

CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.

SESSION MDCCCXCVI-XCVII.



HALIFAX, N. S.
NOVA SCOTIA PRINTING COMPANY.
1896.

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HISTORICAL SKETCH.

The Presbyterian College, Halifax, claims to have originated at a date earlier than that of any other Presbyterian Theological College in Canada. Its oldest branch was founded in 1820, when the Synod of the Presbyterian Church of Nova Scotia, being compelled to train a native ministry, appointed Dr. Thomas McCulloch their first Professor of Theology. The Pictou Academy had been in operation for several years previously, and had prepared a number of young men for entering upon a theological course. When they completed their theological studies they were licensed, and thus became the first-fruits of the Church's educational efforts. Three of these licentiates visited Scotland, where they preached with much acceptance, and where before their return they received the degree of Master of Arts from the Senatus of Glasgow University. In this humble theological school at Pictou, other bands of young men were trained and sent out into the field. But adverse days overtook Pictou Academy, and its efficiency became seriously impaired. In 1838 Dr. McCulloch came to Dalhousie College, where he laboured till his death in 1841. Altogether apart from his connection with Dalhousie College, during this time he continued to act as the Synod's theological professor. Professors Keir and Ross were appointed to carry on the work of the Hall, but young men who desired to study theology had no opportunity to receive an arts course, as the doors of Dalhousie had been closed, and as the standard of teaching in Pictou Academy was not sufficiently high. The Church, therefore, in 1848 opened a Seminary at the West River of Pictou, and gave in charge to Professor Ross the classical and philosophical department, assigning to Professors Keir and Smith the management of the department of theology. After a few years Professor Thomas McCulloch was appointed to aid Professor Ross. In the course of time a suitable building was erected in Truro, and the classes were transferred thither in 1858. The expenses of this Institution were met partly by the proceeds of a small investment and partly by the voluntary contributions of the people.

The Synod in connection with the Free Church of Scotland also having realized the need of a native ministry, opened a college in Halifax in 1848, consisting of a preparatory department, an Arts department and a Theological Hall. Professors King and McKenzie were placed in charge, the one to teach theology, and the other to give instruction in the ordinary subjects of an Arts course. Fifteen

students attended the first term, three of whom were in theology. Soon after commencing his work Professor McKenzie died, and Professor Lyall was appointed to the vacancy. Dr. Forrester lectured on Natural Science, and Dr. Honeyman taught Hebrew. On the retirement of Dr. Honeyman, Professor McKnight conducted the Hebrew class. This College, as well as the College of the Presbyterian Church of Nova Scotia, was very successful during the period of its separate existence, and sent into the field a large number of laborers. Except a small provincial grant for work done as an Academy, this institution like the sister institution in Truro, was supported by a partial endowment and the free-will offerings of the people. It should be stated here, however, that when appeals were made to friends in Scotland in 1849 and 1851, both these institutions received material aid in books and money. It must further be mentioned that the Colonial Committee of the Free Church of Scotland generously undertook the support of the theological chair of the institution in Halifax, until an endowment fund should be raised.

When, in 1860, the two churches united, they combined their educational forces. Professor Lyall was transferred to Truro, and was associated with Professors Ross and McCulloch in conducting the classical and philosophical department there, while Professors King, Smith and McKnight had the oversight of the Hall in Halifax. When Dalhousie College was re-organized, the three professors in arts were transferred from Truro to Halifax to form a part of the Dalhousie Faculty. Professor Smith resigned in 1868, and died in 1871. On the retirement of Professor King in 1871, Professor McKnight was elected to the Chair of Theology, and Professor Currie to the Chair of Hebrew and Exegetics.

The Synods of Nova Scotia and New Brunswick in connection with the Church of Scotland had for many years been sending young men to Scotland to be educated for the ministry, but finding that, however excellent the education received there, the plan was not a success, inasmuch as many after completing their studies did not return to remain permanently in their native land, steps were taken to educate them here. Accordingly, the Church raised an endowment of twenty thousand dollars for the Chair of Mathematics in Dalhousie, to which Professor McDonald was appointed in 1863. Subsequently, the Colonial Committee with great liberality undertook the temporary support of a Professor of Church History and Pastoral Theology in the Theological Hall in Halifax. Professor Pollok received the appointment in 1875, the year in which a union of nearly all the Presbyterians in Canada was accomplished. The liberality of the Church of Scotland is here deserving of special notice, since, while they were under no special obligation to support the College, the maintenance of this chair was continued for about six years.

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In 1876 the Synod resolved to raise \$100,000, partly to provide for a more suitable building, and partly to increase the endowment fund. The sum of \$80,000 was realized. The property at the North-West-Arm was purchased and occupied in 1878.

At a meeting of the Synod in 1892, it was felt that the time had arrived when an enlargement of the teaching staff of the College was imperatively demanded. Accordingly, a fourth chair was instituted, and the subject assigned to it was New Testament Exegetics. The Rev. Robert A. Falconer, B. D., was appointed for three years as lecturer in subjects connected with this Chair.

Principal McKnight died in 1894, and in the same year Professor Pollok was elected Principal, and the Rev. D. M. Gordon, D. D., was appointed to the vacant Chair. In 1895 the Rev. Robert A. Falconer, B. D., was appointed Professor of New Testament Exegetics.

The Presbyterian College, Halifax, is thus the outcome of the combined educational efforts of the various Maritime Presbyterian bodies, once sundered but now happily united. The three streams form one river; the three strands compose one cord. A review of the past furnishes the Church with good ground for the belief that an institution, which has supplied two-thirds of the ministers on the present roll of the Maritime Synod, which has sent out a noble band of foreign missionaries, and from which since its inception 298 students have graduated, has a record of which it need not be ashamed, and has yet a great work to accomplish.

Academic Year, 1896-97.

1896.

- Oct. 15. Candidates for first part of final examination for B. D. notify Clerk of Senate.
- “ 28. Notification to the Rev. H. H. McPherson, M. A. from students who intend to appear before the Examining Committee.
- “ 31. Meeting of Examining Committee.
- Nov. 4. Meeting of Board of Management at 10 A. M.
- “ 4. Opening Lecture at 7.45 P. M.
- “ 5. Meeting of Senate at 10 A. M. Students present Presbyterian and Arts certificates. Reports of Examining Committee received.
- “ 5. Students enrolled and Library Tickets issued at 3 P. M.
- “ 6. Examination for B. D.
- “ 7. Examination for B. D.
- “ 17. Elocution Class opens.
- Dec. 23. Christmas holidays.

1897.

- Jan. 6. Lectures resumed.
- “ 28. Examinations in Theology and Apologetics.
- “ 29. Examination in N. T. Exegetics.
- Feb. 1. Examinations in Hebrew and O. T. Exegetics.
- “ 2. Examination in Church History.
- “ 2. Candidates for B. D. notify Clerk of Senate.
- “ 16. Lectures in Elocution resumed.
- Mar. 3. Examination in Elocution.
- “ 4. Oral examination and competition for Wiswell Prize.
- Apr. 15. Examination in Hermeneutics.
- “ 16. Examinations in Theology and Apologetics.
- “ 17. Examination for first part of B. D.
- “ 19. Examination in N. T. Exegetics.
- “ 20. Examination for B. D. in New Testament Exegetics.
- “ 21. Examinations in Hebrew and O. T. Exegetics.
- “ 22. Examination for B. D. in Theology.
- “ 23. Examination in Church History.
- “ 24. Examination for B. D. in Aramaic.
- “ 28. Meeting of Senate at 10 A. M.
- “ 28. Close of the Session. Convocation at 7.45 P. M.
- “ 29. Meeting of Board of Management at 10 A. M.

Time Table.

MONDAY,	8.45.	Junior Hebrew.
	"	Systematic Theology.
	9.40.	Senior Hebrew.
	"	Apologetics.
	10.35.	Church History.
	11.35.	Homiletics.
	12.30.	Junior N. T. Exegetics.
TUESDAY,	8.45.	Junior Hebrew.
	"	Systematic Theology.
	9.40.	Senior Hebrew.
	"	Apologetics.
	10.35.	Church History.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.
WEDNESDAY,	8.45.	Junior Hebrew.
	"	Systematic Theology.
	9.40.	Senior Hebrew.
	"	Apologetics.
	10.35.	Church History.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.
	P. M. 4.30.	Advanced N. T. Exegetics.
THURSDAY,	8.45.	Junior Hebrew.
	"	Systematic Theology.
	9.40.	Senior Hebrew.
	"	Apologetics.
	10.35.	Homiletics.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.
FRIDAY,	8.45.	Junior Hebrew.
	"	Systematic Theology.
	9.40.	Church History.
	"	Apologetics.
	10.35.	Homiletics.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.

Board of Management.

REV. T. SEDGWICK, D. D., *Chairman.*

“ PRINCIPAL POLLOK, D. D.,

“ PROFESSOR CURRIE, D. D.,

“ PROFESSOR GORDON, D. D.,

“ PROFESSOR FALCONER, B. D.,

“ PRESIDENT FORREST, D. D.,

“ N. MCKAY, D. D.,

“ A. SIMPSON,

“ E. D. MILLAR, B. A.,

“ L. G. MCNEIL, M. A.,

“ JOHN McMILLAN, B. D.,

“ JAMES McLEAN,

“ T. STEWART, B. D.,

“ A. B. DICKIE,

“ H. H. McPHERSON, M. A.,

“ D. McDougall,

“ A. McLEAN SINCLAIR,

“ JAMES CARRUTHERS,

“ J. S. SUTHERLAND, B. A.,

“ G. A. LECK,

“ J. F. FORBES,

“ E. M. DILL, B. D.,

“ WILLARD McDONALD,

JUDGE STEVENS,

HON. B. ROGERS,

DR. JOHN STEWART,

DR. JAMES WALKER,

ROBERT BAXTER, Esq.,

J. D. MCGREGOR, Esq.,

HUGH MCKENZIE, Esq.,

ROBERT MURRAY, Esq.

Senate.

- REV. PRINCIPAL POLLOK, D. D., *Chairman.*
" PROFESSOR CURRIE, D. D., *Clerk.*
" PROFESSOR GORDON, D. D.,
" PROFESSOR FALCONER, B. D.,
" PRESIDENT FORREST, D. D.,
" D. McRAE, D. D.,
" G. BRUCE, D. D.,
" T. CUMMING,
" A. SIMPSON,
" H. H. McPHERSON, M. A.,
" T. FOWLER, M. A.,
" R. LAING, M. A.,
" JAMES CARRUTHERS,
" C. MUNRO, B. A.,
" W. P. ARCHIBALD, B. D.,
PROFESSOR McDONALD, M. A.,
PROFESSOR W. C. MURRAY, M. A.,
A. H. MCKAY, Esq., LL. D.,
ROBERT MURRAY, Esq.
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Committee of Examiners.

- REV. H. H. McPHERSON, M. A., *Convener.*
" P. M. MORRISON, D. D.,
" A. SIMPSON,
" T. CUMMING,
PRESIDENT FORREST, D. D.,
PROFESSOR McDONALD, M. A.,
PROFESSOR W. C. MURRAY, M. A.

The Faculty.

The REV. ALLAN POLLOK, D. D.,

*Principal and Professor of Church History
and Practical Theology.*

The REV. JOHN CURRIE, D. D.,

Professor of Hebrew and O. T. Exegetics.

The REV. D. M. GORDON, D. D.,

*Professor of Systematic Theology and
Apologetics.*

The REV. R. A. FALCONER, B. D.,

Professor of N. T. Greek and Exegetics.

The REV. JAMES CARRUTHERS,

Lecturer in Elocution.

General Regulations.

1. "Sessions and Presbyteries are enjoined to make diligent and careful enquiry whether any young men are to be found within their bounds whose attention should be specially directed to the claims of Christ upon them with respect to the ministry of His Church, to aid and encourage in all proper ways suitable young men who may declare their purpose to consecrate themselves to this sacred vocation, and watchfully keep their eye upon any who are prosecuting a liberal education, and whose piety and abilities make it desirable that their thoughts should be turned towards the ministerial office."
2. "It is the duty of Presbyteries to examine all who present themselves as wishing to enter upon the study of Theology respecting their moral and religious character, their motives, and their general fitness to study for the ministry. If satisfied, the Presbytery certifies them to the Senate of the College which they propose to attend."
3. "Students on entering Theology, or on intimating their purpose to study for the ministry, must be members of the Church in full communion; and all such students are required, during their course, to be in communion with some congregation of the Church in the place where they are prosecuting their studies."
4. Students may enter on the study of Theology as graduates in Arts, or as passmen in subjects of the Arts Course required by the Church, or as undergraduates of the third or fourth year in Arts.
5. The subjects required of passmen are English Literature, Latin (two sessions), Greek (two sessions), Mathematics, Physics, Logic, Metaphysics and Ethics. When a student does not produce *pass* certificates in any of these subjects he shall be examined therein by the Senate's examining committee.
6. In certifying students to the Hall, Presbyteries are authorized to accept a degree of B. A. (English, Metaphysics and Greek having been included in the course), or *pass* certificates in the subjects required.
7. Special cases must be brought by Presbytery before the General Assembly.

8. Students are required to appear every year before the Presbyteries within whose bounds they reside, and to give in a written exercise on a prescribed subject.

9. Students entering upon the study of Theology must submit to the Senate, at the commencement of the session, a Presbyterial certificate along with their Arts certificates or evidence of graduation in Arts, and a Presbyterial certificate at the commencement of every subsequent session.

10. Only those students who have produced their Presbyterial certificates, and have registered, shall be entitled to matriculation tickets and have their names placed upon class-rolls. After the first fourteen days of the session attendance shall not be counted until the student shall have registered.

11. Each student is required to deliver the following discourses, viz. : in the first year a Homily ; in the second year, a Critical Exercise on a passage of the Greek Testament, and a Lecture ; in the third year, a Critical Exercise on a passage of the Hebrew Bible, and a Sermon. Students of the second and third years are expected to give in their sermons and lectures not later than the end of November, and their critical exercises not later than the 15th of February.

12. At the end of the session Professors shall furnish their students with certificates of attendance, which shall, at the earliest opportunity, be presented to the Presbytery within whose bounds they reside.

13. At the close of the curriculum a diploma is given in the place of separate certificates ; but it shall not be awarded unless the student has made 30 per cent in each subject, and a general average of 40 per cent.

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Residence.

The College buildings contain, besides class-rooms, accommodation for forty students. The furnishing of all the rooms is provided by the College Board. Boarding accommodations are intended for Divinity students, and no others can be admitted except by special permission of the House Committee. Board, light and attendance are charged to students at the rate of three dollars a week ; one third of which may be paid from the Bursary Fund.* Thirty-five dollars, or one-half of the amount required inclusive of receipts from the Bursary Fund, must be paid to Dr. Morrison on the day of opening, and the remainder on the first of February. Applications for rooms should be addressed to the Steward on or before the 10th of September, but final allocations will not be made by the House Committee until the first week in November. Until all the rooms in the Building are occupied, only those boarding in the College are entitled to receive aid from the Bursary Fund.

Daily arrangements will be as follows: Morning bell at 7.15 a. m. ; Prayers at 7.45 a. m. ; Breakfast at 8 a. m. : Dinner at 1.15 p. m. ; Tea at 6.30 p. m. ; Prayers at 7 p. m. ; Doors closed at 11 p. m.

House Committee :

PRINCIPAL POLLOK,
PRESIDENT FORREST,
DR. MORRISON,

DR. GORDON,
PROF. FALCONER,
MR. ROBERT BAXTER.

House Steward :

MR. JAMES GARDNER.

* For the present year, owing to the increased demands upon the Fund, this will probably be reduced to one-sixth, unless the income of the year should warrant a larger grant.

Curriculum.

FIRST YEAR.

Junior Hebrew.
New Testament Exegetics.
Apologetics.
Elocution.*

SECOND AND THIRD YEARS.

Homiletics and Practical Theology.
Church History.
Senior Hebrew and O. T. Exegetics.
Systematic Theology.
New Testament Exegetics.

THE AFFILIATED COURSE.

Students who desire to complete their studies in six years are permitted to take the Affiliated Course, whereby the first year's work of the Presbyterian College may be taken in the third and fourth years of the Arts Course in Dalhousie University.

The classes may be taken as follows :

1ST YEAR.—8.45. Junior Hebrew.

10. Senior Philosophy,—Monday and Wednesday.
11. Physics or History.
12. Classical Greek,—Tuesday and Thursday.

2ND YEAR.—9.40. Apologetics.

11. History or Physics.
 - 12.30. Junior N. T. Greek.
 - 3 P.M. Moral Philosophy,—Monday and Friday.
- One other subject, optional.

*To be taken also in the following session. Students of the Senior Year in Elocution are required to deliver a short oral discourse.

Outline of Study.

I.—CHURCH HISTORY AND HOMILETICS.

1. The General History of the Christian Church from the Reformation to the present time, on Mondays and Tuesdays.
2. The History of the Scottish Church from its commencement till the Glasgow Assembly of 1638.
3. Lectures on Homiletics, on Mondays and Fridays.
4. Exercises in the preparation of discourses and the delivery of the Lectures and Sermons prescribed, as required by the Regulations.

BOOKS RECOMMENDED FOR STUDY.

Gibbon's Decline and Fall of the Roman Empire; Milman's History of Christianity and Latin Christianity; Neander's Church History; Schaff's Church History; Cunningham's and McCrie's Histories of the Scottish Church; McCrie's Lives of Knox and Melville. *Also:* Broadus's Preparation and Delivery of Sermons; Spurgeon's Lectures to his Students; Vinet's Homiletics and Philps's Theory of Preaching.

II.—HEBREW AND O. T. EXEGETICS.

The Junior Hebrew Class, consisting of the students of the first year, will meet five times a week, and will use Davidson's Hebrew Grammar as a text book.

The Senior Hebrew Class, composed of students of the second and third years, will meet four times a week. As an exercise in reading, selections in prose and poetry will be made from the O. T. Scriptures. Extracts from the Aramaic of Ezra and from one of the Targums will be studied. A course of exegetical lectures will be delivered on some of the Messianic Psalms, and on passages from Isaiah. In Hermeneutics Cellérier's text book will be used, and a course of supplementary lectures will be delivered.

BOOKS RECOMMENDED.

Davidson's Hebrew Grammar; Gesenius' Hebrew Grammar, American Edition; Green's unabridged Hebrew Grammar, last Ed.; Rigg's Winer's Chaldee Grammar; Driver on the Hebrew Tense; Robinson's Gesenius' Hebrew Lexicon, American Ed.; Ewald's Hebrew Syntax; Müller's Hebrew Syntax, translated by Robertson; Davidson's Hebrew Syntax; Wickes on Hebrew Prose Accents; Wickes on Hebrew Poetical Accents; Blake's How to Read Isaiah; Driver's Life and Times of Isaiah; Delitzsch on Isaiah; Orelli on Isaiah; Delitzsch on the Psalms; Perowne on the Psalms; Cellérier's Hermeneutics; Immer's Hermeneutics of New Testament.

III.—SYSTEMATIC THEOLOGY AND APOLOGETICS.

Junior Class.—Apologetics.

Senior Class.—Systematic Theology.

The work of the first year is confined to Apologetics. Fisher's "Grounds of Theistic and Christian Belief" is used as a Text Book, and this is supplemented by lectures. Attention is given to some departments of the subject, such as Comparative Religion, in larger proportion than in the text book. In addition to the daily *vivâ voce* examinations, two written examinations will be held during the session, and two essays on prescribed subjects will be required from each student.

Students who avail themselves of the Affiliated Course are expected to take the class of Apologetics in their *second* affiliated year.

The class of Systematic Theology covers two years, and it is expected that this class will be taken by all students of the second and third years. Van Oosterzee's "Christian Dogmatics" is used as a Text Book. This is supplemented by lectures, and, as in the Junior class, in addition to the *vivâ voce* examinations, two written examinations will be held and two essays on prescribed subjects will be expected from each student in the course of the session.

The effort has been made to go over the whole of the Text Book during the past two years, but, as the subjects set down for last session were not all overtaken, the work of next session will include some of the subjects thus omitted,

together with the larger portion of the first half of the Text Book. It is expected, therefore, that the Application of Redemption (Subjective Soteriology), the Church and the Means of Grace, Revelation, the Scriptures and the Nature of God, will form the subjects of class work for the session of 1896-97. Attention will also be given to the Biblical Theology of the New Testament.

The following books are recommended:— In *Apologetics*—Butler's Analogy, Paley's Evidences, Caird's Introduction to the Philosophy of Religion, Flint's Theism and Anti-Theistic Theories, Bruce's Apologetics, Christlieb's Modern Doubt and Christian Belief, Grant's Religions of the World. In *Systematic Theology*—Hill's Lectures in Divinity, Dorner's System of Christian Doctrine, Hodge's Systematic Theology, Owen on The Holy Spirit.

IV.—NEW TESTAMENT EXEGESIS.

Junior Class—In this class, which is taken in the first year, attendance is required on five days a week. The subject of study is the Life of Christ—the Galilean ministry being based on the gospel of Luke, which with its synoptic parallels is read exegetically; the Judæan ministry, on an exposition of the first twelve chapters of John. The last month of the session is occupied with the study of the Trial, Passion and Resurrection of our Lord as recorded in the four gospels. The course is supplemented by weekly lectures on the Introduction to the gospels, the religious and political condition of the Jewish people at the time of Christ, His teaching as to the Kingdom of God, and the discourses of the fourth gospel.

Textual Criticism of the New Testament will be studied with Hammond's Outlines as a Text Book.

Senior Class.—The work of this class extends over two years. Attendance is required on four days a week. One of the longer or two of the shorter Epistles of Paul, or the Epistle to the Hebrews, are read exegetically. On one day a week the class paraphrases one of the Catholic Epistles. There is a two years' course of lectures on the Apostolic Age, including the formation of the Canon of the New Testament.

In session 1896-97 the Epistles to the Galatians and the Ephesians will be read and the first Epistle of Peter paraphrased. The second half of the course on the Apostolic Age will be given.

There is also a class for advanced work in the New Testament or in Patristic Greek, in which subjects chosen from the B. D. course are dealt with. The subject for next year will be the Revelation.

BOOKS RECOMMENDED.

Huck's or Wright's Synopsis of the Gospels; Thayer's Grimm's Lexicon of the N. T.; Winer's or Green's N. T. Grammar; Burton's Moods and Tenses of the N. T.; Hammond's Outlines of Textual Criticism of the New Testament; Salmon's Introduction to the New Testament; Edersheim's Life and Times of Jesus the Messiah; Stanton's Jewish and Christian Messiah; Lechler's Apostolic Age; Ramsay's St. Paul the Traveller and Roman Citizen; Findlay's Epistles of Paul the Apostle; Weiss's New Testament Theology; Beyschlag's New Testament Theology; Westcott's Canon of the New Testament; Reuss's Canon of the New Testament. *Commentaries*: Matthew,—Carr. Mark,—Gould, Chadwick. Luke,—Godet, Farrar. John,—Plummer, Godet, Westcott, Dods. Acts,—Page. Galatians,—Lightfoot, Findlay. Ephesians,—Moule, Findlay, Dale. 1st Peter,—Lumby.

ELOCUTION.

Text Book for Junior Year.—Shoemaker's Practical Elocution.

Text Book for Senior Year.—A. M. Bell's Principles of Elocution.

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Degree of Bachelor of Divinity.

REGULATIONS.

1. Candidates for the degree of B. D. must be graduates in Arts of some approved University.
2. The degree may be obtained either in ordinary course or by special examination.
3. Candidates in ordinary course are required to make 50 per cent in each subject, and a general average of 70 per cent in the class examinations of each year.
4. Candidates for the degree by special examinations are required to make 50 per cent on each paper, and an average of 70 per cent on all the papers. This examination may be taken in the two parts prescribed on the following page.
5. Both classes of candidates are required, after fulfilling provisions 3 and 4, respectively, to pass a final examination, to which the same rule as to percentage of marks shall apply.
6. This examination may be taken in two parts. Students of the third year may take Part I in November or in April; Part II in April. Candidates for the degree who have already finished their course may take both parts of the final examination either in November or in April.
7. The special and final examinations shall not necessarily be limited to particular books; but a list of books shall be given in the Calendar as a general guide.
8. Those who intend to present themselves for examination in November are required to notify the Clerk of Senate not later than the 15th October; in April, not later than 2nd February.
9. The fee for those who take the degree in ordinary course is \$10; for those who take the degree by special examination \$15.

SUBJECTS FOR SPECIAL EXAMINATION, 1896-98.

PART I.

Greek.—Gospel according to Luke.

Hebrew.—Gen. xii-xxii; 1 Kings i-x.

Exegetics.—Keil's Archæology, Vol. I. Wright's Introduction to O. T.

Church History.—Kurtz, to A. D. 692 (latest edition.)

Apologetics.—Isaac Taylor's Transmission of Ancient Books. Fisher's Theistic and Christian Belief. Hodge's Systematic Theology, Vol. I. as far as p. 366.

PART II.

N. T. Exegetics.—Hebrews.

Hebrews.—Hosea.

Exegetics.—Introduction to Book of Acts and Catholic Epistles.

Church History.—Kurtz, the Reformation.

Theology.—The Atonement.

SUBJECTS FOR FINAL EXAMINATION, 1896-97.

PART I.

Septuagint.—Job i-x.

Introduction.—The Poetical Books of the Old Testament; The Pauline Epistles.

Latin.—Tertulliani de Præscriptione Hæreticorum.

PART II.

Theology.—The Doctrine of the Person of Christ.

Aramaic.—Ezra.

N. T. Exegetics.—The Pastoral Epistles; the Revelation.

BOOKS RECOMMENDED.

Driver—*Introduction to the Literature of the Old Testament*.

Salmon—*Introduction to the New Testament*.

Weiss—*Introduction to the New Testament*.

Bindley—*Tertulliani de Præscriptione Hæreticorum*.

Dale—*Atonement*.

Cave—*Scriptural Doctrine of Sacrifice*.

Liddon—*Divinity of our Lord*.

Bruce—*Humiliation of Christ*.

Rigg's Winer—*Chaldee Grammar*.

Huther—*Pastoral Epistles*.

Humphreys—*Timothy and Titus*.

Simcox—*The Revelation*.

Academic Costume.

The hood for the degree of Doctor of Divinity shall be of black silk, lined with dark blue silk. The hood for the degree of Bachelor of Divinity shall be of black silk, lined with dark blue silk, and edged with white silk.

Library Regulations.

1. Students at their annual enrolment shall pay one dollar for the maintenance of the Library.
 2. No student shall have in his possession more than six volumes at a time.
 3. No student shall keep a book longer than a fortnight without permission from the Librarian.
 4. Books of reference, and such as may be specified by the Librarian, shall not be removed from the Library.
 5. Books lost or damaged shall be replaced or paid for as the Senate may direct.
 6. Reviews and magazines may be consulted in the Reading-room, but are not to be removed from the building.
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Librarian, PROFESSOR FALCONER.

LIBRARY COMMITTEE.

Members from Board of Management.

DR. CURRIE, <i>Convener.</i>	REV. E. M. DILL,
DR. GORDON,	“ R. MURRAY,
DR. MCKAY,	“ R. A. FALCONER.

Alumni Members.

DR. SEDGWICK,	REV. A. ROGERS,
REV. E. D. MILLAR,	“ J. M. ROBINSON.

Donations to the Library during the Past Year.

From Rev. Henry Dickie, M. A. :

Kittel's History of the Hebrews. Dillon's Skeptics of the O. T. Driver's Deuteronomy. Moore's Judges. Wellhausen's Critical Ed. of Psalms. Smith's Prophets of Israel, Last Edition. Maspero's Egyptian Archæology. Zeno's Higher Criticism. Erman's Life in Ancient Egypt. Dawson's Meeting Place. Primer of Assyriology. Cambridge Bible Series : Psalms, 2nd Volume. Ezra, 1 and 2 Kings, Judges, Joshua, Malachi. Douglas' Isaiah one and his Book one. Dods on Haggai. Blake's, How to read the Prophets, Parts IV and V. Lias' Principles of Criticism. Sweet's Septuagint, 3rd Volume. Gesenius' Heb. Lex., New Ed., 2 Parts. Expositor's Bible : Deuteronomy, Leviticus, Judges and Ruth, Proverbs, Canticles and Lamentations, Jeremiah, 2 vols., Exodus, Smith's Minor Prophets, 1st Vol., Ezekiel, Daniel. Men of the Bible : Daniel, Jeremiah and Elijah.

From the Morrison Memorial Fund :

Lex Mosaica. Dalman's Jesus Christ in the Talmud. Mathers' The Kabbalah Unveiled. Green on the Higher Criticism. Green on the Unity of Genesis. Lyon's Assyrian Manual. Davis' Genesis and Semitic Tradition. Davidson's Hebrew Syntax.

From the Roy McGregor McCurdy Fund :

Lowe's Medical Missions. Ashe's Chronicles of Uganda. Dennis Foreign Missions after a Century.

From Rev. President Forrest, D. D. :

Four Volumes of Evangelical Review.

From Rev. G. Patterson, D. D., LL.D. :

Christian Literature for 1895. Lectures and Sermons, by George Burns, D. D. Eaton, The Church in Nova Scotia. Rev. J. Robertson, Missions in Nova Scotia. Sermons & Pamphlets. Contributions to Learned Societies, by Rev. G. Patterson, D. D., LL.D.

From Rev. J. S. Black, D. D. :

Rutherford's Plea of Presbytery, 1664. Catechism of Trent.

From the Author :

The Preachers of Scotland from the Sixth to the Nineteenth Century. By William Garden Blaikie, D. D., LL.D.

From the Author :

An Order of Celebration of the Holy Eucharist.

Calendars from Glasgow and Harvard Universities; from Union College, N. Y.; Auburn; Hartford; Bishop's College, Lennoxville; Wesleyan, Montreal; Morrin; Mount Allison; Oakland, California; University of Chicago, Theological Department; Acadia; Queens.

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Bursaries.

IN MEMORIAM.

The ROBERT POLLOK Bursary is the annual interest of One Thousand Dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student to be selected by the Bursary Committee and approved by the Senate, to be held till completion of his course; provided always that his general conduct and progress shall continue to be satisfactory to the College Faculty. The conditions under which the Bursary is held and the name of the bursar holding the same, shall appear annually in the College Calendar.

The McKenzie and McGregor Bursaries are at the disposal of Pictou Presbytery.

Bursars must (1) be members of the Presbyterian Church in full communion; (2) attend institutions within the bounds of the Synod; (3) present satisfactory testimonials; (4) labor at least two years after they have finished their College course within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are required to return the money. The Convener of the Committee on Bursaries is the Rev. Principal Pollok, D.D., Halifax, to whom application should be made before the commencement of the session.

GEO. C. ROBERTSON	Isaac Logan Bursary.
GEO. P. TATTRIE	}Robert Pollok "
A. L. FRASER		
WILLIAM DAKIN,	}Findlay Campbell "
EDWIN SMITH,		
A. H. DENOON	McGregor "
WILLIAM FORBES	}*McKenzie Bursaries.
ALBERT MCLEOD		

*These are awarded and paid by Pictou Presbytery to students in Arts preparing for the ministry. Application should be made to the Clerk of the Presbytery, Rev. J. R. Munro, Antigonish.

Prizes.

WISWELL ELOCUTION PRIZE.

The Wiswell Elocution Prize will be given to the best reader of the Scriptures. *Adjudicators*:—Revds. J. McMillan, B. D., (*Chairman*)—A. Gandier, B. D., R. Laing, M. A., Thos. Fowler, M. A.

This prize was awarded in 1896 to R. G. STRATHIE, M. A.; and Mr. Carruthers' prize, for written examination on work of the class, to W. C. MURDOCH, B. A.

GÆLIC PRIZE.

A prize of \$10 has been offered by the Rev. Roderick Macleod, B. D., Ripley, Ont., to be awarded to the student of the First Year who shall stand highest in an examination in the Gælic language. Candidates shall notify the Clerk of Senate on or before October 15th, 1896.

College Endowment Fund.

From Fund of Presbyterian Church of Nova Scotia	\$36,000 00
“ Free Church Professorial Fund	23,000 00
“ Church of Scotland Dalhousie Professorship	20,000 00
“ Later subscriptions invested	57,000 00
	\$136,000 00

College Current Account for Year ending May 1st, 1896.

RECEIPTS.		
Balance on hand May 1st, 1895.....	\$ 77 11	
Acknowledged in “Record”.....	10,808 37	
		\$10,885 48
EXPENDITURE.		
Salaries, Presbyterian College	\$ 7,800 00	
Course in Elocution.....	200 00	
Dalhousie College.....	1,750 00	
Expenses—		
Repairs and Furnishing	1043 16	
Taxes	74 35	
Interest.....	10 00	
Printing	108 65	
Insurance	380 00	
Law Expenses	38 98	
Traveling Expenses of Board	64 80	
Proportion of Agent's Salary and General Expenses ..	460 00	
Balance	\$11,929 94	
		1,044 46
	\$11,929 94	\$11,929 94
In Debt		\$1,044 46

Bursary Endowment Fund.

1. For General Use :—		
(a) Kerr Bequest.....	\$ 800 00	
(b) Hunter Bequest	2000 00	
(c) Matheson Bequest	1000 00	
(d) Church of Scotland, Union gift.....	1000 00	
		\$4,800 00
2. For Special Bursaries and Prizes :—		
(a) The Isaac Logan Bursary	\$1000 00	
(b) The Robert Pollok Bursary	1000 00	
(c) Findlay Campbell Bursary	1000 00	
(d) McGregor Bursary	1000 00	
(e) McKenzie Bursary	1600 00	
(f) Wiswell Prize.....	150 00	
		\$5,750 00
		\$10,550 00

Bursary Account for Year ending May 1st, 1896.

RECEIPTS.

Acknowledged in "Record"..... \$1,181 41

EXPENDITURE.

Balance debt May 1st, 1895.....	\$ 223 84	
Bursaries	200 00	
Prizes	12 00	
Aid to Boarding	1119 00	
Transferred to Capital.....	147 60	
Commission on Collections	1 05	
Balance		522 08
	<u>\$1,703 49</u>	<u>\$1,703 49</u>
Balance Debt.....		\$522 08

Form of Bequest.

I devise and bequeath to the Board of the Presbyterian College, Halifax, the sum of _____ dollars for the use of said College.

N. B.—When the object for which a bequest is made is more specific—as the endowment of a Chair, the founding of a Bursary, or the purchase of books for the Library, it should be defined; *e. g.*, "to found a Bursary, to be called the _____ Bursary, in connection with said College." Legacies for other Church purposes, as Home or Foreign Missions, may also be left to this Board, as it is a body corporate. Care should be taken, in such cases, to describe the purpose with sufficient accuracy.

Alumni Association.

OFFICERS FOR 1895-96.

<i>President</i>	REV.	THOMAS CUMMING.
<i>1st Vice-President</i>	"	ANDERSON ROGERS, B. A.
<i>2nd</i> "	"	J. S. SUTHERLAND, B. A.
<i>Secy-Treasurer</i>	"	THOMAS STEWART, B. D.

The following representatives from the Presbyteries form with the officers, the Executive Council :

Miramichi	REV.	J. D. MURRAY.
St. John	"	A. W. MAHON, B. D.
Wallace	"	C. MUNRO, B. A.
Truro	"	D. S. FRASER, B. A.
Pictou	"	D. HENDERSON.
Inverness	"	D. MACDONALD, B. D.
Sydney	"	J. A. MCGLASHEN, B. D.
P. E. Island	"	W. P. ARCHIBALD, B. D.
Lunenburg and Shelburne	"	J. W. CRAWFORD.
Halifax	"	F. S. COFFIN, B. A.
Trinidad	"	SIMON FRASER.

CONSTITUTION.

I. **NAME.**—The Alumni Association of the Presbyterian College, Halifax.

II. **OBJECT.**—The object of the Association shall be to strengthen the bonds of fellowship between its members, and to promote the best interests of Theological Education in connection with this College.

III. **MEMBERSHIP.**—All graduates of the College, ministers who have taken any part of their course in the College during any stage of its existence, together with students in attendance, may become members, on payment of the regular dues. Others may, on the recommendation of the Council, be elected by vote of the Association.

IV. **ORGANIZATION.**—The officers shall be a President, two Vice-Presidents, and a Secretary-Treasurer. The Executive Council shall consist of the officers, with a representative from each Presbytery in the Synod as far as possible. The officers shall be elected annually. Six shall form a quorum.

V. **DUES.**—The annual fee shall be one dollar (\$1.00).

VI. **MEETINGS.**—The Association shall meet annually at such time as may be determined by the Alumni, and at such other times as the Council may deem necessary for the transaction of business.

Missionary Association.

President R. G. STRATHIE, M. A.
Vice-President A. F. ROBB, B. A.
Secretary W. W. MCNAIRN, B. A.
Asst. Secretary A. D. ARCHIBALD, B. A.

Executive Committee.

J. H. HATTIE, A. H. FOSTER, H. M. CLARK, D. G. COCK.

This Society has during the past year supported the Rev. Wm. Macleod as its missionary in Labrador.

Theological Society.

Hon. President PROF. GORDON, D. D.
President D. A. FRAME, B. A.
Vice-President A. F. ROBB, B. A.
Secretary W. W. MCNAIRN, B. A.

Executive Committee.

THE OFFICE-BEARERS and G. A. SUTHERLAND, B. A., J. R. DOUGLAS, B. A., and J. MACINTOSH, M. A.

Editors of Theologue.

R. G. STRATHIE, M. A.	A. F. ROBB, B. A.
JOHN MCINTOSH, M. A.	G. A. SUTHERLAND, B. A.
W. R. FOOTE, B. A.	R. L. COFFIN.

Communications may be sent to R. G. STRATHIE, M. A., Melvern Square, Middleton, Annapolis Co.

JAM
J. I
ROB
F. I
P. M
J. D
G. S
L. V
G. C
GEOR
WIL
GEOR

ALEX
H. S
A. H
D. A
A. L
M. F
J. H
E. W
G. F
C. D
JOHN
L. H
W. W
ROBERT
EDWIN
R. G. S
ARCHIB

Students, 1895-96.

Third Year.

JAMES A. CRAWFORD, B. A.	P. E. Island.
J. B. CROPPER	St. Lucia, W. I.
ROBERT J. GRANT, M. A., B. D.	Sunnybrae.
F. L. JOBB	Great Village.
P. M. MACDONALD, M. A.	Pictou.
J. D. MACKAY, M. A., B. D.	Earlton.
G. S. MILLIGAN, M. A.	St. John, N. B.
L. W. PARKER	Kings Co.
G. C. ROBERTSON	Scotland.
GEORGE E. ROSS, B. A., B. D.	Hants Co.
WILLIAM H. SMITH, B. A., B. D.	Pictou Co.
GEORGE P. TATTRIE, B. A.	Pictou Co.

Second Year.

ALEX. ARCHIBALD, B. A.	Truro.
H. S. DAVISON, B. A.	Wolfville.
A. H. FOSTER, B. A.	Pictou Co.
D. A. FRAME, B. A.	Shubenacadie.
A. L. FRASER, B. A.	Pictou Co.
M. F. GRANT, M. A.	Port Morien, C. B.
J. H. HATTIE	Hopewell.
E. W. JOHNSON, B. A.	Stewiacke.
G. F. JOHNSON, B. A.	Stewiacke.
C. D. MCINTOSH, B. A.	Pictou Co.
JOHN MCINTOSH, M. A.	Malagawatch, C. B.
L. H. MCLEAN, B. A.	Strathlorne, C. B.
W. W. MCNAIRN, B. A.	Buctouche, N. B.
ROBERT MURRAY	Pictou Co.
EDWIN SMITH, B. A.	Pictou Co.
R. G. STRATHIE, M. A.	Newfoundland.
ARCHIBALD WILLIAMSON	Scotland.

First Year. Second Division.

A. H. CAMPBELL.....	Milford.
ROLAND DAVIDSON, B. A.....	Tidnish, N. B.
J. R. DOUGLAS, B. A.....	Pictou Co.
W. R. FOOTE, B. A.....	Kings Co., N. S.
T. IRVING, B. A.....	Kent Co., N. B.
W. R. MCKAY, B. A.....	Pictou Co.
D. M. McRAE, B. A.....	Badleck, C. B.
W. C. MURDOCH, B. A.....	P. E. Island.
A. F. ROBB, B. A.....	St. John.
A. D. STIRLING, B. A.....	P. E. Island.

First Year. First Division.

H. M. CLARK.....	St. Stephen, N. B.
D. G. COCK.....	Pictou Co.
R. L. COFFIN.....	P. E. Island.
W. DAKIN.....	Truro.
A. H. DENOON.....	Pictou Co.
A. F. FISHER.....	Lower Stewiacke.
W. FORBES.....	Pictou Co.
A. L. MCKAY.....	Colchester Co.
L. A. McLEAN.....	Pictou Co.
D. McODRUM.....	Cape Breton.
D. M. REID.....	Mid. Musquodoboit.
A. ROSS.....	Pictou Co.

General Students.

N. E. HERMAN, B. A.....	Dartmouth.
G. A. SUTHERLAND, B. A.....	Earltown.

GRADUATES.

DOCTORS OF DIVINITY.

Annand, Rev. Joseph.....	1895.	Santo, New Hebrides.
Mackay, Rev. Neil.....	1896.	Chatham, N. B.
Morrison, Rev. P. M.....	1895.	Dartmouth, N. S.
Morton, Rev. John.....	1890.	Trinidad.
Sedgwick, Rev. Thomas.....	1893.	Tatamagouche, N. S.

BACHELORS OF DIVINITY.

Archibald, Rev. W. P.....	1887.	Sunnybrae, Pictou Co.
Calder, Rev. J.....	1890.	Cape Breton.
Dawson, Rev. W.....	1883.	Acadia Mines.
Dill, Rev. E. M.....	1887.	Summerside, P. E. I.
Grant, Rev. R. J.....	1896.	River John, Pictou Co.
Johnson, Rev. J. A.....	1887.	Deceased.
Lewis, Rev. A. W.....	1889.	
Lord, Rev. C. S.....	1883.	Grafton, Ont.
Mahon, Rev. A. W.....	1894.	St. Andrews, N. B.
Matheson, Rev. J. A.....	1890.	Dewdney, N. W. T.
McDonald, Rev. Donald.....	1888.	Strathlorne, C. B.
McDougall, Rev. Archibald.....	1884.	St. John.
McGlashen, Rev. J. A.....	1894.	Bridgeport, C. B.
McKay, Rev. J. D.....	1896.	Earltown.
McLean, Rev. J. B.....	1894.	Little Harbour.
McLennan, Rev. J. W.....	1886.	N. W. T.
McLeod, Rev. Roderick.....	1896.	Ripley, Ont.
Ross, Rev. G. E.....	1896.	N. W. Arm, Halifax.
Smith, Rev. J. F.....	1889.	Deceased.
Smith, Rev. W. H.....	1896.	Ferrona, Pictou.
Stewart, Rev. T.....	1886.	Dartmouth.

(Names of Ministers who received *part* of their education in this College, but completed it elsewhere, are marked with an asterisk).

Allan, Rev. G. S.....	1884.	U. S. A.
*Annand, Rev. Edward.....	1864.	Deceased.
Annand, Rev. Joseph, M. A., D. D.....	1872.	Espiritu Santo, New Hebrides.
Archibald, Edward.....	1865.	N. W. T.
Archibald, Rev. Howard.....	1866.	Australia.
*Archibald, Rev. Samuel.....	1868.	Richmond.
Archibald, Rev. William P., B. D.....	1875.	Sunny Brae, Pictou.
Arthur, Rev. George, B. Sc.....	1895.	Lakesend, N. W. T.
Baxter, Rev. John I.....	1832.	Deceased.
*Bearisto, Rev. John K.....	1869.	Glassville.
*Bernard, Rev. Samuel.....	1860.	Deceased.
Bethune, Rev. Neil.....		Deceased.
Blaikie, Rev. Alexander, D. D.....		Deceased.
Blair, Rev. J. T.....	1887.	Deceased.
Boyd, Rev. Andrew.....	1889.	Kempt.
*Boyd, Rev. John.....	1879.	Deceased.
Bruce, Rev. William T., M. D.....	1875.	
Bryden, Rev. Charles W., B. A.....	1879.	Battleford, N. W. T.
*Burgess, Rev. Joshua.....	1879.	Danville, Cal.
*Byers, Rev. James.....		Deceased.
Cahill, Rev. J. A.....	1886.	U. S. A.
Calder, Rev. John, B. D.....	1889.	West Bay, C. B.
Calder, Rev. William C.....	1886.	
*Cameron, Rev. Alexander.....	1857.	(Stewiacke).
Cameron, Rev. John.....	1844.	(Bridgetown).
Cameron, Rev. John H., B. A.....	1882.	Bass River, N. B.
Campbell, Alexander, Esq.....	1854.	(Annapolis).
Campbell, Rev. Alexander.....	1887.	Merigomish.
Campbell, Rev. D. M.....	1893.	Prince Edward Island.
Campbell, Rev. Duncan.....	1893.	(Scotland).
Campbell, Rev. John.....		Deceased.
Campbell, Rev. Laughlin.....		Australia.

Campbell, Rev. Malcolm	1881	Strathalbyn, P. E. I.
Campbell, William L.	1863	(Yarmouth).
Carr, Rev. Arthur F., B. A.	1871	Campbellton, N. B.
Carruthers, Rev. James	1878	New Glasgow.
*Chase, Rev. J. H., M. A.	1869	Onslow.
Christie, Rev. George	1842	Deceased.
Christie, Oliphant	1866	Deceased.
*Christie, Rev. T. M., B. A.	1873	Deceased.
Clarke, Rev. Daniel McD., B. A.	1890	Chipman, N. B.
Clark, Rev. George M.	1853	(Halifax).
Clarke, Rev. William, M. D.		Bracebridge, Ont.
Coffin, Rev. Frank S., B. A.	1890	Stewiacke.
*Coffin, Rev. Fulton, M. A.		Chicago University.
Coffin, Rev. J. R.	1887	Durham, N. S.
Corbett, Rev. Thomas	1888	New Brunswick.
Craise, Rev. A.	1895	Mount Stewart, P. E. I.
Crawford, Rev. H.	1853	New Dublin, Lunenburg.
Crawford, Rev. J. W.	1889	Mahone Bay.
Crawford, Rev. J. A., B. A.	1896	Prince Edward Island.
Creelman, Rev. David F., M. A.	1876	Deceased.
Cropper, Rev. J. B.	1896	Demerara.
Crowe, Rev. George C.		United States.
*Cumming, Rev. R.	1869	Westville.
Cumming, Rev. Thomas	1863	Truro.
*Currie, Professor John, D. D.	1857	Halifax.
Dawson, Rev. William, B. D.	1883	Acadia Mines.
Dickie, Rev. Alfred B.	1869	Milford, Hants Co.
Dill, Rev. E. M., B. D.	1887	Summerside, P. E. I.
Dunbar, Rev. Hugh		Deceased.
*Falconer, Rev. Alexander	1862	Pictou.
Falconer, Rev. John P., B. A.	1892	Bedford.
*Falconer, Rev. James W., B. D.	1892	Newport.
*Falconer, Rev. Robert A., B. D.	1892	Halifax.
Farquharson, Rev. Alexander	1861	Deceased.
Ferry, Rev. John	1884	Broadview, N. W. T.
Fisher, Rev. George	1884	Dalhousie, N. B.
Fisher, Rev. James M., B. A.	1892	Malpeque, P. E. I.
Fiske, Rev. Daniel	1885	Florenceville, N. B.
Fitzpatrick, Rev. J. R.	1882	Deceased.
Forbes, Rev. Adam	1859	Ontario.
Forbes, Rev. James A.	1881	Glace Bay, C. B.
Forbes, Rev. William Gordon	1851	Deceased.
Forrest, President John, D. D.	1865	Halifax.
Fowler, Professor James, M. A.	1855	Kingston, Ontario.
Frame, Rev. William R.	1862	Deceased.
Fraser, Rev. Allan		Deceased.
Fraser, Rev. Charles	1870	Deceased.
Fraser, Rev. Daniel Stiles, B. A.	1877	Springside, Colchester.
Fraser, David		Deceased.
Fraser, Rev. Donald, B. A.	1892	Hampton, N. B.
Fraser, Rev. Simon	1865	
Fraser, Rev. Simon A.	1893	Trinidad.
Fraser, Rev. William, D. D.	1835	Deceased.
Furneaux, Rev. Hugh J.	1886	San Juan Co., New Mexico.
Garvie, Rev. Alexander R.	1866	Deceased.
Garvie, Hon. William	1862	Deceased.
Geddie, Rev. John, D. D.		Deceased.
Geggie, Rev. Andrew L.	1888	Truro.
Gillies, Rev. Ewan	1880	Murray Harbor South, P. E. I.
Glendinning, Rev. Archibald	1866	Deceased.
*Gordon, Rev. Donald S.	1861	Deceased.
Gordon, Rev. George	1855	Killed in Erromanga.
Gordon, Rev. George L.	1879	River John.
Gordon, Rev. James D.	1863	Killed in Erromanga.
Grant, Rev. Edward	1869	Deceased.
Grant, Rev. Kenneth, D. D.	1863	Trinidad.
*Grant, Robert		(Londonderry.)
Grant, Rev. Robert J., B. D.	1896	River John.
*Grant, Rev. William	1868	Port Morien, C. B.
Grant, Professor W. R.		Penn. Med. Coll., U. S. A.
Gray, Rev. Andrew	1879	Economy.
Gray, Rev. William H.	1878	Australia.
Greenlees, Rev. Joseph A.	1891	St. Peters, C. B.
Grierson, Robert, B. A.	1893	Halifax.
*Gunn, Rev. Adam, B. A.	1875	Cardigan, P. E. I.
Gunn, Rev. Alexander D.	1891	Upper Stewiacke.
Gunn, Rev. Archibald	1878	
Gunn, Rev. Samuel	1878	Boston.
Hamilton, Rev. Gavin	1886	Macleod, N. W. T.

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Jack,
Jobb,
Johns
Johns
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Keir,
Kirk,
Laird,
Laird,
Lamor
Lawso
Layton
Leck,
Leishn
Lewis,
Logan,
Logan,
Logan,
Lord, F
McArt
McCab
McClur
McCull
McCull
*McCuro
McCuro
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McDona
McDona
McDona
McDona
McDoug
McDoug
McElmo
McFarla
McGilliv
McGilliv
McGlash
McGrego
McGrego
McIntosh
McKay,
McKay,
McKay,
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McKen
McKenzie
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McKenzie
McKinnon
McKinnon
*McLaren,
McLean, R
McLean, R
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McLean, R

Harvey, Rev. McLeod, B. A	1891	Mosher River, Halifax Co.
Hawley, Rev. John	1887	St. James, Charlotte Co., N. B.
Henderson, Rev. Duncan	1891	Blde Mountain, Picton.
Henry, Rev. Matthew G.	1862	New York State.
Herdman, Rev. A. W. K.	1894	Port Elgin.
Herdman, William C., M. A.	1887	
Hogg, Rev. Joseph	1866	Winnipeg.
Jack, Rev. T. Chalmers, B. A.	1879	Maitland.
Jobb, Rev. F. E.	1896	River Hebert.
Johnson, Rev. A. F., B. A.	1890	Dakota, U. S. A.
Johnson, Rev. George M., B. A.	1890	Deceased.
Johnson, Rev. James A., B. D.	1887	Deceased.
Johnson, Rev. Samuel	1856	Deceased.
Johnson, Rev. Samuel F.	1857	Deceased.
Johnson, Rev. Thomas G.	1854	Blackville, N. B.
Keir, William, M. D.		(P. E. I.)
Kirk, Rev. Joseph H.	1895	Linden, N. S.
Laird, Rev. Alexander, B. A.	1892	Port Hope, Ont.
*Laird, Rev. R.	1858	Sunbury, Ont.
Lamont, John	1862	
Lawson, Rev. Stephen	1867	Riversdale.
Layton, Rev. Jacob	1869	Elmsdale.
Leck, Rev. George A.	1889	LaHave.
Leishman, Rev. John	1872	Angus, Ont.
Lewis, Rev. A. W., B. D.	1889	
Logan, Rev. A. P.	1887	
Logan, Rev. John A.	1887	B. C.
Logan, Rev. Richmond	1880	Santa Paula, California.
Lord, Rev. C. S., B. D.	1883	Grafton, Ont.
McArthur, Rev. S. J., M. A.	1895	Bedeque, P. E. I.
McCabe, Rev. Anthony		Deceased.
*McClure, Rev. J. K.		New Brunswick.
McCulloch, Michael		Deceased.
McCulloch, Rev. William, D. D.	1839	Deceased.
McCully, Samuel		Deceased.
*McCurdy, Rev. Daniel		Deceased.
McCurdy, Rev. Edward A.	1866	Trinidad.
McCurdy, Rev. J. F., B. A.	1894	Prince Edward Island.
McCurdy, Rev. John, D. D.		Deceased.
McDonald, Rev. A. D., B. L.	1895	Montrose, P. E. Island.
McDonald, Rev. A. J., B. A.	1894	Lochaber, N. S.
McDonald, Rev. Donald, B. D.	1888	Strathlorne, C. B.
McDonald, Duncan		Deceased.
McDonald, Rev. P. M., M. A.	1896	Picton.
McDonald, Rev. Willard	1885	Fredericton.
McDougall, Rev. Archibald, B. D.	1879	St. John, N. R.
McDougall, Rev. Donald	1866	Baddeck, C. B.
McElmon, Rev. B. K.	1877	Cloverdale, B. C.
McFarlane, Rev. John D.	1888	St. Mary's, N. S.
McGillivray, Rev. Angus	1824	Deceased.
McGillivray, Rev. J. D.	1858	(Truro).
McGlashen, Rev. John A., B. D.	1893	Bridgeport, C. B.
McGregor, Rev. Daniel	1877	Amherst.
McGregor, Rev. P. G., D. D.	1841	Deceased.
McIntosh, Rev. Abram	1855	Deceased.
McKay, Rev. Adam	1851	Deceased.
McKay, Rev. Alexander W.	1855	Deceased.
McKay, Rev. Angus		
McKay, Rev. Charles	1890	Prince Edward Island.
McKay, Rev. Hector	1855	Wallace.
McKay, Rev. Isaac	1861	Australia.
McKay, Rev. James McG.	1855	(New Glasgow).
McKay, Rev. John D., B. D.	1896	Earlton.
McKay, Rev. Neil, D. D.	1855	Chatham, N. B.
*McKeen, Rev. James A., B. A.	1879	Orono, Ont.
McKenzie, Rev. Alexander		Deceased.
McKenzie, Rev. James A.	1882	Pugwash.
McKenzie, Rev. John W.	1871	Efate, New Hebrides.
McKenzie, Rev. Kenneth	1855	(Halifax).
McKenzie, Rev. William J., B. A.	1891	Died in Corea.
McKinnon, Rev. Duncan	1860	Lockeport.
McKinnon, Rev. Jonn	1858	Deceased.
*McLaren, Rev. Charles D.	1882	Deceased.
McLean, Rev. Allan	1861	Deceased.
McLean, Rev. Daniel	1894	Prince Edward Island.
McLean, Rev. H. K.	1887	Parrsboro.
McLean, Rev. James	1855	Great Village.
McLean, Rev. James A.	1879	Harvey, N. B.
McLean, Rev. John B., B. D.	1894	Little Harbor.

McLean, Rev. John, M. A	1825	Deceased.
McLellan, Rev. Jacob		(Noel).
McLennan, Rev. J. W., B. D.	1886	California.
McLennan, Rev. James M	1889	(Scotland).
McLeod, Rev. A. B	1882	Valley, Colchester Co.
McLeod, Rev. Ambrose W., B. A	1890	Deceased.
McLeod, Angus	1892	Scotland.
McLeod, Rev. Donald, B. A	1877	Priceville, Ont.
McLeod, Rev. J. M.	1852	Vancouver.
McLeod, Rev. John W., M. A	1880	Deceased.
McLeod, Rev. Malcolm	1874	Ontario.
McLeod, Rev. Malcolm N.	1890	Cape North, C. B.
McLeod, Rev. Rod, B. D.	1886	Ripley, Ont.
McLeod, Rev. William	1889	Labrador.
McMillan, Rev. Angus	1881	River Dennis, C. B.
McMillan, Rev. Donald	1861	Sydney Mines.
McMillan, Rev. Hugh	1860	(Elmsdale).
McNab, Rev. Ebenezer	1863	
McNaughton, Rev. Samuel, M. A	1874	Preston, England.
McNeil, Rev. Donald	1857	(Charlottetown).
McRae, Rev. P. K.	1895	Earlton.
Macrae, Rev. W. L.	1886	Princetown, Trinidad.
Mahon, Rev. A. W., B. D.	1883	St. Andrews, N. B.
Mason, Rev. William A., B. A	1880	Georgetown, P. E. I.
Matheson, Rev. John A., B. D.	1890	Dewdney, N. W. T.
Matheson, Rev. John W		Deceased.
Meeck, Rev. John C.	1872	Deceased.
Millar, Duncan R	1865	Deceased.
*Millar, Rev. Eben D., B. A	1873	Yarmouth.
Millar, Rev. George, B. A	1892	Prince Edward Island.
Milligan, Rev. G. S., M. A	1896	Harbour Grace, Nfld.
Morash, Rev. Albert V., B. A	1893	Caledonia.
Morris, Rev. R		
*Morrison, Rev. Donald	1860	Deceased.
Morrison, D. S.		
Morrison, Rev. Peter M., D. D.	1865	(Dartmouth).
Morrison, Rev. W. C.	1894	Bay of Islands.
Morton, Rev. John, D. D.	1861	Trinidad.
Mowatt, Rev. Andrew J	1866	Montreal.
Munro, Rev. Christopher, B. A	1893	Oxford.
Munro, George, Esq.	1854	Deceased.
Murdoch, Rev. John L., M. A	1825	Deceased.
Murray, Rev. Fred W.	1890	New Brunswick.
*Murray, Rev. Isaac, D. D.	1850	(New Glasgow).
Murray, Rev. James A.	1857	Deceased.
Murray, Rev. James Daniel	1867	McMinnville, Tennessee.
*Murray, Rev. John	1872	Shubenacadie.
Murray, Rev. John David	1864	Red Bank, N. B.
Murray, Robert	1857	(Halifax).
Murray, Rev. Thomas H	1876	Lawrencetown.
Murray, Rev. William	1854	Deceased.
Nelson, Rev. John	1865	(Shubenacadie).
Nairn, Rev. Robert	1882	(Freestone, California).
Parker, Rev. L. W.	1896	Clifton.
*Patterson, Rev. G., D. D., LL.D.	1849	(New Glasgow).
Patterson, Rev. R. S., M. A	1824	Deceased.
Pitblado, Rev. C. B	1865	Winnipeg.
Polley, Rev. J. F., B. A	1895	Lower Musquodoboit.
Putnam, Rev. Homer, M. A	1893	Hopewell, N. S.
Quinn, Rev. R. C	1893	
Rainnie, Rev. W. W.	1892	St. John, N. B.
Robertson, G. C	1896	Halifax.
Robertson, Rev. H. A	1873	Erromanga.
Robinson, Rev. J. M., B. A	1883	Moncton, N. B.
*Roddick, Rev. George		(Brandon, N. W. T).
Rogers, Rev. Anderson, B. A	1881	New Glasgow.
Rosborough, Rev. S., B. A	1883	Deceased.
Ross, Rev. Alexander	1854	Deceased.
Ross, Charles L.	1857	Deceased.
*Ross, Rev. Eben		Deceased.
Ross, Rev. G. E., B. D.	1896	N. W. Arm.
Ross, Rev. Hugh		Deceased.
Ross, Rev. James, D. D	1835	Deceased.
Ross, Rev. James	1886	New Brunswick.
Ross, Rev. John Alex	1854	Maine, U. S.
Ross, Rev. R. D	1883	Deceased.
Ross, Rev. William, B. A	1876	Prince William, N. B.
*Scott, Rev. Ephraim, M. A	1875	Montreal.
*Scott, Professor H. McD., D. D.	1873	Chicago, U. S.

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Sedgwick, Rev. Thomas, D. D.	1858	Tatamagouche.
Sillars, Rev. Angus, B. A.	1881	U. S. A.
Simpson, Rev. Allan	1866	Halifax.
Simpson, Rev. Frederick G.	1888	Bridgewater.
Sinclair, Rev. Alexander McL	1866	Belfast, P. E. I.
Sinclair, Rev. James	1866	Springville.
Sinclair, Rev. William	1862	Deceased.
Smith, Rev. Alexander	1854	Deceased.
Smith, Rev. James F., B. D.	1889	Deceased.
Smith, Rev. W. H., B. D.	1896	Ferrona.
Spencer, Rev. W. H., B. A.	1884	Montague, P. E. I.
Steele, Rev. Howard D.	1856	Ontario.
Stewart, Rev. Alexander	1878	Woodville, P. E. I.
Stewart, Rev. Donald	1864	Finch, Ontario.
Stewart, Rev. Thomas, B. D.	1884	Dartmouth.
Stewart, Rev. William	1862	U. S. A.
Sutherland, Rev. David	1887	Charlottetown, P. E. I.
Sutherland, Rev. Donald	1857	Gabarus, C. B.
Sutherland, Rev. George, D. D.	1852	Deceased.
Sutherland, Rev. John A. F.	1852	Selkirk, Manitoba.
Sutherland, Rev. John S., B. A.	1892	Sussex.
Tattie, Rev. G. P., B. A.	1896	Manitoba.
Thompson, Rev. Alex. F.	1872	Bathurst, N. B.
Thompson, Rev. James		(West River).
Thompson, Rev. A. M.	1895	Margaree, C. B.
Thorpe, Rev. Edward	1880	
Valentine, Rev. John	1887	Clyde River
Waddell, Rev. James		Deceased
Walker, James	1892	Ontario
Wallace, Rev. John, B. A.	1873	Gridley, California.
Whittier, Rev. William S., D. D.	1880	
Wright, Rev. David	1889	Springhill.

Examination Papers.

CHURCH HISTORY.

JAN. 31, 1896.

1. State the elements of what is called "The fullness of the time".
2. What reasons may be given for the opinion that the Apostle Paul was imprisoned in Rome a *second* time?
3. How may the Pauline epistles be classified chronologically?
4. State the most commonly received theory as to the origin of the Synoptical gospels.
5. Give the names of the Roman emperors who persecuted the Christian Church.
6. What is Lightfoot's opinion as to the rise of the Episcopate?
7. What means were employed to protect the Church from error and schism in the end of the *Second* Century?
8. What elements contributed to form the idea of the Roman Primacy?
9. What was the difference between the Churches of the East and West in the celebration of Easter?
10. How may the writers of the Ante-Nicene period be classified?
11. In what passages of the New Testament may allusions to rising Gnosticism be traced?
12. What were the subjects to which Gnostic speculation was directed?
13. Explain such terms in the Trinitarian Controversy as: Monarchianism, Subordinationism, Homoousianism, Modalism, Hypostasianism.
14. State the two extreme views with respect to the second person of the Trinity.
15. What led to the Co-operation of the Puritan and Presbyterian Parties?
16. Describe the Parties represented in the Westminster Assembly of Divines.
17. From what transaction may be reckoned what has been called the *Second* Civil war?
18. What led to the division of the Church of Scotland into Resolutions and Protesters?
19. After the dissolution of the General Assembly in 1653, which Party had the principal influence in the Church?

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APRIL 24, 1896.

1. How did the several Roman Emperors from the Council of Nicæa to that of Constantinople deal with Paganism in the empire?
2. To what may be ascribed the Arianism of the Gothic nations?
3. In what way did the conversion of Clovis affect the Catholic Church?
4. What circumstances preserved Rome from destruction during the Gothic invasions of the *fifth* Century?
5. Into what Patriarchates was the Church divided in the *fifth* Century?
6. Mention the causes which promoted the Roman Primacy up till the time of Leo I.
7. What causes may be assigned for the growth of monasticism?
8. Who was the great opponent of monasticism in the West?
9. Give the names of the early liturgies and the probable time of their origin.
10. State the principal questions that came before the first *four* ecumenical Councils.
11. By what steps was the Nicene Creed in its Latin form framed enlarged and completed?
12. What decrees were passed in the *fifth*, *sixth* and *seventh* ecumenical Councils?
13. State the opposing points in the doctrinal systems of Augustine and Pelagius.
14. Which Council received *all* the Antilegomena into the Canon of Scripture?
15. What were the differences between the Romish and the British Confessions at Whitby in 664 A. D.?
16. What was the foundation of the *temporal* power of the Papacy?
17. What Act, passed in 1669, had the effect of dividing the Scottish Covenanters into two parties?
18. What declarations were set forth by the Society people subsequent to 1679?
19. What was the Document by which the Scottish Convention of Estates declared that James VII had forfeited all right to the Crown?
20. What did this document declare with respect to Presbyterial Government?
21. What law was passed in 1690 with respect to the settlement of ministers?

PRACTICAL THEOLOGY.

APRIL 16, 1896.

1. How may the objections that Practical Theology should not be taught as a System of rules but be left to the free spirit be met?
2. In what passages are Presbyters described as Pastors?
3. Specify the kinds of lawful Vocation
4. What aspects of Theological Study render an acquaintance with Mental and Moral Philosophy necessary?
5. What advantages may the Preacher receive by the study of the Poets?
6. How far does Doubt cancel a Ministerial Vocation?
7. Viewing the Church and the State as Divine ordinances, what is the difference between the laws that govern each?
8. How may the question: Should the minister take an active part in Politics, be answered?
9. What may be said as to the demand that the Church through its ministers should discuss Social Questions?
10. What *other* gospel did the denunciation of Gal. 1. 8. 9. apply to, and how may it be extended?
11. How may preaching on a variety of topics be reconciled with the Apostles declaration in 1. Cor. II. 2.?
12. What is meant by saying, that Preaching should be *didactic*, as distinct from doctrinal?
13. How may the objection, that, as faith is an intellectual act, men are not responsible for their unbelief, be answered?
14. Specify different modes of offering the gospel and give reasons for that which is to be preferred.
15. Which Act of the Scots Legislature established Presbytery in the Sixteenth Century?
16. *When* and *how* were Presbyteries as distinct Courts set up?
17. When was the law of Appeal established?
18. When was the Barrier Act established?
19. What is the difference between the Anglican and the Presbyterian Churches as to the right of ordaining rites and ceremonies?
20. What is the doctrine of the Westminster Confession as to the form of baptising by sprinkling?
21. What question on the subject of the form of baptism was decided by a majority of *one* at the Westminster Assembly?

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JUNIOR HEBREW.

JANUARY 29, 1896.

1. Write a note on the half-open syllable.
2. Of זָקַן, write the plural absolute and construct. Why is not the sing. const. written זָקַן instead of זָקַן? How could the form זָקַן be retained?
3. Give the rules for appending the pronominal suffixes to singular nouns of the first declension.
4. Write in Hebrew:—My word, their words, his word, your words.
5. Parse and translate:—דָּגַת, יִשְׂרָי, כְּבֹד, בְּרִכּוֹת, and יָדַיִם.
6. Translate:—We have killed, they shall kill, let me kill, I shall kill.
7. Parse and translate:—אֶקְטֹל, קָטַל, קָטְלָה, and נִקְטְלָה.
8. Translate I Kings xi. 4. Parse זָקַנְתָּ, לִבְבוֹ, and כְּלָבָב.
9. Translate Judges iv. 4. Parse בֵּעַת, שִׁפְטָה, and נְבִיאָה.
10. Translate Is. vi. 6. Parse מֵעַל, וּבִידוֹ, and אֵלַי.
11. Point:--
לא שמרת בריתי: שכחו את-אלהיהם:
ראה יהוה את-כל-אשר עשה והנה טוב מאד:
12. Translate into Hebrew:—All the fishes of the sea perished in the waters. Ye have forgotten my words and the proverbs of my lips. We left off counting. Sell to me this cave that I may bury my dead there.

APRIL 22, 1896.

1. Of the verb סָבַב write the normal form of the 3 per. mas. sing. perf. niph'al, and show how the contraction has arisen?
2. Parse נָקוּם and explain the form.
3. Write the 3 per. sing. mas. imperf. kal of יָשַׁב, יִשְׁלַח, and קָם.
4. Parse קָלָה, קָלָה, מוֹקָם, יִירֶשׁ, יִבְרַךְ, יִבְרַךְ.
5. Of the verb נָלַח parse יִגְלַח, יִגְלַח, יִגְלַח, and יִגְלַח.
6. Translate Exodus xxxiii. 19. Parse וְרַחֲמַתִּי. Why is the accent projected? What is the syntax?

7. Translate Genesis xxxii. 23. Parse **וַיַּעֲבֹר** and **וַיִּקְהַם**.
8. Translate :—
תִּנְהַלְנוּ אֶת־הָאָרֶץ הַזֹּאת וְאֶל־תַּעֲבֹרְנוּ אֶת־הַנָּהָר :
 Parse **תִּנְהַלְנוּ**. Why **וְאֶל** instead of **וְלֹא**?
9. Translate Genesis xv. 5. Parse **הַבִּטְנָא**.
10. Point and translate :—
הַצִּילְנִי מִדְּטִים אֱלֹהֵי תְשׁוּעָתִי :
אָמַר הָאָדָם הָאִשָּׁה נִתְנַהֲלִי מִן הָעֵץ :
וַתִּקַּח הָאִשָּׁה מִפְּרֵי הָעֵץ וַתֹּאכַל :
11. Translate into Hebrew :—And God looked and saw that the land and the sea, and the sun, the moon and the stars, were very good.
12. Translate at sight :—
וַיִּפֹּל אֲדָרָם עַל־פָּנָיו : וַיִּקְרָא לְאוֹר יוֹם וּלְחֹשֶׁךְ קָרָא לַיְלָה :
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עוֹד נִגַּע אַחַד אֲבִיָּא עַל פְּרֵעָה וְעַל מִצְרַיִם :

SENIOR HEBREW.

JANUARY 29, 1896.

- I Sam i. 7. Translate. Why the imperf. **יַעֲשֶׂה**?
- Prov. xxi. 4. Translate. Parse **רוֹם**. Write a note on **נֵר**, showing how some would render it *lamp* and others *tillage*.
- The Song i. 6. Translate. Name a marked peculiarity in the phraseology of the Song, and say whether this necessarily indicates a recent authorship.
- Deuteronomy xi. 18. Translate. What is the syntax of **וַשְׂמַתֶּם** and the following verbs?
- What views are held regarding the import of Psalm xlv?
- If Psalm xlv is typical of Christ, how can verse 17th be explained?
- Analyze Psalm lxxii. Jussives occur in several places where ordinary imperfects might be expected: must these jussives in every instance be translated as jussives?
- Ps. lxxii. 16. Translate. How can the second word be rendered either *handful* or *abundance*? Give reason for your rendering.

APR 22, 1896.

- Ezek xxxvii. 5. Translate. What is the construction of **וַחַיִּיתֶם**? Name the accents, divide into clauses and sections, and give the law of consecution.

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2. Psalm xl. 12-14. Translate. Parse **הַשְּׁנוּנִי**, **יִצְרוּנִי** and **עֹנְהִי**. What is the massoretic note on **אָתָּה** and **תֵּאֲחָר** in verse 18?
3. Isaiah i. 4. Translate. Parse **נִאֲצוּ** and **מִרְעִים**, **כָּבֵד**.
4. In verses 5 and 6 of the first chapter of Isaiah, does the description refer to the chastisement inflicted upon the people, or to their moral state? Give reasons for your view.
5. Daniel vii. 26. Translate. Parse **יְהִיעֲדוּן** and **יָתֵב**.
6. Translate into Hebrew and Aramaic:—And the King said unto him, I am ruler of this great city Babylon and I will do good to all who honor me.

OLD TESTAMENT INTRODUCTION.

JANUARY 29, 1896

1. Write a note on the massoretic text of the O. T. Scriptures
2. Sketch the history of Hebrew punctuation
3. Describe the Syriac versions of the O T
4. How may the LXX be legitimately employed as a means of adjusting the massoretic text?
5. State the leading views regarding the authorship of the book of Zechariah. Give the arguments for and against unity of authorship.
6. For what grand purpose were the eight night visions exhibited to Zechariah?
7. Particularize the import of the vision of the Golden Candlestick.

APRIL 22, 1896.

1. What are the leading arguments for and against the genuineness of the book of Daniel?
2. State the various methods of interpreting the Song of Solomon, and argue in favor of the one you prefer.
3. Define the term Higher Criticism, and show how the so-called traditional school as well as their opponents may be called higher critics.
4. What was Astruc's view regarding the composition of Genesis?
5. Outline the Documentary Hypothesis, and give the arguments by which it is supported.
6. Briefly define the Fragmentary, the Supplementary, and the Crystallization Hypotheses.
7. Sketch the Development Hypothesis regarding the origin of the Hexateuch, and give the leading arguments for and against it.
8. Explain the symbols:—J, E, D, P, JE, A, B, C, D, Q, J¹, J², P¹, P², P³, R, R_j, R_d.
9. Expound the formula:—JE + D + HG + PC(Q) + R.

SYSTEMATIC THEOLOGY.

JANUARY 24, 1896.

1. Examine the definition of freedom as "harmony with the law of our being," and state the distinction between 'formal' and 'real' freedom
2. State the argument for immortality drawn (1) from the nature of man, and (2) from the Old Testament.
3. Discuss the doctrine of "the image of God in man."
4. Discuss the theory which accounts for sin by ascribing it to the bodily nature of man.
5. State and criticise the theory of sin associated with the name of Julius Müller
6. State and examine the Pelagian and Augustinian positions regarding the relation of the sin of Adam to the sin of his posterity.
7. State and examine the doctrine of the Divine decrees.
8. In what respect was Mosaism a preparation for Christianity?

(Five questions will be regarded as a full paper.)

APRIL 17, 1896.

1. What are the Scriptural grounds for holding the sinlessness of Christ?
2. How is Christ's sinlessness consistent with His being tempted? Consider the force of the expressions, "Potuit non peccare" and "Non potuit peccare," as applied to Christ.
3. What is the import of the title "Son of Man," applied to Christ?
4. Give the Scriptural testimony concerning the pre-existence of Christ.
5. Compare the Lutheran and the Reformed views of the union of natures in Christ.
6. Examine the passage, Phil. II : 6-8, and state some of the theories as to the Kenosis.
7. What are the Scriptural grounds for regarding Christ's suffering for sin as vicarious?
8. State and examine Bushnell's Theory of the Atonement.
9. Discuss the statement:—"Amendment of life is the true atonement for sin."

(Six questions will be regarded as a full paper.)

APOLOGETICS.

24 JANUARY, 1896.

1. Whence do we derive our belief in the existence of God?
2. Examine and defend the statement, 'Belief in the personality of man and belief in the personality of God stand or fall together'
3. State and examine the Cosmological argument.
4. How does Darwinism affect the Design argument?
5. Compare the Theistic and Pantheistic positions.
6. Briefly state and examine the theory of Agnosticism.
7. What is the value of miracles in the Christian Revelation?
8. State and criticise some of the theories offered to account for the belief in the resurrection of our Lord.

(Five questions will be regarded as a full paper.)

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APRIL 17, 1896.

1. What is the evidence for the early date of the Synoptic Gospels?
2. State and **examine** Strauss' method of accounting for the miraculous element in the Gospels.
3. What is the special value of Paul's testimony in favor of Christianity?
4. Examine the nature and origin of the conception of God presented by the Hebrew prophets.
5. How does the teaching of the Hebrew prophets bear witness concerning Christ?
6. How does Christianity meet the needs of human nature?
7. State and illustrate the argument for Christianity drawn from its effects upon social and national life.
8. State and criticise the leading features of Buddhism.
9. Compare Confucianism with Christianity.

(Six questions will be regarded as a full paper.)

NEW TESTAMENT EXEGESIS—JUNIORS.

JANUARY 27, 1896.

1. Comment on : (a) Mark II, 19, 20.
(b) Mark II, 9, 10.
(c) Luke XI, 19, 20.
2. (a) When and why did Jesus begin to teach by parable?
(b) Of what do the parables in Mark treat?
3. (a) Give a chronology of the earlier ministry of Christ.
(b) Describe the work and character of the Baptist as given in the fourth gospel.
4. Comment on : (a) John I, 14-16.
John IV, 19-24.
5. (a) What contributions have been made to the science of Textual Criticism by Tregelles, Tischendorf, Westcott and Hort?
(b) Determine the reading in John I, 18, using external evidence :
ὁ μονογενὴς υἱός A, Cc, E, F G all minuscules except 33, a, b, k, e, vg, syrcu, syr^p, arm, Eusebius, Athanasius, Theodore of Mop, Chrysostom, *μονογενὴς θεός* B C* L 33 cop. syr^{sch}, Valentinians, Clement, Origen, Epiphanius, Basil, Gregory of Nyssa.

APRIL 18, 1896.

1. Comment on : (a) Mark VI, 7-11.
(b) Matthew XIX, 10-12.
(c) Mark X, 17, 18.
2. (a) What was the nature of the reception given to Jesus in Galilee?
(b) What light is thrown on His Person by the titles Jesus uses of Himself in the Synoptists?
3. (a) How does Jesus show that His rejection by His people is due to a culpable misreading of their own past?

(b) State the difficulties of the disciples in John XIV as shown by their questions.

- 4 Comment on : (a) John X, 16-18.
(b) John XII, 20-24.

5. (a) Describe the course taken by the Jews in order to secure the conviction of Jesus by Pilate.

- (b) Explain John XX, 17.

NEW TESTAMENT EXEGESIS—SENIORS.

JANUARY 27, 1896.

1. Comment on :

- (1) ὅς ὢν ἀπαύγασμα τῆς δόξης καὶ χαρακτήρ τῆς ὑποστάσεως αὐτοῦ.
(2) Hebrews II, 9.
(3) Hebrews IV, 12.

2. Write notes on : (a) The use of Scripture in this Epistle
(b) The Rest of God.

3. (a) What evidence for the accuracy of *Acts* can be drawn from recent geographical and historical research?

(b) Explain how a new epoch in the early church began with Stephen.

- 4 Comment on : I John, II, 1-12.

APRIL 20, 1896.

1. Comment on : (a) Hebrews VI, 1, 2.
(b) Heb VIII, 6, 7.
(c) Heb IX, 25, 26.

2. (a) Contrast the work of the two orders of high-priests.
(b) Write notes on ἀγιάζειν, καθαρίζειν, τελειοῦν

3. (a) Outline the belief of the Apostolic Church as to the Person and Work of Christ as given in the earlier chapters of *Acts*.

(b) Give instances to show the Apostles' method of dealing with various forms of heathenism.

4. Explain I John II, 18-21.

ELOCUTION.—JUNIOR CLASS.

- I. INTRODUCTORY ESSAY.

- (i.) To what does Bell trace the neglect of Elocutionary training?
(ii.) Give his definition of the subject, and explain why it must embrace the Physiology of Speech

2. GENERAL PRINCIPLES

- (i.) What organs of the body are used in the production of Voice?
(ii.) Name the various organs of the throat and mouth in producing Voice.
(iii.) In what way does the "Instrument of Speech" resemble other instruments, and in what is it characteristically distinct?

3. RESPIRATION.
 - (i.) Define Respiration, and name the organs of the body employed in breathing.
 - (ii.) Explain the relation of Breath to Speech.
 - (iii.) Describe the Methods of executing deep, effusive, expulsive, explosive and abrupt breathing.
4. VOCALIZATION.
 - (i.) Define Voice.
 - (ii.) Upon what principle is it formed, and how is it modified in quality?
 - (iii.) What is its relation to Breath and Speech?
5. VOWEL FORMATIONS.
 - (i.) Give the principles of Vowel Formation.
 - (ii.) Name the chief agents of Vowel Modification.
 - (iii.) Explain the distinction between Vowels and Articulations.
6. ARTICULATION.
 - (i.) Define Articulation.
 - (ii.) What is meant by Obstructive and Continuous?
 - (iii.) Explain Complete, Partial and Approximate Contact.
 - (iv.) State the cause of defective Articulation, and give the relative position of the organs in correct Articulation.
7. GENERAL.

How are the following defects to be corrected :

 - (a) The Voice is feeble, and the muscles of the throat and chest rendered sore.
 - (b) The Pronunciation is faulty, indistinct, guttural, nasal.
 - (c) The Tone is unvaried, and the delivery ponderous. The General Style is dull, harsh, unsympathetic, and the actions awkward.

ELOCUTION—SENIOR CLASS.

1. ESSENTIALS OF GOOD READING
 - (i.) What are the essentials of Good Reading.
 - (ii.) In what respects do Reading and Speaking differ.
2. EXPRESSION.

Define Expression.

 - (ii.) What does it involve, and what analysis is necessary before correct Expression can be given?
3. MODULATION.
 - (i.) Define Modulation, and explain the terms, Quality, Pitch, Force, Time and Slides.
 - (ii.) Name the leading divisions of Pitch, Force and Time. State the kinds of composition to which each is most appropriate. Explain how the different degrees of Pitch are produced.

4. TIME.
 - (i.) Name its divisions.
 - (ii.) Explain the terms, Rate, Pause, and Quantity. State their use, and special application.
5. INFLECTIONS AND EMPHASIS.
 - (i.) Define the above terms.
 - (ii.) State the difference between Pitch and Inflection, and give the rule for the application of the Rising, Falling and Circumflex.
 - (iii.) Give the order in which each part of Speech receives the Emphasis.
 - (iv.) Define and explain the use of (*a*) Emphasis of Sense, (*b*) Emphasis of Feeling.
6. GESTURE.
 - (i.) Define Gesture. Enumerate its divisions, and state what kind is most appropriate to the preaching of the Gospel.
 - (ii.) Explain why Looks are first, Gesture second, and Words last.
 - (iii.) Explain the terms Position, Movement, Lines as applied to Gesture.
7. PUBLIC ADDRESS.
 - (i.) Why in Public Address should we address the individual rather than a mass of people.
 - (ii.) In what way would the above enable us to correct faults in (*a*) Speech, (*b*) Gesture.

EXAMINATION FOR B. D.

THE ATONEMENT.

APRIL 18, 1896.

1. What was the significance of Old Testament sacrifices in relation to the remission of sins?
2. Examine the references to Christ's atoning work in His own utterances.
3. Examine the testimony of the Apostle John concerning the sufferings and death of Christ.
4. State briefly the import of the passage, Rom : III : 21-26.
5. Classify the chief theories of the Atonement, and examine that of Anselm.
6. State and examine the Socinian view of the sufferings and death of Christ.
- * 7. Discuss the statement : — "Forgiveness and atonement are mutually exclusive ; if the sin is forgiven it needs no atonement, if atoned for it needs no forgiveness."

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8. State and examine the Governmental theory of the Atonement.
9. State the import of the passage, Heb. II : 9, "That He, by the grace of God, should taste death for every man."
10. State and examine Dr. J. Macleod Campbell's theory of the Atonement.

THE PASTORAL EPISTLES.

APRIL 21, 1896.

1. On what grounds do some critics accept portions of 2 Timothy only as Pauline?
2. Write notes on the use of πίστις, ἐπιφάνεια, διδασκαλία, παραθήκη θεοῦ σωτήρ in these epistles.
3. Comment on : (a) 1 Tim., III, 1-7.
(b) Titus III, 4-7
4. Discuss the nature of the doctrine taught by the Errorists
5. Compare the function assigned to the Church in the Pastorals with the teaching of earlier epistles and later developments.
6. What was the ecclesiastical position of Timothy and Titus?

ARAMAIC.

APRIL 23, 1896.

1. Dan. ii. 14. Translate. Parse לקטלה. Write the Hebrew for התב.
2. Dan. iii. 17. Translate Parse לשיזכותנא. How is the genitival relation indicated in Aramaic?
3. Dan. iv. 10. Translate. Parse נחת. How does Aramaic frequently express what Hebrew expresses by the perfect?
4. Dan. v. 5. Translate. Parse וכתבן. Explain the masoretic note on נפקו. Point the word according to the Kethibh.
5. Dan. vi. 12. Translate. Parse והשכחו. Suggest how in Aramaic lamedh may have been employed to mark the object.
6. Dan. viii. 3. Translate. Parse חין, and give the const. sing. and plural.
7. Write a brief note on the personal inflection of the Aramaic participle.

THE SEPTUAGINT.

APRIL 23, 1896.

1. Ps. v. 1-3. Translate. Parse ἐνώτισαι, πρόσχεσ and ἐπόψομαι. Is κραυγῆς μοι a good rendering of הגיגי? The Vulgate translates clamorem, Jerome prefers murmur, and the English version has meditation: write a note on the relative value of these renderings. Remark upon παραστήσομαι as a translation of אערך.

2. Ps. x. 1-3. Translate. Parse *πέποιθα, μεταναστείου* and *ἐνέτειναν*. Is *ἐπὶ τὰ ὄρη* a literal rendering of the original? Remark upon the translation of the Vulgate *Transmigra in montem sicut passer*, and of the English *Flee as a bird to your mountain*.

3. Ps. xv. 1-4. Translate. Parse *ἐπληθύνθησαν, ἐτάχυναν* and *μνησθῶ*. Remark upon the authority of the clause *ὅτι τῶν ἀγαθῶν μοῦ ὄν χρείαν ἔχεις*. If genuine, how does this rendering illustrate the utility of the lxx. as an exegetical aid?

4. Ps. xvii. 7-10. Translate. Parse *ἐταράχθησαν, ὠργίσθη, ἀνήφθησαν* and *ἐπιτάσθη*.

5. Ps. xviii. 12-14. Translate. Parse *συνήσει* and *φείσαι*. What is the root meaning of *ἁμαρτία*?

HATCH ON BIBLICAL GREEK - FIRST ESSAY.

1. Account for the comparative neglect of the study of N. T. Greek.
2. Show how this neglect is unjustifiable.
3. Remark upon the causes of the differences between the language of Athens in the fourth century before Christ, and the Greek of the N. T. Furnish illustrations.
4. State how the lapse of time alone does not in all cases account for differences between Classical and Biblical Greek.
5. What gives the Septuagint a value to Biblical Philology which attaches to no other book. Illustrate.
6. What considerations make the surviving fragments of other Greek translations of the Hebrew scriptures valuable to Biblical Greek?
7. In utilizing the Septuagint as an aid in the interpretation of N. T. Greek, what two almost self-evident canons have been formulated?

LATIN.

APRIL 25, 1896.

Augustini Confessiones, Lib I.

- Translate : (1) Chapter VI.
 (2) Chapter XIII.
 (3) Chapter XVIII.

THE TEACHING OF THE TWELVE APOSTLES.

APRIL 25, 1896.

1. From internal evidence what date would you assign to the composition of the *Didaché*?
2. Discuss the observance of the sacraments enjoined by this manual.
3. Write notes on :
 - (a.) *χριστέμπορος*.
 - (b.) *προφήτης*.
 - (c.) *Μαρανά*.
 - (d.) *κατὰ κυριακὴν δὲ Κυρίου συναχθέντες*.
 - (e.) *πρῶτον σημεῖον ἐκπετάσεως ἐν οὐρανῷ*.