



JULY-AUGUST, 1902.

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ILLUSTRATION BY

PUBLISHED  
IN THE INTERESTS OF

The Baptist  
Foreign Missionary Societies  
.. of Canada ..

# The Canadian Missionary Link

PUBLISHED MONTHLY AT TORONTO

Subscription - 25 cents per Annum, Strictly in Advance

COMMUNICATIONS, ORDERS, AND REMITTANCES  
TO BE SENT TO

Mrs. L. L. Porter, 74 Bismarck Avenue, Toronto

Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

Send Remittances by Post Office Order, when possible, payable at *Yorkville Post Office*, or by registered letter.

Sample copies will be furnished for distribution in canvassing for new subscribers.

Subscriptions to the LINK, changes of address, and notifications of failure to receive copies of the paper, should in all cases be sent directly to the Editor, at once, giving full name and address, and duplicate copies will be forwarded.

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T H E

# Canadian Missionary Link

PUBLISHED IN THE INTERESTS OF THE BAPTIST FOREIGN MISSIONARY SOCIETIES OF CANADA.

VOL. XXIV.

TORONTO, JULY-AUGUST, 1902.

No. 11

WITH this issue the LINK closes the first year of its present editorial management. It has been a pleasant service, though the paper has not attained to all that we could wish. On account of change of publishers much inconvenience in time of issue and mailing has been experienced, but we hope it will not occur again. We have had much to encourage us in the kindly commendations expressed, the increased circulation of the paper, the prompt payment of so many subscriptions, and the faithful co-operation of our agents, for all of which we would express our thanks. Finally, "lest we forget," subscriptions for the LINK are *strictly in advance*. This is needful, as bills for publishing are paid monthly, and this year our new mailing list has been heavy extra expense. If any in arrears would therefore kindly forward their dues they would help by so much to ease and gladden the Editor.

AFRICA.—How many there are who have thanked God for the peace so long desired. Not for the ending of war's miseries alone, but for the establishment of a better rule, and especially for the opening of a wider and more effectual door for the Gospel. Cheering news has been received of Ethiopia stretching out her hands to God in large sections of that long-benighted country; but British rule over so large a territory must mean a new era, religiously as well as otherwise, for Africa.

BISHOP THORBURN says, "If every Protestant Christian were to give but *one dollar* a year there would be enough funds to evangelize the world in this generation." There are many ready to go, but "how can they preach except they be sent." "The disciples were called Christians first at Antioch," whence were sent forth those two peerless pioneer missionaries, Paul and Barnabas; and ever since Christ's disciples may rightfully be called Christians, as they are willing to deny themselves to extend the Gospel to others. Paul said (2 Cor.

10: 15, 16) "Having hope, as your faith increaseth, to preach the Gospel in the regions beyond you." And so says every true missionary ever since.

THIRTY YEARS IN JAPAN.—Thirty years ago in Japan the Scriptures were printed secretly, and copies were sent out only after dark. Those who performed this work did so at the risk of their lives. Now there is a Christian printing company at Yokohama, issuing the Scriptures in Japanese, Chinese, Tibetan, Korean, and two dialects of the Philippine Islands. Last year there were circulated in Japan over 138,000 copies more than the previous year. There is in Japan a "Scripture Union," with 10,000 members, who agree to read a specified portion of the Bible every day.

MISSSES HATCH AND McLAURIN enjoyed a most delightful voyage on the first part of their journey home. They expect to sail from Glasgow by S.S. "Columbia," on June 14th, and hope to be in Toronto by about the 30th of June. We are very thankful for the news that the sea voyage has done Miss Hatch much good.

THE MAY number of *The Missionary Review of the World* contained articles particularly interesting and stimulating, especially Dr. Pierson's (the Editor-in-chief) on "The Divine Link Between Prophecy and Missions"; and Robert E. Speer's (Secretary of the Presbyterian Board of Foreign Missions) on "The Resources of the Christian Church for the Evangelization of the World." Those who would have their outlook broadened, their interest deepened, and their faith strengthened in this grandest of modern movements, Foreign Missions, would do well to read, in addition to their own religious and missionary papers, this magazine. Published monthly by Funk & Wagnalls Co., 30 Lafayette Place, N.Y. \$2.50 a year.

## OUR NEW MISSIONARIES.

MISS EDNA CORNING was born in Yarmouth, N.S. She was converted when a child, but although always interested in Church and Sunday School work, during her early life she had no special interest in missions. She graduated from "Acadia Seminary" in the class of '92, and shortly after God's call came to her to carry the Gospel to the Telugus of India. After three years of indecision she gave herself unreservedly to Christ and entered the "Gordon Missionary Training School," of Boston. She graduated from that school in '98, expecting to go at once to India, but God's time had not come. Doctors refused a health certificate and the Boards hesitated to send her out. She was at once called to work among the foreign population in the "North End" of Boston, and for four and a half years has been connected with the Boston Baptist Bethel as Pastor's Assistant and Sunday School Missionary. While she has loved her work among these people and been greatly blessed in it, she has never doubted that her life-work was to be in India, and now that God's time has come and the obstacles in the way of her going have one by one melted away, she goes with joy to carry the glad message of salvation to that far away land.



MISS LIDA PRATT was born and raised in a home of strong Christian influence. She was converted at the age of fourteen, and two years later united with the Petrolia Baptist Church. While a child attending the Mission Band she became much interested in mission work, and her heart

went out for those in heathen darkness. On the day of uniting with the Church she felt that she had been saved for a purpose and prayed to know that purpose. That Sunday the Sunday School lesson was on the Resurrection of Christ, and the teacher said that "Woman first had the honor of going and telling - 'He is risen,'" and that was the message the world wanted to-day. And still He says, "Go tell."

Many times she heard the call to offer herself for foreign work, but always said, "I cannot." But last fall the Master's "Go ye" came so unmistakably that she could not say no, but after a struggle said, "Yes, Lord, I am willing to go where you want me to go." She did not know what the way might be, but trusting her Guide she was willing to go as He might lead, confident that "When He commands, He enables." Miss Pratt having taught successfully for some years will aid her greatly in her new sphere.

## :::The Work Abroad:::

### ZENANA WORK REPORT.

JULY TO DECEMBER, 1901.

**I**n reviewing the work of another year I feel God's goodness in numberless ways. The work which He has given us to do has been very interesting and encouraging, and it is with pleasure I now look back upon it and give an account of it. The number of houses we visited is 79, and the people seem to love and trust us more as they

come to know us better. The pupils are making fair progress in their studies. The Bible students are getting interested in the life of Christ, and the other women are remembering the Bible stories nicely; the stories that had to be repeated several times at first are now told but once or twice.

A few words about some of my dear women. One of the women says that she knows that Christ alone is the way to heaven and that she is trusting in Him. I asked her why she would not openly

confess Him. She replied that she could not do it now, but that she was praying to the Lord to direct her.

A Brahmin widow said that she was weighed down with much sorrow, having lost her brother and sister within a month, and that everything seemed dark to her now, and she asked me to sing and relate something about my Saviour. With much joy I related to her and to the others about "Christ raising Lazarus," and then sang a couple of hymns. One of the women said, "He must be the true God to do such a miracle; all that you have read and said is true." The sorrowing woman said, "I feel the weight from my heart gone now, I will serve that great Saviour, the light is come into my heart." She asked us not to leave her alone. After speaking to her for a short time I said that I would call to see her again.

One dear woman who had never heard the gospel before I went to her seemed to drink in every word of the good tidings, and received it as simply and believably as a little child. How often has she asked me anxiously, "O, Missamma, do you think I shall get on and be able to read soon, so that I may be able to read the Bible for myself and learn more about Christ my Saviour." I promised her a New Testament as soon as she finished the Second Telugu Book which she had just begun.

Another woman would not join in the usual pujah (idol worship), though she could not help being present, but she said, "I was praying to the true God through Christ, and He knew that I did not join in the pujah; I was thanking Him all the time." She seems just like a little child, she is so simple in her faith, and it does one good to be with her.

Another old woman, when I asked her if she was still trusting in the Lord Jesus looked up and said, "He knows all, I need not say anything."

Many of the women confessed to the folly of doing pujah, and some have given it up. One would like to feel assured that they are wholly trusting in Jesus to save them and keep them from sin.

As we turn away from our zenana visiting we thank God for giving us entrance into so many houses, to make known Christ as the true and living way. We are deeply touched sometimes by the personal affection shown and expressed to us, but we long to see Christ loved and honored too. Surely the Lord hath preserved our going out and

our coming in and we thank Him with full hearts, especially for health and strength and precious opportunities of sowing the seed, and telling of the Lamb of God who taketh away the sins of the world. That we may ever be faithful in doing His work is our daily prayer, and that God may be loved and honored all over India and throughout the world.

PRISCILLA BEGGS.

### ZENANA VISITING IN COCANADA.

EXTRACTS FROM MISS GIBSON'S REPORT,  
JULY TO DECEMBER, 1901.

THERE is naturally a great deal of repetition in work among these people who have so much alike in their ideas and have so little recreation even in their homes, but we constantly meet those who have never heard the message before, and so let light into dark places. How these words "Without God and without hope," describe the case of these people. Three hundred and thirty-three names to worship, but no God. "How many gods are there?" I asked of a woman one day. "When we are free from care and trouble there are many gods to worship, she replied; but when sorrow comes there appears to be but One, the Father above." What a good answer, I thought. When a child is in health it will go to every one, may be, but when it is sick none but the mother can comfort it, and that goes to prove who the true God is.

"The old deaf woman mentioned in my last report has been since called away to her rest, and I have no doubt whatever that she has entered the presence of the Saviour she had learned to love so well. Not long before she died I went to see her, and several women followed me into the house. To these women she testified of the forgiveness of sins through Christ the Son of God, and said she was not afraid to die. They were astonished, and realized that it was well with her.

"On the day of the late solar eclipse the whole town appeared to be in the act of bathing. As I went among them, just as the eclipse was passing off, they believed that they had been polluted by the shadow of some reptile which had come before the face of the sun, and also that the sun had been in danger of being swallowed up by this same reptile, so in sympathy many fasted until that hour. Here was an opportunity to enlighten them concerning eclipses, and that the sun was no god as they believed."

## OUR HOPE.

**A**n encouraging feature of Christian work to-day is practical interest in children. To bring children early to Christ and train them for Him seems to be the supreme wisdom and duty of Christian parents and of the Church. In some arts and sciences to become proficient one must begin young, and so in Christianity.

In his charming letters in the *Baptist*, from India, Mr. Ryrie does not fail to observe that "The hope is in the children. When you see a couple of hundred little tots brought together under the influences of Christianity you cannot help feeling that a heaven is being put into the lump." And again, "When you see the youngsters (in Miss Simpson's School) you feel that influence is being brought to bear on the right spot."

In the same line Rev. John Craig, Coonoor, India, writes:

"Dear Mrs. Porter—I enclose a little clipping that I think expresses the work we are trying to do in our Boys and Girls Boarding Schools. Although there are many disappointments, and our best young men and women may be imperfect, yet we owe to these schools nearly every one who is a comfort to us. This should encourage us to pray and work and give more than ever for them."

"One built a house; time laid it in the dust;  
He wrote a book, its title now forgot;  
He ruled a city, but his name is not  
On any tablet graven or where rust  
Can gather from disuse, or marble bust.  
Another took a boy from wretched lot,  
Who on the state dishonor might have brought,  
And reared him to the Christian's hope and trust.  
The boy, to manhood grown, became a light  
To many souls, preached for human need  
The wondrous love of the Omnipotent.  
The work has multiplied like stars at night  
When darkness deepens. Every noble deed  
Lasts longer than a granite monument."

## NOTES FROM THE FIELD.

*Ramachandrapuram*—"In proportion as the name of the place is a lengthy word, so the work seems stupendous."—G. H.

*Feb. 18th*—I am now on tour, having good Dr. Hulet with me, and hope to initiate her into some of the secrets of managing serango, coolies, and supplies, besides the more serious work of preach-

ing the Word. Having gone to bring her, I have said good-bye to the friends in Cocanada and Samalkot, and this will be my good-bye tour to many of my women friends in the villages. I am planning this tour among the villages not visited by any Bible-women and so only known by me, and must leave the villages in the Bible-women's rounds to be shown to her by them. I would like to have shown her much more, but must finish up a certain amount of building, and that demands so much of my time at the bungalow.

*April 14th*—Dr. Hulet is here and taking over the work gradually. She studies in the mornings but gives her afternoons mostly to medical work, and very, very many are coming. She will probably get many openings into Brahmin houses with her work, but we are not now able to keep up the work we have on hand, so what it will be later I do not know. However, we hope to have a Christian medical man in charge of the "Home" next month if he passes his final examinations, and he can also relieve her of much medical work. He is Josiah, whom I have been supporting, and with his help I feel somewhat assured in leaving Dr. Hulet. Otherwise, with her medical work and her studies, I fear it would all prove too much for her."—S. I. H.

*Samalkot*—"It is the 8th of April now and we have had the pleasure of seeing a home face in the person of Mr. Ryrie. He and Mr. Craig have gone to Cocanada to-day to see the folks there, and to-morrow he is to start for the north, stopping at Yellamanchilli between trains. Truly a flying visit. It seemed good to see him and get a breath of home, and, no doubt, it is as well that he should not stay very long in the heat, and yet it would have been pleasant to have had him with us somewhat longer."—L. MacM.

*Narsapatam*—"I think I wrote you that we have neighbors, English and Eurasian neighbors, and we are having a little English Bible reading Sunday afternoons. One may be ever so familiar with the Telugu, but it never can be as helpful as our own English, and I am enjoying these little English services very much. I think I look forward to the Sunday services at home more than to any thing else. One hungers for the home singing and the feeling that one is worshipping with the multitude instead of with only the very few."—F. S. McL.

*Cocanada, April 22nd*—"I have been wondering if the Board could not make a little extra appropriation for the Timpany School, so that we could

have both Miss \_\_\_\_\_ and Miss Folsom. A home lady would be willing to undertake more and so we need not have so large a staff. Of course, I have always been interested in that work, but now since I have been so intimately connected with it I am convinced that we ought to do our best for it. As Paul says, we are "debtors," and we must not pass these by who are at our very doors. The Eurasians of Cocanada ought to have a missionary, but a missionary in the School is the best we can do. With two home ladies then, a great deal more could be done for them. Miss Folsom has a great power, many have reason to rise up and call her blessed.—A. E. B.

May 6th—"I don't know whether you know that I have a son or not, he is Josiah Burden, son of Jonathan and Amelia Burden. They besought me to take him and educate him when he was a little chap, and now he is 21 years old and is going to make a very fine Christian man. He is the only one of their family who is not tainted with leprosy, we think, though we are not sure about the third boy Titus. Josiah was married in March, and has a very fine girl for a wife, and now we are rejoicing that we have been able to secure the rooms down stairs where our Caste Girls School is held, and they have got settled in them. It is a very central locality and right in the midst of the caste people, and a very busy part of the town, and so we are hoping great things from their residence there. Josiah is our headmaster in the Caste Girls School at present."

"Josiah was very much bereft until he got his wife. His two brothers are in Ramachandrapuram, and he has one little fellow fourteen years old here, but no other relations who are interested in him

here. I have told you all this because I think you will be interested in Josiah as Amelia's son, and I hope that sometime when you are remembering our work you will remember him and his wife away down town amongst the heathen."—S. A. S.

### Thirty Years Ago and now in the American Baptist Telugu Mission.

By Rev. John McLaurin, D.D., Bangalore, India.

THE writer and his wife are the only missionaries now on the field who were at the recent Conference of the American Baptist Telugu Mission at Ramapatam (June 30 to Feb. 3, 1902), and at the one there in 1870. Ramapatam, the third station to be opened in the Telugu mission, had then only been occupied a month. To have seen the first, and again this last, and to have been in close touch with the Telugus during the interval, is to have seen marvels of grace wrought upon the earth. The territory, then only partially occupied, stretched about 100 miles along the Bay of Bengal, and 50 miles inland; now (including the two Canadian missions) the coast line is 600 miles, and it extends 500 miles inland; thus it includes nearly 30,000 square miles. Then there were four missionaries, now there are over eighty; then there were less than 1,000 Christians, now there are 60,000; then 10 natives preached the Gospel, now there are 450 pastors and evangelists, with 200 women workers instead of one; then there was one school in each station, now 700 schools and over 14,000 pupils; then we had 3 S. S.'s, now 513, with 870 teachers and 11,000 pupils. Besides we have 2 theological seminaries and 1 college, with societies, associations, and conventions, and vernacular newspapers, secular and religious.

## ::: The Work at Home :::

### ASSOCIATION REPORTS.

MIDDLESEX AND LAMBTON.—The Annual Associational meetings of Middlesex and Lambton Baptist Missionary Auxiliaries were held at Petrolea, on Tuesday, June 3rd, 1902. The opening exercises were held at 2.30 p.m., prayer and praise occupying the first half hour. A noticeable feature in the reports at this session was the spirit of hopefulness that pervaded all, even where the workers lived at a distance, and

could only meet occasionally. Five new Societies were organized during the past year, viz.: Arkona and Watford, Women's Circles; Sarnia Township, Young Ladies; and Strathroy and Parkhill Bands. Parkhill Circle is taking on fresh vigor, and Mt. Bridges also is saying, let us arise and build again the waste places. Two excellent practical papers were given by Mrs. Dack, of Strathroy, and Mrs. Speller, of Sarnia, the former on "The importance of training the young in the

knowledge of Christ, that they may be saved and become factors in carrying out the great commission." For the foundation of her remarks she took Deut. 6: 6, 7—"These words which I command thee this day shall be in thine heart and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou riseth up." The latter paper by Mrs. Speller, on "Our Circles and their Importance in Relation to our Home and Foreign Mission Work, and how can they best be sustained," contained many excellent suggestions. Miss Pratt, missionary elect for India, was introduced to the Association and replied briefly. She needed no introduction to the work of Christ; although yet quite young, she has long been a devoted Band worker. At the evening session Rev. C. H. Spiller delivered a very excellent address on the subject, "The All Authority and Power of Jesus Christ," which will be given more fully in the *Baptist*. The singing throughout the meetings was hearty and inspiring and helped to make the services a season of blessing.

E. PARK, *Director*.

HAMILTON. — The annual meetings of the Women's Missionary Societies of Niagara and Hamilton Association, were held in Victoria Avenue Church, Hamilton, June 3rd, Mrs. D. M. Walker, Director, presiding. In the absence of Miss Copp, Mrs. Mullock acted as Secretary. The meeting was called to order at 2 p.m. The devotional part of the meeting was conducted by Mrs. Hendry, of Hamilton; prayer by Mrs. Reid, of Dundas, and Mrs. Kendall, Burlington. The Director's report showed an increase of two Bands, one at Binbrook, the other at Caistor, and one new Circle at Tyne-side. Larger amounts were reported as having been sent to both Home and Foreign treasurers. About thirty delegates responded to the roll-call, although several came in later. An address of welcome was given by Miss Karn, of Herkimer Street Church, in which she spoke of woman's place in this great work, her reward, and the results. Mrs. Hewson, Lyman Street Church, St. Catharines, responded. Miss Bradt and Miss McPhee sang a duet, which was much appreciated. The reports from Circles and Bands followed, nearly all being encouraging. One part of the program was exceedingly interesting, this was the

reports of Bands given by children, telling of the work they had been attempting to do. "How can we Interest Others in Missions," an old subject, treated in a helpful way, was the topic of an address by Mrs. Blandford, President of Victoria Avenue Mission Circle. This was followed by a discussion, in which a number of the delegates took part. Mrs. St. Dalmas, of Queen St. Church, St. Catharines, gave one of her bright, practical talks on the value of working among the children in Mission Bands. Mrs. Mullock, of Binbrook, who for the past year had been Assistant Director, was elected Director for the ensuing year. Upon motion a very hearty vote of thanks was tendered Mrs. D. M. Walker, who had for the past nine years filled the position of Director. At 7.45 in the evening a large audience assembled. After a song service and prayer by Rev. J. Trotter, the afternoon minutes were read, then the newly elected Director gave a very profitable address on "Our Home Missions." Miss Priest represented our Foreign Work. Mrs. Cowsert, from Brantford, gave "Three reasons why we should be interested in Missions." The choir of the Church, assisted by the orchestra, favored us with selections of music. Miss Awrey sang a solo, "I'll go where you want me to go, dear Lord"; Misses Bradt and McPhee, again favored us with a duet. The collection taken was equally divided between Home and Foreign Missions, after paying a small expense.

M. P. W.

TORONTO. — The meeting of the Circles and Bands of the Toronto Association was held on June 10th, at King, and was thoroughly enjoyed by the large number of ladies who attended. It was encouraging to learn from the Director that the contributions were larger for this year than ever before. The talk on "Foreign Missions" by Mrs. Lloyd, and the paper on "Home Missions" by Mrs. Henderson, were full of inspiration and helpfulness. Miss Dryden presented the claims of "Moulton" in a pleasing manner. The collection was \$14.00.

J. F. PEASE, *Director*.

GUELPH ASSOCIATION. — The seventeenth annual meeting was held with the Circle in Galt, on Tuesday, June 3rd. The first hour was spent in prayer, led by Mrs. (Rev.) J. W. Weeks. At 2.30 p.m. the President, Mrs. E. L. Hill, B.A., of Guelph, took the chair. After the opening exercises an



address of welcome was given by Mrs. Welland, of Galt, the President responding. Encouraging reports were read from fourteen Circles and eleven Bands, nearly all reporting an increase in members and contributions. Three new Bands have been organized. An address was given by Mrs. Hill on "What is needed to arouse and hold the interest of our women in Missions," in which the main thought was that God must have the heart first, then the service would be given. Interest in missions never rises higher than the spiritual state of the workers, hence the need of communion with God, learning His will. This was followed by a profitable discussion by Mrs. Lafair, Mrs. Ross, Miss Sternaman, Mrs. Lillie, and Miss Trotter. Miss Grove, of Galt, then gave a very sweet solo. Miss Trotter, of Toronto, spoke on "Band Work," referring to her own experience, and giving some of the qualifications of a successful Band leader: She must be Christ-possessed, have love for children, and patience with them; she must lead the children to Christ, teach them the world's need of the Gospel, God's way and what He expects, and Bible rules for giving. A brief discussion followed. At 7:45 p.m., a song service, conducted by Rev. W. McAlpine. After the opening exercises Mrs. Lillie, of Toronto, gave a thrilling address on "Our Home Mission Work in Relation to New Ontario." By a map we were given an idea of the vastness of the country, and of the pressing need of sending the Gospel to the people who are fast filling it up. We were specially appealed to on behalf of our missionaries, Mr. and Mrs. Peér, who are doing such noble work amid such difficulties. This address should awaken interest in New Ontario, being brimful of new and interesting facts. Rev. J. G. Brown spoke on "Foreign Missions," picturing the degraded state of the heathen, and the steps in their transformation to Christianity. By nature they are intensely spiritual, and make beautiful Christians. The choir of the Church was in attendance and sang two beautiful anthems. The President and Director were re-appointed, with Miss Evans of Guelph as Assistant Director. Service closed with prayer by Rev. B. W. Merrill.

B. C. WARREN, *Director.*

OXFORD AND BRANT ASSOCIATION, though not large, was good. In Mrs. Farmer's absence, Mrs. Harris led the prayer service, giving a very excellent Bible reading on "The Coronation." Mrs.

Grant, President, gave helpful words from the text, "He that watereth shall be watered also himself." The delegates responded to the roll-call with encouraging reports. The discussion of "How the Circles can best promote the spirit and work of Missions in the Churches and Associations," brought out the suggestions of monthly missionary prayer meetings, arranged by the Pastor and Circles; missionary concerts, individual work, helping the Director, etc. Miss Merritt, of Scotland, gave a paper brimful of valuable suggestions for Band workers. She would hold the older members by helping them to realize the dignity and honor of their work, by making the meetings very interesting with map exercises, a study of child-life in other countries, a monthly news-gatherer, etc. A letter from Mrs. Peer to the Ingersoll Circle, was read by Mrs. Grant, telling of our new work in the Temiscamingue district. A few questions relative to our Circle work were discussed. In the evening Mrs. Collins, of St. George, gave us many good thoughts, gleaned from addresses delivered at the Student Volunteer Convention in Toronto, one especially, that our "spiritual possibilities are limited only by our spiritual resources, and our resources only by a limitless God." Mrs. W. T. Graham, of Brantford, gave an inspiring address on "Missionary Sacrifices," reminding us of the self-denial of our missionaries, and of the sacrifice that must enter into all our lives in some way, and urging us to those sacrifices that will bring the largest return. The Director reported three new Circles: Springfield, Salford, and Immanuel, Brantford. The Circles raised for Home Missions, \$638.63; the Bands, \$53.39; for Foreign Missions, Circles, \$1,172.81; Bands, \$107.71. For Indian Missions, \$21. Galician Fund, \$7.40; making a grand total of \$2,006.54, an increase of \$81.96. The following are the officers for the ensuing year: President, Mrs. W. T. Graham, Brantford; Vice-President, Mrs. D. R. Clarke, Woodstock; Director, Mrs. C. F. Gray, Norwich. Offering, \$7.02.

L. G.

ELGIN ASSOCIATION.—The annual meeting of Circles and Bands met with the Church at New Sarum, June 4th. The morning session opened with devotional exercises, led by Mrs. Upton. Cheering reports were had from twelve Circles and four Bands; three Circles, and two Bands not reporting. P. M.—Mrs. Spencer gave a cordial

welcome, Mrs. Doolittle, President, responding. The Director reported fifteen Circles, and six Bands; one Circle and one Band being organized during the year. Total receipts, including Indian Fund, \$859.05, an increase of \$96.73 over last year. Miss Pound gave an address on our "Home Missions," pointing out their extent, needs, and opportunities for labor. Mrs. Vining gave an excellent address on the "Galacian Mission." Their great need is the Gospel. Three very interesting papers were given on "Why should I be interested in Circle Work?" The first, "For the Lord's Sake," by Mrs. J. Laidlaw, who dwelt on God's love, and command to "Go and tell all Nations." The second, "For the Sake of the Perishing," by Miss Haight, showed the sad condition of the women of India and our duty concerning them. The third, "For My Own Sake," by Mrs. Cohoon, set forth the joy of service, and the development of those who engage in it; followed by a very helpful discussion. Two excellent addresses were given in the evening, on our "Indian Work," by Miss Stewart, and on the "Work among the Catholics of Quebec," by Rev. Mr. Hartley. In the absence of a speaker on Foreign Missions their present needs were considered and the Circles urged to increased prayer and offerings. Enjoyable music was rendered by the Misses Porter and House, Mr. P. Newcombe and the choir. Officers for the year: President, Mrs. Doolittle; Vice-Pres., Mrs. Newcombe; Director, Miss M. Laidlaw; Asst.-Director, Miss McColl. Collections, \$13.66.

NORFOLK.—(A.M.) The meeting of Women's Mission Circles and Bands was held at Delhi, June 10th, after devotional exercises led by Mrs. Lillie, Toronto, Mrs. L. C. Barber, President, took the chair. Verbal reports were given by Circles and Bands, six Bands and four Circles reporting through the Director. An interesting letter was read from Mr. R. Sharp on his work among the Indians. Our first Question Drawer exercise made us desire for others in the future.

(P.M.)—After devotional exercises, etc., officers for the coming year were elected: President, Mrs. Cohoe, Langton; Vice-Pres., Mrs. Murdock, Simcoe; Director, Mrs. Davis, Simcoe. After address of welcome and response, and greetings from sister churches, Mrs. Davis, Director, gave her report for the year, showing efficient service. Dr. Smith our returned missionary from India gave

us an instructive and inspiring address on the different castes of India; Mr. Therrien, of Grande Ligne, held our wrapped attention on the noble work of notable women at Montreal and Quebec since the time of Madame Feller. Excellent papers were given by Mrs. Spidell on our "Denominational Paper," and by Mrs. Beemer on "Miss Hatch's Leper Mission." Solos by little Miss Gertrude Young, Vittoria, and Mrs. Elliot, Waterford.

Evening session opened with a song service, scripture reading and prayer. Director's financial report: From Circles for Home Missions, \$217.68; for Foreign Missions, \$231.63; total, \$449.31. From Bands for Home Missions, \$119.44; for Foreign Missions, \$143.90; total, \$262.04. Total from Circles and Bands, \$711.35; an increase over last year of \$218.12. A box of furnishings was also sent to Grande Ligne, and two boxes of clothing to the North-West Indians; two Life-members was added to the Home Society and one to the Foreign. Our Home Secretary, Mrs. Lillie, Toronto, gave a most interesting address on the work in New Ontario, and extracts of a letter from Mr. Burgdoff's, of the Illician Mission, telling of his work. Interesting papers were given on "The Bolivia Mission" by Miss Robertson, Villa Nova; and on "Mission Band Work" by Miss Ryerse, Simcoe. Excellent singing was furnished by Miss Enid Blume, Simcoe; Miss Barker, Delhi, and the Delhi Choir. Mr. Cameron gave us some fine views, with explanations by Mrs. Lillie. The Freewill offering for the day amounted to \$11.49.

NELLIE F. BARBER, Cor.-Sec.

OWEN SOUND.—The annual meeting of the Mission Circles and Bands was held at Strathavon June 11th. (A.M.)—After devotional exercises and reading of minutes, reports were received from sixteen Circles and two Mission Bands. Most of these showed an increase in contributions over last year. A letter received from the Cor.-Sec. of the W.B.F.M. Board was read, telling of Miss Pratt and Miss Corning, missionaries elect, and inviting the co-operation of the Circles. Representatives were requested to bring the matter before their Circles at once. Mrs. W. H. Cline, of Owen Sound, Mrs. W. L. Newton, of Durham, Mrs. C. H. Emerson, of Meaford, Mrs. J. E. Cooke, of Flesherton, and Mrs. H. E. Allen, of Tara, were gladly welcomed as new workers of the Association.

Meaford Circle has re-organized during the year. The meeting showed much interest in the work and hopefulness for the future. The officers elected were: Mrs. W. H. Cline, President; Mrs. Jas. Walker, Director; Mrs. J. N. McKinnon Keady, Secretary-Treasurer.

P.M. Mrs. M. P. Campbell, of Bentinck, presided. After praise and prayer the scripture was read by Mrs. C. H. Emerson. The Director's report showed the work of the Circles and Bands to be most encouraging. More Circles having held Thank-offering meetings was gladly noted, and also an increased circulation of the *LINK* and *Visitor*. Sixteen Mission Circles, with a membership of 200, contributed this year for Home Missions \$180.88; for Foreign Missions, \$151.23; total, \$332.11. Daywood is again the banner Circle, and has contributed over \$1.00 per member to both Home and Foreign Missions, besides giving liberally to the Indian and Galician fund; of the four Mission Bands two only reported, Owen Sound for support of student, \$25.00, and for Home Missions, \$10.55. Warton, a thriving Band, contributes \$4.80 for Home Missions. Our hopes were fully realized in the "Question Drawer," by the clear, forcible answers to questions by Mrs. Newton. An address on "Home Missions" by Mrs. Cline was exceptionally interesting and appreciated, and especially the account of our Home work in New Ontario. The address of Miss Priest describing her work in India and the needs of that dark country was beautiful and impressive. Duets by Misses Irving and Morrison, and a solo by Mrs. Newton were much enjoyed. A collection of \$8.52 was received and a most delightful and helpful meeting closed by singing "Bringing in the Sheaves."

MRS. JAS. WALKER, *Director*.

#### MISSION CIRCLES.

**B**ROWNSVILLE.—A public meeting of the Browns-ville Mission Circle was held on the evening of April the 30th in the Baptist Church. Our Pastor, Bro. W. J. H. Brown, occupied the chair. After the usual devotional exercises a very interesting and profitable program was given, consisting of papers read by the President (Mrs. A. C. Brown) and Sister M. Harris, recitations, readings and duets, etc., from the Mission Band. The Church Choir very kindly rendered two selections, after which Mrs. C. F. Gray, of Norwich, gave a Map Exercise, showing the extent of territory to be

worked, and the great need for an advance all along the line, that we may lay hold of some of these outlying districts where the name of Jesus is scarcely heard, let alone preached. Mrs. Gray's talk was much appreciated and all felt that it was an evening both of enjoyment and profit. After a reading by Sister Isa Harris, and the collection, which amounted to \$5.75, the meeting was closed with prayer.

MRS. C. B. BROWN, *Sec.*

**WINCHESTER.**—The annual Thankoffering meeting was held on May 1st at the home of Mrs. S. W. Frith. The attendance of members and friends was good. The Mission Band assisted in the musical part of the program. We enjoyed very much the reports of our own two missionaries, Miss Frith, and Mr. Laflamme, as was given by two of the ladies present; also the address given by our pastor, Rev. J. M. Cornwall. The entire program was good. Tea was served, and the offering for the evening amounted to \$21.15, which will be equally divided between Home and Foreign missions.

A. FRITH, *Sec.*

**WALLACEBURG.**—On Sunday evening, April 10th, the Wallaceburg Mission Circle held an open meeting, instead of the regular service. Mrs. Husband, our President, presided. An enjoyable program was given, consisting of appropriate music by the choir, an interesting paper by Mrs. Brander on "The Condition and Needs of the Women and Girls of India"; singing by members of the Band, a recitation by a little girl, and a poem, "The Master Calleth for Thee," read by Miss Baker. Our Pastor, A. C. Baker, gave a stirring address on "Our Foreign Mission Work from the beginning down to the present," which we hope will awaken a deeper interest in the cause of missions. The collection was \$4.55. Our monthly meeting collection the Tuesday following was \$2.95. Total, \$7.50, to be divided equally between Home and Foreign missions.

ELLEN McDONALD, *Sec.*

#### MISSION BANDS

**GRANDE LIGNE, QUE.**—Our Junior Mission Band was organized May 25th, when thirty-five members were enrolled. Mite-boxes were distributed, and the following officers elected: President, Mrs. E. Norman; Vice-President, Mrs. M. B. Parent;

Organist, Ines Parent; Secretary, Alice Masse; Treasurer, Elizabeth Hibbard. The children displayed interest and enthusiasm and are now collecting pennies busily for the good cause. Meetings are held on the first Sunday in each month, and we hope that with our own efforts and your prayers, we may make Missions an object of personal interest to each member of the Band.

### The Women's Baptist Foreign Missionary Society of Ontario (West).

Receipts from May 16th, to June 15th, 1902, inclusive.

#### GENERAL ACCOUNT.

FROM CIRCLES.—Clinton, \$4.00; Lakefield, \$7.50; Vittoria, \$8.00; Waterford, \$8.50; Walkerton, \$3.22; Toronto, Western Church, \$12.03; New Liskeard, \$3.00; Gammis, \$3.50; Langton, \$2.60; Port Hope (for Lepers), \$12.00; Brantford, Immanuel Church, \$5.00; Pickering, \$5.00; Arkona, \$13.50; Villa Nova, \$3.00; Burford, \$3.25; St. Thomas, Centre St., (Thank-offering for a Life-membership fee), \$16.35; Hillsburgh (75c. Thank-offering), \$3.00; Brantford, First Church (for Miss MacLeod), \$50.00; Toronto, College St., \$17.15; Toronto Junction, \$3.80; Hamilton, Herkimer St., \$4.00; Burk's Falls, \$4.80; London South (\$6.60 for Lepers), \$12.70; Total, \$205.90.

FROM BANDS.—Clinton, \$1.25; Markham, Second, \$5.00; Toronto, Sheridan Ave., \$5.40; Walkerton, \$7.30; Hamilton, Wentworth St. (for Tatapadi Appalamma), \$5.00; Lakefield, \$3.00; Park Hill (for student support), \$5.00; Toronto, Bloor St., \$5.18; Reaboro', \$3.25; Woodstock, Oxford St. (for Surla Chinna Achemma), \$13.00; Port Rowan, \$2.94; Sparta, 92c's; Cheapside, 40c's; Berlin (for Miss Pratt's outgoing expenses), \$7.50; Total, \$65.14.

FROM SUNDRIES.—Burtch, B.Y.P.U. (for Natti Peter John), \$3.80; Interest for half-year, \$26.99; Mrs. Arkell, Teeswater, \$3.00; Mrs. T. M. Harris (for Miss Corning's salary), \$100; Mrs. Duncan Chisholm (for Miss Corning's salary), \$25.00; "A Friend of Missions," (for new missionaries), \$100; "A share in the new missionaries," \$100. Association Collections: Middlesex and Lambton, \$3.29; Walkerton, \$4.70; Toronto, \$7.00; Niagara and Hamilton, \$2.86; Guelph, \$1.45; Total, \$378.09.

Total receipts during the month, \$649.13.

DISBURSEMENTS.—By General Treasurer, for regular work, \$483.00. Extras, for lepers, (Waterford M.B., \$5.00, Port Hope M.C., \$12.00), \$17.00; for furniture of Dispensary at Ramachandrapuram for Dr. Hulet, \$25.00. For Bolivia, Guelph, Trinity Church M.B., \$5.75. \* For Miss Corning's passage to India, \$200; Total, \$730.75.

HOME EXPENSES.—President's expenses to Board Meeting, May 16th, \$5.70; Miss Pratt's expenses to meet the Board, \$8.00; Half expenses of Guelph Association Director, \$2.00; Total, \$15.70.

Total disbursements during the month . . . \$ 746 45  
Total receipts since October 21, 1901 . . . \$5119 67  
Total disbursements since October 21, 1901 4832 53

#### "MEDICAL LADY" FUND.

RECEIPTS.—Interest for half year, \$2.40; Thank-offering, \$25.00; Total, \$27.40.

DISBURSEMENTS.—By General Treasurer, for Dr. Gertrude Hulet, \$45.83.

Total receipts since October 21st 1901 . . . \$305 06  
Total disbursements since October 21, 1901 \$358 55

NOTES.—\* The balance required for Miss Corning's passage was provided by a transfer of a special gift in the General Treasurer's hands—paid through our Society, August 1st, 1901—upon the order of the donor, Mrs. T. M. Harris.

The total receipts include \$767.77 reported as Thank-offerings from 88 Circles, 5 Bands and 3 individuals.

These new names have been added to my books during the past month: Arkona, Immanuel Ch., Brantford and New Liskeard Circles; Berlin, Park Hill and Sparta Bands.

VIOLET ELLIOT,

109 Pembroke St., Toronto.

Treasurer.

### Quarterly Report of the W. B. F. M. S., Eastern Ontario and Quebec.

For June 6th, 1902.

Montreal, First Church Circle, \$10.00; Ottawa, First Church (\$15.00 support of student, \$5.00, Circle fees) \$20.00; Quebec Circle, \$7.00; Kingston, First Church Circle, \$9.25; Lachute Circle, \$9.00; Montreal, Grace Church Band, \$2.00; Stonefield, Grenville Circle, \$5.00; Brockville Circle, \$16.50; Allan's Mills, Willing Workers Band, \$10.00; Smiths Falls (\$10.00 from Circle, \$17.00 from Band for student) \$27.00; Sawyerville, Circle Thank-offering, \$10.00; Ottawa, First Church, Cheerful Gleaners Band, \$18.00; Quebec Circle (\$25.00 for Missions in India, \$5.00 for Bolivia) \$30.00; Quebec, Willing Workers Band, \$8.00; Clarence Band, \$5.00; Almonte (Circle Collection at Union Meeting \$7.00, stamps 60 cents) \$7.60; Carleton Place Circle, \$10.30; Ottawa, McPhail Memorial Circle, \$33.67; Abbots Corner (Life-membership for Miss Julia Bridge, \$25.00, Mrs. Julia Bridge for stamps, \$1.00) \$26.00; McGarry, Drummond Circle, \$5.00; Harlem, Phillipsville Circle, \$7.00; Athens, Plum Hollow Circle, \$5.00; Ottawa, McPhail Memorial Band, \$17.00; Winchester (\$10.50 Thank-offering, \$2.80 Circle fees) \$13.30; Rockland Circle, \$20.00; Delta Band, \$5.00. Total, \$331.62. Balance on hand, \$9.48.

MARY L. PACKARD, Treas.

33 Rosemount Ave., Montreal.

MOTTO  
FOR THE YEAR  
"WORKERS  
TOGETHER  
WITH HIM."

W. B. M. U.

THE . . . .  
MARITIME  
PROVINCES

Prayer Topic for July : For our Home Mission work in these provinces, that our students going forth may be greatly helped in winning souls. For the Officers of the W. B. M. U.

## A TALK ON THE TELUGU MISSION.

Three girls seated on the platform with their school books. Enter their two friends, Vera and Eunice.

**Vera.**—Well, girls, are you studying all this afternoon? I should think you would get tired of those old books and enjoy yourselves a little when we have a half-holiday.

**Neta.**—We have been studying, but have just finished the last lesson for to-morrow, and were just going to spend a few minutes reviewing our missionary lesson. We are so glad you came in, for you have never met with us in the Band, and are missing a great deal.

**Vera.**—Don't talk to me about missions, I never want to hear them mentioned, so kindly put aside your review until I tell you something. We called into Miss Brown's, our Sunday school teacher, as we came here, and what do you think she told us?

**Dora.**—To be sure and study your Sunday school lesson, and try and be good girls.

**Vera.**—Oh, no, worse than that, you tell them Eunice, I haven't the patience to think of it.

**Girls.**—Do tell us, Eunice, we are getting anxious.

**Eunice.**—She says she has long been thinking of the poor people in heathen India that have never heard of Jesus, and that she ought to go and help the few who are there spreading the story. She has offered herself to the Board and been accepted, and in a few months will bid her home and all of us farewell.

**Vera.**—Is it not mean of her to go away from us just to teach those miserable blacks, when she could have so much better time home.

**Ella.**—Perhaps she is not thinking about the good time she can have.

**Eunice.**—No, it cannot be for a good time she is going, for we promised we would give her no trouble on Sundays, and would try to be real good, as she has asked us so often to be. But she said the Telugus had no idea how to be good, so she must go to them.

**Vera.**—Well, I should like to know who ever started the idea of chasing all over the world teaching the Bible.

**Neta.**—Would you really like to know? We girls go to the Band every Wednesday, and we can give you a good deal of information. Tell her Dora who started the idea of missions.

**Dora.**—The One who said, "Ye shall be witnesses unto me, both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost parts of the earth," was the starter of missions (rising and going to blackboard). Suppose I draw the map of India, and you, Neta, mark the first three stations, while Ella tells us how we came to be interested in Telugus.

**Ella.**—Rev. Amos Sutton, an English Baptist, was the man who roused America to the fact that India had a right to the glad story of Jesus. It was in 1835 he came to America, and in a few months Mr. and Mrs. Day were on their way to Calcutta, where they remained but a short time, and went down to Madras.

**Dora.**—You tell us, Neta, a little of the work of these first missionaries, so the girls will feel satisfied Miss Brown is not going away for a good time.

**Neta.**—It was in 1836, they reached Madras, and here they remained for four years trying to fit themselves to do the poor, needy ones around them good. For they had found them not only poor, but ignorant, unclean, indifferent, and unkind in some cases, but they steadily worked on without much apparent success, until 1840, when they decided to go north to Nellore.

**Ella.**—Here at Nellore (pointing to it on the map), they taught, and prayed, and at last had the pleasure of seeing one convert; two years more of work and discouragements, and three more natives accepted Christ. In the meantime Mr. and Mrs. Van Husen came to the assistance of Mr. Day, and in 1844 they organized the first Church in all that dark land, with but eight members, four native converts and four missionaries. The health of the missionaries failing they came home. In three years Dr. Day returned accompanied by Dr. and Mrs. Jewett, only to meet with disappointment, for both at home and in India indifference seemed to prevail, and after spending five years at Nellore Dr. Jewett and wife left for Ongole. Dora, I wish you would tell the girls how they made out there.

**Dora.**—I fear Miss Brown will wish herself back to her class at home if she should meet with the reception Dr. Jewett and wife did. They went up here to Ongole (pointing to it on the map) with the gospel message, but the people not only refused to hear them but stoned them and drove them out

of their village. And at the close of the day, tired, and almost broken-hearted, they went to a little hill back of the town and prayed God to send some one to Ongole that they would listen to. Returning to Nellore they felt sure that the "Lone Star" would still shine on.

*Vera*.—Do you suppose God heard their prayers for such miserable, ungrateful people?

*Neta*.—He surely did. Dr. Jewett came home, and the Baptists were thinking of giving up the mission altogether, and asked him what he thought. He replied that they might give up the Telugu if they wished, but he would go back to India and die there. The secretary of the meeting sprang to his feet and said, "Well, brother, if you go back there to die we must send some one to give you a proper burial." Dr. Clough was the man sent. Thirty years have passed since Dr. Jewett and wife were rejected by the people of Ongole, but they waited and God answered their prayers.

*Ella*.—In 1868 Mr. Clough went to Ongole, and the people were willing to listen, and the following year he organized the second Telugu Baptist Church, of eight members.

*Eunice*.—And is this the same place Dr. Jewett and wife were driven from?

*Neta*.—Yes, but Mr. Clough was received, and the Telugus began to believe that their gods were not as our God.

*Dora*.—In 1878 there were 9,000 converts. On one day alone there were 2,222 baptized, and to-day the church at Ongole has the largest membership of any Baptist church in the world. It is said to have 12,000 members, and 59 churches have grown out of it.

*Vera*.—If they are getting along so well they surely do not need our teacher, and it is real selfish to ask her to go. I'm sure if I were one of those Telugus I would say, "Stay home with your girls when they want you so much."

*Neta*.—Do you really think you would? If you were in India you would have more sorrow than you do. Miss Newcombe tells us of a boy who had been attending the Mission School and had learned to love the Christian home, and she hoped Jesus too, who begged to stay with them, for at home he heard nothing but oaths and curses.

*Dora*.—Another missionary tells us how the girls are treated by their heathen parents. By the time a girl is five years old she must be engaged to be married, and if the man or boy dies she is henceforth a despised and hated widow, is dressed in rags, and her jewels (about the only pleasure a Telugu girl has), is torn from her, and she is made a drudge in the family. Now, if you were in India, do you think you would say, "Do not take the girls from their happy homes in Canada, let us live and die without anyone to teach us."

*Eunice*.—Surely Dora, you must be mistaken, no parents would treat their children that way. They must know that people are liable to die without the fault of any one.

*Dora*.—That is just what they do not know. They think their daughter did some terrible wrong, and their gods were offended, and so they illtreat her to appease them. (*Vera rising to leave*.)

*Ella*.—Do not go yet, Vera, we have only just begun to tell you the needs of the Telugus.

*Vera*.—Thank you, I have heard quite enough. We will go right down to Miss Brown, and if all you have told us is true, we will gladly see her go, and will come and join your Band if you will have us.

*Eunice*.—It was because we *did not know* that we were unwilling for the Telugus to have what we wanted. (*Exit*.)

*Girls*.—Of course that was just the reason. We will be glad to have you join the Band. Do not forget it meets every Wednesday afternoon.

(*Exit all*.)

#### LETTER FROM C. H. ARCHIBALD.

**D**EAR FRIENDS:—Did any of you ever attempt to write a letter to order? If you did not, and want to sympathize with me, as you know you should, just sit down and try it, and see how quickly the few thoughts you have had seem too valueless to put on paper. The brain suddenly becomes inactive, and a letter is nearly as big as a mountain.

Some of us, who felt that to flee from the heat was wiser than to brave it on the plains, have clubbed together and taken a house in Coonoor, where we, not Maud, have a garden of roses and lilies fair on a lawn, and here we walk and admire, and at fairly regular intervals, eat good beef and mutton and vegetables, that would hardly discredit a Canadian market.

There is a delightful, delicious atmosphere, and singing, birds and rippling brooks, with rugged mountains, whose curving shoulders and overhanging peaks are dressed in ever-varying shades of green foliage and purpling haze, according as the sun's rays fall aslant them. But we are not only here to admire the works of God, and adore Him through them, but to learn what He is doing through His children and to profit by the methods and experiences of others who work not only in the Telugu, but in several other languages of South India.

Those of you who are acquainted with the field operated by the American Baptists in the Telugu country, know that during the first thirty-five or forty years of the history of this mission, the fruitage was comparatively small. Then the multitudes began to come in, until there was a great cry for men to shepherd the untrained flocks. Among

those who came out some eight or ten years ago was a Mr. Boggess, a man from one of the warm sections of his own land, and is said to be a Salamanderer here. This man possessed a good mental equipment, a very quiet, unassuming manner, and a devout, humble Christian spirit. In due time a portion of the old Ongole field was committed to his care, and gradually he began to give expression to ideas, and to put into practice methods which drew upon himself and his work the attention of all his brethren. Many thought him radical in the extreme, while here and there one thought he might be nearer New Testament lines, than many who had been on the field longer. He did not believe in a native ministry paid with foreign money: nor, indeed, in the use of such funds for education, in general; nor for the ordinary upkeep and extension of Christian work among the native people. He stood firm on the principle that if a man was converted he should witness to the fact among his brethren, believing that God would bless such testimony, and that in his own time, from the little flocks of Christians, pastors and teachers should be chosen by themselves, whom they could and would support. He prayed much alone, he talked and prayed with his paid assistants, and here and there dropped the use of money from the home treasury. Many of his men, for whom this teaching was too strong, would go to other stations and complain of the treatment they were receiving, and in too many instances they would receive sympathy from other missionaries, who often expostulated with this, whom they deemed over-enthusiastic young brother. Mr. Boggess bore all this and the much criticism he brought upon himself, in the most humble, patient manner. His most severe critics could not but bear testimony to his spirit and forbearance, nor could they withhold their admiration. Some of his native preachers finally challenged him to do himself as he wished them to do, viz.: preach among the people without a salary from the homeland. He did not feel that he was in the position occupied by his native brethren, as he had been sent by the churches of his own land to this foreign one; yet, as a matter of expediency, because those who challenged him could not realize the distinction as he felt it, he asked the home Board to discontinue his salary. I am not quite certain whether this was ever entirely done or not, as neither the Board nor his brethren were willing for him to be in this position.

But he went among the people, ate what they gave him, and in return gave them the Bread of Eternal Life. Many sympathizing with the problem he was endeavoring to work out in the fear of God, sent him funds from time to time, and the Board insisted on leaving to his credit in the Bank in Madras money of which he could avail himself, if he desired. One by one his preachers left him and were taken on the staff of other missionaries, as workers on a salary. He saw them go without expressing any resentment, maintaining under all circumstances a spirit of love and consecration, that could only come from God.

Before going to Canada this last time, it was my privilege to talk with Mr. Boggess a few times, but at long intervals. My heart went out to him regarding the methods which in humble reliance upon God he was faithfully putting into practice, and I told him that he was doing what I had often said I should do were I a man.

After not a long term of service he returned to America with his family and another man took up his work. This man had at the same time the charge of three other fields, and he now bears most enthusiastic testimony to the work being done on Mr. Boggess' field. Not one of the old preachers is on it, nor is there a worker paid with foreign money, but more converts have come from this field than from either one of the other three. Mr. Boggess returned not long since and resumed charge, and the good work goes on gloriously.

Dr. Barbour, the Secretary of A. B. M. U., recently visited the Telugu Mission, and among others the Kandahur—Mr. Boggess' field. He questioned, heard, and saw, and told the Christians that their missionary had the confidence and approval of the home Board and that all he had done was highly satisfactory. One of the oldest of their missionaries says, that at their recent Conference "God marvelously vindicated His servant" and personally I praise His name for this, for His servant has borne and suffered much, but out of it has come a manifest victory for the Kingdom of God, which he loves so dearly. His critics, or many of them, have been converted, and his sympathizers are enthusiastic, and in one of the associations of that mission a broad plan is on foot for throwing the responsibility of the work where it long ago should have been, on the native people and churches. On our way here, we spent a day at Nellore, and Dr. Downie admits his conversion to

these new methods, and when asked about applying them to our fields where the Christians were few he said the sooner we began the better. There is much more I would like to say, or have some one else say it, but this must go, or it will be too late. Perhaps there will be more later.

May God guide us all, as to how best we can win the world for Christ.

Yours in His service,

C. H. ARCHIBALD,

Coonor, April 16, 1902.

SIDNEY, C. B., April 21st, 1902.

A letter received a few days ago from Mrs. A. Severance, leader of the "Cheerful Givers" Band of Fourchu, tells of a very successful concert given by the Band on Friday evening, April 8th. The children went into the preparation for it heartily, and when the evening came went through quite a long and varied program of singing, marching, reciting, and concert exercises very nicely indeed, and in perfect order, making a very pleasant evening for the number who gathered in spite of a wet evening to hear them. A collection was taken, amounting to \$2.42. This Band, which was organized in March, 1898, has been doing good work ever since, and I trust will never lose the interest in our missionaries and their work, which has been awakened. Mrs. Severance says, "The longer I lead the Band the dearer it grows to my heart," and that, I think, is one secret of her success. It is only when we are in love with our work that we put our best into it.

S. HARRINGTON,

County Secretary.

Our dear missionary, Miss Maud Harrison, has our sincerest sympathy in the great sorrow that has come to her. Mrs. Harrison passed away recently, at her home in Maccan, after an illness which involved great suffering for a protracted time. Mrs. Harrison was one who walked with God. Her influence in her home, and in the community where she lived, was always on the side of righteousness, and her going away has left a great void in the lives of those who knew her. Our thoughts go out especially to our sister, in whom the sense of bereavement is heightened by absence and loneliness. Our prayer is, that the dear Saviour, who is nearest to His children when they need Him most, may be to her "a present help."

## BETWEEN TWO VOICES.

BY V. VINCENT JONES.

Oh list, my soul, the deep, green woods are calling;  
 "Away, away, where the shadows cool are falling."  
 My ears are filled with the city's din and roaring;  
 My heart is sick of its blinded gold adoring.  
 I love God's light: the city's murk is stifling;  
 I love His air; this smoke my health is rifting.  
 I hate the sin and shame and dread the sorrow,  
 And every passing day I loathe the morrow.  
 And through the roar and gloom and endless whirling,  
 I see the vision of a brooklet curling,  
 Through meadows green, and woodlands deep secluded,  
 Where nature of foul ulcers is denuded;  
 While o'er the crazing clash of commerce swelling,  
 I oft can hear its music softly welling.  
 But, hark! The God I see in these so clearly  
 Doth love the wicked city full as dearly:  
 And mingled 'mid the bird-songs and the rumble,  
 Forbidding, ever, I should doubt or grumble,  
 His blessed voice, to feed His sheep, is calling  
 Where'er the scourge of sin is fiercest falling.

Jesus sat over against the treasury, and beheld how the people cast money into the treasury.—*Mark 12: 41.*

## TREASURER'S REPORT.

Quarterly Statement W. B. M. U., April 30th, 1902.

|                           | F.M.     | H.M.     | Total      |
|---------------------------|----------|----------|------------|
| Received from W. M. A. S: |          |          |            |
| Nova Scotia.....          | \$839 53 | \$277 72 | \$1,117 25 |
| New Brunswick.....        | 449 18   | 110 97   | 560 15     |
| P. E. Island.....         | 44 32    | 19 50    | 63 82      |
| Donations.....            | 5 00     |          | 5 00       |
| Annual Reports.....       |          |          | 3 85       |
| Tidings.....              |          |          | 12 83      |
| Leaflets.....             |          |          | 2 42       |
|                           |          |          | \$1,774 32 |

### Paid Treasurers:

|   |            |
|---|------------|
| F. M. Board.....                        | \$1,830 61 |
| N. W. and Manitoba.....                 | 132 00     |
| Indian Work.....                        | 44 00      |
| G. L. Mission.....                      | 110 00     |
| New Brunswick H. M.....                 | 36 00      |
| Nova Scotia and P. E. Island, H. M..... | 96 00      |
| Japanese Work, B. C.....                | 22 00      |
| Printing Tidings.....                   | 6 35       |
| Printing Leaflets.....                  | 2 80       |
| Provincial Secretaries.....             | 6 00       |
| Photos.....                             | 11 25      |
| County Secretaries.....                 | 1 60       |
| Postage, drafts, etc.....               | 3 57       |
|   | \$2,302 18 |

MARY SMITH,  
 Treas. W. B. M. U.

April 30th, 1902.