James Flectof

ANNUAL REPORT

OF THE

MISSIONARY SOCIETY

IN CONNEXION WITH THE

CONGREGATIONAL UNION OF CANADA WEST.

FROM APRIL 1, 1843, TO OCTOBER 1, 1844.

TORONTO:
PRINTED BY GEORGE BROWN, AT THE BANNER OFFICE.
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OFFICERS OF THE SOCIETY.

1844-45.

Treasurer:

THOMAS RIGNEY, ESQ.

Committee:

REV. JOHN ROAF, MR. FREELAND, REV. ADAM LILLIE, MR. BEEKMAN, REV. SAMUEL HARRIS, MR. MARLING.

Secretaries:

REV. THOMAS MACHIN, REV. WILLIAM P. WASTELL. OFFICERS OF THE SOCIETY

1844-45

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> Beretarke: ' REV. THOMAS MACHIN, REV. WILLIAM P. WASTELL

THE Committee of the Mission Union of Canada West, in puthat they have abundant cause in which it was almost impos only advanced, but already a dispel the fears of its most tin as to its future progress and re

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THE Committee of the Missionary Society in connection with the Congregational Union of Canada West, in presenting their first Annual Report, cannot but feel that they have abundant cause for gratitude to God. Commenced in circumstances in which it was almost impossible to think even of its permanence, it has not only advanced, but already acquired a degree of maturity, which has served to dispel the fears of its most timid friends, and has given rise to large expectations as to its future progress and results.

The Committee, while they congratulate their friends on the growth of the Society, and its great usefulness to the destitute settlers in the different parts of the Province where its Agents are located, cannot but express their deep anxiety to make it equally efficient in the several contemplated departments of its labours.

Beyond the effort made in Oro, nothing has been done to establish a Mission among the Coloured population; but there are now in contemplation measures which, in their results, are likely to promote the best interests of this spirituallybenighted and increasing portion of the public.

To the Committee, it is matter of regret that their Missionary operations have not yet extended to the Aborigines of the country. It is their hope, however, that means will soon be furnished by the Churches to enable them to enter upon this part of their enterprise with a vigour proportioned to its importance.

By a reference to the particulars related of the Missions already established, and which are still sustained, it will be seen, that the wilderness and solitary places have been made glad through the Society's instrumentality, and that even now there is occasion for joyful congratulation and praise. Why should not the Committee have to report the "Lord's doings" among the neglected of the Coloured population and the pagan Indians? Let Church members prayerfully ponder and answer the question. Would that the time were come when all the Churches of Christ had an adequate sense of their Missionary responsibilities! "To the Church," says Dr. Hamilton, of Leeds, "is the conversion of these immortal spirits entrusted. It has the doctrine which alone can save. It has the only interest with Heaven. To it are all the promises sealed. It has the mighty power of prayer. In unselfish considerations it has an unknown strength. It has always been dreaded by the world. Its present wealth is more than adequate

for its every claim. Omnipotence is always moving near it, that, when duly acknowledged and implored, it may interpose. There is nothing wanting, but that the Church be true to itself,-but that it take its assigned part, and do its proper work. 'The blood' of those who perish, through our neglect, 'shall be required at our hands."

The Committee would earnestly press the claims of this Society upon the Pastors and Churches associated with it, and upon all who feel interested in the spread of the Gospel. For it they would solicit increased prayer and enlarged contributions. The trials and difficulties associated with the progress of a cause like this must necessarily be great,-often formidable. But our hope is in God; and "greater is He that is for us than all that are against us." Enough has been accomplished to invigorate the faith and brighten the hopes of all who have been anxious for the Society's prosperity. Let us, then, with the great Apostle of the Gentiles, "THANK GOD AND TAKE COURAGE."

ESQUESING AND TRAFALGAR.

The Rev. H. Denney, who had previously been engaged as an Evangelist in England, commenced his Missionary labours in the Township of Esquesing, in the year 1837. In 1838 he organized a church of fourteen members, which has been gradually increasing, as the result of his labours up to the present number, 49. In 1840, an excellent chapel was advanced sufficiently to admit of its being used for public worship, and was opened for that purpose by the Rev. Messrs. Machin and Wastell. The Rev. Messrs. Roaf, Lillie, Baker, Harris, and other ministers, being present, took part in the services. In the evening of that day, at a public meeting held in the newly-opened chapel, the project of a Missionary Society in connection with the Congregational Union of Canada West was first announced. The brethren tremblingly felt that it was indeed with them the day of small things; and, in their circumstances, the step would involve them in vast responsibilities. In faith they resolved to commit both themselves and the Society to the Great Head of the Church, whose glory alone was contemplated; and the short subsequent history of the Society has given proof that their faith has been abundantly honoured. Mr. Denney began his ministerial labours in the township of Trafalgar in 1838, and in 1839 he united in the bonds of christian fellowship 13 individuals. The number has since increased to 26, and the people are actively engaged in the erection of a suitable edifice for public worship.

This indefatigable Missionary has six preaching stations; from 400 to 500 hearers; 93 church members; 4 Sabbath Schools, containing 155 scholars and 17 teachers; a Sunday School Library of 100 vols.; a Bible Class of 20 members. He travels from 30 to 50 miles weekly.

WARWICK.

This Mission had its origin in the itinerating visits of the Rev. W. CLARKE, then Pastor of the Congregational Church in London. A church was organized in 1839, which consisted of to Deacon. The church remain visited occasionally by minist In August, 1841, Mr. Leonar studies in the Congregational visit Warwick, and preach to did so with a promptness tha of his Divine Master, and wa to use earthen vessels for the to use him as an instrument

In January, 1842, Mr. M in Warwick a unanimous co ordained to the pastoral offic his brethren in the ministry. three of which are in the to Brook. The entire number sidered in connection with t deemed satisfactory evidence Warwick now consists of containing one hundred and twenty-five devoted teacher rary of 150 vols. has been scholars.

Besides great personal se contend with in the fulfilm "We have not been without than another, is it not the the Word of Life, which ; preacher has, for several and not without some su ciples. Several families dupes of his absurd dogm these is a female member of whom I had hoped bet amazing. Those, howev been unwarned. I have "But," says our brother, without encouragement. church, has been graduall ist, 'The Lord hath done confirmations have we o church, and the gates of en duly
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CLARKE, organized Deacon. The church remained destitute of a Pastor about two years, but was visited occasionally by ministerial brethren settled in other parts of the country. In August, 1841, Mr. Leonard McGlashen, who had completed his theological studies in the Congregational Academy, Toronto, was advised by his brethren to visit Warwick, and preach to the people the gospel of the ever-blessed God. He did so with a promptness that indicated his possession of a portion of the spirit of his Divine Master, and was soon favoured with indications that He who deigns to use earthen vessels for the accomplishment of the purposes of mercy, designed to use him as an instrument in the salvation of souls.

In January, 1842, Mr. McGlashen received from the church and congregation in Warwick a unanimous call to settle among them as Pastor, and was at once ordained to the pastoral office by prayer and imposition of hands on the part of his brethren in the ministry. Mr. McGlashen preaches regularly at five stations, three of which are in the township of Warwick; one in Bosanquet; and one in Brook. The entire number of his hearers is about two hundred; which, considered in connection with the population of his neighbourhood, cannot but be deemed satisfactory evidence of his influence and efficiency. The church at Warwick now consists of eighty members. There are five Sabbath Schools, containing one hundred and thirty scholars, who, every Lord's day, are taught by twenty-five devoted teachers the "principles of the doctrine of Christ." A library of 150 vols. has been procured, and is weekly accessible to teachers and scholars.

Besides great personal self-denial, Mr. McGlashen has had other difficulties to contend with in the fulfilment of his mission. Writing to the Secretary he says, "We have not been without our trials. If there is one evil more to be dreaded than another, is it not the spread of heresy,-the corrupting of the doctrines of the Word of Life, which poisons the fountain at which we drink? A Mormon preacher has, for several months, been infesting a part of my field of labour, and not without some success has he attempted to inculcate his pernicious principles. Several families have been drawn into his snare, and have become the dupes of his absurd dogmas and crafty impositions; and I regret to say, among these is a female member of my church and several members of other churches, of whom I had hoped better things. The infatuation of Mormonism is truly amazing. Those, however, that have been led away by this delusion, have not been unwarned. I have frequently and pointedly preached on the subject." "But," says our brother, "in the midst of these annoyances, we are not left without encouragement. The congregation, since we began to worship in the church, has been gradually increasing. We have reason to say, with the Psalmist, 'The Lord hath done great things for us, whereof we are glad.' How many confirmations have we of the Saviour's gracious assurance, "I will build my church, and the gates of hell shall not prevail against it!"

838, which consisted of trendly ** members, and Mr. F. Thomas was elected con. The church tomains ... MAHARAM* on some '750 vectous was

Some time previous to 1841, this Township had been regularly supplied with the preaching of the gospel by the Rev. J. Roaf. In the year 1841, Mr. Ludwick Kribs, one of the students who had preached occasionally in this township, was induced, from the encouragement he had received from the people at the close of his Academical engagements, to visit them, with a view to labour among them as an Evangelist. He soon discovered that he had not mistaken what he then considered a call in the providence of God, to preach to his fellow-men in that neighbourhood the "unsearchable riches of Christ."

In 1842, at Stouffville, as the fruit of his ministry, he organized a church, which consists of twenty-five members; and, in the early part of the present year, a second church, consisting of ten members, was gathered as the result of his labours in another of his preaching stations. Mr. Kribs has six stations, where he weekly holds forth the Word of Life to an average number of from 300 to 400 hearers. He has three Sabbath Schools, containing 100 children and 17 teachers.

This brother has had many trials, and much personal opposition to his ministry; but, by the grace of God, he has held on his way, and endured hardships as a good soldier of Jesus Christ. There is one proof of this Missionary's usefulness, to which we cannot but call special attention, inasmuch as it serves to illustrate the reflex action of the spirit of Missions. We refer to their large and truly liberal contributions, both to the Missionary Society and the Academy. Would that this spirit were universally diffused among our Churches, and that the time were come when it were felt on the part of every christian professor, that "it is more blessed to give than to receive!"

We trust we shall soon be called to celebrate the opening of a house for public worship in this township, and thus the external sign of permanency be set up as another result of the people's exertions and prayers, and our brother's efficient and acceptable ministry.

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This station is one of great difficulty, and our hopes with respect to it have not yet been realized. Mr. Raymond, notwithstanding the aid he has received from the Society, has suffered many privations, partly owing to ill health, and partly to the inability or disinclination of the people to support the preaching of the Gospel.

There is a small church, over which Mr. Raymond presides; and he has, in his several stations, from 80 to 200 hearers. Our brother labours indefatigably, and we sincerely hope that the Great Head of the Church will soon give him the success he so ardently desires.

This is an important and Mr. King first settled as a li with zeal for the spiritual w Caledon.

Mr. J. Armour, a resident of the people to take the spi pastoral office, and is devoting responsibilities.

Mr. Armour has three pre and a Sabbath School of 50

At the request of some Georgetown to Caledon in ered important to have a M with signs of encouragement tions—a church of 33 mem ing 80 scholars.

GEORGETOWN.

This is an important and rising village in the township of Esquesing, where Mr. King first settled as a Missionary of this Society, and where he laboured with zeal for the spiritual welfare of the people up to the time of his removal to Caledon.

Mr. J. Armour, a resident in the neighbourhood, having been invited by some of the people to take the spiritual oversight of them, was recently ordained to the pastoral office, and is devoting himself with zeal to the discharge of his ministerial responsibilities.

Mr. Armour has three preaching stations—from 300 to 400 hearers—a chapel, and a Sabbath School of 50 children.

CALEDON.

At the request of some of his ministerial brethren, Mr. King removed from Georgetown to Caledon in February, 1844,—a township in which it was considered important to have a Missionary stationed, Mr. King has opened his Mission with signs of encouragement and success. He has two principal preaching stations—a church of 33 members—175 hearers—and two Sabbath Schools containing 80 scholars.

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SUBSCRIPTIONS AND COLLECTIONS FROM APRIL, 1843, TO OCTOBER, 1844.

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T. RIGNEY, Esq., Treasurer, in Account with the Missionary Society, in connexion with the Congregational Union of Canada West.

On the 1st April, 1843, the sum of £87 10s. 0d. Currency, was due for arrears to the Missionaries, towards which were received

0 || By Cash paid to Missionaries,

he following sums:-

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T. RIGNEY, Esq., Treasurer, in Account with the Missionary Society, in connexion with the Congregational Union of Canada West.

On the 1st April, 1843, the sum of £87 10s. 0d. Currency, was due for arrears to the Missionaries, towards which were received

the following sums:-

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Examined and fgund correct by us, this 8th day of November, 1844.

John F. Marling,
Robert Berkman.