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EIGHTH

ANNUAL REPORT

OF THE

MISSIONARY SOCIETY

OF

THE WESLEYAN METHODIST CHURCH

IN BRITISH NORTH AMERICA.

OCTOBER, 1833.

YORK:

PRINTED FOR THE SOCIETY AT THE CONFERENCE OFFICE,
Jordan Street.

1833.

Printed and Published
by

J. H. LAWRENCE, Printer.

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THE EIGHTH ANNIVERSARY OF THE MISSIONARY
SOCIETY of the WESLEYAN METHODIST CHURCH IN BRITISH
NORTH AMERICA, was held in the NEWGATE-STREET
CHAPEL, on Tuesday Evening, October 7th, 1833.

DR. ROLPH was unanimously called to the Chair.

The Meeting was opened with singing and prayer by the Rev. George Marsden, (Representative of the British Conference.)

The Chairman having stated the object of the Meeting, the Secretary read his Report, when the following Resolutions were severally put and carried:—

Moved by the Rev. James Richardson, seconded by the Rev. John Ryerson,—

That the Report just read be adopted, and printed under the direction of the Board of Managers.

Moved by the Rev. William Case, seconded by the Rev. Peter Jones, (Indian Missionary,)—

That this Society has still cause of gratitude to Almighty God for the success which has attended its efforts, and the labours of the Missionaries to civilize the aborigines of Upper Canada, and dispense to them the word of life.

Moved by the Rev. George Marsden, seconded by the Rev. Joseph Stinson, (Representative of the Wesleyan Missionary Committee,)—

That this Society cannot but rejoice in the success which, through the Divine Blessing, is attending Missionary exertions throughout the world.

Moved by the Rev. William Ryerson, seconded by the Rev. Egerton Ryerson,—

That this Society become AUXILIARY TO THE WESLEYAN MISSIONARY SOCIETY in London, being fully persuaded that it will tend to strengthen and further the Missionary cause in this Province.

Moved by the *Rev. John Ryerson*, seconded by the *Rev. James Richardson*,—

That the *REV. E. RYERSON* be *Corresponding Secretary*,
Mr. T. VAUX, *Recording Secretary*,
Mr. J. R. ARMSTRONG, *Treasurer*,—and the following persons form
the *Missionary Board at York*:—

The *Chairman of the York District*,
The *Rev. William Case*, *Missionary to the Indian Tribes in general*,
The *Preachers of York station*,
The *Preachers of the Yonge Street circuit*; and
Messrs. W. P. Patrick, S. E. Taylor, A. Hamilton, J. Doel, and E. Perry.

A vote of thanks was given to the persons composing the *Board of Managers* the past year, for their faithful attention to the interests of the *Missions*.

Moved by the *Rev. George Marsden*, seconded by the *Rev. Joseph Stinson*,—

That the cordial thanks of this Meeting be given to *DR. ROLPH* for his able and valuable services in the *Chair*.

The Meeting was closed by Prayer from the *Rev. G. Marsden*.

COLLECTION,—£27 10 0.

THOMAS VAUX, SECRETARY.

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REPORT.

In presenting the Eighth Annual Report for the consideration of this Society, the Board of Missions cannot but contemplate with gratitude to Almighty God, the success that still continues to attend Missionary exertions in Upper Canada. The Missionaries at the several stations have been unremitting in their labours for the spiritual and temporal interests of their respective charges. It will be seen by reference to several of the missions as given below, that increasing exertions are manifested by the Indians in the cultivation of their lands, thereby securing to themselves a much more certain and permanent living than can be ensured by the chase. Almost every advantage attending the success of Missionary labours, will be gained by this disposition of the Indians to become domesticated; and one very particular difficulty will, in a great measure, be overcome, which is the attendance of the children at the schools, they having generally been in the habit of accompanying their parents in their hunting excursions.

Several deaths have taken place among them during the year past; and in almost every instance, evident signs of true conversion and preparation for Eternity have been witnessed by those attending them.

GRAPE ISLAND MISSION.

THE Rev. W. Case, to whom the more especial charge of this mission was committed, communicates as follows:—"The number of members in society is 81. The number of scholars who have attended the two schools is 48. Two of the families mentioned among others in last Report, as having been expelled for intemperance, have been recovered—others, however, who continued to wander, have fallen; so that the number in society remains about the same. The whole community at the island remain faithful. Their fields and gardens on this and neighbouring lands are commendable, and show a happy contrast between their former degraded state and their present improved condition. In company with a friend, I stepped into the dwelling of an Indian named Pigeon, who was once

one of the most drunken and worthless of the Kingston body. The house was cleanly, and well set off with most useful furniture; and the happy family comfortably clothed. We sat down to make some enquiries: Pigeon seemed delighted in his condition, and said:—'God very good to us now we serve him. When I first came here from Kingston I had but one small kettle; my blanket coat all torn; no shirt; no shoes: now I got all this—I owe no man, and I got little money too.' Knowing the importance of training the Indian youths to habits of industry, as well as to teach them reading, writing, figures, and grammar, Mr. Hulburt, teacher of the boy's school, has taken the older boys into the field; five acres have been cleared, the sods and soil broken with the plough, and the harrow passed six times over it; the seed well put in, and the wheat is up, showing a beautiful open field, the work of Indian boys.

"Some have been taught in the blacksmith, the shoe, and the joiner shop. The axe and hoe, shoes, &c., are now pretty well made by native workmen."

RICE LAKE MISSION.

THIS mission, upon the whole, appears to be prospering. There are 66 in society. A day school and sabbath school in successful operation.

In mentioning the death of John Shawney, a Chief of about 23 years of age, the person in charge of the mission states it to have been a happy and triumphant one;—that though his affliction was long, he endured it with patience and christian fortitude; and at the near approach of death, his countenance was seen to brighten and heave with expressions, not only of confidence and composure, but with the most heartfelt joy. He was much beloved, and died much regretted.

MOHAWKS, BAY OF QUINTE.

THIS mission does not prosper in proportion to others. The number in society is 38. The falling off has been principally occasioned by removals, suspensions, and expulsions.

CLARENDON MISSION.

THIS mission is about 100 miles north of Brockville, on the north side of the Ottawa river, opposite the Bonchere river, on the Upper Canada side.

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The mission embraces the Townships of Clarendon and Bristol. There are six appointments for preaching, besides several prayer meetings. There are four classes and 47 members in society. A Temperance Society has been formed on the plan of entire abstinence—it now numbers 50. It is about six years since this settlement commenced. The inhabitants are mostly emigrants from Ireland and Scotland, and a very enterprising and hospitable people.

MARMORA MISSION.

There are 55 members in this mission, nine places for preaching; the congregations in general are good, and an anxiety prevails to hear the gospel.

CREDIT MISSION.

The following is an extract of a communication from the Rev. G. Bissel, who had the charge of this mission the past year:—"I am happy to inform you that we have enjoyed a year of peace and prosperity. A general union prevails among the members. There are 85 in society, which are divided into six classes. In the course of the year 11 of our brethren have been called from this place to their eternal reward, most of whom have departed this life in the triumphs of faith, much to the encouragement of the Indian brethren in their attempts to serve God, and also yields a peculiar satisfaction to all the friends of missions. There are at this station about 200 souls. A school is here kept by Miss Cook, consisting of from 30 to 40 children; also a sabbath school. The Indians at this mission are evidently advancing in civilization: they enjoy many of the common comforts of life; living in good houses, many of which were built by themselves. They have an excellent saw mill, built out of money arising from the sales of Indian lands, with two saws, which cut daily from four to five thousand feet of lumber."

NARROWS, LAKE SIMCOE.

The Missionary at this mission has communicated an interesting account of its affairs. The following are some extracts from his last report:—"Within the last year there have been twelve births and

eight deaths; four adults and four children have died; and could the friends of missions witness the happy and triumphant departure of some of our christian Indians, they would rejoice that they ever had the opportunity of casting their free will offering into the treasury of the Lord. I think our hearts should expand with ardent desires that all the tribes of the wilderness might be visited with the Gospel of Christ, and be converted to God. We have abundant reason to believe that God is preparing his own way to send His word to the hearts of the distant Indians. We have four good native exhorters at this station, whose labours have been evidently owned and blessed of God. The Indians on this station have cultivated nearly 100 acres of corn, oats, wheat, and potatoes: land is poor, and the crops light. He further says, that the school continues to prosper, and many make good improvement in their studies—81 scholars have been in attendance. The day school has averaged 40, and the Sabbath school 50. "The first class contains 10 boys and 7 girls, who read in the English Reader, and are taught the rudiments of arithmetic, geography, writing, &c. The second class, 13 boys and 7 girls; read the New Testament; most of them write;—the rest in the spelling-book and alphabet. The boys have recited 2421 verses of scripture out of the New Testament—the girls have recited 2203,—making a total of 4629. A large proportion of the verses have been recited in both English and Indian, and repeated by the children to their parents.

"The order of our religious exercises throughout the year has regularly been:—class meetings every Sabbath at sun rising; Sabbath school at 9 o'clock, A. M.; preaching at 11; class leader's meeting at 2, P. M.; prayer meeting at 4 or 6 in the evening; and prayer meetings every Thursday evening. Three or four have been expelled the society; one has apostatised, and the others manifest signs of repentance. Fourteen new converts have joined from the wilderness."

Fifty couples have been married by the Missionary at this station, including a few at Cold Water. During the year past about 25 have moved to other places. There are at present 6 classes, with their native leaders; in all, 130 members.

COLDWATER MISSION.

THE Missionary at this Station speaks well of the Christian deportment of the Natives under his charge—four have died during the

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Missionary's stay here, one of whom was second Chief of the Tribe ; he, with the others, evinced an unshaken confidence in the Redeemer in the hour of death :—a steady growth in vital piety is very apparent in those of this tribe who are united to our society. The Indians here, as indeed in other places where they embrace religion, have great repugnance to what they term "fire waters." The Indian Agent at this place has done much to exclude, and indeed entirely do away with the introduction of liquor among them.

The Indians here, by the assistance of Mr. Clarkson, appointed by the Government to superintend their agricultural labours, raised last season nearly 1000 bushels of potatoes ; some individuals raising from 50 to 60 bushels : about 600 bushels of wheat ; from two to three hundred bushels of oats ; 1000 lbs. of flax, and cut from 50 to 60 tons of excellent wild hay from the flats in their neighbourhood.

The Indians here live principally in houses built by Government, out of the annuities arising from the sale of Indian lands ; they are very comfortable, and well adapted to their circumstances. There are 12 houses in the settlement on the banks of the river, and 13 more extend along the road about three miles, towards the Narrows of Lake Simcoe : the small clearings about their houses are kept in good order, and the land appears rich.

This tribe numbers about 230 souls,—70 adults are in society, and about as many more are Roman Catholics. The school through the year, has been conducted by Teachers provided by the Government, and attended by between 20 and 30 scholars—about the same number has attended the Sabbath School.

HURON RESERVE MISSION.

THIS Mission appears promising : no regular Missionary has been appointed the year past ; but their wants have been attended to, as far as opportunities would allow, by the Preachers on the Amherstburg circuit. Mr. Harmon, in a letter to the Secretary, dated 20th May last, speaks highly of their stability and improvement, both in spiritual and temporal concerns. The Board of Missions appropriated £5. towards the erection of a School-house—they numbered 20 in society in May last.

MISSION AT MUNCEY.

SOME very interesting accounts have been received from the Rev. E. Adams, respecting the state of this Mission; he says, "the number of the Natives is 700—the number in society is 108 natives, and four whites, embraced in five classes—the number in the school is 30, besides several children of Pagan Indians, who occasionally attend;—and the Pagans are more anxious to have their children instructed than they formerly were." Mr. Adams further says, "that last year it appeared as though the powers of darkness were combined against us. The Pagan Indians gave themselves up to drunkenness far more than they ever had done since a Mission had been formed among them, and after all our efforts to prevent it, several of the Christian Indians were ensnared by them, some of whom we were under the necessity of expelling from the society. This year, I am happy to say, our prospects are more promising; the members are faithful, firm, and zealous, and the Pagans, who last year were resolved not to become Christians, nor to listen to the Gospel, but whose zeal seemed to increase in the service and worship of devils, in proportion to our zeal and efforts to reclaim them from the error of their ways; but blessed be the name of the Lord Jesus, to whom God has promised the Heathen for His inheritance, these Heathen are now made willing and anxious to hear the word of life, as one of them observed to a Native Exhorter—'Last year you wanted to tell us about the Christian Religion, but we did not want to hear, now we're ready to hear, and if we are not instructed how to serve the Great Spirit right, it will be your fault.' Within a few weeks past I have baptised 14 native adults." Mr. Adams strongly recommends a Missionary, with an Interpreter, being placed at this Mission, without having any other charge, and has strong hopes that in the course of time, the whole of this large, but deeply depraved settlement of Indians, will be brought to a saving knowledge of the truth.

SAHGEENG MISSION.

THE labors of the Missionary at this station, have been unremitting during the past year, and they have been crowned with great success, remote as it is from the settlements of white people; great inconvenience has necessarily attended his efforts in many respects,

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but notwithstanding many discouragements, a Chapel has been erected—the school kept up—and fine crops of potatoes and corn raised. The Indians are gradually becoming more domesticated, and their desire increases to subsist upon the labor of their hands, rather than the precarious living their hunting affords.

As to their religious state, the Missionary writes, “that they number 55 in society, most of them continue steadfast, and although we have five meetings on the Sabbath, they are generally well attended, and at some of them we have times of refreshing from the presence of the Lord.” The school has been attended to by Mrs. Benham, the Missionary’s wife—the number of children to whom instruction has been given is 42; four read in the Gospel of John, both in Indian and English, others are commencing in the English Testament, and five are in writing.

A Temperance Society has been formed at this Mission, on the principle of total abstinence.

This station has been recently visited by the Superintendent of Missions; an interesting account of which has been published in the Christian Guardian. #

TRANSLATIONS AND PRINTING.

In addition to the Scriptures and Hymns mentioned in the last Report, an edition of 1000 copies of the first nine chapters in Genesis, has been published in Chippeway, during the past year. The 1st Corinthians, in Mohawk, is now printing. The expense of the former is paid by the British and Foreign Bible Society,—of the latter, by the Young Men’s Bible Society in New York. Other translations are made in Mohawk, and are nearly prepared for printing; such as the Acts of the Apostles, the Epistle to the Romans, Second Corinthians, Gallatians, and Ephesians.

The remainder of Genesis is nearly completed, and will soon be published in Chippeway. The first nineteen Psalms are also translated into the same language.

GENERAL REMARKS.

IN closing this Report, the Board would offer one or two observations.

It is much desired that particular attention be paid to the improvement of the Indians in Agriculture and Mechanics—several Mission stations have given ample proof of the great advantage attending these points. From the nature of the Indian character many hindrances will have to be overcome, but steadiness and perseverance will accomplish much.

Should the Indians ever be concentrated in one place, which is very desirable; the objects of Missionary operations will be greatly facilitated, and performed with much less labor and expense.

Upon the whole, the Society have much cause to persevere in this noble work; their efforts have been blessed, and no doubt can remain, but, that through the agency of God's Spirit, the prayers and assistance of the friends of Missions, the remaining tribes spread over this vast continent, will eventually be brought to the knowledge of their Redeemer.

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Jan. 29,
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Aug. 30,

Sept. 30,

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1833.
Oct. 1,

	£	s.	d.
<i>Brought forward,—</i>	610	0	5
By cash from Simcoe Auxiliary, per Rev. A. Prindel,	2	10	0
By donation from Daniel McLeod,	1	5	0
By donation from a Friend,	0	10	0
By Lundy's Lane Auxiliary, per Rev. E. Evans,	5	7	2
By Stamford Auxiliary, per Rev. E. Evans,	3	16	6
By donation from Moses Boyce, per do... ..	1	10	0
By cash from Niagara Auxiliary, per do... ..	34	1	9
By avails of Missionary box, per do... ..	16	12	4
By cash from Newmarket Auxiliary,	8	0	3
By cash from Grimsby Auxiliary, per Rev. Wm. Griffis,	2	7	10
By donations received on Canborough Circuit, per Rev. Wm. Griffis,	2	19	4
By cash from Newmarket Auxiliary,	12	1	2
By donations from Friends in Ithica,	0	6	3
By donation from Mr. Barlow of Salina,	0	5	0
By donations from Amherstburgh Circuit,	0	12	6
By cash from Cornwall Female Auxiliary,	13	8	0
By cash from Augusta Auxiliary, 1st,	4	5	0
By . . . do . . . do . . . do . . . do . . . 2d,	1	17	3
By donation from a Friend to Missions,	2	10	0
By donation from D. Garnsey,	2	10	0
By donation from S. Henderson,	0	1	10
By donation from J. Bass,	0	5	0
By donation from T. Woodcock,	0	5	0
By donation from A. Wood,	0	5	0
By collection in Augusta Circuit, taken by Rev. E. Healy,	1	8	0
By cash from St. Catharine's Auxiliary, ..	19	6	10
By cash from Beaverdam Auxiliary,	4	13	9
By cash from Waterloo Auxiliary,	0	19	1
By cash from Saltleeet Auxiliary,	5	17	0
By annual subscription from Elizabeth, ..	2	10	0
By cash from Markham Auxiliary, 8th con.	1	7	4
By collections made by R. Coats,	0	10	11
By donation from T. Fisten,	0	2	0
By donation from B. Baynon,	0	5	0
By donation from Mr. Hamburg,	0	5	0
By donation from T. Coats,	0	5	0
By avails of Mrs. Harris's Missionary box, ..	0	6	10
By Ernestown Auxiliary,	5	13	0

Carried over,—£ 771 4

1833.
Oct. 4

s.	d.		£	s.	d.
			771	4	1½
		<i>Brought forward,—</i>			
		By annual subscription from J. Keagy, sen.	1	10	0
		By cash from Woodhouse Auxiliary,	3	16	3
		By cash from Ancaster Auxiliary,	2	12	3½
		By donation from J. Freeman,	0	5	0
		By donation from Mrs. J. Crawford,	0	10	0
		By cash from estate of the late Mrs. Bonnet,	81	16	3
		By collection taken at Grand River,	1	4	3
		By sale of a canoe, 65s. cowhide, 7s 6d.	3	12	6
		By subscriptions taken in Toronto circuit,	0	11	3
		By collection taken by Rev. C. Vandusen,			
		at Mud Lake,	0	6	3
		By donations on Cavan circuit, do.			3
		By cash from York Auxiliary,	15	3	
		By collection at Muncey Town,	0	16	0
		By collection at Cold Water,	0	13	9
		By collection at Rice and Mud Lakes,	7	2	0
		By balance of Oxen,	2	9	0
		By avails of 6 Hymn books,	0	7	6
		By cash from Dorcas Society,	0	12	0
		By collection made by J. Elinor,	1	5	9
		By donation from Mr. Link,	0	5	0
		By donation from Martin Snider,	0	10	0
		By cash from Cramahe Female Auxiliary,			
		per Rev. D. McMullin,	1	5	0
		By cash from Yonge-street do.	17	16	3
		By cash from St. Catharines do.	2	6	3
		By donation from R. Gurnsey,	0	10	0
		By donation from B. Woodhall,	1	0	0
		By avails of shingles sold at Narrows,	1	15	0
		By collection at Narrows,	2	13	4
		By avails of two gold rings for Missions,	0	10	0
		By collection at Oswego, per Rev. W. Case,	0	13	10
		By donation of Dorcas Society in Allan-			
		street, New-York,	9	2	6
		By donation from a "Friend,"	0	5	0
		By donation from Mr. J. Howack,	0	10	0
		By donation from Mrs. William Cooper,	7	10	0
		By collection at Wallinford, Vermont,	1	5	0
		By collection at Watertown, N. Y.	0	17	6
		By collection from a friend at the altar,	1	5	0
		By donation of Mary, at Saltfleet,	2	10	0
		By donation of Miss B., of Huyston,	0	3	7
		By cash from Belleville Auxiliary,	5	0	0

Carried over,—£ 990 16 11

		£	s.	d.	
	<i>Brought forward,—</i>	990	16	11	1832.
Oct. 4,	By avails of articles sold at St. Mary Mission,	9	14	1	Oct. 1,
	By amount of donation from C. Ingersol and others, in Oxford, towards paying the debt on the Mission house at Salt Springs, per Miss Barnes,*	7	3	9	
	By am't from E. Eaton and others, for same,	0	19	4	
	By amount from Mr. Keagy and others, in Flamborough, for same,	3	13	7	
	By amount from Dorcas, for same,	6	5	0	
	By amount from Mr. Bray and others, for do.	1	12	6	
	By amount from Miss Barnes, for same,	15	5	0	
	By cash from Hallowell Auxiliary,	1	3	10	
	By balance due the Treasurer,	286	5	4	
		£1322	19	4	

* Miss Piper, and other ladies in Oxford, furnished articles of Bedding for the Mission House, to the amount of £5 4 4.

Miss Griffin, and other ladies of Smithville, furnished articles also for the same purpose to the amount of £2 18 0. = £3 2 4.

Canada Conference Missionary Society in account with James R. Armstrong, Treasurer.

		£	s.	d.
1832.	To salary of Missionary at Rice Lake,	50	0	0
	To travelling expenses of Rev. D. McMullin, from Hallowell to Rice Lake Mission,	5	1	0½
	To his account for repairing Mission house, materials, &c. &c.	10	16	4
	To table expenses £10, horse keeping 90s.	14	10	0
	To Rev. Richard Phelps, salary as Missionary at Grand River,	50	0	0
	To travelling expenses, horse-keeping, &c.	8	1	5
	To Rev. R. Phelps, amount collected by Miss Barnes, towards paying the debt on the Mission house at Salt Springs, G. R.	34	19	2

Carried over,—£ 173 7 11½

TREASURER'S REPORT.

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s. d.	1892.	Brought forward,—	£ s. d.
0 16 11			173 7 11½
0 14 1	Oct. 1,	To Rev. G. Miller, salary as Missionary at Narrows,	60 0 0
		To travelling expenses, horse-keeping, &c.	9 11 11
3 9		To Rev. J. Baxter, salary as Missionary at Cold Water,	38 0 0
0 19 4		To boarding Interpreter,	4 17 6
3 13 7		To travelling expenses during the past year,	3 18 6
5 5 0		To Superintendent, salary as Missionary at Grape Island,	38 0 0
1 12 6		To Rev. G. Bissel, salary as Missionary at the Credit,	25 0 0
5 5 0		To his account for horse-keeping,	5 0 0
1 3 10		To Rev. Ezra Adams, salary as Missionary at Muncy Town,	37 10 0
3 5 4		To his account for horse-keeping, &c.	2 10 8
2 19 4		To Rev. Peter Jones, his salary for Missionary services,	37 10 0
Bedding for		To Rev. William Young, salary as Missionary at Marmora,	12 10 0
also for the		To Rev's. C. Vandusen and Wm. Young, (allowed by Board) for past services as Missionaries at Rice Lake,	27 10 0
		To Miss Barnes, for Missionary services, ..	30 0 0
		To S. Hurlburt, salary as School teacher at Grape Island,	50 0 0
		To Miss Manwaring, salary as teacher of girl's school at Grape Island,	30 0 0
James R.		To James Johnson, School teacher at the Mohawk woods, Bay of Quinte,	50 0 0
Dr.		To Miss Cook, salary as School teacher at the Credit,	29 5 0
C s. d.		To Peter Swartz, salary as School teacher at Lake Simcoe,	9 3 10
0 0 0		To School teacher at the Narrows,	9 7 6
5 1 0½		To H. Mulkins, salary as School teacher at the Narrows,	19 2 6
0 16 4		To his travelling expenses,	3 3 9
4 10 0		To T. Hurlburt, as School teacher at Muncy Town,	38 0 0
0 0 0		To his account for books and stationery for the school,	1 19 6½
8 1 5		To Moses Walker, salary as Missionary at Grand River,	25 0 0
4 19 2			
73 7 11½		Carried over,—	£ 770 8 8

£ s. d.		£ s. d.
70 8 8	1832.	Brought forward,—1115 3 10½
2 9 11		To John Snake, travelling expenses, (Interpreter at Narrows,)..... 0 10 0
29 12 0		To John Simpson, interpreter at Coldwater, 12 10 0
1 17 6		To travelling expenses of two Indian boys to and from Cazenovia school, 7 7 10
6 5 0		To Rev. C. Allison, for Missionary services at Rice Lake, (omitted at the time—allowed by Board) viz :—for making up salary, £12 10s. ; table expenses, £10, 22 10 0
14 12 6		To an appropriation for Henry Stinehorner, (for his schooling) 18 15 0
17 5 0		To completing Missionary House, Narrows, 5 4 8
0 5 7		To J. McCarty for school books at R. Lake, 2 5 0
0 6 1		
27 8 2		To Superintendent's account, as follows :—
3 0 0	Nov. 1,	To travelling expenses in a tour from Grape Island, to London District and back,.... 5 6 10
19 11 3		1833. To do. to Cazenovia, N.Y. & back to Canada 8 16 0
50 0 0	Feb. 25,	To do. to Brockville, Perth, Rideau, &c... 1 17 0
19 13 6	March 7,	To do. to York, Credit, &c..... 0 18 6
10 0 0	May 20,	To do. to York and Buffalo, Credit & York 3 10 4
6 5 0	June 3,	To do. and outfit for Lake Huron, viz :—sent provisions and fare to Coldwater, .. 5 17 7
10 0 0	June 19,	To outfit for Sahgeeng, viz : canoe, provisions, hire of natives for the voyage, &c. 3 13 8
9 0 0	July 15,	To do. to Niagara, Oxford, and York, 1 2 10
5 0 0	25,	To do. to Cobourg, Rice Lake, and Belleville 1 13 0
13 10 0	Oct. 2,	To do. to the Conference at York,..... 0 15 8
26 5 0		From the "Appropriations" at the Conference in August, 1832, and of the "Board" at York, the following sums have been paid out by the Superintendent, viz :—
0 15 4		
2 8 0	April,	To T. Fraser, for 1½ months services rendered to the Gananoque Mission, 4 13 9
18 5 7		To his travelling expenses, 1 5 0
4 15 0		To James Crawford for travelling expenses and services to the Kingston Indians, ... 2 11 3
4 15 0		To Medicines for St. Marie Mission, &c... 1 1 0
4 10 6		To trav. expenses of Jacob Storm to York, 1 12 6
9 7 6		To furnishing P. Jones, and others, with articles of husbandry and provisions for St. Marie Mission,..... 6 6 3
1 4 4		
6 5 0		
7 11 9		
12 10 0		
1115 3 10		Carried over,—£1235 6 6½

1833.

	£	s.	d.
<i>Brought forward.</i> —	1235	6	6½
To travelling expenses of P. Jones and W. Herkimer to Buffalo,	2	1	4
To travelling expenses of P. Jones, and others, to St. Marie, and back to Credit,	23	5	2
To T. Hurlburt's travelling expenses to St. Marie,	2	10	0
To W. Rogers, for services in Muncey school, in absence of T. Hurlburt,	5	0	11
To travelling expenses of D. Sawyer to Coldwater Mission,	1	7	6
To D. Sawyer, as interpreter at Coldwater Mission,	6	16	4
To expenses of D. Sawyer and W. Penabick at Pentanguishene,	1	7	8
To Mr. Mullin, for services of native speakers to the Mud Lake Indians,	5	0	0
To S. Hurlburt, for boarding Superintendent 23 weeks,	8	1	6
To Superintendent for horse keeping,	4	5	0
To do. for money paid for services to Indians, (omitted in former report),	5	0	0
To outfit of Henry Steinhorn, allowed by the Board,	6	0	0
To interest on money borrowed for the Missions,	1	10	6
To Mr. Parker, Belleville, for postage, from 6th July, 1832, to Oct. 5th, 1833,	14	11	10½
To conveyance of sundry books to different stations,	0	15	0

 £1322 10 4

7 9/10
16 1/2
10/10