## Ohe © Calhalic Bectotd.

## VOL. 5.

LONDON, ONT., FRIDAY, JAN. 5, 1883
NO. 221
pantoral hetten
RT. REV. JOHN WALSH, D.D.
 Jons Wans, by the Grace of God and the
appointment of the Holy See, Bishop of
London.
To the Clergy, , Religious Communities and the


## $5 \sqrt{4}$

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IHE CATHOLIC RECORD

| Pilt the Poor． |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 新． | ＂ffaix，yor |  | his brother what the Jew had told him； Mark concurred in old Isaac＇s opinion， |  | der |
| － |  |  | that thesurest way of knowing Sir Regin－ ald＇s movements was to become acquain－ | where they remain for six hours．Then， |  |
| ere． | Unin | ，The ，we | ted with his servants． TO BE CONTINUED， |  | as hior toeateseof of |
| 为 |  | dark that the numerous ofjest tian filued |  |  |  |
| Tmaneiom ning knoeks louly at winaw |  | ocempan ${ }^{\text {and }}$ |  | with all our strength，and we cast the |  |
| Hen Mual terendy |  | him |  |  |  |
|  |  | comer |  |  |  |
| and bare the last ember＇s pale flicker has | are we try what amans in yory ulikely |  | nubi | atimity | Div |
| ke hope dying out in the midst of dis． pair： | The commisionerf not wishing that nuy | This individual was，when his visitor en－ |  | beaten visage，I need hardly tell you，sir | Divine Moter |
| ， | ofa dieosery，afteed to this，fand they |  | poor people of this backward country－a people the most enduring，obliging，and， |  | draar and impoesid |
| Som | party，who had found a hollow p place in the wall belind a large piece of tapestry |  |  |  | pated only hy |
| Got piny the poor when the custurs nowr | which they had part siderable time and $t$ | $\begin{aligned} & \text { had disappeared } \\ & \text { "Good afterno } \end{aligned}$ |  |  |  |
| ，unire by Ho | Iin piering the wal），when what eviently | Casterman．＂The Dame Barnby＇s child |  |  | of wonders，ived only bee |
| 边 |  | bundle of clothes and other small things |  |  | Winately，in the betrayed to her gu |
|  | examined，and，to the great disappoint ment of the searchers，nothing was |  |  |  | dominants |
|  | tomb | dinity |  |  |  |
|  |  | dinet wn，hari il |  |  | f they still loved to invoke her |
|  |  | to pieces．The fellow who wore it must |  |  |  |
| 边 | It neasery to mate any fotlee carch |  |  |  |  |
| ysum |  | What will | one which requires an immediate remedy． Sip，I mentioned in a fommer issue that |  |  |
|  |  | the wrokere and the Jew and ant leaght | Cotonel Nolan had an i－land property in this country ；he also owns some isiands in |  |  |
|  | spite；and although he said little，he ap |  | The Corrib；so that if he had the good fortune of living in the days of sir Walter |  | on Friday，She tried putting them to |
|  | ＂I have found no the only word．he |  | $\left\lvert\, \begin{aligned} & \text { Sout } \\ & \text { heile } \\ & \text { leat } \end{aligned}\right.$ |  | an Mary wa |
|  | Mation for a |  |  |  | children，the poor， |
| yi |  |  |  | Wonder at what he does when the people of Galway admire him so much and never |  |
|  |  |  |  |  | min har |
|  |  |  |  |  |  |
|  | mere repersa，and | article to me，who in this poor town wonld purchase it？I can＇t give much | That hand nays EJos reat Mor would |  |  |
|  |  | fort for | valuation，accord $£ 256$ ．On main | that I am telling what thill show he | dightul at |
| r |  |  |  |  | to term herself a Christian！By her |
|  | thou about the pi ＂Master，＇twas |  | Liful purple heat which is two mil |  |  |
|  |  |  | people of this isla for it was there | Hecan Mo more stal the syet lowing |  |
| God pity the wealthy as well as the poor！ | looked lik |  | because they could | hreezand ber | and on Il，tausdy and flithy |
| RUST | service，＂retorted | 1 mate neaks keep this ring overt ten |  | its milking Dr |  |
|  |  | $4$ | matter how bad the day，one member of each family on the island should go to see | sport on the Tavagh rude Booly． No mor |  |
|  |  |  |  |  |  |
|  |  |  | women，and indeed，very small marching each day on towards |  |  |
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|  |  |  |  | Carr | century 1 Atior hours of thit， as the |
|  |  |  |  | Mhten＇s mithmas |  |
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| imposhle | it | ＂All， 1 wax ald，and cant to all 1 want， |  | to |  |
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| antit the of | －mme in in lume |  |  | that is，of an age into which she will not |  |
| it had certainly been， signs of it being now |  |  |  | © gave up her hopes of a b | does not，she forgets her doctrines in the |
|  |  |  |  | quater of a eutury ago Her | her of $G$ |
|  | ＂1，＂Treatrinein stiontion，＂vlat in |  | dem，thate sir， |  | not beanse of |
| leil |  |  |  |  |  |
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|  | lorg day．，－ | dis onno ofthem：watch hime | thars ortory miles fom | anan edeateate Catholic by a a eead |  |
| to be locked up；why have I not been |  | ade sure to discover that he harbors | say na far outerad or Moyent |  | twenty |
|  | others talk，I＇ll wish | Very goad juat how？ |  |  |  |
| 1 sums it that of the | and | thy nean | and wao our way over the deep |  |  |
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VOL 5
wed rom laat week.]
PANTORAI. LETTER RT. REV. JOHN WALSH,
 Jorn Wars.si, by the Grace of God appointment of the Hols,
London. o the Clergy, Relig ous Communities
Laity of the Diocese, health and
diction in the Lord. Dearly Beloved Brethben, Hence, we by these presents forma
by our episcopal authority abrogat predecessor, directine that onnacted four
shall be paid by each family for the of its pastor; and we ordain th
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tor and people shali not have the fo ecclesiastical law.
Mixed Marriages


