

ARCHDIOCESE OF TORONTO

LAYING OF CORNER STONE OF NEW CHURCH IN ORILLIA

Orillia News Letter, July 26.

A large concourse of Orillia people witnessed a most impressive ceremony on Sunday afternoon at half past three o'clock, the occasion being the laying of the corner stone of the new Catholic church on West street. In the unavoidable absence of His Grace, Most Rev. Archbishop McVay, of Toronto, the ceremony was performed by the Very Rev. J. L. Hand, dean of Toronto, and the sermon was preached by the Rev. Father Zilles, C. S. S. R., of Saratoga, N. Y. At half-past three o'clock a procession of altar boys and clergy, vested in cassock and surplice, headed by cross-bearer and acolytes bearing lighted candles, emerged from the temporary church and slowly wended its way to the basement of the new structure, where a large wooden cross stood on the spot over which the main altar of the new church will be erected. The very Rev. Dean, following the ritual of the Catholic Church, blessed the ground on which the corner stone, while the clergy recited the 83rd Psalm, "How lovely is this place, how excellent is this habitation." Then going from the place where the cross stood to where the corner stone was suspended, the special prayer of blessing was uttered, the Litany of Saints was said, followed by the anthem, "And Jacob arising in the morning, took the stone, and set it up for a title, pouring oil upon it, made a vow to the Lord" and the 125th Psalm, "Unless the Lord build the house, labor in vain that build it." This Psalm was followed by placing the corner stone in position, after which the anthem, "How terrible is this place, how excellent is this habitation, how excellent is the gate of heaven, and the 86th Psalm, "The foundations thereof are in the holy mountains," were recited, the officiant meanwhile walking around the foundations blessing them. The ceremony was brought to a close by a special prayer asking God to bring to a successful termination the work begun to the honor and glory of His Holy Name.

In the corner stone was placed a copper-box containing some coins of the realm and the following newspapers: The Catholic Register, of Toronto, The Catholic Record, of London, Ontario, The Packet, Times and News Letter, of Orillia, with an account and date of the ceremony written on parchment. This account included the names of the principal officers of Church and State, the reigning Pope, the Apostolic Delegate to Canada, the Archbishop of the Diocese, the Vicar-General, the Pastor, the representative of the Archdiocese, the Mayor of the City of Toronto, the Mayor of the Town of Orillia.

Immediately after the blessing Rev. Father Zilles, C. S. S. R., delivered the sermon. "This is the stone which was rejected by you, the builders, which is become the head of the corner." (Acts IV. 11). "There is a manifest tending in our days to obscure the divine light that encompasses the person of our Redeemer and a consequent endeavor to minimize and to throw aside the law that He promulgated for the directions of mankind. So immense have been the achievements of the human intellect, and so splendid and dazzling by its own splendor and failed to perceive its own limitations. Emboldened by its splendid success, it has dared to penetrate into that sphere which God has reserved for Himself. Like the proud spirit that first fell, it would ascend above the stars of heaven, and like the Most High, lay down a law of life for man. It refuses to bow before God, and proposes a new religion for the children of men entirely subversive of the religion of Jesus Christ.

From the halls of our Universities, the new religion has gone forth. It loosens the reins that have hitherto checked the passions of men; it ignores the sacredness of human life; that the unborn child has no rights; that the sacred institution given in the beginning for the perpetuation of the human race is merely a natural contract that can be dissolved, and abrogates the law that first fell from the lips of Jesus Christ. "What God has joined let no man put asunder," the dogma is kindred to our fellow man; its highest aspiration rises not above the earth; its scope excludes the right of God over man, the obligations that bind men to God. The worldling and the libertine had the new teachers as the liberators from the tyranny of conscience who will deliver them from the judgment that has been decreed against our kind. The fool cries out that they are blasting the rock of ages, that the rock on which decayed and corrupted paganism dashed and was destroyed, the rock upon which Christianity was founded, upon which have rested the faith, the hope, and love of our fathers and which is the basis of all that is noble and sublime in our civilization is at last to be shattered and broken.

It is not the first time that man has cried out against Christ; "Do away with Him, do away with Him," Herod, fearing Him, as one who would take away this kingdom, and he sacrificed the innocent child, and there might be no possibility of escape, but the fury of the tyrant was eluded and Christ re-appeared to establish His kingdom, but not the kingdom of this world. The Jews hated Him, and sought His death, but He arose from the tomb and made forever manifest His divinity, and from the tree of ignominy, He has drawn all things to Himself, waging against Him and His church, and upon the ruins of the empire, He built His kingdom and converted pagan temples into sanctuaries of the living God. Julian the apostate, Nero and Domitian failed, and with his expiring breath cries out: "O, Gallien, thou hast conquered." Pride of intellect and ambition, frustrated and embittered, draw down Christ down. Arius denied that Christ

was God, and Nestorius the Divinity of Mary's Son, and out of the bitterness of controversies, the pagan world learns the divinity of the Founder of Christianity and the incomprehensible and incomparable glory of His Mother. Vandal and Hun, Goth and Visigoth came like a consuming fire to efface and blot out the Kingdom of Christ, only to become children of the kingdom. The crescent would displace the cross, but the emblem of redemption still throws its shadow on the dishonored sign of the prophet. So all through the centuries, like the mighty blows of an angry ocean that dash and spend their fury upon some rock-ribbed coast, and recede again in impotent confusion, whilst it remains eternally the same.

"No science and passion have joined their forces to carry on the same unholy warfare, what will be the issue? Jesus Christ—yesterday—to-morrow—forever. He who doubts, let him read the history of the past, nor has he heard the earnest voices that have uttered to the world their protests against the impious creed. He has not understood the meaning of Christ—Jesus Christ—how He is spread throughout the world whose existence is the worship of the Redeemer and a manifestation of the faith of the redeemed; nor the significance of such occasions as the present, when a new temple is undertaken for the worship and glory of Jesus Christ, which will be built for the labor and sacrifice of you who build it, because you believe that Jesus Christ is God, and that there is salvation in no other name.

"For in laying this primary or corner stone with such impressive ceremonies, the Church refers to Him who is symbolized in this stone—Jesus Christ—often described in Scripture as the true angular stone. 'The stone which the builders rejected is become the head of the corner.' (Ps. 117). 'You are built upon the apostles and prophets, Jesus Christ Himself being the chief corner stone' (Ephesus II). As by the corner stone which we have just deposited in its place, both walls are united, and the entire building receives its strength, firmness and support from it, so in Jesus Christ, the true angular stone—Jesus Christ—has filled the whole earth and defies the powers of the world and hell to overthrow her. Nineteen centuries ago, the stones have swept over her, and they have only the more solidly fixed her on the sure foundation, Jesus Christ.

About that Church of which Christ is the corner-stone, lies the wreckage of kingdoms, dynasties, and empires and she alone remains the solitary unchanging witness of the past. The promised restorer of a fallen world, Christ gives to her His own inviolable strength. "For how can that parallel that exists between the prophets and the evangelists be explained. How can the complete and perfect fulfillment of all prophecy in Jesus Christ be accounted for, save by admitting that He is the true Messiah, who has fallen mankind. How can the resurrection of Christ be explained, save by admitting that Christ is God. He claimed to be God, and through His works and words proved His divinity. He was challenged by the Jews for a proof of His divine claims. He accepted the challenge and promised and gave a proof, such as no man before had ever given, such as no man has given since; a proof that was without a precedent, and has remained without a parallel, a proof that no less than God can never give; the fulfillment of the prophecy in Christ and His resurrection. It is the power and might of the Son of God, divine as He manifests Himself that has made His law and His Church survive the conflicts and the revolutions of the centuries, and it is the same Almighty power that will bring to naught, the errors of our own days and number among the forgotten heresies of the past, the vain theories that science and passing modes devise.

"It is upon this faith in the divinity of Jesus Christ, more than upon the material foundations we behold around us, will rest the sacred edifice that shall stand on this spot.

"For this is to be a temple of Jesus Christ. The corner stone that is placed today, is typical of His power and might, and the cross that will glitter on its spire, will proclaim to men His love, and teach the world the story of its redemption. Within its sacred walls all will recall the great temples of the world that have been erected in other places and by other people, whose faith is our heritage. The sacred mysteries left by Christ for the salvation of mankind will be celebrated here. "Go forth, baptize the nations." Here will stand the font, and the waters of regeneration will be poured over the head of the child just newly born, and of him who in later years shall receive the gift of God and the illumination of holy faith. Here will be erected the tribunal of mercy, for upon the very day that He arose from the dead, He sent to His disciples "Whose sins you shall forgive, they are forgiven them," and the penitent sinner shall hear the sweet words of mercy and pardon from those who have been commissioned to apply the merits of the Precious Blood to the souls of men. Here will be pronounced the promises of mutual fidelity and love in that holy and indissoluble union that has been raised by Christ to the dignity of a sacrament; and Oh, greatest mystery of all, on the spot where the cross now stands, will be the altar and upon that altar will be daily renewed the sacrifice of Calvary and be immolated again the Lamb slain from the beginning—and behind the

door that will enclose the tabernacle He will abide always with you and you will be His people and He will be your God. Here the lawful successors of the apostles will be messengers of His Gospel, and the teachers of His Law. The unconscious child and the generations yet unborn, will learn the glory of the Redeemer, and the obligations of His dispensation and reverent lips taking lessons from the past will warn the world of the eternal sanction attaching to the law of Christ. Here in your little zones will celebrate the happiest and most beautiful day of their life—their first Holy Communion. Here the hands of the Bishop will be outstretched in benediction, and by the holy chrism impart the power of the Holy Spirit to their souls—hither you will hasten from the turmoil of a busy world to open your lips to the honor and praise of God—to implore His help upon you and your needs—to procure consolation in your daily crosses, and strength and courage to fight the battles of life. And when you shall have fought the good fight and laid down the trumpet sound—the call obliterated on your tomb stone, and the world shall have forgotten you—here your memory will not be extinct, but the words will resound from this hallowed spot, into the great beyond; "Eternal rest grant, O Lord, to the faithful departed and may perpetual light shine upon them."

Whilst the walls to be erected here will stand, this shall be the mission of this church, and whilst faith lasts, this shall be the mission of every Catholic Church, until the heralds of Christ the Judge shall appear in the east and send forth the trumpet sound—the call of judgment. Therefore, undisturbed, we witness the warfare carried on against Christ, we may never despair of His cause. His light may be temporarily obscured, but it can never be extinguished. It may leave one country in darkness only to shine with unparalleled glory in other lands more worthy of His mercy.

Inspired and animated by a profound and undoubting faith in Jesus Christ, you have felt that it was time to erect a suitable temple of His worship. The same divine faith will inspire you with the spirit of sacrifice and self-immolation which will carry you through the noble work. Into the treasury which shall be sacred to the building of this church will flow the spontaneous offerings, the willing tributes of rich and poor; I need not mention the widows' mite, for prosperity bespeaks the blessing of God in this town of Orillia. You will be stimulated and led on by your own immediate hope and prayer of holy Nohemias: "Remember me, O God for this thing, and wipe not out my kindness which I have done to the house of God and His ceremonies." (II Esdras 7).

The visiting clergy were Very Rev. Dean Hand, Toronto; Rev. H. J. Zilles, C. S. S. R., Saratoga, N. Y.; Fathers Sheridan, Roach, Finegan, and Dwyer, of Rochester, N. Y. During the ceremony a generous offering was taken up to help the good work.

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The Religious of the Sacred Heart give to their pupils an education which will prepare them to fill worthy their place—both in the world and in the home. Their special object is to train the characters of their pupils and ground them in solid religious principles. At the same time, they spare no pains to cultivate their minds and to teach them the various accomplishments required by their position in society. The foreign languages are carefully taught by native teachers. Conversation in these languages is made a specialty. The Convent Grounds are large, and so laid out as to afford a variety of healthful exercise. The Class Rooms and Dormitories are spacious, well lighted and well ventilated. Everything that can conduce to the happiness, welfare and progress of the pupils has been amply provided. For further particulars, apply to the

Reverend Mother Superior, Convent of the Sacred Heart, London, Canada

THE END OF THE DAY

Here's the end of the day, An this weary old planet Turns again to the gray, Dewy dusk that began it, An' meself that's no more Nor a ridge or a flea Or a sand on the shore, 'Who'd be thinkin' of me At the end o' the day? Here's the end o' the day, An' it's little I'm winnin' Wid my tollin' away, Since the same was beginnin'; But for all I'm so small, 'Traidin' on by my lone, I've a world o' my own At the end o' the day.

Here's the end o' the day, An' the stars, growin' bolder Now the sun is away, Peep above the hills' shoulder; An' 'tis they that can see That the dusty boreen Is a king's road for me To my castle an' queen At the end o' the day.

More often than we are willing to admit,—more often, indeed, than we even know!—He comes to our help. Through agencies which we do not seem to us divine, our needs are met; our pains soothed; our cares conquered. And then—then, as a rule, we join the nine who forget to go back with their thanks! One by one,—not meaning to do so, perhaps, but doing so, nevertheless,—we add to that huge pile of ingratitude which casts its chilling shadow across the years.

Rev. Mother Superior

A lightening influence is the best that books or men can bestow upon us. Information is good, but invigoration is a thousand times better.—D. A. Wasson.

An Old-Time Hero

A correspondent from Newfoundland, "J. D.," writes us that there is still to be seen near the postoffice at Great Codroy a remembrance of an almost forgotten hero of the Church, Rev. A. Belanger, V. G. It is a log cabin, 10 by 12 feet, and it is over half a century since it was erected. The great part of Father Belanger's first three years in Newfoundland were spent in this cabin. The good priest was born in the province of Quebec, educated at St. Adolphe's College and came to Newfoundland, to care for the souls of the people then scattered over about five hundred miles of coast. We must admire the zeal that prompted this missionary to go to the wilds of Newfoundland to work amongst the few souls scattered far and wide. He had no means of travel except walking along the strand or through the woods. It is but right that even at this late day a tribute should be paid to his memory. He was one of the heroes of old.

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Wanted

To a letter from "Catholic Socialist Society" soliciting his approval and support, the Catholic Bishop of Salford (England) replies through his secretary that whilst there may be, and are, many social and economic reforms which can be advocated both by the Catholic Church and by the system known as socialism, the latter itself, as a system, is not consistent with Catholicism. It is, therefore, the secretary writes, inconsistent to speak of a "Catholic Socialist Society" as it would be to speak of a "Catholic Wesleyan Society." There are many doctrines and many social reforms which are held and advocated both by Wesleyanism and Catholicism, but the two religious systems, as such, are clearly incompatible; and it is self-evident that no Catholic could be a Wesleyan and a Catholic at the same time. The same holds good of socialism. Under these circumstances the bishop not only finds himself unable to extend any encouragement to your society, but feels bound in conscience to express his entire disapproval of any Catholic joining the ranks of any society which professes itself socialist, or in any way allied with the system known as socialism.

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Sketches and references submitted 11 King St. W. TORONTO

WESTERN FAIR Sept. 9-17, London, Ontario

The management of the Western Fair, London, Ontario, are putting forth every effort this year to make the Exhibition more attractive than ever. Not only for Exhibitors, but Visitors also. A great change will be made in the arrangement of exhibits in the Main Exhibition. The Annex to the Main Exhibition last year will be transformed into a "Nude" London Exhibition, which will certainly be new and interesting. Ample provision will be made in the Gallery for the Art Exhibit, and many other new and special exhibits. The Dairy Building will be of particular interest with the new cold storage system for the cheese exhibits. The cash prizes in the Cheese and Butter Departments are large, and in addition \$25 Silver Cups have been awarded to the exhibitors. The Honey Exhibit promises to be large this year, and the practical demonstration of the care of bees will be of great interest to the general public. The Dog and Cat Shows will again be of special interest. The Annex to the Dairy Department has been taken in these departments in the past and this year promises to dispense them all. Two and Fourty Dollars has been added to the cash prizes in the Dairy Department, in addition to the \$25 Silver Cups. The Annex to the Dairy Department will be of special interest to the exhibitors. All information regarding any department of the Exhibition will be given on application to the Secretary, A. M. Hunt, London, Ontario.

MARRIAGE

HENRY-McCORMACK—At St. Gregory's church, Ontario, on Tuesday, July 19, 1910, by Rev. Father John Joseph, Rev. J. J. Henry, son of Mr. and Mrs. P. Henry, Montserrat, Toronto, to Miss Helen Frances McCormack, daughter of Mr. and Mrs. Eugene McCormack.

DIED

LYNES—In Orillia, Ont., on July 17th, M. Jeremiah Lynes, aged seventy-two years. May his soul rest in peace.

TEACHERS WANTED

TEACHER WANTED FOR ROMAN CATHOLIC Separate school, section No. 1 and 2, Gloucester and Osogood, holding a second class certificate for Ontario. Salary \$400. School in good locality, near church and post office. Apply to Rev. Geo. D. Prudhomme, P. O., South Gloucester, Ont. 1910-11

WANTED FEMALE TEACHER HOLDING a second class professional certificate, for Junior Room, R. C. S. No. 6, Elton and Logan. Duties to commence Aug. 15th, 1910. Apply stating salary and experience to Daniel Crowley, Sec. Treas., Kingston, Ont. 1910-11

WANTED FOR PEMBROKE SEPARATE school an assistant teacher, holding a Normal school certificate. Applicants to state experience and salary. A. J. Fortie, Sec. Treas., Pembroke, Ont. 1910-11

TEACHER WANTED FOR S. S. NO. 1, Arthur, Tp., Wellington Co. Duties to commence Aug. 15. Applicants to state qualifications, experience and salary. Apply to James Murray, Derrynane P. O., Wellington Co. 1910-11

TEACHER FOR THE ANTPRIOR SEPARATE school, two second class professional female teachers for junior rooms, Salary \$400. Duties to begin 1st September. Applicants with experience, will be received up to Wednesday 31st August. M. Galvin, Sec. Annprior, 1910-11.

WANTED FIVE TEACHERS FOR KENORA Separate schools, thoroughly competent both in English and French. Must hold either of at least second class certificate. References required. Apply stating salary to J. W. Verina, O. M. L. Sec. Treas., Box 195, Kenora, Ont. 1910-11

TEACHER WANTED FOR THE ELORA Separate school for the balance of the year. Must have a second class certificate. Salary forty dollars per month. Apply to secretary of school, Elora, Ont., for particulars. 1910-11

TEACHER WANTED FOR SEPARATE school section No. 19, Normandy Tp. For particulars, apply J. J. Hawkins, Ayrton, Ont. 1910-11

TEACHER WANTED FOR S. S. NO. 1, BAGOT, a qualified teacher, normal trained preferred. Duties to commence August 15th, 1910. Apply to stating salary and experience to Patrick Widdie, Sec. S. S. No. 1, Bagot, Annapolis P. O., Ont. 1910-11

WANTED FOR SEPARATE SCHOOL No. 9, Harwich. A duly qualified teacher. Normal training preferred. Salary \$200 per annum. Duties to commence August 15th, 1910. Apply to A. F. Blouin, Van Horne, Ont. 1910-11

WANTED FOR THE R. C. SEPARATE SCHOOL, Beachburg, an experienced teacher with Normal training. A liberal salary will be paid to a successful teacher. Male preferred. Duties to begin after summer holidays. Applicants received up to July 30th. John Malone, Beachburg, P. O., Ont. 1910-11

WANTED TEACHER FOR R. C. SEPARATE SCHOOL No. 1, Brighton Township. Duties to commence Aug. 15. Applicant must have a second class certificate and salary experience to John Houlahan, Sec. Treas., Brighton, Ont. 1910-11

TEACHER WANTED FOR SEPARATE School No. 7, Genesee, holding 2nd class professional certificate to take charge August 15th. Address, stating salary qualifications and experience with references, J. S. Black, Sec. Treas., Pomona, P. O. 1910-11

TEACHER WANTED TO TEACH IN Separate School, Sec. No. 3, Dover, in the village of Fairmount, near church, Post Office, and street car to city. Salary \$200. Must be able to teach French and English. Apply stating salary expected and salary qualifications and experience to teacher, duly qualified. Salary to be no more than \$200 per year. Apply to Principal and Superintendent, both at Catholic, Holy Trinity, P. O., Somerset, Sec. Treas., Dover South, Ont. 1910-11

FIRST OR SECOND CLASS PROFESSIONAL teacher wanted for R. C. S. No. 2, Carleton Place, Ontario. Duties to commence Aug. 15th, 1910. Salary \$200 per annum. Apply stating qualifications, before Aug. 1st, to J. Kelly, Sec. Treas., Annapolis, Ont. 1910-11

WANTED A NORMAL TRAINED TEACHER holding a second class professional certificate, to take charge of a school. Please give number of years experience. M. J. Brown, Sec. Treas., Annapolis, Ont. 1910-11

TEACHER WANTED FOR SCHOOL SEC. 4, Wellington, Ontario. Must be holder of Ontario Normal school certificate. Apply stating salary to Robert Gerrard, Jr., La. Place, Ont. 1910-11

WANTED A MALE TEACHER HOLDING a first or second class professional certificate. Apply stating experience to Box A, Catholic Record, London, Ont. 1910-11

ABOUT FIFTY CATHOLIC TEACHERS WITH a Professional Training required immediately for Saskatchewan and Alberta schools opening in July. Applicants to send resumes to the Secretary, Full information supplied. Apply stating qualifications to the Canadian Teacher Agency, Box 80, Regina, Sask. 1910-11

TEACHER WANTED, MALE OR FEMALE, holding a second class professional certificate. Experienced in teaching English and French. Apply to West Williams. Apply stating salary and experience to J. McDonald and Angus McDonald, Parkhill P. O., Ont. 1910-11

TEACHER WANTED FOR BALANCE 1910 FOR R. C. S. School No. 1, McGillivray holding a second class professional certificate. Permanent position. Duties to begin 1st August, 1910. Salary \$1200 per annum. Apply Denis Farmer, Secretary, Centralia, Ont. 1910-11

WANTED A NORMAL SCHOOL TRAINED teacher for Separate school, No. 1, Hay County, Ontario. School is near church. Salary \$425. Applicant must have a second class professional certificate. Duties to begin third Monday in August. State experience. Apply to John Laporte, Secretary, Drysdale, P. O., Ont. 1910-11

WANTED COMPETENT TEACHER FOR junior department for St. Mary's Separate school. Apply to J. J. Henry, Secretary, St. Mary's, Ont., Secretary. 1910-11

TEACHERS WANTED FOR R. C. BILINGUAL Separate School, section No. 1, J. J. Henry, Ont. certificates, one to teach continuation class and fourth book, one for second and third and one for primary classes. For two capable teaching French preferred. Duties to commence Oct. 15. Apply to D. O. Poyette, Sec. R. C. B. S., Chapleau, Ont. 1910-11

TEACHER WANTED, SECOND CLASS PROFESSIONAL, for R. C. S. School No. 25, Tyndring, Ontario. State salary and experience. Joseph E. Walsh, Sec. Read, Ont. 1910-11

TEACHER WANTED FOR SCHOOL SEC. 4, Madoc, Ont. 1910-11

TEACHER WANTED FOR SEPARATE S. S. No. 10, Fletcher, to teach English and French. Salary \$200 per annum. Apply stating qualifications to John Feenan, Sec. Treas., Fletcher, Ont. 1910-11

WANTED FOR THE OPENING OF SCHOOL the first day of September next, two Catholic school teachers, holding a second or third class professional certificate, and having sufficient knowledge to teach and converse in the French language. Salary \$200 per year. Apply to Rev. Denis Dumenil, S. S. Board Secretary, Sault Ste. Marie, Steeple P. O., Ont. 1910-11

WANTED AT ONCE, PRIESTS' HOUSE-keeper. City parish, house has 1000 conveniences. Salary \$16 per month. Apply personally or by letter to "S. J.," Catholic Record, London, Ont. 1910-11

THE NURSING FUND THREE VACANCIES TO BE FILLED AT ONCE. Only those free to accept appointments are required. Apply, Write Sister Charity, Good Samaritan Hospital, Training School, Suffer, New York.

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at 8 o'clock, at their hall, in Allison Block, Richmond street. P. H. BARNES, President, Richard McDonald, Secretary.

True, feed on an admit th