

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
ESTABLISHED 1871.

Vol. 36.

TORONTO, CANADA, THURSDAY, FEBRUARY 25, 1909.

No. 8.

FEBRUARY SPECIALS

Full Dress Suits, Satin lined throughout \$27.50.

also Balance of our Winter Tweeds. Suits to order \$18.00. Some of these goods I have sold as high as \$24.00.

EDWIN T. BERKINSHAW
348 Yonge Street, - TORONTO

ERSKINE CHURCH, Hamilton, has a Pipe Organ for Sale. two manuals. For particulars apply to A. M. Souter, Hamilton.

TEMPORARY DUTY—Rev. Canon Jarvis is prepared to take temporary duty, city or country, from Nov. 1st. Apply 34 Hazelton Avenue, Toronto.

WANTED—A Clergyman in priest's orders as Sunday School Field Secretary for the Diocese of Toronto. Applications to be sent to the Rev. Canon Ingles, 15 O'Hara Ave., Parkdale, Ontario.

WANTED.—Organist seeks position in Province of Ontario. Guildhall School of Music, London, England. Testimonials and references. Anglican chant and plain song music. Address, "Organist," Canadian Churchman Office, Toronto.

PLANS and SPECIFICATIONS
A Clergyman of long experience in Church building is prepared to supply plans and specifications for Churches, Parsonages, Church Furniture and Decorations, and Restoration. References: His Grace the Archbishop. The Bishops of Ontario, Ottawa, Algoma and Quebec. Address A. J. Canadian Churchman Toronto.

SECOND HAND ORGAN FOR SALE

Having built a new organ for St. Paul's Church, Halifax, N.S., an account of which appeared in the "Canadian Churchman" of January 14 the organ which has been superseded is now for sale. Built by Bevington, of London, England, and can be made to do good service for many years to come.

It will need some going over to make the tone qualities as good as new, and such work may be added to suit minimum or maximum amount the purchaser may desire to expend upon it.

The price asked for the organ is the same as was allowed St. Paul's, with net expenses added in this connection up to the present time.

The charge for such new work as may be required will be the actual amount expended for repairs with an added percentage of 15% which will not be calculated on the amount allowed St. Paul's Church for the organ.

LATER, FEBRUARY 9th, 1909

Should anyone want this organ at a price suitable to their means we will be glad to have them communicate with us, and let us know about what they could afford to pay for same, which communications will be carefully considered, as any reasonable offer will not be refused.

WARREN CHURCH ORGAN CO.,
WOODSTOCK, ONT


CANADIAN ORNAMENTAL IRON CO.
SPECIALTY - - - IRON FENCES.
35 YONGE ST. ARCADE.
TORONTO.

The WARREN CHURCH ORGAN CO.

WOODSTOCK ONT.
Have one of the best equipped factories and have built some of the largest organs in Canada and the United States.

SPECIALTIES: Workmanship, tone volume, balance, variety of effect.

DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world.

Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years Clergymen and doctors all over the Dominion order for those addicted to drink. Write for particulars about a ten days free trial.

Strictly confidential.
Fittz Cure Co.,
P. O. Box 214, Toronto.

The Alexander Engraving Co.

16 Adelaide Street West, - Toronto
Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography

Our Cuts Give Satisfaction. Samples on application. Phone Maine 2158.


L. RAWLINSON
MANUFACTURERS OF
Special Church Furniture. Estimates and Designs Furnished.
649 Yonge Street, TORONTO

SUMMERS & WIGGINS
CHURCH DECORATORS
471-3 Spadina Crescent
Phone College 2194. TORONTO

THE THORNTON-SWITCH CO.
CHURCH DECORATORS
11 King Street W., Toronto

Our reputation for good printing dates back over forty years. A satisfied clientele confirms this. Test it. Results will count.
THE MONETARY TIMES
Printing Company, Limited
62 Church St., TORONTO

Now is a Good Time to Order A CLERICAL SUIT

It is between seasons, prices are therefore lower and we have ample time to attend to the smallest details. Write for samples and instructions for self-measurement. Harcourt's Clerical Suits look better, wear better and are better than any others.

Geo. Harcourt & Son
Toronto

WM. HARLAND & SON.

VARNISH MAKERS
Factories: Merton, London S.W. England. New York, Toronto.
Our Varnishes for Church purposes unexcelled
Toronto factory, 400 Eastern Ave.

MRS. JOAN BISHOP

Artistic Costuming
The latest and most select novelties in Trimmings and All Gownings
28 COLLEGE ST. PHONE N. 5157.

Pipe Organs
REPAIRED
REMOVED
TUNED
ETC
McDONNELL & SONS
PRICES MODERATE
Cleanings Speciality
183 JOHN STREET
TORONTO

HOTEL CECIL
OTTAWA, ONT.
Walter B. Walby, Prop
Finest, Most Homelike, and Modern Hotel in the City
Special Rates to the Clergy.

FUNERALS

IN order that the public may become familiar with our charges for moderate and medium priced funerals, we have decided to publish some of them.

\$50. \$75. \$100.

Funerals at these prices include every necessary requisite (and carriages) and will receive the same care and delicate consideration that is given to more expensive ones.

W. H. Stone Co.
32 Carlton St. N. 3755

DR. HASTINGS' ONE VOLUME BIBLE DICTIONARY.

FIRST PRESS NOTICES:—
"A very fine achievement, worthy to stand beside Dr. Hastings' larger Dictionaries, and by far the most scholarly yet produced in one volume in English-speaking countries—perhaps it may be said in the world."
—CHRISTIAN WORLD.

"A marvel of freshness and completeness as regards both material and form of statement; thoroughly up-to-date as far as recording the best, if not the extreme results of modern research is concerned. A marvellously complete compendium of knowledge in reference to the entire contents of the Bible."
—ABERDEEN JOURNAL.

Price, \$5.00 net.
UPPER CANADA TRACT SOCIETY
102 Yonge Street, - - - Toronto

ANTHEMS & SERVICES

in great variety. We have a large stock of **EASTER ANTHEMS, General Anthems, Morning, Evening and Communion Services, and Organ Voluntaries for Pipe or Reed Organ, also Secular Part Songs and Choruses.** We will gladly send to Choirleaders for inspection copies of any line they are interested in. Sole agents for Caleb Simper's popular music, Ambrose Abbott & Co. and other well-known English houses.

ASHDOWN'S MUSIC STORE
(ANGLO-CANADIAN M.P.S., LTD.),
143 Yonge St., Toronto

Send \$1.00 for 25 Panatellas
Clubb's Panatellas are a genuine Hand Made Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.

"OUR SPECIAL OFFER"
For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.
A. CLUBB & SONS, 5 King West,
Established 8 "Our reputation your guarantee."

New Bible Dictionaries

MURRAY'S ILLUSTRATED BIBLE DICTIONARY
Edited by the Rev. William Piercy, M.A., with coloured maps and 365 illustrations, 975 pages. Cloth net \$6.00.

DICTIONARY OF THE BIBLE
Edited by James Hastings, D.D. An entirely new and original work. Not a condensation of any other dictionary. The articles have been prepared by distinguished bear the signatures. Complete in one volume. Cloth, net. \$5.00.

THE CHURCH BOOK ROOM, LIMITED
23 Richmond St. W. - TORONTO

St. Augustine Wine

Registered Communion Wine
\$1.50 per Gallon. (25c. extra for container.) \$4.50 per doz. Qts. (bottled), F.O.B. here. Direct importer of Foreign Wines and Spirits.
Telephone Main 625.
J. C. MOOR, 433 Yonge St., TORONTO

"ST. AUGUSTINE"

Registered
The Perfect Invalids' & Communion Wine.
"St. Augustine" is a sound pure wine, better cannot be obtained.
Rev. Canon Dann.
Cases 12 Qts. \$4.50 : 24 Pts. \$5.50 F. O. B. Brantford.
J. S. HAMILTON & Co. - Brantford.
Manfrs. and Pro. 'St. Augustine Wine."



Synopsis of Canadian North-West HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.
Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-agency for the district in which the land is situate. Entry by proxy may, however be made at any Agency on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.
DUTIES.—(1) At least six months' residence upon and cultivation of the land in each year for three years.
(2) A homesteader may, if he so desires, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead. He may also do so by living with father or mother, on certain conditions. Joint ownership in land will not meet this requirement.
(3) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself must notify the Agent for the district of such intention.
W. W. CORY,
Deputy of the Minister of the Interior.
N.B.—Unauthorized publication of this advertisement will not be paid for

PEWS
OUR SPECIALTY
GLOBE
FURNITURE CO. LIMITED
WALKERVILLE, ONT.

MENEELY & CO. WATERVLIET, N.Y.
The Old Reliable
Meneely Foundry,
Established
nearly 100 years ago.
CHURCH,
CHIME,
SCHOOL
& OTHER
BELLS

MONUMENTS
Before placing your order for a Monument see our stock and designs. Satisfaction guaranteed.
McINTOSH-GULLETT CO'Y, Ltd.
1119 and 1121 Yonge St., Toronto
Phone N. 1249.

WANTED
A lady in every parish in the Dominion to obtain new subscribers for the Canadian Churchman. Liberal terms offered. Apply to Canadian Churchman Office, 36 Toronto St., Toronto, Ont.

A Physician's Testimony for Labatt's Ale

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

GREAT COMBINATION OFFER

- | | |
|--|--|
| The Canadian Churchman - \$1.00 | } The Churchman one year and this book for \$2.50. |
| The Life of Jesus of Nazareth. Portrayed in colors. 80 pictures. By Wm. Hole, R.S.A., R.E. - \$2.50 | |
| The Canadian Churchman - \$1.00 | } The Churchman one year and this book for \$2.00. |
| The Story of Joseph. From the Old Testament. With beautiful illustrations. By George Alfred Williams - \$2.00 | |
| The Canadian Churchman - \$1.00 | } The Churchman one year and this book for \$2.00. |
| Building A Home. Thoroughly illustrated. With photographs and plans. By H. W. Desmond and H. W. Fichne - \$2.00 | |
| The Canadian Churchman - \$1.00 | } The Churchman one year and this book for \$2.00. |
| Home Life in Bird-land. Over 80 illustrations. By Oliver G. Pike - \$2.00 | |
| The Canadian Churchman - \$1.00 | } The Churchman one year and this book for \$2.00. |
| Nature Through Microscope and Camera. By Richard Kerr, F.G.S., F.R.A.S. With sixty-five photomicrographs by Arthur C. Smith - \$2.00 | |
| The Canadian Churchman - \$1.00 | } The Churchman one year and this book for \$2.00. |
| The Sport of Bird Study. Profusely illustrated with photographs from life by the author, Herbert Keightley Job - \$2.00 | |

To Subscribers in Toronto, England and the United States, \$2.50.

LAND FOR SETTLEMENT

Lands are offered for settlement in some cases FREE, in others at 50 CENTS per acre, in various districts in NORTHERN ONTARIO.
Write for information as to terms, homestead regulations, special railway rates, etc.
THOS. SOUTHWORTH,
Director of Colonization.
HON. JAMES S. DUFF,
Minister of Agriculture

Lately the Rev. Henry Greeves, the vicar of Wistow, near Selby, in Yorkshire, celebrated the 50th anniversary of his ordination to the priesthood. Although in his 80th year he is able to carry out the ministerial duties connected with an extensive parish without the aid of a curate.

The Domestic and Foreign Missionary Society of the American Church has been left a bequest of \$20,000 under the will of the late Mr. James Dean, of St. Paul's, Owotonna, Minn. This sum of money is to be used for foreign missions. The Rev. Dr. Tanner, a former rector, has presented the aforesaid church with altar lights and a sterling silver Communion set in memory of his wife. The Rev. E. M. Schmuck, the present rector, was recently given a sum of money with which to purchase for his own private use a sterling silver Communion set.

The national memorial to the late Lord Salisbury will be placed in position in Westminster Abbey close to the statues of Fox and the Earl of Shaftesbury, in the early summer. The figure of the late Marquis is represented reclining and wearing the robes and insignia of the Garter.

Very shortly a very substantial addition will be made to the Endowment Fund of Trinity Church, Pittsburgh, Pa., owing to the death of Mr. William G. Park, a member of the vestry, who died on the 19th ult., leaving one-tenth of his estate to the parish. As the estimated value of the estate is \$5,000,000, Trinity will in all probability get \$500,000 or thereabouts.

The Rev. W. Hutchinson, who was born in 1809, and is, therefore, in his 100th year, is still holding the living of Blurton, in Staffordshire, and a prebendal stall in Lichfield Cathedral. He was ordained in 1883, and has, therefore, been in Orders for 76 years. He officiates every Sunday morning, and usually preaches once a week. He is probably the oldest benefited clergyman in the Church.

The Council of the Oxford House in London have appointed the Rev. H. R. L. Sheppard, of Trinity Hall, Cambridge, a son of Canon Edgar Sheppard, to the Headship of the House, in the place of the Rev. H. S. Woolcoombe, whose resignation takes place at Easter. Mr. Sheppard, though a graduate of Cambridge, has been very closely identified with the work of the Oxford House for the past five years.

Fine Linens

No gift conveys a more delicate compliment to the recipient than **fine** Linen—if the Linen is really **fine**. No Table Linen expresses the Christmas spirit of good will and at the same time is more acceptable than CATTO'S LINENS. It can readily be identified by its high character of design and quality.

Mall Orders Filled—write for particulars.

JOHN CATTO & SON
55-61 King Street East, TORONTO

ALEX. MILLARD
Undertaker and Embalmer
359 Yonge Street, TORONTO
Telephone Main 679

P. BURNS & CO.
Wholesale and Retail Dealers in
COAL AND WOOD
Head Office, 44 King St. East Toronto
Telephone 131 and 132
Office and Yard, FRONT ST. near BATHURST. Telephone No. 449 and 2110.
Office and Yard, PRINCESS STREET DOCK. Telephone No. 190.
Established 1856

A memorial was lately unveiled and dedicated in St. Mark's, Alexandria, Egypt, to commemorate the late Mr. Justice Batchellar, who was the American member of the International Court of Appeals. It is a handsome brass tablet mounted on dark gray marble. The brass is ornamented with the Egyptian symbols of the winged sun, the lotus flower, and the auk which is the amulet token of the Resurrection. The unveiling ceremony was attended by a representative gathering.

The Archbishop of Canterbury has nominated the Rev. W. R. Mounsey, of the Mission College, All Hallows', Barking-by-the-Tower, to be the Bishop of Borneo, in the place of Bishop Hose, resigned. Singapore has been separated from this diocese and a new diocese and Bishop appointed thereto. The Bishop-designate will (D.V.) be consecrated on the Feast of the Annunciation. He was for some time curate at St. James', Sydney, N.S.W., and has spent some time working in New Guinea. In the past five years he has been one of the Mission staff at All Hallows', Barking, and secretary of the Bishop of London's Evangelistic Council.

The Rev. R. H. Whitcombe, Vicar of Romford, Essex, and Archdeacon of Colchester, was consecrated Bishop of Colchester on the Feast of the Purification in the Chapel of Lambeth Palace by the Archbishop of Canterbury, who officiated. His Grace was assisted by the Bishop of St. Alban's, the Bishop of Barking, and the Bishop of Kensington. The sermon was preached by the Rev. Dr. Burge, Head Master of Winchester, and the presenting Bishops were the Bishops of St. Alban's and Barking. At the close of the service the consecration of the new Bishop of Colchester, Dr. Whitcombe, several friends of the new Bishop assembled in the library at Lambeth Palace, and the Bishop of Barking on their behalf presented the Bishop of Colchester with a pectoral cross bearing his name in Latin, and also stating that it was given by forty-two of the clergy. It also bore the words, "Hoc signo vincas" and "Omnia fausta precantes"

TORONTO
Subscri
NOTI
Toronto
ADVANC
ADVER
ADVER
medium
Church
BIRTH
Deaths.
THE F
a Family
Canada.
CHANG
not only
also the
Disco
received
tinue the
dollars
RECEI
tion is p
postage
or four
CHECK
fifteen
POSTA
CORRE
of the C
than Fr
Address
Phon
Offices
NOTI
States,
Mori
Even
Mori
Even
Mori
Even
Mori
Even
Mori
Even
App
and Fi
Ham,
choir
numbe
Moder
bymna
Holy
Proc
Offe
Chil
Gen
Holy
Proc
Offe
Chil
Gen
Wha
majest
of the
silence
we fee
earth's
of God
of God
proves
God w
relatio
templa
lies on
effecti

Canadian Churchman.

TORONTO, THURSDAY, FEBRUARY 25, 1909.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,
FRANK WOOTTEN,
Box 34, Toronto.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

NOTICE.—Subscription price to subscribers in the United States, \$2.00 per year; if paid in advance, \$1.50.

SINGLE COPIES, 5 CENTS.

Lessons for Sundays and Holy Days

February 21.—Quinquagesima.
Morning—Gen. 9, to 20; Mat. 27, 57.
Evening—Gen. 12, or 13; Rom. 5.

February 28.—First Sunday in Lent
Morning—Gen. 19, 12 to 30; Mark 4, to 35.
Evening—Gen. 22, to 20, or 23; Rom. 10.

March 7.—Second Sunday in Lent
Morning—Gen. 27, to 41; Mark 7, 24—8, 10.
Evening—Gen. 28 or 32; Rom. 16.

March 14.—Third Sunday in Lent.
Morning—Gen. 37; Mark 11, 27—12, 12.
Evening—Gen. 39; or 40; 1 Cor. 7, to 25

March 21.—Fourth Sunday in Lent.
Morning—Gen. 42; Mark 15, to 42.
Evening—Gen. 43; or 42; 1 Cor. 12, to 28

Appropriate Hymns for Quinquagesima Sunday and First Sunday in Lent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

QUINQUAGESIMA SUNDAY.

Holy Communion: 312, 317, 319, 558.
Processionals: 305, 390, 393, 532.
Offertory: 222, 367, 523, 541.
Children's Hymns: 336, 339, 567, 570.
General: 240, 477, 512, 543.

FIRST SUNDAY IN LENT.

Holy Communion: 309, 318, 323, 556.
Processionals: 165, 191, 263, 306.
Offertory: 89, 198, 257, 279.
Children's Hymns: 330, 331, 332, 568.
General: 84, 92, 94, 466.

THE FIRST SUNDAY IN LENT.

What a wonderful influence truth, beauty, and majesty have over us! When we predicate them of the things about us we are awed into reverent silence. The spirit of worship comes over us for we feel that we are in the presence of God. In earth's scenic beauties we see the creative hand of God; the order of nature bespeaks the mind of God; the majestic comprehensiveness of Truth proves the willing and the loving communion of God with man and is an earnest of the greater revelation to come. Religion induces us to contemplate and assimilate the eternal. And herein lies our only escape from the drudgery and ineffectiveness of life. Indeed religion is God's

providence for the spiritual uplift of mankind. Thus it comes about that religion is admittedly universal. Now religion (of any kind whatsoever) posits ultimate facts. And doing so it throws the mind into a relatively reverent attitude. If we may say that religion is universal, we are justified in claiming the same for worship. Every religion is characterized by the worshipful attitude and by definite acts of public worship, material or spiritual according to the character of religion. The earth is full of cathedrals, churches, chapels, temples, synagogues, mosques, and shrines, wherein the peoples of the earth foregather to worship God or the gods. During the Lenten season of 1909 it shall be our purpose to meditate upon the general nature and characteristics of worship. And in the first place we are concerned with definitions. Worship is the sum of love and service. He Whom we love is worthy to receive worship; and our worship is the highest, in fact the all-comprehensive, act of service we can offer to God. To worship God is to pay Him honour and respect. Hence worship is in logical sequence with faith. The deeper our knowledge of God the more hearty our worship of God. "The vision of ceaseless worship is realized only when life itself is regarded as a service." "Thou art worthy, O Lord, to receive glory and honour and power." Again worship is a means whereby the soul's deepest yearnings are satisfied. The Psalmist speaks for the whole religious world when he says: "Like as the hart desireth the water-brooks; so longeth my soul after Thee, O Lord." The religious man longs to offer himself body and soul to be a reasonable, holy, and lively sacrifice unto God. And this he does when in an act of worship he lifts up his whole personality to God. Worship, therefore, affects the body, mind and spirit of man. We have the reverent disposal of the body during worship, and this represents spirituality. Ceremonial in all worship does not necessarily bespeak superstition. It represents the body worshipping its Maker. In all worship the mind of man must be concentrated upon God and eternity. The mind must be filled with divine thoughts ere it appreciate the presence of God. In worship the thirst of the mind is slaked. The mind worships God by giving itself to God. The spirit of man is akin to the spirit of God. The spirit reaches out after God, and Jesus expresses perfectly the difficulty of the spirit. "The spirit indeed is willing, but the flesh is weak." Worship is essentially spiritual. Therefore see how hampered we are in worship if the body rule or the mind be filled with transitory things. Worship is the recognition and practice of the presence of God. (Read Brother Lawrence's "The Practice of the Presence of God.") To worship God is to walk with Him, to give ourselves to Him, and thus to attain the object of life. The duty of worship is essential to all success and greatness. For God is the author and giver of all good things; He is Omnipotence. And God alone merits our worship: "Thou shalt worship the Lord thy God, and Him only shalt thou serve," must be the answer to every interference with our worship of God. Thus answering our adversary will leave us and the angels who rest not day or night in their worship of God will exercise part of their service and worship by ministering to us those things which we stand in need of.

Superannuation and Widows' and Orphans' Fund.

A short letter by the Rev. F. T. Dibb, of Napanee, which appeared in a recent number contains a hint which ought to be acted upon all over Canada. He suggests that the clergy and lay delegates take advantage of the system of annuities devised by the Canadian Government. The more we have thought over the suggestion

the more it commends itself. The needs of each diocese, parish and mission, rector and missionary, vary endlessly, so we refrain from suggestions further than that the scheme could be adopted by them all, and we concur in Mr. Dibb's words, that the committees of funds in all our dioceses study the Government literature, which can be got at all post offices, carefully with a view to adopting the system as a solution of our difficulties.

Old at Forty.

One of the medical men connected with the English Ancient Order of Forresters recently dealt with the question of the age at which men begin to deteriorate under modern industrial conditions. He stated as the result of his ten years' experience that a very large proportion of the mechanics employed in factories now began to show signs of deterioration before the age of forty, while few reached forty-five without giving marked indications of failing power. This was mainly due to the intense nervous and physical strain which the conditions of modern industry necessitated, and also in part to the fact that the whole nervous system was more or less injuriously affected by the vibrations of high-speed machinery. He then went on to explain that the effect of these was to destroy the feeling of youthful vigour, which enabled men to resist the encroachments of time. When their day's work is over, a feeling of lassitude takes possession of them and prevents them enjoying the out-door exercise which is essential to maintain them in robust health. Dr. Gray roundly declared that the workman of to-day at forty years of age is as old as the workman of a generation ago was at fifty-five.

Universal Military Training.

In an article in a recent Spectator it is suggested that if there is "no liberty of the subject not to fight for his country," then there is "also no liberty not to learn how not to fight for one's country." After pointing out that favourable results are obtained in Switzerland and Norway without extravagant expenditure, the writer sums up briefly the advantages to be expected from the scheme outlined by the National Service League: (1) "If the whole youth of the nation were trained to arms, we should possess a military force in these islands which not only would make it easy to resist invasion, but would prevent any power, however strong, from even contemplating invasion, provided, of course, that the efficiency and strength of the navy were maintained. . . . The perturbation caused in public opinion by a realistic play has been well worked. . . . If the shadow can stir us thus, what would be the effect of reality? (2) The next advantage in the improvement which would be produced in the physical well-being of our population. Our experience of the Spectator company convinces us that four months' training under good sanitary conditions, given at the critical age of seventeen, would work wonders on the whole population. It would help also to solve the problem of boy-labour, for it would mean a definite break in a lad's working life. After the training the boy would cease to be a boy, and the moral, physical, and intellectual bracing, which is the result of four months' sound military training, would greatly improve his chances in the battle of life. (3) A third advantage is to be found in the fact that universal training would make it far easier than now to raise troops for over-sea service under voluntary conditions—the conditions under which they must always be raised—but would give us a reservoir upon which to draw—again by purely and voluntary methods—in cases of an emergency like the Boer War.

Under a system of universal training there would be no such offers of willing hearts but useless hands. . . . We believe that it would make recruiting for the regulars infinitely easier, for it would popularise military service, and teach a great many men that military duties were to their liking. This was certainly the case with the Spectator experimental company, and we see no reason to think that that tiny experiment had anything exceptional about it or was aught but a fair sample. When the company assembled there were only some three lads who desired to join the regulars, i.e., three per cent. At the end of the training some thirty-two or thirty-three per cent. wished to enter the regular forces of the Crown. Instead of being "fed up" with soldiering by six months' very hard work, the thirty-three lads in question realized that they had found their vocation." Canada, too, has lads who may be converted into useful citizens, but who sorely need "moral, physical, and intellectual training" at the early turning points of their career. Is it not worth considering how best to awaken a sense of honour, of duty, and of reverence for authority in those who are to be the men of the next generation.

Socialism and the Church.

The discussion of "Socialism" has been continuous and persistent for some time past in the Old Country, and, to a less extent, in this western world. And the trend of the times leads us to think that this question will come more and more to the front. It is a question that is bound to appeal to every thoughtful Churchman, and we are glad to find that one of the London clergy, the Rev. G. M. Cox, well-known as a sound scholar and a vigorous writer, has given it considerable attention, and is announced to speak at some important Church gatherings in the near future on this subject. We have said, more than once, that Church people do not make sufficient use of the lecturing power of the Church; and when a scholarly minister investigates such a live question as "Socialism" and puts his thoughts into lecture shape, we deem it our duty to give the fact wide publicity. If the responsible officials of A.Y.P.A. could take notice of the lectures on such topics, given by clergy or laity any where, and keep a register of them for reference, they would greatly encourage the delivery of good lectures and perhaps encourage those who are adapted for such work to make a specialty of it.

German Old Age Pensions.

Recently we gave the impression received by an intelligent observer of the system of old age pensions recently adopted in England. The German system has been much longer in force and very different; an important variation being payment by beneficiaries. Fourteen million persons are insured in Germany under the Invalidity and Old Age Pensions Act, which has been in operation for eighteen years. Employer and workmen subscribe equally, and the amount of the subscription of each is from one to five cents per week, according to wage. In the event of permanent invalidity through sickness of any sort a pension is paid from the twenty-sixth week ranging from four dollars per year, which is the lowest amount in the lowest subscribing class, to two hundred and twenty-five dollars per year, which is the highest amount payable to those who have subscribed on the highest scale. A person, however, must have subscribed 200 weeks before being entitled to a pension for old age, and the invalidity pension is paid only after twenty-six weeks of sickness. The Act is compulsory on all as from sixteen years of age, who are in receipt of ten dollars or less a week. In explanation of the very low amount of four dollars per year for the invalidity pension it should be mentioned that such pension is paid in respect to a sickness which does not entirely incapacitate. On the other hand, total incapacity

CANADIAN CHURCHMAN.

February 25, 1909.

entitles to a higher pension than that awarded to a healthy man or woman at 70 years old; and this has led to the curious result of expenditure in respect to old age being a yearly diminishing amount.

The Words of Administration.

We speak the experience of many clergy when we say that great uncertainty prevails in many minds concerning certain details in the administration of the Lord's supper. The Scottish Church recently gave a good deal of attention to one question, viz., the formula proper to be used in administering the Sacrament in case of largely attended Communion. Is it right to say the whole formula to a raftful of people and then administer without saying more? Or is it right to split the formula and say only half of it? These are some of the many questions that ought to be threshed out at deanery meetings and Church conferences. The Scottish Church decided to let each Bishop (if he wished on certain days) authorize the saying of the whole formula in the singular, and then the first half in communicating individuals.



The Ven. Archdeacon Sweeny, D.D., Bishop-Elect of Toronto.

TORONTO'S BISHOP-ELECT.

It is an old and somewhat trite saying that "history repeats itself." It has been unquestionably verified in the recent election of a successor to the late Archbishop Sweatman in the Diocese of Toronto. The choice of the two representative schools of theological thought within the diocese was, on the one hand Bishop Thorneloe, and on the other Canon Cody, and it would be perhaps impossible, within the Church in Canada to find within those schools, two men of superior piety, intellect, scholarship and capacity for the high and sacred office of Bishop of the foremost diocese in the Dominion. After the customary devotional and ceremonial observances at St. James' Church, and after a calm and dignified effort—according to the usage of the Church to ascertain its will—six ballots having been cast with no material change in the vote, a conference of leading Churchmen was held and an agreement arrived at. When at the seventh ballot, that mystical number so often referred to in the Apocalypse, the Venerable Archdeacon Sweeny was elected to fill the vacant See. Dr. Sweeny was born in London, England, on the 15th day of November, 1857, his father being Colonel James F. Sweeny, who came to Canada as Her late Majesty's staff officer of pensioners at Montreal. Dr. Sweeny attended the High and Normal Schools of that city, and in

1878 graduated from McGill University with the degree of B.A. He studied theology at the Montreal Diocesan Theological College, and was admitted to the Diaconate in 1880, and the following year was priested by Bishop Bond. The same year he received the degree of M.A. from McGill University, and in 1883 he received a similar degree from Trinity University, as well as the degree of B.D., receiving his D.D. degree some five years later. Dr. Sweeny, after ordination, became rector of St. Luke's Church, Montreal, and was appointed chaplain to the General Hospital of that city. In 1882 he came to Toronto and was appointed Rector of St. Philip's Church, and in 1889 became Honorary Canon of St. Alban's Cathedral. In 1893 he was elected Rural Dean of Toronto, which position he held for four years; was Archdeacon of Simcoe in 1905, and became Archdeacon of York in 1907; was one of the clerical delegates to the Pan-Anglican Congress, and Chaplain to the late Archbishop Sweatman, to whom he was attracted no doubt by his amiable disposition, scholastic acquirements, methodical habits, industry, energy, piety, and zeal for the advancement of the Church. To those who heard the late Archbishop's address at the commemorative service held at St. Philip's Church, a year or so ago, it was abundantly evident that Dr. Sweeny held his Chaplain in such high esteem that had it been in his power to do so he would doubtless have nominated him as his successor in the diocesan chair. In the prime of life, with the strength, enthusiasm, cheerfulness and buoyancy of spirit of many a younger man, Dr. Sweeny combines with his wide experience in ecclesiastical affairs the habits of method and discipline that he gained as the son of a soldier. Thoroughly conversant with the varied and strenuous conditions of clerical life in a great city, as he is, with the special requirements of parishes and missions in the country, the earnestness, energy and sympathy of the Bishop-elect will rapidly quicken Church life throughout his diocese, and scatter widely the seeds of brotherly love and mutual co-operation. In due course we may look for a marked improvement in the financial affairs of the Diocesan Cathedral and in the extension of Church work on all hands. Intimately acquainted with the aims and objects of his predecessor—the two main objects that were endeared to him—the harmonizing of the Church; and the building of the cathedral will—we are convinced, go on apace. And though of the future no man may speak with certainty, yet we earnestly believe that those of us who are spared will five years hence have ample reason to marvel at the advance the Church will have made all along the line, and be profoundly thankful for the directing hand of God in the progressive work of the Diocese of Toronto. The Canadian Churchman heartily tenders to the Bishop-elect its warmest congratulations. And expresses its confident belief that the clergy and laity will cordially help him to make that great diocese grow stronger in the faith, and more abundant in good works, as the days of his episcopate go by. And as the best preparation for the speedy realization of this noble ideal it earnestly commends to them the spiritual advice of the good Bishop of London: "Have patience in prayer."

CHURCH AND PRESS.

One could not help regretting the attitude of the daily press towards the Church in some of the references to, and criticisms of the conduct of Churchmen at the recent session of the Synod of the Diocese of Toronto. The work of the Church being carried on in the world naturally exposes it to the scrutiny of the world at large. Especially is this the case when some event of unusual import, within her scope, calls together and engages the active co-operation and solemn interest of a large number of her members—such as the

Fel
rece
Now,
franch
ance
be no
portio
ness
ing.
some
inter
able
tion
the c
is the
and e
ence
to, ar
high
Ther
thoro
event
filled,
chara
volve
that
shoul
ercise
tian
ly wh
Dioce
Chur
men,
ers, E
Each,
social
Chris
ory of
more
kindn
tolera
these
just
ences
secul
and
speci
judgr
requi
resen
clergy
attem
men,
their
spirit
and t
Chris
the re
gain
"A n
direct
lap,
Lord.
tion
which
matte
above
differ
feren
callin
have
consc
Conv
ligiot
and v
It se
have
pillor
with
dom)
Ther
tende
advise
do b
Bish
is oft

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

recent choice of a Bishop for the See of Toronto. Now, upon such an exercise of their ecclesiastical franchise by Churchmen, the blessing and guidance of the Holy Spirit is invoked, and there can be no doubt that this sacred aid is given in proportion to faith in the supplicant and the faithfulness with which he responds to the divine leading. As in the concerns of every day life, where some important office is to be filled, those directly interested gather and consult as to the most suitable person to fill it, so where the duty of selection of one to a high and responsible position in the councils of the Church is to be exercised, it is the part of wisdom for Churchmen of prudence and experience to gather and consult with reference to such selection. This was done at Toronto, and done in such a manner as to reflect the highest credit on the Churchmen of that diocese. There was, so far as our observation went, a thorough appreciation of the solemnity of the event, the great responsibility of the office to be filled, and the charity and seemliness that should characterize the conduct of those upon whom devolved the duty of selection. It was fit and proper that the best gifts of intellect and judgment should be exercised on such an occasion, and exercised with due deliberation, in a spirit of Christian courtesy and forbearance. This was precisely what took place. From all parts of Toronto Diocese the delegates assembled in St. James' Church, representative of varied callings—clergymen, farmers, doctors, judges, merchants, bankers, barristers, labourers, mechanics, and others. Each, and all, meeting and mingling, without social or class distinction on the common basis of Christian brotherhood. And never within the memory of Churchmen has there been a similar meeting more free from envy, jealousy, unfairness or unkindness; or one more marked by a broader, more tolerant and self-respecting spirit. And yet, despite these facts unfair comments were published, unjust imputations made, and unwarranted inferences drawn. We fail to recognize the right of secular papers to sit in judgment on the character and conduct of Churchmen, acting within their special province according to conscience and judgment, and in obedience to the constitutional requirements of the Church. We deprecate and resent the improper and unfair criticisms of our clergy that have been scattered broadcast. The attempt to belittle and disparage a body of noble men, who from the purest motives have given up their lives to promote the glory of God and the spiritual good of their fellowmen, is reprehensible and unworthy of any one who deems himself a Christian. With regard to the wish of many in the recent election, and the final result, we may all gain wisdom from the words of the wise man: "A man's heart deviseth his way, but the Lord directeth his steps." "The lot is cast into the lap, but the whole disposing thereof is of the Lord." We distinctly decline to regard this selection of a Bishop by the Church on the plane on which it has been placed by some people—as a matter of worldly contention to place one man above another. We also say that the theological differences existing between Churchmen of different convictions, are not mere fanciful whims, calling for sarcastic comment by those who should have more courtesy towards, and respect for, the conscientious convictions of their fellowmen. Convictions—that go to the very root of their religious faith, and upon which many of the best and wisest of men have been compelled to differ. It seems that though the faggot and the stake have been discarded, some people still delight in pillorying others in the public press (of course with due deference, but in tones of superior wisdom) on the ground of their religious convictions. There is a religious quality that we deferentially tender for consideration to our lay and theological advisers of the daily press. Perhaps we cannot do better than refer to it in the words of the Bishop of Ripon: "Without humility knowledge is often but a conceit."

The election of a Bishop in Toronto has been completed, and Archdeacon Sweeny will soon assume the reins of authority over the largest, and, in many respects, the most influential diocese in Canada. Spectator most sincerely trusts that the opportunities that are now placed before him will be welcomed and that he may be enabled to realize his high ideals of service in the Church. Bishop-elect Sweeny's episcopate will be exercised at one of the most interesting and critical junctures of Canadian ecclesiastical history. The throb of a new life is beginning to pulsate in the Anglican Church in this country. There is a distinct disposition to cast off many of the conventions of the past and to gird ourselves with a new spirit and new power in combating the enemies of freedom in the truth. It is a glorious thing to be alive and privileged to have a hand in the awakening activities of a Church whose true powers have been but feebly exercised in the past. The vision did not seem to come to our ancestors as it is coming to this generation, and, of course, with the vision must come the determination to transform it into a reality. Happy are the men who can take a part in this great forward step in the establishment of the Kingdom, and happy is the Bishop who with a clear eye and stout heart and persuasive tongue and magnetic personality can stand in the forefront of this movement and direct its course upon high and lasting principles. Bishop-elect Sweeny now steps to the front of the Church-stage and becomes one of the chief actors in promoting our ecclesiastical destiny. Churchmen everywhere will fervently desire that he may be blessed abundantly in his efforts.

The election of a Bishop of Toronto has had some features worthy of consideration. Spectator has not the advantage of knowing the inner significance of all that was done, but he can comment upon some of the things that transpired as one who viewed them from a distance. It is tolerably evident that the advice to consult together in advance of the election was pretty generally followed. Both lay and clerical delegates appeared to know exactly the man they wanted and so expressed themselves on the first ballot. The variation in the subsequent five ballots was so slight that organization of a very effective character had evidently been completed. This is the opposite extreme from no concerted action at all and each one voting irrespective of his neighbour or of the possibility of electing the man of his personal choice. In the next place the division on ecclesiastical lines was much more pronounced than we had expected at this period of our Church history. Perhaps it would be more accurate to describe the cleavage as representing two theological colleges rather than two schools of thought. It is quite possible that friends of these foundations were rallied together on other than the old theological cries of years gone by. An institution in which a man has been educated or with whose progress he has been identified is drawn to it or its representatives on other than purely theological grounds. It is a further demonstration of the terrible folly of a Church having two theological colleges in one city. Had one of these institutions been founded in Hamilton or Ottawa or Kingston the situation would be entirely different. There would be some pretense at serving a different constituency. But when two colleges stand in the same town proclaiming different views of the Church, possessing different sets of instructors, appealing to different sections of the Church for support it is hard for that Church to be at unity in itself under such conditions. In the third place the two chief candidates put forward in this election were

men whom the Church in Canada generally would have trusted very fully in the episcopate. It would appear to the observer that both Bishop Thorneloe and Canon Cody were forced by their well meaning friends into positions that were altogether too narrow and unrepresentative of the Church for men of their calibre and character. Bishop Thorneloe's manly telegram on emerging from the wilds of his diocese intimated his resentment at being placed in such a position, and from what Spectator knows of Canon Cody he believes him to be too large-minded and large-hearted to be bound by any narrow conception of the Church. We must remember that leadership in the Church does not all come from episcopal thrones and Canon Cody will find a freedom where he is in expressing himself upon the great movements of the Church that could hardly be his as a Bishop. Spectator hopes that Canon Cody will not stop in his career of usefulness until he makes his influence in the Church of this whole country what it has been for the last ten years in the city of Toronto.

Some time ago Spectator ventured to discuss what he called "Church Socialism." He had hoped to draw out an expression of opinion from thinking men upon the problem of the maintenance of our weaker churches. It would seem as though the present system of every one for himself and the devil take the hindmost can hardly stand in the wonderful progress that is being made in all directions in human development. Our ideals of government, of commerce, of benevolence, of labour have so altered and advanced that the Church cannot afford to stand still. The missionary plan of our dioceses includes in embryo the social idea. The field for the full development of that idea would seem to be in a large city where wealth and poverty and all intermediate grades segregate into localities and form congregations of very different powers of giving and very different types of ministry required. Where the home is amply furnished with comforts and the library amply stocked with books; where friends come and go freely and youthful enjoyment and ambition find ready satisfaction one kind of ministry is required. But move from that quarter of the city to where the artisans' homes are found and things are quite different. The needs of a large family and the limitations of a meagre income render home none too attractive. The outlet for relaxation and proper amusement is limited. The natural craving for social enjoyment is but very imperfectly satisfied. These and other conditions demand a different type of treatment. The Church becomes the social centre of the congregation. The intellectual awakening of the people is largely a problem of the Church. The encouragement of bright young boys and girls who show some aptitude in art or music or any of the higher occupations becomes a positive demand upon the Church if we are going to fulfil our ministry. All these things require money in abundance, but here the capacity of the congregation is very limited. Yonder is a congregation that calls for no such work as this—with ample income but few requirements. Is there no reason for the apostolic precedent of having all the revenues of the churches laid at some apostle's feet and distribution made according to the needs of each? Just who or what that central authority would be is one of the problems that could be easily worked out once the general principle is adopted. The problems of Church finance in the suburbs of a large city, the problems of effective ministry so urgent among people who can easily be touched and helped if the parish be amply manned, are calling out for a better solution than they are now receiving. What that solution shall be, it is impossible to say, but the best thought of the Church is invited to consider it.

Spectator.

DESCRIPTION OF THE PASTORAL STAFF
SOON TO BE PRESENTED TO THE
LORD BISHOP OF MONTREAL.

At the recent meeting of the Anglican Synod of the Diocese of Montreal a coloured sketch of the pastoral staff, now being made in England for presentation to the Lord Bishop of Montreal by the laity of his diocese, was hung in the lobby of the Synod Hall. It attracted considerable attention and evoked much favorable criticism. The design, in its conception, is in many respects original, and reveals a welcome breaking-away from the hide-bound traditions of conventional tabernacle work which has been so much in evidence during the past few centuries in the manufacture of pastoral staves and croziers. The following description of the staff will give readers of *The Churchman* a vivid idea of its general appearance: The staff complete consists of a crook, a crown, a knop, two bosses and a point of sterling silver; an "Agnus Dei" of African ivory; and a shaft of South American ebony—the whole being 6 feet 10 inches high. The sterling silver parts are mercifully treated after the mediaeval fashion (i.e., they are given the appearance of gold). The actual crook consists of reeds arranged in the manner which became traditional in the early Celtic Church, which arrangement is thought to typify tribal cohesion under one Bishop. In order, however, to give local colour to the composition of the design, these reeds are bound together with the stalk of the Canadian prairie flower (anemone patens), whilst the buds of this flower are set crook-wise on the back or outer surface of the crook, following each other round the crook and diminishing in size in their progress on. At the same time, they are slightly conventionalized in order that due architectural final effects may be obtained. The reeds, after forming the crook, enclose an ivory "Agnus Dei" standing on the traditional floral mound, which is held up by a richly crenulated and foliated iconostasis. The inner surface of the crook is embellished with several fully-opened prairie flowers, which are slightly conventionalized, and which diminish in size in their progression from the crown to the iconostasis. The crook springs out of a crown situated a little above the knop. This crown follows the late decorated epoch in general outline and appearance, and is composed of the conventional vine leaves and fleurs-de-lys, emblematical, respectively, of sacramental truth and purity. It rests on an ornate moulding which extends round the circumference of the staff—the cavetto member below being filled at intervals by conventional paterae. Between the moulding and the knop the surface of the staff—an inch in length—is divided into eight equal panels by vertical wires twisted after a style that was very popular with mediaeval silver craftsmen. Each panel is set with either a carbuncle or an amethyst—the stones (eight in number) alternating in their progression round the circumference of the staff. The knop follows the traditional design with respect to outline, but it is vivified by the introduction of eight floral repousse plaques charged with the flowers of the Canadian wake-robin birthroot (*trillium erectum*)—four above and four below the amulet. The latter encircles the knop and on its surface is engraved, in Latin the pastoral charge delivered by the Metropolitan to each individual Bishop, namely: "Esto Gregi Christi Pastor." The amulet is punctuated at four points with raised metallic squares, the surfaces of which are florally embellished. In the centre of each of these squares a special amethyst is set diamond-wise. The space below the knop is treated in a similar manner to that lying between the knop and the moulding supporting the crown. Below this space and between two delicately moulded bands somewhat highly raised from the surface of the staff is a shield bearing the arms of the See of Montreal in real enamel, namely, a field azure charged with a Bible ppr., a star and anchor arg., and a key and staff or. This shield occupies half the circumference of this portion of the staff, the other half being embellished with a scroll bearing the Divine charge to the members of the Episcopate: "Pascere meas oves." Below the shield and scroll is a metallic band bearing the following votive inscription: "Domino Episcopo Johanni Cragg Farthing, S.T.P., laici Dioces. Mont. Reg. in usum ipsius atque successorum. Die D. N. Jesu Christi, Epiphaniae Anno MCMIX." The actual shaft of the staff is of South American ebony, and is divided into three sections, the sections being joined by silver-gilt bosses, each 4½ inches in length. The lowest section terminates in a point shod with metal—such treatment being a survival of the early mediaeval days when the points of pastoral staves and croziers were frequently turned by the Bishops against scoffers and other troublers of the Church.

The staff, in its general measurements, follows the standard set by Archbishop Warham (1503-1552). It is being manufactured by Messrs. Hart, Son, Peard & Company, of London, Eng., and will be ready, it is expected, for presentation to Bishop Farthing on the eve of Easter Day.

The Churchwoman.

OTTAWA.

Ottawa.—The regular monthly meeting of the Diocesan Board of the W.A. was held lately, with Mrs. Tilton in the chair and a good attendance of officers and representatives. The treasurer, Mrs. George E. Perley, presented the financial statement. The receipts for the month were \$181.86; expenditure, \$30.15. This officer asked the representatives present to urge a larger use of the united thankoffering boxes among their members; to suggest a discussion of the condition of the finances of the auxiliary, especially the pledges, and to further the appointment of the treasurer as a delegate to the annual meeting to be held in May, both from the senior and girls' branches. Mrs. Doney reported receipts from the Extra-Cent-a-Day Fund to be \$13.80. Miss Parmelee, junior secretary, gave an account of her department. New junior branches have been formed in St. Luke's parish and at Richmond. A co-operative bale will be packed on Wednesday morning at St. George's parish hall to be sent to Lac la Ronge, Saskatchewan. A letter from the Rev. John G. Anderson, St. Peter's Mission, Manitoba, thanked the young mission helpers for a Christmas bale. An interesting fact revealed by him was that forty boys had collected \$65 in as many days for the Missionary Society. Mrs. George Greene, Dorcas secretary, reported five bales and a half sent out as follows: Almonte, to Shingwauk Home, Algoma; Perth, to the Piegan Reserve; St. Matthew's, to Piegan Reserve; Cornwall W.A. and G.A., to Lac la Ronge; total value, \$139.59. Letters of acknowledgment for help given from Archdeacon Lloyd, Saskatchewan, the Rev. W. R. Haynes, and Miss Sutherland, of Chapleau Indian School, were read. The secretary wishes all branches to observe that spring bales intended for Lac la Ronge must be forwarded during this month, otherwise they will not reach their destination until next autumn. Miss Greene, organizing secretary, reported new branches of the W.A. formed at Foresters Falls, Westmeath and Beachburg, and a G.A. at Cobden. An earnest appeal came from Miss Cartwright, of Toronto, convener of the united Thankoffering Committee, asking the auxiliary members each one to participate in the fund by taking boxes for their contributions to the object, that of support and training of missionaries. A leaflet written on this subject will be circulated in which a plea will be made to the young women to offer themselves for the work. A resolution of sympathy was passed re the death of the late Archbishop, Primate of All Canada, and will be sent to the Missionary Society, and another will be forwarded to Ontario auxiliary, expressing sympathy in the loss sustained by the death of a valued member, Miss Gildersleeve, who was well known to the Ottawa workers. It was decided to close the books of all the diocesan officers on April 15th instead of the 8th, as was done last year. Branches are especially requested to note this change. Mrs. Clayton, of Kars, secretary of Carleton deanery, was among those present, and gave an interesting talk on the work being done in her vicinity. Miss Whiteaves read a paper on Uganda, which was very much enjoyed.

Westmeath.—A Branch of the W.A. has been organized here, with the following officers: President, Mrs. J. E. Bromley; secretary, Miss Myrtle Bromley; treasurer, Miss Mayme Elliott; Dorcas secretary, Mrs. John G. Bromley; literature secretary, Mrs. Alexander Bromley; box secretary, Miss E. Lingstrun.

Beachburg.—The officers of the Branch of the W.A. recently started in this parish are: President, Mrs. Kyle; secretary, Mrs. W. G. Jones; treasurer, Miss Forbes; secretaries, Dorcas, Mrs. John Johnson; literature, Mrs. Alexander; box, Miss Hilda Berggeren. Foresters Falls—President, Mrs. John Bennett; treasurer, Miss Mary Coleman; secretaries, general, Miss Jennie Coleman; Dorcas, Mrs. W. S. Coleman; literature, Miss Margaret Coleman.

Cobden.—Miss Lila Hailey and Miss Gladys Steele have been elected president and secretary, respectively, of the parochial Branch of the W.A. organized here.

TORONTO.

St. Luke's.—The Girls' Auxiliary and St. Agnes' Guild held a Missionary Evening on Thursday, February 18th, in the Guild Room, to which members from nine other Girls' Branches were invited. By special request Mrs. Webster, diocesan treasurer, took the chair and presided in her usual gracious manner. The speakers were Miss Cartwright, diocesan vice-president, and the Rev. F. W. Kennedy, of Japan. The first speaker, Miss Cartwright, spoke on the underlying principles of all missionary service, and told how each member was a missionary from their baptism, and if the Church meant anything to them they should strive to spread her message, and how the true life of a parish was known by its missionary spirit. In closing, Miss Cartwright spoke of our threefold duty as W.A. members—Prayer, Study, and Service.

Mr. Kennedy then gave the practical side of mission work, and told in a most interesting way of some of the results in Japan at the present day, particularly mentioning the usefulness of graduates from St. Mary's Training Home at Matsumoto; also of the entire absence of home life among the Japanese. Mrs. Fitzsimmons, seconded by Miss Nation, proposed a hearty vote of thanks to the speakers, expressing the pleasure the addresses had given to all. The meeting then closed with prayer, after which refreshments were served.

NIACARA.

Port Colborne.—St. James'.—The Senior Auxiliary held their annual meeting on Wednesday, February 10th, and very favourable reports were presented by the officers. It was unanimously decided to double the amount of the pledges. The secretary reported a membership of forty-seven. After the meeting the members were entertained to afternoon tea by Mrs. Smith in the Guild Hall. The following officers were elected: Honorary president, Mrs. D. Russell Smith; president, Mrs. S. J. Sidey; vice-presidents, Mrs. D. Armstrong and Mrs. G. Smith Macdonald; secretary, Mrs. Wm. Wright; treasurer, Mrs. E. D. Boyle; committee, Mrs. J. Hughes and Mrs. D. McLeod; delegates to annual meeting, Mrs. E. P. Johnson, Mrs. S. Mouck, and Mrs. DeWitt Carter; superintendent of Junior Auxiliary, Mrs. F. J. Old.

The Girls' Auxiliary held their annual meeting on Thursday afternoon, February 11th, and very favourable reports were received from the officers. The secretary reported a membership of twenty-five. The following officers were appointed: Honorary president, Mrs. D. Russell Smith; president, Miss O'Neill; vice-presidents, Miss E. Carter and Miss M. Boyle; secretary, Miss Etta McCoppen; treasurer, Miss Ada Ramey; delegates, Misses McLeod, Greenwood, and Fortier; substitutes, Misses H. Carter, Sidey, and Irwin. This auxiliary has the unique distinction of being the only Girls' Auxiliary outside the cities in this diocese.

Hamilton.—St. Mark's.—The members of this Branch of the W.A. held their twenty-third annual meeting in the parish house on Tuesday, the 16th, Mrs. Slater, the vice-president, being in the chair. The reports read were most encouraging, showing a very successful year's work. In May a bale was sent to the Rev. G. White, Lesser Slave Lake, containing carpet, clothing and groceries, contents costing, \$17.15. A parcel was sent for the relief of the sufferers from you, in Fernie. In December a bale was sent to the Rev. Mr. Fuller, Nipigon, containing Christmas gifts, and new and secondhand clothing; expended on the same, \$34.32. The Branch pledges have been fully paid. The money collected for the Leper Mission was voted to the Daily Bread League of the Leper Hospital at Kumamoto, Japan. One of the members of the Branch has become a life member of the Diocesan Board during the year. The Branch has added five new subscribers to the "Leaflet," and they have subscribed to the "New Era," which they hope to have read at sewing meetings during the coming year. In October, Mrs. Clark (wife of the Archdeacon) gave an interesting account of the Pan-Anglican Synod, at which she had been present. Miss Slater was elected associate member of the Literature Committee and as representative of the Branch at the Mission Study Class of the Moslem World, to be held during

the next six weeks. The officers elected were: Mrs. Martin, president; Mrs. Slater, vice-president; Mrs. Foster, recording secretary; Miss Hutton, corresponding secretary; Miss Slater, treasurer; Mrs. Kennedy and Mrs. Turpin, delegates; Mrs. Clark, substitute; Miss McMillan, Miss Hancock, auditors; Mrs. J. Hancock and Miss Baird, rector's representatives. Mrs. Hay, junior superintendent. The Rev. Canon Sutherland gave a very interesting address, and after a social cup of tea the meeting adjourned.

The members of the Girls' Auxiliary held their annual meeting recently. The reports presented were most encouraging. Twenty-six sewing meetings had been held and a devotional meeting once a month, with a celebration of Holy Communion. They clothe a child in Gordon School; they also sent a small parcel to Fernie. Their pledges were paid in full to the Extra-Cent-a-Day, the Bishop's, the Educational, and the Japanese Fund. This Branch supports a child in "The Bird Nest," China. The officers for the year are as follows: Mrs. Sutherland, honorary president; Miss Woolcott, president; Mrs. C. W. Heming; first vice-president; Miss C. Smith, recording secretary; Miss Tuck, corresponding secretary, and Miss Ada Hancock, treasurer.

The Junior W.A. held its annual meeting Monday, the 15th inst. The officers elected were: Miss Jessie Dodman, secretary; Miss Edna Zealand, treasurer; Miss Marjorie Baird, assistant treasurer. A weekly meeting has been held during the past year. The children have been busy making quilts and carpet to be sent to the Dorcas room for some needy Mission.

HURON.

St. Thomas'—Trinity.—The following paper was read by the president of this Branch of the W.A. at the first meeting held after the death of Mrs. Hill: Rev. 34, "They shall walk with me in white; for they are worthy"; Rev. 22:3, 4, "The throne of God and of the Lamb shall be in it; and His servants shall serve Him, and they shall see His face, and His name shall be in their foreheads." Perhaps the members of this Society do not realize that we have lost five officers within two years: Mesdames Finlay, treasurer; McKay, vice-president; White, honorary vice-president; Thompson, treasurer; Hill, all godly women, and each in her own way and according to her natural gifts adorning the doctrine of God our Saviour. The blow that fell on us a month ago was so unexpected and so bewildering. As we met and whispered to one another our grief and surprise, I could not but think of the sadness of our Lord's disciples when he was "crucified, dead and buried," how they communed together as they walked to Emmaus and talked of the things that had happened. When the Lord Jesus was trying to prepare His followers for His death, He kept telling them to keep His commandments, knowing how their love and faith would be tried. Our Lord drew near those sad disciples as they walked on the road—they did not recognize Him, but He was yearning over them. So now the Lord draws near us in our sorrow and is ready to make things plain to us as He did to them, and to show us what to do. For those who lived as Mrs. Hill did, with their whole talents dedicated to God's service, death is only the gate of life, the path from joyous work in this world to greater capacities and opportunities for it in the other. Dear Mrs. Hill! How joyfully she went on her way, lightening others' burdens while she stifled her own bitter grief and loneliness. What a lesson to us in unselfishness! No one associated with her, as many of us have been for over twenty years, can say she ever failed us or disappointed us. If we confided some trouble to her, we might be sure that she would keep that confidence inviolate. True Christian lady! Now, it is our duty as members of the W.A. and Trinity Church to have the same "willing mind" that she had, and each woman to set herself to do the will of God, to wait on Him and ask Him for guidance, to be ready to do anything that comes to her hand, just as Mrs. Hill did. Our responsibility is great, but there is no difficulty if we are willing. Our Father will show us and help us. May her mantle descend upon us as Elijah's did upon Elisha of old! The women of Trinity Church are as a large family of sisters, whose leading one has been called home. What would she say to us if she could speak? Would it not be: "Work while it is called to-day," "Walk in love as dear children," "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind; let nothing be done through strife or vainglory, but in lowliness of mind let each esteem other better than themselves. Be ye kind one to another,

other, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." "She is not sent away, but only sent before like unto a star, which, going out of our sight, doth not die and vanish, but shineth in another hemisphere; ye see her not, yet she doth shine in another country." S. Rutherford.

Home & Foreign Church News

From our own Correspondents

FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

Kingsclear.—St. Peter's.—At the Parish Hall at Springhill on Saturday evening, Feb. 13th, a reception was given by the congregation of this church in honour of the Rev. Canon Montgomery and family, who are leaving in a few days for Port Hope, Ont., after spending twenty-five years at Springhill. A general invitation to the people of Kingsclear, irrespective of denomination, was extended by those in charge of the affair, and upwards of one hundred and twenty-five residents of the parish were present. An impromptu programme was carried out with Miss Jardine, Miss Muriel Hatheway, Mr. S. B. Hatheway, Mr. Francis Richards, Mr. Z. R. Estey, and ex-Councillor Brunswick Fox, taking part. Later on refreshments were served and a most pleasant evening was spent. During the evening Mr. F. W. Hatheway, on behalf of Mr. C. H. Giles and Mr. Z. R. Estey, churchwardens, and the others present, read the following address to Canon Montgomery:—To Rev. Canon Montgomery: Reverend Dear Sir,—We have learned with sincere regret that you are leaving the parish of Kingsclear for a much larger field and we cannot permit you to depart without some expression of regret from your many friends here. You have lived among us for a quarter of a century and during that time you have endeared yourself to all classes and creeds and proved yourself one of God's noblemen. We have always found you ready in time of trouble to bring comfort to the sorrowing by your sincere sympathy both in words and deeds. Likewise in our happy and joyous festivities you were always looked upon as a leading spirit. We regret your absence from our own parish, as well as from the diocese, leaving as it does a vacancy which will be hard to fill, and while we congratulate the Church people of Port Hope on your acceptance and know that in your new field you will readily make lots of new friends, yet your name will always be held in the greatest reverence by the whole parish of Kingsclear. I have been requested by the churchwardens of St. Peter's Church and the people of the parish generally to extend to you and yours their sincere wishes for a long, bright and happy future in your new field, and may the blessing of God always attend you is the sincere wish and earnest prayer of the whole parish. C. H. Giles, Z. R. Estey, churchwardens, Springhill, Feb. 13, 1909. Canon Montgomery, who was deeply affected, made a feeling and appropriate reply. After which, Mrs. Jardine, accompanied by a quartette sang the old Scottish favourite song "Will ye no' come back again?" After refreshments had been served the reception closed with the singing of "Auld Lang Syne."

MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—The Diocesan Synod.—The 50th annual session of the Synod of the Diocese of Montreal opened on Tuesday the 9th with Divine service and the Holy Communion in Christ Church Cathedral. The sermon was preached by the Rev. Dr. Paterson Smyth, rector of St. George's Church, while the Ven. Archdeacon Ker and the Very Rev. Dean Evans also took part in the service.

At the opening business session of the Synod, which was held in the Synod Hall, at 2.30 p.m. on the same day, the greater part of the time was taken up by the delivery of the Bishop's charge. The address was a strong one, and was received with a great deal of enthusiasm and with the evident approval of those who were present. Dr. Farthing proved to be a most excellent presiding officer.

In his charge to the Synod, the Lord Bishop of Montreal, the Right Rev. Dr. Farthing, dwelt upon the question of church union, and while he

strongly emphasized the necessity for working in connection with other religious bodies for all moral and social reform, he declared that the Anglican Church in Canada must stand with the other Anglican Churches in other countries, and whatever is done in connection with Church union must be done in connection with the Anglican Church throughout the world. In the opening portion of the address the Lord Bishop urged the members of the Synod to take immediate steps to carry out the suggestion of Rev. Dr. Paterson Smyth to build in a needy district a "Carmichael Memorial Church." The extension of the Church, especially in the suburbs of Montreal, was a subject dear to the heart of the late Bishop, and no better means of keeping his memory green could be devised than by erecting such a church. It must be a structure worthy of the man and worthy of those who erect it as his memorial. Speaking on the question of Church union, Bishop Farthing took up the question of orders, which, he declared, was one which must be discussed in all its bearings before Church union could go any further. All must be agreed upon the principles of union. Compromise may be admitted on minor questions like administration of finance. The Church of England allows great divergence among her own sons in interpretation of Scripture. She does not bind them to accepting theories on the ministry, sacraments, inspiration, the atonements, nor does she commit herself to schools or philosophy. The language which defines truth may change, but the essence remains ever the same. It is ever new, controlling the lives of men. He would not narrow the spirit of toleration, yet there are some things which the Church holds as the marks of her catholicity. To surrender her Catholic inheritance would be to narrow her to the level of a sect. The constitution of her ministry was received from apostolic hands and cannot be abandoned. To her is committed the faith, the Scriptures and the Sacraments. She is founded to perpetuate the truth, and has no power to compromise it. To do so would be to cut herself off from the historic past, and from the Anglican community throughout the world. Few in Canada would be prepared to make such a sacrifice, and even though the Synod adopted such a stand, there were thousands who would not conscientiously unite with a non-episcopal church. These would have their own places of worship, and there would be as many divisions as exist to-day. While taking this stand, the Lord Bishop advised in accordance with the suggestion of the Lambeth fathers, meetings with other communions to discuss doctrines and to work together for moral and social reform. Above all they must pray for the reunion of all Christendom, but they must meantime be true to their trust. "This may seem disappointing advice," said the Lord Bishop, "to those who are fascinated with the conception of the Anglican Church united with Protestantism in the Dominion, and whose patriotism is stirred by the hope that Canada might lead the world in the movement. I feel the force of this and fully sympathize with it, but I have visions of larger things than such a reunion, and that is of a united Christendom." Referring to the social evil, His Lordship said: "Words fail and one's heart sinks within, as one contemplates the terrible degradation of womanhood which is involved in this evil. It is the bounden duty of every parish clergyman to prevent, as far as he can, houses for immoral purposes from being established within the limits of his parish. When such are established, it becomes his duty to use every proper effort to have them closed. No minister of Christ's Church can permit such plague spots to remain as a source of moral danger. I am thankful that the Church stands as a unit on this question, though there are some who differ from us on the action taken. But the Church cannot acquiesce in any solution of this problem, which seems to acquiesce in a recognition of the traffic. Armchair philosophers may calmly discuss the question of licensing the evil, but the Church cannot do so. In the practical dealing with this question, we need Homes, where any woman who desires to forsake her life of sin may find a welcome, loving sympathy, and counsel of Christian women. Reformatories lack that touch of human sympathy, which is essential in this work. I bespeak your cordial support to the effort which will, I trust, shortly be made to provide such a safe retreat for these women." Referring to the liquor trade, His Lordship advocated the closing of bars and mere drinking places, and a reduction of licenses. Strict Government control of places where liquor is sold to see that only pure liquor is handed out, and consumption off the premises, with early closing, would also reduce the evil. He advised those who would serve the cause of temperance to use their liberty by abandoning the use of alcoholic liquors entirely, that they might not seem to

countenance that which caused their brother's downfall. The Bishop expressed the hope that the diocese should become known throughout the world as the missionary diocese, and trusted to see it leading the Canadian Church in missionary enterprise. He recalled the work of the Diocesan College with its forty students who had during the last long vacation served parishes in the dioceses of Rupert's Land, Kootenay, Algoma, and Vermont, and appealed for funds to make up the \$2,000 a year needed for the work.

The following officers were elected: Clerical secretary, the Rev. Canon Baylis; assistant clerical secretary, the Rev. J. M. Almond; lay secretary, Mr. W. L. Bond; treasurer, Mr. Geo. Dumford; auditors, Messrs. G. Savage and K. W. Shepherd.

During the session a letter was read from Mr. Richard White expressing a wish to be relieved of his duties as member of the Executive Committee. Mr. White had been a member of the Synod for twenty years, and a tribute to his work was paid by the Rev. Dr. Paterson Smyth, who expressed regret at Mr. White's resignation.

Dr. L. H. Davidson, vice-chancellor of the Synod, read an address of welcome to the Bishop, who made a gracious reply.

The Rev. Dr. Symonds proposed a resolution, which was passed unanimously, acknowledging the able administration of the diocese by the Dean of Montreal during the absence of the late Bishop at the Pan-Anglican Congress, and in the interval between his death and the election of the present Bishop.

Dr. Alexander Johnson introduced a motion relative to the Pension Fund and the Widows' and Orphans' Fund, his plea being that the clergy should not be required to contribute to these funds. After a long debate the matter was referred to a joint committee on these funds, with instructions to report on a scheme after further study of the question. Several other matters were deferred to later sessions and one or two to the next meeting of the Synod.

The Bishop announced that he had named the Rev. Rural Dean Carmichael, rector of Knowlton, a canon of Christ Church Cathedral.

Wednesday 10th.—The business before the Diocesan Synod at the morning session was of a routine character. The report of the executive committee was the principal matter discussed. On motion of Mr. George Durnford the accounts were approved as printed. The meeting confirmed the resolution passed by the Executive Committee of the Diocese on the death of the late Bishop Carmichael. A report from the Committee on Portraits was received and the Synod resolved to authorize the purchase of paintings of the late Bishop Oxenden, Archbishop Bond and Bishop Carmichael. Offers of the same having been received from two artists for a total sum of \$600. The expenditure will be charged to expense account. The official statement of the death and burial of the late Bishop was ordered to be incorporated in the minutes of Synod. The Synod adopted the following resolution regarding beneficiary funds: "The joint committees of the Executive do not approve of the consolidation of the beneficiary funds of the Diocese of Montreal with those of any other diocese. We believe that any general scheme to be considered in the matter of reciprocity or consolidation of beneficiary funds, should emanate first from the General Synod, said scheme to be submitted for consideration and approval of the several dioceses of the ecclesiastical province of Canada. The joint committees also would suggest that a possible basis for any such scheme of reciprocity might well be a uniform endowment of the several beneficiary funds, say on a per capita basis of the clergy in each diocese." The last clause was adopted by the joint committees, three members desiring to be placed on record as dissenting. The practice of parishes sending surplus funds to the Synod Office for safe keeping or investment was approved, and a warning regarding the danger and illegality of investing Church funds in stocks was given.

The Rev. Principal Parrock, of Bishop's College, Lennoxville, presented his report, which was a very encouraging one. The death of the late Bishop and the election of his successor were suitably referred to, and new professorial appointments at the university were mentioned. In speaking of the recent resignation of the Very Rev. E. J. Bidwell, the Principal said it was hoped that his successor would be selected by next Easter. The Bishop of Montreal had consented to deliver the Convocation address this year. The number of students now in attendance at Bishop's was seventy-three. These were classed as follows: Men, 64; women, 9; resident-57; non-resident, 16; arts, 47; divinity, 26. Forty-four are candidates for Holy Orders. In this connection the need for extending the accommo-

dation in the University was urged, more dormitories and lecture halls and a new library being required. The subscriptions to the College Extension Fund now amount to a little over \$7,250, and it is hoped that the remaining \$250 will be raised in a few weeks. An encouraging report was presented by the Montreal Jewish Mission; and some time was given to the discussion of Crown Letters and Patent Rectories.

Much time was spent at the afternoon session of the Synod in the discussion of routine matters, but there were a few items of considerable public interest before the House. One of these items was the proposal to erect a memorial church to the late Bishop Carmichael, which matter was introduced in the following motion by the Rev. Dr. Paterson Smyth, seconded by the Rev. A. J. Doull: "That this Synod take steps to erect a memorial to our late beloved Bishop, and that preferably it should be a Carmichael Memorial Church, in the district of Montreal most needing it." The site of the church suggested by Dr. Paterson Smyth in his remarks on the motion was St. Alban's, in the upper part of St. Denis ward. Eloquent tribute to the late Bishop was paid by the Ven. Archdeacon Norton, the Rev. Dr. Paterson Smyth and Mr. A. P. Willis, the last-named expressing his warm support of the church extension to keep pace with the needs of a growing populace. Dr. Paterson Smyth's motion, seconded by the Rev. A. J. Doull, that a good working committee be named by the Lord Bishop to carry out the project of the memorial church. This also was carried. The report of the committee on social problems was read by the Rev. J. A. Elliott, who introduced the matter as follows: "No careful observer of the direction in which the current of men's thoughts is flowing can fail to observe the strength of the movement towards the improvement of social conditions throughout the civilized world. In this movement the Christian Church should take a large and leading part. Among the topics which engage the attention of the social reformer are the following: The housing problem in great cities, the saloon question, the relation of the Church to labour problems, the enforcing of existing law in both country and city, rescue work; the amelioration of domestic life of the poor; the raising of the standard of culture in country towns, through the medium of reading or other societies; social settlements; juvenile courts and reformatories; the protection of the needy against usury. The mere enumeration of these topics, to which others of equal importance could be added, is sufficient to show how comprehensive the work of this committee must be." The committee made the following suggestions:—1. That this committee become a standing committee of the diocese and consist of the following: The Rev. James A. Elliott, H. E. Horsey, Dr. Symonds, Dr. Paterson Smyth, Arthur French, Canon Chambers, W. P. R. Lewis and R. J. Ascah, and Messrs. Lansing Lewis, F. W. Hibbard, W. F. Chipman, W. Headley, and James Elliott, with power to add to their number. 2. That this committee meet monthly, except during the summer months. If country members cannot attend they might from time to time secure the discussion of such topics as are of practical interest at deanery meetings and report to the secretary of the committee. 3. That the committee should seek to inform itself as to the work of other societies doing social work, i.e., the Charity Organization Society, the Children's Aid Society, the Prisoner's Aid Society, the McGill Social Settlement Work, the Playgrounds Association and others. In regard to the motion of Mr. A. G. B. Claxton, that the salary to be paid the Lord Bishop of Montreal be \$6,000 besides the residence; and that in the event of the Executive Committee not seeing its way to provide this out of the ordinary revenue, that the increase over the present salary be assessed upon the various parishes throughout the diocese. It was moved by Mr. E. Goff Penny, seconded by Senator Owens, and resolved that the permission of the House be granted to substitute for Mr. Claxton's motion the following motion: "That a special committee be appointed with power to add to their number to take into consideration the question of increasing the stipend of the Bishop of the diocese, and that the committee be composed of Messrs. R. Wilson-Smith, J. Crathern, Sir Melbourne Tait, Hamilton Gault, Lachlan Gibb, G. F. C. Smith, Lansing Lewis, A. R. G. Heward, A. G. B. Claxton, F. W. Heath, with the mover and seconder." However, the above resolution was only technically substituted, and Mr. Claxton's motion can be brought forward again if he so desire it. He was unable to be present himself at the session. Shortly before the close of the session, Mr. J. Campbell White, general secretary of the Laymen's Missionary Movement, entered the hall, and was invited by the Bishop to a seat on the platform.

In the evening a general public missionary meeting was held in the Convocation Hall of the Diocesan Theological College, which was very well attended. The Lord Bishop of the diocese presided, and the chief speaker of the evening was Mr. J. Campbell White. Addresses were also made by the Rev. A. P. Shatford and the Bishop. A hearty vote of thanks to the principal speaker of the evening was moved by the Very Rev. Dean Evans. This was seconded by Mr. D. W. Ross and was carried by a standing vote.

Thursday, February 11th.—The subject of the liquor traffic, gambling, and other evils of a large city was discussed at length at this morning's session of the Synod, and the Rev. G. Osborne Troop, rector of St. Martin's Church, Montreal, and other clergy made telling and effective speeches. This subject was taken up again at the afternoon session, when the Rev. Canon Dixon, Lieut.-Col. Hibbard, the Crown Prosecutor, Mr. Lansing Lewis, Sir Melbourne Tait, the Rev. D. J. Neugevirtz and others spoke. The Lord Bishop expressed his pleasure at the enthusiastic spirit displayed in the debate. It promised well for the progress of the movement. He felt that the Church must take her part in the fighting of the evil of the saloon. He wished to combat the saloon system, not the saloonkeepers. His Lordship favoured the getting into closer touch with the labour leaders. Speaking of the association for moral and social reform of the Dominion of Canada, His Lordship expressed the hope that the Roman Catholic Church would support the Anglican Church in the work for moral reform. The Rev. G. Osborne Troop proposed a resolution of congratulation on the presence of the Rev. Canon Ellegood and the Rev. Father Wood, the only two surviving members of the first Synod of Montreal. Dr. L. H. Davidson, after paying a tribute to Canon Ellegood, recalled the early days of the Rev. Father Wood, when he was curate at Christ Church Cathedral. He spoke of Mr. Wood's constant errands of Christian charity, and told how much he had come to revere and love the Rev. Father. The report on church extension was presented by the Rev. F. A. Pratt. It stated that St. Columba's Church, Kensington, had been opened last March, St. Augustine's, at Rosemount, on October 12, and a third church would be completed in a few weeks. Several new missions had been started, and were growing rapidly. New buildings were urgently needed in several places, and the committee would keep informed as to other desirable openings. The report was followed by an address from the Rev. J. J. Willis, who contended that the newcomers from England had to be taught that there were no endowments to support the clergy in this country, and that here they had to support the Church. Dean Evans and Archdeacon Ker paid tribute to the work of the Rev. J. J. Willis in church extension work. The Rev. Dr. Rexford emphasized the importance of Church extension, and spoke of the growth of missions in different suburbs. The congregations could be got, but the money for building was lacking. Surely, churchmen would see that the requisite funds were supplied. The Rev. Messrs. Whitley and Horsey spoke encouragingly of the work in their charge. The Rev. Rural Dean Dart read the report of the M.S.C.C. The amount devoted to this fund by the diocese last year was \$14,000, and he spoke of the need of increasing this amount. The report was considered clause by clause, and the "New Era" leaflet, issued by the society, was recommended as suitable literature to advance its interests. The endorsement of the Young People's Missionary Movement and its relation to the older society were urged by the Rev. A. P. Shatford. The following committees were elected:—General Synod: Very Rev. the Dean, Ven. Archdeacon Ker, Ven. Archdeacon Naylor, Rev. Dr. G. Abbot Smith, Rev. Rural Dean Robinson, Rev. Principal Rexford, Rev. Canon Smith, Rev. Frank Charters, Rev. G. Osborne Troop, Rev. Dr. H. Symonds, Rev. Dr. Paterson Smyth, Ven. Archdeacon Norton. Diocesan Court: Ven. Archdeacon Ker, Rev. Rural Dean Robinson, Very Rev. the Dean, Rev. Principal Rexford, Rev. E. Wood, Ven. Archdeacon Naylor, Rev. Canon Chambers, Rev. G. Osborne Troop, Rev. Canon Renaud, Rev. Canon Rollit, Ven. Archdeacon Davidson, Rev. Canon Ellegood, Ven. Archdeacon Norton, Rev. Dr. Symonds, Rev. Rural Dean Longhurst. Provincial Synod: Mr. Lansing Lewis, Mr. H. J. Mudge, Dr. T. P. Butler, Hon. Senator Owens, Dr. L. H. Davidson, K.C., Mr. A. P. Tippet, Mr. W. H. Robinson, Mr. Thomas Hunter. Substitutes in Provincial Synod: H. F. Williams, E. Goff Penny, Sir Melbourne Tait, Chancellor Bethune.

The annual meeting of the Diocesan Sunday School Association was held in the Synod Hall in the evening, the Lord Bishop presiding, when an excellent address was delivered by the Rev.

W. W. Craig on the subject of "Master Motives in Sunday School Work." There was a large attendance, and much interest was evinced in the proceedings by those who were present.

Friday, February 12th.—At this morning's session of the Synod the time was largely taken up with the election of the members of the Executive Committee, which resulted as follows:—Clerical: Ven. Archdeacon Ker, Canon Carmichael, Rural Dean Robinson, the Rev. Frank Charters, Ven. Archdeacon Naylor, Rural Dean Lewis, Canon Longhurst, Canon Smith, Canon Chambers, Rural Dean Dart, Rural Dean Sanders, the Rev. J. H. Bell, Rural Dean Jeakins, Rural Dean Taylor, Dr. Paterson Smyth, the Rev. G. Osborne Troop, Canon Dixon, the Rev. Arthur French, the Rev. A. J. Doull. Lay: Messrs. H. J. Mudge, F. W. Heath, Dr. T. P. Butler, G. F. C. Smith, Dr. Alex. Johnson, Dr. L. H. Davidson, W. H. Robinson, the Hon. Senator Owens, Enoch Buzzell, Edgar Judge, E. R. Smith, J. M. Fisk, Thomas Hunter, S. O. Shorey, the Hon. Judge Foster, Mr. Lansing Lewis, Mr. E. C. Pratt, E. Goff Penny, F. W. Hibbard, K.C., and E. J. Coyle.

The Rev. Canon Dixon, of Ottawa, and the Right Rev. Dr. Richardson, Bishop of Fredericton, were present during a portion of the session, and they were welcomed to the floor of the House by the Bishop of the diocese, and the latter was invited by His Lordship to take a seat beside him on the platform. At an appropriate interval in the proceedings Dr. Richardson was requested, on a formal motion by the vice-chancellor, to address the assembly. In response His Lordship stated that he was not a stranger to Montreal, having been here some years ago collecting funds for the Diocese of Rupert's Land. He never could forget the kindly and generous reception that had been accorded him, and he had a warm place in his heart for Montreal ever since. He was now on his way home from Vancouver, where he had gone on the invitation of the laymen of that city to initiate the Laymen's Missionary Movement. All would rejoice at the interest the laity were taking in the missionary movement that he believed was destined shortly to wake the Church of England and other religious bodies up to greater activity. The possibilities bound up in this movement were beyond conception. The gospel must be spread faster and farther than ever, and he rejoiced that the work in this diocese, taken up so earnestly by the late Bishop Carmichael, had been committed to other hands no less capable, and that would not falter.

The Rev. E. McManus presented the report on Works of Mercy. It included accounts of the labours of the Rev. F. L. Whitley, who visits the 'Hospital at Verdun, and the Protestant Infants' Home, and of Rural Dean Sander's visit to the Church Home. The Rev. Mr. McManus as Church Missionary, made 12,978 visits during the year. The Sunday School report was presented by Archdeacon Ker, and was very encouraging. The Rev. Messrs. Horsey and Shatford, Dr. L. H. Davidson and Mr. R. H. Buchanan were appointed commissioners to the General Synod in the interest of Sunday School work. Before its adjournment members of the Synod adopted a resolution of condolence with the Lord Bishop, Right Rev. Dr. Farthing and Mrs. Farthing, on the death of Mr. John C. Kemp, of Toronto, Mrs. Farthing's father. The deceased was prominent in Church circles. His Lordship cancelled all his engagements and left the same evening for Toronto, to attend the funeral.

Westmount.—St. Matthias.—The congregation of this church had a unique experience on Sunday evening, February 14th. The choir had completed robing and were assembled in the vestry waiting for the organ accompaniment to the processional hymn. The organist struck the first chord, but the sounds emitted were so foreign to those that should have been produced that he at once left his seat and hurried behind the scenes in an endeavour to find the cause of the trouble. Choir and congregation waited patiently for some moments, but on the organist's reappearing and reporting that the organ was in a state of collapse and quite unequal to the spirited task of attacking the first hymn "Fight the good fight," the choir filed in and took their seats in a somewhat dejected manner. The lack of the usual bright and hearty music for which this church is noted was depressing, but the worshippers had a second and more direful experience to pass through. The rector had just reached the sentences before the Psalms, when the electric lights went out. There being no other means of illumination at hand, not even an oil lamp or a modest candle, the congregation were fain to keep their seats and wonder what further experiences were in store. Fortunately, the preacher of the evening, the Rev. W. W.

Craig, was equal to the emergency, and having been piloted in safety to the pulpit, preached his sermon in total darkness. Just before the close of the sermon, the wardens and others entered with about a dozen candles, the light of which obviated the possibility of overlooking a contributor, when taking up the collection. The service was brought to an appropriate close by the singing of the well-known hymn:

"Abide with me, fast falls the eventide,
The darkness deepens, Lord, with me abide."

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—On Thursday evening, the 11th instant, in the presence of a large number of the clergy and a fair sized congregation, the Rev. Edward John Bidwell, D.D., late the headmaster of Bishop's College School, Lennoxville, was inducted as rector of this cathedral church by the Lord Bishop of the diocese. His Honour Judge McDonald, Chancellor of the diocese, read the Bishop's mandate. At the close of the induction ceremony Evensong was proceeded with, the Rev. Canon Starr officiating. The sermon was preached by the Very Rev. the Dean of Quebec, Dr. Williams, who chose for his text Isaiah vi. 8. The Lessons were read by the Revs. Canons Loucks and Cooke respectively. In the chancel were the Very Rev. Dean of Quebec, Rev. Dr. Bidwell, Rev. H. H. Bedford-Jones, Canon Starr, Canon Grout, Rural Dean Patton, and the Rev. W. Lewin. The clergy in the procession were: Revs. R. S. For-



The Very Rev. E. J. Bidwell, D.C.L., Dean of Ontario.

neri, T. W. Savary, Burton, Kingston; J. O. Crisp, Portsmouth; Serson, Gananoque; Ffrench, Tweed; Young, Madoc; Woodcock, Trinity Church, Brockville; Blgrave, Christ Church, Belleville; Lindsay, Amherst Island; Creggan, Indian reserve; Irving, Flinton, Patterson, Athens; Geen, Belleville; Aytoun, Parham; Wright, Concession; McTear, Bath.

On the following day at 11 a.m. the Rev. Dr. Bidwell was installed as Dean of the Cathedral, the ceremony of installation being performed by the Rev. Canon Grout, the senior member of the Chapter. The Very Rev. Dr. Williams preached, and the sermon was followed by a celebration of the Holy Communion.

On the evening of the same day a very large and representative gathering of the members of the cathedral congregation gathered together in the Parish Hall, which was beautifully decorated with various flowers for the purpose of giving a hearty welcome to the new Dean and Mrs. Bidwell, who have both of them already won all hearts. The Bishop of the diocese and Mrs. Lennox Mills received with them, and the Rev. Canon Starr introduced those present to the Dean and Mrs. Bidwell, afterwards bidding them both heartily welcome to Kingston. Others who spoke were the Revs. Canon Grout, W. P. Fitzgerald, the Dean of Quebec and the Lord Bishop of the diocese, as also the Rev. R. B. Patterson, of Athens, and W. Irvine and Messrs. Pense, R. J. Carson, the treasurer of the diocese, and M. Spangenburg, one of the churchwardens of St. George's. The Very Rev. Dean Bidwell in the course of his speech, in returning warm thanks, both on Mrs. Bidwell's behalf and his own, for the very kindly welcome which had been extended

to them by the people of Kingston generally and the members of the congregation of the cathedral in particular, made reference to the fact that he had brought five daughters with him to the Limestone City. The Dean's speech was warmly applauded. During the evening refreshments were served, and a musical programme was provided by the members of an orchestra. Everything passed off most pleasantly and successfully in every way.

The new Dean of Ontario is a Wadham College (Oxford), man, and he graduated from that University in 1889. At Wadham College he held a Classical Scholarship of the value of £80 a year. Dr. Bidwell took second class honours in the Final School of Literae Humaniores, having previously taken a second class in Classical Moderations. He was ordained deacon in 1891 by the Bishop of Worcester, and was priested by the same prelate in the following year. He was chaplain and headmaster of the Preparatory School at Leamington College for some years, and subsequently headmaster of the Peterborough Cathedral Grammar School till 1903, when he came to this country to fill the position of headmaster of the Bishop's College School at Lennoxville, P.Q. Dr. Bidwell has had some parochial experience, having had for a full year charge of a parish in England in conjunction with his school just previous to his coming to Canada, and he has frequently taken charge of parishes during vacancies. He has also had a wide experience as a preacher, having preached in a large number of the leading churches in England, including St. Paul's Cathedral. Dr. Bidwell has preached also in the principal churches in Toronto, Montreal, Quebec, Ottawa, St. John, N.B., Winnipeg, etc., since his arrival in this country. He is the author of "Private Prayers for Boys" and also of "Pulpit and Platform, being notes on the Art of Reading and Speaking in Public." Both of these books are published by Briggs of Toronto.

St. James.—The Rev. T. W. and Mrs. Savary were accorded a very hearty welcome by the members of this church on Tuesday evening, the 9th inst. The meeting took place in the school-house, and there was a large attendance, many of whom has been associated with Mr. Savary when he was curate of the parish some seven years ago. Mrs. F. Welch, president of the Woman's Guild of the parish, and Miss Mildred Macmorine, the rector's daughter, received with Mr. and Mrs. Savary. All the clergy of the city were present at the reception, with the exception of the Rev. J. O. Crisp, who was unable to be present, owing to a previous engagement. The Rev. W. Lewin and Canon Grout were also present. Speeches were made by all the clergy present as also by the Bishop of the diocese and Mr. Francis King, the people's warden, who, in the name of the congregation, extended a most hearty welcome to both Mr. and Mrs. Savary. The Rev. T. W. Savary suitably acknowledged these hearty greetings on behalf of himself and his wife.

On Sunday, February 14th, the Very Rev. Dr. Bidwell preached at both the morning and the evening service and also read the 1st Lesson at Morning Prayer, the Lord Bishop of the diocese reading the 2nd Lesson. The Dean took for his text in the morning 1 Cor. iv. 2. There were very large congregations present, and all present were greatly pleased with the Dean's sermons, which created a very favourable impression.

The Mission Fund of this diocese has been bequeathed the sum of \$500 by the late Miss Gildersleeve.

Portsmouth.—St. John's.—On the evening of February 9th a Men's social was held in connection with this parish, Mr. J. B. Walkem occupied the chair. An enjoyable programme of music and recitations were given during the evening by several members of the congregation and the Rev. J. O. Crisp, the rector, gave an interesting address, which was illustrated by magic lantern views. About 40 persons in all were present.

On Sunday morning, February 14th, the Rev. J. M. Snowdon, of Ottawa, preached to a very large congregation in the Convocation Hall, Queen's University.

The Lord Bishop of the diocese and Mrs. Lennox Mills left this city for Vancouver on Monday, February 15th, where the Bishop is to preach at the reopening of Christ Church, which has been enlarged to seat 1,500 people. His Lordship and Mrs. Mills will be absent, it is expected, until about the middle of March.

Barrie.—St. Mark's.—On Tuesday evening February 9th, the wardens and choir of this church met at the home of Miss Lily Pugh, and

presented her with a beautiful gold bracelet set with pearls, as a token of their appreciation of her services as organist and choir leader. Miss Pugh has resigned her position to take up a course in voice culture in the city of New York. Mr. S. A. Salisbury will take Miss Pugh's place as organist.

The stipend of this living has been increased from \$500 to \$750. The congregation are also having a parsonage prepared for the new rector as soon as he is appointed.

Cananoque.—Christ Church.—The parish house was filled to the doors on Wednesday evening, the 10th, with an enthusiastic audience, on the occasion of an entertainment which was given under the auspices of the Young People's Club.

Camden East.—St. Luke's.—An "At Home" was given by the members of the congregation in Hinch's Hall recently, which was largely attended and which proved very enjoyable in every way.

Marysville.—St. Peter's.—On Wednesday evening, the 10th inst., the members of the congregation of this church spent a very pleasant social evening in the Town Hall. The Rev. T. F. Dowdell, the rector, occupied the chair. The gross proceeds of the evening were \$40.

Belleville.—Christ Church.—The members of the Ladies Aid of this church gave a most successful parlour social on Monday evening, February 8th, at the residence of Mr. and Mrs. George Bennett. There were a large number of people present. A delightful musical programme was rendered by the members of the choir. The rector, the Rev. R. C. Blagrave, moved a vote of thanks to the host and hostess as well as to the members of the Ladies Aid. The singing of the National Anthem brought a very pleasant evening to a close.

Brockville.—The Rev. F. Dealtry Woodcock and His Honour Judge McDonald have returned hither after addressing a series of meetings on behalf of the cause of Missions in this diocese. They visited Newboro', Portland, Elgin, Bedford Mills and Westport.

St. Paul's.—On a recent evening the members of St. Paul's Guild held an enjoyable sleigh drive and afterwards spent the remainder of the evening at the house of Alderman and Mrs. Higgins, where they indulged in games of all sorts.

Lyn.—Christ Church.—The annual parochial tea took place recently in the schoolhouse, and at its close a most enjoyable programme of music, etc., was rendered.

Parham.—St. James'.—In connection with this church a grand concert and supper was given by the members of the St. James' Choral Society in the I.O.O.F. Hall on Friday evening, the 12th inst. Despite a wet night the hall was well filled with an appreciative audience. The incumbent, the Rev. J. W. Aytown, occupied the chair, and in a few well chosen remarks, introduced the speakers and artists of the evening. The programme was a splendid one, the choruses, musical selections and solos being well up to the usual high standard the Society has set. The speakers included Jordan Crowe, and the Revs. C. F. Clarke and W. Cox, while G. H. Gillespie and Master Howard Becker also rendered valuable assistance. Supper was served by the ladies of the congregation. The financial results were gratifying, cash and subscriptions amounting to upwards of \$78. The church has been greatly improved under the direction of the Renovation Committee, after being without service for three Sundays was re-opened on Sunday, January 31st, the special preacher being the Rev. T. J. C. Fenton, of Deseronto. Unfortunately owing to the severe cold a large turn out was not possible. The following Sunday the special services were continued when the Rev. Walter Cox, rector of Wolfe Island, was the special preacher. The climatic conditions having improved, the church was well filled. A special anthem, "Pray for the Peace of Jerusalem," was ably rendered by the choir, during the offertory. The speaker, after congratulating the congregation and incumbent on the improved condition of their church, dwelt on the subject of service as hirelings or fellow-labourers, illustrating it by the different kind of philosophers, Job and St. Paul, and concluded by an earnest appeal to them to make the most of their superior advantages and work, as those who realized they were co-workers with God. We shall

watch with interest the growth of this Mission which plays such an important part in the Church life of North Frontenac.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Ottawa.—At the meeting of the Clerical Guild, which was held lately, the Bishop presiding, the Rev. A. W. Mackay and Mr. J. F. Orde were appointed a committee to confer with the Chief of Police with the object of preventing the sale of immoral postcards in the city. Deputations will also visit the moving picture shows, and if they find anything of an objectionable nature being shown, steps will be taken to prosecute within the act. The Minister of Customs wrote that steps had been taken by the officials of his Department to prohibit the sale and importation into Canada of several immoral books.

St. Barnabas.—The services in this church are at present being conducted by the clergy of Ottawa generally, until a locum tenens can be secured to occupy the pulpit during the absence of the rector, the Rev. H. Lane.

TORONTO.

William Day Reeve, D.D., Assistant Bishop, Toronto.

Toronto.—The Diocesan Synod.—The members of the Diocesan Synod assembled in this city on Wednesday, the seventeenth inst., for the purpose of electing a successor to the late Most Rev. Dr. Sweatman. Prior to the opening of the business session a service was held in St. James' Church, which was attended by many of the delegates, as well as by many of the Church people resident in the city. The sermon was preached by the Right Rev. Bishop Reeve, who chose for his text the three words, "A Good Man," Acts 11, part of v. 24. In the course of his remarks the Bishop paid a warm eulogy to the deceased Primate, and mentioned, inter alia, that His Grace during his episcopate, had confirmed over 40,000 candidates. He made a strong appeal on behalf of St. Alban's Cathedral, saying how much this matter had weighed upon the late Primate's heart, and he added that surely now he is gone something would be done towards completing it. The Bishop also spoke of the important duty which devolved upon the members of the Synod in the selection of a successor to the late Primate, and also on the qualifications needed by one who should be called to fill such an important office. The Ven. Archdeacons Sweeny and Warren and the Rev. Canons Cayley and Welch took part in the service, the musical portions of which were beautifully rendered by the choir under Dr. Ham, the organist.

The first business session of the Synod was held in St. James' Schoolhouse at 2.30 p.m. The session was opened with prayer by the Ven. Archdeacon Warren, and then the Rev. Canon Welch moved, and Mr. J. A. Worrell, K.C., seconded, that a committee be appointed by the chairman, the Ven. Archdeacon Sweeny, to draw up a resolution of sorrow at the death of the Archbishop and of the deepest sympathy with the family of deceased. This resolution was carried by a standing vote, and the chairman appointed the Rev. Canon Welch, Mr. N. W. Hoyles, K.C., the Rev. Canon Cody, and Mr. F. E. Hodgins, K.C., a committee to carry out the resolution.

The Ven. Archdeacon Sweeny, in the course of his inaugural address, spoke of the great loss which the diocese had sustained by the death of the late Primate, and referred to his splendid record as a Bishop and of some of the leading events of his life whilst he was Bishop of this diocese, and to the short illness which preceded his decease. Referring to the present position of the diocese and to the special business before the Synod, the speaker said: "To-day we meet, under the sought-for guidance of the Holy Spirit, with one single, deep, earnest purpose and determination that, as the result of our action during this session, the Church in this diocese shall maintain that position, and, by the grace of God, reach out to greater achievements and scale the greatest heights of her possibility in this land, and this, not for own glory as members of her household, or for the pride of man, but for the sole glory of God and the extension of the Kingdom of our Lord and Saviour Jesus Christ. Let us then, brethren, mindful of this weighty responsibility which God places upon us at this moment, as members of this special Synod of

this great diocese, discharge the solemn, sacred duty of these hours with a deep spirit-felt sense of His presence in our midst, that so the mantle, fallen from the shoulders of our late beloved Archbishop, may rest upon him whom the Lord of the churches shall choose, and that under him as our new leader, we may go forth strong in faith, patient in hope, and abounding in charity, to fulfil the high and holy destiny of Christ's Kingdom in this land, and to the uttermost parts of the earth. God grant to His servant whom He shall choose wisdom and power from on high, a broad vision of His Church's claims, and an ever-deepening sense of the responsibility to imitate Him who came, not to be ministered unto, but to minister, and who lived on earth as He that serveth. And God give him grace with all faithful diligence to banish and drive away all erroneous and strange doctrine contrary to God's Word, and in these dangerous days of instability and unrest to be steadfast, immovable, and always abounding in the work of the Lord." At the close of the chairman's address, on motion of Mr. G. F. Harman, K.C., a committee was appointed to examine and report on the certificates of the delegates.

The Rev. J. E. Fenning, the Rev. A. E. McIntyre, and Mr. J. D. Falconbridge were then appointed scrutineers for the clergymen, and the Rev. H. O. Tremayne, Mr. Thomas Mortimer, and Mr. Phillip Dykes, for the laymen.

Before the Synod adjourned for the meeting of the Court of Attestation to settle disputed questions as to the rights of certain delegates to vote, Mr. F. E. Hodgins, K.C., brought forward an imputant. He moved that the Synod pledge itself to make the new Bishop's stipend \$5,000. The motion was seconded by Mr. N. W. Hoyles, K.C., and passed without a dissenting voice.

The voting took place in St. James' Church, the two ballot-boxes being placed one on each side of the chancel steps, the respective scrutineers standing beside them. Archdeacon Sweeny sat in the centre. On his right was Canon Ingles and on the left Mr. W. S. Battin. Canon Ingles read the name of the parish and the names of the clergy entitled to vote. Mr. Battin read the names of the lay delegates. As the names were called, the voters came forward and deposited their ballots. Then immediately the name of the next parish was called. Each lay delegate presented a separate ballot, but the three from each parish were placed in a sealed envelope before being placed in the ballot-box. The first ballot was taken at 4.50, and was completed at 6.15. At eight o'clock the result was announced as follows: Clerical vote—Bishop Thorneloe, 109; Canon Cody, 60; Archdeacon Sweeny, 4; Bishop Reeve, 1; Canon Spragge, 1; Canon Tucker, 1; and the Rev. T. W. Powell, 1. Total, 177. Necessary for election, 89. Lay vote—Canon Cody, 67; Bishop Thorneloe, 51; Archdeacon Sweeny, 1; lost votes, 9. Total, 128. Necessary for election, 65. In this ballot 9 lay votes were lost.

The second ballot began at 8.30 and was completed at 9.35. The result was announced at 10.20 as follows: Clerical vote—Bishop Thorneloe, 108; Canon Cody, 60; Archdeacon Sweeny, 3; Bishop Reeve, 1. Total, 172. Necessary for election, 87. Lay vote—Canon Cody, 65; Bishop Thorneloe, 49; Archdeacon Sweeny, 1; lost, 7. Total, 122. Necessary for election, 62. In this ballot 7 lay votes were lost. These two ballots proved ineffectual, and at 10 p.m. the Synod adjourned until 10 a.m. the following morning.

Thursday, February 18th.—Prior to the meeting of the Synod this morning service was held in St. James' at 10 o'clock, the clergy officiating thereat being the Rev. Canon Welch and the Ven. Archdeacon Sweeny. Voting began half an hour later. Four ballots in all were taken during the day, but nothing definite resulted, and at 10.30 p.m., on the motion of the Rev. R. J. Moore, M.A., rector of St. Margaret's Church, Toronto, the Synod adjourned until 10 a.m. the following morning. The most noteworthy incident which occurred during the day was the reception by the chairman, the Ven. Archdeacon Sweeny, of the following telegram from the Lord Bishop of Algoma, Dr. Thorneloe, which he read out to the members assembled at the afternoon meeting: "To Archbishop Sweeny, Synod, Toronto: Edgington, Ont., Feb. 18.—Have just emerged from backwoods and read newspapers. Have neither authorized nor approved what is being done.—Bishop of Algoma." The reading of the telegram caused something of a sensation amongst the delegates, but did not materially alter the complexion of the voting.

Before the voting began in the evening Chancellor Worrell suggested that a conference between the supporters of Bishop Thorneloe and the Rev. Canon Cody be held, and he suggested that Provost Macklem, of Trinity University, representing Bishop Thorneloe's supporters, and Dr. N. W. Hoyles, K.C., representing the Rev.

Canon C select fif selves, sh members, the deadl who supp a goodly when ask of it. Th favor of like a m were aske that the s like unan sixth ball the resul stated th 10.30 p.m to, would had to sit became a favour su juncture adjournm ng at 9. The four ed as fo Thorneloe deacon S total, 175. Canon Co Rev. Can were lost handed ir

Fourth 112; the Sweeny, 2 Canon A Thorneloe deacon Sv the Rev. ballot ten

Fifth B the Rev. 4; the R Tucker, 2 51; the Sweeny, 1 Rev. Can ballot six

Sixth E the Rev. 7; the Re the Rev. Bishop Tl Archdeac Tucker, 1 W. Powel lay votes

Friday, this morn point a j mittee to tion of P Bishop Tl supporter: mittee co (convenor Canon Sp A. Worrel Dyce W. win, for t of Mr. N H Blake Hoyle, M Benson, t James, fe Cody. Ea seven mo these det: 2.30 p.m as admin nounced further ac on the la the seven no publi passed th Archdeac carried o vote, whi

Seventh 153; the loe, 1; th Tucker, 1; Reeve, 1; 111; the 3; the R Tucker, 1; Reeve, n cal paper:

The re: made kno Archdeac Synod, h: Chancello structed b

Canon Cody's supporters, be empowered each to select fifteen representatives, who, with themselves, should thus be a committee of thirty-two members, to try to arrange for a termination of the deadlock. Archdeacon Sweeny asked those who supported the suggestion to say "yea," and a goodly number so answered, but the "nays" when asked to respond seemed to have the best of it. The Archdeacon then asked for those in favor of the resolution to stand, and it looked like a majority, but when those who opposed were asked to stand the numbers were so large that the suggestion was withdrawn, as nothing like unanimity on the question was shown. The sixth ballot was then proceeded with, and after the result had been announced the chairman stated that the next ballot would be taken at 10.30 p.m. This, of course, had it been adhered to, would have meant that the Synod would have had to sit until after midnight, and it very shortly became apparent that those present did not favour such a course of action, and it was at this juncture that the Rev. R. J. Moore moved the adjournment of Synod until the following morning at 9.30, and this was carried unanimously. The four ballots taken during the day resulted as follows: Third Ballot—Clerical—Bishop Thorneloe, 112; the Rev. Canon Cody, 59; Archdeacon Sweeny, 2; the Rev. Canon Tucker, 2; total, 175. Lay—Bishop Thorneloe, 50; the Rev. Canon Cody, 64; Archdeacon Sweeny, 1; the Rev. Canon Tucker, none; total, 115. Nine votes were lost on the lay vote and one blank was handed in on the clerical side.

Fourth Ballot—Clerical—Bishop Thorneloe, 112; the Rev. Canon Cody, 58; Archdeacon Sweeny, 2; the Rev. Canon Tucker, 1; the Rev. Canon Welch, 2; total, 175. Lay—Bishop Thorneloe, 49; the Rev. Canon Cody, 66; Archdeacon Sweeny, 1; the Rev. Canon Tucker, none; the Rev. Canon Welch, none; total, 116. In this ballot ten lay votes were lost.

Fifth Ballot—Clerical—Bishop Thorneloe, 111; the Rev. Canon Cody, 57; Archdeacon Sweeny, 4; the Rev. Canon Welch, 3; the Rev. Canon Tucker, 2; total, 177. Lay—Bishop Thorneloe, 51; the Rev. Canon Cody, 69; Archdeacon Sweeny, none; the Rev. Canon Welch, none; the Rev. Canon Tucker, none; total, 120. In this ballot six lay votes were lost.

Sixth Ballot—Clerical—Bishop Thorneloe, 98; the Rev. Canon Cody, 56; Archdeacon Sweeny, 7; the Rev. Canon Tucker, 1; Bishop Reeve, 1; the Rev. T. W. Powell, 1; total, 166. Lay—Bishop Thorneloe, 51; the Rev. Canon Cody, 68; Archdeacon Sweeny, none; the Rev. Canon Tucker, none; Bishop Reeve, none; the Rev. T. W. Powell, none; total, 119. In this ballot three lay votes were lost.

Friday, February 19th.—When the Synod met this morning it was unanimously agreed to appoint a joint committee of sixteen, such committee to be appointed on the joint recommendation of Provost Macklem for the supporters of Bishop Thorneloe, and Dr. N. W. Hoyles for the supporters of the Rev. Canon Cody. This committee consisted of the Rev. Provost Macklem (convener), the Rev. Canon Ingles, the Rev. Canon Sprague, the Rev. T. W. Powell, Mr. J. A. Worrell, K.C., Mr. A. R. Boswell, K.C., Mr. Dyce W. Saunders and Mr. Lawrence H. Baldwin, for the supporters of Bishop Thorneloe, and of Mr. N. W. Hoyles, K.C. (convener), Hon. S. H. Blake, K.C., Judge Harding, Mr. W. H. Hoyle, M.P.P., the Rev. C. H. Marsh, Judge Benson, the Rev. W. H. Vance and the Rev. C. J. James, for the supporters of the Rev. Canon Cody. Each of these committees had power to add seven more names to their number, and after these details were over the Synod adjourned till 2.30 p.m., but at 2.30 Archdeacon Sweeny, who, as administrator of the diocese, presided, announced that the joint committee asked for a further adjournment till 3.30 p.m., and promptly on the latter hour the Synod proceeded to take the seventh ballot. The joint committee made no public announcement of its decision, but passed the word that all had agreed on the Ven. Archdeacon Sweeny, and how loyally all parties carried out the agreement was evidenced by the vote, which was as follows:—

Seventh Ballot—Clerical—Archdeacon Sweeny, 153; the Rev. Canon Cody, 13; Bishop Thorneloe, 1; the Rev. Canon Welch, 3; the Rev. Canon Tucker, 1; the Rev. T. W. Powell, none; Bishop Reeve, 1; total, 174. Lay—Archdeacon Sweeny, 111; the Rev. Canon Cody, 7; Bishop Thorneloe, 3; the Rev. Canon Welch, 1; the Rev. Canon Tucker, none; the Rev. T. W. Powell, 1; Bishop Reeve, none; total, 124. In this ballot two clerical papers were blank and one lay vote was lost.

The result of the seventh and last ballot was made known shortly after five o'clock. The Ven. Archdeacon Sweeny, who was presiding over the Synod, handed the reports of the scrutineers to Chancellor Worrell, who read them. "I am instructed by the chairman," said Chancellor Wor-

rell, "to announce that the Ven. Archdeacon Sweeny having received a majority of the clerical vote and a majority of the lay vote, an election has been made, and Archdeacon Sweeny is elected Bishop of the Diocese of Toronto." As the announcement was completed Dr. Albert Ham, at the organ, struck the first chord of the Doxology, which the whole assembly joined in singing. The chimes were also rung in honour of the election. When the announcement was made, the Bishop-elect knelt at his desk and remained in prayer while the Doxology was sung. He was greatly moved. As the Amen was sung, he rose, and asked if he might give his answer at half-past eight. Immediately the members of the Synod crowded into the chancel to congratulate him, and among the first was the Hon. S. H. Blake, who was assisted therein by the Rev. Canon Cody.

The closing service of this very important Synod took place at 8.30 p.m. in St. James' Church. It was attended by many of the delegates, both clerical and lay, and a large number of the general public. The clergy taking part therein were the Revs. Canons Welch and Ingles, Archdeacons Warren and Sweeny and Bishop Reeve. The processional hymn was "The Church's One Foundation." The special Psalms were the 20th and 121st. The Prayers were read by Canon Welch, the Lesson, which was the Parable of the Good Shepherd, was read by Canon Ingles. Special-prayers were said on behalf of the Bishop-elect. The Ven. Archdeacon Sweeny then ascended the pulpit and addressed the congregation as follows: "Dearly beloved in the Lord,—We met in this house of God on Wednesday of this week in order that we might supplicate the Divine mystery in the beautiful Litany of our Church. As members of the bereaved Diocese of Toronto we listened to a strong and striking sermon from the Right Rev. Bishop Reeve, setting forth the great loss sustained in the taking away of our late beloved Archbishop, and declaring the gifts which should be in him who should be chosen to succeed to the duties and responsibilities of the high office of a Bishop in the Church of God. And we had in the selection of the preacher's text the suggestion of what was required, 'A good man.' My brethren, none of us who listened to the qualifications set forth but realized how difficult of attainment they were. All who thought of the duties and responsibilities of a Bishop of the Church of God must have asked themselves, 'Who is sufficient for these things?' Then after this, strengthened by the emblems of the death and passion of our blessed Lord, we proceeded to take a ballot. Brethren, I want to say now what I was unable through the deep emotions of this afternoon, that the presence of God's Holy Spirit was manifested in the humble and reverent demeanour of both clergy and laity in the spirit of brotherliness which prevailed. Not a single manifestation of feeling was evident to anyone attending. We thank our God that when we knocked at the gate, He opened. He brought us through this session with the consciousness that God is in our midst. 'I will not leave you or forsake you. I am with you always, even unto the end of the age.' Then we came to the end of our meeting, of our balloting. What a great, what a deep surprise to me! I thank my brethren of the clergy, I thank my brethren of the laity for giving me this great office, that I feel I do not deserve. I wish I could express how deeply I appreciate this. I realize that I can do nothing apart from the guidance, help, and strength of the Holy Spirit. I accept this as a call to the highest position, the loftiest office that the members of the Church of God have in their power to confer. I accept it, relying on the power and the grace and the strength to be given from on High, and relying on your loyal co-operation and support, and constant remembrance in your prayers. It is such a little while since we met this afternoon. To me it seems an age has passed over my head. I am not prepared to say anything as to the policy. This is not the time—not yet, not yet! But I am prepared to say that by the grace of our God I shall be ever striving with a deep sense of the responsibility that is laid upon me to God and the Church, to discharge the duty that God brings me day by day to the fullest possible degree of my ability. You all know, my dear brethren, having that great letter that the great Apostle to the Gentiles wrote, 'Brethren, pray for us.' This is my first utterance to you since this great and momentous call has come to me. I ask you, I entreat you, 'Pray for us.' Oh, that in this great diocese, with its 10,000 square miles, its parishes, its manifold activities, prayer may ascend to the God of Sabaoth, that God will bless, that God will prosper everything that His unworthy servant put his hand to for the extension of the Kingdom of our Lord and Saviour Jesus Christ. 'Pray for us' night and morning at the family altar, in the

public service, that we may be endued with power from on high. I humbly accept this high office, this lofty service, this great and solemn ministration, greatly unworthy as I am to undertake it, as I think I have been able to realize through the crisis, through the strain and stress of this week, and of that other week when our late beloved Archbishop entered into his rest, the work of our Master, who said: 'My grace is sufficient for thee. As thy day is, so shall thy strength be.'"

The Rev. Canon Welch, addressing the congregation, said: "Brethren, I wish to call upon the Rev. Canon Cody to say a few words."

The Rev. Canon Cody said he desired, personally and representatively, to say in this house of God that the Bishop-elect would receive the loyal, hearty, and united support in all things proper and reasonable. The position was one of great responsibility, as Toronto was the banner diocese in Canada—great in its influence and containing great storehouses of energy. As Toronto led, other dioceses of the Dominion were likely to follow. The Bishop of Toronto would be faced by countless problems—problems of the city and of the country; social and theological; problems of home reunion and missionary extension. They would be enough to stagger a man. But the man filled with the Holy Ghost would be guided so that there would be a happy issue. This glorious old Church had a history which goes back to the Apostles. But it would not do to dwell too much on her past history. To hold their own they must Canadianize the Church so that it could grapple with modern problems. Everyone in the diocese should stand loyally by their new spiritual leader. Let the things of the past few days be forgotten. In conclusion, he wished again to assure their Bishop-elect that he would have the support of all the laity of this diocese. And he would have their prayers that Divine strength would be granted to enable him to discharge the responsibilities which the greatness of the opportunity in this crisis imposed that he would be inspired by the gift of the power of the Holy Ghost.

The Bishop-elect formally announced that the special Synod of the diocese was prorogued. Bishop Reeve then pronounced the Benediction. The recessional hymn was, "O Thou Who Makest Souls to Shine."

The Ven. Archdeacon Sweeny, D.D., the Bishop-elect of Toronto, has received numerous letters and telegrams of congratulation, which he greatly regrets that owing to pressure of business he is quite unable to reply to individually. He therefore wishes to take this opportunity of returning his warmest and most heartfelt thanks to all who have been so kind as to send to him messages of congratulation upon his elevation to the Episcopate, and he wishes to assure them that their kindness has been and is very greatly appreciated by him.

The Lord Bishop of Ottawa as the Senior Bishop of the Province has appointed the Feast of the Annunciation of the Blessed Virgin Mary, March 25th next, for the consecration of the Ven. Archdeacon Sweeny, M.A., D.D., as the fourth Bishop of Toronto. Details of the service connected with the consecration will be announced later.

St. Paul's.—Church of England Deaconess Home.—The annual meeting of the Church of England Deaconesses' and Missionary Training House was held on Tuesday evening, February 16th, in the school room of this church, the Rev. Canon T. R. O'Meara, Principal of Wycliffe College in the chair. The officers elected for the coming year were as follows: President, the Rev. Canon O'Meara, LL.D.; Hon. Vice-President, Mr. N. W. Hoyles, K.C., LL.D.; Vice-President, the Rev. W. J. Southam, B.D.; Chaplain, the Rev. Bernard Bryan; Secretary, Mrs. Trees; Assistant Secretary, Miss Trees; Treasurers, Messrs. E. W. Trent and S. Casey Wood; Head Deaconess, Miss T. A. Connell; Assistant Deaconess, Miss E. Raynor. General Committee—Mr. R. C. Bickerstaff, Mrs. Warren Baldwin, Mrs. W. T. Boyd, Mrs. Davidson Black, Mrs. Hilyer Boyd, Rev. Canon Cody, D.D., LL.D., Mrs. Cody, Rev. T. H. Cotton, M.A., Mrs. Covert, Miss Dalton, Mrs. H. C. Dixon, Mrs. W. G. Gooderham, Mrs. Hoyles, Mrs. Grant Helliwell, Miss A. L. Harris, Mrs. Howitt, Rev. C. J. James, M.A., Miss Jones, Mrs. F. W. Kingstone, Rev. F. J. Lynch, Mrs. Millman, Miss Amy Mason, Mr. G. A. McKenzie, Miss Evelyn Macrae, Miss Nainby, Mrs. T. R. O'Meara, Mrs. A. R. Pyne, Mrs. Reeve, Rev. R. A. Sims, Rev. T. B. Smith, M.A., Mrs. Sheppard, Mrs. Stratford, Mrs. Sweeny, Mrs. Stewart, Miss Tilley, Miss Thomas, Mrs. Trent, Mrs. Tucker, Rev. F. Wilkinson, Mrs. Wethey and Mrs. Yeoman. The financial statement presented by the Treasurer, Mr. E. W. Trent, showed the receipts for the year to be \$4,162.79, and the disbursements \$4,155.86, leaving a balance of

\$80.93. A few days ago, the Treasurer stated, he received \$125, bringing the total amount on hand at the present time to \$131.93. The head deaconess, Miss T. A. Connell, and the Secretary, Mrs. Trees, also presented reports of a very encouraging nature. A resolution of condolence was passed expressing the sympathy of those present with Mrs. Sweatman and family in their bereavement. Upon the conclusion of the business of the meeting short addresses were given by Mrs. H. J. Hamilton, of Nagoya, Japan; Rev. Walter J. Southam, Dr. N. W. Hoyles, K.C., and the Hon. S. H. Blake, K.C. The latter dealt with the vocation of the average Toronto girl. He felt that, judging from the newspapers, many of them were giving up too much of their time to social functions and amusements, and he hoped that the Deaconesses' Home would soon be looked upon as a centre from which would radiate the desire for worthy vocations among the young ladies of the city. According to the number of Anglican Church members of the city, every seven or eight thousand were represented by one woman in the Deaconesses' Home. His policy, he stated, was for expansion of the building and the drawing of more women into the Home to take up this noble calling. He also was in favour of having a hospital in connection with the home, where poor patients would be taken in and looked after by the Deaconesses. For this purpose, he said, he and a friend would jointly contribute \$2,000. In closing his remarks he stated that his hope in Canada lay in Wycliffe College and the Deaconesses' Home, and felt that these institutions should be well supported by the members of the Anglican Church.

St. Augustine's.—The sixth anniversary of the re-opening of this church was held on Sunday last. The Rev. C. A. Seager, rector of St. Cyprian's Church, was the preacher in the morning, and appropriate music was rendered by both orchestra and choir at the services during the day.

Trinity College.—The initial lecture of the series of Lent lectures was given in the Convocation Hall of this College on Saturday afternoon last by Professor Routh, M.A. (Cantab.), a member of the staff, on the subject of "Fools, Rogues, and Vagabonds." There was a large audience present, which completely filled the hall. A most pleasant feature of the afternoon's proceedings was the presence at the lecture of the Ven. Archdeacon Sweeny, the Bishop-elect of the diocese, who made his first public appearance since his election to the Bishopric of this diocese at the lecture. He was very warmly greeted by all who were present, all rising to their feet as he entered the hall, and remaining standing until the Archdeacon took his seat. The Bishop-elect acknowledged this greeting in a few well-chosen sentences.

Eglinton.—St. Clements'.—Rather more than one hundred men took part in a supper in the schoolhouse of this church on Tuesday evening, the 15th inst. The rector, the Rev. T. W. Powell, presided. The Rev. R. Ashcroft, of York Mills, Mr. A. K. Griffin and the wardens and ex-wardens, in addition to the rector of the parish, made addresses. A very pleasing entertainment followed the banquet. The evening as a whole was a most delightful one and was greatly enjoyed by all who were present.

NIACARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Burlington.—St. Luke's.—On Sunday, the 14th inst., a memorial service was held in this church to the late Rev. Canon Wm. Belt, who was rector of this parish for twenty-four years. The sermon was preached by the Rev. John Fletcher, an intimate friend and contemporary of the deceased, and was based on Isa. 62:6, 7, "I have set watchmen upon thy walls, O Jerusalem; they shall never hold their peace, day nor night; ye that are the Lord's remembrances, take ye no rest, and give Him no rest, till He establish, and till He make Jerusalem a praise in the earth." The preacher dwelt on the several applications of this text, referring especially to Jerusalem as the Holy Catholic Church, in whose service our beloved brother had so many years been a faithful priest, guarding her interests, and a loving shepherd, watching over the flock committed to his care. The speaker gave an outline of the deceased official's career dating from his ordination in 1850 to the close of his active ministry in 1896, referring from his own personal knowledge to the high esteem in which he was held by the clergy and laity. The sermon

closed with a reference to the glorious consummation of the blessed work of Christ's Church and the establishment of the new Jerusalem, and an earnest exhortation was made to those present, as faithful priests of the laity, to pray and labour for the hastening of the coming of the Lord, when this reign shall begin and the earth shall be filled with His glory as the waters cover the sea.

Hamilton.—St. Phillips'.—A banquet to celebrate the completion of improvements to the church and Sunday School was held in the parish hall of this church on a recent evening. The Rev. C. B. Kenrick, the rector, took the chair and was supported by Archdeacon Clark, T. E. Leather and ex-Ald. Wm. Nicholson. Mr. George E. Bristol sent his regrets and Bishop DuMoulin was unable to be present owing to a severe cold. Mr. Bristol and Mr. Leather are two benefactors of the church who made themselves responsible for the interest on the mortgage till it is paid off. Forty or fifty men were present and they sat down to an elaborate supper, prepared by the ladies of the church, under the auspices of the Young Men's Association. Addresses, brief and congratulatory to the pastor and congregation for the good work they had done were made by Messrs. Clarke, Leather and Nicholson. Mr. Kenrick spoke thankfully of the kindness of those who had assisted in the much needed improvements. J. E. Cooper and Charles Emory, church wardens, also spoke. F. E. Walker, President of the Young Men's Association, spoke of the improvements. Great surprise was expressed by the visitors that so much had been accomplished by the men of the church. The work has all been done in the last ten or twelve weeks, and the labour was all free, the men of the congregation doing it by electric light in the evenings. The furnace had to be moved from the end of the church and put under the centre and extensive excavation done to accommodate it. The altar and chancel have been greatly beautified and improved and the chancel furnished completely. Large and small classrooms, one of each, have been built, connecting the Sunday School and the church. This church will compare most favourably with any in the east end now and already the congregation is a large one.

Grimsby.—The Rev. C. R. Lee, who was at one time the rector of this parish, but who for the past few years has been superannuated, was seized with an epileptic fit in the grounds of St. James' Church, Toronto, on Wednesday afternoon, about five o'clock. An ambulance was sent for and he was taken to the General Hospital. Latest accounts to hand regarding his condition speak of a great improvement in his condition.

Taplestown.—On January 31st the Rev. G. W. Davis conducted the services in this Mission, the clergyman in charge taking his duty. The congregation of St. George's Church, Rymal, have purchased and paid for a beautiful chapel organ, made by the Thomas Organ Co., and all are very much pleased with the appearance and tone of the instrument. The congregation of St. George's, Taplestown, have purchased and paid for a piano for their hall.

Milton.—A union banquet, in the interests of the Laymen's Missionary Movement, was held here during the latter part of January. There were 125 men present, and splendid addresses given by Messrs. A. B. Morine, K.C., and Dickenson, of Toronto. A great deal of interest in mission work was manifested, and a resolution passed pledging a strong effort to make the missionary contributions reach the sum of \$5 per communicant member. The Bishop of Niagara has appointed the Rev. A. J. Belt, M.A., to be an honorary Canon of Christ Church Cathedral in succession to his father, who died on February 5th last.

HURON.

David Williams, D.D., Bishop, London, Ont.

Courtright.—The Lord Bishop of the diocese has appointed the Rev. F. K. Hughes, rector of Thedford, to the incumbency of this parish. It is expected that Mr. Hughes will commence his new duties about the middle of March.

Windsor.—Church of the Ascension.—The Bishop of the diocese visited this church on Sunday evening, February 14th, and administered the rite of Confirmation to a class of twenty-eight candidates—eleven women and seventeen men. His Lordship preached a forceful and practical sermon on the words, "My kingdom is not of

this world." The class was presented by the rector, the Rev. W. H. Snelgrove. The Rev. D. H. Hind, of Sandwich, was present and assisted in the service.

Sandwich South.—St. Stephen s.—The Right Rev. Bishop Williams administered Confirmation in this church on Monday, February 15th, when the rector, the Rev. J. R. Newell, presented thirty-one candidates for the apostolic rite of the laying on of hands. The Bishop warmly complimented Mr. Newell on the excellent work done by him in the parish. The Bishop and rector were assisted in the services by the Rev. D. H. Hind, rector of Sandwich, and the Rev. Rural Dean Chadwick, rector of All Saints' Church, Windsor, Ont.

Chatham.—Holy Trinity.—The ladies of this church met in the Sunday School room of the church lately to bid farewell to Mr. and Mrs. Hodgins, who are leaving for Stratford. Nearly every lady of the church was present, and the afternoon passed off in a very pleasant social manner. Mrs. Hodgins was presented with a case of sterling silver forks and spoons. The presentation was made by Mrs. Stevens, and the address was read by Mrs. Steggmann. Miss Mabel Hodgins was also presented with a jewel case, by the members of the choir and the Sunday School teachers. This presentation was made by Miss Brunner. Other gifts were received from different members of the congregation, including two gold-headed silk umbrellas. Mr. Hodgins this morning was presented with a library couch and a purse, by Messrs. N. H. Stevens and W. R. Baxter, acting in behalf of the men of the congregation. These gifts give expression to the great esteem in which Mr. and Mrs. Hodgins and their family are held by the members of the congregation of this church.

St. Mary's.—The special preachers during Lent will be as follows:—February 24th (Ash Wednesday), Rev. A. Carlisle, B.A., Lucan; March 3, Rev. Precentor Dann, St. Paul's Cathedral, London; March 10, Rev. J. Perkins, M.A., Ingersoll; March 17, Rev. W. Cluff, Stratford; March 24, Rev. S. Robinson, R.D., Strathroy; March 31, Rev. Canon Hague, London. In Holy Week: Tuesday, April 6, Rev. R. S. Howard, M.A., London; Wednesday, April 7, Rev. Professor Sage, B.D., London; Thursday, April 8, Rev. W. Lowe, London; Friday, April 9, the rector, Rev. Rural Dean Taylor, who will exchange with the above named.

The Mission Band of this parish recently paid \$50 on the piano for the Church Hall, and at Christmas-time sent out baskets of new clothing, which they had made, and provisions to twenty families of immigrants.

Kirkton.—On Sunday, February 21st, being the anniversary of the opening of this church, the Rev. Wm. Lowe was special preacher. This church is one of the many handsome edifices to be found in country parishes in this diocese, and if the C.P.R. goes through Kirkton, as seems likely in the near future, this will yet become a strong parish. Quite recently the wind blew down the gable of the vestry and part of the tower, and twice blew in one of the church windows, but all this will be set right in the spring. The rector, the Rev. Geo. Racey, is one of the veterans in the Church's service, and ministers to a happy, contented people, and has endeared himself not only to his own people, but to Christians of every name who know his worth and work.

A large quantity of diocesan and other matter held over for want of space.

THE NORTHERN LIFE ASSURANCE CO.

Twelfth Annual Report, 1909.

The report of the annual meeting of the above company makes an excellent showing for a comparatively young company. Its assets are now past the million mark, and its insurance in force is over six millions. During the past two years it has paid its shareholders each year a dividend of 6 per cent. per annum, and has the prospect of increasing this in the near future. In addition to this it is laying aside a surplus for the benefit of its policyholders, to be distributed when the proper distribution period arrives. This company has surmounted all the difficulties experienced by every young company, and is now on a solid basis. Mr. John Milne, the managing director, who took charge of the company at its inception, is to be congratulated on placing his company in so desirable a position.

British and Foreign

The Rev. E. J. Nash, Vicar of Leatherhead, Surrey, has accepted an invitation to go to Australia in a year's time to work under the Bishop of Carpentaria.

His Grace the Archbishop of Dublin has appointed the Rev. Canon Sherlock, incumbent of the parish of Clane, to be Archdeacon of the Diocese of Kildare in the place of the Ven. Joseph Torrens, resigned.

Mrs. Warr, the widow of Mr. G. C. W. Warr, of Trinity College, Cambridge, has left that university a bequest of £5,000 towards founding a Fellowship or Scholarship for Classical Research.

Mr. Albert Midlane, of Newport, Isle of Wight, the author of the well-known hymn, "There's a Friend for Little Children," which hymn has been translated into almost every known language, recently celebrated his eighty-fourth birthday.

The Church of England pageant, which (D.V.) is to be held in the grounds of Fulham Palace next June, bids fair to equal, if not to surpass, the best of all previous pageants. No less than 4,000 performers will take part in the forthcoming pageant.

As a memorial of the first Earl of Cranbrook a public hall has been erected by his relatives, friends, and fellow-parishioners, on a site facing the village green at Benenden, in the Weald of Kent. The hall is to be used as a parish room and boys' club.

The aged Dean of St. Paul's, Dr. Gregory, is very well just now. In spite of his ninety years, he is able to attend the services at the cathedral every day. He was born on February 9, 1819. He was made Canon of St. Paul's in 1868, and Dean in 1891.

The Rev. W. H. Davies, rector of Spitalfields, on his leaving the parish for the rectory of St. Giles-in-the-Fields, and Mrs. Davies, were presented with an illuminated address, a silver salver and a cheque for £185 on behalf of the parishioners of Spitalfields.

Mr. H. Douglas Horsfall, of Liverpool, who is one of the most generous Churchmen in the North, has given £1,000 to found a bursary at St. Chad's Hall, Durham, to bear the name of the "York" Bursary, as a thankoffering for the appointment of Archbishop Lang.

The memorial to the Most Rev. Dr. W. D. Maclagan, the retired Archbishop of York, is to take the form of a restoration of St. William's College in York, an interesting building, which, re-converted to religious uses, will serve as a meeting place for Convention and as a centre of Church influence.

It has been decided that the memorial to the late Archbishop Jones, of Capetown, shall take the form of a north-east chapel to the new cathedral, which claimed so large a share of his thoughts and interest during many of the thirty-four years of his episcopate. The estimated cost of the chapel will be £4,000, of which sum £1,200 has already been collected.

The Rev. J. Phipps Hornby, vicar of St. Michael-on-Wyre, Garstang has been appointed by the Bishop of Manchester Archdeacon of Lancaster in the place of the late Canon Bonsey. It is an interesting fact that the Archdeaconry of Lancaster was held for several years by Mr. Hornby's father during the episcopate of Bishop Fraser.

The death is announced of Mrs. Barbara Sophia Wilson, which took place lately in her ninety-first year. She leaves one daughter and five sons, all of the latter of whom are in Holy Orders. In addition to this her

eldest grandson is a curate at Holy Trinity, Bournemouth, and two other grandsons are preparing to take Holy Orders.

The Rev. Philip Carlyon, of Penzance House, Falmouth, was ordained Deacon in 1836, and is between 97 and 98 years of age. He attended the Pan-Anglican Congress last year, and it is related that he gained admission without a ticket, as the officials could not refuse to pass a clergyman of his advanced years who had travelled all the way from Cornwall unaware that a ticket was essential.

The Rev. C. D. Farrer, Vicar of Micklefield, in the Diocese of York, was recently presented by his parishioners with a gold watch, writing desk, silver inkstand, silver sugar basin, milk jug and coffee pot, butter dish, sugar sifter, case of carvers, and an illuminated address, while Mrs. Farrar was presented with a diamond and ruby ring. The Bishop of Beverley made the presentation, and spoke in high appreciation of Mr. Farrar's services in Micklefield.

St. James', Zanesville, O., has lately been enriched by the gift of a very handsome altar rail of antique oak with brass standards which has been placed therein as a memorial to the Rev. J. F. Ohl, D.D., late of Pomeroy, Ohio, who was rector of St. James' from 1863 to 1880. The rail bears an appropriate inscription. The parish Chapter of the Daughters of the King, (S. Monica's), has presented the choir with a fine brass processional cross.

The ceremony of the tearing up of the \$50,000 mortgage upon the church property of St. Paul's, Hyde Park, Chicago, took place at a service of thanksgiving which was held on the First Sunday after the Epiphany (January 10th). The whole day was filled with a deep spirit of gratitude, and the music, under the direction of Mr. J. A. Richardson, organist and choirmaster, was of a festive character. The rector, the Rev. Dr. Page, tore up the mortgage in the presence of the whole congregation at the morning service.

One of the missionary hymns that aroused a vast amount of enthusiasm in the singing during the services at the Pan-Anglican Congress last year, which is entitled "God is Working His Purpose Out," was sung for the first time on this side of the water at the annual service of the Pennsylvania Branch of the W.A., which was lately held in the Church of the Holy Apostles, Philadelphia. The splendid rhythm of the hymn was the subject matter of enthusiastic comment. The words of the hymn are written by A. C. Ainger and the music by M. D. Kingham.

The parish church of St. Neot's, Cornwall, which is well known for its unique fifteenth century windows, has lately been further adorned by various additions. A side chapel, formed out of a transept, has been furnished by Mr. A. A. Dangar, of South Australia, who is a representative of an old St. Neot's family. The vicar, the Rev. W. R. S. Majendie, has erected a carved oak reredos in memory of his parents, whilst the Misses Cocks, of Trevelyn Vean, have given a pulpit, also of carved oak, as a memorial of their father, the late Lieut.-Col. Lygon Cocks.

One of the three lawyers who accompanied the Archbishop of York on the occasion of his installation and enthronement was a very old gentleman, who had taken part officially in the enthronement of four previous Archbishops, namely, Dr. Longley, who was afterwards Archbishop of Canterbury in 1860; Dr. Thomson, in 1863; Dr. McGee and Dr. MacLagan, both in 1891. The crozier was carried by the Rev. W. G. Pennyman, the Vicar of Bishopthorpe, and the pastoral staff by the Rev. L. Green-Wilkinson, the Archbishop's chaplain.

THE NORTHERN LIFE ASSURANCE CO. OF CANADA

TWELFTH ANNUAL REPORT

Presented to the Shareholders at the Annual Meeting of the Company, Held February 1, 1909.

The Directors beg leave to submit their report of the business of the Company for the year 1908, together with the duly audited balance sheet.

Each year since the incorporation of the Company the business has shown the anticipated progress, and during the year 1908 a similar result is apparent.

The following important facts are noted:

The amount of Insurance written.....	\$1,479,265 00	The Paid-Up Capital is....	\$303,865 50
Being the largest amount written in any year.		Being an Increase of.....	21,116 59
Insurance in force is....	6,086,871 00	The Net Insurance Reserve is.....	698,678 83
Being an increase of.....	532,172 00	Being an increase of.....	111,459 26
The Total Assets amount to.....		\$1,018,288 99	
Being an increase of.....		128,831 08	

After paying All Expenses, Death Claims and adding to the Reserve the sum of \$111,459.26, there remained a surplus of \$36,236.48, out of which two half-yearly dividends were paid at the rate of six per cent per annum, still leaving a surplus over capital of \$15,744.66.

The Company has a loyal and efficient staff in the field, to whose efforts much of the success attained is due, and the success of the past is the best assurance for the future.

All of which is respectfully submitted.

JOHN MILNE,
Managing Director.

T. H. PURDOM,
President.

FINANCIAL STATEMENT

INCOME.		EXPENDITURE	
Cash on hand, Jan. 1, 1908..	\$66,760 70	Death claims, endowments, and surrender values.....	\$38,742 56
Received on capital stock.	21,116 59	Taxes, provincial and municipal.....	2,666 58
	\$ 87,877 29	Commissions, salaries, and advertising.....	64,865 34
Premium income.....	\$189,080 89	Medical fees, rents, printing, etc.....	11,565 31
Interest income.....	45,193 96	Total.....	\$117,839 79
Stock premium income.....	3,299 82	Increased Investments and expenses thereon.....	157,304 03
Total business income....	\$237,574 67	Dividends to policyholders and shareholders.....	20,687 97
		Cash in banks and office....	29,620 17
			\$325,451 96
	\$325,451 96		\$325,451 96

ASSETS		LIABILITIES	
Loans on mortgages, debentures, etc.....	\$884,675 37	Net insurance reserve.....	\$698,678 83
Premiums under collection and deferred.....	72,881 91	Capital stock paid up.....	303,865 50
Interest due and accrued....	13,319 22	Surplus over all.....	15,744 66
Other assets.....	17,792 32		
Cash in banks and office....	29,620 17		
	\$1,018,288 99		\$1,018,288 99

We the undersigned, have carefully examined the foregoing financial exhibits of income, expenditure, assets and liabilities, and find them correct, and that they show the true state of the company's affairs. Vouchers for all items of expenditure have been furnished to us and carefully checked. We have also examined the mortgages and other securities and find the amounts as here represented.

WM. SIMSON,
M. H. ROWLAND, } Auditors.

The president, Mr. Purdom, in moving the adoption of the report, reviewed at some length the steady and solid advancement of the company since its commencement twelve years ago.

Mr. Long, of Toronto, first vice-president, in seconding the adoption of the report, stated that the company had surmounted all the difficulties experienced by every young company, was now on a permanent dividend paying basis, and that life insurance stock was a very desirable kind of investment.

Mr. Calvert, M. P., second vice-president; Mr. Jenkins, of Petrolea; Mr. Davis, of Windsor; Mr. Mackenzie, of Hyde Park; Mr. Macdougall, of London, and others made brief complimentary remarks, after which the report was unanimously adopted.

The former board of directors was again unanimously re-elected, and at a subsequent meeting of the board the president, T. H. Purdom, and the vice-presidents Messrs. Long and W. S. Calvert, were also unanimously re-elected.

New Bishop-Suffragan of Guildford.

The King has been pleased to approve the appointment of the Rev. John Hugh Granville Randolph, M.A., Vicar of St. Mark's Portsea, to be Bishop-Suffragan of Guildford. This appointment is made to fill the vacancy caused by the departure of the Bishop of Dorking for Japan, and a short time ago the bishop of Guild-

ford wished to resign the territorial designation. The Bishop-designate is in the prime of life, and graduated from Trinity College, Cambridge, in 1888. He was ordained deacon two years later, and was licensed to a curacy at the Parish Church, Margate. In 1894 he was appointed Vicar of All Saints', Westbrook, Margate, and laboured there for seven years,

THE
DOMINION BANK
PAYS SPECIAL ATTENTION TO
SAVINGS ACCOUNTS

THE
HOME BANK OF CANADA
ORIGINAL CHARTER 1854
QUARTERLY DIVIDEND
Notice is hereby given that a Dividend at the rate of Six Per Cent. per annum upon the paid-up Capital Stock of this Bank has been declared for the three months ending the 28th of February, 1909, and the same will be payable at its Head Office and Branches on and after Monday, the 1st day of March next. The transfer books will be closed from the 14th to the 28th of February, both days inclusive.
By order of the Board,
JAMES MASON, General Manager.
Toronto, Jan. 23, 1909.
Head Office 8 King St. W., Toronto
SIX OFFICES IN TORONTO

The Pioneer Trusts Corporation of Canada
After twenty-five years' successful management of trusts of every description the Corporation confidently offers its services as
ADMINISTRATOR
EXECUTOR
GUARDIAN
TRUSTEE
ASSIGNEE
RECEIVER
LIQUIDATOR or
GENERAL AGENT
to those requiring a trustworthy and efficient medium to undertake such duties.
The Toronto General Trusts Corporation
Ottawa Toronto Winnipeg

MEMORIALS AND DOMESTIC ART GLASS
DOMINION STAINED GLASS
EST. CO. 1881
34 RICHMOND ST. E. TORONTO.
- Mackey & Booth Props.

Church Chime Bells
Memorial Bells a Specialty.
Methuen Bell Foundry Co., Baltimore, Md., U.S.A.

MENEELY BELL COMPANY
34 RICHMOND ST. E. TORONTO.
ESTABLISHED SUPERIOR
CHURCH, CHIME SCHOOL & OTHER
BELLS.

BLMYER BLYMYER CHURCH BELLS
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

he then accepting the living of St. Mark's, Portsea, one of the largest of the parishes in Portsmouth. The parish has within its boundaries a population of 25,000.

A large Bible Class, consisting of over three hundred men, meets week by week in the schoolhouse of the church in the parish of Coleraine, Ireland, under the leadership of the Rev. T. Baird, curate of the parish, who has conducted this class with marked success since his ordination some years ago. Recently Mr. Baird proceeded to the degree of B.D., and in order to mark their appreciation of his services the members of the class determined to take the opportunity which was afforded them by the holding of the annual parochial tea of presenting him during the evening with a congratulatory address and a handsome clock as a token of their esteem and regard. The secretary of the Bible Class read the address, and the senior member of the class, in the name of his fellow-members, made the presentation. So well had the secret been kept that Mr. Baird was taken completely by surprise. He thanked the donors most warmly for their kindly words of appreciation and their valuable gift.

The opening of St. Christopher's College at Blackheath lately by the Primate was an event which one day may lead to very important consequences. This college has been established under the auspices of the Church of England Sunday School Institute for the promotion of systematic methods in religious instruction. It is intended by the promoters to train ladies, for twenty of whom residence has been supplied, in order that they may devote themselves to teaching, especially in Sunday Schools and Bible Classes; to equip with a knowledge of pedagogy, founded on the best scientific methods, a band of educational organizers who may be employed by the diocesan authorities to supervise the Sunday School system; and to give practical training in evening classes to Sunday School teachers of both sexes, who may desire that their work may be less amateurish than it otherwise would be. The Archbishop in his address referred to the fact that more than one-fifth of the whole population in England is under instruction in the Sunday Schools, and that the lowest estimate of the number of teachers is 685,000.

The recent discovery of a Mithraic temple at the feet of the Janiculum is important and is likely to lead to the discovery of a full explanation of the secret rites of Mithraic worship. The discovery of an altar intact, with the remains of sacrifices, egg shells and bones of animals carefully disposed, with their skulls to the northward, and three human corpses in a row, is unprecedented. It is well-known that the Mithraic brood moods were secret sects with mysterious practices, which, it is believed, included human sacrifice, and have never been revealed. A large wooden shed has been erected and the entire explored-area

A Woman's Sympathy

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women—I have been discouraged, too; but learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you and will if you will assist me.
All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you—it has done so for others. If so, I shall be happy and you will be cured for 2c (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. MRS. F. E. CURRAH, Windsor, Ont.

is guarded day and night by the police. Meanwhile the excavations are still going on. The most curious discovery was in a hollow space in the base of a large triangular altar, where a small naked statue of Chronos, about a foot high, was found. It was made of clay, and had once been girdled by a serpent of the same material. In the folds of the serpent's coils around the feet of the deity were several eggs. The whole was in a state of perfect preservation. This find was possibly concerned with some rite of consecration, and is believed to be unique in the annals of archaeology.

Children's Department

HEROES AND HEROES.

Leonard shut the front door very decidedly. Perhaps it wouldn't be quite right to say that he slammed it, because there was a penalty for slamming doors in his house, and it involved some loss of time. But he did actually slam the gate behind him; and then he sped away down the brick sidewalk, never looking back to see whether Eunice had come out to the porch to call him to account.

"She won't let me go," he declared, dashing into the grocery on the corner. Jim was waiting for him there, sitting astride of a vinegar keg, and puffing a cigarette.

"She won't, eh?" said Jim. "I told you 'twouldn't be any use to go home and ask. A big boy like you, that dasn't go out of sight of his front gate without asking leave!"

Leonard kicked viciously at a sack of turnips.

"Here, you, let that alone," the tall, fair-haired youth behind the counter observed, mildly. There were no customers in the store, and he was giving his undivided attention to Jim and Leonard.

"Say, how long is it going to take to make a man of you?" Jim continued.

If Leonard had answered accurately, he might have said: "About ten years and six months." But he didn't answer the question at all. He jammed his hands into his pockets, and leaned against the counter, and scowled at Jim.

"She said she'd tell father," he answered. "She said if I didn't mind her, I'd have to mind him. She treats me just like a kid."

"Who's 'she'? Your mother?" the young man asked.

"No. Mother's away. It's Eunice, my sister. She don't ever want me to have any good times."

"That's it," Jim put in. "Tie you up at home. Take you out to Sunday School done up with a little dog-collary and chain. Make you read nice, little books about Dear Little Joe, the Boy Missionary. I tell you, if you're ever going to be a man, you've got to cut loose from it."

"From what?" the fair-haired young man inquired.

"Sunday School and all that stuff. Let the women and girls go in for religion, if they like it so much. They needn't try to interfere with us." And Jim struck a match in an exceedingly grown-up, masculine

THE SAVINGS of YEARS

Should never be risked in uncertain investments. Much better to be SURE of your money and reasonable interest, than to risk loss of both through an unsafe depository or any get-rich-quick schemes.

THE BANK OF TORONTO

in its Savings Department offers a perfectly safe depository for money. Its large resources, its conservative management, and experience of over fifty years, ensure all depositors and other customers an unexcelled banking service.

INTEREST PAID ON ALL SAVINGS BALANCES TWICE A YEAR

THE BANK OF TORONTO

CAPITAL - \$4,000,000
REST - 4,500,000
ASSETS - 39,000,000

fashion, and lighted another cigarette, while Leonard regarded him admiringly. Jim must have been thirteen at least—every day of it!

"So you think religion isn't for boys and men?" the clerk inquired.

"Never heard of a real, big, brave man that had any use for religion?"

"Nope," said Jim. "Not a one."

"Well, I wonder what you'd think of a man that got mixed up in a howling mob of crazy ruffians that were going to kill him, and he never flinched once, and faced them down till the soldiers came and carried him off to the fort?"

"Indians, was it?" Jim demanded, visibly interested. "Was that out West where you were last year?"

"Another time this same fellow was making a speech, just perfectly peaceable, to a set of the same kind,"

MADE IN CANADA



MAGIC BAKING POWDER

Pure Food Insures GOOD HEALTH

Magic Baking Powder

Insures Pure Food.

E. W. GILLETT CO., LTD.
Toronto, Ont.

PIMPLES CANNOT LIVE

When the Blood Is Purified With Stuart's Calcium Wafers.

Trial Packages Sent Free.

Pimples, blotches, eruptions, etc., simply disappear like magic when you shut off the supply of impurities which cause them.

Stuart's Calcium Wafers go into the blood through the same channel as food. They stimulate and nourish it. They destroy foreign and unnatural bodies found there and remove all impurities very quickly.

In many cases pimples and eruptions disappear from the skin in five days.

These little wafers are so strong that immediately after they go into the blood their beneficial effects make themselves known. The blood is cleansed rapidly and thoroughly, the impure is separated from the pure blood and the waste matter and poisons are carried from the system.

The person who suffers the humiliation of pimples, blotches and eruptions should know and feel that the blood is in bad condition and delay is quite dangerous, and is liable to affect many organs quite seriously.

Purify your blood and you give nature the means to successfully fight all manner of disease. Calcium Sulphite is one of the ingredients from which Stuart's Calcium Wafers are made, and it is the strongest and most powerful blood invigorator known to science. This wonderful purifier is endorsed by the entire medical profession and is generally used in all doctor's prescriptions for the blood and skin.

Stuart's Calcium Wafers peculiarly preserve the strength of Calcium Sulphide better than other methods—thus giving the most rapid cures owing to the purity of the ingredients and their freedom from decay, evaporation and chemical weakness caused by many latter day modes of preparation. Stuart's Calcium Wafers are sold by every druggist. Price 50c., or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart, 175 Stuart Bldg., Marshall, Mich.

the clerk went on, paying no attention to the interruption. "And that time there weren't any soldiers on hand, militia nor regulars either, and I guess the police weren't any account. Anyhow, the crowd got him, and dragged him off, and threw stones at him until they thought he was dead. But he came to, and do you reckon he was scared out? Not much. He went right on, travelling and making speeches and trying to set things straight."

"P'litical man, was he?" asked Jim.

"Another time he had to go on the ocean—yes, going to Europe, he was; you guessed right that time, only he didn't start from New York—and his

ship was wrecked, and they drifted in an awful storm for days and days, and he never showed the white feather—not once! Cheered up the captain and the whole crew, and showed them what to do, and by-and-by they all got safe to land."

"Say, I know who that was," Leonard burst out, so proud of his knowledge that he forgot Jim's forthcoming sneers. 'You're talking about St. Paul. It was in our lesson yesterday."

"Yes, and this is his day, too," the clerk said. "It jumped into my mind when I looked up at the calendar there a minute ago, and heard this chum of yours say that men hadn't any use for religion."

"Aw, you've been telling Bible stories!" Jim exclaimed, with inexpressible scorn. "I thought you said it was a fellow you knew out West. I don't take any stock in those old yarns."

"You don't, don't you?" said the clerk. "Well, I'll tell you another one, then, about a fellow I did know out West. And that's mixed up with St. Paul's Day, too, as it happens."

Old Mr. Wise came in just then for a pound of coffee, and the boys had to wait until he had bought it and shuffled away with his package and his change.

"This fellow I knew was a missionary out there in the heart of the Rockies," the clerk went on, when he was at leisure again. "A young chap he was, not very long out of college, and he'd been a famous athlete, too. Stood six feet in his stockings, strong as an ox, always laughing and joking; and religion was just his business in life. Well, I knew him two years; and he was at it, winter and summer, travelling in all sorts of weather, going into the wildest, roughest places—shot a grizzly once, when he was going on snowshoes over Bald Mountain; and another time he went in, bare-handed, and broke up a row between two of the toughest miners in Dry Gulch, that were just pulling their shooting-irons on each other.

"And on St. Paul's Day, that's three years ago now, he was in the Gulch when the smelter burned; and the charge-floor broke through with five of the men that were trying to fight the fire from there; and we all

thought they were gone for sure. But this fellow—now, remember, Len, your chum here says he wasn't a brave man—he jumped in and got a few others to follow him—I reckon the good Lord is the only one that knows how he did it, but they got those men out, terribly burned and bruised, but they all lived. Only the missionary—he must have been a no-account chap, Jim says, because he'd grown up minding his mother, and gone to Sunday Schools, and started them, too; out there, dozens of them—well, he was burned so that he lost the sight of both eyes."

"Oh!" said both boys; and Jim let his cigarette fall.

"Didn't give up, even then. Went back East, and settled down to learn Polish or Bohemian or something, I forget which—and he's gone to work in a settlement in a big city, trying to help somebody yet. He can play the organ, and poke his way from house to house with a stick; and he's going to keep right on fighting in the Lord's army till he's mustered out."

"Well, I ain't saying—," Jim began, and stopped.

"You go right on and do what your folks want you to, Len," the clerk advised. "I don't know where it was that Jim had asked you to go, but if your big sister said No, it's ten chances to one you won't lose much giving it up. And don't you ever believe for one minute at a time that you can't grow up to be a big, brave man without lying, and smoking, and swearing, and disobeying. This day is a pretty good day to begin thinking about the kind of man you really want to be; and if you remember the two men I've been telling about, you won't be fooled by some other people."

Leonard straightened up and pulled his hands out of his pockets.

"It's five o'clock, isn't it?" he said. "Guess I'll walk down to the office and come home with father. No, thank you, Jim; I don't believe I'll go with you to-day!"—Mabel Earle, in *The Christian Young Soldier*.

DON'T GRIP THE THORNS.

A novice, working among prickly plants, noticed how deftly the Scotch gardener handled them, and commented upon the fact. "Aye, there's many a scratch ye get at the first," answered the old man, "but if ye're canny, ye soon learn not to grip the thorns." It is a lesson of life as well as of gardening. The prickly, disagreeable things are plentiful; the uncomfortable happenings, the little slights and offences, the cross-grained tempers, and unreasonable words, are everywhere pushing themselves into unpleasant notice, but it is not necessary to "grip" them. There are those who do that all their days, and go about in a continual state of hurt, soreness and complaint. He who is "canny" will learn to put them aside with light touch and for the most part avoid their sting. They are not worth taking seriously enough to bring torn hands or heart.

Let every dawn of the morning be to you as its close. Then let every one of those short lives leave its short record of some kindly things done for others, some goodly strength or knowledge gained for yourselves.

When Christ was dying on the cross He made a will. Perhaps you have thought that no one ever remembered you in a will. If you are in the Kingdom, Christ did, for it was to His disciples He said, "Peace I leave with you, My peace I give unto you." They say a man can't make a will now that the lawyers can't break and drive a four-in-hand straight through. I challenge them to break this one. Let them try it. No judge or jury can set Christ's will aside, for He rose to execute it Himself. If he had left us a lot of gold we should never have gotten it, for thieves would have stolen it in the first century. But He left His peace and His joy for every true believer.

The Nerves Not Understood

By most people and by many doctors—Hence their treatments fail.

The best authorities now agree that restorative treatment such as Dr. Chase's Nerve Food is the only rational and successful means of cure.

It is not so very many years since diseases of the nerves were attributed to the presence of evil spirits and more recently sufferers from nervous derangements have been told that they only imagine they are sick.

When Dr. Chase's Nerve Food was first put upon the market as the only natural and effective method of curing derangements arising from exhausted nerves it was considered almost revolutionary but its success was remarkable from the start, many who used it being cured of such severe forms of nervous trouble as locomotor ataxia and partial paralysis.

Now the very best authorities claim as did Dr. Chase that the only way to cure diseases of the nerves is to make the blood rich, red and nutritious and to build up the wasted nerve cells by such treatment as Dr. Chase's Nerve Food.

Mrs. W. R. Sutherland, St. Andrews, Man., writes:—"In 1903 I was stricken with paralysis, fell helplessly to the floor and had to be carried to bed. The doctors pronounced it a bad case as I had no power in my tongue and left leg. For six months I lay in that condition without benefit from the doctors' prescriptions. My husband advised me to try Dr. Chase's Nerve Food and by use of this treatment all the symptoms disappeared. I can now talk plainly, my leg is all right and I can do all my own housework. I am grateful to be cured by so wonderful a remedy."

Dr. Chase's Nerve Food, 50 cents a box, 6 boxes for \$2.50, at all dealers or Edmanson, Bates & Co., Toronto.

"That Reminds Me"

It is a recognized fact that Abbey's Salt is infallible for Biliousness, Torpid Liver, Constipation, Sour Stomach, Indigestion, Sick Headaches and other Disorders of Digestion.

When you have any of these troubles, be sure you have the cure—

Abbey's
Effer-
vescent Salt
At all dealers. 25c. and 60c.

Ridley College, St. Catharines, Ont.
RESIDENTIAL SCHOOL FOR BOYS
 Lower school for boys under fourteen; completely separate and limited in number.
 Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.
 REV. J. O. MILLER, M.A., D.C.L., Principal.

HIGHER EDUCATION FOR GIRLS
The Bishop Strachan School
Forty-Third Year
 PRESIDENT the Lord Archbishop of Toronto.
 Wykeham Hall, College Street, Toronto.
FULL MATRICULATION COURSE
ALSO ELEMENTARY WORK
 For Calendar apply to
MISS ACRES, Principal.

WESTBOURNE
SCHOOL FOR GIRLS
 340 Bloor Street W., Toronto, Can

A Residential and Day School, well appointed, well managed and convenient. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr. Edward Fisher, Musical Director. F. McGilivray Knowles, R.C.A., Art Director. For announcement and information, address the principals
MISS M. CURLETTE, B.A.

Highfield School
HAMILTON, ONT.
 Residential and Day School for Boys. Great success at R.M.C. and inmatriculation. Head Master J. H. COLLINSON, M.A.,

MEMORIAL
English Antique WINDOWS
Stained Glass.
The N. T. LYON GLASS CO. Ltd
 141-143 CHURCH ST., TORONTO.

Memorial Windows
 Scripture subjects skilfully treated in richest English Antique Glass. "Quality" has first place with us.
Robert McCausland, Ltd.
 86 Wellington St., West, TORONTO.



EAGLE AND RAIL LECTERNS
 Altar Rails, Crosses, Vases, Desks, etc., Candelsticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures. Communion Services, made or refinished. Electrical Contractors
CHADWICK BROS.
 Show Room 193 East King St. Hamilton
 Factory, Oak Ave. near Barton St.
 Send for Catalogue.

DANIEL STONE
UNDERTAKER
 82 West Bloor St. Telephone North 3684

BELLS.
 Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

Glen Mawr
 651 Spadina Avenue, Toronto
A Residential and Day School for Girls

Thorough in all its departments. Gives careful individual attention, and good physical, mental and moral training.
 Offers great advantages in Music, Art, and Languages, Native French and German teachers.
 Large staff of experienced residential and visiting Professors and Teachers. Pupils are prepared for the Universities, and for the Music and singing Examinations of Toronto University, the Toronto Conservatory of Music and the Toronto College of Music.
 For Prospectus and full information apply to
MISS VEALS, Lady Principal.

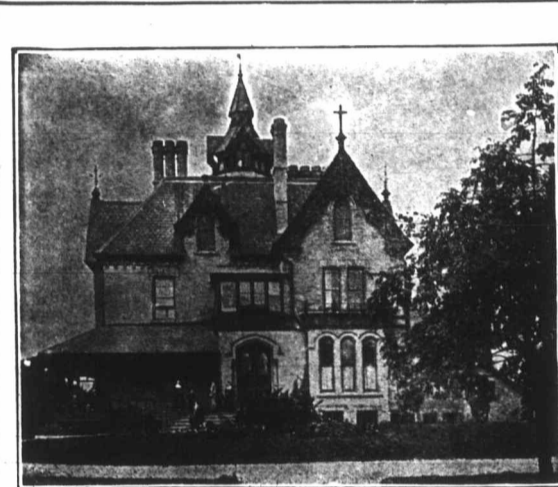
DUNHAM LADIES' COLLEGE,
DUNHAM, QUE.

Montreal Diocesan Church School for Girls
 For Calendar, apply to the Lady Principal.

TRINITY COLLEGE SCHOOL
PORT HOPE, Ont.
RESIDENTIAL CHURCH SCHOOL FOR BOYS
 Next term will open Monday, January 11th.
 For Calendar and all particulars apply to
Rev. OSWALD RIGBY, M.A., LL.D., HEADMASTER.



City Dairy
 MILK THAT'S PURE-SURE



Bishop Bethune College,
OSHAWA, Ontario

Visitor, the Lord Bishop of Toronto,
Preparation for the University.
 Young Children also Received.
 For terms and particulars apply to the SISTER IN CHARGE, or to
The Sisters of St. John the Divine
 Major St., Toronto



SEAT

YOUR CHURCH COMFORTABLY.
 INTERIOR FITTINGS AND PANELLING.

ALTARS · PULPITS · FONTS
RAILS · LECTERNS · DESKS

THE VALLEY CITY SEATING CO., LTD., DUNDAS, ONT.

ST. AGNES' SCHOOL
BELLEVILLE, ONTARIO

PATRON—The Lord Bishop of Ontario.

Thorough Courses in English, Languages, Music, Art and Physical Culture.

Pupils prepared for the Examinations, Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.

For Prospectus and fuller information apply to

MISS F. E. CARROLL
 Lady Principal



CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.

KEITH & FITZSIMONS, LIMITED
 111 King Street West, Toronto

EDGEHILL, CHURCH SCHOOL
FOR GIRLS

Windsor, Nova Scotia

INCORPORATED 1891.

The Bishop of Nova Scotia, Chairman Board of Trustees ex officio. The Bishop of Fredericton, member of Board of Trustees.

Lady Principal, Miss Gena Smith (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven Resident Experienced Mistresses from England (five of whom are specialists in the Music and Arts Departments), House keeper, Matron and Nurse.

Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity, Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, etc. School Dairy and Laundry.

Preparation for the Universities.

For Calendar apply to

REV. H. A. HARLEY, M.A.

HILL CROFT
BOBCAYGEON, ONT.

A Residential School in the Country for young boys.

Apply to **W. T. COMBER, B.A., (OXON)**

When writing to or purchasing from Advertisers mention **The Canadian Churchman**

JONES AND WILLIS

Church Furniture Manufacturers
Metal, Wood, Stone
and Textile Fabrics.
PAINTED GLASS ARTISTS.

48 Great Russell Street, LONDON, ENG.
 Opposite British Museum.
 Also at Birmingham and Liverpool.

Schools of The Sisters of The Church
 36 Walmer Road, Toronto.
 330 Kent Street, Ottawa.

VISITORS: His Grace the Archbishop of Toronto and The Lord Bishop of Ottawa.
 The School in Toronto has been moved to new and better premises at the Corner of Walmer Road and Lowther Avenue. School will re-open Thursday, January 7th, 1909
 Apply SISTER IN CHARGE.

St. Alban's Cathedral School
 For Boarders and Day Boys and prepared for honor matriculation in the Universities and the Royal Military College. Special attention given to boys entering commercial life. RE-OPENS SEPT. 11. For Prospectus apply to
M. E. MATTHEWS, Prie., TORONTO.

Havergal Ladies' College
TORONTO



Separate Senior and Junior Residential and Day Schools with Preparatory Department

Preparation for Honor Matriculation, Havergal Diploma, Examinations in Music and Art, Resident French and German Mistresses, Physical Culture under two resident graduates of the Boston Normal School, Domestic Science School, with six departments, Large Grounds, Rink, Swimming Bath. For illustrated calendar please apply to the Bursar.

MISS KNOX, Principal

CHURCH AND MEMORIAL WINDOWS
STAINED GLASS
 Designs and estimates submitted.
LUXFER PRISM COMPANY
 LIMITED
 100 King St. West - Toronto



Church Brass Work
MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS
CO OF OTTAWA, LIMITED
 133 Sparks St. OTTAWA.

The Rev. J. E. Revington-Jones, late rector of St. Mark's, Port Hope, Ont., is now living at Columbus, Indiana.

VOL.
 FEBRUARY
 Full line
 also
 Tweed
 Some
 as high
 EDW
 348 Yc
 TEMPO
 temporary
 Apply 34 H
 WANTED
 applications
 Toronto ma
 CHILDRE
 evening wi
 how to pra
 20 cts. per.
 R. S. Maso
 WANTED
 the Diocese
 the Rev. Ca
 Ontario.
 PLANS
 A Clergyman
 is prepared
 Churches, P
 ations, and
 the Archbis
 Algoma an
 Churchman
 SEC
 Ha
 Church
 appears
 January
 seduced is
 of Lond
 good se
 It w
 tone qu
 may be
 amount
 upon it
 The
 as was
 added i
 time.
 The
 requires
 for repa
 which w
 allowed
 LATE
 A Sh
 will b
 munic
 about
 for sa
 be ca
 reason
 WAR
 CANADIA
 SPECIAL
 35