

"The Laborers are few."

ALGOMA MISSIONARY NEWS

AND

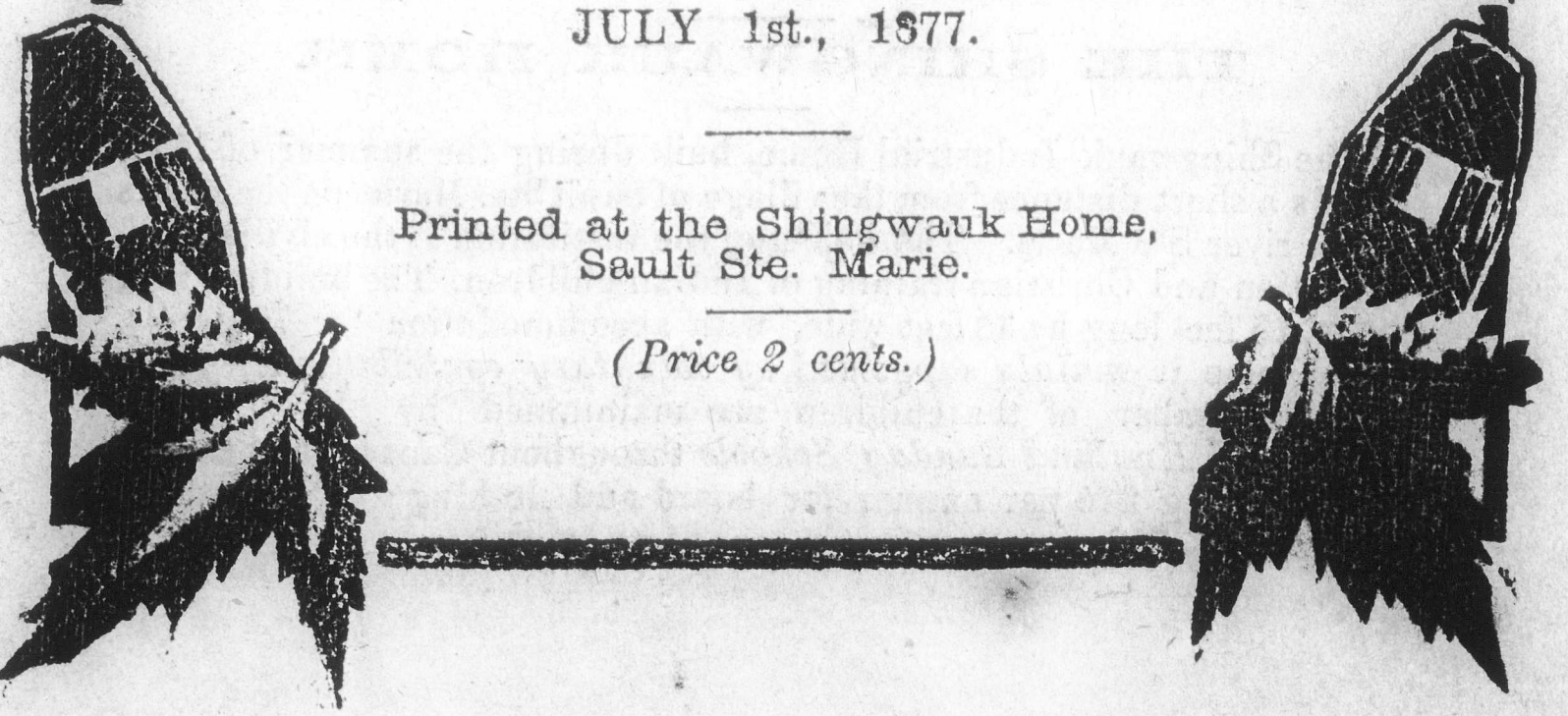
SHINGWAUK JOURNAL



JULY 1st., 1877.

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Sault Ste. Marie.

(Price 2 cents.)



55-144

THE DIOCESE.

The missionary diocese of Algoma was formed in the year 1873, when, on the 28th of October, the Ven. F. D. Fauquier, Archdeacon of Brant, was consecrated the first missionary bishop. The diocese extends over a tract of 800 miles in extent, embracing the north shore of Lake Superior and the country about the Georgian Bay and the Muskoka Lakes. There are at present eight clergymen and five laymen, laboring in the field.

Being a purely missionary diocese, we are dependent almost entirely on extraneous aid for the support of our missions. In each of the older dioceses we have now a Secretary treasurer working voluntarily on our behalf, through whom our wants are made known and contributions are remitted to us.

MISSIONARY DIOCESE OF ALGOMA.

FORMED IN 1873.

Lord Bishop.—The Right Rev. F. D. Fauquier, D.C.L. See House, Sault Ste. Marie.

Chaplain.—Rev. T. H. Appleby, M.A., Sault Ste. Marie.

Comissionary.—Rev. E. F. Wilson.

CLERGY.	STATION.	DIST. FROM SAULT.
Rev. T. H. Appleby, M.A.,	Sault Ste. Marie	
" W. Cole, B.A.,	Bracebridge	about 400 miles S.E.
" W. Crompton,	Port Sydney	" 400 " "
" C. B. Dunnas, B.A.,	Prince A's. Lng.	" 300 " N.W.
" R. Hill, B.A.,	Shequindah	" 150 " S.E.
" R. Mosley,	Parry Sound	" 250 " "
" E. F. Wilson,	Shingwauk Home	" 2 " E.
" Thos. Lloyd,	Gravenhurst,	" 400 " S.E.

ALGOMA MISSIONARY ASSOCIATION.

Sec. Treas. Huron Diocese.	John Beard Esq., Woodstock.
" Toronto "	Rev. S. Givens, Yorkville.
" Ontario "	Rev. F. W. Kirkpatrick, Kingston.
" Montreal "	Mrs. Simpson, 117 Metcalf Street.
" Quebec "	Rev. Jehn Walters, Point Levis
" Frederic't'n "	Rev. T. Dowling, Carleton, St. Jn.
" Niagara "	Rev. T. Bartlett, Highlands, Drummondville.

THE SHINGWAUK HOME.

The Shingwauk Industrial Home, built during the summer of 1874, stands a short distance from the village of Sault Ste. Marie, on the banks of the river Ste Marie. The object of the institution is the civilization, education and Christian training of Indian children. The building is of stone, 75 feet long by 38 feet wide, with accommodation for 70 pupils. The Home is mainly supported by voluntary contributions. The greater number of the children are maintained by the different *Church of England Sunday Schools* throughout Canada, the cost of a child being \$75 per annum for board and clothing; or, if clothing be supplied, \$50



Algoma Missionary News
AND
SHINGWAUK JOURNAL.

THE BISHOP'S RETURN.

On Saturday the 19th of May, the Right Rev. the beloved Bishop of Algoma arrived by the steamer *Frances Smith*, at Sault Ste Marie, after an absence of five months, and was most warmly welcomed home again.

During the first part of the winter and spring his Lordship was most earnestly engaged in making a tour through the different Dioceses of Canada, setting forth the urgent requirements and claims of his missionary diocese, and was greatly blessed in his Master's work, for many have been stirred up to take a greater interest in the Algoma mission field. The latter part of the winter was spent in the arduous work of travelling through the Muskoka and Parry Sound districts, visiting and "confirming the Churches." The Bishop was greatly cheered, comforted and encouraged by the evident Church life evinced in that portion of his extensive Diocese.

THE BISHOP AT WORK.

On Whitsunday, the next day after his Lordship's return, he took part in the full services at the Sault Ste Marie, and administered the Holy Communion, assisted by the incumbent, he also officiated on Trinity Sunday. On Saturday the 2nd. June the Bishop started in an open boat, with a high wind, for Garden River, a distance of twelve miles, to visit and hold services for the Indians, and also to appoint Mr. P. T. Rowe, late student of Trinity College, Toronto, as their teacher and catechist in that mission, under the Rev. E. F. Wilson, from whom we have received the following account:—

"On Saturday, 2nd of June, His Lordship, the Bishop of the Diocese, paid a visit to the mission of Garden River, which was highly appreciated by the Indians.

A meeting or "Pow Wow," was held the same evening in the school house, which was well attended. After prayers had been said, His Lordship addressed them at some length, Mr. F. Garnoe acting as interpreter. He expressed the pleasure it gave him to meet them all once more; that he had taken the earliest opportunity after his return from the "front" to come and see them; thus showing that he took the greatest interest in his red brethren. He said that he was much

pleased, in passing through their village, to see the improvements in their gardens—more land being enclosed and under cultivation than formerly—he advised them to continue taking in more and more each year, and they would soon be enabled to make ample provision for the generally long and severe winter. The Bishop said that while he was pleased to mark the improvement in their gardens, he hoped they had not been unmindful of their souls, but had increased in faith and in the knowledge of Christ their Saviour; that the fire of religion had been burning more in their hearts, that they had been living as pilgrims waiting for the blessed eternity, and that they had been diligent and attentive to their duties, remembering that we must all one day stand before the judge of the 'quick and dead,' to answer for our actions here.

The Bishop told them that Mr. Wilson was now travelling through Canada with two of the "Shingwauk boys," Charlie and Benjamin, for the purpose of stirring up an interest in the "Wawanosh." He said that he had received that day, a letter from a lady in Montreal—one who had taken most zealous interest in the Indians—who said that she and other Christian friends were eagerly looking forward to Mr. Wilson's visit, when they would do all in their power to assist him. He brought them greetings from their white friends, who are manifesting great interest in the new Home.

His Lordship said that while his first object in coming to see them, was to speak to them of their spiritual welfare; his second object was to introduce to them Mr. Rowe, whom he appointed among them as teacher and catechist, under their zealous missionary, the Rev. E. F. Wilson. The Bishop said he was a young man in whom he had confidence, who, when of full age, would be admitted to Holy Orders, and therefore he had given him his authority to act as catechist, and he trusted they would extend to him the right hand of welcome, and give him every encouragement in his work. He said that he had done the best he could for them, and he trusted that they would attend diligently to their religious studies; he hoped to see them all at church to-morrow, and also meet them at the Table of the Lord, coming to receive their portion of heavenly food, which Christ prepared and said "this do in remembrance of me."

Chief Augustine then spoke a few words. He was glad to see the Bishop; that he was now getting an old man, but that he thanked his Father in heaven for keeping him strong and well. He was thankful to say there had been no deaths the past winter. He said that it was his great desire the children should become more like those of their white brethren; that the Indians would increase their farms. He welcomed Mr. Rowe, and he thanked his father, the Bishop, for providing for their spiritual instruction. He had one request and that was, that Mr. Rowe should hold a week day service in his house, as he was not able always to go to church on account of his age.

Pugwitchene after speaking to the Indians some time, addressed the Bishop as follows; he said that "his feelings, thoughts and desires were similar to those of his brother, who had just spoken; that they had no missionary in their pretty village he was sorry, but he thanked the Bishop for the change. He desired the Bishop to tell that kind lady in Montreal how thankful they were for her kindness, and that he would pray for her. He also wished those Christian friends of Toron-

to, Hamilton and London, to know how grateful the Indians were for assisting them.

Waubumene next said a few words. He said that he and his family always went to church, and should a stranger come to see them on Sunday, he took him to church also.

After a few remarks from Mr. Rowe, his Lordship earnestly requested the young, to remember what their elders had been saying; men who long since had learned to know how transitory and fleeting the things of this world really were to "remember their Creator in the days of their youth" to be faithful and persevering in their religious duties, growing in grace and in the knowledge of their Lord and Saviour Jesus Christ. He then closed a truly successful and encouraging meeting by pronouncing the benediction.

On Sunday June 3rd. services were conducted in the church, morning and afternoon. His Lordship preaching at both. After the morning service he administered the Holy Communion to twenty six persons, who remained to comply with their dying Lord's last command.

At 7. p. m. the Bishop crossed the river to Suger Island and held service in a school house. Although there had only been a few hours notice, yet a goodly number were present. His Lordship preached from Eph. iv. 1 a most earnest, plain and practical sermon.

THE SAULT STE. MARIE MISSION.

During the past three months, in addition to my general work here, and in the townships of Korah and Tarentorus, I have been enabled to make two missionary tours to the Bruce Mines and St. Joseph Island, and have also visited Stobie's Iron Mine—where I held a service for the miners—Barr River, Echo River, and the township of Macdonald.

On my journey alone to the Bruce Mines and St. Joseph Island, (a distance together of fifty-nine miles) on the 9th of March, I encountered a most severe snow-storm, with almost blinding drift, which caused me very nearly to lose my way on the ice, which owing to the previous mild weather was none of the strongest, (for I got two of the horse's feet through) and so blocked the roads that it was night before I reached Stobie's mine, where, however, I was most kindly welcomed, and cordially invited to share the only bed at the Superintendent's. Next morning I pushed on to Portlock Harbour, and from thence across the ice to the Bruce Mines, where I was most heartily welcomed and entertained during my stay by Mr. and Mrs. Marks.

My second journey on the 5th of April, was rendered much more agreeable, on account of having an experienced and pleasant fellow-traveller, although we went in separate sleighs, which is by far the safest way to go when the ice is bad, and which proved to be the case on our journey, for we had not taken the ice for more than half an hour, when the horse of my companion got through a large crack, which was covered with snow, and was wonderfully rescued without much damage. The advantage of travelling separately is manifest, for if one horse gets through the ice, the other horse and man is ready for the rescue with whippetree and rope. The ice was so bad on our return journey that it was with great difficulty we got across it indeed in several places a single blow with the axe was sufficient to

send it through. These missionary journeys are often long and intensely cold in winter, and are fraught with more or less danger, yet the hearty appreciation of the Church services, the large congregations, and the warm genuine welcome accorded the missionary greatly outweigh all personal inconvenience, and you soon forget amidst the Master's blessed work all else save the souls for whom Christ freely died.

Many people come from long distances to the services at Bruce Mines, and both there and at St. Joseph Island, I was most earnestly entreated by some, with full hearts and eyes, to come as often as I possibly could, for, said they, "we love the dear old Church services so much." Oh that the Holy Spirit would touch and stir up the hearts of God's people everywhere throughout the length and breadth of this favored Dominion to pray earnestly and give liberally, as God hath blessed them, for His work in this large, poor and struggling missionary diocese, so that our good Bishop might have the earnest desire of his heart, and be able to send shepherds to the widely scattered sheep in Algoma, men who would feed them regularly, constantly and faithfully.

The parsonage at Sault Ste. Marie, which building was an imperative necessity, is fast progressing towards completion, and we are sadly in want of funds. We require a church in the township of Korah, and Mrs. Hetherington of Sault Ste. Marie has liberally and kindly given a most suitable block of land for a building site &c., and we urgently require liberal subscriptions as the congregation with the exception of three families are all very poor. Donations and subscriptions on behalf of both the above objects will be most thankfully received and acknowledged by the Rev. T. H. Appleby, Sault Ste. Marie.

I have travelled, with horse and on foot, since 31st March, 1137 miles, made 415 parochial visits, held 191 services, cottage lectures, Bible classes &c., baptized twelve children and one adult, and administered the Holy Communion five times.

DIFFICULTIES IN ALGOMA.

Mr. EDITOR,—Will you do me the favor of inserting in the next number of your paper, the following extract from a letter I have received from the Rev. William Crompton, a missionary in the Muskoka territory in the missionary diocese of Algoma. The Bishop makes a thorough visitation of that part of his diocese every winter, and speaks in high terms of Mr. Crompton's energy and success, and approves of this appeal.

Relying on the liberality of the funds of missions, I have written Mr. Crompton to form his committee *at No. 1* and send me his report, and that he may at least rely on being enabled to establish his station there.

Toronto, May 7. 1877.

Yours &c.,
S. GIVENS.

"But dear Sir, 'put yourself in my place,' constantly travelling about I am as constantly receiving the cry 'Oh Mr. Crompton can you not get *some* one to help us?' Just listen to this plain unvarnished statement, and then read it to whom you will.

In the midst of our last snow storm, a young man walked nine miles to leave a request for me to go and bury a young woman, and I am given to understand, both he and she were regular attendants of St. James' Cathedral when in Toronto. The young man when the dreadful journey (and it *was* a dreadful one owing to the storm and snow) was mentioned to him, he said he did not care for that if his coming could get them a regular service—for said he 'it is *so hard never now to have a service.*' "

During the same snow storm I had ridden 32 miles, yet next day I set off—and of that 9 miles, there were *five* with snow-drifts up to the horse's belly, and he is not a small one either. I started at 9 30 a. m., and got to the place at 1 p. m., taking up three friends on the way. At the house I found *thirty heads of families*, representing at least 120 souls, and of those heads of families, *twenty-seven* told me they were Church of England and never had been anything else.

Now Sir, the Dissenters are very busy, but at *present they have no chance here*. On Tuesday evening last (April 17th) I carried a large bundle for the young settler above alluded to some 7 miles and of course got into conversation with him, in which he said "Do you think Mr. Crompton, our friends *will* help us? What could I say? Could I tell the truth and say, the people of Toronto can *talk* but it is very little they will do? "I do not," I said, "my friend, God will help us in His own good time."

All here are willing to give that which alone settlers can give, *their labor*, but even a log building (and we ask for no other) cannot be put up so far in the bush *under* \$100. No *seats* are asked for, as the heads of each family would have to provide logs or chunks of wood as seats just as they do in their houses.

We have a young man willing to go on as lay reader (gratis) on probation, and to open a Sunday School. Thus service could be going on regularly. Of course the site and building would be deeded to the Diocesan of Algoma.

Now Sir, here is a chance for your Society, and I (well, rather unwillingly,) give it the chance. Will you take it? Shall these people be kept together, or will you let them be scattered abroad, and *when scattered* try to recover them? It is far harder to recover than to keep.

I must honestly confess my patience is all but exhausted, and if some decided steps and decisive help be not soon forthcoming, I must again appeal to the public through the papers. Time is very limited in the bush, and what we do we have to do quickly or winter is again upon us. I have only mentioned this one place, because there are so many people and I have *seen them*—but I hear of a great number coming into Ryerson and other adjacent townships, and am in correspondence with people there. To be plain, I need *now* five log buildings—*i e*; \$500—have five men to act as lay readers and could keep the five congregations together, under God. If there is any hope of your Society *acting* I will form a committee at No. 1, and let you have the names, for I will not have the handling of the money beyond passing it on, if you choose."

MADAM CAPELLE, the Lady Superintendent of the Wawanosh Home for Indian Girls, has arrived, and seems most earnest and anxious to begin work as soon as the Home is ready

COMMUNICATIONS.

CHURCH WORK AT UFFORD, MUSKOKA.

For the Algoma Missionary News:—

Seeing in the News that any information respecting Church work in this diocese would be acceptable, I take the opportunity afforded, to give a short account of the progress we are making in this mission:—

Previous to 1876 no Church services were held in this place, although there were a number of members. Determined to remedy, if possible, this grievous state of affairs, we met His Lordship the Bishop at Falkenburg station, and stated our case to him. With his usual kindness, he readily acceded to our proposal, or rather, request, that he would come into the settlement and hold service. On the 13th of February, 1876, the first Church service in the place was held, when the Bishop preached a most eloquent sermon to upwards of sixty adults. After service a lay reader—Mr. Knowles—was appointed, and during the summer of '76, a church was erected, and service held every Sunday.

On the 18th of February '77, His Lordship again visited us, accompanied by the Rev. Wm. Crompton. This time it is estimated that nearly 150 people came with the intention of hearing the Bishop, but many could not get into the church, which was densely packed.

Should we be honored, next year, with a visit from our Bishop, we believe neither church nor church-yard will contain the would-be congregation. God is slowly but surely prospering our efforts. We are fortunate in having a pains-taking, earnest, lay-reader, still we want a clergyman who would visit us at least once a month, and we trust, ere long to have this want supplied.

Having lived long in this district, and watched carefully the progress of events, we feel assured that the great revival of our Church here is mainly owing to the energy and goodness of our beloved Bishop; who so earnestly seconds our humblest efforts, and spares no time nor trouble to further the great cause in which we are working. Certain it is that many who were cold or luke-warm in religion have been stirred up to activity, and we all, if we can but see the approving smile, and hear the commendatory words of our spiritual head, at what we have done, are spurred to do something greater, and to look for an approval where he directs—to the great Lord of all.

HENRY W. GILL, *Churchwarden.*

ST. JOHN'S CHURCH, UFFORD, *Feb. 1877.*

REV. THOS. MOTHERWELL.

For the Algoma Missionary News:—

In the beginning of Lent I asked my Sunday school scholars to save their money and give it to me for the Shingwauk Home, instead of spending it in anything for themselves, which those who were able, did, with the following result:—

Emma Hoare	- - - - \$.25	Birdy Amy	- - - - .28
Jack Amy	- - - - .30	Fred. Hoare	- - - - .30
Jas. Ingram	- - - - .25	G. V. Motherwell	- - - - .39
Cricky Amy	- - - - .35	Nellie Agret	- - - - .45
Etta McWilliams	- - - - .33	Sam Allen	- - - - .10
Albert Agret	- - - - .07	Ethel Hoare	- - - - .25

Henry Allen - - - - .27	Mr. B. - - - - .50
Mary Brabazon - - - .25	Jenny Hoare - - - .25
Aggie Amy - - - - .05	
	\$4.64

So the above sum is a Lent offering for the Shingwauk Home from the scholars.

PORTAGE-DU-FORT, April 2, 1877.

JOTTINGS.

THE BISHOP will hold a confirmation at Sault Ste. Marie, on the second Sunday after Trinity.

MISSION VACANT.—Prince Arthur's Landing, Lake Superior, will be vacant in September. Owing to the resignation of Rev. C. B. Dundas. The Bishop will be glad to hear from any clergyman in priest's orders, and good standing who may desire to be appointed to the charge. There is a good parsonage.

NEXT NUMBER, (August 1st), will contain:—"Recollections of my trip to England with Chief Bukkwujjenene," by the Rev. E. F. Wilson, to be continued monthly; "Where we find our boys;" "Our Bible Class;" "Little Pine's Journal," to be continued monthly. Subscribers should commence with the present number, July 1st. The four quarter months, viz:—January, April, July and October, will contain, as heretofore, chiefly diocesan matter, and accounts for the quarter. The intermediate months will contain Shingwauk news, stories about Indians, correspondence of friends, etc. The price is 25c. per annum; or, if mailed in Canada, 35c; or if mailed to England, 2s.

WAWANOSH HOME.—The wing only of this new Home for Indian girls is to be built this Summer. It is already in course of erection, and the masons expect to complete the walls by the 6th of July. In order for the Lady Superintendant to enter upon her duties with a limited number of girls, this next Fall, a general maintenance fund of \$1000 is required. It is proposed to raise this by \$10 subscriptions from the smaller Sunday schools.

UNIFORM FOR THE BOYS.—A good many of the boys will be put into uniform coats and caps after the holidays—a grey cloth military coat, with black facings and red trimming. Sunday schools contributing \$62 per annum instead of \$50, will have their boys put in uniform and need not supply us with coats or hats. Those also paying \$75 per annum will have their boys in uniform.

THE REV. E. F. WILSON, the indefatigable principal and founder of the Shingwauk Boys' Home, started from here on 21st of May, with two of his Indian boys, and purposes visiting the different dioceses with a view of creating a greater interest in his philanthropic undertaking, and we all wish him a most hearty God speed.

Mr. Wilson, before starting, sent off the "boat missionary," with solely an Indian crew, under the charge of John Esquimaux, a future candidate we trust, for Holy Orders, on a missionary excursion of 250 miles up Lake Superior to their own people and other Indian tribes, and we earnestly hope the Shingwauk Home will be augmented in number by their means, and that the pagan tribes in our diocese will soon be reached and brought under the blessed influence of the glorious Gospel of Jesus Christ.

ACCOUNTS.

DONATIONS TO ALGOMA DIOCESAN FUND.

FROM 10TH DEC., 1876, TO 10TH MARCH, 1877.

PER THE BISHOP:—

A friend	\$ 1.00	Mrs. Heath	2.00
H. F. mission box	2.50	Geo. Hallen Esq.	2.00
Rev. Canon Townsend, Amhurst, N. S.	30.00	Synod of Toronto grant, per Mr. Atkinson	228.50
Rev. H. Holland	20.00	Board of For. Mis. N.B.	131.14
Miss Holland, England	4.80	For repairs of church at Manitowaning, Trinity	
Rev. Dr. Beaumont	10.00	Church. St. John, N.B., per W. M. Jarvis.	21.00
John McDonough, Esq.	4.00		
Master Ernest Robarts	.50		

DIOCESAN MISSIONARY ASSOCIATIONS:—

Per Sec. Treas. Montreal	\$212.50	Per Sec. Treas. Huron	46.76
“ Quebec	196.50	“ Niagara	32.90
“ Ontario	403.60		

SOCIETIES IN ENGLAND:—

Col. & Cont. Ch. S. grt. for quarter (£67 10 0)	\$325.49	Beatrice, Ufford, Brunel, Stoneleigh £10 each	242.13
S. P. C. K. grt. for church buildings at Stisted,		S. P. G. £17 7 4	83.72

FROM 10TH MARCH TO 10TH JUNE 1877.

Proceeds from the sale of brooch sent by “One who has no money to give, but will pray for your success.”	5.00	Synod of Niagara, per J. J. Mason.	298.08
Rev. T. B. Read.	30.00	Montreal Diocese, per Mrs. Simpson.	212.50
Ascension Day. Offy. St. Thomas' Hamilton, per Rev. J. B. Richardson.	10.00	Ontario “ per Rev. F. Kirkpatrick	174.22
Synod of Toronto grant per W. Atkinson.	228.50	Huron “ per J. Beard Esq.	70.00
		For repairs of church at Manitowaning, per Mrs. McArthur.	8.00
Bal. to date,			\$1493.25
Liabilities for salaries, &c.,			\$1226.00

PER THE SECRETARY:—

Sault Ste. Marie, April collection.	9.75	Bracebridge, Jany., April and Thanksgiving.	5.75
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PER REV. W. CROMPTON:—

Hoodstown	5.07	Allswater	2.13
Port Sydney	4.06	Beatrice	1.93
Huntsville	3.70	Ufford	1.70
Brunel	2.14		

PER REV. C. B. DUNDAS:—

Prince A's Lndg., Jany.	1.50	Prince A's. Lndg April.	3.00
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SHINGWAWK HOME.

10TH MARCH TO 10TH JUNE 1877.

PER SEC. TREAS. MONTREAL.—

For Tommy and Angus—Mar.	\$25.00
Clothing for ditto.	25.00
St. Thomas', Hamilton, for Greenbird—Mar.	18.75
St. George's, Sarnia, for Elise—Sept.	12.50
St. Peters. Toronto, bal. due for Rodd.	29.20
Tecumseth Par. Assoc. bal. due for M. A.	12.50
Miss Peach for Jimmy and Pilate.	40.00
Charlie and James for Benjamin	12.00
Mrs. E. W. Moore for Trotty Septr.	12.50
A. Burrowes, bal. for Mitchell to July 1st.	48.75
All Saints' Collingwood, for half McGrah—Mar.	9.38
Rev. J. Hepden's S. School, Hamilton.	25.00
Christ Ch., Hamilton.	2.82
Fruit of Lenten Self Denial, per the Bishop.	5.00
St. Pauls' Woodstock, for Davidass—Mar.	18.80
Rev. J. B. Davidson's S. School, Freligsburg	27.78
Ch. Redeemer, Toronto, for half Rodd—Dec., Mar.	12.50
Holy Trinity, Toronto, for Naudee—Mar.	12.50
St. Pauls', Toronto, half Charlie—Dec., Mar.	12.50
St. John's. Toronto, " " "	12.50
J. C. per Rev. J. D. Cayley.	2.55
R. C. Labatt, Esq., for Esquiman, (Dec., Mar.)	50.00
Miss Annie Barnes' class, church of Messiah S. S., Kincardine	3.25
Miss Potts' infant class, " " "	4.53
The boys at Kincardine Rectory	4.00
Mrs. Davidson, Uxbridge, for John Esquiman, (Dec. 1876).	12.50
Rev. J. Last, St. Paul's, London	2.43

WAWANOSH HOME.

(10TH MARCH TO 10TH JUNE 1877.)

Mrs. Bull	1.75
Little Girls' Sale, per Rev. A J. Broughall	10.00
Mrs. Blogg, per Rev. F. W. Kirkpatrick	1.00
Miss Peach	20.50
Mrs. Joseph Wilson, (on bazaar &c)	1.50
Miss M. Ironside	1.25
H. C. Harris, per the Bishop	10.00
per Rev. J. D. Cayley, for bell	20.00
Mrs. Lett	10.00
J. T. Little	2.00
Rev. J. Hepden's S. S. Hamilton, (\$30)	25.00
Mrs. Hardinge, for Lot 7	22.00
Rev. J. D. Cayley, ann. subscrip	10.00
Church Redeemer, S. S., Toronto	10.00

ENGLISH SUBSCRIPS. TO GIRLS' HOME SINCE LAST PRINTED LIST:—

	£	s	d
Miss Trevelyan	3	0	0
By Miss Malabees	4	10	6
Miss John Wilson	2	2	0
H. A. P.	5	0	0
J. T.	15	0	0
Calvert Toulmin	5	5	0
Mrs. Josephine Murphy	3	6	