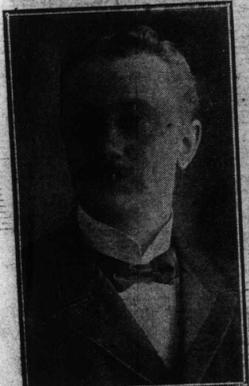


PREMIER ROBINSON EXPOSED FALLACY OF HAZEN'S STATEMENTS

Rousing Government Rally at Norton Last Night— Premier in Vigorous Speech Dealt Effectively With Opposition Cries—Hon. Jas. Barnes, A. B. Copp, Ora P. King and Dr. McVey Also Spoke.

NORTON, N. B., Oct. 16.—This evening the Temperance Hall here was crowded with an enthusiastic audience, which listened to Premier Robinson, A. B. Copp, M. P. P., Hon. Jas. Barnes,



PREMIER ROBINSON.

Dr. W. B. McVey and Ora P. King, M. P. P., speak on behalf of the present provincial administration. The meeting lasted about three hours, and had a social as well as a political side. At about half-past seven the Norton Band assembled in front of the Campbell House, where Premier Robinson was staying, and played for some time shortly before eight, when a band march to the Temperance Hall, where tonight's meeting took place. The hall was speedily filled and a good-sized audience had assembled when Premier Robinson mounted the platform. Those with him were Hon. Jas. Barnes, Ora P. King, A. B. Copp, Dr. W. B. McVey and George G. Scovill, M. P. P. Mr. Scovill presided at the meeting. At the close the people of Norton had an opportunity of meeting the premier.

Ora King, M. P. P.

The first speaker of the evening was Ora P. King, M. P. P., who met the cordial reception he always receives from a Kings County audience.

Mr. King said it had been six years since he addressed the people of Norton. At that time the burning issue had been whether or not there should be a new steel bridge at Norton. The opposition had said that that bridge would never be built. "Tonight," said Mr. King, "I had the opportunity of walking over the new bridge in company with the premier of the province." (Applause.)

Mr. King went on to allude to the loyalty to the government that Kings had shown for the past eighteen years. He knew that loyalty would be continued toward the new premier, who was a young man with the entire confidence of his party. Criticism had been made by the opposition concerning expenditure of money. Let them show where the money had been expended. It was absolutely impossible to keep down the expenditure to what it was in 1890 or 1895.

The Central Railway had also been criticized. Mr. Maxwell of St. John had called it a sink hole, but when an offer had been made to the province by a reputable company to pay a per cent. on the expenditure for a

ninety-year lease, that gentleman refused to vote in favor of the lease without "further information."

The working of the road law was dealt with in detail by Mr. King. He would propose the appointment of a commission to take evidence on the way the law was operating. His proposition, of course, was not official, as he was not a member of the government, still he thought it would be an excellent solution of the road law problem. Mr. King also took up the matter of the famous improper expenditure of \$500 that Mr. Hubbard had discovered he had made in the parish of Hammond. The speaker went on to show that this expenditure had been made in the public interests.

W. B. McVey

Dr. W. B. McVey followed Mr. King. Dr. McVey dealt with the editorial policy of the government. The amount at the disposal of the government was only \$271 per head, yet anyone in the province, if he had the brains and inclination, could obtain an amount of education that he wished. Dr. McVey also took up the government's agricultural and road policies. Statistics relative to farming in New Brunswick were quoted to show the benefits the province had derived from the progressive policy of the government.

A. B. Copp, M. P. P.

A. B. Copp, M. P. P., for Westmorland and Liberal organizer for New Brunswick, next addressed the meeting. He dealt first with the promises made by Mr. Hazen during his campaign throughout the province. So far the only things the opposition leader had promised was the repeal of the highway act and the enactment of a law as good as the old one. Yet Mr. Hazen in reference to that very law that he proposed to re-enact had said it was a disgrace to the province. The government's railway policy was also touched upon. The government had guaranteed the bonds of the International Railway, and the editor of the St. John Globe in his anxiety to criticize the local government had cried out that the province was being ruined, but when an English company obtained a charter to parallel the International the editor of the Globe in his places in the senate made no attempt to safeguard the province's interests. Mr. Robinson, how-

EMPEROR FRANCIS JOSEPH AND ARCHDUKE FRANCIS FREDERICK, THE HEIR TO THE THRONE



Schonbrunn, Imperial Palace Near Vienna.



Emperor of Austria-Hungary and Archduke Francis Ferdinand.

ever, had gone to Ottawa and threatened the settlement in Victoria County. Other settlers were also to be brought in.

Finances in Good Shape

Much criticism had been made about the financial state of the province. New Brunswick's financial condition was the best of any province in Canada. (Applause.)

In the financial statement made at the present time New Brunswick's financial condition was the best of any province in Canada. (Applause.)

The government of Mr. Blair had done a magnificent work. Instead of making away with the lands of the province, the government had arranged so that at the present time New Brunswick possessed a magnificent heritage in her public lands, the increasing value of which had been well shown by the transfer of interests made recently by the Hutchins company and by Mr. Hutchins. A financial reserve had been created at Ottawa and yet remained there untouched. All this had been done through the policy of negotiating loans.

When in Ottawa recently," said the premier, "I was interviewed, and to the reporter I said that if New Brunswick should sell her public lands she could pay her debt many times over." That statement had been misconstrued, and from the opposition press there at once arose the cry that the province was bankrupt. Such is not the case. Bankers who take out loans have every confidence in the sound financial condition of the province and put no credence whatever in the statements of the opposition.

The premier, continuing, said that during the recent stringency in the money market, New York, Winnipeg and Montreal all failed to sell their bonds. The city of Fredericton, president of the administration, but also government, could get an offer of only 85 per cent. for its bonds, whereas the province disposed of its bonds at 96 per cent. in St. John.

The present government had been called a "kindergarten government." He had to admit that he was young (laughter). There were many young men in the administration, but also many possessing experience. If the government was in the kindergarten class, the opposition was not fit to enter even that class.

Election Date Not Fixed

Concerning the time of election, the premier said he was not prepared to say when that would be. From all appearances, however, he judged that when the time came the people of the province would give the existing government another lease of power and he felt confident that it would do its best to properly administer the affairs of the country. (Prolonged applause.)

To Form Liberal Club

At the meeting last night a committee, of which Thomas Gilliland was chairman, was elected to consider the formation of a Liberal Club. Following is the report they made:

"NORTON, N. B., Oct. 16.—Your committee beg to leave to you a report which we recommend a club be organized, called the Liberal Club of Kings County. This club is to be composed of honorary presidents, viz.: Senator Donville, Hon. Dr. Fugatey, Hon. A. S. White, Geo. G. Scovill, M. P. P., Ora P. King, M. P. P., and Dr. W. B. McVey be appointed an active president pro tem, the acting president to consult with the chairman of the different parishes to call a public meeting to arrange what steps would be approved to the best interests of organization of the party.

"THOMAS GILLILAND, chairman."

BATTLE FOR CONTROL OF ILLINOIS CENTRAL WAS BEGUN YESTERDAY

After a Warm Discussion Between Representatives of Fish and Harriman, the Annual Meeting Was Adjourned Until Today—"\$1,000,000 Cromwell" One of the Lawyers in the Case.

CHICAGO, Oct. 16.—The meeting of the Illinois railroad stockholders was adjourned until 9 a. m. tomorrow. No vote was taken on election of directors. The proceedings of the day were opened by a meeting of the directors. No business was transacted save that on motion of Mr. Fish it was decided to admit representatives of the press, and the committee of three election inspectors was finally completed. It was stipulated yesterday by Judge Ball that a committee of three should be appointed to pass upon the eligibility of the proxies. For this committee Mr. Fish, who was to select one member, chose his private secretary, Chas. F. Henman. Mr. Harriman selected Louis Ertch assistant to the president of the Illinois Central, and the two were to select a third, but the choice of an additional member was left to J. G. Farrar, acting for Mr. Fish, and Mr. Cromwell for Mr. Harriman. The two men argued for the greater part of the night and discussed many names, but were unable to agree upon the third man. When the meeting of the directors was called it was still undecided and finally a motion was made to select Judge Farrar, that Judge Ball be asked to select the third man, which was adopted. The judge named F. S. Conway, a prominent manufacturer of this city.

The actual proceedings of the meeting were opened by the collection of the names of the stockholders personally present and then Mr. Cromwell, who to all intents and purposes was the presiding officer, declared that the three inspectors would receive the proxies in an adjoining room. He also moved that the meeting would take an adjournment until 3:30 in the afternoon. The motion was adopted.

Immediately after Mr. Harriman had called the meeting to order with three raps of his gavel at 3:45 o'clock, Mr. Cromwell arose and said:

"I am informed by the members of the committee on proxies that they have been unable to finish their work and are not prepared to report for several hours. I therefore move that an adjournment be taken until 8:30 o'clock tonight."

Instantly James A. Patten was on his feet. Mr. Patten is a large man, whose appearance and manner suggest that he is entirely capable of caring for himself in any kind of a fight. He objected to the adjournment strongly, saying:

"I move to amend the motion by making the hour 9 o'clock tomorrow morning. There are many stockholders here who live outside of the city, and for whom it is inconvenient to attend a night meeting."

Mr. Cromwell arose, courteous in the extreme. "I would call the attention of the stockholders," he said, "to the fact that this is a business meeting for the conduct of important affairs. I recognize any stockholders who are here, but this is a case where we should stand to business without considering our comfort or convenience. I therefore insist upon the adoption of my motion."

"I desire," said Mr. Patten, with an aggressive manner and in warlike tones, "to call attention to the fact that when the night session is over the lawyers can take a cab and reach their hotels in five minutes, which the stockholders who live out of town cannot do without taking a much longer time. This meeting is a meeting of the Illinois Central stockholders and is being run by the stockholders and not for the convenience of a few attorneys."

Mr. Cromwell called for a vote and no vote. The chorus of "aye" was so strong that he did not insist upon a vote on the negative side, saying with a smile: "I guess that vote is sufficiently emphatic to satisfy even a lawyer. The meeting is adjourned until 9 o'clock tomorrow morning."

CHATHAM SECURES
REV. GEORGE WOOD

Pastor of St. Stephen's Church, Amherst, Accepts Call to St. Stephen's in That Town

AMHERST, N. S., Oct. 16.—At the special meeting of the Wallace Presbyterian church, held at Oxford yesterday, Rev. George Wood, pastor of St. Stephen's church, Chatham, N. B., was called to the pastorate of St. Stephen's church, Chatham, N. B. Mr. Wood will preach his farewell sermon here on the 31st inst. During Mr. Wood's four years' pastorate of the church here he has made many friends and his many friends, both in his own church and of other denominations, regret to hear of his decision. The church to which he is going is one of the best parishes in Northern New Brunswick and they have secured in Mr. Wood a preacher of much ability and one who will prove a power for good in the community.

MISS ELIZABETH BELL

ST. MARTIN'S, N. B., Oct. 14.—The death of Miss Elizabeth Bell occurred very suddenly at her home in Fairfield. The deceased was a woman of estimable qualities, and a consistent member of the Presbyterian Church. She leaves to mourn her loss two brothers and five sisters.

JAMES ANDERSON

The death took place at London, G. B., of James Anderson, formerly of this city. Mr. Anderson was a son of the late John Anderson, and was with his father in the clothing business carried on by the latter for many years on King street. The late firm of McMichael & Russell purchased the business on Mr. Anderson's retirement. One of the sisters of the deceased—Margaret—was married to Sir Harry P. Burrard, who died some years ago. The other married Andrew Bell, 34 Hammersmith Road, London, and at his home Mr. Anderson died Sept. 24.

MRS. T. C. STEVENSON

ST. STEPHEN, N. B., Oct. 14.—Mrs. T. C. Stevenson, who has been ill some weeks with influenza, passed away Monday morning. Mrs. Stevenson was about seventy-four years of age and had been a member of the Methodist church for more than six years. She leaves a husband, one daughter, Mrs. Everett Nesbitt of this town, and a brother, Samuel Creighton of Berwick, N. S.

HIRAM P. BRITAIN

The death of Hiram P. Britain at Norton on October 6th removed one of the most successful farmers in that section of the county. Mr. Britain was born in 1832 and lived the greater part of his life in Springfield. He was a man of high character and universally respected. He was an active worker in the old Free Baptist denomination. He had been an invalid for the last year or two. His first wife was a Miss Casse, daughter of the late James Green of Norton, who survives.

JAMES MCCARTHY

NEWCASTLE, Oct. 14.—James McCarthy died at his home yesterday afternoon at the age of 85 years. He was born at Dartington, where his father also was born. He was president of the West Durham Reform Association. Mr. McCarthy was a Reformer, was first returned to parliament in April, 1874, upon the resignation of the sitting member. He was a widow, three daughters and two sons. One of his daughters is the wife of Col. Hughes, a Roman Catholic church here tomorrow morning.

BOWMANVILLE, Ont., Oct. 14.—H. M. Burk, ex-M. P. for East Durham, died at his residence here yesterday afternoon at the age of 85 years. He was born at Dartington, where his father also was born. He was president of the West Durham Reform Association. Mr. Burk was a Reformer, was first returned to parliament in April, 1874, upon the resignation of the sitting member. He was a widow, three daughters and two sons. One of his daughters is the wife of Col. Hughes, a Roman Catholic church here tomorrow morning.

CHARLOTTETOWN, P. E. I., Oct. 14.—On Saturday evening Sergeant John Allan, a native of Ireland, and who for two years a resident of Charlottetown, died here, aged eighty-four. For sixty years he was identified with the militia forces of the Empire, entering the army as a drummer boy. He was with the first British troops in the Crimea, fighting at Balaklava, Alma and Sebastopol, was twice wounded and received a medal and clasp for bravery. He next fought under Sir Colin Campbell throughout the Indian mutiny, receiving a medal, clasp and Indian pension. He came to the island in 1857, and was for many years an officer of the 82nd battalion.

A Wedding Present from Thorne's

Is Guarantee that the Make and Quality of the Article is Exactly as Represented

Our Assortment of Sterling Silver, Cut Glass, Electro Plate and Cutlery Is Extensive and Well Selected. Try It

W. H. Thorne & Co., Limited.

Market Square, St. John, N. B.

A Wedding Present from Thorne's

Is Guarantee that the Make and Quality of the Article is Exactly as Represented

Our Assortment of Sterling Silver, Cut Glass, Electro Plate and Cutlery Is Extensive and Well Selected. Try It

W. H. Thorne & Co., Limited.

Market Square, St. John, N. B.

A Wedding Present from Thorne's

Is Guarantee that the Make and Quality of the Article is Exactly as Represented

Our Assortment of Sterling Silver, Cut Glass, Electro Plate and Cutlery Is Extensive and Well Selected. Try It

W. H. Thorne & Co., Limited.

Market Square, St. John, N. B.

IN THE RELIGIOUS WORLD

GREETING THE STRANGER

Instead of the usual sermon the following papers on the above subject are given here. One is from "The Toronto Home Journal" and the other from the Halifax "Wesleyan," and each will be found well worth a careful perusal.

"I have been," says the first, "an official in a city church for a quarter of a century and have been in a position to judge of the attitude of the church to the stranger and can say that even in a large city where conditions make it difficult to create an atmosphere of warmth, there is ever a welcome for the stranger without respect to his or her social status. All the talk about some gold shoulder being given to the poor and the other side the stranger is the product of morbidity. Ninety-nine times out of a hundred the reason why people are not made to feel at home in a church is that they are so completely taken up with themselves that they are unable to be sympathetic anywhere. It is just as unpromising a problem to get the ice, moss, or whatever you choose to call it, off people of this kind in a drawing-room or at a picnic as in a church, and when you have done your best to be pleasant they will run about telling how they have been slighted or how cold you are.

As experience is being quoted along one line it might be well to give some more or less explicitly on the other, so I shall endeavor to give concrete examples of the sources whence a good deal of this grumbling in and out of Zion" comes. It is not a thorough believer in the "glad hand" in church work and realizing fully what good can be done both to old and young by a kind word, a smile or a little friendly act, have sought to put this theory into practice even at the sacrifice of a desire for personal comfort and quiet. I have demonstrated how hungry the heart of the stranger usually is for a little recognition, and in the majority of cases what splendid returns there are for a little outlay of kindness.

Now, I have a fair amount of moral courage and have tried not to flinch from a duty I believe belongs to ordinary church membership and especially to those identified with the management or spiritual work of a church. I confess, however, that I can fully understand from my experience how extremely difficult it must be for one with less courage to do this. I will repeat a few incidents that throw some light upon this view of the case.

I took a seat in a railway train for a sermon beside a middle-aged, doubtful-looking man. The conversation that ensued it transpired that she had been an attendant at the same church, though not a member, for some five or six years, and was surprised that I did not recognize her. She indicated that she thought the church cold and indifferent to strangers. The facts were these: She sat on the other side of the church in a seat near the door, and one of the ushers to whom I afterwards spoke of the above conversation said the lady made a "bee line" for the door as soon as the benediction was pronounced, and that it was only possible to catch her by waylaying her in the church lobby. It was the same, at the week-evening service, and she had gone before the pastor or anyone else could get near her. She thought the church was cold.

One Sunday morning I reached over to the pew in front of me to shake hands with a slender lady, who evidently went to do, believing that the rich as well as the poor need the touch of brotherly kindness. The gentleman took the seat in the spirit in which it was meant, but the lady gave me the tip of her gloved fingers and a look that said as plainly as words might have, "Pray, who are you, sir?" I was not hurt because my position in the church and in society enables me to look with more or less complacency upon figures of this kind to reciprocate ordinary Christian courtesy.

On another occasion a man and his wife were shown into my seat who appeared to be of the mechanic or farmer class and evidently members of some church in the city. They were friendly with me. At the conclusion of the service I followed my usual custom of wishing them good morning and extending an invitation to return. I held out my hand for quite a while before the man realized that I wanted to exchange greetings with him and I finally had to say, "I wish to shake hands with you. This is my seat and you will be welcome to come again at any time." He seemed still to be at a loss to understand my intention. Can you wonder that such stupidity or lack of ordinary good breeding would forever discourage most persons from ever repeating the experiment? It did not discourage me because, I regard it a duty and am well enough accustomed to brushing against people of all kinds not to mind rebuffs.

There was a man connected with our church for years, the head of a large family, and in business here in town, who sat three or four seats from me in church and in ten years I knew him no better than if he had gone to a church in the other end of the city. When I met him on the street he would give a sort of a "dick" as he passed and that was all the recognition. I believe he was a good man and a kind father, but his indifference was such that he made absolutely no friends.

A man came into our week-evening service the other night who ventured the criticism that the meeting was dead and the people slow. He did not know he was talking to anybody who knew anything about his history. He was within an ace of setting into the penitentiary three or four years ago through an employment evinced, and had brought forth no fruits meet for repentance.

I remember overhearing a remark of one young man to another after the president of our Young People's Society had shaken hands

with him and some others coming out of the church door. "Who is that fresh Alick?" was his comment. The pastor, with a commendable effort to make him and his friends feel at home, it makes one instinctively think of the Saviour's injunction, "Neither cast ye your pearls before swine, lest they trample them under their feet and turn again and rend you." Fortunately the swine are few.

Another phase of the question is the aversion of a great many people to attracting notice. A lady well up in years, and a good Christian woman, said to me the other day, "I never look for people to speak to me in church, I like to go, enjoy the service and come away with the thoughts I have received. In peace and quiet I turn over my mind as I go home. I hate to have a lot of people rush up and engage me in a conversation about the weather and other irrelevant matters, so I just get away as speedily as possible."

One of the churches touched upon by the magazine writer who gave the "impression" referred to was "Tremont Temple," perhaps one of the best known "down town" churches of any large city in the United States. She said that it was announced in the church programme that the pastor would meet strangers at the front of the pulpit at the close of the service and his assistant would be in the United States. She said that it was announced in the church programme that the pastor would meet strangers at the front of the pulpit at the close of the service and his assistant would be in the United States.

Often, no doubt, at the close of his sermon, in which, for his people's sake, he has poured out his own soul and even his own blood from the sacred places in his nature, he would well enough like to run away from everybody in a feeling akin to shame.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

reaching the church door before the congregation. How they do it was a mystery till one was seen skipping lightly over the backs of the seats, and another striding briskly down the aisle during the period of silent prayer previous to the recessional. At the door the hand of every one is shaken and to nearly all, especially strangers, a word of pleasure at seeing him. This pleases many. But it also displeases many. And their faces show plainly, often under whose mannerly behavior there is a question of who would reach the door first. The boys won.

It is, no doubt, offensive to many to see a minister hurrying to the church door and shaking hands with the entire congregation. A regular performance of this nature tends to destroy the freshness and significance of a most beautiful and courteous act. In fact, ecclesiastical fear has received into full communion with the Church, "many of whom had been brought up in the communion of other religious bodies." Commenting on this an outstanding writer has said, "Many of these were led to change their church connection because of conscientious convictions; a larger number were probably attracted by the reverence and beauty of the Episcopal service."

But on the other hand, the minister need not hold himself in dignified aloofness. There is a golden mean. It is possible to be friendly to all without being profane by meeting people and shaking hands, then for those people, let hand shaking become a part of public worship to be provided by the church workers. If others do not find shaking hands with strangers such an aid to devotion, let us not offend them by thrusting it on them. And always "All are welcome."

A Methodist minister should be, and usually is, one of the most approachable men in the world.

Often, no doubt, at the close of his sermon, in which, for his people's sake, he has poured out his own soul and even his own blood from the sacred places in his nature, he would well enough like to run away from everybody in a feeling akin to shame.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

REACHING THE CHURCH DOOR before the congregation. How they do it was a mystery till one was seen skipping lightly over the backs of the seats, and another striding briskly down the aisle during the period of silent prayer previous to the recessional. At the door the hand of every one is shaken and to nearly all, especially strangers, a word of pleasure at seeing him. This pleases many. But it also displeases many. And their faces show plainly, often under whose mannerly behavior there is a question of who would reach the door first. The boys won.

It is, no doubt, offensive to many to see a minister hurrying to the church door and shaking hands with the entire congregation. A regular performance of this nature tends to destroy the freshness and significance of a most beautiful and courteous act. In fact, ecclesiastical fear has received into full communion with the Church, "many of whom had been brought up in the communion of other religious bodies." Commenting on this an outstanding writer has said, "Many of these were led to change their church connection because of conscientious convictions; a larger number were probably attracted by the reverence and beauty of the Episcopal service."

But on the other hand, the minister need not hold himself in dignified aloofness. There is a golden mean. It is possible to be friendly to all without being profane by meeting people and shaking hands, then for those people, let hand shaking become a part of public worship to be provided by the church workers. If others do not find shaking hands with strangers such an aid to devotion, let us not offend them by thrusting it on them. And always "All are welcome."

A Methodist minister should be, and usually is, one of the most approachable men in the world.

Often, no doubt, at the close of his sermon, in which, for his people's sake, he has poured out his own soul and even his own blood from the sacred places in his nature, he would well enough like to run away from everybody in a feeling akin to shame.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

But he will be glad to see anyone who will speak to him, and whom the wish is strong enough to be more than a backward glance to see if he is gaining in the race to the door.

Doubtless inexpressible glad, will be to see anyone who speaks of advice or who is seeking the life of service to God and the world—the Christian life.

In such a case he knows only one way to win from him, and that is to whom none ever applied in vain.

THE SUNDAY SERVICES revive memories of C. H. Spurgeon's days, while the opening service on the Tabernacle steps are attended by tremendous gatherings.

SEVENTEEN NEWLY ordained missionaries were just sent out by the Wesleyan Missionary Society and appointed thus to the following fields:—India, 6; West Indies, 6; British Guiana, 1; Honduras, 1; Sierra Leone, 1; The Transvaal, 1; and China 1.

THE CHRISTIAN WORLD grows poetical in its reference to the union of the three branches of the Methodist family. "If only two of the Methodist Churches had been united the Methodist would have called it a marriage. But there were three. Perhaps the best metaphor is that which first suggests itself—the confluence of three streams into one river, broad and deep with swift-flowing current. The Methodist connexion was a placid, yellow-shaded stream that flowed deeply in a narrow channel between high banks, broadening at rare intervals into a pool. Its clear waters mirrored the stately timbered swans on its surface. The United Methodist Free Churches were a turbid, more turbulent, carrying plenty of cargo and passenger boats, and running through the busy haunts of men. The Bible Christian Methodist may be likened to a Devon or Cornish river in its part of the Fall, short in its course, from source to sea, but with picturesque windings, and plenty of changing scenery on its banks. It also afforded excellent fishing for men."

Rev. George Jackson, of Sherbourne street Methodist church has written to the Metropolitan Methodist Church, declining the invitation to become their pastor at the close of his three years' ministry at his present charge. The eminent Scottish divine will return to England in 1908.

SATURDAY SERMONETTE

AS OTHERS SEE US.

Mr. Wu Ling Fung, who when China's minister at Washington, created such a sensation in diplomatic and social circles is to be sent back to Washington by his emperor. Mr. Wu, as he is generally called, was when in society a kind of "cantan seribale." You never knew what he was going to say next. He was very friendly and cordial with newspaper men and evidently enjoyed being interviewed. The reporters at first thought that it was barbaric vanity; like a great many men, not so yellow, he wanted to see his own name in print, but after a while, as they looked at their messire notes, it dawned on them that Mr. Wu had been interviewed. The Washington interviewers say that "for ways that are dark" Mr. Wu is black. His criticisms being a woman's hair and how many children she had, and how she was not at home taking care of them that even the ladies laughed and said "it was only Mr. Wu's way."

Mr. Wu was educated at Oxford and as he has lived three years in Washington he must know something of American society, and his criticism of our dress, cannot very well be laughed at. As he holds up the mirror and we see ourselves from the point of view, we may ask ourselves "Who are the barbarians?"

Who are the barbarians? It is the women wear too much about their feet and too little about their shoulders. Their street gowns are not modest. How absurd it is, he says, "to see a woman trailing yards of useless material on her side, while her neck and shoulders are bare." It is worse than when she drags that useless material over the ground, and it is very ungraceful when she has to pick up her skirts in her hands and carry them to keep them from picking up dirt. Those long skirts should be cut off. It is no excuse for them."

And I think all but the "lady-like" men will be wiser to do as they do. Mr. Wu's criticism of men's dress is quite as caustic. He says: "We Chinese may be behind the times in some things but I don't think we can learn much about proper dress from the Americans. We have more com-

THE GENERAL ASSEMBLY of the Presbyterian Church in India includes 15 Presbyteries, with 372 elders, 14,830 communicants, and a baptized community of 47,201.

THE FREE BAPTIST ASSOCIATION, of Indiana, at its recent session, adopted a resolution in favor of the "higher criticism" and "higher criticism" of the Bible. The question of union with the conference by the General Conference of Free Baptists now meeting.

THE BAPTISM OF A PRIEST on Sept. 22nd, in the French Baptist church, Montreal, is described by the Maritime Baptist as, "a very interesting season for the converts and witnesses by a large and attentive audience, many of whom were Roman Catholics. The ceremony was performed by the pastor, Rev. Mr. Therion, and the candidate was the Rev. Mr. Bigras, D.D. Dr. Bigras, thirty-three years of age, a man of fine physique, gracious and distinguished manners. He is also a man of high literary attainments and great oratorical powers, but he shines more through the qualities of his heart and the gentleness of his character, than in any other way. He was born at Krakovia, Poland, graduated with the degree of Divina Divinitas at the University of Vienna, and was engaged as a missionary in Africa then attached to the "Prospagnas of the Faith" in Rome. Was a distinguished member of the Society of Jesus. He passed gradually from Romanism to the faith of the gospel, and came to America to evangelize his fellow countrymen who are settled here.

REV. THOMAS SPURGEON, who has been taking his cure at Garnish, has been elected to the position of Moderator of the Free Baptist Association, of Indiana, at its recent session.

THE METODISTS in Bavaria is now in Austria and making progress. His birthday was commemorated as usual by thankofferings at the Metropolitan Tabernacle. The amount given totaled \$17. Humble success is attending Rev. Archibald Brown's ministry at the Tabernacle. The crowds going to and from

Childs' Day or Wash-day Surprise Soap
cleanses so easily that wash day is like child's play. There is nothing in it but pure Soap. It cannot injure the clothes and gives the best of results. To wash the Surprise way. Read the directions on the wrapper. You can use Surprise in any and every way.

fort than you have, and our clothes are much more sensible and modest, cooler in summer and warmer in winter. The high collar and silk hat are sharply criticized by Mr. Wu. "The collar," he says, "is uncomfortable and hinders free respiration. The hat is easily blown off and the first rain storm destroys it."

Thodders
Sniffing and Sneezing Colds
Can be stopped in a few minutes and permanently cured in one hour by inhaling fragrant healing Catarrhose. No remedy compares with Catarrhose for cold in the head and nasal catarrh. It soothes and heals the inflamed mucous membranes, prevents sneezing and coughing, clears away the "stuffed up" feeling in the forehead. If you haven't used Catarrhose get it today and try it on your next cold. You'll be surprised at the efficiency of this delightful inhaler treatment which pleases everyone because it cures so quickly. Complete outfit, \$1.00; trial size 50c.

MONCTON, N. B., Oct. 13.—At services in his church at Fox Creek today, Father Reichwald had pleasure in informing his congregation that their beautiful church property was now entirely free from debt. Ten years ago the Fox Creek people began the erection of a large stone church to replace the wooden edifice, which had become too small for the congregation. In 1904 the new church, which cost nearly fifty thousand dollars, was dedicated by Bishop Casey. Since that a new hall has been built and other improvements to the property made. In view of the big undertaking for a rural district, it was therefore with great satisfaction that the congregation today heard that their church indebtedness had disappeared.

Rev. G. M. Campbell Spoke in Moncton Yesterday.

MONCTON, N. B., Oct. 13.—At services in his church at Fox Creek today, Father Reichwald had pleasure in informing his congregation that their beautiful church property was now entirely free from debt. Ten years ago the Fox Creek people began the erection of a large stone church to replace the wooden edifice, which had become too small for the congregation. In 1904 the new church, which cost nearly fifty thousand dollars, was dedicated by Bishop Casey. Since that a new hall has been built and other improvements to the property made. In view of the big undertaking for a rural district, it was therefore with great satisfaction that the congregation today heard that their church indebtedness had disappeared.

Rev. G. M. Campbell spent today in the city in the interests of the Canadian Bible Society, preaching in the First Baptist and Central Methodist churches and addressing the Y. M. C. A. in the afternoon.

WOULD RESTRICT MARRIAGE OF DIVORCES

RICHMOND, Va., Oct. 11.—Oratorical activity in restricting the marriage of divorces, a more widespread movement against the child labor, the much mooted proposal to amend the constitution in a preamble to provide for suffrage bishops as against missionary bishops, were among the measures urged at today's proceedings of the Episcopal convention.

The constitutional preamble was voted on by dioceses and adopted by the house of deputies after an hour's discussion. In the house of deputies the report of the committee on marriage and divorce was read, it being practically the same as that presented to the house of bishops several days ago, in which the activity of all Christian bodies in restricting the marriage of divorced persons is endorsed. It urges the utmost vigilance and discipline in the church in securing perfect safeguards for the sanctity of the marriage vows. It especially sets forth that divorced persons are at all times exempt to have their past records made "clear in seeking the sanction of the church."

The resolution to accept the report and to concur in the action of the bishops, was laid on the table until the receipt of a message from the house of bishops. The house of deputies adopted a resolution presented by Bishop Greer, of New York, condemning child labor and calling upon employers and parents to exercise their influence toward better legislation and better enforcement of the laws.

The Bishop of Vermont, chairman of the house committee on suffrage bishops, today presented his report, which was discussed at length, finally being laid on the table for further consideration. The eastern part of Oregon was admitted as a missionary district.

CASTORIA
The Kind You Have Always Bought
Beware of cheap imitations.

PENSION SCHEM WAS DIS

Carleton Co. Teacher Had Interesting M

Favor Distribution Amou Government to Teacher More Years' Se

WOODSTOCK, Oct. 12.—County Teachers' Institute October 10th and 11th at solid school building, ville. Over 70 teachers in order that the teacher come better acquainted, oyster supper was tendered on Thursday morning opened with an address Teaching, by Pres. C. I. A. He dealt with the four heads: (1) Thoroughness of instruction; (2) Ability; (3) Thoroughness of instruction; (4) Obedience, dealing largely with Consolidation.

Rev. J. H. A. Anderson, teachers and gave many questions. On the first afternoon, Squires, B. A., of the Field school, delivered an address on How to Manage a Class, dealing largely with means of developing the teacher.

The Pension Fund was represented by P. Armstrong, representing the Annual Conference. After a long session, the matter at next session was to the Sloyd room. Miss Pielke gave an address on the evening of the 11th, by Rev. J. H. Anderson, Inspector Meagher, Pierce, J. Kid Fleming, General Jones, Inter number of mutual societies. The solicitor general he could not speak for yet as a member of the thought it would be better to wait until the amount asked was paid. It was thought it would be better to wait until the amount asked was paid.

On Friday morning adopted a resolution by the government who have taught in ward's Company, Ltd. The Physiological Aspects of Some Substances discussed by Dr. D. W. treated his talk with the blackboard.

A class of girls in prepared and served for the institute and all who had doubted adding this branch. On Friday afternoon, Barnet of Hartland and instructive paper. A hearty vote of ed all who had aided stay in Florenceville. The place and date was left to the executive Officers for the elected as follows: P. B. A., Florenceville; Baldwin, Centerville; Estabrook, Woodville; Minnie S. stock; Nellie Harms.

TURGEON LO

BY Bitter Contest in P Result Will De Canicster

PRINCE ALBER After a short and the by-election here sary by the resign General Lamont, B. C. was elected. A majority of Liberal. There are dred contested ball the eventual result.

Mr. Turgeon, who the position of atto Saskatchewan gov signation of his party mont, is a son of O. Gloucester county.

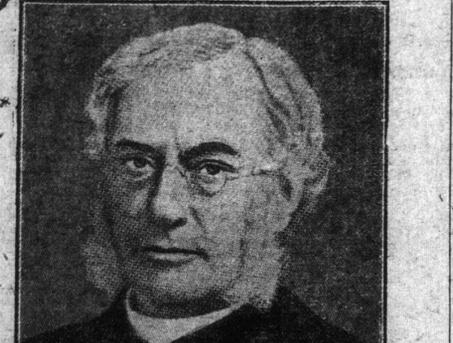
\$3,000 BLAZE MANUF'G

BACKVILLE, N. noon today fire w of the large bu Manufacturing Co. was extinguished of at least \$3,000 is somewhat off-as the blaze originate foundry, an hour break, but was found that time. Fire as in one of the men near the coal bin. The building, in mounting shop, rooms, was saved. There was no damage done to the works, and the orders will be filled. Firemen were ret cett. In the church of in this gaso

BISHOP KINGDON DEAD AFTER LONG ILLNESS

Aged and Beloved Prelate Passed Away at 11.45 Friday Night

After 72 Years of Life and 26 Years of Faithful Service in New Brunswick.



FREDERICTON, Oct. 11.—His Lordship Bishop Kingdon died at 11.45 to-night.

The end came in the presence of Mrs. Kingdon, his daughter, Miss Nancy Kingdon, Coadjutor Bishop Richardson and Dr. Crockett, the family physician.

His Lordship had been ill for a long time, his malady becoming serious about a year ago that the appointment of a coadjutor bishop was made to relieve him of the active duties of his office. For the past few days he has been growing weaker and took a sharp turn for the worse about 3 o'clock to-night and in spite of medical aid, sank rapidly until the end.

Hollingworth, Trinity Kingdon, D.D., D.C.L., was born in London, England, April 15, 1835. The family, of which he was a worthy representative, has been traced back to the year 1450 and an account of its origin, together with its coat of arms, has been found in books of heraldry.

The late Bishop Kingdon began his education in St. Paul's school, London, where he was captain of the school. In 1853 he graduated at Trinity College, Cambridge. He was granted a place in the honor list in mathematics; but his ill health could not finish the examination, he was, however, classified first in the list.

While at St. Paul's he was elected Coadjutor Bishop of Fredericton and was consecrated on July 19, 1881. In the same year he received his degree of Doctor of Divinity at Cambridge, England. In 1882, that of Doctor of Divinity from King's College, Windsor, N. S., and later from Trinity College, Toronto.

A man of earnest purpose and scholarly attainments, Bishop Kingdon not only faithfully and efficiently performed the high duties of his sacred office, but he also contributed effectively by his pen and otherwise to advance the cause of religion and civilization. In 1875 he wrote a book entitled "Fasting Communion." This work is full of erudite references and is practically unobtainable by churches of different persuasions. It contains many quotations in ecclesiastical circles as to cause the publication of a second edition in 1875. He was also the author of a pamphlet on "Divorce," the main tenets of which have since been crystallized into part of the Lowest House of Convocation of York, England. This pamphlet was written while he was serving on the church committee on divorce, having been appointed by the bishops of the ecclesiastical province of Canada.

will be taken to the cemetery at Douglas, where interment would be made.

In the Protestant churches throughout the city appropriate references were made to the death of Bishop Kingdon. At the Brunswick street Baptist Church the Rev. J. H. McDonald spoke at some length and referred to the loss of the church of which he was pastor in recent years by the death of Canon Roberts, Dean Partridge and Bishop Kingdon.

The remains of the late prelate are resting in the bedroom at the residence and will be placed in the casket tomorrow morning.

A family reunion was held at the residence of George McFarlane of Wallace street today. This is the first reunion in twenty-two years. All the sons and daughters were present, having come from all parts. The parents are now in their 80th and 85th years. There has been no break in the family. The sons are Duncan, of Wallace, Capt. Geo. A. of Cyprus, and H. H. of St. John; Warren, of Chicago, C. W. and W. L. of Texas; Thos. W. of Wallace. The daughters are Mrs. Abner Grass and Mrs. James Hayter, St. John.

MONCTON, N. B., Oct. 12.—Rev. W. B. Stann, rector of St. George's Church, in his sermon this morning, made a touching reference to the late Bishop Kingdon. The diocese had sustained a great loss, the deceased being held in very high esteem. Speaking in connection with the annual harvest thanksgiving he said this aged worker in God's vineyard had been touched by the reaper and called to the vineyard above.

A prominent feature of the Harvest Thanksgiving services held yesterday in the various Anglican churches of the city was the references made to the death of the late Bishop of Fredericton. In every church feeling mention was made of the great loss the church had sustained in the taking off of Bishop Kingdon.

At St. John's Stone Church, the rector, Rev. G. A. Kuhring, referred to the death of the late Bishop Kingdon as follows:

"Much has been said by the press of his scholarship, devotion to duty, and much more will be said in the pulpits of this diocese by those who were in contact with him. In his person the late Bishop has been a short service, but I may be permitted to pay my brief tribute to his memory. Nothing but kindness and courtesy marked his relationship to me as my bishop, and his encouraging, fatherly words to my mind. I have heard from others of his generosity to the needy in the early days of his work, when he had the means to distribute.

"At a ripe age he has been gathered to his Father. To him it is rest from hard labor and much distress. He has gone forth to reap the fruit of his labors. Earthly harvest will give as his Father's. To him it is rest from the more faithful to look forward to the great harvest of human souls.

Rev. E. P. McKim, rector of St. Luke's Church, in speaking of the death of the Bishop, said:

"Since last we worshipped together, God has been pleased to take our Bishop unto himself. To many of us the late Bishop was a fatherly presence, for we did not know his predecessor, and we shall miss his kind-hearted, loving thoughtfulness. He always showed his kindly interest in St. Luke's. More than once he said to me, 'I will do anything for you and for your work here.' As one of his clergy I shall miss him. Always kind and considerate, manifesting his fatherly interest, urging me often to take care of myself, never letting me go from his presence without the earnest prayer 'God bless you.' Twenty-five years ago he left bright prospects, the fellowship of friends and comrades, to come and work here and give himself to us. Our God has called him, and we shall do some day, he laid down his work at Jesus' feet. His work here is over. Let us each ask ourselves, 'How have we helped him? How have we prayed for him?' Those opportunities are held, and immediately after the body

God's holy name for all His servants departed this life in His faith and fear, beseeching Him to give us grace to follow their good examples, that in them we may be partakers of His heavenly kingdom and to pray, give grace, O Heavenly Father, to all Bishops, and especially to our Bishop."

At Trinity also allusion was made to the great loss the church had suffered in the Bishop's death and to the noble qualities displayed by him during his lifetime.

At the special harvest service held in St. Mary's church yesterday with harvest hymns and with lessons appropriate for the occasion, during the course of his remarks Rev. Dr. Raymond took occasion to pay a high tribute to the late Bishop Kingdon. The church was decorated for the harvest festival with maple leaves, sheaves of grain, roots, bunches of grapes and other symbols of the autumn season.

The custom of having a harvest festival in the church dates back to 1875, when the observance was begun by Bishop Medley, who thought it appropriate that a Sunday should be chosen for the observance of such a festival.

In the course of his remarks at the morning service Rev. Dr. Raymond spoke of the good work which the late Bishop had done in the diocese, and made special reference to the work along certain lines. The superannuation fund has grown from \$5,000 to \$40,000. The bishop also did good work in the educational work for the children of the diocese.

At the evening service Rev. Dr. Raymond took as his text Psalm 65:9. "Thou visitest the earth and waterest it, thou greatly enrichest it with the river of God, which is full of water; thou sendest down rain, thou waterest the ridges thereof abundantly, thou settest the furrows, thou makest it soft with showers, thou blessest the springing thereof. Thou crownest the year with thy goodness, and thy paths drop fatness."

Rev. Dr. Raymond said that this was the season of the year when the labor of the harvest is finished for the harvest. There is a harvest of the soul in the people of this Dominion. How great the strides which science may make they cannot yet make a substitute for the fruits of the harvest as food for man. Although they may know the ingredients, and dissect it into its elements, they cannot succeed in making the food for a man's sustenance. We must continue as before, gathering in the harvest. Great is the science, it could not even make a substitute for the fruits of the harvest.

Most of the platform orators' tricks are his. The abrupt gesture, the sudden crashing out of voice, the tone sinking to a whisper, all of which may seem stagy to the sophisticated auditor, these mannerisms Sunday employs with telling effect. He does not carry the illustrative effort to an absurdity, however, and while he may sometimes swing a chair back of his head and bring it to the floor with a jar, yet he has never descended to anything like the act of the revivalist who slid down the banister of the stairs leading to his pulpit to illustrate how easy it is to sin. Nor would Sunday dance in his pulpit, as was recently done in Des Moines. Possibly he might if he thought anything was to be gained thereby, but Sunday is wise in his own generation and does not care to be ridiculous or to approach it.

But mere oratorical tricks will not stir the souls of thousands, and though words will not of themselves effect spiritual elevation or consciousness of wrongdoing. The weaker after the reason for Sunday's efficiency must look further.

The first answer is perhaps in the truth of the main tenets advanced by Sunday. His moral doctrine is nothing else than some of the central truths of Christianity, pounded in by sledge hammer blows.

Another reason is his knowledge of human nature. Possibly Sunday has not analyzed it, but he knows more or less clearly that homely figures of speech, glibly put, will move many persons.

A third cause is that many persons go to a revival expecting to be cured by a sort of autohypnotism they work themselves up beforehand into a state of mental excitement upon which the evangelist's words act like a gale on a forest fire.

Again Sunday is successful because there is more in conversion than the opposite of the carnal nature admitted. The popular attitude of persons whose own church doctrine does not include conversion is one of contempt. But religious convictions aside, modern psychology teaches the genuineness of the sudden "getting of religion."

During the nineteen years of Sunday's ministry he has made 75,000 converts, nearly all adults. Practically all he says, has stayed converted, a fact which testifies to the efficacy of his work.

LARGE ATTENDANCE AT LATE BISHOP'S FUNERAL TODAY

Interment Made in St. John's Cemetery, Fredericton—Dr. McNally Appointed to Hospital Staff—Presentation to Rev. Horace Bibbbee.

FREDERICTON, N. B., Oct. 15.—Today's rains brought a large number of churchmen and delegates of the Church of England to the city, and of the former there are between thirty and forty in the city. The Bishop of Nova Scotia arrived on the early morning train and is the guest of Bishop Richardson and Warrell and was most impressive.

The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops. The line of march was out Church street, up to Carlton street, thence to the bridge, where coaches were waiting. The funeral service was begun at 2.30, the large church being filled.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

The service was conducted by Bishops Richardson and Warrell and was most impressive. The cathedral choir, with the assistance of the parish church choir, under Prof. Isherwood Plummer, rendered appropriate music. At the conclusion of the service the remains were borne to the hearse, preceded by the choir, clergy and bishops.

BALL PLAYER AS ACTIVE REVIVALIST

"Billy" Sunday Gave up Lucrative Vocation to Preach.

is Not After the Money—His Violent Gestures Make Hearers Gasp When He Fights Imaginary Devils.

KNOXVILLE, Iowa, Oct. 15.—When "Billy" Sunday, evangelist and former baseball star, jumps up on a chair to emphasize his points, when he picks up the chair and brandishes it at imaginary devils, or when he shakes it at the men and women in front of him, he succeeds in making most of the thousands sitting beneath him gasp for breath. The sophisticated spectator sits perhaps unmoved and is suspicious of the man on the platform. He is inclined to ask, is the man sincere? Is his violent denunciation of persons and things due to his fervid conviction that they are wrong, or to a desire to advertise his efforts and draw a crowd?

That the former ball player is devoted to his revival work is not seeking money only is proved by the fact that he abandoned a lucrative vocation to take up Young Men's Christian Association work at a comparatively meagre salary. Furthermore, he devotes much of his income to missionary efforts, either foreign or domestic.

Persons who dislike Sunday say that he is given to more violence at the beginning of a series of addresses in a city than toward the end, the inference being drawn that the denunciations are in the nature of the work of the "barber" for a circus side show.

But in watching the man on the platform, doubt as to his mental integrity vanishes. Conviction gleams in his eyes, which are of the kind that rivet attention. Sincerity rings in his voice, and even in his carriage there is something that may be interpreted as brilliant earnestness.

Most of the platform orators' tricks are his. The abrupt gesture, the sudden crashing out of voice, the tone sinking to a whisper, all of which may seem stagy to the sophisticated auditor, these mannerisms Sunday employs with telling effect. He does not carry the illustrative effort to an absurdity, however, and while he may sometimes swing a chair back of his head and bring it to the floor with a jar, yet he has never descended to anything like the act of the revivalist who slid down the banister of the stairs leading to his pulpit to illustrate how easy it is to sin. Nor would Sunday dance in his pulpit, as was recently done in Des Moines. Possibly he might if he thought anything was to be gained thereby, but Sunday is wise in his own generation and does not care to be ridiculous or to approach it.

But mere oratorical tricks will not stir the souls of thousands, and though words will not of themselves effect spiritual elevation or consciousness of wrongdoing. The weaker after the reason for Sunday's efficiency must look further.

The first answer is perhaps in the truth of the main tenets advanced by Sunday. His moral doctrine is nothing else than some of the central truths of Christianity, pounded in by sledge hammer blows.

Another reason is his knowledge of human nature. Possibly Sunday has not analyzed it, but he knows more or less clearly that homely figures of speech, glibly put, will move many persons.

A third cause is that many persons go to a revival expecting to be cured by a sort of autohypnotism they work themselves up beforehand into a state of mental excitement upon which the evangelist's words act like a gale on a forest fire.

Again Sunday is successful because there is more in conversion than the opposite of the carnal nature admitted. The popular attitude of persons whose own church doctrine does not include conversion is one of contempt. But religious convictions aside, modern psychology teaches the genuineness of the sudden "getting of religion."

During the nineteen years of Sunday's ministry he has made 75,000 converts, nearly all adults. Practically all he says, has stayed converted, a fact which testifies to the efficacy of his work.

HAD VACATION DAYS WITH MOONSHINERS

Evansville Man Had a Peep at Illicit Still

But Managed to Save His Neck—Left a Rifle With Sixteen-Year-Old Boy as Prize for Some Good Shooting.

EVANSVILLE, Ind., Oct. 15.—Ned Walden, a citizen of this place, has just returned from the mountains of Tennessee, North Carolina, where he spent three months of the year with the moonshiners of that section. He peeped into the illicit stills, attended the shooting matches and roamed the mountains without being disturbed, and he convinces the rugged moonshiners that he was not a revenue officer, but merely a city man seeking health and recreation.

When he bids the men of the mountains farewell they were sincere in inviting him to make them another visit next year. He left behind his rifle, which he had offered as a prize at a shooting match, and which had been won by a boy of sixteen years.

Next summer he intends to return to the mountains with his camera, and make pictures of the moonshiners upon a part of the country now invaded by the camera manipulator.

Mr. Walden went to Hot Springs, N. C., for a rest and took with him a valuable rifle, including of about \$200. He was hunting. The beauty of the mountains fascinated him and he was soon rambling through the forests and along the mountain sides, making trips on foot and horseback through the mountains soon interested him and he began a study of the natives.

At first he found the moonshiners suspicious of his presence. He stayed in homes and gave them to understand that I wasn't out to cause them trouble, but was looking for pleasure and ready to indulge in almost anything that the boys believe in. I can help restore me to health, I mean in Hot Springs who told me to look up a certain Doc Cook, and I hunted him out of a bunch of fellows sitting in front of a saloon. I went to him. When I rode up and asked for Bud none of the men answered. I persuaded the crowd that I wanted to be Bud's friend, and he came forth and listened to my story. It wasn't long until I was attending the regular Saturday afternoon shooting matches the moonshiners were holding and allowing them to shoot my repeating rifle instead of their muzzle loading gun. During my stay in the mountains I made numerous acquaintances and ran across two of the boys had been sent to the mountains to look up my records. The messenger evidently found the right man, because he returned late in the afternoon with a letter from Bud to pick me off as I rode home late in the evening.

Mr. Walden ate and slept and hunted with the boys. He found one who had been in prison for making illicit whiskey, and he had opportunities to drink the "white lightning" brand as it comes from the stills. He had no other way of marketing their small corn crops than by making it into liquor and selling it, and was almost persuaded to believe with them that they had a right to operate stills if they so desired.

Before he left the mountains Mr. Walden offered his rifle as a prize for the best shot in the section in which he was visiting. The men came for miles to take a chance at winning the gun. According to the moonshiners, the man who won it is "driving nails into trees with it around those mountains right now."

The invitations to return next year were so cordial that Mr. Walden spoke of bringing his camera with him. His mountain friends expressed a desire to see the machine work. "I met people who couldn't read or write, but who had never seen a camera, and they couldn't be persuaded that people drove automobiles over paved streets in the cities. I associated with men and women who believed in the law of the law of might, but who were strong in their quaint religious beliefs, and I learned to love them. I will go back next year and make pictures and try my hand at writing a story that will tell the more enlightened people about the conditions of the moonshiners of North Carolina and Tennessee."

It found that the Presbyterian churches were doing a wonderful work in educating the children of the mountains. There are two fine schools near Hot Springs. The children are well maintained.

COLLINSVILLE, N. B., Oct. 15.—John Simons, a man of twenty-five years, was in vain for twenty-five years to convince his people of the Osege tribe that he was not dead and buried. He was driven back into the forests as if he were a demon, the Indian, who was fondled as a papoose by the mother and dear ones who scorn him now, has obtained a hearing at law.

Geronimo, the famous Apache war prisoner, has agreed to deliver a talk to his tribe with honors. The War Department to attend the big war council and pow-wow here, beginning on October 14, and he has the promise of the chiefs and medicine men to embrace the Christian religion, through which the deliverance of Stone post will be arranged.

The quarter century ago John Stone was taken from the village of the Osege tribe to a lonely spot far off in the woods and a rock bed was built in which he lay for many years. He was afflicted with an incurable disease. But the day after he was buried John returned to life with a bow and arrow, and every time he returned thereafter he was fought back, so he has subsisted on game, and made pictures and try my hand at writing a story that will tell the more enlightened people about the conditions of the moonshiners of North Carolina and Tennessee.

FISH STRIKE AT HARBOR

Another Move in Financial War

Fish Has Secured Injunction May Spoil Harriman's Fraud is Alleged

CHICAGO, Oct. 11.—Sturges through counsel, today secured a temporary injunction from a court, which will, if made, restrain the voting at the shareholders meeting here Wednesday of stock of the Illinois Central.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

The Illinois Central stockholders meeting here Wednesday was held in the presence of the Illinois Central stockholders, which was voted in the interests of the company.

ONE OF GAMEST CAMPAIGN PACERS IN RECENT YEARS

LEXINGTON, Ky., Oct. 14.—By winning the Wilson stakes today William G. proved himself one of the gamest pacers in recent years. In seven heats he won the event. Notwithstanding the chilly weather, the card was the best of the meeting. It was a tug of war took place between the two parties for the possession of the bride, in the course of which it appeared that what her parents particularly desired was not herself but her jewelry. A sergeant of police sat in judgment and decided that the jewelry belonged to the parents, and the girl must choose between her husband and her bracelets. After some cogitation she chose the husband, who promptly unfettered the hangings from her arms and handed them to her parents.

THREE KILLED

POTTSTOWN, Pa., Oct. 14.—Three persons were instantly killed and two others perhaps fatally injured, in an automobile accident on the Philadelphia and Reading R. R. here today. A Pottsville express train struck the automobile.

A BRIDE'S DILEMMA

A humorous romance is reported from Natal, where a youthful Hindu bride was recently called upon to choose between her husband and her jewels. The case came before the Durban police court in the first instance, where the bride's parents, says the Natal Mercury, accused her husband of abducting her while under thirteen years of age. The bride, however, claimed to be eighteen and the magistrate dismissed the case. Outside the court a tug of war took place between the two parties for the possession of the bride, in the course of which it appeared that what her parents particularly desired was not herself but her jewelry. A sergeant of police sat in judgment and decided that the jewelry belonged to the parents, and the girl must choose between her husband and her bracelets. After some cogitation she chose the husband, who promptly unfettered the hangings from her arms and handed them to her parents.

CLARKSON BELIEVED TO BE SON OF BARNSBY BREWER

LONDON, Oct. 15.—Samuel Clarkson, an Englishman with a Malayan accent, of Philadelphia, is believed here to be the son of a Barnsby brewer. He is about 35 years old and inherited about £100,000. Clarkson, a couple of years ago, figured in a suit against a stock exchange firm as a result of losses sustained by him amounting to \$48,000. The suit was based upon alleged misrepresentation and breach of contract. The case was decided in his favor and he was awarded \$85,000.

SAVANNAH, GA., OCT. 14.—According to the district attorney's office, Eugene Schmitz, formerly mayor of Savannah, has been indicted for accepting a bribe, has lost the right to appeal to a higher court through a bander of his attorney and must go to the penitentiary forthwith.

CASTORIA

The Jennie M. kicked me again in the eye, and the consequence is that I have a black eye, which is somewhat trying on a supposedly respectable man.

ROBBED WEALTHY AMERICAN OF \$1200

FARIS, Oct. 15.—A wealthy American during the jump hour yesterday of the dressmaking establishments on the Rue de la Paix, got into a conversation with two pretty young women, whom he thought were dressmakers. He promised to send them some picture post cards from Milan and drew out his pocket book and placed a card on the table. He was looking at the card when he heard a rustling sound. He turned to work and heard the young women rushed into the room taking the pocket book with them. It contained \$1200. The police were notified and found that the girls were not known in any dressmaking establishment in the neighborhood.

EVIDENTLY A HIGH KICKER

(Halleybury Halleyburian.)

The Jennie M. kicked me again in the eye, and the consequence is that I have a black eye, which is somewhat trying on a supposedly respectable man.

ROYALTY PICTURE

The pictures of Lord Alexander, Lord British nobles shown again this afternoon at the congregation of the church and tonight a sure last night is sure

KE NOW
FREDERICTON

Will Try and Land a
Currie Mystery
Accident

Oct. 13.—Lord
er, England, one of
noted cricketers, ar-
montreal by the boat.
is a guest at the
ship is on his way to
oods, where he will
bunting big game
of Henry Brath-
known professional
ship has bunted big
kies, but this is his
Brunswick. There is
ut that he will have
to the Miramichi.

Mr. Denison received
holders of the Boston
Company, asking
ness to come to Bos-
a telegram. The tele-
day and Mr. Denison
on Saturday evening.
Mrs. J. M. Denison
for Boston, where he
chief witness in
st the Boston eleva-
pers that about the
mission was acting
cases of the Boston
when a Jew was in-
trogant action against
is injury and the case
ached the trial stage.

On Monday of this week the Rev.
Arthur Barry O'Neill, C. S. C., assist-
ant editor of the Ave Maria, cele-
brated the silver jubilee of his priest-
hood. Father O'Neill is well known to
the New Freeman readers who will
feel sure unite with us in offering
congratulations to the Rev. jubilarian.
Born in St. George, New Brunswick,
in 1832, Father O'Neill entered the
Joseph's College, Memramcook, N. B.,
in 1852, and as a student, student
teacher, professor and director of
studies, spent in that institution more
than half his life. Immediately after
his graduation with highest honors in
1857, he entered the novitiate of the
Holy Cross Congregation, made his
religious profession in 1859, and was
ordained priest in Memramcook in the
late Bishop Sweeney, on Oct. 7, 1882.

The brilliant promise of his student
days was speedily realized in the car-
eer of the young priest. Within a few
years he achieved exceptional distinction,
not only as an efficient educator,
but as an eloquent pulpit and plat-
form orator. In the early nineties he
spent two years at Notre Dame, Ind.,
filling the chair of English Rhetoric
at Notre Dame University and acting
as assistant to the Rev. Father Hud-
son, editor of the Ave Maria. Since
that period he has been a constant
contributor to the columns of that
magazine, to whose home at Notre
Dame he returned in 1904, as assistant
editor without any professional work
at the University.

Father O'Neill became known to the
majority of priests in the United
States and Canada in 1898-1899, as the
author of the series of papers on "Nere-
tism" contributed to the American
Ecclesiastical Review. The perfect lit-
erary form of these articles, together
with the lightness of touch and an
abiding sense of humor noticeable
therein, won for the young priest
praise from authorities whose com-
mendation was an honor indeed. Several
years later, in 1899, he published a
volume of poems, "Between Whites,"
a book in which the best Catholic re-
viewers accorded uniformly flattering
notices, and from which only thirty
selected half a score of poems for re-
production in "Carmina Maritima," an
English anthology in verse in honor
of and in relation to the Blessed Vir-
gin Mary. In Dr. O'Hagan's volume,
"Canadian Essays," Father O'Neill's
poetry is credited with "much of sim-
plicity and purity of the poetic genius
of Father Faber," and Maurice Francis
Egan is on record as stating that
"Between Whites" is worthy of a place
among books of sweetness and consol-
ation. It is "of the spirit pure, of the
heart purified."

While the bulk of Father O'Neill's
literary work has been done for the
Ave Maria, he has also been a con-
tributor to the Catholic World, Egan-
ue's Magazine, the Review and other
Catholic publications; and a few years
ago wrote during some sixteen or
seventeen months a weekly leader for
the New Freeman.—New Freeman.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

FRENCH WARRIORS IN MOROCCO.



In this picture are shown the men who have been at the head of the French forces during the recent trouble in Morocco. They are General Druce, who is in command of the French land forces, Admiral Philibert, who had charge of the naval forces, and the Consul General of France to Morocco, Maupertuis.

REV. A. B. O'NEILL'S CHATHAM TO HAVE
SILVER JUBILEE NEW OPERA HOUSE

Poet, Priest and Former Professor of
of St. Joseph's College, Now Assist-
ant Editor of Ave Maria.

On Monday of this week the Rev.
Arthur Barry O'Neill, C. S. C., assist-
ant editor of the Ave Maria, cele-
brated the silver jubilee of his priest-
hood. Father O'Neill is well known to
the New Freeman readers who will
feel sure unite with us in offering
congratulations to the Rev. jubilarian.
Born in St. George, New Brunswick,
in 1832, Father O'Neill entered the
Joseph's College, Memramcook, N. B.,
in 1852, and as a student, student
teacher, professor and director of
studies, spent in that institution more
than half his life. Immediately after
his graduation with highest honors in
1857, he entered the novitiate of the
Holy Cross Congregation, made his
religious profession in 1859, and was
ordained priest in Memramcook in the
late Bishop Sweeney, on Oct. 7, 1882.

The brilliant promise of his student
days was speedily realized in the car-
eer of the young priest. Within a few
years he achieved exceptional distinction,
not only as an efficient educator,
but as an eloquent pulpit and plat-
form orator. In the early nineties he
spent two years at Notre Dame, Ind.,
filling the chair of English Rhetoric
at Notre Dame University and acting
as assistant to the Rev. Father Hud-
son, editor of the Ave Maria. Since
that period he has been a constant
contributor to the columns of that
magazine, to whose home at Notre
Dame he returned in 1904, as assistant
editor without any professional work
at the University.

Father O'Neill became known to the
majority of priests in the United
States and Canada in 1898-1899, as the
author of the series of papers on "Nere-
tism" contributed to the American
Ecclesiastical Review. The perfect lit-
erary form of these articles, together
with the lightness of touch and an
abiding sense of humor noticeable
therein, won for the young priest
praise from authorities whose com-
mendation was an honor indeed. Several
years later, in 1899, he published a
volume of poems, "Between Whites,"
a book in which the best Catholic re-
viewers accorded uniformly flattering
notices, and from which only thirty
selected half a score of poems for re-
production in "Carmina Maritima," an
English anthology in verse in honor
of and in relation to the Blessed Vir-
gin Mary. In Dr. O'Hagan's volume,
"Canadian Essays," Father O'Neill's
poetry is credited with "much of sim-
plicity and purity of the poetic genius
of Father Faber," and Maurice Francis
Egan is on record as stating that
"Between Whites" is worthy of a place
among books of sweetness and consol-
ation. It is "of the spirit pure, of the
heart purified."

While the bulk of Father O'Neill's
literary work has been done for the
Ave Maria, he has also been a con-
tributor to the Catholic World, Egan-
ue's Magazine, the Review and other
Catholic publications; and a few years
ago wrote during some sixteen or
seventeen months a weekly leader for
the New Freeman.—New Freeman.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

GRAND TRUNK PACIFIC WILL
HAVE FLEETS ON BOTH OCEANS

More Steamship Traffic
is Assured for This
Port.

General Manager Hays Makes
Important Announcement—
New Trans-continental Will
Enter Actively Into Ocean
Transportation.

MONTREAL, Oct. 14.—Charles M.
Hays, president of the Grand Trunk
and Pacific, and second vice president and
general manager of the Grand Trunk,
made the absolute definite announce-
ment at the general offices today, on
his return from his five weeks' trip
over the two systems, and journey to
Prince Rupert, that as soon as the
Transcontinental system is completed,



CHARLES M. HAYS.

as soon as it is in a position to give
the public the new through service,
and as soon as the first locomotive is
as sturdy as Kipling puts it, ready to
drink the waters of the Pacific, the G.
T. P. and the G. T. H. would have
lines of steamers under their own di-
rection, at their own disposal on each
occasion. "It is too early," said
Hays, "to say that we are taking care
of ourselves on one ocean and make ar-
rangements with some existing com-
pany for an alliance on another. But
the Grand Trunk and Pacific, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

Mr. Hays gave it to be understood
that the Allan company, through Sir
Montague Allan, who is a member of
the Grand Trunk Pacific board, and the
other members of the local firm would
be associated with these steamship ar-
rangements. "It is too early," said
Hays, "to go into details, for we are
still talking of conditions that we do
not have to meet for some time."

SMALL RESULTS FROM
122 DAYS WORK

Four Months Yesterday Since
Conference Began

Representatives of All the Civilized States
Would Have Accomplished Little
at the Hague

THE HAGUE, Oct. 14.—Four months
expired today since the first meeting of
the second peace conference and for the
past 122 days representatives of all the
civilized states in the world have been
working here with little practical or
immediate results, although they have
perhaps started in a most laudable
plan whereby there will be created a new
Utopia, namely, the dwelling of all
countries in common peace and unity.

At the last moment a little incident
threatened to upset the comparative
harmony which has reigned among the
delegates throughout the entire confer-
ence. In the report made by James
Brown Scott, of the American delega-
tion, proposing the establishment of a
permanent court of arbitration, as at
first presented to the committee, it was
set forth that the court should be
based on the judicial equality of the
states.

This phrase is omitted in the report
for discussion by the plenary sitting
and the Latin-American delegates com-
plain that its suppression alters the
fundamental basis of the whole project
and attribute the act to bad faith. Mr.
Scott explains that the phrase was not
included in the draft of the project
submitted to the examination of the
committee, but that it was inserted by
mistake in the report submitted to the
committee on arbitration. The mistake
was then explained, and when they
voted the delegates agreed that its
presence was an error.

There was no service held in the
Episcopal Church today on account of
the repairs in progress on the building.
It is expected, however, that after to-
day there will be no interruption in the
services.

A barn owned by Joseph Thompson
of Upper Charlo was burned to the
ground on Wednesday night. Mr.
Thompson lost all his crop, farming
implements, sleigh and horse. The fire
is supposed to have been the work of
thieves.

The opening of the reading room,
game room and gymnasium, in the
Baptist Church on Thursday evening
was very successful. A large number
of men were present, and they ex-
pressed themselves as delighted with the
movement. New features will be added
as the work develops. After the work
gets fairly started, the Baptist church
gymnasium work will be started under
the leadership of Mr. Hitchens, the
physical director.

It is reported that John Bassett's
office in Upper Charlo was broken into
one night last week and \$50 and a
watch carried off. The burglars also
took out all of his papers but left them
in the cross examination. No clue has
been discovered to the guilty parties.

The Henderson Company, who have
bought the Calhoun mill property at
Jaquet River, are preparing to carry
out extensive lumber operations at that
place. They have put up a large office
and are now at work upon a big board-
ing house for the men. Mr. Calhoun
expects to finish saving some time in
November and will return to Albert
ton.

Miss Dora Humphrey of Newcastle is
visiting friends in St. John at the Royal
Hotel.

Mr. and Mrs. A. E. Alexander are in
Charlottetown attending the fair.

Miss Laura Robinson of Sussex, who
has been visiting in town, returned
home on Monday.

George Patterson is visiting friends
and relatives in Penobscot and Sus-
sex.

Miss May Benedict of Campbellton is
the guest of Miss Grace Harris of
Moncton.

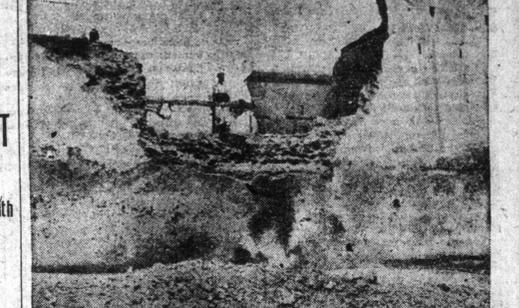
Mr. and Mrs. J. H. Moore of Shediac
spent last Sunday in town, the guests
of Mrs. B. A. Mowat.

Dr. and Mrs. H. E. Mann have re-
turned from their bridal tour to Mon-
treal and Boston.

Mrs. George Anderson is visiting
friends in Moncton.

Miss Sadie Parker leaves next week
for Vancouver, where she will reside.

HAVOC CREATED BY THE SHELLS
OF FRENCH CRUISERS IN MOROCCO



This picture is from a photograph just received in this country showing the havoc created by the shells of the French cruisers during the bombardment of Casablanca, which marked the beginning of the recent hostilities in Morocco.

CONCERTED EFFORT BEGUN TO
ELIMINATE ORIENTAL LABOR

SPOKANE, Wash., Oct. 15.—"If the
people of the middle Western, Eastern
and Southern States could realize the
important questions of the Oriental
problem as they present themselves on
the Pacific Coast, they would be quick
to sound country. I am firmly of the be-
liever they would co-operate with us in
shutting out the brown men as labor-
ers to compete against the whites."
A. E. Fowler, secretary of the Japane-
se-Corean Exclusion League, said this
in the course of an interview, in which
he outlined the organization's plans in
the movement to banish the Orientals
from the United States and Canada.
He said the league is partly supported
by laboring men and that its province,
now covering Washington, Idaho, Ore-
gon, Montana and British Columbia, is
to be extended eastward until the At-
lantic Coast is reached. He added:

"A representative delegation will
be sent to Washington, D. C., next winter
to lay the question before Congress, if
the league does not succeed in carrying
out its purpose before the national leg-
islature meets. I believe, however, that
by the beginning of next year every
Oriental will be out of the country.
The league is taking advantage of the
sentiment against them in the Pacific
Northwest, and since the recent out-
breaks in Bellingham and Vancouver
much has been done to promote the
movement. All the employers of for-
eign labor in the Western cities will
be asked to sign a pledge not to hire
the Mongolians, and it is through this
medium that we hope to drive out the
aliens, and because they cannot be
expelled, they will be compelled neces-
sarily must return to their own coun-
try."

Fewer declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

Fowler declared that the people of
the United States do not desire cheap
civilization, which is a class of bar-
barism, and he added, "a question
of the situation in class them as barba-
rians, and emphasize the declaration
that this country belongs to the white
man, that the presence of a different
people here is detrimental to the pro-
gress of both races, and that for scien-
tific and sociological reasons the Ori-
entals must be expelled."

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the
the matter and had
st before the council.
d, jumping to his feet,
supposed the only way
t even with a bag
at was to take him out
d punch his head. Al-
ock the door and get-
ing he never had been
any person in the mat-
n changed this by say-
t company had been
e had turned them
eting them adjourned.

He was called before
light and asked to re-
sist. He refused, and
by what he insinuated,
and prove it. After he
straves, who raised the

friends in St. John. She had undergone an operation in Quebec and from the effects of it she died. Her husband she lived in this for a few months ago. Mrs. McKnight was formerly Miss Sadie Ganong, daughter of John Ganong of St. John who was married in 1858. Her parents both died and she leaves besides a husband four children, Gertrude, aged 15; James, Harold, aged 17; John, aged 16 and George, aged 13. Mrs. B. Potts, of St. John, is a sister and another sister lives in New Brunswick. Mrs. Ganong is the daughter of James Ganong who also lives up St. John River, are brothers.

JOHN W. BARKER. The death occurred at Oromocto, Saturday of John W. Barker, a well known local artist, aged 62 years and six months and is survived by his others.

MRS. JOHN McTRAVIS. After a lingering illness the death occurred on Saturday evening of Mrs. John McTravis, aged 80 years. She was the second daughter of Mr. McNamee, Cold Brook. Besides her husband she leaves four children, her father and mother, three brothers, James of the P. department, John, J. P. and Fred, and four sisters, Mrs. John O'Connell, Mrs. J. B. Leathers, Mrs. John O'Connell, Mrs. James, and Mrs. John O'Connell.

FREDERICK PURDY. Frederick Purdy, the young man whose death is reported in our article from a St. John paper, is a son of F. J. Purdy of Jamaica, a relative of D. J. Purdy, M. P., of this city. Frederick Purdy, the only son of P. A. Purdy, died of spinal meningitis yesterday noon at the family residence, Columbia street, after an illness of twenty-four hours. He was twenty years old. The young man went Saturday noon to Oromocto, where he was severely ill. Later severe illness was felt in his right leg, and it was thought that rheumatism was the cause. At 9:30 o'clock Saturday night he became delirious and Dr. Purdy called Dr. E. B. Leathers, W. G. Gibson, C. W. Staples and G. B. Culloch. The sick boy rapidly became worse, however, and the combined efforts of the skilled physicians could not stay the ravages of spinal meningitis. Early yesterday morning the young man fell into unconsciousness and the end came shortly before noon.

Dr. Purdy is prostrated over his loss. He was a fine specimen of physical manhood, standing over six feet in height. He was popular among the younger set and was a familiar figure at the traps.

"The body was taken to La Comper, where it was buried beside his mother, whose death occurred soon after his birth."

MRS. MARY MILES. At the house of her daughter, Mrs. W. A. Gibson, 138 Carman street, on the 10th inst., after a lingering illness, Mrs. Mary Miles passed into the great beyond. Mrs. Miles was the daughter of the late Archibald McLean, of Oromocto, who was so well and favorably known by many of the older people of this province. Mrs. Miles was a native of Scotland and was a devoted Christian. She was a lady of Christian character. When only a girl she was baptized by the Rev. Mr. Webber and united with the "Masserville" Baptist church during the winter of 1851. She had a most devoted Christian life. Mrs. Miles was a true friend and held her friends in high esteem. She never forgot those who had in any way shown her kindness. Her home was a place of cheer and cheerful disposition, her intelligent grasp of current events and her winning personality, made her a very enjoyable companion. For more than a year Mrs. Miles has been a sufferer from cancer of the breast, her weakness was marked by Christian resignation. Her funeral services were held at her late home last night, conducted by her pastor, Rev. W. Camp, assisted by Rev. G. Marr. A large number of friends were present and the service was most impressive. During the service, Mrs. (Dr.) Crockett sang very beautifully "What a friend we have in Jesus" which was a favorite piece of the deceased.

MRS. SUSAN CONWELL. DIGBY, Oct. 10.—The death of Mrs. Susan Conwell, relict of Simon Conwell, occurred here today in her eighty-third year of age. She was a native of County Tyrone, Ireland, and came here early in life. She is survived by two sons—Frank and John T. of the latter of whom she had a large circle of friends.

FREDERICK JUNCTION, N. B. Oct. 10.—Frank T. Alexander, son of the late Deacon Thomas Alexander, died at home of influenza, after a few days' illness. He was a well known man in this town and for a time appeared to rally. Recently he began to decline rapidly until the end came. The deceased was a native of this town and was married. He was a gentleman of excellent ability and high character and is sincerely mourned by many friends outside of his own family. He is survived by four sons and four daughters, who feel their loss most acutely, following so recently the death of their father.

PROVINCIAL NEWS.

AMHERST, N. B., Oct. 10.—When Frank Turner, a lodger at Mrs. Dennis Madden's, went out the door last evening he found a parcel lying near the door on the veranda. Calling Mrs. Madden, they discovered that it was the body of an infant. The police and a physician were at once called, life was almost extinct, and the efforts of the physician. Today an inquest was held by C. McQ. Avar, M. D., coroner. The verdict was manslaughter by some unknown person or persons. The authorities are making every effort to discover the dastard who is responsible for the crime. The body was that of a fully developed male child, and it had evidently been placed there found immediately after birth. It was wrapped in a piece of new flannel.

A disastrous fire occurred this afternoon in the Rhodes block, entailing a loss of about fifteen to twenty thousand dollars. The fire started in the basement of Wilson and Brown's dry goods and millinery department, and it was impossible for the employees to save their wares. One young lady in the millinery department, a man of the name which was in her purse. The flames reached the first flat of Wilson and Brown's, and with the smoke and water practically ruined their full stock of millinery and dry goods, a new stock having just been received. Their stock is valued at about twenty thousand dollars. Their insurance is eight thousand dollars. The flames reached the basement of the W. E. Smith Company's book and stationery department and blocked up the whole cellar way. Their damage is fully covered by insurance.

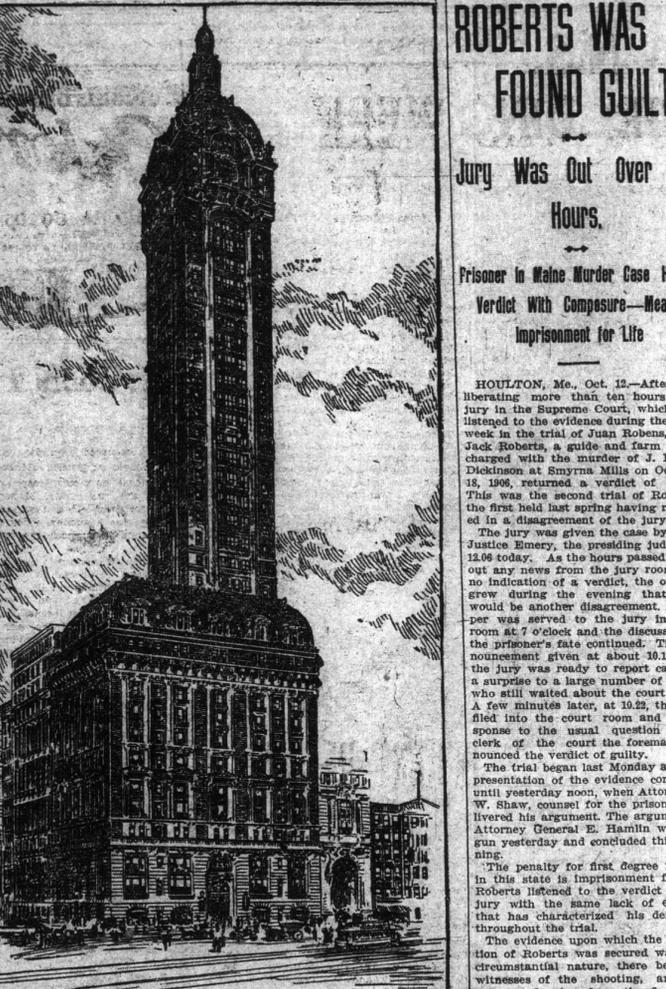
CARAQUET, N. B., Oct. 10.—At the opposition convention here today several names were represented, one, and there was much enthusiasm. J. D. Hazen, who was present, briefly addressed the convention, after which a nomination committee was appointed at the evening meeting the names of A. J. H. Stewart, A. J. Witzell, J. A. Dumas, Fred Young and D. L. Robinson, A. J. H. Stewart, A. J. Witzell and J. W. Young were announced by ballot in which they received the three highest votes.

An address was presented by J. D. Hazen commending the course of opposition upon the question of the highway act and referring to the fact that Mr. Hazen was the first leader of an opposition who ever thought it worth while to visit Gloucester. Mr. Hazen, who received an ovation, briefly outlined some of the reasons why the present administration merited condemnation and announced that he would take it to heart of honor and do his utmost to improve the present situation now in operation as regards the payment of district doctors was considered, and it was decided to go further into the matter of what this means may be. Some ideas of what this means may be. Some ideas of what this means may be. Some ideas of what this means may be.

WINDSOR, N. B., Oct. 10.—King's College opened its classes today with the largest attendance in many years. There is this year fifty-one students, six of whom are ladies, and the prospects are bright for the eventual appearance of several of the graduates of this, the oldest institution of its kind in the British colonies, appeared so bright as at the present moment. It has undergone many troubles and is now in a position to start on a new and better footing, and it is expected that it will reach the point to which she is in every way entitled.

The present condition of the college is largely due to the untiring exertions of President Bouden. Taking charge in the fall of 1896, and succeeding a man of the brilliant attainments of Dr. Hannah, he had a most difficult position to fill. That, and the occasion has been proved by the advent this fall of a freshman class of over thirty members.

FREDERICK JUNCTION, N. B. Oct. 10.—Frank T. Alexander, son of the late Deacon Thomas Alexander, died at home of influenza, after a few days' illness. He was a well known man in this town and for a time appeared to rally. Recently he began to decline rapidly until the end came. The deceased was a native of this town and was married. He was a gentleman of excellent ability and high character and is sincerely mourned by many friends outside of his own family. He is survived by four sons and four daughters, who feel their loss most acutely, following so recently the death of their father.



SINGER BUILDING, NEW YORK, THE WORLD'S TALLEST SKYSCRAPER.

The Singer building, now nearing completion in New York, is the tallest building in the world. It towers 312 feet above Broadway. Some ideas of what this means may be. Some ideas of what this means may be. Some ideas of what this means may be.

place of meeting not only comfortable but attractive. Preceding the meeting there will be an illuminated procession in which the various Liberal organizations will participate. The arrangements for the demonstration are being made by a city committee, but Liberals everywhere throughout the province are enthusiastically joining in doing honor to their brilliant leader. Special excursion rates have been fixed on the Dominion Atlantic, Halifax and Southwestern and Intercolonial railways, and it is expected that contingents in some cases headed by local bands, will arrive on Thursday evening's trains. Queens and Shelburne will be represented by a strong delegation of Mr. Fielding's friends and supporters.

Mrs. Arthur Haverstock Makes Public Statement

TELLS OF HER BELIEF IN THE UNDYING MERRIT OF DR. HAMILTON'S PILLS.

HALIFAX, N. B., Sept. 17.—After the reading of minutes from the Provincial W. C. T. U. convention yesterday evening, the matter of inviting the Dominion convention of the W. C. T. U. to hold its next meeting in St. John was taken up, and after a brief discussion it was unanimously voted to extend an invitation.

Dr. Hamilton's Pills strengthen the stomach, improve digestion, strengthen the nerves and restore debilitated systems to health. By cleansing the blood of long-standing impurities, by bringing the system to a high point of vigor, they effectually chase away weariness, depression and disease. Good for young or old, for men, for women, for children. All dealers sell Dr. Hamilton's Pills of Montreal and Bismarck.

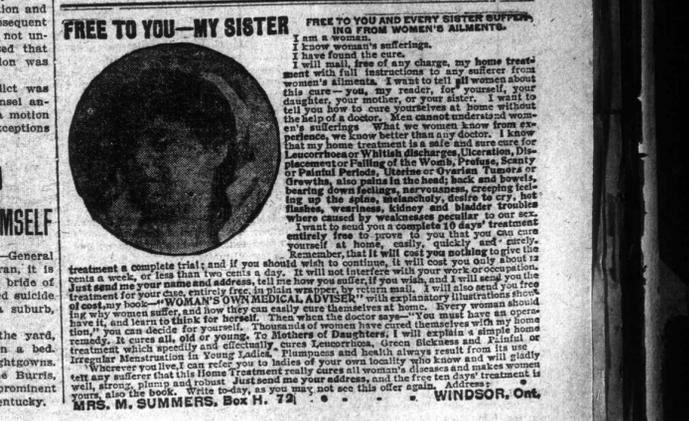
ROBERTS WAS FOUND GUILTY
Jury Was Out Over 10 Hours.
Prisoner in Maine Murder Case Heard Verdict With Composure—Means Imprisonment for Life.

HOULTON, Me., Oct. 12.—After deliberating more than ten hours the jury in the Supreme Court, which has listened to the evidence during the past week in the trial of Juan Roberts alias Jack Roberts, a guide and farm hand, charged with the murder of J. Edgar Dickinson at Smyrna Mass. on October 18, 1906, returned a verdict of guilty. It was the second trial of Roberts since the first held last spring having resulted in a disagreement of the jury.

OTTAWA, Oct. 12.—Hon. R. W. Scott, Secretary of State, has received a telegram from Dr. Munro, Dominion immigration agent at Vancouver, showing that of the total number of arrivals of Japanese immigrants in Canada this year to date less than one thousand came direct from Japan and remained in this country. All told, the number of Japanese arrivals provided with passports was about three thousand. The great majority of these came from Honolulu or were destined for United States points. The remainder, numbering about 750, were provided with passports made out in duplicate by the Japanese government, all being consularly stamped in Canada.

PARIS, Oct. 14.—Commander John Bradford Briggs, United States Navy, returning was picked up yesterday by the police while wandering aimlessly in the streets and placed in a hospital for the insane. Subsequently he was turned over to Captain John C. Freeman, naval attaché to the American embassy, who placed him under medical treatment.

FREE TO YOU—MY SISTER
FREE TO YOU AND EVERY SUFFERER WHO HAS FROM WOMEN'S ILLS.



GENERAL SICK KILLED BRIDE, THEN HIMSELF
PICKSVILLE, Ky., Oct. 12.—General Web, Sick, a Civil War veteran, is believed murdered his young bride of two weeks and then committed suicide at her home in Fairview, a suburb, yesterday.

YOUR RAW, SORE THROAT
Can be cured at once by a vigorous rubbing with **NERVILLE**. All the inflammation will be drawn out; you'll get ease at once. Stronger and more penetrating than other liniments. **POISON'S** NERVINE acts like a charm. Rest your throat in the world for aches and pains of any kind. Try a 25c. bottle of NERVINE—it's really a good one.

MYSERIOUS DEATH
LEWISTOWN, Me., Oct. 12.—Some mystery surrounds the death of Felix Lavigne, a street department laborer aged fifty, whose body was found today in the canal. A physician decided death was due to drowning and that the body had been in the water only between 12 and 20 hours. His wife had informed the police that he disappeared Monday noon. The last man she saw alive was leaving the house to take a physician for her. It is quite certain the body was not in the canal Wednesday, as the water was drawn off by the city authorities. He lived at 83 Chestnut street, and leaves two children besides a widow.

PLACED IN INSANE HOSPITAL.
PARIS, Oct. 14.—Commander John Bradford Briggs, United States Navy, returning was picked up yesterday by the police while wandering aimlessly in the streets and placed in a hospital for the insane. Subsequently he was turned over to Captain John C. Freeman, naval attaché to the American embassy, who placed him under medical treatment.

WINDSOR, Ont. Mrs. M. Summers, Box H. 72.

A Sale that will Blaze
a Trail of Modern
Merchandise at Prices
Never Heard of Before

GREAT THROINGS ATTEND

You will Save Many a
Railway Fare
If You Attend This
Great Sale

Monster Winter Sale

Now Going on at the Union Clothing Co.

26-28 CHARLOTTE STREET, Opposite City Market, ST. JOHN, N. B.

For MEN, YOUTHS and BOYS.

This Great Clothing Sale which will consist of nothing else but Winter Clothing, such as Men's, Youths' and Boys' New Overcoats, New Suits, New Reefers, New Trousers, New Raincoats, Etc. All Furnishings will be omitted from this sale so as to give the great crowds of Clothing buyers the best attention during this Monster Winter Clothing Sale.

Not a Single Man (or Married Man Either) Can Afford to Miss This Great Opportunity of their lives. Such a sale as this at such an advanced time of the season should be one of the Greatest Drawing Cards ever put before the buying public. This Great Clothing Sale will far exceed any sale ever attempted in the City of Saint John, and it will be to every man's advantage to be in attendance as the prices at which the goods will be sold will move it like wildfire.

Great Overcoat and Suit Values.
COME SEE FOR YOURSELF.

RAILWAY FARES FREE

To this Monster Clothing Sale there will be Excursions on all Railroads. To every purchaser of ten dollars or more, showing a return ticket, we will refund fare a distance of twenty miles.

All Your Friends Are Here,

So Don't Let Anything Keep You Away

Sale Lasts but Ten Days Only. Sale Positively Ends Saturday, Oct. 26, At Midnight.

See Here---These New and Up-to-date Goods are Hard to Equal at These Ridiculously Low Prices

Men's New Overcoats.

Men's Black and Grey Overcoats; regular price \$7.50; while they last, Sale Price, \$4.69
Men's Overcoats, assorted patterns; regular \$9.00 value; Sale Price, 6.90
Men's Overcoats, latest styles, very nobby designs; regular \$10.00 and \$12.00 value; Sale Price, 8.90
Men's Overcoats, Fancy Scotches, extra value; regular \$14.00 value; Sale Price, 9.90
Men's Overcoats, finest quality, best of trimmings, hand-faltered collar; regular \$16.00 value; Sale Price, 11.90

Men's Toppers.

Men's Black Toppers, latest styles, new goods; regular \$10.50 value; Sale Price, \$6.69
Men's Black Toppers, fancy Trimmings; regular \$12.50 value; Sale Price, 7.89
Men's Fancy Toppers, nicely made; regular \$13.00 value; Sale Price, 8.49
Men's Black Toppers; regular \$14.00 value; Sale Price, 9.69
Men's Black Toppers, latest-cut, silk facings; regular \$16.00 value; Sale Price, 10.89

Raincoats.

Here you will find one of the Largest and Finest Up-to-date Stocks of MEN'S RAIN and SHOWER-PROOF COATS. Sale Prices from \$4.90 to \$12.90. You cannot equal these prices.

Men's Trousers Department.

Men's Trousers, Fancy Tweeds; regular \$1.25 to \$1.50 values; Sale Price, .89
Men's Heavy Wool Black Trousers; Sale Price, \$1.10
Men's Fancy Striped Trousers; regular \$1.75 and \$2.00 values; Sale Price, 1.19
Men's Fancy Worsted Trousers, beautiful patterns; regular \$3.00 and \$3.50 values; Sale Price, 2.19

Youths' New Overcoats.

Youths' Black Overcoats; Sale Price, \$4.69
Youths' Grey Overcoats; Sale Price, 4.69
Youths' Fancy Overcoats; Sale Price, 5.98
Youths' Fancy Striped Overcoats; Sale Price, 6.98
Youths' Fancy Overcoats; Sale Price, 7.98
All the above Coats are worth fully double the money. See for yourself young man.

Youths' Suits.

A big variety to choose from; Sale Price, \$4.29 up

Men's Odd Vests

Sale Price, 89c each

Boys' New Overcoats.

Boys' Black Overcoats, sizes 28 and 32; Sale Price, \$3.29
Boys' Fancy Striped Overcoats, sizes 28 and 32; Sale Price, 3.98
Boys' Fancy Grey Overcoats, sizes 28 and 32; Sale Price, 4.29

Men's Suits

We have the largest stock of Men's Suits to choose from—all up-to-date and fresh in every respect. So many that it is impossible for us to enumerate all here, but to give you a little idea of the great values you will find here, the Sale Prices will range from \$3.29 up

Boys' Department.

Youths' Good Storm Reefers, extra well finished and extra value at \$4.50; Sale Price, \$2.69
Boys' Reefers, ages 5 to 10 years, extra heavy, good storm collars; Sale Price, 2.48
Boys' Two Piece Suits, great variety, extra value, Sale Price, 1.98
Boys' Three Piece Suits, regular \$3.50, \$4.50, and \$6.00 values; Sale Price, 2.98
Boys' Knee Pants, greatest value known; Sale Price, 3.98
Youths' Toppers, extra well made, latest style; Sale Prices from 3.99
Boys' Toppers in great variety; Sale Prices from 2.19

Sheepskin Coats, Rubber Coats, Mackintoshes,

Trunks, Suit Cases and Extension Bags,

ALL MARKED DOWN TO SELL.

You Cannot Afford to Miss This Monster Sale.
Store Open Evenings Until 8 p. m.; Saturday's Until 11 p. m.
TELL YOUR FRIENDS ABOUT THIS MONSTER SALE.

UNION CLOTHING COMPANY,

26-28 CHARLOTTE STREET,
Opp. City Market.

ST. JOHN, N. B.
ALEX. CORBET, Manager.

N. WILLIAM FUGSLEY

words must be to utter a protest against one part of the otherwise address which was delivered by the chairman at the outset. In open meeting, the chairman had that this assembly owed me thanks for my presence. I desired to say against these words; I have the consciousness that it would be a pleasure, my good and my benefit I from time to time, and from then I had previously done the fair province of Nova Scotia, and if I were ever to visit this province of Nova Scotia, what better could I select than this occasion, the whole of the province was assembled to do honor to a friend, colleague, and such a friend, and colleague as the Honorable Mr. (Cheers) have always had an unbounded affection for the old land in the portion of the population of this province had come, and which had its name to the province. I speak when I say that in my humble opinion old Scotland is the salt of the earth, and it is my humble judgment that in Scotland there is more sense to the acre than in any portion of the earth. (Cheers) to have tonight to do honor and our admiration of one of the best sons of Nova Scotia. I remember that once upon a time in a debate on the floors of the House at Ottawa, I Sir Charles Tupper that in my judgment, since the days of the no country of so small a population had produced a greater galaxy of able men than the province of Nova Scotia and among these my friend Mr. Fielding would live in the pages of history, as the very incarnation of courage and honesty. I have known Mr. Fielding many years, but it was on the 20th June, 1893, that I really appreciated why do I say that? Because on that occasion, seated at Ottawa, I found the Liberal opposition. It was a great success, and I am free to say, I say it as I feel it, that the success of this convention was due to Mr. Fielding more than any man, dead or alive. Speaking with one of my colleagues in the House from Ontario, who afterwards became my colleague in the Government of Canada, I told him that I was already impressed on the wall of downfall of the Tory party. I said my friend that Mr. Fielding must be a member of the next Liberal administration, and that, in my opinion, when by the grace of God, and will of the Canadian people, I was called upon to form an administration, the first man to whom I applied was Mr. Fielding. He has been associated with me ever since, and he has proved to be a tower of strength in the Government of Canada. (Cheers) to want his services, and we want in more and more. The last service had rendered as just described was French treaty. He spoke modestly of it. The great virtue, or perhaps it might be called fault of my friend, Mr. Fielding, is extreme modesty. He has not told you anything about it to him and my colleague, Mr. Odour. When the treaty shall be placed before the eyes of the Canadian people, there will be no words enough to express the admiration of this treaty marks an era in the history of the country. (Cheers) All the negotiations have been conducted by Canada and the British Government having placed it in our hands altogether. The Liberal party long aimed the right to make our own treaties. In 1882, Mr. Blake introduced a resolution to that effect in the House of Commons. It was not because a diplomatic corps of Great Britain was not as effective as any other political force. But it is written in the book. Better a dinner of herbs where love is than a stalled ox and hatred there-with. Better to have our negotiations carried on by men whose heart is in the work, than by the most illustrious men of the British aristocracy. Where the heart was not in the diplomatic negotiations indifference to the result would be apt to follow. I expressed these views some days ago in Toronto, but they were condemned by my friend, Mr. George Julius Foster. I must say that the criticisms of Mr. Foster are not of the same value to me as at one time, (Cheers and laughter) But I cannot please in whatever I do, or whatever I don't do. It is always the same thing. If there is a question to be settled, and I do something, he grows; if I don't do anything, he grows; and whether I do one thing or the other, it is always the same result. However, our sense of duty is dulled by Federation. I don't know anything to be sorry for in what said. Mr. Foster said I negotiated a treaty with Japan from which followed bad results in British Columbia. Would you negotiate a treaty which was good or bad? If it was good then, it is good today; if it was bad today, it was bad then, and why did not Mr. Foster check it? No one ever did attack it. On the contrary Mr. Foster and Mr. Borden urged us to make a treaty, and now that we have a little difficulty about it Mr. Foster and Mr. Borden are not above trying to make political capital at the expense of the country. (Cheers) I charge against the Conservative party under the present leaders, that

LOCAL MATTERS OF INTEREST.

SATURDAY

A service will be held in St. Andrew's church Friday evening at eight o'clock preparatory for the communion service Sunday.

Col. McLean is at present in Fredericton. His visit to the capital is supposed to be in connection with the proposed transfer of the Gibson property to the American company which recently obtained possession of the Hutchinson lumber lands on the North Shore.

The repairs to the court house which caused so much discussion at recent meetings of the municipal council, have begun with rather disastrous results. Last night's rain made the street in the neighborhood fairly run with red and blue paint while a number of pedestrians passing beside the building received unappreciated decorations.

A fine specimen of a St. Bernard dog was a protectionist at Central Station last night. A bed was made for him in the first class. The collar bore the name of M. D. Thompson and a strange street address so that the animal is probably the property of some visitor to the city.

The local golf season will be brought to a formal close next Tuesday, when the final matches for the Stetson Cup will be played by the men, and the ladies will compete for the Riley Cup. The other prizes won during the season will also be presented to the winners.

Mrs. J. K. Barney, of Providence, R. I., who is attending the W. C. T. U. convention, will lecture in Portland St. Methodist church on Friday evening, 11th inst. This gifted lady has many friends in St. John who will be pleased to have another opportunity of listening to her.

About a week ago a young physician arrived in the city from Italy, he cannot speak the English language, but has an idea of locating here and practicing his profession. Yesterday he said that he has an idea that there is not much chance for him in St. John with out the English language, and he feels that he will return to his native country. He has been advised to try Boston or New York.

Rev. George M. Campbell, D. D., state pastor of Queen Square Methodist church, yesterday received a call from 276 Grafton street, Halifax. Owing to his engagement with the Canadian Bible Society, Mr. Campbell will be unable to accept the call. Dr. Campbell has never preached in the church that has extended the call to him, although he has appeared several times in Halifax pulpits. Dr. Campbell will continue to devote himself to furthering the interests of the Bible Society.

George Davidson, Sons of Temperance, will meet this evening in their rooms, Temperance Hall, Market Building. All members are requested to be present. An important matter will be discussed.

Mrs. Barney, of the Provincial W. C. T. U., addressed the "Net of the Novels" at the last meeting. The lecture was delivered in Union Hall and was largely attended.

A number of boys were so sorely tempted by the sight of boxes of luscious grapes in the door of a grocery store at the corner of Princess and Charlotte streets, that they lifted a box and fled. In response to a telephone message to central station, Patrolman Bowers promptly responded, but the boys were out of sight in a moment.

The collectors of taxes for the parishes of Lancaster and Simonds will be at the county treasurer's office, Princess street, today (Saturday) and Tuesday, the 19th inst., to receive taxes from those who wish to take advantage of the five per cent discount.

MONDAY

Happy there is one beverage, says Table Talk, that children love dearly that may be given them without question. It is not milk, but a nourishment if made as it should be, with milk that it ranks as a food rather than a drink and is particularly useful in nourishing a child who dislikes milk by itself.

In the county court at Ormoco on Wednesday the assault case of Monahan versus Jones will be tried before Judge Wilson, without a jury. A. J. Gregory, K. C., of Fredericton will appear for the plaintiff and J. E. Baxter for the defendant.

G. R. Joughins of Moncton, mechanical superintendent of the I. C. R., arrived in the city yesterday morning. He is at the Royal. It is possible that Mr. Joughins may be called as a witness in the Chamberlain suit entered against the Intercolonial in the exchequer court. Mr. Joughins expects to be in the city for the next two or three days, and while here he will investigate the working of the new motor car put on the suburban route this summer.

WEDNESDAY

William V. Hatfield went to the central station yesterday morning and reported the White Candy Co. and Robert Harris for encumbering the sidewalk in front of the Candy Co. building on the street by dumping coal there yesterday afternoon.

Madame Yulisse Harrison has returned from a successful tour of the South-west. She is accompanied by her daughter, Miss Alice Harrison, who was becoming gown of cream Bedford cord and carried pink chrysanthemums. Stanley E. Fisher acted in the capacity of groomsmen. Miss Effie Simpson presided at the piano and rendered Mendelssohn's wedding march.

After the ceremony a dainty supper was served in the dining room, which was tastefully decorated in pink and white.

Buenos Ayres on the 19th September, bound for Barbados, from there she will proceed to Tusket, Wedge, N. S. This is the vessel that young McKelvie and Doherty are on, doing the deep sea voyage to become eligible for branch pilots. After arriving at Tusket they will come home and go to work as pilots here.

Branch 134 C. M. E. A. are preparing for entertainments this fall. A committee met Tuesday night and decided to hold the first assembly for young people on the 30th of this month, and the second assembly about the middle of November.

THURSDAY

Joseph Carr was arrested by Sgt. Caples yesterday afternoon between 8 and 9 o'clock on suspicion of stealing a pair of trousers from the door of Mrs. Ross McDonald's store on Brussels street. The trousers were found in his possession.

Last night Patrolman McCollom was called to the house of John Earle at the rear of 15 Brussels street, to eject Elizabeth Spellman, who was trying to gain entrance into the house and using vile language to the annoyance of the neighborhood.

John R. Haycock, acting agent of the Dominion Express Company, when asked last evening in regard to the report that the Dominion Express Company is to withdraw from St. John and have its business handled by the Dominion Express Company, said that he had heard nothing officially concerning the matter. The rumor is probably correct, however.

The power houses of the Maine and New Brunswick Electrical Power Co. was formally opened this afternoon. A. R. Gould, managing director of the company, presided at the ceremony which started the plant in operation. The towns of Andover, Perth, Houlton, Presque Isle and Fort Fairfield will be supplied with light and power from the plant.

It is more than probable that Madame Yulisse Harrison will make St. John her home for the future. For the past two years Madame Harrison has been trying to find some place which agrees with her, in which her family can make their home. St. John climate comes next to Vancouver in Madame Harrison's estimation as regards the effect on her throat. Grimby, her present home, does not and never will agree with her. Madame Harrison has been offered the position of leading soprano at one of the churches, and she may accept it. If so her husband and her son Charlie will join her here in December.

The Monster Winter Sale at the Union Clothing Company, Charlotte street, opposite city market, is drawing large crowds as it will be wise for all folks to be in attendance before the closing day which will be Saturday, Oct. 26th, at midnight. This is the largest winter sale ever held here—don't miss this sale.

The full church of England service was used. Some special music was beautifully rendered by the choir. The organ solo was "The Voice of the O'er Eden," Psalm 138 was chanted while the ceremony was being performed. Dr. Arnold Fox played the wedding march. After the ceremony the newly married couple left for Moncton where the groom has an extensive medical practice and where they will make their home.

A very pretty wedding was solemnized in St. Peter's Church Wednesday morning at six o'clock when Daniel Kiley was united in marriage to Miss Gertrude Kierlin, youngest daughter of Mr. and Mrs. Kierlin of Halifax street. The ceremony was performed by Rev. Edward Scully, C. S. S. R. The bride wore a gown of white silk trimmed with blue and carried a bouquet of white and orange blossoms. The groom wore a suit of blue broadcloth with blue silk waist and hat.

When the river steamer Aberdeen pulled out from her dock at Indian town Friday morning the bride was a gaily decked out in white. The occasion was the presence on board of an aged bride and groom, James Belyea of Belyea's Cove and Mrs. Belyea of Indian town. The bride was in her 80's and the groom in his 70's. They were united in marriage at the home of Arthur Clark, Victoria street, brother-in-law of the bride, the nuptial knot being tied by Rev. David Patterson of the Grand Level. What lends interest to the affair is that both bride and groom are considerably over the seventy mark.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.

The nuptials of Miss Belyea and Mr. Belyea were celebrated at the home of Burton on Wednesday of last week. Rev. W. J. Kirby performed the ceremony. The bride was the sister of Mrs. John A. Lindsay of Woodstock.