



The  
**Quebec**

DIOCESAN

**GAZETTE**

Under the sanction of the Bishop.

A

**MONTHLY RECORD**

OF

**CHURCH WORK**

IN THE

**DIOCESE.**

All communications to be made to the

Rev. E. A. DUIN, B.A.,

BISHOPSTHORPE, QUEBEC CITY.

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**Special Notice.**—We are preparing for the printer a new list of the names and addresses of Subscribers to the Gazette, and to all, who make immediate application and pay their annual subscription of twenty-five cents, we offer in the coming year 1896, to mail the Gazette direct, thus saving the Clergy trouble and ensuring the delivery of the Gazette without delay. We therefore advise all, who have been receiving the Gazette through their Clergymen, to hand in to them **at once** their names and Post Office addresses **together with twenty-five cents**, so as to enable the Clergy to send up to us their lists of Subscribers by December 12th; for it must be understood that in the case of all fresh names, arising after the new list has been prepared, the Gazette will have to be sent through the Clergy as heretofore. Those, to whom we already mail the Gazette direct, should also send us their Renewal Subscriptions for 1896, **at once**. Within the City limits this offer applies to Box-holders only, but we shall be pleased to mail the Gazette direct to all within the City limits in return for an extra payment of ten cents per annum.

**The Holy Season of Advent.**

With the end of November we have come once more to the close of the Church's year, and now, as our readers open this issue of our *Diocesan Gazette*, we have entered upon the Season of Advent. Again, therefore, we have to fix our gaze upon that Mystery of Mysteries, the Incarnation of the Son of God. Again we have to dwell upon the great future Advent of our Lord Jesus Christ, when surrounded by all His glorious hosts He shall come to judge both the quick and the dead. By special Services and by special teaching, and above all by special prayer and meditation in our homes, let us prepare ourselves in every way for the Advent of our King. Yes, God grant that we may so keep Advent, that we may have a truly happy Christmas, to the glory and praise of God.

**Statistics of the Diocese of Quebec, and their Lessons.**

According to the Statistics, which should have been furnished from our Diocese to the Provincial Synod at its recent Session in Montreal, but which were not then forthcoming, our present Bishop has during the last three years ordained twelve Deacons and eight Priests. He has also received six Clergymen from other Dioceses. Leaving the eight Priests out of account, it is evident that eighteen new Clergymen have been accepted and employed in the Diocese; but nine were during the same period transferred to other Dioceses, and two of our older Clergy passed away to their rest, leaving consequently an increase of seven, so that the whole number of Clergy, including those engaged at Bishop's College, Lennoxville, and also including six retired Clergy, who are now receiving Pensions,

and also including the Bishop himself, is now seventy-two.

During the three years the number of new Churches built has been thirteen, the number consecrated eleven and the number of Burial Grounds consecrated nine.

The number of Baptisms has been : Children 2,148, Adults 186, making in all 2,334; and during the same period the Bishop has confirmed 2,249 Candidates, of whom about 600 were upwards of twenty-one years of age.

According to the latest return made by the Clergy, the whole number of souls belonging to the English Church is: 21,622, and of these 7,511 are Communicants.

There have been in the three years 509 Marriages and 1361 Burials. There are 91 Sunday Schools with 337 Teachers and 3,374 Sunday Scholars.

The sums raised by our Parishes during the three years are returned as follows :—

For Parochial objects.....	\$180,529.06
For Diocesan objects.....	61,897.57
For objects beyond the Diocese.....	14,636.66
Making a Total of.....	\$257,063.29

These Statistics are certainly most encouraging—and they are all the more so, when it is known that in all essential respects each year, as it has come, has shewn a steady growth beyond the preceding year. And since the whole system and result is the growth of only little over fifty years, it is truly marvellous to be able to point to the fact, that in a new and far from wealthy country, with little over 20,000 members of our Church, there is support for seventy Clergy. And it is no less wonderful to be able also to point to the still more important fact, that, owing to the constant and devoted labours of good, earnest Clergymen, each with a comparatively small though wide-

ly scattered flock, there is so high a percentage of Confirmations and so large a proportion of Communicants. Most truly indeed, therefore, may we say, that there is a strong and earnest call to us not to slacken in our utmost efforts, but rather to thank God and to take courage.

### Church Society Helpers of the Diocese of Quebec.

For several years the Church Helpers of Quebec, who do so many good and kind things for the Clergy and people of our poorer Country Parishes, have also undertaken a thorough canvass of all English Church people in the City and neighbourhood, seeking from house to house subscriptions towards the several funds of the Quebec Church Society. And this good work has been done so thoroughly and with such good results, that the Bishop has felt anxious to extend the system to all the Parishes in the Country. Not that this is any new thing in the majority of our Parishes : for year by year a great effort has been made in many places to do as much as possible for the Central Funds of the Diocese. But now the Bishop has banded all the Lady Collectors outside Quebec City into a new Society, to be called, not the Church Helpers, but the Church Society Helpers of the Diocese of Quebec. For the former Society is, as we have seen, already existing in the City of Quebec, and it has done many duties and good works beyond the annual collection of Church Society subscriptions. And now the new Society of Church Society Helpers will consist of Ladies outside Quebec, who, while they will be for the most part active workers in and for their own Parish Ladies' Guild, and also in many instances in and for their Parochial Branch of the W. A., will most kindly undertake to do all they can once a year in the way of collecting for our Church Society Funds—and will receive from time to time such informa-

tion from the Bishop, as will enable them to understand and to press upon their neighbours the great needs of the Diocese. The following is a first list of the Church Society Helpers, composed of the names which have been forwarded at the Bishop's request by their respective Clergy. These names are given for the most part with the name of the Station in the Parish where the Clergyman resides, and these Stations are given in alphabetical order; but in some instances some of the other stations of the Parish or Mission are also mentioned. We earnestly trust that this new departure may gradually become a new source of moral and financial strength, so that we may be enabled to reach out, even more fully than we do at present, to the whole body of our people and thus gather more and more into the Good Shepherd's Fold.

Acton Vale : Mrs. Wurtel, Mrs. Balfour.  
 Beebe Plain : Mrs. W. E. Munroe, Mrs. Harte.  
 Belvidere : (Names not sent in).  
 Bishop's Coll. and Sch., Lennoxville : (Names not sent in).  
 Bourg Louis : Miss Davidson, Miss Morrow,  
 Miss L. Davidson, Miss E. McElrea,  
 Miss C. McKorkell, Miss Coombe.  
 Bury : Miss Ward, Miss Morrow,  
 Mrs. C. Bown, Miss E. Ross,  
 Miss Bagley, Miss Ord.  
 Cape Cove : Miss L. Beck, Miss M. LeGrand,  
 Miss Emma Mahon.  
 Percé : Mrs. Valpy.  
 Coaticook : Miss Norton, Miss Austin,  
 Miss E. Baldwin, Miss Leithead,  
 Miss Menut.  
 Compton : Miss Winder, Miss Parker.  
 Cookshire : Mrs. Darker, Miss E. Taylor,  
 Miss Bigland, Miss North,  
 Miss C. Bailey, Miss E. Osgoode.  
 Danville : Miss A. Gibson, Miss Boutelle.  
 Asbestos : Miss Gifford.  
 Kingsey Falls : Miss Gertrude Cameron.  
 Lorne : Mrs. T. Bagley, Miss Cleveland.  
 Troutbrook : Miss H. Barber, Mrs. Ewing jr.  
 Dixville : Miss E. M. Gill, Miss L. Johnson.  
 Stanhope : Miss E. Bishop, Miss L. Damon.  
 Perryboro' : Mrs. Betts, Miss E. Nish.  
 Drummondville : Mrs. W. Watkins, Miss Moisan  
 East Angus : Mrs. S. Warner, Mrs. J. Wilson.

Fitch Bay : Miss Lydia Sheldon.  
 Georgeville : Miss E. Wright, Miss Tuck.  
 Frampton : Mrs. H. Wilson,  
 Mrs. W. Bartholomew, junior.  
 Miss M. Henderson, Miss J. Henderson  
 Gaspé Basin : Mrs. J. Coffin, Mrs. J. Cass.  
 Gaspé South : Mrs. A. Boyle, Mrs. Patterson.  
 York : Mrs. C. Patterson, Mrs. Patterson.  
 Hall's Stream : Mrs. Wilson.  
 Averill : Miss Smith, Miss Ames.  
 Hereford : Miss Andrews.  
 Hatley : Miss M. Murphy, Miss M. Ives.  
 Inverness : Miss Louisa Smyth.  
 Glen Murrar : Miss Watts, Mrs. H. T. Wilton  
 Campbell's Corner : Miss Elvidge.  
 Ireland : Mrs. R. Kerr, Mrs. Crabtree.  
 Kingsey : Miss L. Lodge, Miss J. Lyster,  
 Miss Fanny Bradford.  
 Denison's Mills : Miss E. Moore, Miss Gray.  
 French Village : Miss Alice Wadleigh.  
 Kirkdale : (Names not sent in).  
 Leeds : Miss D. Marshall, Miss B. Rothera,  
 Mrs. John Bain.  
 Beattie's Settlement : Miss E. J. Beattie,  
 Miss E. J. Nutbrown.  
 S. Sylvester : Mrs. W. H. Wilson.  
 S. Giles : Miss M. A. Crane, Miss F. Crane,  
 Lennoxville : Miss McKenzie, Miss Stuart,  
 Miss McCadden.  
 Levis : Mrs. Hamilton, Miss Thompson,  
 Mrs. J. King, Miss A. Hamel.  
 New Liverpool : Miss Atkinson,  
 Miss I. Buchanan.  
 Louiseville : Mrs. Dame.  
 Magdalen Islands :  
 Grindstone : Miss LeGallais, Miss M. Burke.  
 Grosse Isle : Miss E. Rankin, Miss Quinn.  
 Magog : Miss M. Lindsay, Miss M. Martin,  
 Miss M. Johnson.  
 Malbaie : Miss Walters, Miss E. LeMarquand.  
 Corner of Beach : Miss Adelia Mabe.  
 Marbleton : Miss G. Barker,  
 Miss C. Munkiltrick.  
 Dudswell : Mrs. Coleman.  
 Melbourne : Miss S. Fleming, Miss M. Hoiland,  
 Mrs. J. Gallup, Mrs. T. Greenwood,  
 Miss C. Simpson.  
 Milby : Mrs. Tambs, Miss Tambs.  
 Montmorency : Mr. Mills, Mr. Nixon.  
 Lake Beauport : Miss J. Sangster,  
 Miss G. Simons.  
 New Carlisle : Miss E. Marison.  
 Paspebiac : Miss LeGallais.  
 Hopetown : Miss Smith.  
 Nicolet : Mrs. Chas. McCaffrey,

Peninsula : Mrs. N. M. Bayne, Miss F. Asch.  
 Grand Grève : Miss R. Price, Miss Gavey.  
 Portneuf : Miss F. Marshall, Miss M. Marshall.  
 Halesboro' : Miss F. Marshall, Miss Marsh II  
 Randborough : Miss L. Hodge, Miss F. Planche  
 Sawyerville : Mrs. G. Sawyer, Miss Taylor.  
 Island Brook : Miss I. Wood, Miss Dawson.  
 Richmond : Miss L. Allen, Miss A. Cleveland  
 Miss J. Lyster, Miss L. Gardell.  
 Rivière du Loup : Mrs. Le Brocq, Miss Lindsay  
 Saint George : Mrs. John Pozer.  
 Cumberland Mills : Miss McKee.  
 Sandy Beach : Miss L. Thompson,  
 Miss M. Harbour.  
 Scotstown : Miss Ada Sherman.  
 Lingwick : Mrs. George Cowan.  
 Canterbury : Miss Nellie Mayhew.  
 Lake Megantic : Miss Albro, Mrs. Bailey.  
 Sherbrooke : Miss E. Johnston, Miss Terrill.  
 Miss Elkins, Miss Mary Twose.  
 Miss Bradford, Mrs. H. Ingram.  
 Miss Jennie Moe.  
 Shigawake : Miss B. Travers, Miss M. Travers  
 Port Daniel : Miss Ker.  
 Anse aux Gascons : Miss S. Chedore,  
 Miss A. Allen.  
 Stanstead : Miss J. Hunter, Miss F. Casswell.  
 Three Rivers : (Names not sent in).  
 Valcartier : Miss M. Hicks, Miss L. Billing,  
 Miss M. Boyd, Miss Lily Neil,  
 Mrs. J. R. Thompson, Mrs. R. Penny,  
 Miss A. Neil, Miss B. Smith,  
 Miss R. Roark, Miss M. Berry.  
 Waterville : Mrs. W. H. Wiggett, Miss M. Ball.  
 North Hatley : Mrs. E. Springing J, Miss Kezar  
 Eustis : Mrs. W. Gilkerson, Mrs. H. Miller.  
 Way's Mills : (Names not sent in).  
 Windsor Mills : Miss M. Brooks, Miss Edlesson,  
 Miss R. Perkins, Miss E. Giroux.  
 Brompton : Mrs. W. Wright, Miss E. Knapp,  
 Miss M. Riches, Mrs. J. Addison.  
 Brompton Falls : Mrs. Edgar Varney.

### The Lord Bishop's Engagements for December.

Sunday, December 1st, (Advent Sunday).—  
 Celebrate the Holy Communion, and  
 preach at Cathedral and assist at Even-  
 song.  
 Monday, December 2nd.—Take the Chair  
 at united Missionary Meeting at Cath-  
 edral Church Hall at 8 P.M.  
 Tuesday, December 3rd.—Attend Monthly  
 Meeting of the Quebec Clerical Associa-  
 tion at the Rectory at 6.30 P.M.

Wednesday, December 4th.—Give Advent  
 Lecture at All Saints' Chapel at 8 P.M.

Thursday, December 5th.—Give the first of  
 a course of Instruction on the Commu-  
 nion Service at the Domestic Chapel,  
 Bishopthorpe, at 11 A.M.

Saturday, December 7th.—Go to Danville  
 by evening train.

Sunday, December 8th.—Hold Confirma-  
 tion at Danville 10.30 A.M., also Confirma-  
 tion at Asbestos 2.30 P.M., also Confirma-  
 tion at Kingsey Falls 7 P.M.

Monday, December 9th.—Attend Meeting  
 of the Danville Church Building Com-  
 mittee and go to Sherbrooke.

Tuesday, December 10th.—Take part in  
 the Business Meeting of the S. Francis  
 District Association at S. Peter's Church  
 Hall, Sherbrooke, 2.30 P.M., and also in  
 the Anniversary Service at S. Peter's,  
 Sherbrooke, 8 P.M.

Wednesday, December 11th.—Celebrate the  
 Holy Communion at S. Peter's, Sher-  
 brooke, at 8.15 A.M. Take part in Session  
 of Deanery Board at 10 A.M. and 2.30  
 P.M. Attend Meeting of the Lay Help-  
 ers' Association, 11.30 A.M., and preside  
 at Annual Missionary Meeting at 8 P.M.

Thursday, December 12th.—Preside at  
 Meeting of Corporation of Bishop's Col-  
 lege, Lennoxville, 10.00 A.M. Confirma-  
 tion at East Sherbrooke, 8 P.M.

Friday, December 13th.—Go by Q. C. R.  
 to Weedon and drive to Lingwick. Con-  
 secrate the New Church at Lingwick at  
 10.30 A.M. Confirmation at Lingwick at  
 7 P.M.

Saturday, December 14th.—Drive to Wee-  
 don and return by Q. C. R. to Quebec.

Sunday, December 15th.—Take Service and  
 preach at Levis, 10.30 A.M. Take Service  
 and preach at New Liverpool, 3 P.M.  
 Assist at Evensong in Cathedral.

Tuesday, December 17th.—Preside at Meet-  
 ing of Central Board, 4 P.M.

Thursday, December 19th.—Give an In-  
 struction on the Communion Service at  
 the Domestic Chapel, Bishopthorpe, 11  
 A.M.

Saturday, December 21st (St. Thomas'  
 Day).—Celebrate the Holy Communion  
 at All Saints' Chapel, 8 A.M. Hold Con-  
 firmation at S. Matthew's Church, 10.30.

Sunday, December 22nd.—Preach at S.  
 Michael's, Bergerville, 11 A.M., and assist  
 at Evensong in Cathedral.

Wednesday, December 25th (Christmas Day).—Celebrate the Holy Communion at Cathedral, 11 A.M.

Thursday, December 26th (S. Stephen's Day).—Celebrate the Holy Communion at All Saints' Chapel, 8 A.M.

Friday, December 27th, (S. John Evangelist).—Celebrate the Holy Communion at All Saints' Chapel, 11 A.M.

Saturday, December 28th, (Holy Innocents).—Celebrate the Holy Communion at All Saints' Chapel, 8 A.M.

Sunday, December 29th.—Celebrate the Holy Communion and preach at S. Matthew's, 10.30 A.M. Also preach at Cathedral at Evensong, 7 P.M.

### System of Aiding Missions - Diocese of Quebec,

By the Rev. Canon Von Imland, M.A., Rector of S. Michael's, Bergerville, Quebec, and Secretary to the Quebec Diocesan Board.

The Quebec System, as it is termed outside the Diocese of Quebec, had its origin in the well grounded apprehensions of the late Bishop Mountain and others interested in the maintenance of the Diocesan Missions, that the practice of the S. P. G. in making grants to individual Missions and individual Clergymen would entail disastrous results upon the work carried on.

In a circular addressed, in 1860, to the members of the Synod, Bishop Mountain says:

"Under the system at present in force, the S. P. G. makes it an invariable rule to effect a reduction on the occurrence of every vacancy; and it has happened repeatedly that the poorest settlements are, by the operation of this rule, taxed the most heavily, while nothing is exacted for the support of the ministry in quarters where much ought to be done. In addition to this, the uncertainty of the occurrence of such vacancies leaves us, of necessity, continually in doubt as to what the Diocese has to depend upon. Again, it has been, in several instances, found impossible to remove Missionaries from one sphere of labour to another, however, much such removal may have been desired both for his own sake personally and for that of the interests of the Church."

After somewhat protracted negotiations between the S. P. G., the Synod of the Diocese and the Church Society, which

latter has the administration of the funds of the Diocese and was looked to for material aid in the support of our Missions, the new system came into operation in 1863, under a Canon of the Synod and a corresponding By-Law of the Church Society, the S. P. G. undertaking to make a block grant to the Diocese, to be reduced from time to time, according to circumstances, and to be administered by the Diocesan Board of Missions.

The Constitution of this Board is contained in Canon VII of the Diocesan Synod and in Art. XIII of the By-Laws of the Church Society (both being identical), and it assigns to the Board the administration of the S. P. G. grant and other missionary funds therein named in accordance with the conditions stated.

The principles on which the Quebec System is based are:

- (1) The punctual payment of the stipends of the Clergy according to a fixed scale.
- (2) The avoidance of direct relations between the Clergyman and his people on the subject of his own stipend, thus leaving him free to advocate the claims of the general fund.
- (3) The stimulation of a feeling of independence on the part of the people, leading them to assume more and more the burthen of increased contributions till the whole cost of maintaining the Clergyman is borne by them, and
- (4) In the event of unsatisfactory relations arising between the Clergyman and his people the provision made for a careful and unprejudiced consideration of the circumstances, and decision thereon, at the hands of the Bishop and a representative body of Clergy and Laity, entirely removed from local influences.

With reference to the first point I have only to say that in no single instance since 1863 has there been any failure in meeting the quarterly drafts of the Clergy, and that the scale of stipends has been steadily increased from an average of \$100 (in the case of deacons), \$600 (in the case of priests) without regard to length of service, to that now found in Canon VII, and we hope that before long some further improvement may be made.

The second point is secured by requiring from each Congregation, through its Wardens, a signed agreement with the

Board, binding it to contribute a certain fixed sum annually, and pay it quarterly into the treasury of the Diocesan Board of the Church Society, which is the sole paymaster of the Missionaries.

This is an advantage so deservedly appreciated by the Clergy that several self-sustaining Parishes have continued their connection with the Board, and, although receiving no aid whatever, have voluntarily agreed to pay to the Board the amount of the Clergyman's stipend and submit to the same regulations which affect aided Missions save only in regard to the appointment of the Clergyman for which provision is made under Canon XIII.

With regard to the third object aimed at I may say that success has been achieved to a remarkable degree. Whilst (1) and (2) present advantages of great moment which it would be difficult to over estimate, it is here that in a special manner the Quebec System is vindicated by its results and has more than justified the most sanguine anticipations ever entertained by its advocates.

To show the progress made in the Diocese during the period of twenty-five years from the inception of the system, I will quote an extract or two from the Report of the Diocesan Board to the Church Society for the year 1887, premising that the Diocese of Quebec, is upon the whole, scarcely—if at all—better off financially than it was in 1862.

"At the time your Board was constituted in 1862, with the exception of Sherbrooke and Three Rivers, there was not a single cure of souls outside of the Parish of Quebec that was self-sustaining"—(in point of fact neither Sherbrooke nor Three Rivers paid all the stipend of its Clergyman.)

"There were 34 Missions, all at the outset receiving aid from the Diocesan Board; and it is fairly computed that prior to 1863, when the present system actually came into force, the total amount supplied by these 34 Missions towards the support of the Clergymen ministering among them did not exceed \$3,000 per annum."

"Of these 34 Missions fourteen have ceased to be a charge upon the Missionary Funds of the Diocese, and are, most of them, helping in the work of God and His Church outside their own boundaries." "In addition to this nine other Missions, not included in the above, are now to be

found on the Diocesan lists, two of which are self-supporting."

Since the year in which the above retrospect was made, solid steady progress has continued to characterize the Missionary work of the Diocese.

The fourth point I have enumerated was not originally aimed at as one of the objects to be attained, but was necessarily evolved out of the relations existing between the Board and the Congregations receiving aid from it. For whilst the Board stands in a responsible position towards the Clergyman, it is no less responsible to the people. Hence when the people indicate their dissatisfaction, whether rightly or wrongly, with the Clergyman, by discontinuing the payment of the stipulated assessment, steps have to be taken to ascertain where the fault lies. Provision for an enquiry is made in Canon IX, and the Board takes such action as is therein directed.

Very seldom indeed however has it occurred that the Board has been compelled to act strictly in accordance with the terms of the Canon. When difficulties have arisen they have, in most cases, been got over either by the resignation of the Clergyman, his removal to another field of labour, or in some other way, as circumstances have permitted. This is the one part of the system to which exception has been taken, but objectors should bear in mind that a Clergyman's position and standing must be far better when protected by such a body as the Diocesan Board, than if he were dependent entirely upon himself in facing difficulties such as sometimes occur between people and Clergyman. If he is doing his duty, he knows he can count upon the Board to do him full justice. If it is established that he is manifestly negligent or inefficient, it is clearly undesirable that he should continue in his charge. Agreements with assisted Missions are usually revised every three years, and at each renewal the Congregations are urged to increase their assessments wherever possible.

As to the details of administration, besides those referred to in regard to the enquiry required by Canon IX and the execution of an agreement with every Congregation, there is but one point to be noticed. Fifteen days after the close of the quarter, the Treasurer forwards to

the Secretary a list of Congregations in arrear. The Secretary thereupon draws the attention of the Clergyman to the fact and requests him to put the rule in force which relates to the suspension of Services. This rule requires the Clergyman to read out the following notice in the Church:

"Notice is hereby given that, the Assessment due from this Congregation to the Diocesan Board not having been paid, the Services will, after next Sunday (or, from this day) be suspended, by order of the Bishop until the payment as agreed upon is made."

If payment is not made in the specified time and the Services become actually suspended, the Clergyman is bound to report the fact to the Bishop.

In the middle of every quarter, or about a month after the Clergyman has been requested to put the rule in force, a meeting of the Board is held at which the Treasurer reports a list of the Congregations still in arrear for any portion of the assessment over six weeks previously. The Board then decides as to what action shall be taken in these cases.

With regard to those Congregations which are still in arrear, and where a Clergyman has neither reported the suspension of services to the Bishop nor sent any explanation, the Board usually calls for an explanation from the Clergyman. If the difficulty is prolonged till a full quarter has elapsed, then, of course, the Board of Enquiry is commissioned to hold an investigation.

As a matter of fact, the difficulties which occasionally arise are, for the most part, of a temporary nature, and are settled without the intervention of an enquiry. In the course of thirty-two years, enquiries under Canon IX have not exceeded half a dozen.

On the whole, therefore, we may truly say that we have every reason to uphold our Quebec System ourselves, and also to recommend it to the consideration of other Dioceses.

i. It must be borne in mind that by Canon X. II no cure may become self-supporting until it can provide a stipend for its Clergyman, equal to the maximum stipend paid by the Diocesan Board, i. e. at present \$850.

ii. All Missions and Parishes in the Diocese of Quebec are encouraged and helped to raise endowments which come to fruition, when the interest amounts to \$200 a year. Upon the benefits of this system we hope to give a further Paper in a future issue.

iii. Those who may desire, for practical purposes, further information, and particularly to peruse Canons VII, IX, XIII of the Diocese of Quebec, are invited to write to the Rev. Canon Von Island, S. Michael's Rectory, Bergerville, Quebec City. Ed. Q. D. G.

## CITY CHURCHES.

### S. MATTHEW'S CHURCH.

The Dedication Festival at S. Matthew's Church, on All Saints' Day, was well observed this year. In spite of the inclemency of the weather the early Services at 6, 7 and 8 a.m. were fairly well attended.

At 10.30 a.m. the chief Service of the Day took place—the Solemn Celebration of the Holy Eucharist, at which the Lord Bishop of the Diocese was the Celebrant. Many of the City Clergy were present and there was a full Choir of men and boys.

The Rev. Father Convers, of the Mission of S. John the Divine, Boston, was the Preacher at this Service and at the Festival Evensong, at 8 p.m.

Father Convers also preached in S. Matthew's, both morning and evening, on the following Sunday within the Octave. All who heard him were much impressed with his power and eloquence.

On Saturday evening, November 2nd a very pleasant Social Gathering of the Congregation took place in the Parish Room in connexion with the Annual Meeting of the Association of Lay Helpers. Short addresses were delivered by Father Convers and the Rector, and during the evening those present had the pleasure of listening to some vocal and instrumental music of a very high order of merit.

### S. PAUL'S CHURCH.

Sunday, the tenth day of November last, will be a day to be remembered for many years by the congregation attending this Church, it being the occasion of the Induction and Institution of the Rev. E. Arthur Dunn, B.A., of



Pembroke College, Cambridge, to the Temporalities and Spiritual rights pertaining to the office of Rector of S. Paul's Church, in succession to the Rev. Canon Richardson, who, having been Rector for seventeen years, was obliged to resign on account of failing health.

The Church was beautifully and tastefully decorated for the occasion, especially the Sanctuary and the Font.

Punctually at the hour of half-past ten the Bishop, accompanied by the Rev. E. A. Dunn, and the Rev. Canon Richardson, entered the Church, the Choir singing Hymn 352. The Bishop and the Rev. E. A. Dunn took their places outside the Chancel Rails, and at the close of the Hymn the Bishop called for a short period of silence for Private Prayer and Intercession on behalf of the new Rector. Another Hymn broke the impressive silence and then the office of Induction and Institution, according to the prescribed form, was duly said.

And now there followed a Service of Thanksgiving for the Ingathering of the Harvest and for all God's other mercies. The Prayers were intoned by the new Rector, the Lessons being read by the Rev. Canon Richardson.

At the Holy Communion, the Bishop celebrated, the Epistle being read by the Rev. Canon Richardson, who also assisted at the distribution of the Holy Elements. Nearly all the congregation remained through the Service and almost all received. The Bishop preached an eloquent sermon on the Spiritual Harvest, which was much appreciated by the whole congregation, and a liberal collection was made on behalf of the Pension Fund of the Church Society.

The Service throughout was choral, and was well executed, especially the Psalms. The singing throughout was bright and hearty, and reflects great credit upon both Organist and Choir, and the Rev. E. A. Dunn is to be congratulated on having

committed to his charge one of the most united and harmonious congregations in the Diocese. Unfortunately S. Paul's Parish feels, perhaps more than any other Parish, the constant efflux of English people from the city and neighbourhood; and it will soon be a very serious question, how it will be able to keep things going. Were it not for this, there is scarcely any other Parish in the Diocese that a Clergyman would rather minister to, than the little united and happy Parish of St. Paul's, Champlain street, Quebec.

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### Central Board.

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A Stated Meeting of the Central Board was held on the 19th November, the Lord Bishop in the chair, and fifteen members present. The minutes of the last meeting were read and confirmed. The Secretary read the Report of the Education and Depository Committee. Several new Teachers were approved of. One School, for many years aided by the Society, forfeited this assistance through failure in complying with the conditions governing such grants. Many applications having been received from Clergymen in the Diocese for a supply of "the St. Paul's Series" of the Church Catechism, the Board authorized the said Series to be kept for sale at the Church Depository.

The Report of the Finance Committee, which was read and adopted, included grants of \$100 towards a new Church at Lingwick; \$50 towards a Mission Chapel at Harrington Harbour, Labrador; \$100 towards Parsonage at New Liverpool; \$100 each to two Clergymen for "outfit"; \$35 towards education of a Clergyman's daughter at Compton Ladies' College. The Society agreed to pay a rental of \$50 per annum, for a period of three years, for the use of the Cathedral Church Hall.

The opinion of the Honorary Counsel, touching the sale of site of old Church at Lingwick, the proceeds of which were to be applied towards the erection of a new edifice, and of a similar case in Danville, was read and acted upon. A letter from the Venerable Archdeacon, having reference to the death of his brother, the Rev. Peter Roe, and the pension of his widow, was read and acted upon. A letter of thanks was read from the Rev. I. M. Thompson for the Society's grant in aid of the School at Chaudiere Curve. A letter was read from W. H. A. Eckhardt, lately removed to Montreal, resigning with regret his connection with the Central Board, the Education Committee, and the Church Depository. A vote, expressive of regret at his departure, of appreciation of his past services, and of good wishes for his future welfare and happiness, was passed. The death of Mr. Cornelius Judge, who for more than a quarter of a century had been one of the most regular, active and useful members of the Board and its Committees,—a man, too, personally beloved by all, for his noble qualities of heart, naturally called forth a Resolution expressive at once of the affectionate esteem in which he was held and of the very great loss which the Church Society has sustained by his departure hence.

### Twelve Parish Books

Required to be kept as regards each Congregation by the Constitution and Canons of the Diocese of Quebec.

- (1) A Book in which all, before they exercise the right of voting in Vestry at the election of their Representatives at Synod, must have signed a declaration to the effect that they are members of the Church of England, in Canada, and that they belong to no other religious denomination. (See Art. 3, Constitution.)
- (2) A Book in which all members of Vestry must have signed (three months before the date of the Vestry) a declaration to the effect that they are regular attendants on the Services of the Church in the Congregation amongst whom they claim the right to vote. This applies to both Pewed and Free Churches. (See Canon xvii, Section i.)
- (3) A Book with the names of Confirmed Candidates, dates of first Communions, list of families belonging to the Church, list of other families frequenting the Church Services or seeking the Clergyman's ministrations; also an exact list of Communicants and other matters of interest, such as Parish boundaries, etc., to be handed on to successors. (See Canon ii, last section.)
- (4) A Book containing the annual Inventory to be made by Wardens of all Church property belonging to Congregations, including Church, Houses, Lands, Holy Vessels, Painted Windows, etc., etc. (See Canon xi, Section i.)
- (5) A Book containing the Wardens' Annual Report of all repairs needed in the Church, Parsonage and Burial Ground and its fencing. (See Canon xi, Section ii.)
- (6) A Book (to be kept in the Vestry) in which the amount of the Offertory Collection immediately after Divine Service is to be entered. (See Canon xi, Section v.)
- (7) A Book in which there should be recorded a sufficient abstract of all Titles and Deeds by which all the lands in a Parish or Mission are held, shewing dates, names of donors, situation, quality, conditions of trust and gift, where and when registered, and any other information of importance. (See Canon xi, Section vii.)
- (8) The Parochial Registers and duplicates. (See Canon xii, Section vi.)
- (9) A Book of families with their Assessments, to be entered annually. (See Canon xi, Section iii.)
- (10) A Book of Minutes of Vestry Meetings. (Church Temporalities Act, Section xi.)
- (11) A Book of annual Accounts, shewing Receipts, Expenditure and Outstanding Debts. (See Canon xvii, Section iii.)
- (12) A Book (to be kept in the Vestry) for the signatures of all Preachers who come from any other place. (See Canon xii, 1603.)

### Family Prayers.

We hope, in our New Year's Number, to issue afresh the "Plain Family Prayers," which were prepared by a Committee of Clergymen of the Diocese of Quebec and published with the sanction of the late Bishop in 1883. The good Bishop's commendation runs as follows:—

"I have long been looking for a Manual of Family Prayers, which expressing the common wants of all, should express these in a manner so plain and direct, that it might be used intelligently and intelligibly even by one who might not be a practiced reader. This Book has been compiled to supply the need; and, as it seems to me, does supply it. I should rejoice to know that it was in daily use in every family in the Diocese."

It is possible that we shall issue these Prayers, when once they have appeared in the *Diocesan Gazette*, separately with a simple paper cover, so that they can be conveniently kept inside the Family Bible, at two cents per copy; we shall be glad to hear from Clergymen how many copies they would like to take; or, if the Prayers cannot be issued separately, how many extra copies of the January number of the *Gazette* they would require.

### Compton Ladies' College.

We have received the following from the Rev. Canon Thorneloe:—

To the Editor of the *Quebec Diocesan Gazette*

DEAR SIR,—Will you kindly call attention yet once more to the collection being made to raise the debt on Compton College. Only one month remains before the date at which Mr. Robt. Hamilton's generous offer of \$500 lapses. Some \$450 are still needed to secure that offer. It will be a grievous misfortune, to say the least, if the friends of Compton should fail her at this time.

Surely those who have not yet contributed will do so during the present month, and those who have contributed a little will offer a little more! In so great an emergency every dollar is precious! Offerings may be sent through any of our Clergy or direct to my address.

I append a list of subscriptions received since last month.

Yours faithfully,

George Thorneloe.

Sherbrooke, Que.,

Nov. 15th, 1895.

	Paid.	Unpaid
Mr. A. N. Thompson, Stanstead,	\$ 2.00	
" Thos. Harte, Richmond,	3.00	
" A. Wilcocks, "	25.00	
" G. K. Foster, Danville,	5.00	
" Thurber, "	5.00	
" Marcuse, "	2.00	
Miss Cleveland, "	1.00	
Dr. Speer, "	1.00	
Rev. H. Gomery, "	1.00	
Mr. Beeman, "	1.00	
Rev. Thos. Blaylock, "	1.00	
Mr. A. H. Moore, Magog,	5.00	
Mrs. E. R. Johnson, "	5.00	
Miss Fuller, Sherbrooke,		10.00
Mrs. Wm. Stevens, Durham,	1.00	
Mr. Rich. Lyster, "	2.90	
Mr. Philip Lyster, "	2.00	
Rev. D. Horner, "	2.00	
Mr. Wm. Hall, "	5.00	
Mr. Nelson Lyster, "		5.00
Mrs. J. Wadleigh, "	5.00	
Mr. Jos. Denison, Kingsey,	5.00	
" W. Trenholm, "	5.00	
" John Hall, "	1.00	
" Ernest Evans, "	1.00	
" Henry Wadleigh, "	1.00	
" G. Wadleigh, "	1.00	
" C. A. Hall, "	1.00	
" A. D. Nicolls, Lennoxville,	5.00	
" H. Speid, "	5.00	
Mrs. Ready, "	5.00	
Mr. Phillips, "		10.00
Rev. A. C. Scarth, "	2.00	
" Dr. Allnatt, "		2.00
" Prof. Parrock, "		2.00
Small sums, "		20.00

### Our Labrador Mission.

Report from the Reverend I. N. KENN, Missionary in Charge, and Letter from Mrs.

C. E. BISHOP, wife of the Assistant Missionary.

Summer work, on this coast, pleasant at all times, has been rendered exceptionally so this year by the arrival of two more Missionaries, the Rev. C. E. Bishop and Mrs. Bishop, who has heroically accompanied her husband to work for the Church on this bleak shore. Mr. and Mrs. Bishop, having visited the additional strip of coast line now included in this Mission, extending from Sandrako to Esquimaux Point, arrived at Natashquan, formerly the Western limit of the Mission, on August 7th, where I, coming from the Eastern limit of the Mission, met them on the evening of the same day; thus the whole Mission, over four hundred miles in extent, had been covered between us by boat.

On August 9th, we set out for headquarters, a hundred and fifty miles distant, in our little mission boat "Evangelic," with our trusty pilot, Owen Cavalier, whom former Missionaries will doubtless still remember, at the helm. After a pleasant sail we reached Casco Bay, where we were destined to be detained by rain and headwinds for eight days. There are only three families in this harbour, with whom we had daily Services, brightened by music from Mrs. Bishop's violin. Their houses are small, but were placed entirely at our disposal, and we named them "the Church and Boarding houses," from the respective uses we made of them. The good people were all most hospitable and kind, and when we were leaving, they accompanied us to the beach with expressions of sincere thankfulness for our visit, and of the loneliness which they would feel at our departure. We set sail with a fair breeze, but before reaching Romaine or "Olanasheboo," the nearest harbour with inhabitants, we were "becalmed," and consequently there was nothing else to be done but to "turn in" to our little bunks for the night; a new experience for Mr. and Mrs. Bishop, which doubtless they would have enjoyed, but for the mosquitoes which permitted none but old "Tars" to sleep that night. Next morning, therefore, we were all early-risers, and, after a "beat"

of twelve hours against the wind, reached Wolf Bay, where we have one family, whose nearest neighbours are nine miles distant. There we spent a day and two nights very pleasantly and I trust with profit to the souls of this isolated family. On the following day, with a fair wind, we soon covered forty miles, which brought us to Harrington Harbour, where there is a small settlement of twenty odd families. After spending a few weeks here, during which we had many interesting Services, three Marriages and one Baptism, we bid good bye to Mrs. Bobbitt, our kind hostess, and on September 3rd we reached the picturesque village of Mutton Bay, headquarters of the Mission.

Here we have built a new Church this summer; the interior of which being finished on our arrival, we decided to use it, while the outside was being completed. On the thirteenth Sunday after Trinity, therefore, we had our opening Service with Celebration of the Holy Communion. Only those, who for years have worshipped in small overcrowded houses, can know the pleasure we felt in once more having a suitable House of Prayer, in which to meet our Saviour: and it was with joyful hearts that many voices were raised to sing,

"We love the place, O God,  
Wherein Thine honour dwells:  
The joy of Thine abode,  
All earthly joys excels."

The music, which was rendered on our little organ by Mrs. Bishop, helped greatly to brighten our Services, so much so that one woman, who came from a town in Newfoundland, said, "It made me feel like being at home again."

During our stay here we had daily Matins and Evensong, at which there was a marked attendance of men as well as women; and before we left, three young couples embraced the opportunity of being married in the new Church. Among the number Miss Laura Robertson, daughter of Capt. Robertson, who for many years has been most helpful in the Choir. In token of our appreciation of her services in the past and in hope of their continuance in the future, she was presented with a photo of the Bishop of Quebec and all his Clergy.

On the 17th of September we once more embarked on the "Evangeline," and after a visit at Old Post and Tabatière we made the run thence to "Bonno Espérance,"

in one day. Here Mrs. Bishop decided to remain while Mr. Bishop and myself went on to Forteau for Sunday Services. Here Mr. Bishop remained and I pushed on to L'Anse à Loup, where I had the unexpected pleasure of meeting the Rev. W. Weaver, the Parish Priest from Flower's Cove, Newfoundland, across the Straits of Belle Isle. As it was his first visit to the part of his mission on this side, he asked me to act as Rural Dean, and induct him officially into his Office, which under the circumstances I gladly did, as it gave an exceptional opportunity of instructing the people on the relations which should exist between a Pastor and his flock. Having had three hearty Services on Sunday, visited every family, and performed a surgical operation in amputating a portion of a little boy's finger, on Monday morning we wished them "A Merry Xmas" and turned our steps towards "L'Anse Amour," where Mr. Bishop and the "Evangeline" awaited our arrival on board once more. Accompanied by Mr. Weaver, we proceeded to Forteau, when we heard of the s.s. "Mariposa" being ashore about six miles west of the Bay. We at once decided to go and see if we could render any assistance to the passengers; but, before we were out of the bay, we "carried away" our foremast, and were consequently obliged to put back again into harbour, where we waited to welcome the passengers who were walking down from the wreck. We had arranged to hold a Thanksgiving Service with them, but were unable to do so, as the R. M. S. "Sardinian" called shortly after they arrived. We went on board with them, and there we had the pleasure of meeting His Grace Archbishop Lewis of Ontario; so we can boast now of having had an Archbishop with us on the Labrador.

After spending a few days here we went on to L'Anse à Clair and Blanc Sablon, which we reached on Friday night and were heartily welcomed by Capt. Blandford and Mr. and Mrs. Morel. On Saturday, Mr. Bishop went on to Bonne Espérance for Sunday, while I remained at Blanc Sablon, because Mr. Weaver was uncertain of being able to stay, as he had to leave whenever the mail boat should arrive. I was very glad that she did not come until we were well through morning Service, at which Mr. Weaver gave a very instructive

sermon from the text "Take us the foxes, the little foxes that spoil the vines." In the evening I had Service again in Capt. Blandford's Rooms with a large congregation of men, while Mr. Weaver took advantage of the mail boat calling at the wreck and had Evensong in the saloon of the "Mariposa," with a congregation of upwards of one hundred.

The next Sunday I spent with Mr. and Mrs. Bishop at St. Paul's River, where they remained for the winter while I went on to Harrington, leaving Mr. Willis, our School Teacher and Lay Reader for several years past, at Tabatière. In this way the three chief centres of our Mission will all be occupied during the winter.

#### MRS. BISHOP'S LETTER.

After giving an amusing account of Labrador Tea drinkings for which the good people use Orleans molasses in the place of milk and sugar, and after setting forth the delight at the end of a day's school teaching and visiting, of enjoying tea in cups from Quebec with condensed milk and granulated sugar, Mrs. Bishop, the young wife of the Rev. C. E. Bishop, the Deacon, who is assisting the Rev. I. N. Kerr in the Labrador, writes: "We are at last settled in our Winter quarters at S. Paul's River, and I have commenced school. I have twenty-seven scholars at present and expect about ten more. I am so anxious to teach them as much as possible. They are very bright children for people in their condition. Mr. Bishop begins night school next week for young men.

We are settled so comfortably here; it is quite a pleasant place and I have an organ here at the house. Mr. Whiteley, whose Summer House is at Bonne Espérance, allowed me to take their organ for the Winter.

While at Mutton Bay, one of the men helped me to take the little old organ to pieces and clean it, taking out the reeds, etc., and much to every one's surprise, (myself included,) we succeeded in making quite an organ of it. So Mr. Kerr sent it down for me to use in the Church and School-House this Winter, and I have a Choir practice with some of the young people twice a week.

I also want to acknowledge the Altar Cover which the Church Helpers sent. It will indeed be pretty for the little Church

at Mutton Bay. I am sending them a letter of thanks.

It would take almost a box of stationery to tell you all I would like of our work here, but as I have other letters to sent by Captain Jonecau, I must not tell of more just now."

All this goes to shew that good solid work is going on. We trust and pray that, with God's blessing, it will bring forth much good fruit.

### Jubilee of the Church of S. John the Evangelist, Waterville.

In our last issue we described the opening Meeting and Services of this most interesting Celebration: and now we proceed to give some account of the great representative Gathering on Monday, October 7th, and of other Meetings and Services with which the occasion was brought to a close.

At the Town Hall on the Monday evening there was a grand gathering, a most entertaining programme and a crowded and attentive audience.

There were present on the platform besides the Right Reverend Bishop Dunn, D.D., eleven Clergymen, namely, Rev. Thos. L. Ball, M.A., Rector of Nicolet; Rev. Thos. Adams, D.C.L., Principal of Bishop's College, Lennoxville; Rev. Canon Thorneloe, D.C.L., Rector of Sherbrooke; Rev. Canon Foster, M.A., Rector of Coaticook and Rural Dean of the District of St. Francis; Rev. R. C. Tambs, M.A., Rector of Magog; Rev. Albert Stevens, M.A., Rector of Hatley; Rev. Geo. H. Murray, M.A., of Dixville; Rev. A. E. Whatham, of Way's Mills; Rev. H. S. Harte, of Beebe Plain; Rev. Ernest King Wilson, M.A., of Hall's Stream, and the Rev. Ernest King, M.A., the Missionary in charge.

After a brief invocation of God's blessing, followed by the Lord's Prayer, Mr. King, as Chairman, announced the general order of proceedings, and read some of the communications he had received relative to the early history of Waterville.

At this point, the Mayor of Waterville, Francis G. Gale, Esq., and the Councillors, Dr. Powers and Messrs. T. McGovern, C. O. Swanson and their Secretary-Treasurer, L. W. Wyman, arrived and graced and honored the occasion by taking the seats

reserved for them on the platform. They were warmly greeted by the whole assembly as well as by the Bishop and Clergy.

An address, admirably appropriate to the occasion, was then delivered by Bishop Dunn, who amongst other matters, referred to the meaning and character of a Jubilee in Old Testament times, and congratulated the Watervillians very heartily on the eminent success attending their Celebration of the erection of the Church of S. John the Evangelist fifty years ago. In his most interesting way the Bishop referred to points of individual interest connected with the presence in the audience of Mr. William Wiggett, senior, and of other long residents in the place, and spoke of the roll of Clergy who had done duty in Waterville during the past half century. He emphasized the need of a parsonage and the call to have the Church repaired. He passed around on the platform and amongst some of the audience a rough sketch of some of the improvements he would suggest as desirable, and generously offered twenty-five dollars as his own contribution towards each of these objects.

After the Bishop's speech the Mayor, Mr. Frank Gale, read a complimentary address, expressing pleasure in the recognition of the fact that uninterrupted Church Services had been held in the place for fifty years, and speaking of it as well worthy of commemoration and as reflecting credit upon the Church of England. He spoke of the village having suffered much from fire in 1880, of the building of the Dominion Wire Mattress Factory, and other like substantial structures in brick from 1885 to 1887, of the Model School and other interesting matters, and expressed a hope and belief that ere long Waterville would attract more citizens.

Several of the Councillors also made interesting speeches, and then, after the Rev. Ernest King had read an account of the recent establishing of a new industry, by Messrs. Ball and Bishop, Mrs. Bishop sang a most pleasing ballad, and Mr. Fred Lewis added an amusing and effective song.

The Rev. Dr. Thorneloe now dwelt in feeling words upon the work of the Rev. Dr. Reid, the founder of the Church. The Rev. Dr. Adams expressed his delight that.

by the good work of one of his predecessors, the Rev. Dr. Nicolls, the work at Waterville had been maintained, and hoped that Bishop's College would always continue to exhibit a Missionary Spirit. The Rev. T. L. Ball gave a most able and touching address, full of tender reminiscences of the past. The Rev. Canon Foster added his hearty congratulations, and then the Lord Bishop, having followed with a few laudatory words concerning the Incumbent, led the Doxology and gave the Benediction.

On Tuesday, October 8th, the Clergy of the Southern Sub-deanery of St. Francis, united in an early Celebration of the Holy Communion and spent the day in spiritual Conference, and in the evening there was another truly successful Public Meeting at which the Ven. Archdeacon Roe gave some most interesting details concerning the Rev. Dr. Nicolls, and the Revs. Mark Willoughby, W. Lloyd, Lucius Doolittle, Dr. Reid, Thomas Pennefather, and Matthew Henry, all of them connected in some way with Waterville Church. The Rev. Albert Stevens and the Rev. G. H. Murray also gave their full quota to the occasion, and then the Chairman, the Rev. Ernest King announced a handsome promise of fifty dollars from Mr. Adelbert Gale, and read a beautiful and touching letter received from Mrs. Barahardt, of Ottawa, formerly of Waterville, and then the whole was brought to a close with the singing of the National Anthem and the Doxology and the Benediction.

On Thursday, October 10th, the Rev. A. J. Balfour travelled all the way from Quebec to give in the evening a most acceptable Magic Lantern Lecture, with many pictures not only of well known places, but also of such well known and good men as Bishop Williams, Dr. Nicolls, Dr. Loblely, Dr. Allnatt, the Rev. Isaac Thompson, the first resident Incumbent, and others. The evening was also enlivened by a very clever and humorous speech by the Rev. R. C. Tambs, after which the whole company, young and old, dispersed in a well pleased and jubilant mood.

On Sunday, October 13th, the Rev. Professor Wilkinson, of Bishop's College, very suitably brought the Jubilee proceedings to a close by an admirably chosen and well thought out Sermon on the right tone and temper of the life of those who, profiting by the lessons of the past, would desire to go forward and to succeed in manifesting (by the grace of God) the marks of their New Creation in Christ Jesus:

It is certain that by these earnest interesting proceedings much good has been done, and we trust that the Rev. Ernest King's well-earned success in this matter will lead many of his brethren, as occasion arises, to do likewise.

## Notes.

Now is the time to renew your subscription for 1896 and to recommend the Gazette to any of your friends who do not already take it.

We regret to announce the death, on November 5th, of the Rev. Peter Roe, brother of the Venerable Archdeacon Roe. He had retired from active service at the end of the month of June last, and was enjoying his well-earned Pension. We hope to publish next month an "In Memoriam," written by his brother.

The people of Lake Megantic presented Mr. T. S. Locke with a purse of \$25 on his leaving them to return to Toronto. His post as Lay Reader has been taken by Mr. Lake, B.A., of Cambridge, England.

The Rev. J. Prout left Quebec on Saturday, November 16th, for his new work in the Magdalen Islands.

## DISTRICT NEWS.

### MAGOG.

The Rev. R. C. Tambs reports:

In response to our invitation, Miss Edith Jack, of St. Martin's Church, Montreal, has spent a few days with us lately to help us to establish a Circle of the "King's Daughters," of which Order she is a most devoted and enthusiastic member. Her active presence was a real inspiration, and on Wednesday afternoon, October 16th, seventeen members were admitted at an impressive and interesting Service in the Church—making, with two in the parish already belonging to the Society, nineteen. Mrs. LaFrenaye was unanimously chosen Leader. Already the adoption of the sublime motive—"In His Name"—is making itself felt.

The Boys of the Brigade have now their rifles in addition to their caps, belts and haversacks. They gave a successful entertainment on the evening of October the 12th. The special feature of the occasion was, of course, their drill exhibition, which elicited merited applause and reflected credit upon their Instructor and Captain.

On Sunday School Sunday, October 23rd, they held their second Church parade.

Besides being a Brigade Company they are now constituted a Foot-Ball Club, and

in that capacity they are the liveliest and noisiest organization imaginable.

The Ministering Children's League meetings were resumed on Wednesday, October 16th, after an abeyance of some months.

The Michaelmas Offertory for the Mission Fund of the Church Society was \$5.65.

At the fortnightly meeting of the "King's Daughters," in the evening of October 29th in the Guild room, a purse to the value of \$16.00 was presented to Miss Maggie Lindsay in behalf of the Congregation, in recognition of her faithful services as Organist of S. Luke's Church for the past two years. After the presentation by Miss Maud Martin, and a suitable address by the Incumbent, Dorcas work was resumed with the indulgence, on this occasion, of cake and coffee.

On the evening of October 30th, an excellent concert was given under the auspices of the M. C. L. in aid of the recent repairs to the interior of the old Union Church, in which the fortnightly meetings of the League are held. This entertainment was organized and carried out by our prominent musician Mr. Charles Chamberlain, and the marked success of the occasion was therefore especially his honour.

On Monday evening, November 4th, at a special Service at S. Luke's, the Rev. Dr. Roe delivered an Archidiaconal charge to this section of the Deanery of S. Francis. There were present in the Chancel, the Revs. Canon Foster, M.A., and Canon Thorneloe, D.C.L., and the Revs. E. A. W. King, M.A., G. H. Murray, M.A., A. Stevens, M.A., and R. C. Tambs, M.A. The charge dealt forcibly with the important subject of the religious training of the young.

The Sessions of the Sub-deanery on the following day were marred by the sad tidings of the death of the Archdeacon's brother, the Rev. Peter Roe, late of Inverness. The Archdeacon drove immediately to Sherbrooke to catch the first train. The visiting Clergy fared sumptuously during their stay at the kind hands of the Circle of the "King's Daughters'" in the guild room.

The evening of the same day was the Night for the regular Meeting of this Association. On this occasion Service was held, the Incumbent officiating, and seventeen members were admitted to the Order, making the number of our Magog

Circle now 36, with Miss La Frenaye as leader and Miss Maud Parker as her secretary.

A hall, 50 x 25 feet, suitable for drill purposes, has been rented for the winter for the use of the Boys' Brigade.

A new furnace has just been put into the Church at a cost of \$120, by the Ladies' Guild. The recently elected officers of this organization are:—President Mrs. William Jamieson; Vice-President Mrs. William Whitehead, and Secretary-Treasurer Miss Nora Levey. The Guild meets fortnightly for afternoon work.

Good Mr. Sweeney is busy superintending certain necessary repairs of the Parsonage.

#### MARBLETON.

On Friday, October 25th, the Lord Bishop arrived by the Q. C. R., and was driven by the Church Warden to the Parsonage. After a hearty welcome and hasty evening meal, he proceeded to Church and gave the second of a course of Lectures on English Church History, embracing the period elapsing from the Norman Conquest to the dawn of the Reformation. The next morning was spent in paying, with the Incumbent, the Rev. Edmund Jackson, a series of visits in the village, and in the afternoon Mr. Jackson drove the Bishop to East Angus, making a call at Lime Ridge and another at Dudswell Corner on the way. It is hoped that the Bishop will be able to visit Marbleton again in the spring with a view to the Annual Confirmation.

#### EAST ANGUS,

The Rev. W. A. Adcock reports:

A number of useful and necessary Church furnishings have lately been presented by interested worshippers. A beautiful cedar Reredos, Retable and Credence Table, designed and executed by Mr. E. G. Charnock, a pair of brass Flower Vases by scholars of the Sunday school, a set of nicely worked Book markers by another, a number of necessary acquisitions for Church and Parsonage by another; galvanized iron spouts have been laid on at the Parsonage and a brick cistern has been built. The work has been thoroughly done and proves a great convenience, as hitherto all water had to be carried from a great distance. Strenuous efforts have also been made towards the liquidation of the debt on the Parsonage. The last Sub-deanery Meeting



of the Cookshire district was held here. Addresses were delivered at the Missionary Meeting by the Rev. H. Wright and Rev. A. H. Robertson, and a very pleasant and helpful day was spent at the Parsonage by the Reverend Brethren of the neighbouring Parishes.

The Lord Bishop paid a visit to the Parish on the 26th ult., and gave a very interesting and instructive lecture on Early Church History, and on the following day, Sunday, confirmed six candidates and preached with great power to a large congregation.

The Ascot Corner congregation has also now commenced work in earnest. The Church has been newly shingled and many tanks are due to those, who so kindly turned out and worked a number of days gratis. The Church land has been fenced, thanks to those who furnished the posts, wire, etc., and help. The young people have presented to the Church an ecclesiastical Oak Chair for the Chancel. The elder members have presented the Church with a Stone Font. The Lord Bishop visited this congregation on the 27th October, when four candidates were presented for Confirmation.

#### LENNOXVILLE.

At the close of the Confirmation Service at Ascot Corner, on Sunday afternoon, October 27th, Mr. and Mrs. Simpson were most kindly ready to drive the Bishop thence to Lennoxville. Here he was welcomed by the Rector, the Rev. Professor Scarth, of Bishop's College, and after tea, a happy earnest Service was held in the village Church, and 17 Candidates were confirmed. Next morning nearly every one of these Candidates and many others met to receive the Holy Communion, and the Bishop gave a brief address. Altogether it was a real season of refreshing.

#### SANDHILL AND JOHNVILLE.

As the outcome of a very earnest conference of the Clergy at the meeting of the S. Francis District Association in December 1893, it was arranged with the approval of the Bishop that the Rev. Professor Wilkinson should take from the Parish of Eaton the oversight of the Congregations at Sandhill and Johnville, and should work this district, as well as the district of Milby, which is partly in Lennoxville and

partly in Compton by way of experiment as a new Mission. All along it has been understood that the Rectors of Eaton and Lennoxville would consider themselves responsible for sudden calls and also for funerals, if they could not be attended to by one, whose first duty was towards his University Students. With this understanding the plan has been tried for nearly two years, and it has been found that it does not answer so well as it was hoped it would. The two Stations have therefore returned to the care of the Rev. A. H. Robertson the Rector of Eaton. Now, therefore, with the regular assistance of Mr. George Pye, B.A., of Bishop's College, Lennoxville, who has already done most faithful work, acting as Lay Reader, the Rev. A. H. Robertson will minister at four places, viz., at Cookshire, Eaton Corner, Sandhill and Johnville. It is still hoped, however, that the day will come, when it will be possible to form a new Mission with a resident Clergyman for the district embracing Milby, Sandhill and Johnville. The Bishop, when he was at Lennoxville, on Monday, October 28th, (S. Simon and S. Jude), took the opportunity of driving out with Professor Wilkinson to Sandhill and Johnville, and, in preaching at their Harvest Thanksgiving Services, laid before the congregations the proposed changes, and also expressed his hopes for the future, if only the congregations would, as time goes on, rise to seize their opportunity.

#### Postscript.

The Editor begs to acknowledge the following additional subscriptions received for 1895:—

Mr. Henry Smith, Quebec (1), Rev. J. N. Hunter (12), Ven. Archdeacon Roe (2), Miss Bowen, Quebec (1), Rev. G. F. Hibbard (1), Miss Phillips, Quebec (1), Mrs. Weatherly, Quebec (1), Mrs. Bishop, Quebec (1), Rev. A. C. Scarth (6), Mrs. W. W. Scott, Quebec (1), Mrs. J. Winfield, Quebec (1), Mrs. Inglis, Quebec (1), Rev. G. H. Parker (10), Miss J. Sewell, Quebec (11), Mrs. Cockburn, Quebec (1), Mr. G. W. Forrest, Sault au Cochon (1), Rev. R. W. E. Wright (1).

Also the following for 1896:—

Miss Brooke, Quebec (1), Rev. Canon Richardson (1), Miss Clifford, Quebec (1), Miss Laird, Quebec (1), Miss Hunt, Quebec (1), George Pye, Lennoxville (1), Rev. J. Prout (1), Mr. A. S. D. Van Barneveld, Grindstone, Magdalen Islands (1), Rev. G. H. Parker (10), Miss J. Sewell (3), Mr. Arthur Veasey, Quebec (1), Rev. R. W. E. Wright (7), Rev. F. G. Scott (4), Mrs. De Quetteville, Quebec (1).

All items of news, etc., intended for the January Number should reach us on or before December 18th,

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