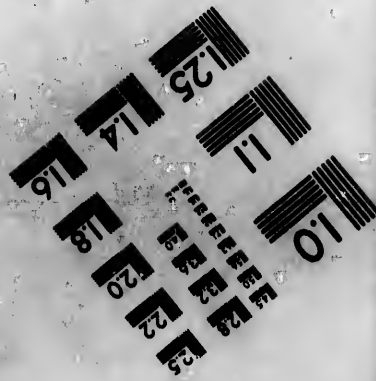
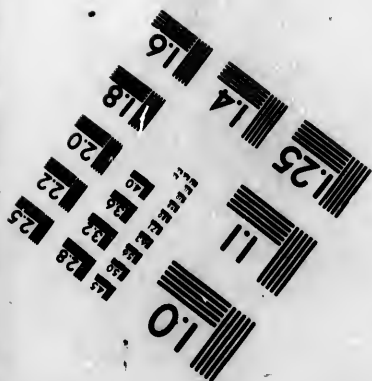
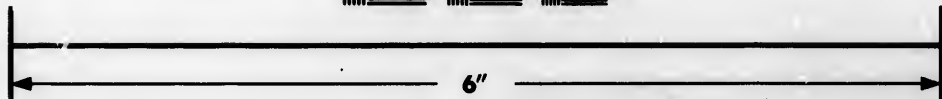
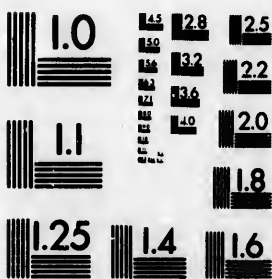


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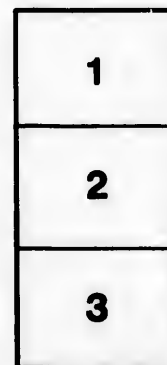
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CONSTITUTION

OF THE

GRAND AND SUBORDINATE TEMPLES

OF THE

Independent Order Good Templars

OF CANADA.

REVISED NOVEMBER 1, 1864.

BY-LAWS

OF

_____ *Temple,*

No. _____

Organized _____

HAMILTON, W.

Printed for the Grand Temple by A. Lawson & Co., K.

1866

(43)

REGALIA.

At the Session of the Right Worthy Grand Lodge, of North America, held in Hamilton, C. W., (May, 1858) the following was adopted as the *Regalia of the Order* :

FOR MEMBERS OF SUBORDINATE TEMPLES.—White Linen Collars rounded at the corner and united at the bottom by white tassel and cord, and a Rosette of Red, White and Blue Ribbon.

FOR OFFICERS OF SUBORDINATE TEMPLES.—Collars of same shape as the white, but of Red Velvet or Merino ground and trimmed with white (Silver) Lace or Gimp, and Star of same color in centre of the rosette.

DEGREE REGALIA.

Same pattern as white, but of Purple Velvet ground, and trimmed with yellow (gold) Lace and Fringe with Button of same color in centre of the rosette.

Grand Temple Regalia same as Degree Regalia, with the addition of one Star on each side.

Temple Deputies' Regalia same as G. T. Regalia, with addition of two Stars on each side.

Grand Temple Officer's Regalia to be of Red Silk Velvet ground, and trimmed with Gold Lace and Bullion Fringe with suitable emblems.

The Grand Temple of Canada was organized at Hamilton, C. W., on Tuesday, 21st November, 1854.

Incorporated by Act of Parliament, June, 1864.

The R. W. G. Lodge was organized at Cleveland, on Tuesday, 12th May, 1855.

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CONSTITUTION
OF
THE GRAND TEMPLE OF CANADA

ARTICLE I.—NAME AND JURISDICTION.

Sec. 1.—This body shall be known as the Grand Temple of the Independent Order of Good Templars of Canada; and shall be composed of its officers and past officers, Representatives and past Representatives who are contributing members of the several Temples subordinate to this Grand Temple, and who have been admitted as required by this Constitution.

Sec. 2.—This Grand Temple has jurisdiction over all Temples now existing, or which may hereafter receive and work under Charters granted by this Grand Temple; it is the supreme tribunal of the Order, in its jurisdiction; and without its sanction no Temple can exist. It possesses the sole right and power, in the manner hereinafter provided, of granting or suspending Charters, receiving appeals, and redressing grievances arising in Temples; originating and regulating the means of its own support; deciding all questions arising out of this or Subordinate Constitution, By-Laws and Rules of Order; and the doing all other acts, necessary to promote the interests of the Order, provided the same are not in violation of the laws of the land, or Constitution of the Right Worthy Grand Lodge of North America.

ARTICLE II.—SESSION AND REPRESENTATION.

Sec. 1.—The Grand Temple shall hold a regular Annual Session, commencing on the Second Tuesday in November, at 10 o'clock, A. M., and shall continue to meet at the same, or an earlier hour, from day to day, consecutively (Sundays excepted) until the close of the Session.

Sec. 2.—Location and Annual Session.—The Chartered location of this Grand Temple shall be the City of Hamilton, County of Wentworth, Canada West; but the Grand Temple shall, on the afternoon of the second day of each Annual Session, immediately after the approval of the minutes determine, by ballot, the place of its next Annual Session; and a majority of the votes shall be necessary for a choice. In case there should be no choice on the first ballot, the Temple shall proceed immediately to vote again, and the choice shall in such case be confined to the two places having the largest number of votes on the first ballot.

CONSTITUTION OF

Sec. 3.—Powers of Members.—The business of the Grand Temple shall be transacted by the Officers and Representatives thereof, who are elected in the manner hereinafter provided, nevertheless all P. W. C. T.'s, and W. C. T.'s, P. W. V. T.'s, and W. V. T.'s, who are contributing members of Temples subordinate to this Grand Temple, may become members of this Grand Temple, and be present at its Sessions, but none except Representatives shall be permitted to vote on any subject at the Sessions.

Sec. 4.—Credentials.—To entitle a P. W. C. T. or W. C. T., P. W. V. T. or W. V. T., to be admitted to, and become members of, this Grand Temple, he or she must produce a certificate under the seal of their respective Temples, signed by the W. C. T. and W. S. thereof, and dated not more than four weeks prior to the Session of Grand Temple to which they present themselves, as evidence that he or she has served a regular term as W. C. T. or W. V. T., or the balance of the term in which the vacancy occurred on account of resignation or removal by death, or otherwise, of a former incumbent (or if a W. C. T. or W. V. T. that he or she is such) and that he or she is a contributing member of a Temple subordinate to this Grand Temple at the time of meeting of said Session of Grand Temple.

Sec. 5.—Votes.—Every Temple shall be entitled to one vote, where the number of members returned in the preceding quarterly report shall be fifty or less, and one vote for each additional fifty members. Each Representative shall, whenever the votes are taken by Temples be entitled to cast the number of votes to which the Temple he or she represents, is entitled. All questions and votes before this Grand Temple, not otherwise provided for in this Constitution, shall be determined by a majority of the votes of the Representatives present.

Sec. 6.—The voting shall be by Yeas and Nays, unless otherwise provided for: and when so taken each representative shall only be entitled to one vote, and shall be so recorded; but always at the request of five Representatives, the vote shall be by Temples, according to Sec. 5. of this article.

Sec. 7.—Representation and Election.—Every subordinate Temple shall be entitled to one Representative for each vote. The election of Representatives shall be held at the first regular meeting in Oct. in each year, to serve for one year thereafter. The balloting shall be with printed or written ballots, and a majority of all the votes cast shall be necessary to elect. Vacancies may be filled at any time in the same manner, to serve the residue of the term. Representatives elected under this section shall be styled Regular Representatives.

Sec. 8.—Proxy Representatives.—Each Temple shall have the right to elect for the same term proxy representatives, to act only in the absence of the regular representatives.

Sec. 9.—Eligibility.—Any P. W. C. T. or W. C. T., P. W. V. T. or W. V. T. in good standing in Temples subordinate to this Grand Temple, shall be eligible as Regular or Proxy representatives. A Representative may represent two Temples located in the County in which he or she resides and is a member, but no one can be elected

GRAND TEMPLE

(or allowed) as a Regular Representative except from the Temple of which he or she is a member.

Sec. 10.—The actual necessary expenses of Regular Representatives attending the Sessions of the Grand Temple shall be paid by the Temples electing them, unless a majority of the members present object thereto at the time of election. No Temple can be allowed representation in the Grand Temple unless its percentage has been paid.

Sec. 11.—*Forfeiture.*—Violation of the Pledge or loss of standing in a subordinate Temple shall work a forfeiture of membership in the Grand Temple.

Sec. 12.—*Quorum.*—The Grand Temple shall not be opened unless ten of the Subordinate Temples are represented.

ARTICLE III.—OFFICERS,

Sec. 1.—The Officers of the Grand Temple shall be :

1. Grand Worthy Chief Templar.
2. Grand Worthy Counsellor.
3. Grand Worthy Vice Templar.
4. Grand Worthy Secretary.
5. Grand Worthy Treasurer.
6. Grand Worthy Chaplain.
7. Grand Worthy Marshal.
8. Grand Worthy Dep. Marshal.
9. Grand Worthy Inside Guard.
10. Grand Worthy Outside Guard.

Sec. 2.—*When and How Elected.*—The election of Grand Officers shall take place on the afternoon of the second day, immediately after fixing the place for the succeeding Session. Any Member of the Grand Temple shall be eligible, and a majority of the votes cast shall be necessary to a choice. In case no candidate shall receive a majority on the first ballot, the Representatives shall proceed immediately to ballot again, and the balloting shall be confined to the two candidates having the greatest number of votes on the first ballot.

ARTICLE IV.—DUTIES OF OFFICERS.

Sec. 1.—The G. W. C. T. shall preside at all the Sessions of the Grand Temple, preserve order therein, and enforce a due observance of the Constitution and By-Laws of this Grand Temple. All questions of order, and all decisions made by him, shall be subject to an appeal from his decision to the Grand Temple, and it shall be his duty to put the question on all such appeals; he may appoint all Grand Officers, *pro. tem.*, and all Committees not otherwise provided for; he shall give the casting vote in all cases of a tie, except at the election of officers; he shall order the T. to pay all sums of money voted by the Grand Temple; he may grant dispensations on the application of a Temple to confer degrees on a member without delay; he shall give such instructions from time to time in the work of the Order, to the Deputies or the Temples, as may be necessary; he may Summon any one of the Grand Officers and require from him information respecting his office; he shall personally or by Deputy visit each Temple under his jurisdiction, when required so to do; he shall, by and with the consent of the Executive Committee, appoint a D. G. W. C. T. for each County where such is required, and appoint P. D. W. C. T., as he may deem expedient and circumstances require, and shall at the opening of each Session of Grand Temple give a full report in writing of his official transactions.

Sec. 2.—The Grand Worthy Counsellor shall assist the G. W. C. T. in presiding, and in his absence shall fill the Chair for him, and in the event of a vacancy in the office of G. W. C. T., the Executive shall appoint a suitable person for the balance of the term.

Sec. 3.—The G. W. V. Templar shall assist the G. W. C. T. in conducting the business of the Grand Temple; she shall have special charge of the door, and in the absence of the G. W. C. T. and G. W. C., she shall preside.

Sec. 4.—The Grand Worthy Secretary shall make a just and true record of the proceedings of the Grand Temple at every Session and transmit as soon as possible after the close of the Session to the Subordinate Temples, printed copies thereof; he shall keep the accounts between the Grand Temple and Subordinates; he shall receive all the moneys coming to the Grand Temple and pay the same over to the Treasurer without delay, taking his receipt for the same, and on the 30th day of September in each year shall have all accounts in the books fully balanced, and on the first day of the Session shall present a balance sheet to the G. T. for the use of the members; he shall issue all necessary notices to Subordinates and Representatives, and superintend such printing as the Grand Temple shall direct; he shall perform such other duties as are herein provided for, or that may be ordered by the Grand Temple; he shall receive such a salary as may be ascertained and fixed upon at each annual session of the Grand Temple, which salary shall be paid quarterly; and shall, previous to his installation, give bonds to the two officers, mentioned in Sections 1 and 2 of this article, officially in such form and penalty and with such sureties as the Grand Temple shall approve for the faithful discharge of his duties; and at the close of his term shall make a full report of his acts to the Grand Temple. The office of G. W. S. shall not necessarily be at the chartered location.

Sec. 5.—The Grand Worthy Treasurer shall receive and take charge of the monies of the Grand Temple; pay all orders drawn on him by the G. W. C. T., under the seal of the Grand Temple; keep his account in such a manner as will exhibit the sources and amount of receipts, and by whom paid; the purposes and amount of disbursements, and to whom paid; have his accounts closed up on the thirtieth day of September in each year, and submit them to the Finance Committee on the first day of the Session, and make a full report to the Grand Temple at the close of his term of office. He shall, previous to his installation, give bonds to the two Officers, mentioned in sections 1 and 2 of this article, officially, in such form and penalty, and with such sureties as the Grand Temple shall approve, for the faithful performance of his duties.

Sec. 6.—The Grand Worthy Chaplain shall attend the Sessions of the Grand Temple and perform the duties of his office.

Sec. 7.—The Grand Worthy Marshal shall introduce the Grand Officers at their installation; new members at their initiation, assisted by the Grand Worthy Deputy Marshal; conduct the processions of the Grand Temple; he shall at the opening of the Session see the Officers' badges in their proper places, and at the close see that they are collected and put in the possession of the G. W. S.

Sec. 8.—The G. w. D. M. shall assist the G. w. M. in the discharge of his duties.

Sec. 9.—The Grand Worthy Guards shall guard the doors, and see none enter or retire but those duly authorized.

Sec. 10.—The County Deputies, in the absence of the G. w. C. T. and G. w. S. shall be the head of the order in their respective localities whose decisions shall be final, in all questions pertaining to the working and Rules of the Order, unless an appeal be made therefrom to the G. T.; they may grant Dispensations to Temples in their Counties; organize new Temples within their respective localities, as per constitution, forwarding the returns at once to the G. w. S., and in the absence of the Temple Deputy of the subordinate Temples shall perform his duties.

Sec. 11.—*Temple Deputies, how chosen.*—Each subordinate Temple shall on the second regular meeting in August elect for one year, or until a successor shall be duly appointed, a P. W. C. T. or W. C. T., P. W. V. T. or W. V. T., as Temple Deputy and Degree Templar, and shall immediately forward to the G. w. S. a certificate thereof, signed by the W. C. T. and W. S. with the seal of the Temple attached, and on receiving said certificate the G. w. S. shall send a commission to the said Temple Deputy and Degree Templar to serve during the term of his election.

Sec. 12.—*Powers and Duties of Temple Deputies.*—It shall be the duty of the Temple Deputy to install the officers of his Temple; to see that the Quarterly Returns are properly made out, and percentage paid before he installs the officers or imparts the Password, and shall at once forward the returns and percentage to the G. w. S. All communications for the Temple shall be addressed to the said Deputy, and it shall be his duty to deliver the same immediately (except the password) to the Secretary. It shall also be his duty to confer the Degrees in accordance with the ritual and usage, and exercise a general supervision over the Degree Temple. He shall be the organ of the G. w. C. T. in his Temple, and decide all questions of law that may be submitted to him by his Temple or the members thereof, subject however to an appeal to the County Deputy. He shall report forthwith all cases of violation on the part of his Temple of the Constitution and By-Laws of this Grand Temple or of disobedience to its lawful commands. He shall submit to the G. w. C. T. a written quarterly report embracing the decisions he has made, and such other matter as the Grand Temple may direct.

Sec. 13.—All Grand Officers shall, in addition to those specified in this Constitution, perform such other duties as the Grand Temple may enjoin.

Sec. 14.—The expenses of the Grand Officers mentioned in Sec. I, of Art 3, attending the Sessions shall be paid by the Grand Temple and any Officer failing to attend the Sessions shall forfeit his seat and honors (unless a satisfactory excuse is given at said Session,) and a new election shall be ordered at once.

ARTICLE V.—OFFENCES AND VACANCIES.

Sec. 1.—Any Officer of the Grand Temple who shall have violated

his or her obligation, shall be deprived of all official honors, and if reinstated shall not be eligible to any Grand Office sooner than two years thereafter. Furthermore, any Grand Officer who shall violate the Pledge shall not be eligible to a seat in this Grand Temple sooner than five years.

Sec. 2.—Any Grand Officer may be removed from office by the Grand Temple for misconduct or neglect of duty, but shall be entitled to a fair trial, and two-thirds of the votes of the Representatives present shall be necessary for removal, and no Officer shall officiate while under charge.

Sec. 3.—Any Representative may be expelled from his or her seat for misconduct, upon vote of two-thirds of the Representatives present, at any meeting after a copy of the resolution of shall have been served upon him or her.

Sec. 4.—Vacancies in the Grand Offices shall be filled by the Grand Temple, if in Session, if not, then by the Executive Committee, and for the term of the former incumbent.

ARTICLE VI.—COMMITTEES.

Sec. 1.—The first five Grand Officers shall constitute the Executive Committee, to act in the recess of an Annual Session of the Grand Temple, and perform such duties as may be assigned them; have power to originate laws in all cases of emergency, where there is no constitution to apply, hear and decide upon all cases of appeals or charges against Temples or Officers occurring during the interim. call special Sessions of the Grand Temple when important business requires, at such points as shall seem for the best interests of the Order, have charge of all property belonging to this G. T. not under the control of special Officers; thus becoming the legal Trustees of this Grand Temple, in and through whom this Grand Temple shall sue and be sued, plead and be impleaded in all courts of law in this Province. All new decisions and important official documents emanating from this committee must receive the sanction of the majority thereof before being issued. Of this committee the G. W. C. T. shall be chairman, and he shall direct the G. W. S. to call meetings thereof from time to time as the interests of the Order may require, and at each Session of the G. T. shall give a full report of all transactions of said Committee.

Sec. 2.—There shall be appointed at each Annual Session the following standing Committees, which shall regularly perform such duties relating to the subjects on which they are appointed as the Grand Temple may direct:

- | | | |
|------|--------------|----------------------------|
| 1st. | Committee on | Finance. |
| 2nd. | “ | Correspondence. |
| 3rd. | “ | Appeals. |
| 4th. | “ | Petitions and Credentials. |
| 5th. | “ | On the State of the Order. |
| 6th. | “ | Printing. |

The above Committees shall consist of five members, except the Printing Committee which shall consist of three members, and of which the G. W. S. shall be chairman.

Sec. 3.—The Finance Committee shall, in addition to other duties,

ascertain and report at the commencement of each Annual Session the amount required for the expenses of the Grand Temple for the ensuing year, and suggest such measures of finance as they may deem expedient.

ARTICLE VII.—APPEALS.

Sec. 1.—In all cases where a member of a Temple has been fined, reprimanded, suspended or expelled, or has been deprived of any right, honor, privilege or benefit, by his or her Temple, he or she may appeal to the County Deputy, by filing with the Secretary of his or her Temple a notice of the appeal, with the grounds thereof; and thereupon the Temple shall, without delay, send under its seal to the D. G. W. C. T. for the County, such notices of appeal together with certified copies of the minutes, charges, evidence, and other books and papers in their possession, or under the control of the Temple, relating to the subject and matter of appeal; and thereupon the D. G. W. C. T. shall hear and determine the appeal.

Sec. 2.—The County Deputy shall file his decision, with the grounds thereof with the Temple, and deliver a copy to the opposite party. Either party feeling aggrieved by his decision may take an appeal to the Grand Temple, if in Session, or if not then to the Executive Committee, which appeal shall be heard upon the same papers submitted to the D. G. W. C. T. It shall be the duty of the D. G. W. C. T., on notice from the appellant, to transmit all such papers to the G. W. S.

ARTICLE VIII.—REVENUE.

Sec. 1.—The Revenue of this Grand Temple shall be raised for the necessary expenses thereof.

Sec. 2.—Such revenue shall be derived from Charter fees, the sale of books, odes, cards and blanks, constitutions, seals and assessment, hereinafter provided; and any Temple found purchasing such property from any party other than the Grand Worthy Secretary shall be liable to a charge.

Sec. 3.—The fee for charter and necessary books to open a new Temple shall be nine dollars; the money to accompany the application for a Charter.

Sec. 4.—At each Annual Session the Finance Committee shall ascertain, as nearly as possible, what amount of money will be necessary, in addition to what may be received for Charters, &c., to meet the necessary expenses of the Grand Temple for the current year; and the amount so estimated shall be assessed upon the Subordinate Temples, fixing it at so much per member. Each Subordinate Temple shall, with the quarterly returns of November, February, May and August of each year, in proportion to the number of members then returned, pay to the County Deputy, or Installing Officer, their quarterly assessment, and no Installing Officer shall communicate the Password for the quarter until the quarterly returns and the percentage of the Grand Temple shall be in his hands, and the Installing Officer shall immediately forward the same to the G. W. S.

ARTICLE IX.—CHARTERS, ETC.

Sec. 1.—On the written application of nine or more persons, of good standing in the community, praying for a Charter to open a Temple, the Grand Temple or Executive Committee during the recess, may grant the same, if the majority consider it expedient; and such Temple shall receive its Charter and the necessary instructions from the G. W. C. T., or the D. G. W. C. T. or one specially deputed.

Sec. 2.—At the end of each quarter, every Subordinate Temple shall report to the Grand Temple the work thereof for such quarter, which shall include the number of those initiated, admitted by Card, withdrawn by Clearance Card, reinstated, rejected, and deceased, and the names of those suspended and expelled: together with the number of Degrees conferred, and the whole number in membership, amount due the Grand Temple, and the result of election of Officers for the succeeding quarter, also the names of trustees or corporation.

Sec. 3.—All laws, regulations or rules for the government of Subordinate Temples, or the officers thereof, shall be incorporated into the Constitution thereof; and no changes therein shall be made, except as hereinafter provided.

ARTICLE X.—SUBORDINATE TEMPLES.

Sec. 1.—No Subordinate Temple shall be expelled, suspended or deprived of any of its rights and privileges, except as provided in the Constitution.

Sec. 2.—Whenever any Subordinate Temple shall violate the Constitution, By Laws, Rules or Regulations of this Grand Temple, such Temple shall be liable to trial and punishment as herein provided.

Sec. 3.—Before any Temple can be put on trial, a charge shall be preferred to the Grand Temple, or Executive Committee, (by the County Deputy, a Subordinate Temple, a member of the Grand Temple, or Subordinate Temple in the same County), duly specifying the nature of the offence. A copy of the charge shall be served on said Subordinate Temple by the G. W. S., and their answer, together with all papers connected therewith, shall be by the G. W. S. laid before the Grand Temple, or Executive Committee, to determine and settle the case.

Sec. 4.—Upon the suspension or expulsion of a Temple, or surrender or forfeiture of its Charter, the officers of the Temple shall surrender to the G. W. C. T., or his Deputy, all books and papers belonging to such Temple, and the same shall be held subject to the order of the Grand Temple.

Sec. 5.—Any Subordinate Temple failing to hold meetings for three months, or to make its returns, as required by this Constitution, for nine months, shall be deemed an extinct Temple, and its Charter shall be forfeited.

Sec. 6.—Members of a suspended or expelled Temple, or of a Temple where the Charter has been surrendered or forfeited, who were in good standing at the time of such suspension or dissolution, shall, upon the recommendation of the D. G. W. C. T. of the county in which

the Temple as located, receive from the G. W. S. a certificate under the seal of the Grand Temple, to enable them to make application for admission to membership in another Temple, provided such members are not excluded by the provisions of this Constitution.

Sec. 7.—Upon the application of nine or more members of an extinct Temple to the Grand Temple, for the restoration of such Temple to fellowship, accompanied with satisfactory evidence that a fair opportunity has been given to all who were members in good standing at the time the same became extinct to unite in such application, may be restored to fellowship in said Temple, together with the Charter and books belonging to said Temple at the time of its extinction, unless such effects shall have been previously disposed of by the Grand Temple.

ARTICLE XI.—PRIVILEGE OF GRAND TEMPLE.

Sec. 1.—The Grand Temple may enact, alter, or amend such By-Laws as may be necessary to carry into effect the provisions of this Constitution, and of regulating the proceedings of its officers and committees, and providing for the safety and security of the funds and property; provided at least one day's notice in writing be given at the Annual Session of such By-laws or amendment, and that the same does not in any wise contravene this constitution.

Sec. 2.—The Grand Temple may in like manner make such rules of order as may be necessary for the regulation of its session, and for securing good order and the dispatch of business. Such rules of order may be suspended at any meeting by a two-third vote, provided that such suspension shall not extend beyond the meeting which voted therefor.

ARTICLE XII.—AMENDMENTS.

Sec. 1.—No part of this Constitution shall be amended, altered, annulled, or suspended, nor shall any addition be made thereto except at the Annual Session, and in the manner hereinafter provided.

Sec. 2.—A proposition to amend this Constitution shall be recommended by a majority of the votes of the Representatives present, constituting a quorum of the Grand Temple. The amendment proposed shall be referred to a Committee of three, who shall report thereon at the present session, and the Grand Temple may consider the same; but no amendment shall be made to this Constitution except by a two-third vote, as provided in Sec. 5 of Article II. of this Constitution.

ORDER OF BUSINESS

AND

Rules of Order of the Grand Temple.

I.—The following shall be the order of business at each session :

- 1.—Opening the Grand Temple in due form.
- 2.—Reading, correction and adoption of the minutes of the last preceeding regular meeting, also the minutes of all special meetings.
- 3.—Reports on Credentials of new members, and initiations of the same.
- 4.—Transaction of such business as by special vote of a preceeding meeting may have been ordered to be taken up after the initiation of new members.
- 5.—Hearing and disposing of reports of Officers, commencing with the G. W. O. T.
- 6.—Reception of Petitions and Communications.
- 7.—Reports of Standing Committees, in the order in which they occur in *Sec. 2, Art. VI* of the Constitution, and disposition of the same.
- 8.—Reports of Special Committees, by seniority, and disposition of the same.
- 9.—Unfinished and deferred business.
- 10.—New Business.
- 11.—Good of the Order.

II.—Should the foregoing order of business not be completed at one meeting of a Session, the order shall be resumed at the next meeting where it stopped at the previous meeting, except that the first five branches of the foregoing order shall be called at each meeting.

III.—All documents requiring to go before a standing Committee shall be referred to the same by the G. W. S. at each session as soon as received without reading. A brief note of such reference shall be made on the minutes or in his next report.

IV.—Every member desiring to address the Grand Temple shall arise announce his name and the Temple to which he belongs, and address the G. W. O. T.

V.—The name of a member shall not be used in debate, but he shall be designated by the office he holds, or as the Representative of his Temple.

VI.—No member shall speak or vote unless clothed in the established regalia of the Grand Temple.

VII.—The G. W. C. T. while presiding shall state every question coming before the Grand Temple, before suffering debate thereon; and immediately before putting it to vote shall ask "Is the Grand Temple ready for the question?" Should no member rise to speak, and the Grand Temple indicate their readiness, he shall rise to take the question, and after he has risen, no member shall be permitted to speak upon it.

VIII.—When the decision of the G. W. C. T. on points of order is appealed from, he shall state his decision, and the reason therefor, from the chair. The party appealing shall then briefly state the reasons for his appeal, after which, without further debate, the question shall be put thus, "Will the Grand Temple stand by the chair in its decision?"

IX.—Every person while speaking shall confine himself to the question under debate, avoid all personal and indecorous language, as well as any reflection on the Grand Temple or its members.

X.—Should two or more members rise to speak at the same time, the chair shall decide who shall have the floor.

XI.—No member shall disturb another in his speech, except to call him to order for words spoken.

XII.—If a member while speaking shall be called to order at the request of the chair, he shall cease speaking, and take his seat until the question of order is determined, when, if permitted, he may again proceed.

XIII.—No member shall speak more than once on the same question until all the members wishing to speak shall have had an opportunity to do so, nor more than twice without permission of the chair. A representative shall not speak more than ten minutes on any question at one time without special permission of the Grand Temple.

XIV.—All resolutions and motions except the first six in Rule 17th, shall be reduced to writing before the G. W. C. T. shall state the same to the Grand Temple.

XV.—When a blank is to be filled the question shall be taken first upon the highest sum or number, and the longest or latest time proposed.

XVI. Any member may call for a division of the question when the sense will admit of it.

XVII.—When a question is before the Grand Temple no motion shall be received, unless to adjourn, to close debate, to take the previous question, to lay on the table, to postpone indefinitely, to postpone to a definite time, to refer or to amend. They shall have precedence in the order herein arranged, the first four of which shall be decided without debate.

XVIII.—If a motion to adjourn be adopted, and the Grand Temple has not previously resolved on the adjournment to close the session, or to meet at a particular period, the effect of the motion shall be to adjourn to next day.

XIX.—The motion to close debate may be made by any two members and shall be put in this form, "Shall the debate now close?" and if adopted, the effect shall be to proceed to take the question on the resolution and amendments thereto, according to priority without further debate

XX.—The motion to take the previous question may be made by any two members and shall be put in this form, " Shall the main question be now taken ?" and if adopted the effect shall be to take the question on the original resolution, to the exclusion of all debate and all amendments which have not been adopted.

XXI.—The effect of the motion to lay upon the table, if adopted, shall be to prevent the question being taken up again at the same session without a two-third vote.

XXII.—No resolution which has been rejected or indefinitely postponed at a regular session shall be renewed at the same session, unless re-considered, as provided in the next rule.

XXIII.—All votes other than on amendments to the By-Laws, may be re-considered at the same or next succeeding regular meeting upon a motion made and seconded by two members who voted in the majority, provided the Grand Temple agree thereto, but after a motion to re-consider has once been lost it shall not be renewed.

XXIV.—Every Representative present shall vote on all questions before the Grand Temple, unless he, personally, or his Temple is interested in the result, or he has, been excused or is otherwise incapacitated.

XXV.—A motion to excuse a member from voting shall be put without debate.

XXVI.—No member shall enter or leave the Grand Temple during initiation, or the taking of a question by Yeas and Nays ; nor shall members be permitted to enter during the reading of the minutes.

XXVII.—When a motion has been declared carried or lost by a show of hands, any member, before the Grand Temple proceeds to other business, may call for a count, but the yeas and nays cannot be called unless demanded before the G. W. C. T. rises to take the question.

XXVIII.—All reports of Committees must be in writing and when read to the Grand Temple shall be considered as accepted without a vote, unless objection be made thereto.

XXIX.—On the final report of a Special Committee being accepted the Committee shall be considered as discharged without a vote, unless otherwise ordered.

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ORDER OF BUSINESS

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SUBORDINATE TEMPLES.

1. Opening Temple.
2. Reading Minutes of previous Session.
3. Calling Roll of Officers.
4. Reports on Candidates.
5. Ballotting for Candidates.
6. Initiation of Candidates.
[10 Minutes for Congratulations.]
7. Calling list of Absentees of last Meeting.
8. Reception of Communications.
9. Proposals for Membership.
10. Are any of the Members sick?
11. Has any Member violated his Pledge or Obligation?
12. Reports of Committees.
13. Are there any waiting to be Reinstated?
[Reports of Officers.]
14. Are there any Bills or Accounts.
15. Application for Degrees.
16. Unfinished Business.
17. New Business.
18. Has any Member anything to offer for the good of the order?
19. Has any Member anything to submit for the consideration of the Temple at its next Session?
20. What are the Receipts of the Evening?
21. Closing.

*All Members who are reinstated for violation of Article II. must be re-obligated, and re-sign the Constitution.

CONSTITUTION
OF THE
Subordinate Temples of Canada.

PREAMBLE.

We whose names are annexed, being desirous of forming an association to enable us more effectually to protect ourselves and others from the evils of intemperance, afford mutual assistance, and elevate our characters do pledge ourselves to be governed by the following Constitution and By-Laws.

CONSTITUTION.

ARTICLE I.—NAME.

This Temple shall be known as
No. I. O. of G. T., holding a legal Charter granted by the Grand Temple of Canada, shall consist of at least nine members; and cannot voluntarily surrender its Charter, or dissolve, so long as nine members, of good standing, object thereto.

ARTICLE II.—PLEDGE.

No member shall make, buy, sell, use, or give to others as a beverage any Spirituous or malt liquors, Wine or Cider* and shall discountenance the Manufacture and Sale thereof, in all proper ways.

ARTICLE III.—ELIGIBILITY OF MEMBERS.

Sec 1.—Males and Females may be admitted to this Temple, but none under fourteen years of age.

Sec. 2.—The name and residence of a person offered for membership must be printed, or in writing, and the proposition made by a member of the Temple, with two references, which must be entered on the records, and the subject referred to three members for investigation. Two of them shall be appointed by the w. o. t., and the third by the w. v. T., who shall report in writing at the next regular meeting, (except where the interests of the Order may require, when the the G. W. C. T., D. G. W. O. T., or T. D., may grant dispensations, at the request of the Temple, to initiate candidates on the same night on which they are pro-

Cider means the juice of the apple running from the Cider Press.

posed,) All candidates must be balloted for with ball ballots, and if not more than four black balls appear against him or her, he or she shall be declared elected; but if more than four black balls appear, or if all the votes cast be black, he or she shall be rejected and so declared. No person so rejected shall be again proposed or initiated in any Temple of the Order under three months, unless by dispensation of the G. W. C. T., or his Deputy at the request of the Temple voting rejection.

Sec. 3.—No suspended member of another Temple can be received into membership in this Temple, except on being reinstated, and receiving a Card of Clearance from the Temple which suspended him or her; neither can a member hold membership in two Temples at the same time.

ARTICLE IV.—FEES AND DUES.

Sec. 1.—The Initiation Fee of this Temple shall not be less than fifty cents for each male, and twenty-five cents for each female person initiated, payable in advance. Each Temple shall regulate their weekly dues so as to meet their expenditures—the dues paid quarterly in advance.

ARTICLE V.—DEGREES.

Sec. 1.—A member who is eighteen years of age, and has been in membership one month, shall be eligible for Degrees, but shall not be elected to more than one Degree at the same meeting, unless by dispensation from the G. W. C. T., or D. G. W. C. T. for the County, or Deputy of the Temple.

Sec. 2.—Applications for Degrees shall be accompanied by the fee, and shall be made to the Financial Secretary, who, at the proper time must apply for the same to the Degree Temple, and state that the member is entitled to Degrees applied for, that he or she has paid for the same, and that the applicant is in good standing, and of proper age. Whenever the Temple is opened in said Degree a ballot shall be had, and if not more than four black balls appear, the Degree shall be granted.

Sec. 3.—All applications for Degrees must be balloted for in the Temple opened in the particular Degree applied for, and the proceedings of the Temple when balloting for Degrees, or conferring the same, are to be recorded in a separate book kept for that purpose.

Sec. 4.—The degrees shall be conferred by the G. W. C. T., the County Deputy, or the Deputy of the Temple; and the officer conferring the Degrees may call to his aid such qualified members of the Order as he may desire.

ARTICLE VI.—OFFICERS.

Sec. 1.—The elective officers of this Temple shall consist of w. c. t.—w. v. t.—w. s.—w. r.—w. f. s.—w. m.—w. l. g. and w. o. g.

Sec. 2.—The appointed officers shall consist of w. c.—w. a. s.—w. d. m.—w. r. h. s. and w. t. h. s.

Sec. 3.—All officers must be clear of any charges on the books, and the w. c. t. and w. v. t. shall have taken the several Degrees previous to their installation.

Sec. 4.—No brother shall be eligible to the office of w. c. t., who is under twenty-one years of age, and no sister to the office of w. v. t., who is under eighteen years of age.

Sec. 5.—After a Temple has been instituted three full terms, no member shall be eligible to the office of w. c. t., unless he has served a regular term in some subordinate office, either elective or appointed.

Sec. 6.—The officers shall be nominated and elected at the last regular meeting in each term, and installed at the first regular meeting in the succeeding term. All elections for officers shall be by paper ballots.

Sec. 7.—Vacancies in any elective office may be filled at any regular meeting.

Sec. 8.—Any officer neglecting to be present on the night appointed for installation, the office shall be declared vacant, and a new election ordered, and any officer absenting himself or herself from the Temple for three successive meetings, their seat may be declared vacant by a vote of two-thirds of the members present, unless sufficient excuse for their absence be given.

Sec. 9.—In case the seat of any officer becomes vacant, such vacancy shall be filled; and any member who shall be elected to, and installed in to such office, shall be entitled to the full honors of the term. Any officer resigning his or her office shall forfeit the honors pertaining to such office.

Sec. 10.—If a Temple fails to elect or install its officers or any of them at the time named in Sec. 6 of this article, such installation may take place at any subsequent meeting.

ARTICLE VII.—DUTIES OF OFFICERS.

Sec. 1.—It shall be the duty of the w. c. t. to preside in the Temple, to enforce a due observance of the Constitution and By-Laws, and exact a compliance to the rules and usages of the Order; to see that all officers perform their respective duties; appoint all committees and officers not otherwise provided for; give the casting vote on all matters before the Temple, when a tie may occur—except at the election of officers—inspect and announce the result of all ballotings or other votes; direct the w. s. to call special meetings, when application shall be made, in writing, by five members of the Temple; draw on the w. t. for all sums necessary to pay the appropriations made by the temple. He shall, on the night he vacates the chair, see that the quarterly returns are prepared for the Grand Temple, certified by him with the seal of the Temple, and also see that whatever amount may be due to the Grand Temple, is paid to the installing officer. He shall perform such other duties as a constituted majority of the Temple, or his charge shall require.

Sec. 2.—It shall be the duty of the w. v. t. to render the w. c. t. such assistance as he may require, and in his absence shall perform his duty, and in her absence the senior p. w. c. t. or p. w. v. t. present shall preside.

Sec. 3.—The w. s. shall keep a fair and impartial record of the proceedings of the Temple; write communications; fill up certificates; call special meetings, when ordered by the w. c. t.; attest to all monies ordered to be paid at a regular meeting, and at none other; he shall make out at the end of the term, for the Temple, a full report of the proceedings during his term, and also the quarterly returns to the Grand Temple, and with the w. c. t. certify to the same. He shall perform such other duties as may be required of him by the Temple or his charge, and de-

liver up to his successor, within one week from the expiration of his term, all books, papers, or other property in his possession, belonging to his office. He shall notify all subordinate Temples, not more than five miles from its place of meeting, within one week after, of the name and residence of every person suspended, rejected or expelled from his Temple.

Sec. 4.—The w. a. s. shall be an aid to the w. s., under whose direction he or she shall act, and shall render such assistance in the performance of his duties as he or the Temple may require.

Sec. 5.—It shall be the duty of the w. r. s. to keep just and true accounts between the Temple and its members, credit the amounts paid, and pay the same over to the Treasurer immediately taking a receipt for the same. At the end of his term he shall make out for the Temple a full report, and furnish the w. s. with the amount of receipts for initiation fees and dues during his term, with any other information connected with his office necessary to enable the w. s. to prepare correct returns for the Grand Temple. He shall deliver up to his successor all matters appertaining to his office in his possession. He shall perform such other duties as the Temple or his charge may require of him.

Sec. 6.—It shall be the duty of the Worthy Treasurer to give a bond of not less than one hundred dollars, with such surety as may be approved by the Temple; to pay all orders drawn on him or her by the w. c. r., attested by the w. s., and none others. He or she shall receive all monies of the Temple, and hold the same till the expiration of his or her term, unless otherwise ordered by the Temple; shall keep a full and correct account of all monies received and expended, and deliver up, when legally called upon, all books, monies, papers and other property of the Temple, to his or her successor in office, or to whom the Temple may appoint. He or she shall make a full report at the end of his or her term and perform such other duties as may be required of him or her by the temple or their charge.

Sec. 7.—It shall be the duty of the w. m. to introduce for initiation persons who have previously been elected; also the Grand Officers and visitors. He shall examine those present at opening of the Temple. He shall see that the Officer's regalia are in their proper places at the opening of the Temple, and take charge of the same at the close. He shall have charge of such property of the temple as may not otherwise be provided for.

Sec. 8.—It shall be the duty of the w. n. m. to render such services as the w. m. or the Temple may require of him or her.

Sec. 9.—It shall be the duty of the w. i. g. to attend the door, to admit none but members of the Order and candidates for initiation.

Sec. 10.—The w. o. g. shall guard the outside door, and keep off intruders.

Sec. 11.—The Deputy of the Temple shall, in the absence of the G. W. O. G., install the officers, provided always that the quarterly returns are made out and the percentage paid previous to their installation.

Sec. 12.—*Trustees.*—At the last regular meeting in October in each year the Temple shall elect three Trustees, whose duties shall be to transact all legal business of the Temple, and in whose name the Temple may sue and be sued, plead and be impleaded in all courts of law, if in-

corporated in terms of the Act of Incorporation for the Grand and Subordinate Temples of the Independent Order of Good Templars of Canada.

ARTICLE VIII.—TERMS.

Sec. 1.—The regular quarterly terms of this Temple shall commence on the first of November, February, May and August, and any Temple refusing or neglecting to make their returns to the Grand Temple for nine months shall forfeit their Charter.

Sec. 2.—Nine members shall constitute a quorum for the transaction of business.

ARTICLE IX.—OFFENCES.

Sec. 1.—Any officer of this Temple who shall violate his or her pledge shall be deprived of all official honors previously attained to, and shall not be eligible to office sooner than one year thereafter.

Sec. 2.—Any member who shall violate his or her Pledge, obligation, the Constitution, or the By-Laws, shall be fined, reprimanded, suspended, or expelled as a majority of the Temple determine. In no case shall a suspension be for a less term than two weeks.

Sec. 3.—Any member accused of any offence against this Order shall be entitled to and receive a fair trial. No member of the Temple shall be placed on trial for any offence except the charge be duly made out in writing and signed by a member of the Temple, and the party accused shall be put in possession of a copy of the charge and specifications, and have full and reasonable notice of the time and place of meeting at least two days previous to the trial, except when the member is present and demands an immediate trial, when the Temple may go into committee of the whole, and try the case, a majority consenting thereto.

Sec. 4.—When the accused does not demand an immediate trial, the charge and specifications shall be referred to a committee of three in good standing, who shall summon the accused and the accuser before the Committee; and (when possible to do so) shall be allowed counsel, if they wish, providing said counsel is a member in good standing in the Order; said Committee shall report at the next regular meeting of the Temple, accompanying said report with some recommendation, (as to the mode of punishment) which report, if adopted, shall be final as to the guilt or innocence of the accused; but at the request of either party, and by a two-third vote, the Temple may go in committee of the whole, hear and determine the case on the evidence produced before the Committee.

Sec. 5.—All testimony received by a committee, when investigating a charge against a brother or sister, shall be produced in writing, and read to the Temple if required.

Sec. 6.—If the accused fail to appear, when duly summoned, the committee shall report him or her guilty of contempt, which report shall be final, and the w. c. t. shall, in two weeks thereafter, declare the member expelled, unless it shall appear that the accused was unavoidably absent, in which case the accused shall be entitled to a re-hearing.

Sec. 7.—All votes for re-instatement or expulsion (except for contempt) shall be by ball ballot.

Sec. 8.—When any committee report the charge sustained, the offending person shall be fined, reprimanded, suspended or expelled as the majority of the Temple, at a regular meeting, may determine.

Sec. 9.—If the accused be not satisfied with the decision of the Temple, appeal may be taken to the D. G. W. C. T. of the County, to whom the minutes of the trial shall be delivered, and his decision shall be final, unless appealed from to the Grand Temple or Executive Committee.

Sec. 10.—A member under charge, and while such charge is pending, is under a state of suspension, and cannot vote or speak on any question before the Temple, unless by permission of the presiding officer.

Sec. 11.—Any member who shall willfully or maliciously bring a charge against a member, and fail to prove the same, shall be fined, reprimanded, suspended or expelled, as the majority of the Temple may determine.

Sec. 12.—Any member having been expelled shall not be again proposed for membership under three months from the date of expulsion, unless by dispensation of the G. W. C. T., or his deputy at the request of the Temple voting expulsion.

Sec. 13.—Any member three months in arrears, and if within three months thereafter such arrears are not cancelled, may be expelled by a two-third vote of the members at any regular meeting.

Sec. 14.—Any member who shall be guilty of any objectionable or disorderly conduct, or disrespectful language in the Temple, may be fined, reprimanded, suspended or expelled, as the majority may direct.

Sec. 15.—Any member withdrawing from the Order by ordering his name erased from the books, forfeits all honors previously attained, and shall, on again joining by initiation, re-take the degrees before being eligible for the office of W. C. T. or W. V. T., or to a seat in the Degree Temple.

ARTICLE. X.—CARDS AND TRAVELLING MEMBERS.

Sec. 1.—A Card of Clearance shall only be granted and used when a member wishes to leave one Temple to join another, which card shall be available for the length of time a member pays his dues. A travelling Card shall only be granted and used when a member is about to go a journey.

Sec. 2.—Application for either Travelling or Clearance Cards must be made in open Temple at a regular meeting thereof; and the same shall be granted, providing that there is no charge pending against him or her, and the member is clear on the Worthy Financial Secretary's Books.

Sec. 3.—A member receiving a Travelling or Clearance Card must pay all dues up to the time for which the Card is drawn, which amount, with the price of the Card, must accompany the application, and the Card shall be considered granted the moment so declared by the presiding officer.

Sec. 4.—No strange member can visit in any Temple without he or she is in possession of the password for the current quarter, unless he or she presents a regular Travelling Card, and proves himself or herself in the T. P. W. On the presentation of the Card, the W. C. T. shall appoint a committee of three to examine the visitor; one member of the Committee must be the W. C. T. himself, and the other two members of the Committee must be of the third Degree. The committee shall first examine the visitor privately in the Travelling Password, and the visitor must commence. If the Committee is satisfied with the result of the examination, they will introduce the visitor into the Temple without further ceremony.

Sec. 5.—Brothers or sisters holding unexpired Travelling or Clearance Cards continue to be members of the Order, and are amenable to all the laws of their respective Temples in the same manner as other members allowed to visit Temples, but not allowed to speak or vote without permission.

Sec. 6.—Every Travelling or Clearance Card must bear the signature of the R. W. G. S. and G. W. S. of the Grand Temple of Canada, or a *fac simile* thereof. It must be signed by the W. C. T. and attested by the W. S., under the seal of the Temple granting it. The name of the holder must also be written on the margin in his or her own handwriting.

Sec. 7. A person holding a Travelling Card that has expired by limitation, can make application to his or her own Temple for membership, as if the time had not expired; but a person cannot be admitted as a visitor to the Temple on an expired Travelling Card.

Sec. 8.—A member receiving a Card of Clearance, and wishing to deposit said card, shall be subject to ballot, (requiring a majority to reject,) and if elected, shall be introduced by the Marshal, and sign the Constitution and By-Laws.

ARTICLE XI.—BY-LAWS.

Sec. 1.—Any Subordinate Temple shall be at liberty to adopt such By-Laws and Regulations as they may deem advisable; provided however, that no By-Law, Regulation or Order of Business shall conflict with this Constitution, or the Constitution of the Grand Temple.

Sec. 2.—Each subordinate Temple shall send a copy of their By-Laws to the G. W. Secretary, for examination and correction by the Grand Temple, and a copy thereof must be deposited with the G. W. S.

ARTICLE XII.—PER CENTAGE.

Each Subordinate Temple shall pay to the Grand Temple such assessments as may be made at the Annual Session of the Grand Temple.

ARTICLE XIII.—PASSWORD.

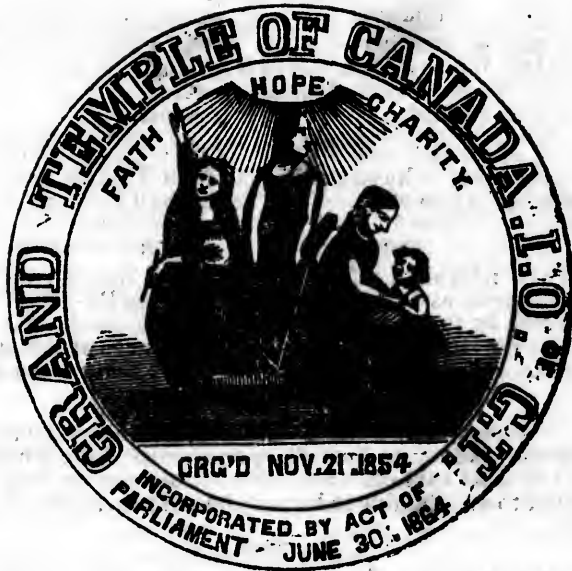
No member shall be permitted to sit in the Temple, unless in possession of the Password, and clothed in appropriate Regalia; and no member shall be entitled to receive the P. W. unless clear of any charge on the books at the commencement of the current quarter.

ARTICLE XIV.—CHARTER.

A proposition to surrender the Charter of the Temple shall lie on the table at least four weeks, and all the members in good standing shall be duly notified, and the Charter shall not be surrendered as long as nine members will sustain the Temple.

ARTICLE XV.—AMENDMENTS.

This Constitution shall only be amended at an Annual Session of the Grand Temple, by a vote of two-thirds of the members present upon a call for the yeas and nays.



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BY-LAWS.

METTINGS.

1.—A regular meeting of this Temple shall be held on evening of each week.

2.—The hour of meeting shall be o'clock, from the first of October to the first of April, and o'clock, from the first of April to the first of October. The Temple shall close punctually at ten o'clock, unless two-thirds of the members present vote to the contrary.

FINES, PENALTIES AND PRIVILEGES.

FOR ABSENCE.

3.—The officers of this Temple, for absence at the time of calling the roll at any regular meeting, shall be fined as follows, viz: Worthy Chief Templar, Worthy Vice Templar, Worthy Secretary, Worthy Financial Secretary, Worthy Marshal, each cents; all other officers, cents.

ABSENCE OF BOOKS.

4.—For neglecting to have the books of the Temple present at any regular meeting, a fine of cents shall be imposed for each neglect.

FOR REFUSING TO WATCH.

5.—Members who shall refuse to watch with the sick on the nights which fall to them, as directed in No. 22 of these By-Laws, when notified of the fact by the Committee for the sick, shall pay a fine of for each night of refusal, unless they furnish substitutes, or give the Temple good reasons as will cause them to be excused.

FINES—HOW TO BE SETTLED.

6.—All fines thus imposed, if not settled at the time, shall be charged by the W. F. S. to the Officer or member from whom due, and shall stand against said officer or member as regular dues, and must be liquidated to entitle him or her to the password, and the privilege of voting.

EXCUSES.

7.—Sickness or absence from the place on necessary business shall be the only reason which can be accepted by the W. C. T. for the non-payment of fines. No other excuse shall be accepted, except by a regular motion, and a vote of the Temple.

TATTLING MEMBERS.

8.—Any member of this Temple, who shall be guilty of divulging the name of another, who may speak or vote against a Candidate for initiation, or if any member make public any of the business or

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transactions of this Temple, said members shall be fined, suspended or expelled, as the Temple may direct; and if fined, the fine shall in no case be less than _____ dollars.

9.—Any member of this Temple who shall reply to, or notice any question regarding the business, password, signs or other private works of the Order, from any one not a member in good standing, which are calculated to expose matters which should be confined to this Temple, shall be considered unworthy of membership, and may be expelled by a vote of the Temple.

DECORUM.

10.—Any member who shall, in this Temple, use profane or objectionable and improper language, or refuse to obey the commands of the Chair when called to order, or make disrespectful expressions towards the officers or members of this Temple, shall be subject to a fine for each offence not exceeding _____ dollars, or to expulsion as the Temple may direct.

CONDUCT.

11.—Members who shall become addicted to any vicious or immoral habits, which will injure themselves or their families, and disgrace this Order, shall be expelled.

FEES AND DUES.

INITIATION.

12.—The initiation fee of this Temple shall be, for each male not less than 50 cents, and for each female not less than 25 cents.

DUES.

13.—To meet the expenses of this Temple, members shall pay respectively into the general fund as follows: Males _____ cents; Females _____ cents, as quarterly dues, payable in advance at the commencement of each quarter.

DEGREES.

14.—The fee for each Degree shall be 25 cents, the amount to accompany the application.

CARDS.

15.—Members of the Order may be admitted as members of this Temple, by Card on the payment of _____ cents by males, and _____ cents by females.

16.—Members wishing a Card of Clearance from the Temple are entitled to it if clear upon the books of the W. F. S., on payment of 25 cents by males, and 12½ cents by females.

FUNDS.—HOW APPROPRIATED.

17.—The funds of this Temple shall be used for defraying the necessary expenses of this Temple, and to pay the taxes levied by the Grand Temple.

18.—No money shall be appropriated or used for other purposes than those mentioned in No. 17 of these By-Laws, unless two-thirds of all the members present at a regular meeting of this Temple vote to do so.

COMMITTEES.

19.—All committees, unless otherwise ordered, shall consist of three members.

STANDING COMMITTEES.

20.—The W. C. T. shall, on the night of his installation, appoint the following Standing Committees for his term :

A Committee on Finance.

A Committee on the care of the Sick.

A Room Committee.

FINANCE COMMITTEE—DUTIES OF.

21.—The duties of the Finance Committee are to examine and audit bills and accounts presented to this Temple for payment, and, at the close of the term, examine the accounts of the W. F. S. and W. T., and report the state of the finances to the Temple.

COMMITTEE ON THE CARE OF THE SICK—DUTIES OF.

22.—The Committee on the care of the sick shall consist of three brothers and three sisters. It shall be the duty of this Committee to visit all members reported sick within twenty-four hours thereafter, and to render the brother or sister from time to time such assistance within their power as shall appear to them called for, and if watchers are required they shall notify two members for each night, calling upon them in the order in which they stand upon the roll of the Temple. Fines for non-compliance with the provisions of this section are to be strictly enforced. See No. 5.

ROOM COMMITTEE—DUTIES OF.

23.—This Committee shall see that the room is in order, and the regalia always in readiness for meeting of the Temple, and perform such other duties as the Temple may require.

MISCELLANEOUS SECTIONS.**AGE OF CANDIDATES.**

24.—No person shall be admitted to membership in this Temple who is under the age of fourteen years.

DEGREE MEETINGS.

25.—The Degree meetings of this Temple shall be held every in the month, after the adjournment of the Temple initiations to be suspended for the evening. Notice must be given by the W. C. T. the week previous, of the holding of the Degree Meeting.

26.—Suspended members shall in all cases present themselves for re-instatement, within four weeks after the time has expired for which they are suspended, (failing in which they shall be declared expelled); and when re-instated they shall pay the whole sum due from them up to that time.

ELECTIONS.

27.—No officer shall be declared elected who has not received a majority of all the legal votes cast.

RESIGNATIONS.

28.—A member may dissolve his or her connection with the Order

by paying all demands against him or her on the books of the Temple and tendering his or her written resignation, when, if no charges appear against him or her, the W. C. T. shall order the name erased.

29.—A member having thus resigned can only be restored to membership by being proposed and initiated.

30.—The amount of the bond of the Treasurer of this Temple shall be one hundred dollars, but this amount may be at any time increased by a vote of the Temple.

31.—No part of these by-laws shall be repealed, altered or annulled, unless a notice to that effect be presented in writing to the Temple, which shall lie over two weeks before action shall be had thereon, when, if two-thirds of the members present vote in favor of the amendment, it shall be adopted subject to approval of the Grand Temple

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RULES OF ORDER.

DUTIES AND PRIVILEGES OF W. C. T.

1.—It shall be the duty of the W. C. T. to preserve order, and endeavour to conduct all business before the Temple to a speedy and proper result.

2.—He shall state every question properly presented to the Temple; and before putting it to vote, shall ask, "Is the Temple ready for the question?" Should no member offer to speak, he shall rise to put it, and after he has risen no member shall be allowed to speak upon it.

3.—The W. C. T. shall have a casting vote in case of a tie, but in ordinary cases shall not vote. He shall announce all votes and decisions. His decisions on points of order sha'l not be debateable, unless, entertaining doubts on the subject, he shall invite discussion.

4. He may speak to points of order, in preference to other members of the Temple, rising from his seat for that purpose: and shall decide questions of order, subject to an appeal to the Temple by any member. On such an appeal no member shall speak more than once.

5.—When an appeal is made from the decision of the W. C. T. he shall put the question thus: "Shall the decision of the chair be sustained?"

6.—It shall be the duty of the presiding officer, and the privilege of any member of the Temple, to call a member to order who violates an established rule of order.

MOTIONS.

7.—A motion must be seconded and afterwards repeated from the Chair, or read aloud before it is debated. A motion shall be reduced to writing if any member require it.

8.—All resolutions shall be submitted in writing.

9.—Any member having made a motion, may withdraw it, with leave of his seconder, before it is debated, but not afterwards without leave of the Temple.

10.—A motion to amend an amendment shall be in order, but to amend an amendment to an amendment shall not be entertained.

11.—An amendment destroying or altering the intention of a motion shall be in order, but an amendment relating to a different subject shall not be in order.

12.—On an amendment to "strike out and insert." the paragraph to be amended shall first be read as it stands, then the words proposed to be struck out and to be inserted and finally the paragraph as it would stand if so amended.

13.—On a call for a division of the question the majority shall decide. The call can only be granted when the division called for will leave distinct and entire propositions.

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DEBATE.

14.—When a member speaks or offers a motion, he or she shall rise and respectfully address the W. C. T., confining attention to the question under consideration, and avoiding personality or unbecoming language.

15.—When a member is called to order, he shall take his seat until the point is determined.

16.—When two or more members rise to speak at the same time, the presiding officer shall decide who is entitled to the floor.

17.—No member shall speak more than twice, nor longer than five minutes each time, on any question, without leave of the Temple, which leave shall be granted or refused without debate.

18.—While a member is speaking, no one shall interrupt, except for the purpose of calling to order, or asking of the presiding officer leave to explain, or call the previous question. A member allowed 'to explain,' shall only have a right to explain an actual misunderstanding of language, and shall be strictly prohibited from going into debate on the merits of the case.

19.—For any member, in speaking, to impeach the motives of a fellow member, or to treat such with personal disrespect shall be deemed a violation of order which may incur the censure of the presiding officer, or the Temple.

20.—If any member feels personally aggrieved by a decision of the Chair, he or she may appeal from such decision.

21.—Any conversation by whispering or otherwise, which is calculated to disturb a member while speaking or hinder the transaction of business, shall be deemed a violation of order, and if persisted in, shall incur censure.

PRIVILEGED QUESTIONS.

22.—When a question is before the Temple the only motions in order shall be, 1st, to adjourn; 2nd, the previous question; 3rd, to lay on the table; 4th, to postpone indefinitely; 5th, to postpone to a definite period; 6th, to refer; 7th, to divide, if the sense will admit of it; 8th, to amend; to take precedence as herein arranged, and the first to be decided without debate.

23.—When the previous question is moved and seconded it shall be put in this form: "Shall the main question be now put?" If this is carried, all further amendments and debate shall be excluded, and the question be put without delay. It shall not be in order to reconsider the agreement to take the previous question.

24.—When a motion is postponed indefinitely, it shall not come up again during the session.

ADJOURNMENT.

25.—A motion to adjourn shall always be in order, except, 1st, when a member is in possession of the floor; 2nd, while the yeas and nays are being called; 3rd, when the members are voting; 4th, when the adjournment was the last preceding motion; or, 5th, when it has been decided that the previous question shall be taken.

26.—A motion to adjourn simply, cannot be amended, but a motion to adjourn to a given time may be and is open to debate.

QUESTIONS NOT DEBATABLE.

27.—1st, a motion to adjourn, when to adjourn simply ; 2nd, a motion to lay on the table, when claiming privilege over another motion ; 3rd, a motion for the previous question ; 4th, a motion to reconsider ; 5th, a motion to read a paper ; 6th, a motion to take up particular items of business ; 7th, questions of order, when not appealed from the decision of the W. C. T., or not submitted by him to the Temple.

28.—The reading of any paper called for, relating to the subject under debate shall always be in order.

TAKING A VOTE.

29.—When the presiding officer has commenced taking a vote, no further debate or remark shall be admitted unless a mistake has been made, in which case the mistake shall be rectified, and the presiding officer shall recommence taking the vote.

30.—When the decision of any question is doubted the presiding officer shall direct the Marshal to count the vote in the affirmative and negative, and report the same to him.

31.—The yeas and nays upon any question before the Temple may be called for by two members, and upon the assent of one-third of the members present shall be so taken. They may be called for at any time before a permanent decision of the vote by the Chair.

32.—In taking the yeas and nays, the W. S. shall call the roll and record the yeas and nays ; and after the roll is called, the result shall be read aloud, to rectify mistakes, if any, after which the W. S. shall hand the vote to the W. C. T. who shall announce the same.

33.—In voting by yeas and nays, all present in regular standing in the Temple must vote, unless excused by the Temple ; but no member shall vote who was not in the room at the time the question was put. A motion to excuse shall be decided without debate.

FILLING BLANKS.

34.—When any blank is to be filled by the names of persons a vote shall be taken on the names in the order of their nomination ; but when a blank is to be filled by any sum of money or time proposed, the question shall be first put on the largest sum and the most remote time.

RECONSIDERATION AND APPEAL.

35.—A question may be reconsidered any time during the session or at the first regular session held thereafter, but a motion for reconsideration being once made and decided in the negative, shall not be renewed before the next regular session.

36.—A motion to reconsider must be made and seconded by members who voted in the majority. No question shall be reconsidered more than once, nor shall a vote to reconsider be reconsidered. To reconsider a resolution, &c., the decision of which has officially passed out of the Temple shall not be in order.

37.--A motion to repeal a resolution shall be offered in writing, and announced at a regular session, two weeks before action shall be taken on the same, and shall only be in order when the motion to reconsider is no longer available.

COMMITTEES AND THEIR REPORTS.

38.--The one first named in the appointment of a Committee shall be chairman of the same, and shall call the committee together at such time and place as he or she may select; but when thus convened, any committee may elect its own chairman and secretary.

39.--All reports of committees except reports of progress shall be made in writing, and signed by a majority.

40.--When a majority's report is followed by a report from the minority of a committee, the former after being read shall lie upon the table until the latter is presented, after which, on motion, either may be considered.

41.--When a report has been read it shall be considered as properly before the Temple, without a motion to accept.

CODE OF LAWS.

CHAPTER I.—NAME.

The name, number or location of a Temple shall be designated, and may be changed by the Grand Temple.

CHAPTER II.—PLEDGE.

Sec. 1.—The manufacture, sale and use of cider or wine, fermented or unfermented, or any kind of spirituous or malt liquors, or any kind of intoxicating drinks as a beverage, whether enumerated in the pledge or not, is a violation of the same, and the simple fact of the manufacture, sale or use of such drinks by a member shall be *prima facie* evidence against such member on a trial for violation of the pledge so as to devolve on the accused the necessity of proving that they were not manufactured, sold or used as a beverage.

Sec. 2.—A physician's certificate or prescription shall not necessarily relieve a member from a charge for violation of the pledge, as the internal use of the liquors prohibited by the pledge is in no way provided for by our laws.

Sec. 3.—Any member who makes, buys or sells any of the liquors prohibited by the pledge, to be used as a beverage, for the accomodation of a customer or friend, although he may not design to make any profit thereon, or any member acting as salesman of such liquors as a beverage, or any member buying or selling such liquors in any manner, as a beverage, or letting for making, buying or selling such liquors as a beverage, (either directly or indirectly) except an agent or officer of the law acting officially, violates his pledge.

Sec. 4.—A member of our Order signing a requisition praying that a license be granted to sell any of the aforementioned liquors, or advertising the sale of such liquors in a paper under his control violates his pledge.

Sec. 5.—In a trial for violation of the pledge, or any other offence, it is the duty of the Committee to notify the accused of the time and place of meeting for the trial and notice by mail after a reasonable time is a legal and sufficient notice.

Sec. 6.—A Temple shall have no right to require its members to take any pledge other than that laid down in our Ritual, neither shall it inflict any penalty for violation of the pledge, except that laid down in the Constitution and Laws of the Order.

Sec. 7.—An acknowledgement, personally or in writing, by a member, of a violation of the pledge, is in accordance with the spirit

of our Constitution, and the Temple may, without delay, accord the penalty prescribed by Law.

CHAPTER III.—MEMBERS.

Sec. 1.—The Constitution provides the term of eligibility to membership, and no Temple shall have the right to enlarge or prescribe these terms.

Sec. 2.—A proposition for membership shall not be withdrawn after it has been referred to a Committee for investigation without the consent of a majority of the members present.

Sec. 3.—The name of a person constitutionally rejected, suspended or expelled, shall not be published in any other manner than the usual notice to Temples.

Sec. 4.—The character of a candidate for membership may be discussed in the Temple any time after the report of a committee of investigation, and previous to the ballot being taken, but after the ballot it is improper to call on a member for the reasons of his vote. The name to be balloted for should always be read openly to the Temple.

Sec. 5.—Any action of a Temple in reference to an individual proposed for membership therein, without his or her consent, is invalid and void; but any person having been proposed after giving such consent, cannot, previous to election or rejection, be proposed in any other Temple.

VISITORS.

Sec. 6.—Visitors shall not be entitled to participate in the special business deliberations of the Temple or vote on any question.

Sec. 7.—Visitors may propose persons for membership, assist in the ceremonies of introduction, initiation, and take part in the exercises and discussions under the head of the "Good of the Order."

Sec. 8.—The privileges of any or all visitors may be withdrawn or suspended for the time, or permanently, by a two-third vote of the Temple.

Sec. 9.—The adoption of honorary membership by Subordinate Temples is illegal.

CHAPTER IV.—OFFICERS AND HONORS.

Sec. 1.—If a Temple has no member constitutionally qualified or will ing to accept the office of W. C. T., it shall be taken charge of by the Temple Deputy or County Deputy who shall preside over the same until the disability is removed.

Sec. 2.—In the absence of the W. C. T. and W. V. T. the senior P. W. C. T. present shall preside, which seniority shall be governed by the date of service.

Sec. 3.—A member joining a Temple by card carries with him, and is entitled to, all his unforfeited honors. The rank of such member should be stated in the card.

Sec. 4.—A member losing his connection with the Order by suspension, expulsion, or voluntary resignation, cannot claim any honors when he again connects himself with the Order; and any member acknowledg-

ing or convicted of a violation of the pledge shall forfeit all honors previously earned.

Sec. 5.—A W. C. T. refusing to abide by the decision of his Temple, until reversed by a higher power, forfeits his seat and honors.

Sec. 6.—A W. C. T. has no right to discuss any question more or less before putting it to the vote.

Sec. 7.—A W. C. T. has the right to vote at the election of officers the same as any other member.

Sec. 8.—No officer, Grand or Subordinate, has the power to grant a dispensation to confer the degrees on any party under the age prescribed by the Constitution.

Sec. 9.—Any officer of our Order whose duty it is to pay over money to the Treasurer or other parties, and failing to do so violates his obligation.

Sec. 10.—The presiding officer has not the power to order the Secretary to erase any portion of the minutes of a previous session, on the ground that said portion was illegal. The minutes should show what actually took place, be it legal or otherwise.

Sec. 11.—A Deputy has no power to deputize or authorize a P. W. C. T. or any other member to install officers.

Sec. 12.—A presiding officer who wilfully destroys papers or other property of the Temple or Order, forfeits his office and honors.

Sec. 13.—A Deputy using the Quarterly Password which he has officially received from the G. W. S. for the purpose of working his way into a Temple, while at the same time he has not paid his quarterly dues to his Temple, thereby forfeits his commission and is liable to a charge for violation of obligation.

Sec. 14.—The W. F. S. cannot erase a member's name on being privately requested to do so. The case must come before the Temple, and the erasure be ordered from the chair.

Sec. 15.—The G. W. S. cannot avoid submitting to the Grand Temple or Executive Committee a charge which has been placed in his hands, and a copy of which has been served on the accused.

Sec. 16.—No officer, Grand or Subordinate, has the power to grant a dispensation to act in opposition to the letter and spirit of the constitution or laws of the Order.

Sec. 17.—The commission of a P. D. G. W. C. T. does not give him the power to instal the officers of a Temple already in existence, nevertheless he may do so in the absence of the County Deputy or Temple Deputy, when so requested by the Temple.

Sec. 18.—In the election of officers either in the Grand or Subordinate Temple, in case it appears that some fraud has been practiced or mistake occurred, a new election shall at once be held, and in all cases the old officers will retain their seats until their successors are legally installed.

Sec. 19.—No Temple Deputy has jurisdiction in any Temple but his own.

Sec. 20.—The W. C. T. should hold office until his successor is in-

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stalled, and all the officers should be installed at the same session. Should any of the officers elect be absent at the time appointed for installation others should be elected to fill their places, unless the installation of all the officers be *deferred* till next session.

Sec. 21.—A Temple Deputy can hold any elective office except that of W. C. T.

Sec. 22.—A W. O. T. cannot hold office as T. D. or C. D., except in the case of a newly organized Temple, where he may act as Temple Deputy for the first quarter. No member can be a Temple Deputy and County Deputy at the same time. All previous decisions conflicting with this one are hereby repealed.

CHAPTER V.—FINANCES.

Sec. 1.—The initiation fee, quarterly dues, assessment or fines of any member may be remitted by a two-third vote of the members present at any meeting of the Temple after one week's notice has been given.

Sec. 2.—The quarterly dues must be collected with the initiation fee when a candidate is initiated, and the password in all cases given to the initiate.

Sec. 3.—A member taking a card and paying his dues for a year in advance, on depositing such card in another Temple, is liable for quarterly dues at the commencement of the following quarter after said deposit of card, and must pay them, if demanded, the same as other members before he can receive the Password.

Sec. 4.—Charter members are not entitled to Degrees without paying the usual fees.

CHAPTER VI.—OFFENCES.

Sec. 1.—Any member convicted of a crime by any judicial tribunal may be suspended or expelled by a vote of the Temple, without any formal charge, notice or trial.

Sec. 2.—If a member acknowledge a violation of the pledge, the W. C. T. shall declare forfeited all honors previously earned by such member, and at once call for a ballot on the question of inflicting one of the penalties prescribed by the constitution, and the penalty decided on by a majority of the votes cast, shall at once be imposed, and the party having violated his pledge shall not be permitted to sit in the Temple while the penalty is being discussed, or the vote being taken.

Sec. 3.—A member or a Temple knowing another member or Temple to have violated the obligations of the Order, should, from a sense of duty as well as privilege, lay such information before the Temple to which such member belongs, or in the case of a Temple, before the County Deputy, whose duty it will be to inquire into the circumstances and act thereon, so as to sustain the dignity and purity of the Order.

Sec. 4.—A Temple or member thereof believing that a sister Temple is pursuing a course detrimental to the security and well-being of the Order, should visit such Temple, and if permitted, to speak kindly of such matters, but if not permitted, or if such Temple re-

fuses to take action, then such Temple or member should lay the proper information before the Deputy that order may be preserved.

Sec. 5.—Any member who has good reason to believe that a member has violated the pledge, proved false to any of the obligations of the Order, or been guilty of conduct unbecoming a member of the Order, shall prefer a charge in writing stating the nature of the offence, the time, place and circumstances, as near as may be, of its commission.

Sec. 6.—When such charge shall have been preferred, the W. C. T. shall appoint a committee of three members, who shall, as soon as practicable, summons the accused and witnesses, *pro and con*, and investigate the matter.

Sec. 7.—In the examination of any charges against a member, the committee may receive evidence from any person whether a member or not, but it shall be competent, at all times, for such committee to decide upon the value of such evidence, and give it due weight.

Sec. 8.—A member feeling aggrieved at the action of the Temple, and appealing therefrom, does not thereby suspend the act of the Temple or Deputy, for the highest decision which has been obtained is binding until reversed by a still higher authority.

Sec. 9.—While a Temple has a perfect right to investigate any charges preferred against any of its members, still it has no right to investigate a charge preferred against a Grand Officer as such.

Sec. 10.—When a charge is preferred against any member of a Subordinate Temple, being also a member of the Degree Temple, and the charge is sustained, and the member expelled from the Subordinate Temple, the action taken also expels him or her from the Degree Temple.

Sec. 11.—When a member accused of any offence against our laws is present and demands an immediate trial, and the Temple consents thereto, the case must be proceeded with even though the accuser objects thereto and states he is not ready.

Sec. 12.—If a member violates the pledge, and request his or her name erased from the Constitution before a charge can be preferred, the Temple is not justified in granting such request.

Sec. 13.—When a charge is preferred against a Temple it places it in the same position that an individual would be under similar circumstances, viz: in a state of suspension, and this applies to all the members thereof, who are therefore debarred the privilege of visiting sister Temples while such charge is pending.

Sec. 14.—Any member feeling aggrieved at the decision of a Temple and wishing to appeal, must give notice of such appeal at the time when the decision appealed against was given.

CHAPTER VII.—MISCELLANEOUS.

Sec. 1.—If a Subordinate Temple surrenders or forfeits its Charter, or is suspended, the Grand Temple shall grant a clearance card to each member of said Temple making application as per Sec. 6, of Art. 11, G. T. Constitution. Such cards shall be of the same value as any ordinary clearance card, but in no case shall such cards be granted for a longer time than three months.

Sec. 2.—If a member, in possession of a clearance card from the G. T., shall be guilty of an offence, a charge shall be made to the G. W. C. T. or his Deputy who shall transfer the same to a Subordinate Temple in the

CODE OF LAWS.

vicinity of the accused for trial in the usual form ; and in case of a conviction, the G. T. shall be notified of the action.

Sec. 3.—The password should be withheld from a member against whom a charge has been preferred.

Sec. 4.—A w. c. t. may communicate the Quarterly or Travelling Password to a travelling brother, when requested to do so by the w. c. t. of his Temple in writing, under the seal of the Temple.

Sec. 5.—When a number of parties are to be expelled from a Temple for non-payment of dues, they must be balloted for separately and with ball ballots, and not as a whole.

Sec. 6.—A vote resulting in the rejection of a candidate can only be re-considered on a motion made by those voting rejection, and must be on the same or following meeting of the Temple.

Sec. 7.—The form of obligation can only be administered as printed in the Ritual. The previous lectures or charges fully explain the nature of such obligation, and no one should take it hastily or ignorantly.

Sec. 8.—A person resigning his or her connection with the Order has no right to the privileges of the Temple during the balance of the quarter for which he or she may have paid the dues.

Sec. 9.—A member violates the obligation of the Order by visiting saloons and other grogeries, and buying cigars and so-called temperance drinks from a liquor seller.

Sec. 10.—The use of "Ginger Wine" as a beverage is a violation of the pledge.

Sec. 11.—An individual employed as a porter in an establishment where liquor is sold, and who has to convey to and from said establishment liquors of various kinds cannot be received as a member of our Order.

Sec. 12.—A Good Templar countenancing the use of liquor at a "Bee," violates his obligation even though he neither drinks or buys it.

Sec. 13.—A Good Templar becoming surety for an applicant for a Tavern License violates his obligation.

Sec. 14.—The use of Brandy in the culinary art by Good Templars is a violation of the pledge.

Sec. 15.—The use of profane or obscene language by a Good Templar is a violation of the obligation.

Sec. 16.—The Ritual of our Order cannot be used in the opening of Public Temperance Meetings, nor is the public installation of officers sanctioned by our law or usage.

Sec. 17.—A Temple forfeits its charter by striking out of the Pledge the word "Cider."

Sec. 18.—A Temple violating the Constitution by "excusing a member," who has violated his or her pledge, and omitting to inflict some penalty, is liable to a charge.

Sec. 19.—A member of our Order who is in the habit of playing billiards, or engaging in other games of chance where anything is at stake is liable to expulsion.

Sec. 20.—No vote of want of confidence in a w. c. t. can compel him or her to resign the office.

Sec. 21.—A Temple cannot change its location without permission from the Grand Temple.

Sec. 22.—A member holding an expired clearance card can only be re-admitted by re-election and initiation.

Sec. 23.—A Temple passing a resolution prohibiting the proposal and initiation of females, and adhering thereto, forfeits its Charter.

Sec. 24.—Business must be transacted under the proper Order, but the Temple may at any time by motion suspend the Order of business and take up any particular Order.

Sec. 25.—As our Order has for its object the emancipation of our country from the foul scourge of intemperance, we receive as members all who are willing to subscribe to our laws irrespective of their color. It is sufficient for us to know that they have a soul to save from the blighting effects of intemperance, in order to throw open our doors to them.

Sec. 26.—The mourning badge of the Order shall be black crape, worn on the left arm. The official badges and emblems may be draped in mourning.

Sec. 27.—The name of a regularly admitted member shall in no case be erased from the Charter.

Sec. 28.—The G. W. C. T. or his Deputy has the right to enter a Subordinate Temple and demand the chair, when said Temple is working unconstitutionally.

Sec. 29.—Any Grand Officer absenting himself or herself from his or her office, thus leaving their offices vacant, shall forfeit said office unless good and sufficient reasons are assigned for such absence.

Sec. 30.—Our constitution requires a strict observance of the system of arrangement laid down in the Ritual.

Sec. 31.—Any number of candidates for initiation may be balloted for at one ballot, provided always that at the request of any one member the candidates shall be balloted for separately.

Sec. 32.—Subordinate Temples shall not hold dancing parties in connection with the meetings of Temples, or under the auspices of our Order, and any Temple disregarding this law shall be fined or suspended, or shall forfeit its Charter at the discretion of the Grand Temple.

Sec. 33.—A W. C. T. violates his obligation by putting a motion to the Temple over which he presides which will infringe upon our constitution. He ought to refuse to put such a motion to the Temple.

Sec. 34.—A Temple cannot oblige a W. C. T. to take the sense of the Temple by vote on any motion when unconstitutional.

Sec. 35.—A Temple Deputy has the right to instal the officers of his own Temple, whether the County Deputy is present or not. It is the duty of the County Deputy to instal only when the Temple Deputy is absent, or by consent or request of the latter officer when present. Any expressions, either in the Constitution of Subordinate Temples, or in the printed forms of Deputies' Commissions, that may conflict with this decision, are null and void in law, and cannot be sustained.

Sec. 36.—A clerk who sells liquor in a store cannot be a member of our Order.

Sec. 37.—It is not consistent with the obligation of Officers or members of the G. T. to play cards in hotels, railway cars, steamboats, or other public places.

Sec. 38.—A member of a Subordinate Temple can represent in the G. T., as proxy, two Temples in the County in which he resides, he at the same time not being a member of either of them.

Sec. 39.—A chemist and druggist may use alcohol in preparing the tinctures and other mixtures used in his business without violating his obligation, but he cannot sell brandy or any other spirituous liquors as

A T. D. cannot confer Degrees except at a regular Degree

BLANK FORMS.

Form of a Certificate for a Representative to the Grand Temple.

To the Grand Temple of the I. C. of G. T.:

This is to certify that P. W. C. T., W. C. T. or a lady W. V. T. (give the name) has been duly elected (a regular or proxy) Representative to represent this Temple (give the name of the Temple and number,) in the Grand Temple of Canada.

In virtue whereof, we have caused this to be signed by our Worthy Chief Templar and Worthy Secretary, and the Seal of the Temple attached.

[Seal.]
[Date.]

W. C. T.
W. S.

Form of a Certificate for a Special Representative to the Grand Temple.

To the Grand Temple of the I. O. of G. T.

This is to certify that P. W. C. T., W. C. T. or a lady W. V. T., (give name) has been duly elected special representative of this Temple, to the Grand Temple, at its approaching session.

[Date.]
[L. S.]

W. C. T.
W. S.

Form of a Certificate for a Visitor or Member of the Grand Temple.

Certificates shall be in the following form (or to the same effect,) and when there is more than one from the same Temple, may be made singly or jointly.

To the Grand Temple I. O. G. T. of Canada:

This is to certify that _____ Temple No. _____ I. O. of G. T. _____ (P. W. C. T. T. _____ or P. W. V. T. _____), has attained rank hereby indicated, and is at the present time a member in good standing of this Temple.

In witness whereof, we have caused this to be signed by our _____ W. C. T. and _____ W. S. and the seal of the Temple to be attached.

W. C. T.
W. S.

Form of a Certificate for a Temple Deputy.

To the Grand Worthy Chief Templar of the I. O. of G. T.:

This is to certify that (give name) has this evening (give date,) been elected to the office of Temple Deputy for (give name of Temple and number) and beg leave to recommend him as a fit and proper person to fill said office.

In witness whereof, we have caused this to be signed by our Worthy Chief Templar and Worthy Secretary, and the seal of the Temple to be attached.

[Seal.]
[Date.]

W. C. T.
W. S.

Form

January 1st, 186

To the

The Grand National B. O. of G. T. of Canada, will full
the National B. O. of G. T. of Canada, By
the National B. O. of G. T. of Canada, Cash Order
the National B. O. of G. T. of Canada, the rate of 1 cent

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