## Cbe fathalit Raxaxd.

## VOLGME XXXVIX

LONDON, CANADA, SATURDAY, OCTOBER

The Cathulie て̧ecorì


There are signs here and there
indicate that the lay. Catholio is
beginning to realize the necessity of beginning to realize the necessity of
highereduaation. He is beginning to
see that if we are to assume our role in $t$
we need
not only not only in our reinciples and phil-
osophy, but in the seculs osophy, but in the secular learning
on which men set such on which men set such store today.
In a word, there is a growing dis. position on the part of many to make
our colleges the peer of any similar
institution-to give them our college
institution
authority and powe
can be
scholars
And th for come
eay with
not upo achievement. They appeal to ust not
only on the grounds of eiples, but buds of Catholic prin specialists on their teaching-staff-
men whose degrees connote trie seholarship-they can say with per
fect honesty that what secular insti tutions can give can be had halso
within their precincts. This is a fair business proposition.
We commend the cause of highe education to the sympathy and sup
port of our brethren. It boots little past. True indeed that our achieve
ments and conquests in educatio are writ
history,

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$\underset{\substack{\text { pressing } \\ \text { it is a } \\ \text { it }}}{ }$


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THE CATHOLIC RECORD



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THE CATHOLIC RECORD

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THE

CHATS WITH YOUNG
$\underbrace{\text { MEN }}_{\text {PRAISE }}$



| considerate mothers exist we all |
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| admit，，ut the average working young |
| woman owes her mother a detot of |
| gratitude that she can never repay |$|$








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arilith，was born in Pariti，and having gerved in the French arm

 now，＂he added，＂I think of Ireland＇s
song－200，000 who have enlisted to
help Franco in this terrible struggle
foriber In for liberty，I wish you ta know how
deeply grateful we are for their
assistanee and sympathy．It is with hearty welcome that France receives
the heroio soons of Ireland who come
to mix their Celtic blood with the Celtic blood also flowing througg the
veino of our French obolidiers－applen
did traternity of souls，renewing and
completing the centuries old friend




 the war against religion would cont．
turet France to its ruin，Bismarok
danaged to have his policy to estab．
manage lish a bocialistic atheism imposed on
the French leaders．
$\qquad$ Cathonicism and the Church－men
of sincere mind and patriots，who，
seeing at last that they have been
the unconscious toole est enemy，will be firmly decided to
avoid helping Germany in continu． ing anti－religious persecution in．
spired by her leaders．In a word，
the most violent and bitter anti． Catholic propaganda in France has
been the work of Germany．＂，
Father Flynn，after declaring that Father Flynn，after declaring that，
France today was soond at heart，
pointed out that when the govern． ment bad taken from the feren
priests a sum valued at £2．，000．000
in 1903，upon which they might have lived，the clergy did not die，which
peroved once more that there remain
年品h Cotholico in France to sup
port their priests and ensure relig．
$\qquad$ The religious work of his parish
was at present boing done，he went
wn to pav by members of relicious on to bav，by members of religious
orders who bad bean expelled from
France and had returned．No Cess than 6,000 of the expelled French
priests had voluntarily returned to
France to aot as boldiers since the ＂It happens now that the presence
of these curés among the soldiers， of these cure samong the soldiers
in the same shower of bullete and
shells on the battlefield，or in the shells on the battlefleld，or in the
same trenches－and ambulances，ha created between them a respectif
and brotherly sympathy which，，if
has no other resuit，is at ceat a efficacious as the best of sermone
It is a fact that since the days
Ito youniers been bocaretul to bay thei
prayers，to attend Mass，to go to con pession and holy Communion．Six
hundred thousand Masses every
her month－between／twenty and twenty
mive thousand daily－are offered by five thousand daily－are offered by
all these soldier．priests in the
all
tronches or near the trenches．

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$\substack{\text { AN } \\ \text { Latrer } \\ \text { IRELI }}$ OTHING MORE T
AN ANIMAL atter day apostles of 2. Arnolde ANYTHING an certain oennetebtity by mo maros

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| OUSEKFEPER WANTED <br>  didease Man turnit reternend the himate | $\begin{aligned} & \text { RAPPERS' } \\ & \text { nd SPORTGMEN'S } \\ & \text { SUPPLY CATALOG } \\ & \text { I97-IR Edfiog } \end{aligned}$ |  |
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| Recont, Lonoon Ont | mpallam |  |


| associations? What amusemente do they find or soek? 9 ? what bociety do they mave ? We have no menns ot knowing these things save the koatrons of the thenters, the thronge that pour into the cheap poil rooms and suloons, and the troups that the gather on the etreet cornera and ogle the paseerby. The ohean anad tavarir) |  |
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