ut coming of just one it. Yet a

| The Carlot is served as the control of the contro

LONDON, ONTARIO, SATURDAY, JULY 30, 1910

MINININON

MARKET MARKE

fit thee. And more than thou have, John Ridd, b loyal breed, and having d

And while I wondered w And while I wondered whe called to some of the ping at the further end of they brought him a little as Annie would skewer: Then he signified to me to I did, (after dusting the best breeches,) and then he was the state of the s best breeches, and then it little tap very nicely, upo before I knew what I w said, "Arise, Sir John Ric This astonished and a

This astonished and a such an extent of loss when I got up I looke thought what the Snowe of it. And I said to the forms of speech:
"Sir, I am very much
what be I to do with it?" TO BE CONTIN

SERPENTS' TO

After the humiliating he School Board, which resignation, Eilis Rhineh locked the heavy doors, to Mr. Weedler, walked dejectedly down

lage street.
She prayed that no one her ignominious retreat not reckoned with Donni not reckoned with Donni st by the roadside stemmed violets.

"Say, you goin' home shrilly, scrambling up-vi'lets for ye. Lookie Mugson's pup got down crawled it out. Won't

though?"
The child hopped alo shaking with wicked late parent's discomfiture, thought caused her to curls from her mischie and again break into s "Say, Miss Rhineha

"Say, Miss Rhinehs mad with you cause y for throwing paper wad not to take you hon womed off from you over to the schoolh somethin'. She'll say then she lies, so you word she says."

"Oh, darling, what a ful way to talk about cried Ellis really less she, had not boarded f week with the mercuri week with the mercuri week with the mercuri"I'll not stop for n
added," stooping for D
hug. "I'll get it wh
runk," she thought wi
relief. She had seve
over miry roads befunwelcome shelter of
home, but the thought
see Mrs. Weedler an
Hardie again made he
as she sank her sma

she sank her sma time in the sucking less Missouri road.

Behind her sounded back riders, and the a crowded close to the

" Ugh !" she thou terror, " here come so ing boys, and Hardie She knew that no o she knew that ho c thoroughly bespatter fore pretending to al with such an cily sn ability of the roads how she hated boys not, in her brief expe their hands?
"But you are don
thing," she told be
joy. "It may be s
or even tramping th

never, never again i As if in keeping wit ness came the rapid, carriage, and Ellis d for more daubs of mu did not pass; it st and she felt herself robes tucked up snu say a single word.

Then she looked man's dark angry heavy face, lighted stubborn gray eyes.
"They're a pretty

blurted out, str and then jerking its

out of a puddle. the whole outfit." Ellis shrank as h and put an absurd licious sense of c past months that stephen Gifford i little postoffice and

church, his sober eyes, his diffident closer to her worr known.

The memory of her now, behind hauthority. He tal sically, exaggers hardly knew wha covered with his b that lay palm up She snatched her face and the ch

down.

Master Hardie slowly and stealth hunt desperately draw down the gir tears from her fa "Ahem!" the maspurs to his hor like a whirlwind.

like a whirlwind.
After this crow heard nothing, sa time. Vaguely h the muddy road t hedges, catching seemed to borrow evening sky. Lo rift of flame w orange. The treatly-rising moothe one star atre The quiet seemed the assorted her augung man, quiel said quietly; " said quietly; "think I have fro you care a little



fellows score of end me a o buy a fore His and yet and at ese points deal quite

stly, and s stated ld judge ade me ore than to have

ers, c

whom

aftern He had was that, these were n perjury

to send for flurry I put d a fashiona half gal-hands were t, with my ell out of it. ell out of it.
id before I
's presence;
umbly, and
think of.
ny further was present, tenfold—His ious manner, acourage me.

ost Gracious vered, finding ich surprised al Chapel." whatever by d the "Anteremember the he King look-" said His

she is not of of the breet t as she said it, plar to express d the King, reghts about the g that his wife ead upon me; service to the It was good to al and Catholic eat service to the bleedhounds

?" hinking a little e most of it, for onveyed to me, ed to think that

very good lad."
e looked at the
a joke; "but
life?"
'I answered, in
nce the time of
was with him in
and we hold our
im. or at least im, or at e had three

me court, n the ex-

est of this, hands, and ter pattern nted) to be night have rder. And expressed an in Lon-work them,

which almost which almost our face look our greatest in the bodily Thou needest time shall be, men shall be th." Here he there far; but st. othann Reed," g forward, beditation, "for eard from the

st bloodhounds.
And to make t was rare; it ask us anything arry any honors cules. What is

Tiverton, with to pay, I was as. And that is

and might sup-but for myself I a coat, my lad." ling at his own be a large one to

The Catholic Record

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THOS. COFFEY, LL. D., Editor and Publisher.

rtisement for teachers, situations wanted, etc. ved and recommended by the Archbishops of Kingston, Ottawa and St. Boniface, the of London, Hamilton, Peterborough, and urg, N. Y., and the clergy throughout the

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subscribers ask for their paper at the post would be well were they to tell the clerk to m their CATHOLIC RECORD. We have infor-Subscribers changing residence will please give old

> LETTERS OF RECOMMENDATION. Apostolic Delegation.
> Ottawa, June 13th, 1905.

Mr. Thomas Coffey

My Dear Sir.—Since coming to Canada I have been a reader of your paper. I have noted with saits faction that it is directed with intelligence and ability, and, above all, that it is imbued with a strong Catholic spirit. It strenuously defends to the principles and rights, and stands firmly by same time promoting the best interests of great deal of good for the welfare of a strong of the control of the principle and the strong of the welfare of the strong of the strong of the welfare of the strong of the strong of the strong of the strong of the welfare of the strong of the stron

LONDON, SATURDAY, JULY 30, 1910

Editorial correspondent FRANCE It may not be uninteresting matter for the CATHOLIC RECORD if we jot down a few thoughts upon this fair land of France where we find ourselves for a Church. Briefly stated the Church is fortnight. Many customs in every freer to-day in France than it was for country attract a stranger's attention. the last twenty years under the Con-But to know more than the mere external cordat. Our readers must not conclude expression of racial habits one must from this that the Church is all right, draw wider the curtain of public that after all the French are too hard thought and action. Not the least significant of French life is the observance of Sunday. Work and pleasure are as tion of Bishops, a most important safeactive as during the rest of the week. guard; the clergy are no longer in the There are exceptions—the quiet, pious, pay of their enemy. When formerly the unobtrusive class whose devotion is an edifying contrast to that of the irrelig- to express themselves upon the rampious majority. The Lord has no day in ant atheism and immorality so fearfully a State which takes for its duty the ex- encouraged by the political powers tinction of His light and religion from in their war with religion. Prothe hearts of the people. Even though perty stolen, corporative rights dethe State admits that some rest is perinied, the Church of France starts afresh odically required, it admits it only upon as a merchant without capital. What economical grounds. In order, there- the government allows to all others it years longer. fore, to protect itself against the law of denies to that Church which it pretends attending Mass, it insists that its ser-vants shall work until noon; whilst to breken the only corporate bodies in and prosperous city of one conserve the strength necessary for ecclesiastical matters it would acknowlwork the State closes its shops and other places on Sunday afternoon. Signs are approval. Bishops and priests counted everywhere manifest of the official atheism of France. One of the simplest was laymen. All were French citizens, as vessels ascend the river from the sea the discourse delivered on June 22nd by President Fallieres at the funeral of the ernment. And as for the church build- roundings as Cordova and enjoys a revictims of the sub-marine boat Pluviose. | ings, except some historical monuments, The obsequies were held in the Church. out of any sympathy for religion. It was were rightly condemned and indigmournful title of "La France qui meurt," ents principally upon the position missed its Minister of Foreign Affairs. Amongst these causes he mentions first ing Catholicism by any other religion. Catholic influence of every other countempt at orientation, turning the country from its situation amongst the Latin subordinate. This is the work of the governing Jews of France, whose anti- fittest will survive. And in France, Catholic policy has the further intention of denationalizing France as a Latin nation. Internal dissensions amongst politicians, who have not the true inter ests of the country at heart so much as heir individual glory, are also a great glorious Catholic traditions.

weakness to French diplomacy. We content ourselves with giving one o the economical reasons France is impoverished at the expense of other nations. Whilst Germany has gone ahead by leaps and bounds in com- enty-five miles transports the traveller merce and industry-Belgium likewise France has gone backward and is fast crowded out of the markets of the world. The worst evil is by no means an economical mistake, of which other nations may take advantage. The most threatening peril to France is a moral evil, It is race-suicide. All the other countries of Europe increase in populathe war of 1870 when the number of deaths exceeded the number of births. ment of the latter is due to the croached upon life, until it claimed more victims than the births presented for the vacant places. That is not the worst est reason for anxious reflection is the the number of births in France has steadily decreased for the last thirty-five dred thousand less last year than they magnificence and importance were in 1875. One reason may be given. The law requiring all the children to share their father's estate equally is much to blame. The effect in another twenty-five years, if this France the country of the aged survivors. Moral causes are also to blame: larized the obedience of God's sacred

upon the government. Since the rupture there has been liberty in the selecorgan through its wilderness of pillars, where once the Moor had suspended clergy were gagged they now are free Spaniard, and the Moor was driven to remained for two hundred and fifty edge were those of its own creation and for no more than the most irreligious nothing more, in the eyes of the govthey were regarded as mere public of the failure of French diplomacy. before by the holy French priests. They of proportions is surpassed by none. the French Republic. There is also the lily tie. Discounted in its diplomacy body of the French Republic pursues countries where it held the primacy, and an ideal which, if attained, must surely place it in another group where it will be terminate in the ruin of the country. We conclude with confidence that the

LETTER FROM SPAIN Burgos, July 6th, 1910. A journey almost due south from Madrid of about two hundred and sevfrom the flat central tableland of Castile, devoted almost entirely to the growing of large crops of grain, to the rich and fertile Province of Andalusia and the charm of a southern and semi-tropical landscape. We are now in the land of the olive, lemon, orange, pomegranate and fruit of all kinds. The mind likewise experiences a pleasant surprise in tion, notably Germany. Not so with the change of intercourse from the France. There have been years since dignified Castilian to the vivacious and imaginative Andalusian, The tempera-Gradually death had more and more en- ing of the races of Spaniard and Moor as well as to the nature of the climate and landscape and the political history of the people. On the banks of the Guadfeature of the case. What gives the great- alquivir, as soon as the mountains of the Sierra Morena are crossed, lies the steady decrease of the number of births. ancient city of Cordova, once containing The population remaining about stable, a population of over two hundred thousand, and the centre of the Moorish dominion of its day. In Cordova the years, so that the births are two hun- Moors created a capital surpassing in cities of Damascus and Mecca, with many palaces and enchanting gardens, and erected a mosque only excelled by the shrine at This temple, with its court, decrease continues, will be to leave covers very nearly as much ground as St. Peter's at Rome. It has nineteen aisles, over eight hundred columns, and for where marriage is completely secu- the east and west were searched for materials for its construction. These laws and institutions will not be secured. columns are of many varieties of marble and designs of For fear of making this letter too long we turn to the question of the cult of Mahomet reigned in all its glory the services of the Catholic faith are performed with dignity and solemnity. The attendance at the ceremonies was excellent and there was much food for reflection in hearing the Gospel preached

A few hours' ride still further south In 1492, after centuries of warfare by hundred and fifty thousand people, situate on the Guadalquivir, and although fifty-four miles from the sea, it possesses all the advantages of a seaport. to its quay. It has the same lovely surmarkable climate. Frost is almost unknown and it has more sunny days than point is evident from the success of their President did not attend buildings. These associations cultuelles any city in Europe. Although the temperature is warm, yet its situation in a umbus in his efforts to discover the New with him a matter of public opinion. In nantly rejected by the Holy Father and plain, sloping gradually down to the his discourse in the public square he the French clergy. They became a Atlantic, gives it the advantage of cool have since been traditions in guiding had not the manliness to pronounce the dead letter. The care of the buildings breezes to temper the rays of the southname of God or make the least allusion devolved upon bishops and priests in- ern sun. It exercises a great fascina- from one end to the other contains evito the divinity. Yet the President of dividually. In populous districts the tion on account of its connection with dences of their munificence in the many France, whether he will or not, repre- prospects are brightening. A nucleus Moorish domination, its quaint and unchurches and institutions which they sents fourteen centuries of Catholic of Catholic public spirit is forming. usual appearance, the liveliness of its either created or fostered. The nation ll as millions of devout The clergy and the laity are brought people and its intimate relationship with has continued to respect them, by erectcitizens as fervent in their belief as they into closer communication, upon whose the discovery and settlement of Amerare patriotic in their civil life. The united effort Catholicism in France will ica. Seville had the monoply of the trade squares after them. They both lie in denial of God, of the soul, of the other for the future depend. It will take with the Spanish colonies in the East, Granada Cathedral, honored by imposworld, forms an integral part of the un- time to solidify this union. The gener- and here in its Casa Lonja, or Merchants written constitution of the French osity of the French is proving true in Exchange, can be seen, carefully arranged Republic. Before touching upon the the crisis. When France learns that all the history of the discovery of Church we pass to a couple of points. Christianity is the best balm it can the settlement, trade and development Our first is the ideas gathered from a pour into its wounds; when its govern- of the vast colonies of Spain in Mexico, book which appeared lately with the ment comes to understand that the pro- Peru, Venezuela and other countries for tection of religion is the most beneficial centuries. It contains autographs of or Moribund France. It is written by M. interior policy to be pursued, and when Pizarro, Cortez, Magellan, Balboa and Ebray, formerly Consul-General for its voters are less passive and more Vespucci-names intimately associated aggressive, more determined to pro- with the new world. The city tect the highest interests of their is clean and well - kept and which France now occupies in the opin- homes and families-then will the many of its houses are attractive, with ion of other nations. France has undoubtedly lost its prestige. It required more its former strength and glory. In gardens of palms, choice shrubs and ion is imposing and contains many very considerable courage for a Frenchman All this will require time. Catholicity flowers. Its greatest attraction is its large statues and rich paintings. The to tell this truth to his countrymen. and patriotism still glow in the hearts celebrated cathedral, which towers treasury possesses vestments and other He sketches the humiliating spectacle of millions of the French people. It is above the surrounding buildings and gifts by Isabella to the Cathedral, inwhich France presented in 1905 when at on the mountain side, where the small can be seen long before the city is cluding vestments worked by her own the bid of the German Emperor it dis- parish church calls its few, poor wor- reached. This cathedral is the largest shippers to Mass that the Church will Gothic church in Europe, and for sim- dinand and the sceptre crown and reli-This leads M. Ebray to seek the causes suffer most. Sacrifices have been made plicity of design, loftiness and nobility quary of Isabella. are made now. The race of sacerdotal is very rich in fine ancient stained glass of the Moor, half fortress and half the rupture between the Republic and victims is not extinct: these sacrifices and is a treasure house of paintings, palace, crowning the lofty hill of that the religion of nearly the whole popula- will be made for generations. But there sculptures and other works of art. The tion, viz., Catholicism, without the comes in at this point the attack upon paintings of Murillo are there in proleast possibility or pretention of replac- priestly vocations by the military ser- fusion as well as other celebrated Spanvice and the laicisation of the schools. ish artists. After many peregrinations The stories of its beauty, its fountains, We may also note that the religious We repeat what we said: the govern- the remains of Columbus peacefully re- gardens and furnishings read like a page quarrel in France necessarily turned the ment does not ignore the Church; it is pose under its lofty vaults, beneath a from the "Arabian Nights." It is distill at war upon it. Its attacks are worthy monument to his memory. The minished in extent by the destruction try, no inconsiderable weight, against directed against education and the fam- great discoverer appears at last to caused by the conquering Spaniard, but have found that peace which his labors in its Court of the Lions, Hall of the tendency to change France by an at- and external policy, weakened in its in- merited and which was denied to him in Abencerrages, Court of the Myrtles and ternal war upon religion, the governing life. The remains of St. Ferdinand, Room of the Two Sisters we get an exmilitary enter in a body, with bugles the visitor is charmed by the murmur whether we regard the religious, the moral or the economical order, we find and fixed bayonets, and render military honor to his relies. The tramp of the solabundant testimony both in force and number to warrant our trust that France diers and the odd blaze of their music will be true to her noble history and her sounded very impressive in this noble

the splendor of its services at Christmas, Moorish kingdoms. It contains an because by so doing he places himself People. The defendants have likewise Easter and other great festivals. The ancient and very rich cathedral, with a in the same class as Margaret Sheppard dance of The Sixes is celebrated all over tower 480 feet high, affording a view of and Maria Monk. What are we to Europe. A number of young boys the rich surrounding country. Alicante, think of a man claiming to be a minister execute a dance before the high altar in a busy city of fifty thousand people, is of the Gospel who declares that "all our presence of the bishops and clergy on situated on the Mediterranean, a short children should be educated secularly; these occasions. At first they sing, next they go through the dance, and rocky and ashen colored hill, crowned then repeat it, singing and playing by an ancient fortress, as well as its schools we would lose nothing and gain orchestra and are clad in quaint hats and costumes of the time of Philip III. The ceremony is in honor of the dance dulged in even in winter. It is not the witnessed the dance on a number of collegiate church dedicated to St. prove that the Catholic school pupils occasions at Corpus Christi, and it was Nicholas of Bari.

of the Israelites before the Ark. I quite solemn and decorous. The nuseum here contains most of the cele- still farther to the north, on the coast brated masterpieces of the painter Mur- of the Mediterranean. It is a city of in Seville and devoted himself to paint- and fine churches, and has a population ing great religious works. It certainly of over two hundred thousand. It is has in his works immortalized the as the models for his subjects. Murillo Alicante and Valencia part of the orshould be studied here on his native soil to be appreciated, where the figures and scenes which he represented are to ably one hundred and fifty miles is be seen in all the natural glow and

painted the religious devotion of his

fellow citizens, which is certainly sincere and fervent. From Seville to Granada, a distance of one hundred and fifty miles, the country continues very rich and fertile. The mountain scenery on approaching Granada is very grand. The majestic Sierra Nevada, the highest mountains in and the hot winds from the desert of Spain, rise up in all their glory. In fact in Spain one is seldom out of view workmanship. The of mountains or hills, of some kind or mosque is now a Christian temple, the other. The beauty of the country at cathedral of Cordova, and is very little Granada has been extolled for ages. changed from its erection over a Many writers have embalmed its fascinthousand years ago; and where once the ation in fine passages of poetry and prose. On getting a first glimpse of the beautiful scene one feels that the site is worthy of the noble productions in its honor, and that its beauty has not been exaggerated. It would be difficult to find anything surpassing the scene from the from its pulpit and the strains of the Alhambra hill behind the city of Gran. ada. At the foot lies the city with its many churches, strange towers and paintings. over a thousand golden lamps, and monuments; beyond the fertile vega or

moved on his knees in its mihrabs and plain richly cultivated and fenced in on of the people. Valencia being a busy wailed forth his prayers to Allah. In all sides as far as the eye can reach, by the year 1236 the city was taken by the ranges of mountains and hills rising one above the other and crowned above all his last stronghold, Granada, where he by the Sierra Nevada with its summits in the succession of a very few minutes of perpetual snow. Add to all this the a visit to six leading churches, includcharm of blue skies and the intoxication of a southern clime, the heart must five of them were crowded with devout indeed be phlegmatic which can remain unmoved by the enchanting spectacle.

> the Spaniards, Ferdinand and Isabella made a final campaign, taking the city and putting an end to the long ages of Moorish dominion in Spain, These monarchs were as noble a pair as ever sat on the throne of any state. That they were wise from a worldly standarms as well as their patronage of Col-World, while their religious principles ing their statues and naming streets and ing tombs, very far from the capital of Spain, and it seems meet that they should repose in the shadow of the spot which is associated with one of the greatest glories of their reign. The Cathedral of Granada was built after the conquest in gratitude for the victories over the Moor. It is of large proportions, being three hundred and eighty feet long by two hundred and twenty broad. The style is the rich Italian Renaissance, and it is the crowning achievement of hands as well as the sword of Fer-

The Alhambra, the fairy like creation name, is the goal of every traveller in Spain. It is the culminating accomplishment of the Moor in architecture. King of Spain, who reclaimed a great cellent idea of the richness and luxury portion of the country from the Moors, of Moorish life. Its gardens were lie in the royal chapel annexed to the watered by an acqueduct connected cathedral. On the 30th May in each with the surrounding hills, which exists

> ing sound of running water. Murcia, an important city in the South East, is in the midst of the same

distance to the north of Murcia. Its that the only safety is national scho flat roofed houses and odd towers, give much." Leaving religion aside it an oriental appearance. It has a very fine climate, and sea bathing is inseat of a Bishop but contains a fine

The date palm, which may be deemed dinary and natural surroundings. The Canada's future. whole landscape for a distance of probdotted with these graceful trees. At charm of their southern latitude. He Elche, a small town between Murcia and Alicante, the train passes through a single grove of over one hundred and fifteen thousand, and it extends right to the very walls of the town, so that the town may be said to lie in a perfect bower of palms. The prevalence of this tree is due to the fact that the southeast of Spain lies very close to Africa, Sahara come over the intervening Mediterranean uncooled in their passage and enables semi-tropical fruits to be

> cultivated there. The cathedral, a very fine gothic one hardly as vast as that of Granada, is like all the other cathedrals of Spain, rich in sculpture, painting and other works of art. Valencia is celebrated in the artistic development of the country as being the centre of an excellent school of painters, amongst whom may be mentioned Leocadio, Ribalta-Espinosa and Ribera, whose works may be studied in the Valencian museum of A word as to the religious disposition

modern city afforded a favorable opportunity of studying this phase of the life of the country. On a Sunday morning ing the cathedral, revealed the fact that congregations. The sixth visit was to the cathedral and there was at least a respectable number there. The cathedrals as a general rule are only visited on very great occasions, the people preferring to worship in the smaller churches. As to the complexion of the congregations it is pleasant to remark the presence of the men in equal proportions with the women and in fact in some instances the men might be supposed to even exceed the women in

RECKLESS ORANGE ORATORS It is noticeable that the average 12th of July orator, and particularly the clerical one, has scant regard for cold facts when delivering speeches to the inoocents from the town lines. Inflamed with insane bigotry, these stalwart yeonen, who have for generations all themselves to become merely footstools for professional politicians, will believe anything they hear about the Catholic Church at a Boyneite demonstration. Rev. Byron H. Stauffer, of Bond Street Congregational Church, Toronto, is one of the latest offenders against good taste, knew well that the only way to capture the Orange mind was to say samething preposterous about the Catholic Church, and he said it. "History warns us," he declared, "that the Roman Catholic Church was once the most gigantic nonopoly in the world and it still tries to hold the monopoly wherever it can." What the world calls unity Rev. Mr. Stauffer calls monopoly. Let us see in Chatham possesses facilties for in how this "monopoly' the Protestant point of view. In attention to the divisions amongst non-

of our contemporary writes: "Is it not true that all the churches "Is it not true that all the churches in Canada are face to face with the problem of financing the mission work in this country? In our North-West, Anglicans, Methodists, Presbyterians and Baptists are setting up their denominational societies in every new hamlet. No sooner is a new town plot surveyed than each of these new sects plans to establish a church of its own, and then the cry goes out for preachers plans to establish a church of its own, and then the cry goes out for preachers or missionaries and money to pay them with. And so it goes until the committees and secretaries are at their wits end to know what to do, and finding themselves face to face with financial ruin they are talking of a church union of impossible elements."

of impossible elements.

What a contrast to the old and true and solid and united Church of Christ quality while they kept the choicest year his relics are exposed and the at the present day, and at every step founded upon the Rock of Peter. Rev. morsels for themselves. The article was Mr. Stauffer states that in the days of Savonarola the Catholic Church received pay for sins committed, be committed. We are and to

and that if we had no religion in the together, what would we gain from the secular point of view were such a change brought about, when we find that the High School examinations in Toronto stand three and a halffper cent. higher Sproule, more careful in their utterances Valencia, an important seaport, lies than those of the Public schools. But regarding the Catholic Church and its perhaps we should not take Rev. Mr. Stauffer too seriously. He belongs to a illo, who passed the greater part of his life good appearance, with many old palaces denomination the ministers of which may entered by a bishop or priest, when preach anything they like, how they like, and when they like, from the cheapes a grand collection and the painter situated in the very garden of Spain. class of vaudeville style to the highest note of aestheticism, without being called this disease should be the work of all features of his countrymen whom he used an exotic at Seville, becomes in Murcia, to account. It is a pity that we have such clergymen. They are a menace to or a term in gaol, or both, might prove

A GREAT CHARITY

A couple of weeks ago the people of the country were startled by the terrible | Montreal and Toronto are accomplished misfortune which had visited Campbell- facts and Canadians for the first time this thriving town was almost completely wiped out of existence by fire. All the air by heavier-than-air machines, the Catholic institutions were destroyed the full significance of this latest vent and school. At present the people preciated to the full. In require all their resources to provide they will be obliged to appeal to outside to Toronto, the sensational performour institutions escaped without injury In particular, the flight of Count de here an opportunity for the charitably ing a distance of twenty-seven miles in may be sent direct to the Mother Super-

diocese will explain the situation: Chatham N. B., July 14, 1910.

Rev. E. P. Wallace, Campbellton, N. B.: Reverend Father.-It was with extreme regret that I learned of the derastating fire in Campbellton, and I exvastating fire in Campbellton, and I ex-tend to you, your afflicted congregation, and to all the citizens of Campbellton, my deepest and most heartfelt sym-pathy. Since your congregation has suffered and still suffers so much, you cannot now appeal to them for aid, hence I freely great you permission to hence I freely grant you permission to request the help of charitable persons outside your mission in order to re-es-

Yours very truly, Thos. F. BARRY, Bp. of Chatham.

ECHOES FROM THE PINES

A splendid publication is the golden jubilee number of "Echoes from the Pines," issued by the Ursuline nuns of Chatham, Ont. It is a volume of two hundred and forty pages, printed on fine paper in faultless style and pro-Canadian patriotism and truth. He fusely illustrated with half tones. It begins with the foundation and progress of the Ursuline Order in Chatha picting its progress from an humble beginning, half a century ago, to the present day, when we find one of the best equipped and most successful educational institutions in the province of Ontario. We have been told by an educationist that the Ursuline college works out from parting a first-class education which are unsurpassed by any educational Toronto Saturday Night, of the 16th institution in Ontario. The book before July, is published an article drawing us is one which may be read with interest by even those who are far removed Catholics. A Protestant correspondent from this part of the Dominion. Not only is it of historical value but there will he found within its covers sermons and other reading matter well worthy a place in Catholic libraries. We trust the measure of success which has attended the Ursuline Nuns in Chatham will go on increasing as the years go by.

BE CAREFUL, SLANDERERS!

A reckless writer in an Irish paper called the Western People recently published an article in which was made the statement that there was an outbreak of typhoid fever in a convent at Kiltimagh which was caused by the nuns giving the pupils low priced meat of a bad also printed in The Nineteenth Century and After, and the Mother Superior of the convent entered an action for libel. The editor of the English paper has sounded very impressive in this noble southern cultivation and surroundings.

The cathedral is also famed for It was formerly the capital of one of the should have advanced this statement as has also the editor of the Western

eed to pay fifty guineas damages and plaintiffs' solicitors and costs. Mr. Justice Wright, who is a Protestant. remarked that the nuns had most thoroughly vindicated themselves. The Dublin Leader justly remarks that a libel on nuns is a particularly cowardly thing and it is rendered all the worse when an Irishman rushes into highly paid print in England to regale the English public with a libel on Irish nuns. In this connection would it not be

well were some clergymen and Orange dignitaries in Canada, notably Dr. episcopacy. Some day they might find themselves in court on a charge of libel natience ceases to be a virtue. In many parts of our country bigotry and falsehood have become mates. To eradicate who love their country. A heavy fine a curative agent.

NOTES AND COMMENTS

Now THAT the aviation meets at ton, New Brunswick. In a few hours have had an opportunity of witnessing on any extensive scale navigation of -the church, presbytery, hospital, con- triumph of inventive genius may be apwhere the latest meet was held, or shelter and provisions for themselves, and rather in Weston, a village contiguous assistance to meet their most pressing ance of both types of machines, the biwants for church accommodation. plane and the monoplane, were indica-Luckily there were no casualties other tive of still more startling developments than property loss. All the inmates of along the same line in the near future. or loss of life, but they saved nothing Lesseps over the city and bay in his but the clothes they wore. We have famous monoplane, Le Scaribee, coverdisposed to give donations, which we thirty minutes, was impressive in the hope will be generous. Contributions highest degree, and as people gazed into the sky and saw at an altitude of ior of the Hotel Dieu, or to Rev. E. P. three thousand feet or more, this won-Wallace, P. P., Campbellton, N. B. derful machine gliding through the air On last Sunday at St. Peter's Cathedral, with the grace and speed of the albathe Rector, Rev. J. T. Aylward, tross, they might well marvel as to announced that by order of His Lordship what the future may contain in the way the Bishop of London, a collection would of human achievement. That naviga. be taken up in every parish in the tion of the air is but in its indiocese next Sunday to aid the Catho- fancy, and the triumphs of Bleriot lic people of Campbellton in the and the Wrights but the prelude to still work of re-building their relig- greater marvels is scarcely open to ious institutions. Contributions sent question, and, if we may judge by the to the CATHOLIC RECORD office will scale of advancement in other departbe duly acknowledged and forwarded ments of mechanics, travel by airship to Father Wallace. The following will in ten years be scarcely more out of letter from the Right Rev. Bishop of the the ordinary than it is by the automobile now. Great disasters will happen and the toll of human life be enormous ere it is brought to a state anything like perfection, but those who stand aghast at this prospect need but to recall to mind the tributes humanity has paid to steam navigation on the sea or land to be convinced that this will not stop the all-conquering energy and restless intellect of man.

> THE RESULT of the entrance examina tions this year in Toronto, as for several years past, must be very gratifying to the Catholics of that city and particu larly so to the zealous teachers who in pursuit of their vocation have sacried so much and endured uncomplainingly so much adverse criticism in times past, even from quarters to which they might reasonably have looked for support and sympathy. Not only have candidates from the Separate schools surpassed in the aggregate those from the Public schools by a substantial margin, but in some schools the percentage of successful candidates, (as high as 80 per cent. in one), so far excels anything that the Public schools can show as to give cause for supporters of the latter to adjust their thinking caps and ponder resolutely on their pet maxims that the Separate schools are of necessity in ferior to their own.

BUT IF this applies to non-Catholics ow much more so to those of the house hold of the Faith, who, caught up by the prevailing tone of public opinion outside, and in face of it, perhaps, just a little shy that the Church is the home of the poor, have in spite of every admonition to the contrary deprived their children of the inestimable benefits of a religious education for the sake of tha "superior" secular training to be had in Public schools. We can imagine any thoughtful parent who has allowed him self to be influenced by this idea, falling automatically into a brown study after reading the results of these competitive examinations - the only opportunity afforded us of comparing one system with the other. And if he be thoughtful man and able to estimate the immense responsibility resting upon him as a parent to see that in these days of dissolving faith and principle in the world at large, nothing is wanting on his part to safeguard the faith and moral rectitude of his children, that brown study should be as a ray of light to reveal to him the folly of his course in the past and an inspiration to higher and better things. For Wisdom is ofttimes nearer when

Than when [we think] we soar.'

high rank as a is endorsed by president of t of Mr. Flexner tance it amou are far too ma United States are turning ountries hav colleges the nost of them been going on land, there proportion is result is that nercializ States espec get-rich-quic high ideal of to dethrone position of right belong THE PURP tion, as the distribute

JULY 30

THE MAIL A

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The room can dear in the United States, but that they exist no observant person can dear in the United States, but that they exist no observant person can dear in the United States, but that they exist no observant person can dear in the United States, but that they exist no observant person can dear in the United States, but that they exist no observant person can dear in the United States, but that they exist no observant person can dear in the person c and a final-size of the size o

THE CATHOLIC RECORD

THE MAIL AND ENTIRE MAIL

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CATHOLIC BISHOP TO MIS-SIONARY CONFERENCE

BISHOP BONOMELLI, CREMONA,
ITALY,ADDRESSED EDINBURGH
CONGRESS ON CHURCH UNITY

In Edinburgh, birthplace of John
Knox and some of the bitterest religious warfare in history, there was lately assembled a congress called together in the interests of Christian harmony. The object of this "World's Missionary Conference" was not to discuss dogma or doctrine, but to promote better feeling among Christians. The letter of invitation, addressed to Catholic representatives as well as others, "The conference will only confer," it read; "it will not pass resolutions or take any definite action, and consensus the conference will only confer," it read; "it will not pass resolutions or take any definite action, and consensus the conference will only confer," it read; "it will not pass resolutions or take any definite action, accounted."

"The conference will only confer," it read; "it will not pass resolutions or take any definite action; no convictions are to be compromised; no principles sacrificed. Will you write a letter to be read at the conference advocating better feeling, better knowledge, holier relations among all who believe in Christ as God, in order that we may all come together in God's good time into the Universal Body of Christ—the one, Holy, Catholic and Apostolic Church?"

Among the replies received was one

feeling, better knowledge, holier relations among all who believe in Christ as God, in order that we may all come together in God's good time into the Universal Body of Christ—the one, Holy, Catholic and Apostolic Church?"

Among the replies received was one from the Bishop of Cremona, Italy, Msgr.
Bonomelli, a prelate well known for his courage, farsightedness and ability in dealing with present difficulties in Italy. His letter was pertinent and impressive. He wrote in part:

Faith in God the Creator, which bestows on human life an eternal and absolute value, is for you the primary point of agreement. "Christ," you say, "reveals Himself and is adored as divine; this is a religious fact of unequaled importance. Jesus has in reality not vanished either from history or from the life of Christianity; Helives at all times in millions of souls. He is enthroned as King in all hearts. The figure of Christ is near us, a flame burning in the soul of believers and keeping alive their consciences. Putting aside certain opinions, which honored at the moment, may possibly be abandoned tomorrow, criticism had hoped to effect a complete demolition of the conception of Christ, but what criticism really demolished was merely irrelevant matter." The figure of Christ, after all the onslaughts of criticism, now stands forth more pure and divine than ever and compels our and di of the charlatan, excuse of the sectarian, humiliation and shame unspeakable to the convert who remembers!

A few weeks after the Church received me, I met a friend—a man of letters. His fund of information is beyond the usual. Fagged from literary labors, with the converting the human soul in its essence and its universal experience.

The religious peace of our rural communities is from time to time disturbed by the advent of some glib-tongued formal religion, a thing apart from humilies is from time to time disturbed by the advent of some glib-tongued and formal religion, a thing apart from humilies is from time to time disturbed by the advent of some glib-tongued advertised for the purpose of infusing spirit into the Baptists and Methodists.

THE INDULGENCE OF THE PORTHUNCULA

we have it indeed most at heart that the minds and thoughts of the faithful of your country, day by day should turn ever more toward your fruitful society. To these faithful, no less than to you, Yenerable Brother, and to your clergy, Venerable Brother, and to your clergy, while pouring out the spirit of Christian charity, we bestow as a promise of heavenly gifts and a pledge of our good will in all love the Apostolic Benediction. Given at Rome, at St. Peters, and the promotion of the Ring of the Fisherman, June of 1910, the seventh year of Our Pontificate.

R. CARD. MERRY DEL VAL, Secretary of State.

By ou'll find the Church is a tender mother to the ignorant and the outcast and the guests bidded and the fatted calf awaiting sacrifice.

The 2nd of August annually reminds the faithful and zealous soul of the great St. Francis, who was not only similar to our Lord and Redeemer for being born in a stable, practicing extreme poverty, Clocks.

Repairing a distinct specialty.

Knights of Columbus Charms and Buttons, and being favored with the sacred five wounds, but also by feeling deep compassion for the poor sinners. Our passion for the poor sinners. Our saviour was accused of conversing and eating with the sinners, and He wept in the great the faithful and zealous soul of the great St. Francis, who was not only similar to our Lord and Redeemer for being born in a stable, practicing extreme poverty. Knights of Columbus Charms and Buttons, and being favored with the sacred five wounds, but also by feeling deep compassion for the poor sinners. Our passion for the poor sinners of Jerusham and the outcast and the section of the seventh event of the seventh The 2nd of August annually reminds

when he left me I smited. 1006, had done the same thing for twelve years—
twelve, stupid, ignorant years of fancied enjoyment from the outside!—Missionary.

For two hundred years this induspence was confined to that little chapel of the Portiuncula, which was each 2nd of August the scene of a wondrous gathering of penitents. After this the Pope was moved to extend it to all the Francesco-

ing of penitents. After this the Pope was moved to extend it to all the Fran-ciscan churches of the world. Succeeding Popes have still further extended it to the churches where mem-bers of the Third Order meet, and even

union with the Sovereign prayers, are recommended, but a of prayer may be followed.—New

LETTER FROM NEWMAN

At the recent opening of the Newm

Black-Leg Evangelist

usual. Fagged from literary labors, with over-strong nerves and under-nourished body, he lay back in a deep, softly-cushioned chair and regarded me curiously.

"Well, I am surprised at what I've heard of you!"

The human soul in its essence and its spirit into the Baptists and Medioness as the comes not uninvited. He comes as the guest of the minister or of some big gun in the church. The local paper is full of him long before his arrival and church which may be the outward manifestation of your faith and religious departure. Unless the local priest gets Again, all of you feel the need of a church which may be the outward manifestation of your faith and religious feeling, the vigilant custodian now and nere of Christian doctrine and tradition. It sustains and keeps alive religious and individual activity, in virtue of that strong power of suggestion which collectivity always exercises on the individual.

"Sir," exclaims Johnson, "it is a very dangerous thing for a man not to belong to any church!"

And this is true; how many of us would fall a thousand times were it not for this support!

Finally, from the various churches and religious denominations into which you Christians are divided there arises a new unifying element, a noble aspiration, restraining too great impulsiveness, leveling dividing barriers and working for the realization of the only holy Church through all the children of redemption.

This letter was presented to the gathering by the Rev. Silas McBee, and was cordially received.

THE INDICATIONAL AGENCIE OF THE SILAR AGAINAL AGENCIE AGENCIE

Bargains for the Cleray

Everything in the Church Goods at the most reasonable prices.

of human history than in the Gospel of St. John.

No man or work of man has ever stood the supreme test of perfection, but Jesus of Nazareth has stood this test. His own immediated disciples and followers, who were with Him day by day, and the multitudes that constantly gathered round Him, could detect no weaknesses in Him; His very enemies, who dogged His steps and tried to ensare Him in His speech and action, could find in Him no shadow of contradiction. Perfect candor, perfect consistency, divine strength and harmony, marked every phase of his life and conduct. The civilized and advanced races of mankfind have for eighteen centuries made Jesus Christ the subject of their profoundest thoughts and investigations, and they have found nothing but perfection; for while it refuses to submit to His yoke, it acknowledges with Pontins Pliate that it can find nothing to condemn in Him, and even the lips of unbelievers hesitate not to proclaim Him Pliate that it can find nothing to condemn in Him, and even the lips of unbelievers hesitate not to proclaim Him Pliate that it can find nothing to condemn in Him, and even the lips of unbelievers hesitate not to proclaim Him Pliate that it can find nothing to condemn in Him, and even the lips of unbelievers hesitate not to proclaim Him Pliate that it can find nothing to condemn in Him, and even the lips of the manual properties of the century and the work of all this, what guilty pride, what blind perversity can lead men to reject Christ and His teachings? Does the world present any other such model and guide? Can human life have any higher aim than the imitation of Jesus of Nazareth? On the basis of pare reason alone, our Lord and Saviour Jesus Christ is the only being worthy of our rational confidence and adoration and love.

The All Plante of the Processant churches—are serving the classes and not the masselves of the people. The wave more regard for the process of the people. The wave more regard for the preview of the century that it will be made the process of the prev

are significant of changes and tendencies that are destined in the long run to

But the sober, serious body that makes

Bishop Greer's offer (not courteous

eeived from their own churches.

"No one will find fault with the Bishop's high and holy love for his own Church; that is all as it should be. But he must admit to other men the same right to love their Church which

when angry, count ten before you speak; if very angry, a hundred.— Thomas Jezerson.

When angry, count ten before you speak; if very angry, a hundred.— Thomas Jezerson.

Thomas Jezerson.

Thomas Jezerson.

When angry, count ten before you speak; if very angry, a hundred.— Thomas Jezerson.

Thomas Jezerson.

Thomas Jezerson.

Thomas Jezerson.

Thomas Jezerson.

**A. McTAGGART, M. D., C. M.

Thomas Jezerson.

Thomas Jezerson.

**A. McTAGGART, M. D., C. M.

Thomas Jezerson.

**A. McTAGGART, M. D., equally proud of the contribution it has

made.

"The union of Protestant churches under one head is not practicable or desirable, and what we all long to see is, not that every Christian shall be the mental echo of every other, but that there shall be the union of Christian and the control of the shall be the union of Christian and the shall be the union of Christi earts and hands in the work that is

DO YOUR FEET ACHE?

Jesus Christ is the only being worthy of our rational confidence and adoration and love.

THE DRIFT OF OPINION

THE DRIFT OF OPINION

THE POPULAR MIND IS TURNING UNCONSCIOUSLY TOWARDS THE CATHOLIC CHURCH

The burning question with all loyal Catholics is not how to turn the mind of the non-Catholics of America acoustic paties are going to pices. The safety to the shore. They are busy with their moral regenerably towards our beloved Mother, and they want leaders who can draw this great multitude of fishes safely to the shore.

"Straws show how the wind blows." The little things that a man says who will say that the safe streements concerning himself. The same is true of communities. Many little scraps of evidence adoat on the debris-laden current of the daily new papers deserve to be reprinted and studied in the calmer setting of a periodical such as this, because they are significant of changes and tender setting of a periodical such as this, because they are significant of changes and tender setting of a periodical such as this, because they are significant of changes and tender setting of a periodical such as this, because they are significant of changes and tender section of a periodical such as this, because they are significant of changes and tender section of the of the race in society we have beard that when weith the universities. "It is the same with the universities. The service and the equipage of the clothes and favor the hopping of the carbon the propose of the content of the position of the material parties are going to pices. The moral regeneration and the means to make the common propose. The colleges of this country must be reversity may be decided any on the propose of the content was a spin along the bursard of homes in Cleveland are moral long the the population as a first of the race in society we have beard than the universites.

"It is the same with the universites." The propose of the support of the wealthy, and neglect our opportunities to every many will be the college must have become

be of the upmost historical importance.

Here is a letter printed in the New York Tribune in protest against a recent plan for church unity advanced by the Protestant Episcopal Bishop of New York:

"Bishop Greer's offer (not courteous of the Carholic Church as the one source of the Carholic Church as the one source) "Bishop Greer's offer (not courteous to say the least) to ordain non-Episcopal ministers was spoken as though in contempt of the ordination they had received from their own churches.

"No one will find fault with the Distance high and help love for his own

IN THE SPRING-TIME

ELEVENTH SUNDAY AFTER PENTECONE

THE DIVISITY OF CHRIST

This was the verdict of those who heard its works and wish the search backer of the civilized world for eightness hundred years. For that Jesus Christ "lath done all things well." (S. Markett, 1942)

This was the verdict of the civilized world for eightness hundred years. For that Jesus Christ "lath done all things well," is admitted even by those who heard its works and wish heard in the whole has heard heard to the civil the work of the world heard of the work of the work of the work of the world heard of that we see does not satisfy us; it is buta beginning; it is but a promise of something beyond it; even when it is gayest with all its blosoms on, and shows most touchingly what lies hid in it; yet it si not enough. We know much more lies hid in it than we see. . . . What we see is the outward shell of an eternal kingdom, and on that kingdom we fix the eyes of our faith. . . Bright as is the sun and sky and the clouds, green as are the leaves and the fields, sweet as is are the leaves and the hidds, we know that has been done here can be done else-

The Greatest and Easiest Puzzle in the World

From the Catholic Advance, Wichita
Did it ever strike you, dear reader, that the most marvelous organization, the truest trust company, the most uncompromising and grasping in the business; the greatest hunter after ignorant men, and the most successful in landing them; the most despised of all business concerns: the most lawed against, and the most respected and the most loved men have tried and tried, again and again to put it out of business and wine men have tried and tried, again and again to put it out of business and wipe it off the face of the earth, but they never could succeed; the more it is attacked and hounded the more men love it, defend it, die for it—did it ever strike you, we ask, that this wonderful business concern has been successfully conducting its affairs in the same house for the country the resulting all and

conducting its affairs in the same house for 1900 years, notwithstanding all and every kind of opposition or oppression that could be devised to destroy it?

Think a moment, let any one to-day think a moment, and then tell us what name comes to the mind? To aid you in solving the problem, the greatest and most powerful Man who ever trod this earth began the business, and built the house for it, and promised that He would manage it, and keep supreme con-References as to Dr. McTaggart's professional standing and personal integrity permitted by:
Sir W. R. Meredith, Chief Justice.
Hon. G. W. Ross, ex-Premier of Ontario,
Rev. N. Burwash, D. D., President Victoria College, Toronto.
Right Rev. J. F. Sweeney, Bishop of Toronto.
Hon. Thomas Coffey, Senator, Carnotta Recorp, London.
Dr. McTaggart's vegetable remaides for the liquor of the consoliderately invested their all in the fake concerns and have been swindled, and thousands seem ready to repeat

Dr. McTaggart's vegetable remaides for the liquor or inconsiderately invested their all in the fake concerns and have been swindled, and thousands seem ready to repeat

Dr. McTaggart's vegetable remaides for the liquor or inconsiderately invested their all in the fake concerns and have been swindled, and thousands seem ready to repeat

Donald McLean, Agent, 426 Richmond St., London

WM. FULTON, Agent London, Ont.

the failure—when they have the only ence of ages teaches them their goods are safe, right before them Can you point out the house? Can you name its builder? Can you state its business?

A POWERFUL APOSTOLATE

STRIKING INSTANCE OF THE INFLUENCE OF THE CATHOLIC NEWSPAPER IN ITS MISSION OF ADVANCING THE FAITH

There is a parish in St. Paul, Minn. There is a parish in St. Paul, Minn, made up almost entirely of converts, says the Catholic Register. On one occasion there were three hundred and sixty-five adult converts confirmed on the same day. On another occasion the number totalled almost two hundred. We have it on authority of the pastor himself that he has to-day almost a thousand men and women who have been received into the Church during his administration.

received into the Church during his administration.

The question naturally arises—what are the means that this priest has taken to bring about this pentecostal turning to the Catholic Faith, and the answer is:—just one means—printer's ink.

This priest for years has been distributing books and pamphlets bearing upon Catholic faith and practice. He hus sthem by the thousand and sees to

We are firm in the belief that what has been done here can be done elsewhere. Our Catholic people as a class do not make very much of an effort to gain new adherents to the Church. They seem to possess a sort of selfish faith which does not concern itself with the spiritual destitution of those without. Few of them ever think of giving a Catholic book to their Protestant friends.

friends. When a question of religion comes up when a question of religion comes up in their hearing they deluge the issue on the pretext that it leads to fruitless controversy. They seem to forget that this big question of religion is perpetu-ally agitating the minds of those about

Some one has said that there are many disciples but few "workers." If we had longing after that which we do not see.

—Cardinal Newman. a matter of a few years.

FAMOUS WITTICISMS

Many good examples there are o witty answers that have turned away wrath and saved a trying situation. As a specimen of ready wit it would be difficult to beat the retort of Charles difficult to beat the retort of Charles Burleigh, the great opponent of the slave trade. He was in the middle of one of his eloquent denunciations of slavery when a well aimed and rotten egg struck him full in the face.

"This," he said calmly, as he produced his handkerchief and wiped his face, "is a striking evidence of what I

face, "is a striking evidence of what I have always maintained, that proslavery arguments are unsound."

Another example was that displayed by Abbe de Voisenon, who had been unfortunate enough to offend the great Conde and lose his favor. When the Abbe went to court to make his peace with the offended Prince, the latter

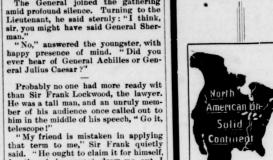
rudely turned his back on him.

"Thank Heaven, sir," the Abbe exclaimed, "I have been misinformed!
Your Highness does not treat me as.if I

An instance is related of a newly appointed officer on General Sherman's staff whose wit saved him from a breach w. LLOYD WOOD,

At the Outset

first epaulettes, but despised a second lieutenant's attempted familiarity. One night he happened to overhear a boyish officer say to a group of friends. "Sherman? Deuced good fellow. He and I had a bottle of wine together. I am rather fond of old Sherman, you know." The General joined the gathering amid profound silence. Turning to the Lieutenant, he said sternly: "I think, sir, you might have said General Sherman."



Probably no one had more ready wit than Sir Frank Lockwood, the lawyer. He was a tall man, and an unruly mem-ber of his audience once called out to him in the middle of his speech, "Go it,

for, though he cannot draw me out, I think I can both see through him and

"I am glad," Sir Frank quickly rejoined, "to greet this gentleman as a member of my profession, but he need not proclaim our shortcomings to the world."

Smith, brother of Sydney Smith, and an ex-Advocate General. On one occasion he engaged in an argument with a physician over the merits of their rephysician over the spective professions.

"I don't say that all lawyers are crooks," said the doctor in his final summing up, "but my opponent will have to admit that his profession that the profession is the specific profession."

A similar anecdote is told of Robert

doesn't make angels of men."
"No," quietly retorted Smith, "you doctors certainly have the best of us there."

A story is told of a prisoner before Lord Justice Fitzgibbon, at the time when the latter was one of the justices of appeals of Ireland, whose ready wit probably saved his neck.

probably saved his neck.

Lord Fitzgibbon was holding assizes in Tipperary County, when a man was brought before him on indictment for murder. The case was proved that the victim was proved that the victim came to his death by being hit with a stick in the hands of the defendant; but the doctor testified that he had what they called in medical parlance a "pager. called in medical parlance a "paper The case looked dark for the prisoner,

however, and the jury returned a ver-dict of guilty. As the man was brought before the court for sentence, it was noticed that his lordship had his black can in his hand

"Have you anything to say why sentence should not be pronounced upon you?" demanded Lord Fitzgibbon.

The man looked for a moment and then said. "No, your Lordship, I have nothing to say, but I should like to ask one question."

"What is that, my man," said Fitz-"I should like to know what a man with a head like that was doing in Tip-

perary."

The black cap was put away and prison sentence imposed.

Lack of reverence is limitation of personality. It is the death of all those sentiments that adorn individual and national life and make it burgeon forth with graces that charm and impress.—Rev. B. H. Abbott.



O'KEEFE'S LIQUID EXTRACT OF MALT WITH IRON.

is an ideal preparation for building up the

BLOOD and BODY It is more readily assimilated, and absorbed into the circulatory fluid than any other preparation of iron. It is of great value in all forms of Anemia and Ceneral Debil-

The General liked young men; but not when they were fresh. He was full of praise for the bright officer in his

Young married couples should start their house-keeping careers aright. Remember, Mrs. June-Bride, that Eddy's Indurated Ware

Now is the Time



to insure your life, while you have health, strength and earning power. You cannot insure when you are worn out or sick, and each day that you delay makes it all the harder to obtain insurance.

If you are wise you will waste no further time with excuses, but make application at once for a policy in the

North American Life Assurance Company

Home Office

Brother, you who are poor, if you will it, you are rich. Your work is a prayer; so is your appeal for justice, whatever initiaken plans you may make. As you lift spade or tool, angels see you; you lare surrounded by unseen friends, and your hard work and fatigue have their baryest of glory.

Significant!

At the last Annual Meeting of the

Mutual Life of Canada

"We adhere to the opinion often expressed at our meetings that the security of the principal should be the paramount consideration. As a result of this policy, we are able to report that after forty years o operation we have not lost a single dollar of our invested funds.'

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The Abbe Constant Fouard with an Introduction by
HIS EMINENCE CARDINAL MANNING New and cheaper edition-250 pages

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15 cents post-paid Average Sales, 2,000 Copies per month

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BELLS

THE READER'S CORNER

In the heart of darkest Africa, at the Franciscan Convent of the Vsambya mission, in Uganda, Colonel Roosevelt halted for a time in his pursuit of big game to pay his chivalrous respects to Mother Mary Paul, a New York girl, whom Mr. Roosevelt has made known to the world, and who for no earthly reward, but, animated with sublime love for God, has put aside the gauds and glories of society and dedicated herself to a life of abnegation and heroism among the black children of Africa. In the current Rosary Magazine, Mother Mary Paul gives the story of her life and mission in Uganda. As the editor very justly remarks in his introduction, it tells a tale of heroic renunciation and exalted consecration to duty, that proves most clearly the fact that the generation of saints is not dead and God lives in His Church, finding faithful lovers ever willing to take up the cross and follow in His footsteps; ad majorem dei gloriam. CONDUCTED BY " COLUMBA"

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uted his ability nor gambled with his

reputation.

Where, in all history, is there an example of a man who was merely rich, no matter how great his wealth, who exerted such a power for good, who has been such a living force in civilization, as this poor backwoods boy? What a powerful illustration of the fact that character is the greatest force in the world!

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Provincial Premiers, the members of the Federal and Provincial [parliaments for the County of Simoce, and the Mayor of the Town of Orillia.

Immediately after the blessing Rev. Father Zilles, C. S. S. R., delivered the sermon.

"This is the stone which was rejected by you, the builders, which is become the head of the corner." (Acts IV. 11. "There is a manifest tending in our days to obscure the divine light that encompasses the person of our Redeemer and a consequent endeavor to minimize and to throw aside the law that He promulgated for the directions of mankind. So immense have been the achievements of the human intellect, that it has become dazzled by its own splendor and failed to perceive its own limitations. Emboldened by its splendid success, it has dared to penetrate into that sphere that God has reserved for Himself. Like the proud spirit that first fell, it would ascend above the stars of heaven, and like the Most High, lay down a law of life for man. It refuses to bow down before the word Incarnate, and proposes a new religion for the children of men entirely subversive of the religion of Jesus Christ.

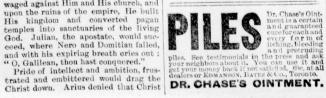
From how can that parallel, word how can the prophecy in Jesus Christ be accounted for, save by admitting that the is exists between the prophets and the complete and perfect fulfilment of all prophecy in Jesus Christ be accounted for, save by admitting that He is the womplete and perfect fulfilment of my save by admitting that Christ is God. He claimed to be God, and worthy of belief, when men challenged Him for a proof of His divine claims, He as given since; a proof that one system since; a proof that one system since; a proof that one system since; a proof that worthy of belief, when men challenged Him for a proof of His divine claims, He as given since; a proof that an exists between the prophecy in Jesus Christ be complete and perfect fulfilment of the system promised to fallen mankind.

How can the prophecy in Jesus Christ be captured the challenge and promised and gave a proof, such as no man

From the halls of our Universities, the new religion has gone forth. It loosens the veins that have hithertochecked the passions of men; it ignores the sacredness of human life; that the unborn child has no rights; that the sacred institution given in the beginning for the perpetuation of the human race, is merely a natural contract that can be dissolved, and abrogates the law that first fell from the lips of Jesus Christ. What God has joined let no man put asunder." Its dogma is kindness to our fellow man; its highest aspiration rises not above the earth; its scope excludes the right of God over man, the obligations that bind men to God. The worldling and the libertine halt the new teachers as the liberators from the tyranny of conscience who will deliver them from the judgment that has been decreed against outraged law. The fool cries out that they are blasting the rock of ages, that the rock on which decayed and corrupted paganism dashed and was destroyed, the rock upon which Christianity was founded, upon which have rested the faith, the hope, and love of our fathers and which is the basis of all that is noble and sublime in our civilization is at last to be sinattered and broken.

It is not the first time that man has cried out against Christ: "Hoo away with Him," Herod, the interest of the faith, the hope, and love of our fathers and which is the basis of all that is noble and sublime in our civilization is at last to be sinattered and broken.

It is not the first time that man has cried out against Christ: "Do away with Him, do away with Him." Herod, fearing Him, as one who would take away this kingdom, and he sacrificed the innocent chat there might be no possibility of escape, but the fury of the tyrant was eluded and Christ re-appeared to establish His kingdom, but not the kingdom of this kingdom, but not the kingdom of this kingdom, but not the kingdom of this kingdom, but not the kingdom of the hould have the contract of the child have the contract of the child have the contract of the child have th



"And if it be true, and it intallibly is so, that even the giver of a cup of water to a disciple for Christ's sake, shall not be without his pecuniary reward, how infinitely more certain may we cherish a hope of the most splendid recherish a hope of the mo ward for work like this.

ward for work like this.

"Yes, each contributor of high and low degree, may expect and shall receive a full-pressed-down and overflowing reward, and in their expiring hour shall be sustained by the comforting hope and prayer of holy Nehemias: 'Remember me, O, God for this thing, and wipe not out my kindness which I have done to the house of God and His ceremonies.' (II Esq.")

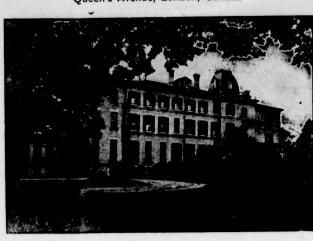
The visiting clerky were Very Rev.

The visiting clergy were Very Rev. Dean Hand, Toronto; Rev. H. J. Zilles. C. SS. R., Saratoga, N. Y.; Fathers Sheridan, Roach, Finegan, and Dwyer, of Rochester, N. Y. During the ceremony a generous offering was taken up to help the good work. nine who forget to go back with their thanks! One by one, — not meaning to do so, perhaps, but doing so, nevertheless!—we add to that huge pile of ingratitude which casts its chilling shadow across the years.

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THE END O' THE DAY

Here's the end o' the day,
An' this weary ould planet
Turns again to the gray,
Dewy dusk that began it.
An' meself that's no more
Nor a midge or a flea
Or a sand o' the shore,
Who'd be thinkin' o' me

At the end o' the day? Here's the end o' the day,

An' it's little I'm winnin'
Wid my toilin' away
Since the same was beginnin';
But for all I'm so small,
Tradgin' on by my lone,
If no evil befall
I'm a world o' my own I've a world o' my own At the end o' the day.

Here's the end o' the day,
An' the stars, growin' bolder
Now the sun is away,
Peep above the hills' shoulder;
An' 'tis they that can see
That the dusty boreen
Is a king's road for me
To my castle an' onen

To my castle an' queen At the end o' the day.

-T. A. DALY, in Catholic Standard and Ti

More often than we are willing to admit,—more often, indeed, than we even know!—He comes to our help. Through agencies which do not seem to us divine, our needs are met; our pains soothed; our cares conquered. And then—and then, as a rule, we join the nine who forget to go back with their thanks! One by one— not meaning to

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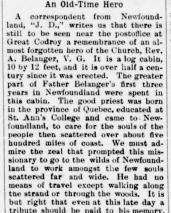
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30th. John Malone, Brechin, P. O. Ont. 1657-3

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TEACHER WANTED, MALE OF FEMALE, holding a second class professional certificate Experienced preferred, for Separate school section No. 10, West Williams, Apply, stating salary and experience, 1.3. C. McDonald and Angus McIntosh, Fachill P. O., Ont.

WANTED, A NORMAL SCHOOL TRAINED teacher for Separate school, No. 1, Hay, County of Huron. School is near church. Salary \$4.32 A teacher with a knowledge of French would be preferred. Duties to begin third Monday in August Slate experience. Apply to John Laporte, Sec. Treas, Drysdale, P. O., Ont.

ming, St. Mary's, Ont., Secretary.

TEACHERS WANTED FOR R. C. BILINGUAL Separate school, Chapleau, three teachers with Ont, certificates, one to teach continuation class and fourth book, one for second and third and one for primary classes, the last two capable of teaching French preferred. Duties to commence Oct. 1st. Apply to D. O. Payette, Sec. R. C. B. S. S., Chapleau, Ont.

fessional, for R. C. Separate school No. 20., 11 Tyendinaga. State salary and experience. Josep E. Walsh, Sec., Read, Ont. 1658-1. TEACHER WANTED FOR SCHOOL SEC-tion No. 15, Huntingdon. Second class pre-ferred. Salary \$425 Apply to Thomas Neville. Sec., Madoc, Ont. 1658-2

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To a letter from "Catholic Socialist Society" soliciting his approval and support, the Catholic Bishop of Salford (England) replies through his secretary that whilst there may be, and are, many social and economic reforms which can be advocated both by the Catholic Character by the agreem. be advocated both by the Catholic Church and by the system known as socialism, the latter itself, as a system, is not consistent with Catholicism. It is, therefore, the secretary writes, as inconsistent to speak of a "Catholic Socialist Society" as it would be to speak of a "Catholic Wesleyan Society." There are many doctrines and many social reforms which are held and advocated both by Wesleyanism and Catholic Wesleyanism and Catholic was a second or social reforms which are held and advo-cated both by Wesleyanism and Catho-licism, but the two religious systems, as such, are clearly incompatible; and it is self-evident that no Catholic could be a Wesleyan and a Catholic at the same time. The same holds good of socialism. Under these circumstances the bishop not only finds himself unable to extend any encouragement, to your society, but any encouragement to your society, but feels bound in conscience to express his entire disapproval of any Catholic joining the ranks of any society which professes itself socialist, or in any way allied with the system known as socialism.

Wanted Teacher Ror R. C. SEPARATE School No. 1, Brighton Township, Duties to commence Aug. 15. Apply stating qualifications and salary expected to John Houlthan, Sec. Treas. Codington, Ont.

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School No. 7, Glenelg, holding and class pro-

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Geo. D. Prudhomme, P. P., South Gloucester,
1655.4.

WANTED FEMALE TEACHER HOLDING
Room, R. C. S. S., No. 6, Ellice and Logan. Duties
to commence Aug. 15th, 19th. Apply, stating salary
and experience to Daniel Crowley, Sec. 1 reas, Kintora, Ont.

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