RS WELCOME.





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MONTREAL, THURSDAY, JULY 15, 1909

PRICE, FIVE CENTS

A LONG JOURNEY FOR THE MISSIONARY

800 MILES BY CANOE.

Priests go to Missions on Reindeer Lake, an Inland Sea.

Rev. Fathers Bossin and Turquetil, the two missionaries who came down to Prince Albert from the North a few weeks ago, returned on June 26 to their respective missions, Cumberland and Reindeer Lake, says a writer in The Central Catholic of Winnipeg. Charging an eighteen-foot Peterborough canoe with a varied assortment of merchandise to supply their most pressing needs they glided silently down the broad Saskatchewan unnoticed by the busy throng of the city.

At Cumberland they entered the lake and came shortly to the mission of which Father Boissin is the director. This post lies approximately 150 miles east from Prince Albert. Rev. Fathers Bossin and Turquetil,

A LONELY JOURNEY.

Leaving his companion here, Father Turquetil proceeds on his journey with his Montagnais chief, and after traversing Cumberland Lake he comes upon Sturgeon Lake. This part of the trip ends at Rivière Maline, so-called because of its treacherousness, which must be ascended in order to reach Beaver Lake. After crossing this lake they ascend Rivière Lapente, from which come into Pelican Narrows Lake, where there is a Catholic mission and residence of Rev. Father Rossignol. From this lake they go up the river of the same name, coming up to Woody Lake, which they have to cross in search of a nameless little stream, which conducts them to Frog Portage. Leaving his companion here, Fa-

THE HEIGHT OF LAND.

Frog Portage is the summit of the height of land, and this spot derives its name from a number of high falls its name from a number of high falls over which the river jumps from the heights above. They now begin a descent, entering the Churchill river which is very dangerous because of the rapidity of its current and the great number of rapids and high falls along its course.

There is a pesuliarity in this river at its confluence with that of Reindeer river. Descending the Churchill, the cance is carried along its medity rushing course when sud-

Churchill, the canoe is carried along its madly rushing course when suddenly the craft seems to get a check, for without seeming to have deviated from its course it has entered the Reindeer river, which here merges its stream, descending, in a contrary direction, parallel to the Churchill, so that without changing the course of the canoe in the least, they find themselves immediately ascending the Reindeer.

AN INLAND SEA.

This eventually brings them up to Reindeer Lake, an immense inland sea, almost 200 miles from end to end, and the mission is at the nor-

end, and the mission is at the northern extremity.

From Prince Albert to St. Peter's mission is a distance of over 800 miles, and included in this are innumerable rapids to be run and from 50 to 100 portages, according to the condition of the rivers. This will give one a faint idea of the difficulties and fatigues ahead of the Fathers on this trip.

Ship Fever Monument.

Many Dignitaries Will De Fresch at Unveiling.

The unveiling of the monument to the Irish fever victims of 1847-48 will take place on August 14th, under the auspices of the Ancient Order of Hibermians of America. It is expected that all the Archbishops, Bishops and other high dignitaries of the Dominion and Republic will be in attendance, also the Canadian Cabinet Ministers and representatives of the American Congress and Senate. The monument will be unveiled by His Excellency Mgr. Sbarretti and Grand Mass will be celebrated by Archbishop Begin, of Quebec. Benediction will be sung by Archbishop O'Connell, of Boston, National Chaplain of the A.O.H., of America. The oration of the day will be helivered by Hon Charles Murphy, Secretary of State. Speeches will also be made by Sir Charles Fitzpatrick, Chief Justice of the Supreme Court of Canada, and other Prominent and Canadian orators.

ORANGE ROWDIES WAYLAY CATHOLIC PROCESSION.

Terrific Struggle Between Assailants and Thousand Police Officers on 15,000 PERSONS AT ARMAGH. Horse and Foot is Seen in Liverpool Parish.

Wretches Wreak Vengeance on Poor and Helpless, Maltreating Defenceless Women and Children and Damaging Property as Well as Thieving and Looting Contents of Small Shops---Children of Schools Clash and Fight.

London, July 1st.

"This is the land where every highway's clear—
Here he was interrupted by a knife, with
Blank your eyes your

lank yeur eyes, your money or your life."

An enthusiastic foreigner, stepping for the first time from the landing stage at Liverpool, might have just the same rude shock that Byron's hero did some hundred years ago, save that he would find the knife and the language as freely forthcoming on a far older quarrel—that of religion. For Liverpool has distinguished herself and is still heaping up that distinction by deeds of lawlessness and persecution which would have been envied by the Gordon rioters. A week ago her Orange roughs answered a manifesto printed in the local press to muster in the Islington district of the city, for the purpose of waylaying, and murderpurpose of waylaying, and murder ing, if possible, a Catholic procession, which is an annual event

THE ORANGE FURY.

The orange fury.

Thanks to the courage and resource of the police, to whom all honor is due, the procession took place unmolested in the heart of the parish, and was witnessed by an admiring crowd of townsfolks. But the Orange fury, which had speritiself during the afternoon in a terrific struggle with a thousand mounted and foot of the constabulary, wreaked its vengeance on the poorer and more helpless of the Catholic population that same night-tearing down decorations, smashing statues and temporary altars, maltreating the defenceless women and children who were found to be the only guardians at some of the houses, demolishing house fronts and stealing. molishing house fronts and stealing the contents of small stores, in one notable instance wrecking the shop and stock of a poor widow with a family of five little ones.

THE POLICE SUFFERED.

Several of the police suffered rather heavily in their encounter with the roughs, who had armed themselves with swords, tools, and broken bottles which they did not hesitate to use. Neither has the trouble ceased, and the Catholic population are naturally very indignant. Insing the week rival schools have met in combat on their way home. Reinforcements were forthcoming in the shape of the mothers, who engaged in the defence of their offspring; this very soon degenerated into a rabble of drunken women who attacked one of the Catholic schools, smashing the windows and threatening injury to the teachers, but were eventually driven off by the police.

Parts of the district are in a state bordering on hysteria. On Tuesday last the unwonted ringing of the bell of an Orange meeting house was beof an Orange meeting house was believed to signal a tocsin for a general attack on the Cathobic quarter, and law-abiding citizens rushed from the streets to their homes and barricaded the doors; many of the respectable Protestants who have expressed their disapproval of the Orangemen are suffering also. The members of a Railway Union were taken for those of a contraternity owing to their use of badges, and were attacked; after some rough treatment they got away, only to be met by a party of Cathobic men bent on reprisals, who, mistaking the badges for those of their persecutors, wanted them to put up another fight, till the situation was explained. The clergy of the district are doing all in their power to keep the people passive, and are splendidly obeyed in most cases, not an easy task for Irish human nature which revolts at the cowardly tactics of the enemy and yearns to punish them.

THE CATHOLIC GUARDIANS.

all Catholic children from the workhouses of the country and their education in colonies or farmhouse settlement, to be if possible under the
care of a religious congregation of
Brothers. En passant it may be
mentioned that the Local Government Board appears to think a Cathelic child is of a more meagre habit than its robust Protestant contemporary, for Canon St. John inbit than its robust Protestant con-temporary, for Canon St. John in-formed the meeting that the grant given to the Catholic Industrial Schools per child was considerably less than that made to Protestants, a circumstance which made many persons chary of taking on this im-portant work.

ANSWER TO PAGEANTS.

At the banquet, after the usual loyal teasts of Pepe and King, etc., had been duly honored, Mr. Gilbert, K.S.C., rose to propose the health of the Archbishop and referred in graceful words to the record of tact and firmness established by his Grace during his short reign. No better comment on the Anglican Church Pageants Continuity bluff better comment on the Anglicar Church Pageants Continuity bluf-could have been conveived than the triumphal progress made by the pil-grims under the leadership of His grims under the leadership of His Grace through those old strongholds of the Catholicity of the past and the present. Spain and Portugal. The magnificent idea of the Eucharistic Congress, so gloriously realized was an undertaking which few but a great Churchman would have daried to very true une and looking a great Churchman would have dared to venture upon. And looking
back over the last few years was it
not owing to the quiet strength inseilled into us by our leader, that
we still retained our schools under
the same conditions which prevailed
in 1906.

THE ARCHBISHOP'S REPLY.

The Archbishop's reply was characteristic of the man. The jubiled of his sacred office had brought him much for thanksgiving, but also much for which to render an account, and so he desired their prayers. He thanked the Catholic laity of the country for the splendid supers. He thanked the Catholic laity of the country for the splendid support they had always given him, and praised the work of his predecessor in the diocese of Southwark, Dr. Butt, who had instituted the Rescue Society for the assistance and training of the Catholic children in those difficult years when they leave the shelter of the school to enter the race of life, and very often to face shelter of the school te enter the race of life, and very often to face the world alone. Finally he declared himself in favor of salaries for Catholic Chaplains to workhouses etc., which some persons have questioned, saying the Priests should give their services free for the love of souls. On the principle of justice His Grace considered it only fair that if the importation of what might he called an alien population into a parish necessitated extra work and the services of more Priests, the Mission should be recompensed the cost of the labor involved.

OLD IDEAS CHANGED.

all Catholic children from the workhouses of the country and their education in colonies or farmhouse settlement, to be if possible under the
care of a religious congregation of knowledge that Roman Priests were cultured gentlemen, and above all, good fellows, that brought such men as this, some of them renowned for their detestation of the Church, up till now, to see that they had been studying this ancient institution of the world's religious life from a wrong standagoint. Friendships were wrong standpoint. Friendships were struck up, courtesies were exchanged struck up, courtesies were exchanged and the immeasurable advantage of all this is that should any of the gentlersen return to their old public utterances, their Catholic fellow travellers have now the advantage of being able to write a friendly note bringing them to book or correcting further misapprehensions. But it bringing them to book or correcting further misapprehensions. But it seems unlikely that the old green spectacles will be taken up again, some of these men turn out to be men who are in search of the Christian life, according at present perhaps to their own ideal, but still with all carnestness, and have no desire to run against sound convictions once attained. One or two of them, were, I understand, very near the threshold of the Catholic Durch

SHACKLETON'S EXPLOITS.

The children of the Catholic Church are attuned by the training of their great Mother, to at least an intense admiration for high and noble achievements, and therefore if Lieut. Shacklyton did not happen to be an Irishman by birth, and to have had a Catholi mother though unfor unate, not himself possessing the faith, his story and his deeds would appeal to us, but the two last facts bring him within the sphere proper of Catholic interests. I was present last night at the Lieutenant's first public lecture in London. The Queen's Hall was packed with most of the well known society people who had not intruded on the evening reserved for the scientists and savants on Monday when the Royal Committed Silvery weeked. The children of the Catholic Church savants on Monday when the Royal savants on Monday when the Royal Geographical Society presented the hero of the South Pole with their gold medal by the hands of the Prince of Wales. Last night Mrs. Shackleten sat in the front row of the stalls, the explorer's father was just behind her, and the fine semicircle of the auditorium was a blaze of diamonds, while the many delicate and wonderfully blended hues embodied in the opera cloaks, filmy scarfs and rich satin dresses embodied in the opera cloaks, filmy scarfs and rich satin dresses of the ladies gave the appearance of a garden of Eastern blossoms sparkling with dew.

LORD STRATHCONA THERE.

the world alone. Finally he declared himself in favor of salaries for Catholic Chaplains to workhouses etc., which some persons have questioned, saying the Priests should give their services free for the love of souls. On the principle of justice His Grace considered it only fair that if the importation of what might be called an alien population into a parish necessitated extra work and the services of more Priests, the Mission should be recompensed the cost of the labor involved.

THE CHURCH CONGRESS.

As surmised the recent visit of Christian Churches to Germany resulted in a great deal of unostentations good work, the results of which will only be known with time. One of the Catholic delegates told the writer that, despite the fast that we were in the minority of the Party, and are, as a body numerically in the minority in Germany,—though our strength there makes up for numbers, it was the Catholic Monsignori who were the important people of the expedition. They were consulted on every occasion and were received with magnificent hospitality by the various towns through which they passed. Moreever the intercourse set up with there Anglican and Nonconformits fellow travellers was the means of breaking down prejudices and removing false notions.

OLD IDEAS CHANGED.

THE PENGUIN'S INITEREST.

It was enlivened with many touches of humor, as when he told the story of the penguin who came daily at one camp to look at one of the dogs, and brought personally conducted parties for the same perpose. "The dog interested them a great deal more than we did, possibly because we only had two legs like themselves while the dog had four!" After each little episode of hardship or fatigue, ending ever in the accomplishment of the task they had set themselves whether it was to climb Mount Erebus, 8000 feet above sea level, to drug sleds at 250 lbs. per man, with one of the runners gone, and on rations averaging 20 ounces a day; to spring from an ice flowwhich they had thought to be fast, but on which they spent two days surrounded by hungry Kidder whales—sleds and all, as it touched land for a moment before floating away to the north forever; to take meteo-

demarkation between day and night; to lie two precious days suffering severely with dysentery, knowing that their stores were but sufficient to last the four necessary for the ninety miles over glaciers and untracked ice to their next depot on the hemeward way, and yet to reach it in the end, after a twenty hours tramp without food and in a temperature 40 degrees below zero and a body temperature of 93 ("I believe they usually put a sheet around you at 94")—all this and much more did the Lieutenant link together with the expressive and simple phrase often recurring, "And so we went along." So they went along until they planted the silken folds of the Queen's flag minety miles from the South Pole. And there we, poor drawing-room midgets that we felt, saw those bearded, shaggy, interpid men, exhibited with the dry comment. "We hand I had a wash trepid men, exhibited with the dry comment, "We hadn't had a wash a hundred and twenty days, and was us before we had a wash."

ANIMAL AND PIRD STUDIES.

The lecture was illustrated by a magnificent collection of photographs; wonderful sky effects, clever animal and bird studies, the camps, the pomies, the men, the vessel. Later we had a kinematograph display ter we had a kinematograph display showing the Nimrod sailing out of Lyttleton Harbor, the accompany-ing beats, waving handkerchiels of thousands of spectators; then to the great White Silence, with blizzards blowing at seventy miles an hour, Mount Erebus with its 3000 feet of volcanic smoke, seen by moonlight; the penguins, an interested crowd, highly appreciating the delights of the penguins, an interested trown, highly appreciating the delights of "Waltz me around again, Willie," as sung by the gramaphone. These penguins, by the way, brought down the house. HEALTHY REGION.

The motor var was cheered,

The motor car was cheered, so were the puppies who were introduced by the Lieutenant with the remark "Healthy life out there, we took out eight dogs and brought back twenty-two"—but the penguins sent every one into hysterics. Their faces, their quaint waddle, their boxing encounters with the expedition, in which the penguins secured to appreciate the fun as much as to appreciate the fun as much as their human companions, their family circles, with papa in a temper, mamma deprecating, and young Penguin 'been doing something he shouldn't,' occupied the sheet until the final quaint black face and white eyes looked out at us from a hole in the snow where it had been embedded by a klizzard. Truly the lecture was a record of magnificent physical endurance and indomstable courage, resulting in vast gains to science, but with greater resultathan these. What a lesson for this flighty age and backboneless society is contained in that short pithy sentence which sums up the determined forceful perseverence of these men to appreciate the fun as much tonce which sums up the determined forceful perseverence of these anen—
"So we went along!" If the suicide, the neurotic, the ruined gamester, and the ever growing victims of pain and disease, would realize this and "go along," they would
ene day find thoir efforts crowned
by the attainment of that goal of
humanity, which, like the Pole, unseen by human eyes, untrod by human feet, yet subtly known to human soula, lies ever before us, across
the ice fields of Death, dim gleams
of whose eternal splendor are shadowed in the aurora light of Faith!

PILGRIM.

PILGRIM.

How many homes whould be hap-pier if those who see things wrong would not rest until, by prayer and kind wards of advice, thea would set things right.

There are three kinds of people in the worldWthe wills, the won'ts and the can'ts. The first accomplish everything, the second oppose every-thing, the 'third fail in everything.

Resignation is the final courage of old age; it arrives in its own season, and it is a good day when it comes to us. Then there are no more disappointments; for we have learned that it is even better to desire the things that we have than to have the things that we desire.—
Henry Van Dyke.—Steele.

A DEMONSTRATION FOR TEMPERANCE

Cardinal Logue Addresses Wonderful Gathering of Faithful.

Armagh was the scene of a magniricent demonstration in promotion of the cause of temperance in the archdiocese. The Cardinal in his Easter pasteral laid stress on the importance of the observance of temperance, and at a recent meeting of the Diocesan Temperance Committee, held under the presidency of the Right Rev. Monsignor Byrne, the advisability of holding an anual reunion of the various Temperance societies of the archdiocese was considered and approved. In the great demonstration, the first of the reunions then projected must have exceeded in its dimensions and generally successful character the anticipations of even its most sanguine promoters. ficent demonstration in promotion of the cause of temperance in the

MANY THOWSANDS PRESENT.

An idea of the number present may be gathered from the fact that a guarantee was given to the G.N.R. that 10,000 persons would travel by the special trains asked for, and the numbers who availed themselves very much exceeded these figures. By the special from Dundalk one thousand six hundred travelled, eight thousand six hundred travelled, eight hundred from Drogheda, seven hundred from Cooley, twelve hundred from Dromintree, Crossmaglen, and Creggan, and varying numbers from other districts in the vicinity of the different railway stations. Then large numbers travelled by road, and it was estimated that the gathering altogether numbered close on fifteen thousand, person, The contingents thousand persons. The contingents were accompanied by bands and banners and the members of the banners and the temperance organizations displayed their different badges.

THE CARDINAL'S ADVICE

Cardinal Logue, in his address,

Cardinal Logue, in his address, said in part:

"There is no more effectual means of working the regeneration of Ireland than to spread the practice and the love of temperance among the people. We all long for the day when we will be free to dispose of our own destinies and manage our own business, and we hope that day is not far distant, and we all long for the time when our country will become so prospereus that her sons and daughters will not be obliged to fly from her like persons escaping from a burning house (cheers.) We long for that day, and still there is nothing that would contribute more directly to that great consummation, which we wish so much, as to promote the habit of temperance and the love of Ireland.

HOPE FOR THE YOUNG.

There is one section of the people that we look forward to with the greatest hope, and those are the young people (cheers). I think we will never make Ireland perfectly temperate if we do not begin to build at the very bottom—to lay the foundation, to lay it in the hands of the young people, to train them to habits of temperance, so that by degrees that vice, which has so leng been the curse and the disgrace of our country, will vanish from amongst us. That is precisely why, when I am going about in my visitations through the country confirming the children, I always bind them to abstain from intoxicating drink till they are twenty-one, years of age, because I think it is the only way to lay a solid foundation for the great work of temperance in this country."

St. Patrick's Boys' School to the Fore

Only two years ago a class for boys preparing to matriculate at McGill was opened at St. Patrick's Boys' School. Last year three boys attended the University, this year three others passed. In the prelimitation of the prelimination of the p attended the University: this year three others passed. In the preliminaries six presented themselves and each passed successfully. In the results just posted at McGill Stephen John Murphy, fifteen years old, took the highest number of points for admission to the Faculty of Applied Science. An excellent epportunity is hereby offered Irish Catholic parents anxious to give their boys the advantages of a first class education. The staff at St. Patrick's School, as members of an order always giving a good account of itself in the educational field, hold their own with the best.

He that wants good sense is un-happy in having learning, for he has thereby only more ways of ex-posing himself, and he that has sense knows that learning is not know-ledge, but rathes the art of using it.

—Steale.



Demand obedience from the cradle, and you will lose none of your authority in explaining the why and wherefore afterward, says a writer in the Designer. One small boy used to "obey like a soldier," and then, when the matter was a thing of the Dast, he would come to his mather. he would come to his mother say, "Now may I have the rea-

rant prayer,
The poppies dream—but through the broken wall
The wistful roses scent the wider air.

fancies grow,
And idyls fair, and dreams that bloom apart In cherished shrines no alien eye may know

Yet now and then, as through the crumbling stone
The braver blossoms thrust their

precious dole noble deed has barriers o'er-

To waft the clustered fragrance of the soul! the soul!

-Charlotte Becker.

** ** **
EXTRAVAGANCE IN DRESS.

The temptation to dress as well as The temptation to dress as well as the best or outshine some one else is a fault into which many girls fall. They seem to forget that this temptation leads to others far more fatal—to the love of admiration—and the broad road to ruin. Always dress neatly, never showily, and never be tempted to dress beyond your means. Neither man nor women of wer be tempted to dress beyond your means. Neither men nor women of sound sense admire overdressed girls, because they are not girls of well balanced minds, or of trustworthy virtue. Showy hats and fine feathers often cover little brains, and a silk dress is a poor covering for a fickle, guilty heart or a shaky reputation.

+ + + WOMAN'S HOME COMPANION FOR JULY.

Woman's Home Companion for July is a summer fiction number. There are eight stories in this issue, Van Vorst, Alice Brown, Mary Hea-ton Vorse and Albert White Vorse, Annie Hamilton Donnell, Anne War-ner, and Euphenia Holden. Most of these are love stories—of the kind the world and his wife like to read at this time of var. One of the at this time of year. One of the most charming of them, however, is a tale of a "Poor Little Helpless most charming of the little Helpless Thing," in which a wee baby proves itself the strongest member of the family. The story strikes an answering chord in the experience of many a long-suffering parent.

Personally timely are the articles

Especially timely are the articles in this issue on "July in the Poultry Yard," by Kate V. Saint-Maur, "The Woman Camper," "A Charity Cafe Chantant" and "The Pionic-Basket." Kate Douelas Wards. Chantant' and "The Pionic-Basket."
Kate Douglas Wiggin has a winning personality, and it nover seems so evident as when she is at home at "Quilibote-on-Saco." A writer in this issue had the good fortune to see her there and tells about it in a most interprise effective of the control of the

in a most interesting story.

Ideas for summer pillows, crochetall are opportune in this issue. An article on the making of long sleeves from short will be welcomed by many a women

many a woman.

In addition to all this, there In addition to all this, there are the regular departments: The Fashion Department the Entertainment Page, Margaret Sangster's Home Page, Sam Loyd's Page of Puzzles, advice to the girl who earns her own living, many suggestions for fancy-work and cookery, and several pages especially for the children.

4 4 4 5

SUMMER PILLOWS: ECONOMY IN HAVING THEM.

The provident housewife has two The provincent nousewife has two sets of pillows, one for use in win-ter, the other to stand hard wear in hot weather. The latter are not so handsome as those intended for for-mal use, but it is a mistake to think that any makeshift in the way of a pillow will answer during the sum-mer.

pillow will answer during the summer.

The chief requisites of this pillow are coolness and easy laundering. Neither of these prevent the utmost elaboration of detail, provided proper materials are used.

Silks, velvets and heavy upholst ring materials are not only ussuitable for summer pillows; they are uncomfortable to touch, and are themselves ruined from dust and perspiring humanity. If you have snough it lows to permit you to put away the winter ones, make cool covers for them.

It is economy in the end to have two sets of pillows. Those in use in hot weather can be stuffed with cheap materials, or you can even fill them yourself with clover, or dried grass fillings. Baste the opening, so that a new filling can be supplied when necessary. If separate pillows comprehend her reason for the award oven if we had not have the weard over it was a surface of the highest order are very few in all literature. It is unnecessary for me to say that Notre Dame had no thought of distinguishing such a writer as one of these when say that a surface of the highest order are very few in all literature. It is unnecessary for me to say that Notre Dame had no thought of distinguishing such a writer as one of these when say that a surface of the highest order are very few in all literature. It is unnecessary for me to say that Notre Dame had no thought of distinguishing such a writer so fit had literature. It is unnecessary for me to say that Notre Dame had no thought of distinguishing such a writer as one of these when say that a writer as one of these when say the wear of the highest order are very few in all literature. It is unnecessary for me to say that the necessary had not have the with the wear of the highest order are very few in all literature. It is unnecessary few in all literature. when necessary. If separate pillows are out of question, have both sum-

and say, "Now may I have the reason," and it was perfectly proper that he should have it. Trusting the parent he knew that wisdom prompted the command, even when one day she said, "Dear, I cannot tell you why now. Some day you will understand." And, secure in his trust in her, he waited until the "some day," when she felt it to be right, to explain.

* * * * *

Within the convent garden, pale and tall,

The stately lilies breathe a fragrant prayer,

Such pillow slips should not take Such pillow slips should not take much embroidery, and if any is used it should be in bold outlining, couching, briar-stitching in coarse cottons or rapid cross-stitch. Choose designs that are bold and dashing. So, in our strongholes, far from toil and mart,
Sheltered from all the world, pale or satin stitch on a pillow that is to

see hard usage.

A new touch to the towelling pil-A new touch to the towelling pil-lows is to make them up with a two-inch border of coarse—linen the color of the stripe. This can be ei-ther briar-stitched to the crash in white cotton, or it can be finished with a narrow buttonholed edge, the stitches placed an eighth of an

the stitches placed an eighth of an inch apart.

Effective pillows are made from bandanna handkerchiefs. These can be managed in two ways. Four small ones can be used, stitching together like an old-fashioned patch. Cover the stitching with a line of cable stitch or twisted chain stitch in black caves could be added. black, coarse cotton, if the handker-chiefs are red; in white if they are blue.

Another method is to cut enough

handkerchiefs to make a four-inc border on the four sides of a sli

border on the four sides of a slip of unbleached muslin. The two halves of the pillow should be alike.

A good-looking pillow that van be made from unbleached muslin has designs cut. from colored crétonnes appliqued to it. These are inexpensive and can be quickly made. Choose cretonnes that have large showy flowers and foliage, cut them out carefully, baste flat to the muslin in carefully, baste flat to the muslin in any way desired, and finish the raw edge either with a narrow button-hole stitch or with a cotton word

hole stitch or with a cotton cord couched on.

It will save time to baste the flowers loosely, then stited on the machine with a loose tension. If you chain-stitch rapidly the edges look well finished with this stitch in a color to harmonize with the chief

color to harmonize with the crief that in the cretonne.

These pillows are particularly good looking if wreathes are cut from the cotton taffeta and appliqued to the centre of the cushion. If preferred, coarse colored linens or twelve-cent ginghams can be used instead of the ginghams can be used instead of the unbleached muslin. Artistic color effects can be had by using a wreath of pink roses on a green gingham or by scattering rich purple flags over a violet linen.

Another useful and smart-looking porch pillow is of plain Russian grash in ratural colors emprecidend

Another useful and smart-looking porch pillow is of plain Russian crash in natural colors, embroidered with big rings or in waving lines from a centre the size of a quarter dollar. The rings can be outlined in heavy rope silks, or the edge can be outlined and centre of rings fill'd with honeycomb stitch or darning. Use two shades of silk or cotton for this work, the darkest for the outline work, the darkest for the outwork, the darkest for the outline.-Times.

+ + + THE TELLER OF TALES.

Mrs. Frances Fisher Tiernan, better known by her pen name of "Christ-jan Reid," acknowledged the formal presentation of the Laetare medal at a solemn ceremony at St. Mary's College, Belmont. N.C., she spoke beautifully and succinctly of the high function of the writer of fic-

beautifully and succinctly of the high function of the writer of fiction.

"If it might seem," she said, "that a mere 'teller of tales' would have little claim to this distinction, the university has clearly indicated why she desires to place her high stamp of approval on that order of work, considering it not so much on the side of its artistic value as with regard to those standards which define what is and what is not permitted in literary art when it attempts to paint human existence, to draw that strange and subtle thing which we call human character and to interpret in some degree at least God's mysterious dealings with His creatures by means of human events.

"It is, says a brilliant essayist of the day, one of the strangest and silliest notions ever developed by man that fiction is a light matter, a thing less ambitious than the chronicles of knowledge. Fiction attempts in the full sense of the terrible words to give a picture of life." This is absolutely true. The creative writer does indeed attempt a "terrible" work, one so great that 'in order to exol in it there is required such an equipment of fine training that it is not strange that creative

comprehend her reason for the award even if we had not her own words to interpret it, For, as in everything human, there is both a soul and a body, so we find the soul of art in its relation to the great law of ethics, and those who awarded this medal are well aware that there is no greater fallacy; no more destructive principle working in our time than the belief that art stands apart from ethics. Of nothing in our apart from ethics. Of nothing in ou complex existence, where

"—cannot stir a flower
Without troubling a star,
that be truly said, and least of

WHEN ART BECOMES DECADENT

"For the largeness of art depends For the largeness of art depends upon its power of drawing into itself and giving expression to all the vital emotions of humanity, and the ethical emotions is not only one of these, but it is the most vital. When it is ignored or decried, the literature which is the result has, under whatever beauty of idea or form it may possess the numerically extended. may possess, the unmistakable not of decadence. There is in it no up lifting power, no lesson to be learn ed, that will help us in the strug gle of life, on the contrary, an insidered of the contrary are insidered. us, often an open, teaching bitterness, of futile revolt against the conditions which surround the conditions which surround our existence. The writers who produce this literature are frequently described as realists, but their realism is as false as their philosophy, since that is no true realism which paints only the darkest side of human life, which ignores the sunlight, and which is blind to the value of the which declines to acknowledge a Divine purpose as the key to the dle of man's existence signs its own sentence of extinction. For, looking back over the wide field of litera back over the wide field of field at ture, of the best which man has thought and said in all languages, we find that nothing survives the destroying touch of time save that which is in harmony with the eternal verities

AS TO MORAL PURPOSE.

ciples on which I have so lightly touched being of paramount import-Dame leaves us no room to quest why she has bestowed her medal ance, we cannot wonder that Notre why she has bestowed her medal of honor in the present instance. She wishes to emphasize the warning that in the work of the writer moral purpose is even more important than artistic perfection. It is indeed well that the writer should deed well that the writer should strive with all his power for artistic perfection, but she bids us remem-ber that it is more essential to hold ever before our eyes those loftly standards which teach that the passing shadow of our life is only of study when we conside

thy of study when we consider it in the light of man's immortal destiny. "I cannot close without saying that there seems to me a very ex-quisite appropriateness in the fact that the presentation of this medal has taken place within a Benedictine has taken place within a Benedictine abbey, for if there is one spot on earth where letters and art and all the fair company of the humanities should find themselves at home, it is in a Benedictine abbey. Who is so ignorant, reverent fathers, as not to know what a vast debt civilization owes to your great order? Within. to your great order? Within the walls of your monasteries classic learning was preserved when the flood of barbarism arose which whelmed the ancient world, and out of those walls came forth letters together with art—handmaids of religion then, now divorced, but bearing still the traces of their high origin. If, as Cardinal Newman said, there ois not a man who talks against the Church in Europe today who does not owe it to the Church that he is able to talk at all, we may add that there is not a writter or an artist of the modern writer or an artist of the world whose culture has not co down to him from that which y preserved and taught."

TOR THE PICNIC BASKET.

"For the picnic luncheon basket The picnic luncheon basket try Huntington Eggs," says Wo-man's Home Companion for July. "Cut four hard-boiled eggs in halves crosswise, remove the yolks, and put the whites aside in pairs, otherput the whites aside in pairs, otherwise you will make yourself extra work and trouble. Mash the yolks and add two tablespoonfuls of grated cheese, one tablespoonful of vinegar, one-fourth of a tesspoonful of mustard, and a tew grains of vayenne, and salt to taste; then add enough metted butter to make the mixture of the right consistency to shape. Shape in the size of the original yolks, and refill the whites. Many prefer to omit the cheese and use in its stead finely-chopped chicken or ham or sardines separated into small pieces. Wrap such egg up separately in a square of paraffin pa-per of the correct size, and pack them in an egg-box (with the com-partments), such as comes from the grocer.

SOME SUGGESTIONS FOR SAL-

Some Suggestions for Salad.—
ADS:

Tomato and Asparagus Salad.—
Cut some medium-sized tomatoes in half, remove all the seeds and turn them on a sieve to drain for a short time. Dress some carefully-boiled asparagus heads with seasoned oil and vinegar (three parts of oil to one of vinegar) and fill the tomato cases; then put a little heap of stiffly-whipped cream which has been seasoned with salt, pepper and a few drops of tarragon vinegar on each, and after sprinkling some finely-chopped parsley over the cream place a curled anchovy on it and leave the tomatoes in a refrigerator place a curled anchovy on it and leave the tomatoes in a refrigerator for an hour before they are to be served, and the last thing before sending them to table place a wreath of watercress round the dish. Opera Salad.—Line a plain border mould with cucumber aspic and garnish it with small rounds of banana, which have been elemend out writh.

which have been stamped out with a fluted cutter, and between the ro put a large ripe red currant. Cut an equal quantity of the white meat of a cooked chicken and some cooked chicken and some cooked tongue into julienne shreds; scatter with chopped truffle, and put into the lined mould with some asparagus heads head the put they are the cooked to th paragus heads here and there, then pour in sufficient mayonnaise aspic pour in sufficient mayonnaise aspic (thick mayonnaise sauce and liquid aspic jelly mixed in equal quantities) to fill up the spaces, and place the salad on ice until it is ready to turn out of the mould.

Cauliflower and Chicory Salad.—Put three parts of thick cream into a hasin and add by decrees a treat

a basin and add by degrees a teaa basin and add by degrees a tea-spoonful of tomato catsup and ra-ther less than one part of white wine vinegar; season with pepper, salt, castor sugar, and a dust of curry powder. Dress some chicery-lightly with oil and vinegar and place it in a salad-bowl; then di-vide two small couldforwer, which two small cauliflowers. have been carefully boiled, and coat with the cream sauce; scatter finely-chopped parsley and arrange them round

Asparagus Salad.—Mix equal quantities of moderately this tities of moderately thick mayon-naise and cream together and dress some crisp batavia leaves some crisp batavia leaves, which have been carefully pulled into strips; arrange the salad in a crystal bowl, piling it high in the middle, surround with cooked asparagus of equal length, and garnish the top with allege of bard bailed over which slices of hard-boiled egg which have been dipped into oil and vine gar dressing and covered we coarsely-chopped truffle and between

to a reserve truthe and between the pieces of egg place a crayfish tail or a large prawn.

Mixed Vegetable Salad.—Line a high and rather narrow mould withtomato aspic and decorate the top with stoned olives filled with anotheries and the sides with places. tomato and the sides with sites of tomato and then fill it up with the remains of the tomato jelly. When cold turn it on to a rather large silver dish and surround with alternate heaps of cooked peas and young carrots and turnips which have been previously cooked and out into fonce. previously cooked and cut into fancy shapes, and beyond the cooked vegetables place a wall of finely shred lettuce dressed with a mixture made as follows: Pass the yolks of two hard-boiled eggs through a sieve and put them into a basin; season with salt, pepper and castor sugar, and add sufficient salad oil to bring them to a soft paste; then add a dessertspoonful of cream and dilute with sufficient tarragon and white wine vinegar to bring the mixture to the right consistency.

American Salad.—Line a plain charlotte mould with golden aspic jelly, and garnish it all over with slices of cucumber and tomato with previously cooked and cut into fancy

chons Much to the Fore--Simplicity of Coiffure Aimed At.

After all, there is no more effective wear for the evening than black and white. The predominance of black and dark shades for evening wear has had an extraordinary vogue in Paris this season. Peacock blue with bright-coloured embroideries has also shown a notable combination of color. It should, indeed, be easy to create a becoming gown out of the many combinations of styles and colours worn at the moment. Embroideries, pearls and large cabochons in jet or coloured stones are tremendously to the fore; in fact, jet is more popular than ever, and very effective are the jet cuirasses fitted tight and plain to a little above the knees, somettimes showing a slightly trained pleated skirt of tulke, sain or some soft fabric. These cuirasses want, naturally, careful treatment to look well but they are certainly gaining in favor and are really cut somewhat like a jersey. Constructed as they are out of beautiful embroideries and studded with various colored pailletees, these cuirasses produce most marvellous effects in odd greens or blues.

Very good effects for the less ex-pensive summer theatre cloaks are obtained in the wide mesh black

Surprise + + + and pleasure, too, Surprise Soap The pure soap just loosens the dirt in a natural way and cleanses easily without

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SURPRISE

nets. These black transpasik filet acts. These black transpa-rencies, simply cut and weighted with heavy embroidery, are extreme-ly effective for wearing at theatres or restaurants. Undoubtedly the average woman ought to look well dressed this season; the fashion is so beautiful, especially in respect of evening dress; moreover, there is no need to spend any large sum of monneed to spend any large sum of mon-ey to obtain some of the very best of the year's productions. The coif-fures, for instance, are particular-ly becoming. Many pretty women are parting their hair in the middle and still wearing it à la Greeque, with a bunch of culls and a bead of and still wearing it à la Grecque, with a bunch of curls and a band of abunch of curls and a band of beautiful embroideries or jewels. But all the best-dressed women are aiming at simplicity; some are wearing the hair very much out at the side, but hardly waved at all or with a very fantastic Paradise plume or diamond ornament. Here and there enormous bows are worn all second. mamond ornament. Here and there enormous bows are worn, also great clusters of black wheat, and sometimes a single ostrich feather tipped with diamonds. There is no doubt that now we shall obtain all sorts of beautiful ideas of hair ornaments that take the place of the theatre toque in Paris.

In the matter of muslins, as In the matter of musiins, as in everything else, it is a wise and laudable ambition, particularly of the young girl, to try and strike a personal note of individuality, whether it be in the wearing of a particular shade of color or in developing some particular conceit of style. Particularly effective as a scheme of color is the big scarf of silk or satin edged with silken fringe. These scarves are sometimes in dead white, sometimes in daintily printed muslins of decided tone. They must, of course, be in harmony with the hat, and so constitute a correct finish to the frock. When these details are considered these scarves very often remove the insidered. these details are considered these scarves very often remove the insi-pidness which is urged against mus-

Of course, the newest shades this year approved by fashion are not al-ways the most becoming. For in-stance, yellow is very rarely so, and yet it is the fashion. There is some-thing extraordinarily smart about a yellow muslin simply made and finshed with one of those black scarve coquettishly caught up at the n and allowed to form a half st round the waist, especially if we with a big black hat and en-to cas. But to attempt anything this kind is a bold venture. A great many spots are worn, such

American Salad.—Line a plain charlotte mould with golden aspice sof cucumber and tomato with slices of cucumber and tomato with slices are simply made with a turnover muslin collar (a fashion, by the way, seized on by the girl with a vidity), and the general tendency is undoubtedly to show once again the waist in its normal position. Indeed, although we cannot say that full skirts have exactly come into favor, once again, in the case of muslins, we are permitted to limit the size of our hips and waists, and after all, youthful and slim figures wear these belted bodices and skirts with extraordinary success, especially in thin materials and beflowered muslins; many of the prettiest effects have been obtained by contrasting linings, thereby getting the shimmery, indefinite look that I think spells success in the ideal gardenaparte, or Hullingheau gardenaparte and pinks and given white batiste grounds, and also woven in the finese are simply made with a turnover muslin collar (a fashion, white batiste grounds, and also woven in the finese are simply made with a turnover muslin collar (a fashion, white batiste grounds, and also woven in the finese are simply made with a t which, by the way, can be somewhat simpler than the fashions required for Ascot. For instance, tustores look equally well in the dead dull colours that are used so much cores look equally well in the dead dull colours that are used so much in the costume tailleur, or in the very vivid rose pinks, blues and greens that were so noticeable at Ascot. When made up with gorgeous lace they are particularly attractive. But mushins somehow always look harmfing, and the cool and tender shades are some of the prettiest and most successful varieties, with either pale green or mauve flower on a dead white ground. A good many plain Pompadour patterns are revived, some with little wreaths of rose buds, others with the fascinating louis Quatorze bows and dainty baskets of flowers. Some of these bolder Pompadour designs have designated as well, which is fortunate because there are some people who always thook their best in dark clother all, nothing is smarter than an entire black mushin or lawn frock, perhaps relieved by a touch of white at the neck, and among some of the choicest little French mushins is to be noticed black embroidered with white pin spots; and, again, a black silly-looking linen, simply made and daintily finished with embroidersiceliar and cuffs of white muslin and

Valencienne Valenciennes. This black lines is particularly effective when worn with a big mauve hat entirely covered with mauve and purple poppies, and a mauve Japanese parasol with a heavy silken fringe

causes of infant mortality In the causes of infant mortality cholera morbus figures frequently, and it may be said that complaints of the bowels are great destroyers of child life. If all mothers would avail themselves of so effective a remedy as Dr. J. D. Kellogg's Dysentery Cordial many a little one could be saved. This Cordial can be given with safety to the smallest child, as there is no injurious substance in it.

DON'T TALK ABOUT IT.

The only way to get along In weather such as this is,
Is to forget your cares and woes
And think about your blisses.
Don't mope and fret and go your

With or grumbling and protesting, It's far more interesting.
But talk about some cheerful thing,

What if you always feel the heat?
There are a million like you;
A statement that the weather's

May cause some one to strike you.

'The heat is frightful," causes
wrath, wrath,
For everybody knows it.
'It's hot,'' is common knowledge,

too. You need not thus disclose it.

Talk cool, think cool, act cool, my friend, friend,
Heat troubles if you let it;
But you won't notice it so much,
If you will but forget it
Talk politics or tariff bill
And argue them together;
Talk any subject that you will,
But don't discuss the weather.
—Edgar A Guest in Petroit Fr

-Edgar A. Guest, in Detroit Free

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The Blood Supply Must be kept Rich, Red and Pure-Good Blood Means Good Health.

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life of misery. Nothing but the blood-building qualities of Dr. Williams' Pink Pills can "save a girl when she undertakes the trit's and tasks of womanhood. That is the time when nature makes new ocmands upon the blood supply. Dr. Williams' Pink Pills actually make new, rich blood which meets those new demands with ease. In this simple scientific way Dr. Williams' Pink Pills fill a girl with overflowing health and strength.

Miss Eva Dennis, Amherst, N.S., says: —"Dr. Williams' Pink Pills have done me a world of good. I was completely run down, was very pale, easily tired and suffered from frequent severe headaches. Though I tried many medicines I got nothing to do me the least good until I began using Dr. Williams' Pink Pills. Even the first box of these seemed to help me, and after taking a half dozen boxes. I was again a strong healthy girl. I have not had any illness since, but should I again feel run down Dr. Williams' Pink Pills will be my only medicine, and I strongly recommend them to every weak and alling girl."

Dr. Williams' Pink Pills are sold by all medicine dealers or sent by mail at 50 cents a box or six boxes for \$2.50 by The Dr. Williams' Medicine Co., Brockville, Ont.

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ANY even numbe mon Land in M wan and Alberta, wan and Alberte, not reserved, may any person who: family, or any mage, to the extention of 160 acres Entry must be the local land of in which the lanc Entry by prox made on certain father, mother, at ther or sister of steader.

The homesteade form the condition with under one

plane:

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(2) If the fat the fatther in deer teader resides u vicinity of the irrequirements as satisfied by such with the father (2) If the set ment residence up owned by him in homestead the residence may be upon mid months' i be given

tention to apply Deputy Minist N.B.—Unauthor ris advertisemen

WAS WEA ONLY WEIGH NOW WEIGH

Mad Heart Tro of Breath

MILBURN'S HEAR ered Mrs. K. E. she writes: "I we say years, with my hreath. I could not one treating four or distance. I got so weighed seventy-th at last to takes some fleeve Pills, and a I gained in strengt weigh one hundred the most I over weigh one hundred the most I over weigh and can work well and can work well and can work well and can work pills for it at Price 50 center; I'll. Sat all dealer seeings of price by the same of the same She writes: "I w



This black linen is effective mauve hat entirely cover-auve and purple poppies, ve Japanese parasol with ken fringe.

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Guest, in Detroit Free

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wing health and nis, Amherst, N.S., illiams' Pink Pills a world of good. I run down, was very ed and suffered from headaches. Though I licines I got nothing ast good until I be Williams' Pink Pills box of these seemed dafter taking a half was again a strong have not had any ill-sheuld I again feel filliams' Pink Pills only medicine, and I mend them to every girl."

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Synopsis of Canadian North-West

HOMESTEAD REGULATIONS ANY even numbered section of Domiwan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of

any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending home-steader.

The homesteader is required to per-orm the conditions connected there-with under one of the following

(1) At least six months' resid

(1) At least six months residence upon and suitavation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the home-steader resides upon a farm in the visinity of the land entered for, the requirements as to residence may be catisfied by such person reading with the father or mother.

(3) If the settler has his permanent residence upon farming lands owned by him in the visinity of his homestead the requirements as the residence upon maid land.

Six months' notice in writing should be given the Commissioner of Domision Lands.

Dominion Lands at Ottawa of in-tention to apply for putent.

W. W. CORY,

Deputy Minister of the Interior.

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this advertisement will not be paid

WAS WEAK AND THIN CRLY WEIGHED 73 POUNDS.

misure of Breath for Sir Years.

Misure Heart And Merve Pills writes: "I was greatly troubled, for its years, with my heart and shortness of heath. I could not walk eighty rods without restricted to the corners of her mount a smile that said, "We'll see, we'll see."

Misure Heart And Merve Pills writes: "I was greatly troubled, for tay years, with my heart and shortness of heath. I could not walk eighty rods without restricted to a server of the seewed along the rocks and laws of the seewed along the rocks and the seewed along the rocks are cleamin' the fish until you die of old age with nothin' for it, or nothin' for it, or nothing the seewed along the rocks are seeded along the rocks are seeded. The seeded along the rocks are seeded

IN THE SKIRT O' THE WIND.

there it would not matter a ha'porth if the weather is bad or the storm is on the sea, for there's no need of the men to go out for the fish an' there's other work to be had over there. Oh, then, it must be grand not to be frettin' an' botherin' about the weather!"

the weather!"
"Orra, what's come over you, col-

a soul near her from the village Sure it's not lonely you are f them that writes to you only throuble you with longin' when the know you cannot leave your of Granny." soul near her from the village

"Ay, it's lonely I am, Granny, an wishful for the ones beyant. An' why shouldn't I be, wid all belongin' to

Noreen, Gramny?"

The girl had been playing idly with the tongs, but now she dropped them absently, and with hands hanging listlessly before her, she sat and stared with tear-wet eyes into

There was silence broken only by

Una arose abruptly and kissed her

Una went over to open the door, for she knew they had come to a point where argument was use-

she murmured. "I wondher if he's ir wid the curragh yet?"

of smoke out into the kitchen to suck it back again up the chimney. The candle sputtered and died out. At that moment a man sped by in the dark. He was shouting between the sobs of his breath as he mounted the street leading up towards the priest's house. But all that Una could distinguish were the words, "Prowned, drowned."

he said?"
But Una was straining her ears to catch some sound from the beach. Only the lap-lap of broken waves came to her through the roar of the storm. Nor could she see the landing, for, down the road a bit the house of Paudheen Gill cut it of from her view. All she saw were the clouds that rolled darkly in and burns low over the fields, and this

of smoke out into the kitchen

"What's that you say, alanna?"

'Tis a wild night on the water,'

Norgen Granny?"

the fire.

it's lonely I. am, Granny, an

Una Morrin was sighing as she tidied up the kitchen for the evening after the meal. She sighed as she piled high the turf on the fire. She sighed as she raked the embers under the Dutch oven which held the take for she brushed back the ashes of the hearth, and she heaved a mournful "Muuire a's truagh!" as she drew out the stooleen and sat down to card some wool. And it was a bad sign for Una Morrin to be sighing like that, because she was always the light-hearted girl, was Una Morrin.

rn.

Though she possessed the thrist—
and all the need of it that often
drives the inhabitants of Ireland's
coast country from their homes—tonight the "cards" lay idle in hands, while she gazed, wide-eyed and long, through the chinks of red glow which the loosely heaped turf made upon the coals beneath. Faith, there was a weary look on the face of Seon Ban's daughter, as if she were thinking long for the voice of some one. And it was not her prayers one. And it was not her prayers that kept her silent.

ers that kept her silent.

Outside the wind blew hard, as the winds of Connacht do, when they whip in from the sea on stormy nights. Its wail rose and fell between the booming of the surf that beats against the rocks at the foot of Maeve's Cliff. Now and then an eligible would piece the thunder. of maeve's Unit. Now and then an alien noise would pierce the thundering of the sea and wind—a sound of falling boards, a slamming of a neighbor's door, the creak of hinges straining to be loose. Aye, and through the wildness of the night through the windress of the that is heard only along the Erse coast, when the women of the fishing folk sit within their cottages, hugging sit within their cottages, hugging memories of nights long past, bitter recollections of this night or of that day, when their lad or himself went out to sea—and did not return. Was it the wild cry of poor souls drowned, that came through the twilight.

it the wild cry of poor souls drowned, that came through the twilight of storm and drifting winds to those of the lonely hearths? God knows!

Starting from her revery, Una Morrin arose to light the candle. The noise of the stooleen grating upon the earthen floor aroused old Moira from her doze.

"What's keepin' Niall Murtagh these nights, alanma?"

"How should I know, Granny?" the girl exclaimed impatiently. But her cheek and neck showed red, and it was not the glow of the candle's light that made it so.

light that made it so.
"He has not been here since

Sunday that brought Jamsie McElin in here. Had ye any words?" "For what should we have we have 'I d'know, I d'know, at all. Only

"I thought be the gleam of his eyes that day that he was vexed wid the actin' ye had wid Jamsie McElin."
"An' what was it Niall Murtagh's

"An' what was it Niall Murtagh's business, if I talked civil wid my neighbor?"

Granny offered no argument against this; but there was a shrewd look in her old eyes as she 'studied the face of her granddaughter. The girl had turned from the window where she had placed the candle, and was pushing back the rush-seated arm-chair into the shadowr corner, where it might offer rush-seated arm-chair into the sna-dowy corner, where it might offer comfortable seating to the spirits of its former possessors, the various patriarchs of her clan. Una Morrin, was not thinking of them. More probably were her thoughts conprobably were cerned with Niall Murtagh who was wont to occupy this chair, when with bashful excuse he "stepped in to light me pipe."

Granny said a "Hail Mary" or two, and then she ventured: "Niall Murtagh is the fine, handsome lad."

Una crossed over to the dresser and rattled the blue-flowered cups are and rattled the blue-flowered cups over the care and grandmother of many souls gone out in the same hanner. "Who is it, to said?" probably were her thoughts con-cerned with Niall Murtagh who was

and rattied the inter-lowered caps against each other.

"He's the dead spit o' his father."

Una was still searching for something on the dresser.

"I mind the time when his fath-

er-"
"Granny, I'm going to America,"

of the land entered for, the make as to residence may be by such person reacting father or mother.

The settler has his permanding for mother than the fire with a letter in her hand. "Ned says in his letter in her hand. "Ned says in his letter of the father or with Nora in Chicago, than livin' or with Nora in Chicago, than livin' here in want-"

See maid land.

The poly of the lands or withing a settle of the lands of the mother of the lands or with normal in want?" screamed gramy, no longer bent over the beads in all humsility, but sitting bolt upright with queenly rage. "Arrah, will you bear the girl!" she apostrophized the rafters. "Sure, when was a Morrin, with a premonitory fear clutching the rafters. "Sure, when was a Morrin ever lookin' for charity?" the series of the laterior. "Well, is it not charity to be takin' fish that Niall Murtagh leaves at our door?"

Grammy subsided. For well she knew that it was not charity which brought Niall Murtagh and his fish to their door. There was even lurking about the corners of her mouth a smile that said, "We'll see, we'll see."

WEIGHS 113 POUNDS.

WEIGHS 113 POUNDS.

WEIGHS 113 POUNDS.

"He wint out afther him, thin! Tell me, Michael O'Gallagher?"

to be wishin', but I cannot stop the cryin' of my heart after what I cannot find in Inisaill nor in the other villages nigh. There be's times when I look beyant the empty sea that I have a notion o' how t'would be to clear out an' leave it all. Over there it would not matter a he'north.

"Orra, what's come over you, colleen?" old Moira remonstrated, blessing herself the while against the consequences of this blasphemy. "Isn't it God that sends the weather, an' why should we be findin' fault with Him, an' isn't it as well that you are here wid your ould grandmother as bein' over there among strangers as Nora is, wid not a soul near her rom the village?

hers she knew that it was the gold watch which her brother Dominic had sent from New York to Miall Murtagh. It was a souvenir of another evening such as this, when young Murtagh had saved her brother's life. shouldn't I be, wid all'belongin' to me over there save you, Granny! Whin I sit on the beach of an even-in', an' the little waves come creepin' in an' breakin' themselves against the rockeens below, my heart is breakin' wid them, an' I can hear whisperin' o' voices in them, their voices, Ned's an' Dominic's an' Moira's, and the liltin' voice of Noreen. D'ye mind the voice of our Noreen. Granny?"

er's life.
'He tould me to give this to you. "He tould me to give this to you, if he did not come back," Michael O'Gallagher whispered in her ear, as if they could be heard on the stormswept beach, "but God send that you may have the chance to give it back to him, Una agradh."

She nlaced the watch in her bo-

She placed the watch in her bosine placed the watch in her bosom, and lifting her eyes looked wistfully toward the sea. A solid wall of darkness seemed to lie between those on shore and the waters that belched and roared beyond the rocks. Only the white foam and salt spray came in to beat upon their faces as they stood there, waiting for they they stood there, waiting for they knew not what. Nothing could live knew not what. Nothing could live in those tearing seas. The wet wind rushing viciously in upon her told her that. Yet she asked:
"Do you think, Michael—is—there—amy chance at all?"

The young fisherman shook his head, but with the faith of an Irish heart answered: "Who knows but

There was silence broken only by the clicking of the old woman's beads against one another.

Una looked up from the fire at her grandmother's face. There were tears, too, in Granny's eyes,

"Tis the will o' God, and He knows best, acushla, an' sure, agradh, I'll soon be going home, an'

Una arose abruptly and kissed her.
"Orra, Granny dear, don't be talkin' that way. Sure I would not-be
leavin' you at all. Doesn't Neddeen
want me to bring you out—"
"God forgive the poor lad, an' give
him sense, an' what would I be doin' out there?"
Line went over to open the halfe water, where she stood in since for a moment. Suddenly she aned forward and with her hand her ear she listened intently. Mileaned forward and with the rear she listened intently. Michael called to her to come back but she did not heed him. He, too, went down to the water's edge and taking her arm urged her to go home. She pushed him from her and continued to listen.

At last she turned to him with a quick, anxious movement and demanded:

"Did you hear that?"

"I hear nothin' but the roar of the say."

"Whisht!" she cried, "there it is again! God and his angels be wid us! It's his voice, his voice, I tell you?"

And before her companion sho

"Whisht!" she cried. "there it is again! God and his angels be wid us! It's his voice, his voice, I tell vou!" And before her companion caught the sense of her words she was fleeing along the wet rocks to the house of Paudheen Gill.

Michael O'Gallagher stood staring believes, after her

helplessly after her.

By this time most of the inhabitants of Inisaill had assembled ants of Inisaill had assembled on the Black Steps. Women with bare feet glistening white on the flat, shiny rocks that formed a natural quay and gave the landing place its name, their shawls tightly drawn around their shoulders, stood around and spoke with tearful voices of the and spoke with tearnir voices of the two men out on the water. There was that in their sad tones which suggested or was even a prelude to the caoine which, they believed, they would soon have need to chant for Niall Murtagh and the man whom

Niall Murtagh and the man whom he went out to rescue.

** ** **

Now and then the name of Una Morrin was on their lips with a "God comfort her, the crayture," for Una Morrin was beloved of the women folk of Inisall, since who was it but the daughter of Seon. Ban that nursed them when there were ill. that nursed them when they were ill, and who was it who could make the fine broth out of the sea-weed when the famine was upon them and the gales too strong for the men to go out to the fishing? With all her

The young fisherman was silent.
Una looked from one to the other of the men about her. They, too, were silent.

"He wild ways and her teasing of the lads, Una Morrin was the consists of the men about her. They, too, were silent.

"He wild ways and her teasing of the lads, Una Morrin was the consists."

A young girl, with hall

"He wint out afther him, thin! Tell me, Michael O'Gallagher?"
"He did."

The other men moved uneasily away, one by one, leaving Michael O'Gallagher to talk to the girl. Their inherent delicacy forbade these Irish fishermen to intrude upon another's grief where there was no means of comforting the stricken one. It was their way.

But Una Morrin came of a proud rave, and neither Niall Murtagh nor James McElin was brother or husband to her. The eyes that looked into those of Michael O'Gallagher were clear, even hard, as she aked with steady, reproachful voice: "Did anny o' ye at all zo wid him?"

"I offered to go wid him meself, but he wouldn't have it, on account o' my mother and Kathie. He said that he was the only man to do it, since there was no wan to be left to mourn for him, him bein' the last of the Murtaghs."

Han they.

A young girl, with hair Hyling. A young girl, with he house of Paudheen Gill. "Michael O'Gallagher!" she called, 'Una Morrin is down at the Gallagher I' she called, 'Una Morrin is down at the Gallagher Ho outlet below the house of Paudheen. And they are goin' out after the drowned min!"

With a bound Michael was speeding over the rocks towards the little outlet below the house of Paudheen of they are goin' out after the drowned min!"

With a bound Michael was speeding over the rocks towards the little outlet below the house of Paudheen of they are goin' out after the drowned they are goin' out after the drowned min!"

She called, 'Una Morrin is down at the Gall pher I' whe had they are goin' out after the drowned min!

o' my mother and Kathie. He said that he was the only man to do it, since there was no wan to be left to mourn for him, him bein' the last of the Murtaghs."

The cyces of Una Morrin lost their clearness for a moment, and she shuddered.

Michael was holding something in his hand. She could not see what it was, but when he dropped it into hers she knew that it was the gold watch which her brother Dominic.

ward the Gap in a moment, carcless of 'slippery rocks or driving wind.

Down at the Gap a fierce struggle was taking place. Through the mist the young priest could discern a dark mass of men swaying back and forth, now nearing the boat at the water's edge, now crushing back the gigantic form of a rugged old fisherman. When Father Edward drew closer he could only hear the lebon. man. When Father Edward drew closer he could only hear the labored breath of the men who were striving with the old man, Paudheen Gill, who with oars in hand was trying to break the phalanx before him. Una Morrin, with another pair of oars was guarding the boat from a possible attack.

Even as the priest came uper them.

from a possible attack.
Even as the priest came upon them
a cry arose: "Hold her, hold her!
She's gone without him!"
And she was. For, giving up all
hope of going out to the rescue when
she saw the white habit of the Dominican rising out of the mist, she
made one desperate leap into
the boat, and pushing out from the
shore was threading her way through
the small rocks when they saw her.
With the thundering voice of au-

the small rocks when they saw her, with the faith of an Irish heart answered: "Who knows God will bring them both back safe?"

The girl took a few steps nearer to the water, where she stood in shelce for a moment. Suddenly leaned forward and with her to her ear she listened intently. Missing the same of the same of the same of the shore. Old Paudheen, nerventless now with fear, had dropped his sars, and with the others was standing, his arms hanging lifeless by his side.

had been harsh before had been hars! before: "Go home, child, and put your faith in God and his Holy Mother. Sure do you not know that, if it is His holy will that the men will be saved, it will be done without your help, and if it is not His will, how ridiculous would be your efforts?"

When they reme back to the land.

would be your efforts?"
When they came back to the landing the priest drew out his rosary, saying: "Come, my people, and let us say the beads for their deliverance, or," he added after a pause, "for the eternal rest of their souls. Kneel down, lads, kneel down, You may be wanting this some day yourselves."

selves."

And there upon the hard, wet rocks, with the wind and the water beating upon them, the people knelt about their priest, who careless of the elements as were any of the weather-beaten fishermen, began the prayer for the two men out in the storm. Kneeling there within the circle of dark forms, the voung Dominican in his white habit looked as if he were some pure white spirit of hope sent down from heaven to these poor Irish in return for the faith they held so koyally.

After the first decade. Father McHugh paused long enough to insist on Una's returning to her grand mother. And she obeyed, though with lagging steps and repeated glances into the misty darkness of the sea.

At home shound her grandmothet receiping in prayer, her arms restry once more, and she drew away. And there upon the hard, wet

Twitching of the Nerves

Became almost unbearable until Dr. A. W. Chase's Nerve Food brought about acure.

Tapping of the fingers, restlessness, sleeplessness, inability to control the nerves.

What a story of exhausted nerves is told by these symptoms. Nervous prostration and paralysis are not far away unless restorative treatment is used.

A. W. Chase's Nerve Food and tells his experience for the benefit of other sufferers from disease of the nerves.

Mr. Wm. Branton, Strathroy, Ont, writes: "My nervous system was all unstrung. I could not, sleep, had no appetite, my digestion was poor and my nerves twitched. Twenty-four boxes of Dr. Chase's Nerve Food and tells his experience for the benefit of other sufferers from disease of the nerves.

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Portrait and signature of A. W. Chase, M. Chase's Nerve Food and tells his cheep, had no appetite, my digestion was poor and my nerves twitched. Twenty-four boxes of Dr. Chase's Nerve Food and tells his cheep, had no appetite, my digestion was poor and my nerves defended for them this cheep, had no appetite, my digestion was poor and my nerves difference from the control of the serves of



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NESS in the CHEST.

and all throat and lung troubles. It is put up in a yellow wrapper, 3 pine trees the trade mark and the price 25 cents.

A HARD DRY COUGH.

Mr. J. L. Purdy, Millvale, N.S., writes:—"I have been troubled with a hard, dry cough for a long time, especially at night, but after having used Dr. Wood's Nerway Pine Syrup, for a few weeks, I find my cough has left me. To any person, suffering as I did, I can say that this remedy is well worth a trial. I would not be without it in the house."

soul. "An' it was surely his voice I heard. Oh! Father Edward, why did you not let me go?"

Down on the Black Steps the priest and people were still at prayer. It was the last decade of the rosary, and some of the women were weeping. But the voice of the priest rose, firm and strong, above the noise of the storm, which was now abating. now abating.

now abating.
"I hear singin' out there," said a little boy, whom his father had not been able to drive home.
"Pray for us at the hour of our death."

eath—"
"I tell ye, I hear singin'! Can't

ye hould yer whist?"
"Send that child home," Father
Edward ordered. And wibh a 'clout'

Edward ordered. And with a 'clout' over the head as an inducement, the boy's father was obeying.

But Kathie O'Gallagher had down to the water's edge and was listening. Suddenly she threw her arms up in the air, and falling on her knees she cried: 'May God and His Holy Mother be praised. I hear they water of Niall Ogr.''

The Holy Mother be praised. I near the voice of Niall Og."

A hush fell on the kneeling crowd. Yes, with the drifting wind and mist there came through the ocean's roar the clear tones of "Hail, Queen of Heaven, the Ocean Star," and the voice was that of Niall Murtagh. He same as cheerly as if it were on sang as cheerily as if it were that Niall Murtagh had in moments

that Niall Murtagh had in moments of danger.

Grampy had gone to bed "up" in the room, for since Dominic had gone to America and "made his way" there, the cottage of the Morrins boasted of a room "up" from the fire. And Granny with the weariness of saddened, years, was sleeping soundly, while her granddaughter wept alone.

She had closed the door, lest any of the villagers would intruce on her in her grief, for she had the pride of the pure-blooded Erse, had Una Morrin; and now she scarcely heard the shout which arose at the sound

the shout which arose at the sound of Niall Murtagh's voice.

The True Mitness

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TR WELL.—Matter intended for pure cation should reach us NOT Le RR than 5 o'clock Wednesday after-

correspondence intended for publica-or must have name of writer enclosed, or necessarily for publication but as a ark of good faith, otherwise it will not published. ITEMS OF LOCAL INTEREST SOL-

TN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

Archlashop of Montreal.

THURSDAY, JULY 15, 1909.

ANOTHER FLAG INCIDENT.

After having declared that no Catholic would be employed by it, there was nothing surprising in the order issued by the Board of Education that the flag was to fly over all school buildings in Toronto on July 12th. That was a gross insult and one which no citizen of this country should meekly submit to. The cele bration of the twelfth is to commemorate a rebel victory, and while we may permit the descendants of these people to mark the anniversary, we cannot allow any public recognition of the occasion. The flag which flies over the Dominion waves over a community of peaceful and libertyloving people; a homogeneous tion builded from heterogeneous terial. We should be Canadians and not factionists. The Orangeman narrow and bigoted and in this country we have no room to house the factionists of other lands. In Canada we find the Orangeman palested in many places As a contrary picture we find the Liverpool attacking Catholic processions and playing the role of the cowardly bully; in therwell as find him making an onset on a defenceless priest. There is a lesson in that and one which should be sent home to the noise braggarts who are bravest facing women and children. It is well described by a Protestant ratepayer of Toronto who wrote protesting to the use of the flag on chool buildings on Monday. In his letter he declares:

"I am now paying and have ways paid taxes for the support of public schools, but I do not intend public schools, but I do not intend to support Orange schools, and I consider the flying of flags over the public schools on the 12th of July is an outrage to the feelings of the non-bigoted citizens.

"I yield to no man in loyalty to my King and to my country, but, from what I can read, the 12th of July is in measure a patient."

July is in no sense a national or even a Provincial holiday, but merely celebrates the defeat of the Irish, who were loyal to their legitimate King, by an army of Dutch mercenaries led by a foreigner."

NOTES OF WARNING.

The Loyal Britons, the Protestant Boys and the True Blues were busy bounding the Big Drum this week and sounding notes of warning and sounding notes of warming so that there is now no excuse if this country goes to the wall, or be-comes emeshed of Rome. The Orange-men are strong on warmings and usu-ally sound them with braken ton-gue and neisy clatter. Their warn-ings cover a wide range of subjects,

Wilfrid Laurier. Of course. had been said before, but the son thought it was matter worth repeating and anything that sounds well in Ontario. Toronto Controller Hocken had warning to issue. He told friends that the Roman Catholics of Quebec were planning an invasion of their rights in Ontario. Mr. Hocker had some inside information to offer and he announced that at Plenary Council at Quebec the order would go forth to oppose the extension of Manitoba boundaries if the Federal Government did not e ablish separate schools. Naturally, he urged Orangemen to resist these 'demands." The Orange idea iberty is strangely reminiscent of th Puritan age.

CATHOLIC UNITY.

Two suggestions offered at annual meeting of the Catholic Union of Great Britain affects Canada immediately, while one is nterest throughout the Empire That there is a deep sympathy to wards their fellow Catholics of the Dominion was plainly evidenced the generous manner by which promptings of His Grave the Archbishop of Westminster, that should be a large representation of English Catholics for the Eucharistic Congress in Montreal next year, were received. Judging from the replies made we may expect to see some notable personages. The other matter which is of interest not only to Canadians, but to all Catholics, was the matter of the Royal Declaration. It was suggested that Catholics, not only of Great Britain and Ireland, but throughout Empire, should unite and maintain an attitude of dignified protest against the insult which their sovereign is compelled to offer during the ceremonies attendant upon his coronation. It is certainly a matter in which all could unite, and unity of expression from many parts of an empire on which the sun never sets would command a respectful attention.

CATHOLICS IN THE WEST.

In a general way we of the east are aware that there are many ongues in the western provinces but it is with amazement that one discovers that Catholics of the French and English tongues do not amount to fifty percentum of the population over which His Grace of St. Boniface rules. Briefly there in the ecclesiastical province 219.173 Catholics, of which 61,000 speak the French language and 31, 000 confess in the sterner English tongue. There are 70,000 Ruthenians, 25,000 Germans, 15,000 Poles, 13,000 Indians; while there is a group of 5000 people who speak vaious European tongues. A synopsis of the religious population of province of St. Boniface is given elsewhere in these columns and offers interesting reading. The strength of the German and Polish communities may best be understood when it is told that the German Catholics meet in convention in Winnipeg during the present week, while their brothers of the Polish tongue will gather in the same city in Septem The German Katholikentag, which is a general assembly of priests and people for the purpose of discussing matters affecting religious, moral, educational, social and political welfare, is the second gathering of its kind held in the west. The first took place last year these Polish and German Catholics are of a progressive character. They will be the more valuable as Cana dian citizens because of the firmness of their faith.

THE AGE OF CHIVALRY.

Pessimistic persons grow doleful occasionally and weep because age of chivalry has departed, but they err in their conclusions are as chivalrous to-day as in those long gome days when it was duty of every knight to go to tho aid of women in distress. That that on occasion when woman is in dan-As the most recent instance there is the case of Edouard Marshand, who bravely jumped from a wharf at Chateauguay in a vain at-tempt to rescue a girl who had fal-len in the water. The tragic part of it was that Marchand was not a swimman, but the chivalrous spirit of the man would not permit him to remain still white a woman was and noisy clatter. Their warncover a wide range of subjects,
while there may be some ramidons, the chief topic is the inmore of the Catholic Church, usudesignated by these gentry as
the in Brockville a reverend
the warned his listeners that
me was directing the polity of
his rest be peaceful.

THE UNIVERSITY EXAMINA-

The number of pupils from Catho ic schools who go up for the McGill matriculation examination is not It is therefore pleasing find a Catholic boy head the list in the Applied Science examination, Stephen John Murphy, of St. Patrick's School, being the fortunate Two other pupils of Catholic schools who qualified in the entrance examination to this faculty Alphonsus Edward Hanley, Mount St. Leuis Institute and Francis Nebin, St. Patrick's. One pupil of the Catholic High requires one subject to qualify in Arts, while Patrick's and Mount St. Louis will each add a student in Science after an examination in one subject. St. Patrick's teachers have paid considerable attention to preparation for McGill, and their success is

ORANGE AND GREEN.

When the lion and the lamb consent to lie down in peace them we may expect universal quiet. But the lion and the lamb-using full metaphorical license—have lain in peace: Are we not informed through the medium of the Associated Press that representatives Pittsburg branches of the Ancient Order of Hibernians joined with the Alleghany County Orangemen in celebrating the Glorious Twelfth. The Boyne is a fine subject for a peace

EDITORIAL NOTES.

The dog days weather seems have a strong influence on the Montreal City Council. Some of members ought to take a rest.

"Six tickets for a quarter" is the latest Philadelphia slogan. There are several places on the map considerably behind Montreal in trac

A council of the Knights of Colimbus will be instituted in Toronto on Civic Holiday in August. other invasion of the Orange strong-

J. P. Morgan is reported to have sent a twelfth century psalter back to its rightful owner. He can get modern one much cheaper than three thousand dollars, and at the ime much easier to read

The chain letter is again tending. The editor has received one. accompanied by a threat that some misfortung will befall those who break the chain. Such letters should be promptly thrown into the waste paper basket.

In the first half of the handball championship for the championship of the world. Bowles, of Limerick. the Irish champion, outclassed Kelly, of Brooklyn, the United States champion, winning all seven games Good for the old land

The Knights of Columbus are nov instituted in Buenos Ayres, where he organization is known as Los Cabelleros de Colon. In Quebec they are Les Chevalliers de Colomb. These titles should be sufficient to brace the peoples of the hemisphere

The Action Socials seems troubled over the nationality of the future Bishop of Ottawa. Whatever ruage he may speak in ordinary conversation, it is safe to predict that the language used in offering Holy Sacrifice will be the time-honored Latin.

parade in Toronto, Canon Dixon, so the papers say, charged the Orangemen to be sober, Christian, law-ablding men, and to obey the police. If the brethren takes this advice there will not be as much as a corporal's guard to honor the pious and immortal memory next vear on the glorious twelfth.

One good turn deserves another, as the dog said when looking for the head of his bed. The pulpit of the First Baptist Church of Washington, D.C., was occupied on Sunday, June 7, by Rabbi Simon, of the Washington Hebrew Congregation. Likely enough the minister of the First Baptist Church preached on deep water in the obliging Rabbi's Syna

They were not all suffragettes at They were not all suffragettes at the International Council of Women gathering. "If ithey would put half the work and enthusiasm into other things—say, into work amongst the children in school, playgrounds, etc.," said a thoughtful lady from Great Britain, "that they are putting into this campaign for the vote, what splendid results there would be—results which would go far desper than ever a messe vote will ge."

Current Topics.

BRITISH REVENUE SHOWS INCREASE. The return issued of the total revenue of the United Kingdom for the first quarter of the current fiscal year, shows an increase in receipts as compared with the first quarter of the previous year of £1,382,065, the revenue for the quarter just passed amounting to £31,694,678 compared with £30,312,613 for the first quarter of 1908. pared with £30,312,613 for the first quarter of 1908.

Mr. Lloyd Geerge, the Chancellor of the Exchequer, in his Budget statement, estimated that on the basis of the new taxation proposals, the tetal revenue for the year would amount to £162,590,000, an increase as compared with the realized revenue of the previous year, of £11.

sum only the first-mentioned amount has been realized. CONGO AND INDIA-

ed sum only the

By an ironical coincidence the London Daily Mail on Monday published a severe arraignment of Belgian rule in the Congo, and the Paris Eclair published a not less scathing impeachment of British rule in India.

"Virtually the whole leaf-argement." Virtually the whole landhe Congo—has been monopolized," ays the Daily Mail, "for the benefit

as compared with the realized revenue of the previous year, of £11,012,000, and towards this last-name

says the Daily Mail, "for the benefit of European invostors."
"The English," says the Eclair, "regard India solely as a place out of which money can be squeezed."
The Daily Mail refers to the cruel-

ty and misrule under which the na-tive population of the Congo is suf-

The Eclair remarks that "s The Eclair remarks that "a few weeks ago five natives were flogged to death by the English in Nigeria, this fact being admitted in the House of Commons by the Secretary of State for the Colonies."

The parallel between the two articles is a close in fact that the one

cles is so close in fact that the one in the Daily Mail might appropri-"As the English See Others," and the one in the Ectair: "As Others See the English."

SIR R. W. SCOTT AND THE TABLET.

Of the new colonial knights pro-per, perhaps the most interesting is a Catholic, Sir Richard Witam Scott the veteran of Canadian Liberalism, the veteran of Canadian Liberalism, who, at the age of eighty-five, can regard Sir Wilfrid Laurier as a very young junior. Sir Richard's service as Secretary of State at Ottawa goes back to the Liberal lease of power under Mr. Mackenzie from 1873 to 1878, comments a writer in The London Tablet. During the long Conservative tenure that followed, he led the Opposition in the Senate; and on the formation of the Laurier Cabinet in 1896, he was Laurier Cabinet in 1896, he Laurier Cabinet in 1896, he re-appointed to his old post, which he retired only a year ago when his place was taken by the yery able man, Mr. Charles Murjhy It was Sir Richard Scott who carried that the carrier of the state of ried through a bill forty-six years ago empowering Catholics to establish separate schools in Upper Canada—then the name for Ontario. A few years later he became Speaker of the Ontario Legislature, a body which, at that time, numbered but two other Catholics besides himself.

THE FASHIONS

A recent issue of the Osservatore Romano, the organ of the Vatican, contains a seabhing denunciation of the tendencies of the feminine fashions of to-day. Taking as its text the petition against the immoral ions of to-day. Taking as its text
the petition against the immoral
press forwarded by the Catholic ladies of Borgamo to the Minister of
the Interior and signed by several
thousand Italian women, the Osser-

vatore says:
"We hope the competent authorities will apply the law against the ties will apply the law against these new Augean stables. At the same time we cannot but deplore another danger to good morals which comes to us from other countries, and against which women might well unite. We refer to the fashions wern in the streets by women of all access and by voung gips.

all ages and by young girls.

"Those who profess with ardor the Catholic faith and morals should not be indulgent toward women walk about the streets wearing walk about the streets wearing immodest garments. All the present day fashions are designed to excite the passions. It is the shipwreck of virtue. These fashions are prejudicial to beauty, which is the reflection of the bounty of God, and, therefore, fruitful in material and moral well-being.

"Cleanse these unholy wardrobes. Rid them of their dresses which make the wearers' guardlan angels weep. Let your 'wives and daughters make their own clothes rather than wear dresses which grieve the Holy Spirit and the Father of Truth."

THE BUDGET AND ITS CRITICS.

AND ITS CRITICS.

The more the British Budget is studied the more controversial does it appear to become, writes a London correspondent. It is plain that whatever its value as a contribution to social economics, as a party manifesto it is not being quite so successful as its arthors perhaps expected. Conservatives say that Lloyd Georgo has made for himself a very unpleasant kind of political Frankenstein. Perhaps promaturely they profess publicly a conviction which a good many Liberals share in private, namely, that the land tax clauss at any rate will never become law in anything like their present form. Nor do the discontented of Lloyd-George's party all confine themselves to inarticulate mutuspings. A group of Liberals have openly endorsed the Conservative originals, he most satisful points of witch have already been given. By loral particals.

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these insurgents have been christened the "Cave," and are not considered to be worth much attention. For

to be worth much attention. For Parliamentary purposes no doubt they can be ignored, even when taken in conjunction with the Irish Nationalists, who so far have voted against the bill.

It is hardly conceivable that, however much popular indignation may be aroused against the budget, the government will ever on an important vote find itself entirely bereft of its large majority. Despite all that its large majority. Despite all that is being said in the press to the contrary, there is very little chance of Lloyd-George being forced to amend his finance bill against his will. If changes are to be made they will come in one or both of two ways, by a voluntary withdrawal of certain a voluntary withdrawal of certain clauses in deference to public opi-nion, or by the action of the House of Lords.

WILL INTERCHANGE UNIVERSITY STUDENTS

UNIVERSITY STUDENTS.

An important movement has been inaugurated for the interchange of university students in the United Kingdom, the United States, and Canada, with the object of giving those who are likely to become leaders in thought or action a real insight into the life, customs and progress of other nations. Lord Strathcona has consented to become president for the United Kingdom, while among the vice-presidents, who include representatives of all the British universities, are Mr. Asquith, Lord Milner, Lord Loreburn, Lord Curzon, Mr. Balfour, the Duke of Norfolk, and the Bishop of London. A distinguished list of professors and heads or colleges have agreed to serve on the general committee with the president and vice-presidents. It is intended to establish:

sh: Twenty-eight university travelling cholarships, fourteen in the United Twenty-eight university travelling scholarships, fourteen in the United Kingdom, ten in the United States and four in Canada.

Students' travelling bureaux in London and New York.

In addition to academic qualifications the selected candidates for the scholarship will be "fall-round men"

scholarship will be "all-round men" the choice to be along the lines of the choice to be along the lines of the Rhodes scholarships. Technical and industrial students will be given opportunities to observe the manu-factures of other countries and ex-amine questions of special interest to them. It is hoped that the influence of such education will be felt by those who are not selected as scho-lars, and one of the objects of the committee is to promote an intercommittee is to promote an change of students among the sities of the Empire.

The Catholic Population

A Polyglot Representation in Western Province.

The Central Catholic of Winnipeg, furnishes the following statistics of the western ecclesiastical province:

DIOCESE OF ST. BONIFACE.

Catholics of the French lan-	
geage	38,786
Of the English language	11,181
Of the German language	10,789
Of the Polish language	13,195
Of Indian languages	3,882
Of other languages	5,240
Total	78,073
Of the Ruthenian language	
(about)	45,000
Grand total	128 078

Catholics of the French lan-

DIOCESE OF ST. ALBERT.

Total 52,100 DIOCESE OF PRINCE ALBERT.

Catholics of the German

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If the French language

If the Ruthenian language

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If the Indian languages

44.000 TIPPERARY WON AT HURLING.

The All-Ireland hurling final between Tipperary and Dublin was rought off in Athy. Seldom, if every was the Kildare capital visited by such a large gathering of histors, and the gathering was, in many respects, remarkable. It was exclusively a Gaelic one, and the behaviour of the immems throng, which the half a dozen specials prought together, certainly afforded most satisfying proof that the lessons of temperance and self-respect,

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which owe so much of their influ-ence to the Gaelic movement, have which owe so much of their influence to the Gaelic movement, have taken root. Not only was the conduct of the great assemblage most creditable, but it was quite edifying, and the absence of excessive drinking and disorder of any sort was acknowledged in the Petty Sessions Court by the police, and was made the subject of congratulatory reference from the bench.

So far as the match itself was concerned it turned out a mither secret.

So far as the match itself was cerned, it, turned out a rather e win for the men of the Pren County, who secured All-Irek honors for, we believe, the eightime. They completely turned tables on the Metropolitans, one wondered that the Dublin presentatives, who secured a driving the Munster champions as home. with the Munster champions a short time ago, at Jones's Road, should have fallen such an easy prey to the Southerners on the re-play. After 20 minutes' play the issue was never in doubt. The forward division was, perhaps, Dublin's weak point; but, as matters stood, they were a beaten team in every point of the game; in speed, stamine, and driving power and accuracy they were inferior to the southern combination.

THE KEY TO SUCCESS.

Many a successful merchant will look in vain for the name of an idolized and over-indulged son, but will find that of a despised office boy, an unnoticed clerk, or an overworked and underpaid stemographer. No one will live flong in the world's memory or find a place on the honor roll, who has not done something besides selfishly grasping and holding the "almighty dellar," or working within the narrow sphere of personal interests and ambitions. Achievement is not always success, while reputed failure often is. It is honest endeavor and the effort to do the best possible under any and all circumstances, daily practice of the golden rule, scattering little deeds of love and lendress along life's pathway, and aspirations to be of use in the

THURSDAY, J

Eugene one we r is worth my wish that it 1

myself."

CATHOLIC ARELOYA

NUMBERS IN Presence of Wes ligious Fre

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schism by which was lost to Rom tic Church has be tic church has be mentous event months ago, on a first place in the sian people, East been a weary we faithful souls, an hopes are realized akin to that of the figure when a Route and the sian when a Route and the sians when a Route akin to that of the sians when a Route akin to that of the sians when a Route akin to that of the sians when a Route akin to that of the sians when a Route akin to the sians when a Route akin to the sians when a Route akin to the sians when a Route aking the sians when a Rout tians when a Roscepted the Cross. ticing Catholicity anied by per companied by per less, because the upon Catholics meant rebels, and fostered that a tended to strengt they dread nothin

they dread nothin parison with the zealous lives of or Some few month priests became Ca convert from the and the other from The conversion ol See of Rome was See of Rome was loss because he besenting seet, the refused to accept tablished by Peter plant the office of the Orthodox see to many trials, Both men having priests had simply fession of allegian. fession of allegian See, which they bishop of the unit At the first mas. Church of the Hollowing telegram v

To His Imperial M We, the mebers of taroobriadz, in u having raised ours prayer to the thro ty, supplicating Hilfe and a happy reloved Czar and fa and happiness for ed family, with bring our congratioccasion of Christ rection. We fall a rection. We fall a majesty with feeling unbounded loyalty your great gift gra

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Abbey's

In a subsequent letter from the Rev. Father Eugene L. Gervais, Notre Dame de Grace, to the one we recently published, he writes :- "Your Salt is worth fifty times its weight in gold to me, and my wishes are that its value may be known, and that it may be used by all similarly troubled as

CATHOLIC RUSSIANS ARELOYAL SUBJECTS

NUMBERS IN ST. PETERSBURG.

Presence of Westerners Makes Religious Freedom Larger in Capital.

St. Petersburg, Russia, June 21.— For the first time since the great schism by which the Eastern Church For the first time since the great schism by which the Eastern Church was lost to Rome, a Russian Cathofic Church has been opened. This momentous event took place three months ago, on a feast which holds first place in the hearts of the Russian people, Easter Sunday. It has been a weary waiting for the few faithful souls, and now that their hopes are realized, there is rejoicing akin to that of the primitive Christians when a Roman emperor accepted the Cross. Heretofore practicing Catholicity in Russia was accompanied by persecution, more or less, because the government looked upon Catholics as Poles, which meant rebels, and the Russian clergy fostered that antagonism, as it tended to strengthen their position; they dread nothing so much as comparison with the self-sacrificing and zealous lives of our Catholic priests. Some few months ago two Russian priests became Catholics. One is a convert from the Orthodox religion and the other from the Staroobriadz. The conversion of the latter to the See of Rome was not considered.

and the other from the Staroobriadz. The conversion of the latter to the See of Rome was not considered a loss because he belonged to a dissenting sect, the old ritualists, who refused to accept the Holy Synod established by Peter the Great to supplant the office of patriarch. But the Orthodox-seeder was subjected to many trials, many indignities. Both men having been ordained priests had simply to make a profession of allegiance to the Holy See, which they did to a Galkian bishop of the united church. At the first mass celebrated in the Church of the Holy Ghost, the following telegram was sent to the emperor:

To His Imperial Majesty:

To His Imperial Majesty:

We, the mebers of the Society of Staroobriadz, in union with Rome, having raised oursetves up in earnest prayer to the throne of the Almighty, supplicating Him to grant a long life and a happy reign to our beloved Czar and father, Nicholas II, and happiness for all his God-guarded family, with deepest devotion bring our congratulations on the occasion of Christ's glorious resurrection. We fall at the feet of your majesty with feelings of the most unbounded loyalty and gratitude for your great gift granting us l'berty of conscience.

Eustace Sousalief, Priest.

The Emperor's reply:
Tor the Staroobriadz Priest, Eustace
Sousaliof:
His Majesty the Emperor has commanded that his thanks should be delivered to the members of the Society of Staroobriadz for their prayers and loyal feelings expressed in the devoted telegram of March 29th after a Te Deum for his majesty and the imperial family.

I have, dear sir, the honor of informing you the above communication received by me from the ministery of the interior.

forming to the interior. tery of the interior. General-Major Drachevsky.

General-Major DAYS.

Tassis

General-Major Drachevsky.

AS IN OLDEN DAYS.

This morning, Sunday, I assisted at mass celebrated in the Church of the Holy Ghast. A dew days ago I had met Father Eustace Sousalief at the home of a priest of the French colony when he invited me to come to his church, that a young Russian Jewess was to be baptized. Arrived at the address given me, I climbed, and climbed, until I reached 'the fifth story of an unpretentious house and there found church and priest and congregation. I have had the blessed privilege of hearing mass at many holy shrines, but none has made my eyes grow so dim nor my heart sing so grateful a Te Deum as the one at which I assisted this morning. It might have been a gathering of early Christians. The room was small, with low celling and bare as a hermit's cell, excepting for a few simple pictures, one, the Sacred Heart, unframed. The tiny altar, square and box-like without any back, stood behind a screen, as in the Orthodox Church, but as plain in decoration as the Orthodox one is gorgeous. Yet, the doors had the picture of the four evangelists, and the attan held only a candelabra of seven lamps and the Book of Guspels. Rome has orderest Russian Catholic priests to celebrate mass and administre the americanents according to the Eastern rite, observing all the national customs, the only change in the ritual cells the substitution of the support of the Supreme Poetiff for the Holy Spad.

THE CATHOLIC POPULATION.

Because St. Petersburg contains more colomists from Western Europe than do other Russian cities, the Catholic Church enjoys more freedom here. The Catholic population anumbers one hundred thousand, four thousand of whom are German and Austrian, two thousand French, and the remainder Polish. Much is hoped from the Douma passing a bill two weeks ago which permits Russian subjects to practice freely the creed that they profess. To be sure, the Czar has not signed it, but no one seems to doubt that he will.

Three churches, including the Cathedral of the Assumption, six chapels, with a new church in course of construction, make it possible for Catholics in all parts of the city to follow their religion. The Polish seminary for training young priests is quite a fine building sixty students are in attendance. In the principal street, the Nevsky, is the Church of St. Catharine, a very large and imposing building. Opposite it is the Orthodox Cathedral of Kazan, which architecturally is modeled after St. Peter's at Rome. It was in front of this cathedral that occurred one of the two awful scenes of bloodshed which took place on the famous Red Sunday.

THE SCHOOLS.

St. Catharines has a parish school one of the three in Russia, the others being Moscow and Odessa. Four hundred children, boys and girls, are in attendance. The orphan, the poor and the sick are also cared for by the various Catholic parishes. One day I stepped within a gateway and before me stood a group of women wearing the familiar garb of One day I stepped within a gateway and before me stood a group of women wearing the familiar garb of a sister of St. Joseph. It was the first religious dress I had seen since coming to Russia. As yet the sisters do not wear the habit in the streets but next week two sisters of St. Vincent de Paul come here and will go about in the withe correct and Vincent de Paul come here and will go about in the white coronet and blue dress of the Sister of Charity. Franciscan Sisters have opened a private school for girls, but wear secular dress.

The St. Joseph sisters were brought here by the French colony, and are doing splendid work for the sick. They also have an old folks' home; hospital and home stand in a

home; hospital and home stand in a home; hospital and nome stand in a fine garden and both are large and well furnished. Across the road is an orphamage for girls, also under French management, and nearby is a cancer hospital, international, for the Czar supports it, but the direction is Catholic. It is here lives the French priest who, like his conferers in Moscow, Kiev, and Odessa, treated your correspondent so courteously and made it possible for her to obtain reliable information concerning the Catholic Church in Russia. The coming of different orders of sisters to St. Petersburg is strengthening the hopes of Catholics that gradually the Church will win the good will, and after that the allegiance, of a people who are one with them in the sacraments though sadly lacking in making use of them as the Divine Institutor intended.

Princess Elizabeth, widow of the late Grand Duke Sergius, who was mardered at Moscow within the Kremlin, has petitioned for permission te found an order of nuns who will do charitable and hospital work. Ske is tender-hearted as she is devout, and during the Russian-Japanese war opened her palaces for wounded soldiers and asked the Russian nuns to do likewise. They answered "they were not established for that purpose." It is generally believed she will enter the convent she corens. which probably will be in fine garden and both are large well furnished. Across the roa

that purpose." It is generally be-lieved she will enter the convent she opens, which probably will be in Moscow. Princess Elizabeth is be-loved by the people, and knowing they would not injure her she never left her husband's side, that she might prevent the threat to assassi-nate him from being put in execu-tion. But the Nihilists bided their time, and one day Duke Sergius rode out alone.

ELIZABETH ANGELA HENRY.

Christian Names on the Map.

Christian Names on the Map.

The London Outlook, which reviews the world pretty thoroughly—
it was the first journal of distinction to "discover" California's beloved poet, Ida Coolbrith—published a most interesting article recently on the use of religious words and saints' names in designating places throughout the universe. "Can any-ene imagine, for instance," says The Outlook, "a sweeter meme than Maryport!" But it is here in our own California, and here alone, that The Outlook, exploring North America for Christian names on the map, discovers the beautiful and holy titles which pleass every good and poetly sense. "The only gleam of poetry in the map of the United States." declares The Outlook, "is found in the old Spanish names on the far. Pacific shore—Sacramento, San Francisco, Sants Barbara, San Bernardino, and, above all, Los Angeles,—el pueblo se la Rema, de los Angeles, "the town of the Queen of the Angels," to give it its full name."—San Francisco Montoe.



Too Little Real Work.

Boston Educationist Has a Word About Play.

George H. Martin, secretary of the State Board of Education of Massachusets, writing in the Boston Globe, says that boys have too lit-tle real work, and adds: No sweeping statements about boys made in universal terms are

the real work, and adds:

No sweeping statements about boys made in universal terms are true. There are some boys of whom some things are true, and there are other boys of whom very different things are true, and there are other boys of whom very different things are true.

Young boys do not play too much any more than they eat too much. They do both sometimes. But they are made to play as much as to eat. By both they live and grow. City conditions restrict and hamper free play, and most young city boys get too little chance to run and climb and dig and jump and throw things. Public playgrounds will help much, but after all they cannot restore the lost freedom of the country.

With older boys under weden.

not restore the lost freedom of the country.

With older boys under modern conditions the wase is different. A few play too much. Most spend too much time in watching others play and in reading and talking and dreaming about play. In older boys a certain amount of time spent in play is mostly wasted. No good comes of it either to body or mind. The amount of time so spent by boys and young men is enormous. Public athletic grounds occupied day after day by professionals playing for a living and erowded with boys paying for admission to see the paying for admission to see

paying for admission to see the game are a public nulsance.

They have taken most of the old-time zest out of play. No high school team of any sort would be willing to go off by itself and play for the sake of playing. They want to be surrounded by a crowd of cheering spectators, especially girls, and to have their nictures takes and

cheering spectators, especially girls, and to have their pictures taken and their names in the papers. They work at play to earn applause.

Most modern boys do too little real work. A few are fortunate enough to be obliged to work, some to help thoir families, some to earn their eduration.

their education.

It has become fashionable to pity such boys. They are subjects for

such boys. They are subjects for congratulation.

There was a time when so many boys worked so much and played so little that sympathetic people, to bring about a change, coined the proverb, "All work and no play makes Jack a dull boy." To which the believers in work responded.

makes Jack a dull boy." To which the believers in work responded, "All play and no work makes Jack an idle shirk."

To steer a satisfactory course for their boys between the Scylla of work and the Charybdis of play was the task of wise parents, and it was for the most part wisely performed. Nowadays'a few boys are wrecked on the rock of all work, but thousands the rock of all work, but thousands

the rock of all work, but thousands are swallowed up in the whirlpool of all play, or playing at play.

And many who are nominally at work are always doing what George Eliot warned one of her characters not to do—looking over the edge of their work, waiting for their play to begin

STRAY SPORTING NOTES.

Perhaps they were not pleased in the Shamrock and Montreal Camps when Jimmie. Murphy's Beachers trimmed the Indians. Well, rather.

There will be hurling matches in Montreal. Now for a glimpse into the days of the golden past and a chance to see the game that made so many famous Irish athletes.

Thou hast heard the mours, s stiffed sob, when the Requiem Mass was said, O'er the loved and gone, that all too soon

Shamrocks will have another week's rest. Toronto comes to the National grounds on Saturday, while Capital will go to Tecumseh to receive another defeat.

The senior lacrosse situation is growing more interesting and the picking of winners is becoming more difficult. Just now it looks like a a struggle between Tecumseh, Montreal and Shamrock.

Charlie Neville, who died recently was in his prime one of the speediest and cleverest knights of the 'crosse. He played in many a hard fought contest and rendered excellent-work for Shamrock teams of a decade ago.

The boating and swimming accidents seem to maintain their deadly standard this season. There number should compel every parent to see to it that the boys and girls are taught to swim, and, even more important, taught to keep cool when suddenly thrown into the water.

Jimmie Casey has secured a new pitcher and his name is Esgan. He was the star performer for Fordham, the Jeaust College in New York. A former Fordham Captain was Louis Hartmann, who played at short for Montreal a couple of season's ago.

much ours as our neighbor's. Canada helps to support a prosperous international baseball league which is something more than a farm for the big fellows. Canada has fans by the hundreds of thousands, who get out and cheer the hired aliens who play ball for us and carry—our banner. We love them almost as much as if we bred them ourselves. But, all said and done, nothing can displace lacrosee in Canadian hearts; and much has been said about lacrosee, and more has been done in it than one cares to print. But the game is getting cleaner. The senior leagues are now professionals, and this makes for honesty and straight dealing. That lacrosse has a new lease of life is shown by the journey the Tecumsehs of Toronto took to dispute the ownership of the Minto Cup with the New Westminsters of British Columbia. Where is the ball team, no matter now important the league, that travels five thousand miles to play two games? And every foot of that journey held breathless Interest. Special correspondents accompanied the special train and fed the wires with panicky reports of how Micky's neck was stiff, and Stringy's throat was sore, and Mugsey was car-sick, and so forth and so on. No matter who holds the cup, this five thousand—mile journey 'cross continent in the dog days tends to prove that lacrosse is still the national game.—Collier's Weekly. that lacrosse is still game.—Collier's Weekly.

Those lumps on the back of your neck caused by the black flies and mosquitoes when you went fishing, can be cured in one night by a slight application of "Salve Sancte Joseph. Try it, it costs nothing. Send your address to St. Joseph's Home, 26 Overdale ave., and receive a box by return mail.

BONSECOURS.

It stands a relic of the past, In the days when our land was young, When the music of its prized bell Abroad on the air was flung.

Calling with voice, sweet and ten-Telling the list'ners there To gather at our Lady's shrine, With chant, and hymn, and prayer.

Old church, what memories round thee cling, Filling the heart with tears,

As thought revalls thy vanished youth Through the "misty veil of years," Thou hast heard the pilgrim mari-

Thou hast heard the pilgrim mariners' prayer,
When on lowly bended knees,
They sang her praise, who prayed
for them,
When tossed on the stormy sea.

And clarion notes have filled thy

dome,
With trumpets on the air,
When the soldiers of "La Belle
France,"
Heard Mass "a la Militaire."

'Mid moving plumes and clang of

steel, And banners on the breeze, Embroidered with the arms France, The stately Fleur de Lys.

Thou hast witnessed the joy of the happy bride,
When she knelt with the choice of her heart.
And breathed the yow that bound

Never through life to part.

Would in the grave be laid.

And souls enchained by dark despair.
For many a scarlet stain
Have laid their burden at His feet,
"Never to sin again."

TO HIS CRITICS.

Complains of Garbled Reports by Yel-

Bishop James A. McFaul of Trentoa has written to The Public Ledger, of Philadelphia, a letter in which he reviews what he said of doctrines taught in some American colleges. He begins his letter thus:

"In reply to your request that I give my views upon the press reports of my address delivered at the fifty-ninth annual commencement of the College of St. Francis Kavier, New York, permit me to state that the New York press, with very few exceptions, gave a garbled report and afterwards wrote up sensational interviews, making me use arguments and language of their own. I nover answered any of the Presidents of the Faculties of any of the interviews, making me use arguments and language of their own. I nover answered any of the Presidents of the Faculties of any of the support of the interviews, making me use arguments and language of their own. I nover answered any of the Presidents of the Faculties of any of the support of the support of the Presidents of the Faculties of any particular. democracy is a failure, and that the change from one religion to another is like getting a new hat.

"In reply to your request that I give my views upon the press reports of my address delivered at the fitty-ninth annual commencement of the College of St. Francis Xavier, New York, permit me to state that the New York press, with very few exceptions, gave a garbled report and afterwards wrote up sensational interviews, making me use arguments and language of their own. I never answered any of the Fresidents of the Faculties of any of the universities, neither did I make 1 spocial attack on any particatar institution.

"My subject was "The Apostolate of the Laity," which I based upon the words of the last chapter of St.

June, page 56; Jaly, page 206, and in September and October.

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general encyclopedias.

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FROM
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of the brockure of the Catholic Encyclopedia, and complete article No.....Name

Matthew: 'And Jesus coming, spoke to them, saying: All power is given to Me in heaven and in earth, going, therefore, teach ye all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, behold, I am with you all days, to the consummation of the world.'

August, page 310. I could mention the 'Reorganization of Our Colleges,' written by C. F. Birdseye, and published by the Baker & Taylor Company of New York, A.D., 1909, article, 'The College Home and College Vices,' page 119, and similar works.

'I prefer, however, to pass over student life and call the attention of the public to the anti-Christian teachings of the proferrors.

THE MAD RACE.

men, I appealed to the taste they have cultivated in college for reading wholesome literature and advised them to support the Catholic press of the United States. At this result I thought it dentals are the college for the or them, to support the Catholic press of the United States. At this point I thought it desirable to emphasize Catholic education as exemplified in the young graduates who stood before me. I deprecated the mad rush after 'society' on the part of some of our wealthy Catholics which led them to send their sons and daughters to non-Catholic institutions of learning, and, taking my arguments especially from the May Cosmopolitan Magazine, which contains an article by Harold Bolce entitled 'Blasting the Rock of Ages,' page 665, I asserted that if was there claimed that certain universities taught doctrines subversive of Christian faith and Christian morality, and that if this were true Catholics could not send their children to such institutions.

tholics could not send their children to such institutions.

"Mr. Bolce refers to such institutions as Harvard, Yale, Princeton, the University of Pennsylvania, the George Washington University of Chicago, Columbia University, Syracvse University and the University of California, and he says that his information regarding the teachings of these universities has been obinformation regarding the teachings of these universities has been obtained from attending lectures, from interviews with members of the Faculties, and from consulting the typewritten or printed records of what is taught in these institutions.

ISSUES OF MORALITY.

"He adds that he heard all the multiplex issues of morality, as well as the important problems of political economy—marriage, divorce, the home, religion, and democracy—all subjected to a merciless analysis, as if they were mere fossils, gastropods, vertebrates, equations, chemical elements, or chimeras."

Bishop McFaul next quotes in his letter the summing up of the magazine article by the editor of the Cosmopolitan, in which it is said that in many classrooms it is being taught that the house as an institution is doomed, that there are no absolute evils, that immorality is simply an art of contravention of society's accepted standards, that democracy is a failure, and that the change from one religion to another is like getting a new hat.

The Bishop says that it is futile to reply to these articles by impeaching either the magazine or the author of the article. Specific charges have been made "which require specific refutations from the accused professors." Bishop McFaul continues and concludes thus:

lege Vices, page 119, and similar works.

'I prefer, however, to pass over student life and call the attention of the public to the anti-Christian teachings of the professors; for, if they are actually stacking Christianity and striving to undermine Christian faith and Christian morality, it is high time that the American people should know it.

'I have lived in the State of New Jersey for the last fifty-five years. I have been actively engaged in the ministry for thirty-two years. As Bishop I have charge of nearly 150,000 souls, old and young. Nearly 13,000 children are in our parish schools; some of them are ready for college. Before God I am responsible for their salvation and must point out the poisonous pastures upon which they might trespass to their injury without my warning.

"The yellow press has endeavored to represent me as an ecclesiastical

"The yellow press has endeavored to represent me as an ecclesiastical puglist, whereas those who are acquainted with me are aware that I am a quiet, peaceable Catholic Bishop, with the courage, however, of using, when necessary, American freedom of speech and praising the good, as well as blaming the bad."

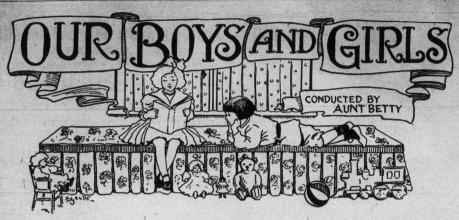
Men in Retreat.

Jesuit Fathers Institute New Plan in New York

A retreat for men conducted under the care of the Jesuit Fathers, and with the immediate supervision of Father Terence J. Shealey, Professor of Jurisprudence, began at Fordham Collegs, New York, on Friday night, and ended on Tuesday. Twenty men performed the exercises, the party including a Justice of the Municipal Court, five lawyers, two Wall street brokers, three workingmen, two clerks, one publisher, one newspaper man, one retired minister of the Episcopal Church and four converts to the Catholic faith.

The plan may be called a religious rest cure, and this is the first of a series of retreats that will be conducted in and near the city the next few months. The movement is along

ducted in and near the city the next few months. The movement is along the lines taken up in Europe a few years ago, the chief idea being that persons who so desire may change their surroundings for a few hours or days and live in an atmosphere of calm and helpfulness. It is believed that under the supervision of the Catholic Church the project will being capitalists and workingmens



SAYING GRACE.

When we're at grandpa's house to

He looks around with sober face And sister says he's "saying

grace."
says big words that I don't
know—

know—
I'm only four years old—but then know two words he always says, One is "Thanks" and one "Amen."

While walking in my grandpa's

woods
We saw a squirrel, big and gray,
He held a nut between his paws,
But did not eat it right away.
He closed his little shining eyes,
His hands raised just like grand-

pa's then,

I said, "Oh, sister, keep real still.

I saving "Thank you' an

+ + + -Selected.

DO YOU DO THESE THINGS?

It is bad manners to make remarks bout the food at dinner.
To talk about things which only rest yourself.
contradict your friends when

they are speaking.

To grumble about your home and

relatives to outsiders.

To say smart things which may hurt some one's feelings.

To dress shabbily in the morning because no one will see you.

To be rude to those who serve you either in shop or at home.

To think first of your own pleasure when you are giving a party.

To refuse ungraciously when some-body wishes to do you a favor.

To behave in a street car or train as if no one else had a right to be there.

To speak disrespectfully to any one

To speak disrespectfully to any one

older than yourself

+ + +

WHAT A DAUGHTER CAN DO.

There is so much a daughter can do for her mother that it is hard to know where to begin.

Suppose we start with how she can help with the housework and care of the younger children.

For years the mother has had the entire charge of both, and it is time she was relieved.

Patiently and uncomplainingly she

Patiently and uncomplainingly she has drudged along with no thoughts but for her children's welfare and

It should be the daughter's joy, as

well as duty, to bring a little re-creation and pleasure into her moth-'s life nember, girls, that all your

ves your mothers have been sacri-cing themselves for you.

Now you have a chance to reverse

Your shoulders are young and strong; help lift the burden a little from the tired shoulders that have

from the tired shoulders that have borne it so long.

Let her see that you appreciate all that she has done for you.

Take the heavest part of the housework off her bands.

Make her stay in bed in the morning which you get the headfast. Muse her stay in bed in the morning while you get the breakfast.

Send her out to enjoy herself while you look after the children.

Of course you cannot do this every day, but you can do your share of

A FEW HOLDS.

1. Hold on to your hand when you are about to do an unkind act.
2. Hold on to your tongue when you are just ready to speak harshly.

3. Hold on to your heart when vil persons invite you to join their

4. Hold on to your virtua it is above all price to you, in all times

and places.

5. Hold on to your foot when you are on the point of forsaking the

are on the point of forsaking the path of right.

6. Hold on to the truth, for it will serve you well, and do you good throughout eternity.

7. Hold on to your temper when you are excited or angry, or others are angry with you.

8. Hold on to your good character, for it is, and ever will be, your best wealth.

best wealth.

WHAT THE TWINS DID FOR MOTHER.

The day was hot. The twins, Maud and Mildred, came home from school "nearly baked" from their long walk in the broiling sun. After washing their hands and faces, they had a luncheon of bread and milk and fruit. Then they went out on the back porch and lay down in their hammocks for a map. They were just getting to sleep, when their mother appeared in the doorway and said:
"Girls, your Aunt Elizabeth has come and is going to stay for suppers I am unprepared for company. Could you go to the back.

pasture and pick me some raspber-ries for a shortcake?"
"Il it were not so hot!" protested

'And so far!" objected Mildred.

"And so far!" objected Mildred.
"Never mind, then," replied their
mother, "if you are not willing to
go." And she turned away wearily
and Maud heard a half-stifled sigh.
The twins could not sleep any more
after this. Suddenly Maud got up.
"Oome on, Mildred," she said, "if
we don't go, mother will."
"I don't see what in the world

we don't go, mother will."
"I don't see what in 'the world sent Aunt Elizabeth here this hot afternoon," grumbled Mildred, still loath to leave her cool and shady retreat. "But if you are golng, I suppose I must. That's the misfortune of being a twin," she petulantly eigculated.

They reached the kitchen just as their mother was tying on her sun-

"Where are you going, mother?", asked Mildred, a guilty flush staining her check

asked Mildred, a guilty flush staining her cheek.

"I was going to gather some berries, as we haven't a thing that is nice for supper."

"Well, I guess if it is too hot for us to go, it is too hot for you," impulsively spoke up Maud, taking the peal from her mether's hand, while Mildred went to the closet for its mate. "Besides, two can pick ries a good deal faster than one

can," she asserted, as her began to untie her sunbonnet "Just as you say, dear," she re-plied. "If you and Mildred are willing to go, I suppose it will be bet-ter for me to work on the short-

She tried not to notice the cloud pon Mildred's brow which still lingered there.

But the weary look upon her mo-

But the weary look upon her mother's face troubled Maud, and she ran back from the gate to sey, in a cheery voice: "Don't worry about us, mother; there seems to be a a breeze starting up. You and Aunt Elizabeth take our places in the hammocks. Mildred and I will see to the shortcake. You know you told us the other day that we should make the next one. Now, promise that you will do as I say," she insisted, pushing her mother gently back into her chair and presse insisted, pushing her mother ently back into her chair and pressher lips tenderly upon her drooping eyelids.

"Well-yes; since you insist, dear," as the somewhat reluctant ans-"Well—yes, since was the somewhat reluctant answer. "You are a good daughter, and I must confess that I'm tired with the day's work."
"Do hurry, Maud!" Mildred fretfully ejaculated as her sister caught up with her. "If you felt as uncompared to you'd want to have

up with her. "If you felt as uncom-fortable as I do you'd want to have fortable as I do you to want to have this thing over as quickly as possible. Of all the days in the year for Aunt Elizabeth to visit us! Bread and butter is plenty good enough for peo-ple who haven't any more sense!"

"If you were not my own twin ster I should be askamed of hu!" Maud at last burzt forth, ex-perated by her sister's crankiness.

Not a word was said by either until the back pasture, with its wealth of tangled raspberry bushes held them both. Still in silence the girls began to fill their pails with the luscious fruit, and for a while nothing was heard but the thump of the berries as they dropped into the pails, the drowsy hum of bees and the twang of locusts Not a word was said by either un-

The girls were standing side by side, each holding a pail well-nigh filled, when Mildred suddenly paused and pushed the hair back from her heated forehead.
"Well, it hasn't killed either

us!" she exclaimed in a whimsical tone of voice, pausing to watch her busy sister.
"I didn't suppose it would; and I

think we have been just as happy up here with the birds, and bees, and berries, as we would have been down in our hammocks," was Maud's

berries, as we would have been down in our hammocks," was Maud's quiet answer.

"Yes, and we have been helping mother besides. I am glad, now, we didn't let her conre."

"I knew you'd be," was Maud's carnest response. "I knew twins couldn't be so different," and she leaned over and kissed her sister's flushed cheek.

"What capable girls the twins are!" exclaimed Aunt Ebizabeth as Maud proudly served the raspberry shortcake at supper.

Mand proudy shortcake at supper.

shortcake at supper.

They had set the table, prepared the tea, made the shortcake, and got out the best preserves.

For the second time that afternoon Mildred winced at undeserved approbation. It was not without an effort, however, that she finally spoke up:

fort, however, that she finally spoke up:

"Maud is the only one to be praised. If it had, not been for her I should in all probability have spent the afternoon in the hammock. But now I'm glad I went."

Having eased her troublesome conscience by this candid confession, Mildred soon regained her usual gayety o spirits.

And the mother, proud of her loving daughters, who kad not spared themselves in order to save her, was prouder still of Maud's promptness in service and of Mildred's honest con, ession

FOUND THE RIGHT BOY.

time for an office boy who does not whine, boy who is not full of com-plaints every eime something or othplants every eime something or other goes wrong. We have got him and we have roped him down. No human power can get him away from us. He is going to stay, and his wages are what he chooses to make

Host of them had the disease whining. A whine in a boy is worse that the whine of a sick dog worse that the whine of a sick oor, and that's saying a good deal. Whines never built a house, never laid out a town, never constructed a railway, never opened a bank, never made a school grow or a farm pay. Whines are a sneaking form of implication, that. Satan devised to irritation that Satan devised lead otherwise good boys astray. We don't want whines. "Well, we advertised for a boy,

and he came. We didn't know he was coming, but he came just the same. Several whining boys had been in, and we had promptly fired them. How he came was this: The wind blowing fifty miles are hour, the mud was knee deep in Poplar street, it was thundering, lightning and raining to beat the band, the sidewalks were afloat, and everything in town was soaked.

"Our office door was opened by a

boy in a torn straw hat, a ragged suit of clothes, and bare feet. He suit of clothes, and bare feet. He was mud and water from head to foot, one eye had a cast, he had lost a little finger and his toes were stubbed. But his smile! Talk about seeing the faces of angels! That smile! It radiated like the sunshine of a June day falling over a trout stream in the green grasses of trout stream in the green grasses of the meadows. It was warm, pansive, coaxing, reassuring, trust-ful, happyful. And his boice said: "'Not such a bad day after all,

"No whine in that! No siree! If that boy had blown in by a cyclone he would have landed on his feet with the remark; 'It might have

worse.

"He was engaged. Drop in and see him."

PROOF LACKING.

"I should think Jane McIntyre would leave school. None of the girls will have anything to do with her."

"Why not?" asked Georgine's father. The remark had not been in-tended for his ears, but since he had heard it there was no way out of answering the question.

"She took some money out Laura Wiltsie's pocket. It was

Laura Wiltsie's possifity-cent piece."

"Who saw her take it?"

"Nobody. But she must have done it. She is the only girl in school it. She is the only girl in school it. She is the only girl in school it. who is poor enough so that she'd ever think of stealing what didn't belong to her. And, besides, she was in the cloak room after the bell

Georgine's father shook his head. Georgine's father shook his head.
"I'm afraid you wouldn't do to
serve on a jury, my dear. It takes
too little to convince you. A girl
is poor, and so she would steal. She
is alone in the room with money
which can't be found, and so she
has stolen. There is an old prinhas stolen. There is an old prin-ciple of law which has given satis-faction after being tested a great many centuries, and that is to treat an accused man as innocent till he is proven guilty. It would be worth your while to remember this." your while to remember this Georgine came home the next even-

ing with something of interest

ing with someone.

"What do you think, papa! Laura found that fifty-cent piece in the lining of her coat. It had slipped through a hole she didn't know was there. And the girls who treated that he would be a shamed that the coat of th Jane horrid are so ashamed that time I won't believe anybody guilty they don't know what to do. Next' till it's proved."

POET'S CORNER

THE GATE.

Once we turned from its beckon sweet, Beads we counted and prayers we of heart, and of marching

feet, Valiant of purpose in youth and

Valiant of purpose in youth and pride,
To the sky and the stars our songs we cried,
And never a one dare say us nay.
But the stars were false and the prophets lied;
Where is the Gate to the Primrose Way?

Where are the comrades we used to greet Over the hedge of that great di-vice;

The laughs they threw at our pil-grim feet.
The flowers they flung when we sought to chide?
Staff and scrip we have put aside
And over the night and across the

day
We seek for the Gods undeified;
Where is the Gate to the Primrose Way?

Does the archway lurk in some phantom street

phantom street
Where fancies like knights in armor stride,
Where dreams come true and a glorious fleet
Of ships come in with the sunset

In Villon's alley does it hide? Wise folk, give us a hint, we pray; Send us a word as a friendly guide, Where is the Gate to the Primrose Way?

Gallant sirrahs and dames discreet, You that with lutes in rose bow

Help us the fiddler fate to cheat root of the rainbow's end con-With tears we have sought it far and

wide, d and weary and lone we stray; lans we crave; let the good deride; Where is the Gate to the Primrose

L'ENVOI. Brave Prince, Poet—the Quest decide! Lead us to where the fountains

Leave us not sad, unsatisfied: Where is the Gate to the Primrose Way?

LITTLE THINGS

Warmed sometimes by a wandering gleam Only a little shrivelled seed— It might be flower or grass or we Only a box of earth on the edge, Of a narrow, dusty window ledge, Of a narrow, dusty window ledge, Only a few scant summer showers, Only a few dear shining hours; That was all. Yet God could make Out of these for a sick child's sake, A blossom-wonder as fair and sweet As even broke at an angel's feet.

Only a life of barren pain Wet with sorrowful tears for rain; Warmed sometimes by a wandering

gleam joy that seemed but a happy Of dream,
A life as common and brown and

As the box of earth in the window

Yet it bore at least the precious Of perfect soul in a narrow room—
Pure as the snowy leaves that fold
Over the flower's heart of gold.
—Henry Van Dyke.

of of of SOMETHING KIND

If thou canst tell me something kind That has been thought of me,
If thou canst lift my spirit up
To moods of buoyancy,
Then speak the words, I pray thee,

However light they seen Withhold not from me anything
That add's to life's sweet dream

If thou canst tell me of son Whom I have chanced to aid, thou canst point me out some

spot
That I have brighter made,
Then whisper softly unto me,
In accents fond and low, kind truth never hurts

But sets the heart aglow.

So come with light and warmth and To meet me every day, Reflect to me the world's bright

smiles, And hide its frowns away hast thou sorrows thine own?
Have others injured thee?
Unburden as thou wilt, 'thou'lt feel
My tender sympathy.

If you canst tell me something kind If you canst tell me something kind That has been thought or spoken, If thou canst lift a spirit up Too oft by treach'ry broken, Repeat it, dear, my faith inspire, However vain it seems;

For I would fain be trusted still, Nor wake from life's sweet draws.

dreams.

THE MAID.

Thunder of riotous hoofs over the quaking sod; Clash of reeking squadrons, steelcapped, ironshod; The White Maid and the white horse and the flapping banner of God.

Black hearts riding for money, red hearts riding for fame;
The Maid who rides for France, and the King who rides for shame—
Gentlemen, fools and a saint riding in Christ's high name!

''Dust to dust!'' it is written. Wind-scattered are lance and bow, Dust the Cross of Saint George, dust the banner of snow. The bones of the King are crumbled, and rotted the shafts of the foe.

Forgotten the young Knight's valor, forgotten the captain's skill;
Forgotten the fear and the hate and
the mailed hands raised to kill;
Forgotten the shields that clashed
and the arrows that cried so

Like a story from some old book, that battle of long ago;
Shadows the poor French king and the might of his English foe;
Shadows the charging nobles and the archers kneeling a-row,—
But a flame in my heart and my eyes, the Maid with her banner of snow!

-Theodore Roberts, in Pall Mall Magazine (London).

TURKISH FREEDOM FOR THE CATHOLICS

PROCESSIONS ARE PROTECTED

Surprise of Mussulman on Hearing of English Restrictions.

Writes the Constantinople correspondent of the Catholic Times:

"We had seen nearly all that a tourist generally desires to inspect the 17th June, I thought little more remained to be seen. But an agreeable surprise was in store for us. Going through the chief street of Pera, Constantinople, along with friends of the city, we were surprised to see the houses decorated of the city, we were friends of the city, we were surprised to see the houses decorated with flags, while on the front and in the archways of the parochial church, served by the Conventual Franciscans, banners and garlands covered the walls and clustered around the Papal flag. Though it was the octave of Corpus Christi, no one of the party dreamt of the real meaning of the festive attire of the locality. Mussulman Constantinople, with its little group of 20,000 Latin Catholics among a population of 1,000,000 Turks, Greeks, Schismatics, Protestants, and all the other offshoots of heresy or schism, was not surely going to or schism was not surely going to onor to the Catholic honor to the

A PUBLIC PROCESSION.

"We are going to have a public procession of the Most Blessed Sacrament at 4.30 this evening," observed a French Catholic quietly. "The procession will file through the principal streets for the space of nearly an hour."

If a thunderbolt had fallen in our pridst the party could not be more

If a thunderbolt had fallen in our midst the party could not be more astonished, especially since among the flags, there were those of Turkey, France, Italy and England. And somebody then asked would the procession be liable to molestation on the part of the Turkish soldiers or Moslems.

Moslems.
'During the procession,' went on the Frenchman, "the trams and cabs will stop; order will be maintained by the Turkish police and soldiers—that is, they will stand in the street and give the military salute as the Sacred Host is borne past. The Moslems and others will stand by respectfully, and everything will pass off as if there were question of the most Catholic city in the world." the Frenchman, 'the trams and cabs

A TURK'S SURPRISE.

There was a Turkish acquaintance listening, and he asked why we looked so surprised at the news of

looked so surprised the Frenchman.

"Because," replied one of the party, "in London, with all its braggadoccio about liberty, equality and fraternity, the Catholics were prohibited last year from carrying the Sacred Host through the streets, and in Rome itself the Italian Government will not allow public processions of the Blessed Sacrament."

The Mussulman then did two

cessions of the Blessed Sacrament."
The Mussulman then did two
things that expressed his unid only
too clearly. Holding up his thumb
and two forefingers, he made a gesture signifying bigotry and stupid
prejudice. This done, he spat out
with a gesture of contempt.
The picture descriptive of the orter early respect that attended that

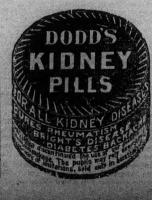
der and respect that attended that procession was not overdrawn, for never have I seen greater respect paid in public to the Sacred Host.

The Catholic Writer.

No writer will lose in the end by permitting the fact to be known that he is a Catholic. There is today in the world no organization or institution with the prestige of the Catholic Church. The man who is afraid to be known as a Catholic is courting the very odium that he dreads. If a man is ashamed of his religious, he can searcely expect nondreads. It a man is assumed of his religion, he can scarcely expect non-Catholics to respect either it or him. The man who glories in being a Catholic will not only be respected for his loyalty, but he may be the means of inspiring respect where before there had been nothing but contempt bread of improvements.

tempt bred of ignorance

Catholic literature needs to be "boomed," if the slang term may be pardoned, and the best way to boom it is to show the world what there is of it. Let every public library in the country be searched for it and let lists be published of what is found be it much or little. However, when the search is the state of the search let lists be published of what is found, be it much or little. However little there is now will be more as a result of publishing the fact. There is no nobler service that Catholic organizations all over the country can undertake than to make known the Catholic literature in the way. known the Catholic literature in the public libraries of their vicinity and to take steps to increase its extent and use among Catholics and non-Catholics, in the community.—William Stetson Merrill, in the Catholic World for July.



HAD BACHACHE Was Unable To Do Housework For Two Years

Many Women Suffer Untold Agony From Kidney Trouble.

From Kidney Trouble.

Very often they think it is from so-called "female disease." There is less "female trouble" than they think.

Women suffer from backache, sleepless, ness, nervousness, intriability and a dragging down feeling in the loins. So do man, and they do not have "female trouble."

Why, then, blame all your trouble to "female disease"?

Most of the so-called "female disorders are no more or less than "kidney disorders, and easy has be easily and quickly oured by Doan's Kidney Fills.

Mrs. O. Dupuis, Belleview Yillage, KR, writes: "I was unable to do my housework for two years on ascount backache. I could not get up the stairs. Doan's Kidney Fills eured me parmanently after doctors failed to even relieve the pain. I can highly resommend them to all sufficers from kidney trouble."

**Price 50 ets. par hox or 2 house for \$1.25 at all dealers or maled direct on receiped of price by The Doan Kidney Fill Ca.

Decadence in Italy.

An Indictment of the State of Affairs in That Country.

While the Italian and French Gov-While the Italian and French Governments are interchanging compliments regarding the events of 1859, and every skirmish which took place in that disturbed year is magnified into a great battle to be commemorated fifty years after with monuments and banquets and high-flown oratory laden with insults to the Holy See and to Austria, an allied power, people of the capital of flown oratory laden with insults to the Holy See and to Austria, an al-lied power, people of the capital of that new Italy, to the formation of that new Italy, to the formation of which the events of 1859 led, have which the reason to congratulate them. little reason to congratulate selves on the present state of affairs. The Parliament is a selves on the present state of a bear affairs. The Parliament is a bear garden in which men are obliged to be witnesses of scenes and to hear language that would disgrace a tayern. Their City Council occupies items. ern. Their City Council occupies itself much more with the means of destroying the faith of their children, and of raising monuments in memory of the vilest Carbonari, or with commemorations of Solferino, San Martino, or the slaughter of Perugia, than with the promotion of the interests of the city. The strike of masons and bricklayers has burned of masons and bricklayers has para of masons and pricklayers has p. lysed the building industry for past week, bringing misery to of thousands of persons. There also a dispute between the secondary and the attendants of large hospital of Santo Spirito connection, with certain dismiss

connection with certain dismissals.

A bomb was placed in the quiet street beside the hospital, known as strest beside the hospital, known as Borgo Santo Spirito, recently, and the force of its explosion may be imagined when it is stated that it was not only heard but felt by people living at Monte Mario two miles distant. The people of the district rushed from their houses in terror, while shattered windows in the hospital itself and in the residences on pital itself and in the residence posite, bring to our minds the pit-cous scenes that must have occurred amongst the poor patients in the crowded wards of Santo Spirito. It is a terrible incident, but one which exactly illustrates that decadence of Christian civilisation which is, fortunately, to be obs sides in the Third Italy. to be observed on all

Sweet and palatable, Mother Graves' Worm Extermina or ist ac-ceptable to children, and it does its work surely and promptly. and palatable, Mother

Bishop of Newcastle.

The Right Rev. Dr. Richard lins, Auxiliary Bishop of Hexham and Newcastle, in succession to the late Dr. Wilkinson.

e Dr. Wilkinson. Richard Martin Collins was born Newbury in Berkshire on April 1857. He was educated at a private school at Malmesbury conducted by Father Larive. When ducted by Father Larive. When twelve years of age, Richard Cellins came North to St. Cuthbert's College, Ushaw where he proved not merely a keen student, but an ardent athlete, entering heartily into outdoor sports. He was ordained priest door sports. He was ordained priest in the College Chapel by the Right Rev. John William Bewick, third Bishop of Hexhami and Newcastle, in May, 1885.

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POPE AID OF HUMA ITALIANS B

> Trojan's Forum Which are

HURSDAY, JU

In Italy, one I animals—and fin the Italians to people, and espe mals, writes Ade Quarterly Bulleti C.A. Here, mor try I visited, will Egypt, cruelty is of ignorance and classes themselves that it wood to grave their

es that it won they gave their let. Yet in It particularly in F there is hardly a home so obscure shelter a pet cat kept and cared for safe in saying the Rome has one of the material together too we tirely upon chure ter of fact, the are fond of the make great pets of their solitude. I never saw mo

of their solitude.

I never saw monothan those of Ro forget the beautif the Aventine, whas a bed of whoman angle of the sunny angle of the centesimi Store These were friends These were friends and so was Pietre dog of the gree Peter's.

CATS IN

The ruins of bound in cats. The ruins of abound in cats.
them. Tourists at tossing them scrairist season, at lea an ideal one. I coday, sunning them ken columns and great Emperor's of I wonder, in an would the ubiquit-frain from making gets? Fortunatel; tented Toms and I eat Emperor's te bination of mischi and sling-shots or

known in Rome.

Herses, donkeys
hard lives in Italy
are kept in dark, and are very poor ed by the quality This treatment is ignorance of sand Many families in liters where one we

DONKEYS I The poor little d beaten and exposed weather. They a by the strap that body, to steady the behind, which other beatward. This is backward. This is to the fact that taxes four-wheeled ily believe this to be

the most unlikely
The drivers pay
these galled places inevitable, and the comes calloused, the mal will cease to saminal falls lame, it. Probably the know what to do.
One of the most position of the most positions are compared to the compared to th

of the humane wor interest taken in it Pope.

The society is terlack of money.

deplore conditions
instead of giving a
gar who demands it ing, send a small s the local Humane S other worthy chaid on much good, and harm. The Italian spairs of educating respect and self-surtourists continue to the surface of the surfac

ate and mischievot The "Cathol

Those people who ing about "the Cat not so much to bia apprehension as the asily-led Catholic other folks do his "It is well that C understand," the Mand) Catholic Heits current issue, "A visit was a visit when the catholic Heits current issue, " its current issue, "
a claim upon their
because he is a Catholics who supp
trograde municipal
and no Catholic is
such a "such a land". such a man. In factight against him it to be in the wrong.

Pills for Nervous stomach is the centr system, and when a pends healthy action manifest in disture reves. If allowed ous debility, a damay ensue. The first is to restore the of action, and there is mady for this them mady for this them mady for this them table Pills. Thousand the pills are pilly ous disorders.

BACHACHE. le To Do Houseor Two Years

JULY 15, 1909.

Suffer Untold Agony Kidney Trouble.

think it is from so-called." There is less "femals sey think. from backache, sleopless, irritability and a dragg in the loins. So do men, have "femals trouble to "? called "femals disorders," a than "kidney disorders, " by and quickly oured by the

nce in Italy.

of the State of Af-That Country.

dian and French Govinterchanging comding the events of
y skirurish which took
disturbed year is maggreat battle to be
fifty years after with
d banquets and highladen with insults tound to Austria, an alpile of the capital of ple of the capital to the formation rts of 1859 led, have or 1859 led, have be congratulate them-present state of their Parliament is a bear the men are obliged to of scenes and to hear would disgrace a tay. y Council occupies it-with the means of faith of their child-

faith of their child-ising monuments in vilest Carbonari, or corations of Solferino, or the slaughter of with the promotion of the city. The strike bricklayers has para

bricklayers has para-ing industry for the nging misery to tens I persons. There is between the secular the attendants of the of Santo Spirito in the certain dismissals, played in the quiet placed in the he hospital, known as spirito, recently, and six explosion may be it is stated that it leard but felt by peonite Mario two miles eeple of the district feir houses in terror, wandows in the hospital state. hospital, known as windows in the hos-in the residences op-

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palatable, Mother Exterminator is dren, and it does its

of Newcastle.

v. Dr. Richard Col-y Bishop of Hexham in succession to the

in Collins was born n Berkshire on April was educated at a vas educated at a tt Malmesbury consther Larive. When age, Richard Cellins St. Cuthbert's Colere he proved not tudent, but an ardent y heartily into outge was ordained priest Chapel by the Right William Bewick, third um and Newcastle, in

ISING FLOUR celebrated Raising Flour

inal and the Best. en for the empty bags to our Office. treet, Montreal.

d Supplied.—When a d that not only acts ach, but is so womain ingredients of it hrough the stomach the bowels, then the bowels, then at effectiveness. Pare Pills are of this are the best of all he years that they they have establishes no other pill has

POPE AIDS WORK OF HUMANE SOCIETY

ITALIANS KIND TO PETS.

Which are Well Treated.

as a bed of white narcessus in a miny angle of the old monastery all? Or black Massimo with the blden eyes—the pride of the "43 mtesimi Store," on the Corso? nese were friends to be remembered; d so was Pietro, the blind beggar and so was Pietro, the blind beg dog of the great square of Peter's.

CATS IN FORUM.

e ruins of Trajan's Forum nd in cats. No one molests Tourists amuse themselves by them. Tourists amuse themselves by tossing them scraps, and in the tourist season, at least, their lot seems an ideal one. I counted nineteen one day, sunning themselves on the broken columns and capitals of the great Emperor's tomb. How long, I wonder, in an American city, would the ubiquitous small boy refrain from making them his tar-gets? Fortunately for these tented Toms and Tabbies, the bination of mischievous small boy and sling-shots or air gun seems unwn in Rome.

horses, donkeys and cows have hard lives in Italy. Often the cows are kept in dark, cave-like stables and are very poorly fed, as evidenced by the quality of milk they yield. ignorance of sanitary conditions, Many families in Italy live in quar-ters where one would hesitate to place a cow. This treatment is due to poverty and

DONKEYS ILL-TREATED.

The poor little donkeys are ill-fed, The poor little donkeys are ill-fed, beaten and exposed to all kinds of weather. They are terribly galled by the strap that passes under the body, to steady the two-wheeled cart behind, which otherwise would tip backward. This is due, I am told, to the fast that the government taxes four-wheeled carts. I can readisticulate this to be true as in Ital-

taxes four-wheeled carts. I can readily believe this to be true, as in Italy the most unlikely things are taxed. The drivers pay no attention to these galled places, saying that it is inevitable, and the sooner it becomes calloused, the sooner the animal will cease to suffer. When an animal falls lame, little is done for it. Probably the 'owner does not know what to do.

One of the most promising features of the humane work in Rome is the

ate and mischievous almsgiving.

The "Catholic" Vote

Those people who are always talking about "the Catholic vote" are not so much to blame for their misapprehension as the easy-going and easily-led Catholic himself who lets other folks do his thinking for him. "It is well that Catholics should understand," the Manchester (England) Catholic Herald remarks in its current issue, "that no man has a claim upon their support simply because he is a Catholic. There are Catholics who support the most retrograde municipal and local policies and no Catholic is bound to support such a man. In fact he is bound to fight against him if he believes him to be in the wrong."

Pills for Nervous Troubles.—The stomach is the centre of the nervous system, and when the stomach suspends healthy action the result is manifest in disturbances of the nerves. If allowed to purset, nervous debility. a dangerous allowed, may ensue. The first consideration is to restore the stemach in proper action, and there is no reside permitty for this than Parameter Vernedy for this than Parameter Vernedy for the stemach and attention of these pills in action at the virtue of these pills in action at the virtue of these pills in action and disorders.

RELIGIOUS RIOTS DISCUSSED IN HOUSE

Catholics Behaved Creditably.

In Italy, one looks for cruelty to animals—and finds it. Yet I found animals—and finds it. Yet I found animals—and finds it. Yet I found the Italians to be a kind-hearted the Italian to Italians to Italians

contravened. If illegalities penalties are prescribed under section 38, but they have to be recovered afterwards by information filed by the Attorney-General. It is important to observe that the Act, by excluding the common informer and leaving the question of prosecution to be considered on the merits of the case by the Attorney-General, does not contemplate that proceedings should be taken in all cases of contravention. The duty of the police is confined to the maintenance of order. It is most desirable that in these matters common sense and mutual tolerance should influence all who are concerned—(Nationalist cheers)—and when such influence who are concerned—(Nationalist cheers)—and when such influence prevail, there is no occasion what ever for police action (hear, hear)

POLICE PROCESSIONS.

Colonel Long: Arising out of that answer, may I ask the Home Secretary whether his attention has been drawn to what took place in Liverpool the other day?

Mr. Gladstone:—I have had under my attention the most regretable and most unnecessary riots which have taken place in Liverpool. I have only to say that the police there took strong and efficacious action, and I hope that the disturbances will not recur (hear, hear).

Mr. Belloc (Salford, S., Min.):—Arising out of the reply to the main question, is it not the fact that the police authorities for London did definitely report in the case of the

police authorities for London did definitely report in the case of the Eucharistic procession at Westminster that there was no danger, and that it was acting on that advice that the Archbishop of Westminster decided to hold the procession?

Mr. Gladstone:—They did not exactly report that. There undoubtedly was a certain amount of danger but the police themselves did not anticipate that it would probably amount to a serious breach of the peace.

GUARDSMEN PROCESSION.

Colonel Long asked the Secretary for War by whose authority four Lifeguardsmen wearing his Majesty's uniform, took part recently in carry-ing a canopy over the Host in an il-legal outdoor procession at High-gate, and if he would take steps to prevent a repetition of this offence

PRAISE FOR CATHOLICS.

Mr. T. P. O'Connor asked the Home Secretary a question of which he had given private notice—whether he might assume, as there was no account of further rioting in Liverpool, that the peace was not disturbed on the previous day, whether it was not the fact that the Catholic eathorities and the Catholic people there, by curtailing the procession, by not exhibiting images, and by complying with the police recommendations in other ways, had done their best to avoid provocation; and whether the riots had not been provoked by an inflammable placard and by the incursion of people, as the result, from other parts of the city.

Mr. Gladstone—My hon, friend saw me only five minutes ago, and I have no recent information from Liverpool, but I imagine there was no renewal of the riots. So far as my information goes, the Roman Catholics behaved with moderation and restraint, and, I think, under the circumstances, very conditably to themselves (Nationalist chems.)

ORANGE WARNING AGAINST PREMIER.

OUESTION RAISED IN COMMONS 'ROME' DIRECTS COURT POLICY

Trojan's Forum Abounds in Cats Home Secretary Declares Liverpool Brockvi'le Pastor Finds that Sir Wilfred Laurier is Instrument.

> The "Church of Rome" is shaping the policy of Canada. Citizens may not have observed this movement, but there is the word of Rev. F.
> Dealtry Woodcock, chaplain of the
> Loyal Orange Lodge of Brockville, to
> substantiate this statement. Further
> Sir Wilfrid Laurier is the instrument
> by which "Rome" is achieving its
> desired end.
>
> The reverend gentlemen addressed
> Brockville Orangemen on the occa-

The reverend gentlemen addressed Brockville Orangemen on the occasion of their church parade. He told them how best to uphold their side of the argument, and warned them that there will be two sides for the Orange order to deal with, viz., Roman Catholic hierarchy and the higher criticism—the agrassicism higher criticism, the agnost and the infidelity of the times.

A DIFFERENCE.

tor to his order and religion to lis-ten to infidels preaching the doctrine of Socialism because any man who denies Christ cannot impart anydenies Christ cannot impart any-thing of value. Educate your child-ren, he said, to know the difference between a Roman Catholic and a Catholic and there may be some hope Catholic and there may be some hope for the next generation to regain that which we have lost. It is part of the Orangeman's creed to uphold the faith of Jesus Christ as the Son of God and of man. No true Orangeman will stay away from his church. If all Orangemen were consistent a different state of affairs would be prevalent to-day. He protested against the Church of Rome tested against the Church of Rome through Sir Wilfrid Laurier shaping

CREEPING CATHOLICS.

The Roman Catholics are creeping, creeping, gathering a little temporal power here and a little there, and holding it. It would not do merely for us to show our colors on Jule 12th. We must show that Jesus Christ is the centre and foundation of our whole doctrine. To show this will not be an easy affair. We may have to sacrifice our religion and our lives. We will have infides on the other to denl with, and it because the contract of the cont on one name and and roman Cathories on the other to denl with, and it behooves us as soldiers and servants of Jesus Christ to bear our cross as Jesus bore 'His. Don't shirk from it, take it and bear it like men; remember our forefathers did it and be member our forefathers did it and be prepared to accept whatever comes. Remember our order is no sham, but it stands for a glorious faith. Bear your cross patiently and when your work is done you will hear the glad voice, 'well doone, thou good and faithful servant, enter thou into the joy of the Lord.'"

Ireland's Linen Trade.

Linen affords by far the largest employment in Ireland. The number employed in the textile industries in the four principal eities shows that 67,087 are employed-in the flax trade, as compared with 5,545 engaged in the other textiles. The numbers of workers in linen goods and in woolen goods in the city of

numbers of workers in linen goods and in woolen goods in the city of Dublin are practically the same—1.588 in the woolen industry, and 1.515 in linens. Of the 67,087 linen workers, 60,590 are in Belfast, 4,006 in Derry City, and 866 in Cork City. The Woollen industry gives employment to only 4103 workers, of whom 1,568 are employed in Dublin 1421 in Cork, 631 in Belfast.

"I have often regretted," writes a correspondent of the London Catholic Times "that the subject of the inner life of Daniel O'Connell is generally dismissed in a few words by his biographers, the most of whem dwell rather on his neal for various good causes-Emancipation, Repeal, liberty for Negroes, etc.—while having out of sight the deeply religious career. When in Indblim he generally attended Mass in Clarendon street Carmelite Church, and though one of the busiest of men in 1810 (about ten years after his call to the hus and when still a stur governmen his precessional incomes was over \$600.00 a year) he beand it every day.

"This church was built in the Penal Eures down a narrow has off Grefton street. In real like it was these these Business down a factor of the brought also death, while in fortion I lake the death, while in fortion of Camen, Stochand find, there was thath. When the Penal Laws

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CURE FOR DYSPEPSIA

As is well known, this troublesome com-plaint arises from over-eating, the use of too much rich food, neglected constipation, lack of exercise, had air, etc.

The food should be thoroughly chewed, and nover botted or swallowed in hasts, stimulants must be avoided and exercise taken if possible.

A remedy which has rarely failed to give prompt relief and effect permanent cures, even in the most obstinate cases, is

BURDOCK BLOOD

It acts by regulating and toning the di-gestive organs, removing costiveness and increasing the appetite and restoring health and vigor to the system.

Mr. Amos. Sawler, Gold. River, N.S., writes:—"I was greatly troubled with dyspepsia, and after trying saveral doctors to no effect I commenced taking Bardock Blood Bitters and I think it is the best medicine there is for that complaint."

For Sale at all Duggists and Dealers.

Memories of Marshal MacMahon.

The celebration took place recently of the fiftieth anniversary of the battle of Magenta, Marchai MacMahon's great victory, from which he derived the title of Duke of Magenta. Fistriumph, owing to his Irish antecedents, croked great enthusiasm in Ireland, more especially in the County Clare, the home of his forefathers. He was presented by the Irish neptile with a sulendid gword and sknow what to do.

One of the most promising features of the humane work in Rome is the interest taken in it by the present Pope.

The society is terribly hampered by take of money. It tourists, who deplore conditions in Italian cities, instead of giving alms to every begar who demands it, would, on leaving, send a small sum of money to the local Humane Society, or some other worthy charity, they would do much good, and cease to do much harm. The Italian government despairs of educating its people to self respect and self-support so long as tourists continue their indiscriminate and mischievous almsgiving.

Instant and if he would take steps to gate, and if he would take steps to gate, and if he would take steps to got whom 1,568 are employment to only 4103 workers, of whom 1,568 are employed in bublic, 1,421 in Cork, 631 in Belfast, and 453 in Derry. Cotton is confineted to Belfast and Derry, 297 workers and 453 in Derry. Cotton is confineted to Belfast and Derry, 297 workers in the former place and 106 in the latter. The silk manufacture belongs to beliant and it was not thrown open to the public. The general officer complying the London district had sanctioned the attendance of the solitone, the provided they did not take part in any procession outside the precincts of the church. No offence the would take steps to whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 4103 workers in bublication by the Irish antecements of whom 1,568 are employment to only 1,568 are employment to only 4103 workers, of whom 1,568 are employment to only 1,568 a

Warning to Emigrants.

The following is an extract from the monthly statement drawn up by the Emigrants Information (Ma-tion Westminster—

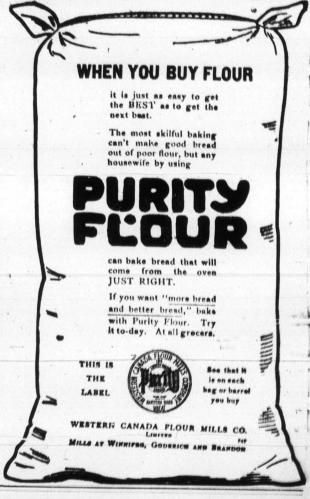
fine. Westminster—

Emigranis from the United Kingdom should not go to the United
States in the love of finding work,
especially to New York, Boston,
Philadelphia and Chicago. A great
amount of manaphysimon resulted
from the financial and industrial
cross of 1967, and equivts indicate
has the workers that displaced more
to a considerable extent, not you
been able to find employment.
The employment, by the latimien

Time Proves All Things

One roof may look much the same as another when put on, but a few years' wear will show up the weak spots.
"Our Work Survives" the test or time.

GEO W. REED & CO., Ltd. MENTREAL ************



Startling Frauds on Irish Butter.

The House of Commons was autounded, says the London correspondent of the Freeman, by the autouncement made by Mr. T. W. Rossell, in epply to Mr. P. J. Power, that out of \$115\$ samples of alleged Telah butters frish butter submitted to analysis in London, only 22 were found to be butter at all, frish members protested against this condition of things being permitted to continue but Mr. Russell assured them that the administration of the Food and brugs Act lay got in his lands here.

be butter at all. Dries members protested against this condition of things being permitted to continue but Mr. Russell assured them that the administration of the Pood and Drugs Act lay not in his hands, but In those of the local authorities. The Department had special inspectors here to detect these impositions. He could not say whether any presention had been instituted. He was asked whether he had brought these startling systematic frauds to the attention of the local Government Board, but he would only say that

Feeling in Canada.

It is rather unusing to find an American correspondent writing to the Catholic Register and Camadian Extension of Toronto that "over in Canada you have very little of that religious animosity let' and the President's speech (at the weat

LOCAL AND DIOCESAN

ST. JOSEPH'S HOME.—Father Holland acknowledges with proper thanks the following donations received during the past week, and would be glad if some one of our would be glad if some one or our kind readers would send a second-hand refrigerator before the end of the heated term: John P. Kavanagh, five dollars; Mrs. MacGillis, Toronto, three dollars; A friend, two dollars; F. H. Stoughton, Rock-wille, Conn., one dollar.

CATHOLIC SAILORS' CONCERT.

The concert of this week was under the auspices of the St. Mary's Court, C.O.F. There was a very large and appreciative audience present. Chief Ranger Bro. Ryan occupied the chair. The programms was an excellent one, in which the following took part: Misses Dawson, Derkin, Gillan, Lynch, Tomalty and Dempsey, and Messrs. Reeves, McThwaine, the Masters Dawson, Bracken and Keane, and also the concert party of the SS. Tunisian, known as the "Pierrot Troupe," and consisting of Messrs. Schofield, Herring, Foster, Brown, Kearns, Allen, Hardcastle, Dyer, Williams and Crimes. CATHOLIC SAILORS' CONCERT.

OBITUARY.

REV. DOM. AIDAN HOWLETT, OS. B.

It is our regretful duty to record the death of the Rev. Dom. Aidan Howlett, O.S.B., of Downside Abbey. The deceased was the eldest son of Mr. John Howlett, J.P., Inistinge, Co. Kilkenny. He was born in 1856 at New Ress, Co. Wexford, In 1869 he came to Downside, and in 1875 entered the nevitiate of the Benedictine Order. He was professed in 1876 and in 1883 was ordained priest, taking in the interval dained priest, taking in the interval his B.A. degree at London Univer-sity. Between the years 1884-8 he was Prefect of Studies at Downside Abbey, and in 1985 obtained the degree of M.A., London. From 1888 to 1894 he labored at St. Michael's Priory, Belmont, Hereford, teaching Priory, Belmont, Hereford, teaching Scripture and Classics to the young monks of the English Benedictine Congregation. The years between 1894 and 1900 were spent on the mission at Dulwich, and at St. Osburg's, Coventry, until educational work again called him to Downside, where he was head master of the school until 1902. He was a good Hebrew and Biblical scholar. the school until 1902. He was a good Hebrew and Biblical scholar, and was all his life a hard student. Numerous articles from his pen on Scriptural subjects have appeared in print, and he was one of the con-tributors to the Catholic Encyclope-

Brave Cobalt Priest.

Renewal of Religious Activity Under Distressing Circumstances.

(From Cobalt Weekly Nuggest.)
"But Job said to God, Your name
blessed."
A new "Job's comforter," giving a

new significance to this caustic hackneyed phrase has arisen in Co-

He is Rev. Father Forget, the beloved head of the English, French, Italian, Polish, Syrian and several other nationalities that go to make up the Roman Catholic parish of Cobalt, numbering nearly one half its population.
"Your name be blessed."

Again and again the words were iterated as a refrain by the priest as he faced his congregation on Sunday morning under probably the

most strange circumstances that has

the Silver City.

The church, built on the top of a slope, had been wiped out by the fire of two days before, until only a 'couple of charred pillars distinguished the site from the hundred others that stretched along the Haileybury road and up down the rocky, hilly susface. So too the Presbytery was gone the school. The congregation

But a few yards back from ruins Father Forget had found place to set up an altar for the

were it not for the spirit af

were it not the spirit at worship that pervaded the whole scene.

Between two small wooden houses, covered with sheeting, and in the corner of one against a wooden leanto, a rough table had been set up and upon it a suit case. This, as it.

and upon it a suit case. This, as it was opened up turned out to be a portable altar, with candlesticks and candles, and even the censer that was to swing during the celebration of the Mass.

A few chairs were collected in the front and one or two benches, the rest of the five or six hundred people who met there in the open air stood, with bared heads. Half way down a revolving elothes line held up its empty arms and just beyond it the ground was strewn with charred wood, broken glass, twisted sheeting and rusty stoves, the relies from the fire.

As the priest started to intone the service in Latin a violent hall storm swept flown but could not interrupt the worskip. Then the sun shone

the worship. Then the sun shome out and its rays beat down so hot that one of his parishioners moved up and raised an umbrella over the head of the priest.

blame little things in others pass over great things in our

SUMMER SCHOOL HAS BUSY WEEK.

PRAISE FROM PRESIDENT TAFT

The Lecture Schedule Now Inaugurated in Earnest.

The Catholic Summer School The Catholic Summer School of America has truly. passed through the amost memorable period of its history. Nothing in the nearly quarter of a century of its existence has so furthered the interests for which it was founded, nothing so emphasized the importance of its functions in Catholic affairs, as has the Champlain Tercentexary which has just been so fittingly celebrated. From every quarter of the United Champlain Tercenterary which has just been so fittingly celebrated. From every quarter of the United States and Canada has poured in a flood of commendations of the splendid commemoration of events so significant to the Catholic Church and the principles for 'which she has stood throughout the ages. There was something more than co-incidence which gave the Catholic Catholic. incidence which gave the Catholic Summer School an important part Summer School an important part in these commemorative events. It was not only fitting but it was notural that here on this historic ground where Champlain had carried the banner of conquest into the wilds of an unknown world, should by its very atmosphere call forth the eloquent words of commendation of the Prince of the Catholic Church in America as well as the President of the Prince of the Catholic Church in America as well as the President of the United States and the Governor of the State of New York. The site of the Catholic Summer School of America is redolent with historic events and sanctifled by the martyrdom of the heroic Jesuit missionaries. "There is semething in the atmosphere that succests that you atmosphere that suggests that atmosphere that suggests that you are all so full of joy that that eleare all so full of joy that that ele-ment within you raises you up," is the way the President of the Unit-ed States expressed in his public address here that inexplicable ele-ment which seemed to permeate the whole atmosphere of the Champlain assembly.

EXPRESSIONS OF DELIGHT.

Directly from the lips of President Taft and Governor Hughes come the expressions of delight at the cordial expressions of delight at the cordial reception, and that peculiar inspiration arising from the surroundings here such as no other event of the Tercentenary celebration presented. "This is one of the most joyous occasions of my life," was the expression of His Eminence Cardinal Gibbons and it heavisially secured. Gibbons, and it beautifully the keynote to the celebration the keynote to the celebration so splendidly commemorated and so peculiarly significant to the Catholics of America. The Champlain Tercentenary, now a part of history, the Catholic Summer School tory, the Catholic Summer School has again settled down to the regular work of the session. As the Tercentenary week saw the largest crowd in the history of the School, so this, the third week of the session has turned out the banner July crowd.

Sunday, also a day of rest at Cliff Sunday, also a day of rest at Cliff Haven, turned out delightful after the refreshing rains. At the sole High Mass at 10.30 Rt. Rev. Chas. H. Colton, Bishop of Buffalo, was present in the sanctuary. The Rev. present in the sanctuary. The Rev. Father Crawley, of Brighton, Mass., was celebrant of the Mass; Rev. W. Madden of Brooklyn, deacon; Rev. W. Madden of Brooklyn, deacon; Rev. W. Moultrie of New York, sub-deacon; Mr. Frank Kelly, of Cohoes master of ceremonies. The choir, under the direction of Mr. Camille W. Zeelway Corrected. W. Zeckwer, organist, sang Bierder mann's Unison Mass. The soloists mann's Unison Mass. The soloists were Miss Rose Fagan, Mr. Welty, Mrs. A. Devine, and Mr. Merill Greene. The sermon of the mass was preached by Rt. Rev. Ngr. J. F. Hayes, Chancellor of the Arch-diocese of New York, and was a most beautiful and eloquent effort.

THE LECTURE SCHEDILE

The lecture schedule, always an important part of the work of the session, was inaugurated in earnest this week with a series of four scholarly morning lectures on Socialism by Mrs. Martha Moore Avery of Boston. The evening lectures by the Rev. Charles Warren Currier, Ph.D., of Washington, proved most appropriate and interesting studies. Dr. Currier took as the theme of his lectures "Champlain's voyages and lectures "Champlain" wars of the French. s voyages and "The School, wars of the French." The School, which has ever been fortunate in the splendid talent it has secured for the lecture platform, will this year under the direction of Rev. Thomas McMillan, C.S.P., ckairman of the Board of Studies, enjey a series of treats not alone in keeping with the Tercentenary celebration, but of a character quite superior to any lecture schedule yet presented to the Summer School patrons.

The Albany Cottage was the scene Tuesday evening of a reception to the Board of Supreme Trustees of the Ladies' Catholia Benevolent League, who have been in convention

League, who have been in convention

League, who have been in convention here this week.

The College Camp Fire and the elever minstrel show by the boys engaged the attention of the visitors on Thursday evening, while the climax of the week was attained in the splendid dramatic performance of the Cliff Haven Stock Co., which under the direction of Mr. Bernard Sullivan, has in preparation a number of Catholic plays which are going to be presented in August.

Get this before you build. Tells why fire proof metal material is change from first to last-tells why on kind in the changest it a safe to buy. No matter what you mean Book to erect or repair PEDLAR People of Oshawa

COLONIAL AID IS NOW ASKED FOR.

FIGHT AGAINST ROYAL OATH.

Catholic Union Also Promises Support to Congress in Montreal.

Canadian interests were largely discussed by speakers at the annual general meeting of the Catholic Union of Great Britain, held in Lon-Union of Great Britain, held in London. It was suggested that the Union could help at the Eucharistic Congress, to be held in Montreal next year; it was also suggested that Catholics of the Lunpire should raise their voices in protest against the insult contained in the Royal Declaration

Declaration.

The Duke of Norfolk, in moving the adoption of the annual report, said that

"The Archbishop of Westminster remainds us that this year the Congress is at Cologne, and next year at Montreal, and asks if we could not show our interest in the Catholics of Canada, and the strong claim which they have upon us, by organizing something in the way of a deputation to go and take part organizing something in the way of a deputation to go and take part in their proceedings. It would probably be a very wise and a very welcome thing to do, and one which would be very much appreciated. Having been at Quebec during the Tercentenary—or rather, the four-hundredth anniversary of the discovery of Canada I. Was government. covery of Canada, I was enormously impressed by the strong sympathy which the French Catholics of Quebec had with the Catholics of this country.

CATHOLICS OF QUEBEC.

Although the Quebec Catholics are Although the Quebec Catholics are thoroughly French, and glory in the name of France, they assured me they felt more at home in London than in Paris; that they appreciate the magnanimity of British rule; and that while they deplore the unhappy state of affairs which has come upon their beloved France of late years, they feel warmly grateful to England, not only with ful to England, not only with rord to their material welfare. gard to their material wentare, out also as regards their spiritual free-dom; and I am quite sure that any hand held out to them by Catholics in this country will be very cordially grasped.

THINKS MANY WELCOME.

Sir Charles Cuffe, in seconding the

Sir Charles Cuffe, in seconding the motion, said:

"You will note that the Eucharistic Congress will hold its meetings in Montreal next year, and it is desirable to note the request of the Archbishop of Westmänster that English Catholics will do their best to lish Catholics will do their best to ensure that a large number of Ca-tholics in this country will attend and give their active sympathy and support. The large number who attended the British Medical Asso-ciation Congress in 1906 warrants the belief that those in the mother-country going to the colonies will country going to the colonies will receive a warm welcome, and seeing the facilities now given by the steamboat and railway companies for trips at unusually moderate rates, it may be reasonably hoped very many will avail themselves of the opportunity."

SEEK COLONIAL AID.

Sir Westby Percival, speaking in support of the motion, said:
"I should like to make one suggestion with regard to the Coronation Oath, that though the opinion of Catholics in this country on a subject warder considerable. subject carries considerable I think our hands would be much strengthened if we could get a much strengthened if we could get a similar expression of opinion from aur brother Catholics in other parts of the Empire. Our President men-tioned the forthcoming Congress in Canada, and that would give a very favorable opporturity for getting an expression of opinion from the Ca-tholics of Canada on the subject. This, of course, is not a question which affects us any more than it does the Catholics throughout the whole Empire, and I feel sure that it would attempt the our hands were the course of the course whole Empire, and I feel sure that it would strengthen our hands very materially if ewe could widen agitation and get the support of those who are in other parts of the Empire. I feel sure that if the Secretary were to communicate with the Bishops—I do not know with with the Bishops—I do not know with whom else he could communicate the Australian Colonies, Canada an the Australian Colonies, Canada and South Africa, they would certainly co-operate in endeavoring to get an expression of opinion from the Catholics of these places. It seems almost a pity that this Union has not some branches outside this country, but that, of course, is going much further than was originally proposed, but I merely rise for the purpose of making the suggestion that every opportunity should be taken of getting our brother Catholics in other parts of the Empire to express a forcible epinion on this question before us now."

MR. CHAMBERLAIN'S SUGGES-

The Secretary: It may interest your Grace and the members present to know that when Mr. Chamberlain was Colonial Secretary, he said to me very much what the last speaker has said. He sympathizes entirely with our desires to get rid. of this grievance of the Royal Declaration—"an offensive anachromism," he called it, but he advised "Don't rely "an offensive anachronism," he called it—but he advised "Don't rely on English and Irish Catholics alone but get the Colonial Catholics to work with you."

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First Plenary Council.

Already Quebec has been the scene of seven provincial councils, each producing most consoling results. It is hoped that the great plenary Council opening on Sept. 5 next will be as fruitful. Following is a brief sketch of His Grace's letter:

The first of these Councils was held in 1851. At this period there was but one ecclesiastical province, comprising the dioceses of Quebec, Montreal, Kingston, Ottawa and the Northwest, and having for Metropolitan the Church of Quebec. While the dioceses of Charlottetown, Hali-Northwest, and having for Metropolitan the Church of Quebec. While the dioceses of Charlottetown, Halifax, New Brunswick and Arichat did not form a part of our province, they were, nevertheless, annexed, for conditatory reasons, in virtue of a pontifical bull of 1844, and the ordinances of these dioceses were called to these councils. It may be said that our first provincial council, assexabled around the Metropolitan of Quebec, comprised the entire Canadian episcopate.

The ecclesiastical province of Halifax was established a short while after, and the three following councils, held in 1854, 1865 and 1869, excepting the Maritime Provinces, reunited all the bishops of Canada, The three last provincial councils were held in 1873, 1878 and 1886. The only bishops taking part were those of the civil province of Quebec, the churches of Ontario and the Northwest had been formed into independent provinces.

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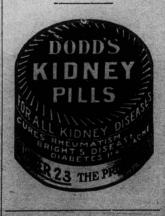
completely organized. Religious authority is divided between 34 Archbishops, bishops, vicars and apostolic prefects. There are 8 ecclesiastine prefects. There are 8 ecclesisstical provinces, 29 regularly constituted dioceses,3 vicariates and 2 apostolic prefectures. This Church covers an immense territory, stretching from ocean to ocean, and where live almost three million Catholics of

Symposis of Mgr. Begin's Important Pasteral.

We are herewith giving an outline of Mgr. Begin's pastonal letter on the occasion of the first Canadian plenary council. These reunions are difficult to organize and can only be held at long intervals.

Already Quebec has been the scene lamber of the council of the first canadian plenary council. These reunions are difficult to organize and can only be held at long intervals.

To sanctify the individual, the fa-mily and society, such is the noble design which has inspired these coun-cils and which will be continued in the sight of God, in the calm of re-flection, in the solitude of prayer and with sentianents of holy chari-



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Race suicide

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the records for alcohol show the half of the nine quantity drunk, more than dout alcohol employed of absinthe and almost tripled almost tripled 1905. And in morality, insanidue to alcoholismoral sense, am litical corruptic in France, we also alcoholismoral sense, am litical corruptic in France, we also alcoholismoral sense, am litical corruptic in France, we also sense alcoholismoral sense alcoholismoral

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