# The San ament of Mercy.

God Having Been Rejected From the Human Heart Through Sin is Re-Enthroned in Tribunal of Penance.

Father Walsh gave the following dear exposition of the Sacrament of Penance at Grand Mass on Sunday last in St. Patrick's Church:

Dearly Beloved in Christ; Dearly Beloved in Christ:

In the Gospel of this, the third Sunday of Lent, we have recorded one of the many miracles wrought by our Divine Lord for the alleviation of human suffering. We witness the casting out of the devil from the body of one whom diabolic power had deprived of the use of two of man's noblest faculties, speech and hearing. We see the malice of the Pharisess who blasphemously dared to attribute to diabolic lice of the Pharisess was blashed ously dared to attribute to diabolic agency the miracle which they could not deny, and we recall another si-milar incident in the Gospel when a paralytic was brought to the feet paralytic was brought to the feet of our Saviour, who, seeing the suf-ferer, uttered these words: "Son! be of good heart; thy sins are for-given thee," and some of the Scribes and Pharisees said within themselves and Pharisees said within themselves yet not daring to voice their malicious thoughts: "Why does this man speak thus? Who is this that speaketh blasphemies? This man blasphemeth. Who can forgive sins but God alone?" Then Jesus, knowing their evil mind, challenged them, God alone?" Then Jesus, knowing their evil mind, challenged them, "Why do you think evil in your hearts? Which is easier, to say to this man—"Thy sins are forgiven thee," or to say 'Arrise, take up thy bed and walk?" Then—and let His words be observed since they declare the motive of the miracle He was about to work, and avenue. clare the motive of the miracle He was about to work, and express the claim to the reality of which that miracle was a testimony: "That you may know that the Son of Man hath power on earth to forgive sins," turning to the man who lay helpless before Him, "Arise, take up thy bed and walk," and straightway the man arose, and went his way in the sight of all, so that they wondered and giorined God Who had given such power to n, and filled with awe exclaimed h one voice: "We have seen won-ful things to-day.".

### S MISSION TO OVER-THROW SATAN.

Now, do not . these two miracles point to the obvious conclusion that here, as indeed in all His public life, wherever and as often as Our Lord cleansed the leper, healed the sick, restored sight to the blind, speech to the dumb, hearing to the deaf, or vigor to the palsied, expelled the demon and raised the dead to life, He willed by each miracle to direct

DIVINE JUSTICE PENANDS RE-

of His Eternal Father, "This is my beloved Son," and we saw the reflected glory of our human nature when by the grace of Divine Adoption it is raised to a supernatural life, being transfigured to the likeness of Christ—"For as many of you as have been baptized in Christ, have put on Christ." But, alas! who has not broken the averlasting cave. has not broken the everlasting cover nant of his Baptism, "who can sa nant of his Baptism, "who can say my heart is clean and I am free from sin?" None.—"for if we say that we have no sin, we deceive ourselves and the truth is not in us." And as the sins committed after Baptis are man's personal and deliberate acts of infidelity to God, Divine Justice demands the personal and deliberate berate repentance of the sinner an essential condition of Divine

sin is the act by which the creature, allured and fascinated by some object which appeals to sensuality, avarice, or self-love, deliberately prefers and chooses the gratification of his concupiscence, and the possession of power, pleasure, or wealth, to the service of God and the attainment of the end for which alone he exists.

Sin is, therefore, a rejection of God, implied in the violation of His Law and the setting up on His throne in the human heart, of man's self-chosen idol to receive the hom-

self-chose idol to receive the hom-self-chose idol to receive the hom-age and love due to God alone—The Lord thy God shalt thou adore, Lord thy God shalt thou ador and Him only shalt thou serve Thus sin has two objects, the earthly and the eternal—the human and the Divine,—the former loved and chosen, the latter contemned and re jected,—consequently there must be in the remedy for sin a human as well as a Divine element, an over-throwing of the idol which has usurped God's place, a change of man's heart renewing the allegiance had foresworn. Yet even this he had foresworn. Yet even this— of itself unavailing,—is the act of God's gracious mercy, appealing to man's higher neture, in the interests alike of his present peace and future happiness, saying to him: "Know happiness, saying to him: "Know thou and see that it is an evil and a bitter thing for thee to have left the Lord thy God."

Penance as the only divinely-or-Penance as the only divinely-or-dained and humanly possible means of man's reconciliation with God, is in its human aspect a virtue raised by God to the dignity and efficacy of a sacrament. To illustrate its by God to the dignity and eff of a sacrament. To illustrate conformity to man's instincts methods of action, let us consider his manner of dealing with his fel-

Father James Tour.

Father Himself in His mediatorial work, Thus He said to His Apostles; "All power is given to Me in heaven and on earth, as the Father hath sent me, so I send you. Whatsoever you shall bind on earth shall be bound also in heaven, and whatsoever you shall loose on earth shall be loosed also in Heaven. Receive the Holy Ghost, whose sins you shall forgive they are forgiven them, and whose sins you shall retain they are retained." These words place the matter outside the possibility of doubt or question in the mind of the Christian who believes in the personal Divinity of Christ and the veracity of His divinely inspired Gospel. That men should possess power to forgive in God's name and with His authority their fellowsinners is possible from the very fact that that power was possessed and exercised by Jesus Christ

Man, and that it was communicated by Him on men, we have the teetimony of His own words, of the Holy Ghost who inspired the evangelists to record those words, and of the Church, His oracle, the "pillar and ground of truth," declaring to the world that in the Sacrament of Penance the grace of Baptism is restored when lost by sin, and that it is the only remaining refuge and salvation of the shipwrecked soul.

HOW MAN IS RESTORED TO FAVOR.

Thus does Jesus Christ, the Incarnate Son of God, exercise that power which as the Son of Man, He has on earth to forgive sins. Moved with compassion for the miseries of the prodical season of the Production the prodigal sons of His Father, who, spending the substance of their divine birthright in rictous living, have disinherited themselves and spending the substance of their nave disinherited themselves and sold themselves into the degrading slavery of sin, He restores them to the freedom of the children of God and reinstates them in the back which was the same in the back. the freedom of the children of God and reinstates them in the home which was theirs before they left their Father's home. This He does if only He can find in their hearts any sorrow which is supernatural and which springs from fath, if it be even that selfish sorrow which is rectain. is rooted in a servile fear of eternal

punishment, and the loss of heaven. Rich ir. mercy. He bestows on them, whilst yet on earth, the means wherewith to discharge the debt due to Divine Justice, saying to each repentant prodigal: "S each repentant prodigal: "Son, be of good heart, thy sins are forgiven thee,—go in peace and sin no more lest some worse things befall thee." "Know, then," says the Apostle, "that it is the benignity of God that it is the benignity of God which leadeth you to penance, but according to thy hardness and impenitent heart, thou treasurest up to thyself wrath and revelation of the just judgment of God." But if we confess our sins He is faithful and just to forgive us our sins and to clearse us from all iniquity for "the sorrow which is according to God worketh penance unto salva-tion." "And when thou shalt tion." "And when thou shalt seek these—in the tribural of penance—the Lord thy God, thou shalt find Him. Yet so if thou seek Him with all the heart and with all the affliction of thy soul, for a contrite and an humble heart, O God, Thou wilt not despise. shalt Thou wilt not despise

### Missions in City Churches.

On Sunday last missions opened in St. Patrick's and St. Ann's churches. In both churches very large congregetions foregathered and the closest and most prayerful attention has and most prayerful attention has marked all the exercises. At St. Patrick's the women's mission is presently being conducted by the Dominican Fathers, Rev. Raymond Walsh and Rev. Albert O'Neill. Next week will be devoted to the men's mission.

At St. Ann's Rev. Fathers Zilles and Scholly, C.SS.R., from Saratoga, are the preachers of the lenten missions. These same preachers have conducted most successful mis-

## WELL DESERVED **EULOGY**

A Gentleman by Birth, John Red Accept Archbishop's Invitation to mond's Career Has Been a Distinguished One.

We have already praised Rev. A Macdonald's per-pictures of great British Parliamentary figures. The reverend editor of the Globe does not need our tribute of praise, even if we hope to be spared to enjoy the work of his truly gracious pen Following is Rev. Mr. Macdonals's portrait of John Redmond, the glory of the Irish race at home and

John Redmond is a leader in the fight. Indeed either as a leader or as a fighter he has few equals in Britain to-day. He commands the Irish Nationalists. He has seen that Britain to-day. He commands the Irish Nationalists. He has seen that party grow from the beggarly dozen which as whip he used to round up which as whip he used to round up for Parnell when a division was called, until in the last Parliament he led a contingent of eighty-four members as well disciplined, loyal and effective as either Asquith or Balfour could show. And certain it is that had Redmord been one whit the inferior of either the Prime Minister or the leader of the Comitive party the Nationalists on to-day stand hopefully wight of their promised land.

John Edward Redmond was born in 1856. He entered Parliament. 1881. During his lecture tour in Canada some ten years ago he boasted of having been elected, admitted and expelled all in one day. When he entered the House of Con mons Gladstone was the great Libe ral figure, and the Irish party Charles Stewart Parnell, Justin Charles Stewart Parnell, Justin Mc-Carthy, T. M. Healey, Wm. O'Brien and John Dillon. He took rank at once, a mere youth though he was as destined for leadership

#### STOOD BY HIS CHIEF.

When the Parnell case smashed the Irish party Redmond was one of the few members who stood by his chief. The majority, under McCarthy and then under Dillon, seceded. Parmell's early death made a grave for the causes of division and the reunited party chose Redmond as their first leafer. Its resolutions are second as their first leafer. Its resolutions are second as their first leafer. first leader. It speaks much not only for the men concerned, but also their devotion to their cause that from that day until the present moment both sections have been absolutely united in their purpose and unanimous in loyalty to their recognized leader-certainly as much so as in the case of any other party

British politics.

The secret of this is in the character, ability and skill of John Redmond. Canadians who read only the brief and picturesque paragraphs brought over by the cables must re-member that the spectacular demon-strations in the House or in the cam-

## **MEMBERS OF** HIERARCHY

Attend Eucharistic Congress.

Archdiocese of Baltimore Chancery Office February 20, 1910

The The Most Reverend Paul Bruchesi, D.D. Archbishop of Montreal.

Your Grace.

I am most sincerely grateful to Your Grace for the cordial invita-tion you have extended to me to assist at the Twenty-First International Eucharistic Congress which is to be held in your Archiepiscopal City from the fifth to the eleventh of

from the fifth to the eleventh of next September.

I beg to assure Your Grace that it will be for me, not only a pleasure, but also a duty to be present at such a solemn event. I recall the pleasure I felt at the Eucharistic Congress of London, when it was decided to hold the Congress of 1910 in Montreal, and indeed, no better selection could have been made, for I feel that Montreal is, without ex-I feel that Montreal is, without exception, the ideal city of the North American Continent, to hold a Eu charistic Congress, by reason of the deep Catholic spirit and sentiments

I offer Your Grace with all heart my sincerest good wishes that the Congress may be in every sense a great success and that it may also be a great triumph of love and de-votion of the American people to

ents of esteem. I remain,
"Most faithfully Yours in Xto.,

J. CARD. GIBBONS. Archbishop of Baltimore.

Victoria, B.C., Dec. 28,1910 My dear Lord Archbishop.

You ask for an expression of my views upon the Eucharistic Congress. That gathering will surely mark an epocli in the history of the Church in Canada. The object of it is implied in the title. It is to be a grand rally of Catholics from all parts of the world around their Eurarts of the world around their Eurarts of parts of the world around their Eucharistic Lord. As I write it Christmastide, and the words of the herald angels are still in my ears: "Glory to God in the highest, and on earth peace to men of good will' so runs the glad refrain. To give so runs the glad refrain. To give God glory and men peace, this was the purpose for which the Son of God became man. This too is the purpose of the Holy Eucharist, which is the sequel of the Incarna-

by success of our paper. We are not surprised to learn that the good people of Douro presented Father with a well-filled purse, in return for the ready and efficient services he did all of them. Du succes en masse!

\*\*Eulogy For the Grand Trunk.\*\*

\*\*Eulogy For the Grand Trunk.\*\*

The London Times of February 4th, an article appears from one of their travelling or the mentange of the service in which is the following appears:

"By far the finest travelling I have done so far in America. was over the Grand Trunk in from the room of their travelling of the world-wide of the master. Loyd-George has done of the first part have been all the force of the summarched in either the sone of the few men to whom it is seriptive of a tour through America, in which is the following appears:

"By far the finest travelling I have done so far in America. was over the Grand Trunk in from Trunk have admittedly a perfect roodbed. We run at about fifty miles per hour on the International Limited, and hone of the English railways."

This eulogy from one who is a manner of the past. The Bretish basing to Canadian railways.

The success of our paper. We are not supplied is by no means a, bed of roses. He has unreasonable men and impossible theorists and extreme repolation and exalted oratory of the old classical state for handling details and the gift for handling det

work of our Redemption is carried or. First to God glory, and after this peace to men; for peace is "broad-based on justice", and justice gives each one his due. Do away with injustice, do away with warv, what is it that breeds war but the reakling sense of wrong participated. rankling sense of wrong not righted, of grievance not redressed? Now of grievance not redressed? Now sin is the primal injustice, the great and aboriginal wrong. It is rebellion against the Most High; it robs God of what is due Him on so many counts, service, love, homage, Therefore till justice is done, till wrong is righted, till sin is taken way, there can be no peace between away, there can be no peace between God and man. And so we read that when the Saviour was born into the world, "justice and peace kissed", or He came to blot out with His blood the hand-writing of the decree
that was against us, and to take it
out of the way' fastening it to the
cross. This He did once for all on
Calvary, where He offered Himseli
a holocaust to the Father. But He
took measures the avening before took measures the evening before, at the last Supper, to prolong His Sa-crifice in the Church for evermore as a thanks-offering and a peace-offering, under the forms of bread and wine. These are aspects of the Holy Eucharistic which it would be ly Eucharistic which it would be well to bring into clearer relief and lay greater stress upon. Even as a sacrament, it is primarily to each one who receives it his thank-offering for Redemption wrought and applied, and the pledge divinely given of peace purchased by the blood of the Cross. For the Sacred Host received in Holy Communion is no received in Holy Communion is no other than the Victim of Cavalry, and first gives "glory to God in the highest" that thence may follow "on earth peace to men of good will". This is the Eucharistic thought that comes to me, and I set it down.

I will most certainly do all that is in my power to enlist the co-operation of my Colleagues, and will, as requested by you, address a letter to the faithful urging upon them to take an interest in the Congress.

Assuring Your Grace of my sentiments of the control of the company of the comp Eucharist is in the soul-world, that and a great deal more. The coming Congress will be to the whole world, and especially to this new world of ours, a great object lesson in faith and devotion to our Eucharistic Lord. And the fact that it is to meet in Montreal is in itself an earnest and guarantee of the success that will crown it. There is not in all the wide world a city better suited to be the theatre of such an event than the queenly City of Mary on the banks of the St. Lawrence, a city unsurpassed for the number and magnificence of its Lawrence, a city unsurpassed the number and magnificence religious, charitable, and educal institutions. Those who a over-seas will have cause to be as tonished at the things that tollished at the things that they shall see. They will bear away memories of Montreal and its Eucharistic Congress that will remain fragrant with them to their dying day.

With earnest prayer for the success of your great undertaking, I remain, my dear Lord Archbishop, very sincerely yours in Xto.

A verbatim report of sermons delivered in St. Patrick's Church throughout lent will be found on the first page of every issue.

Do good to thy friend to keep him, to thy enemy to

Benjamin Franklin.

#### The Bitter and the Sweet.

The world sees devout people pray often, suffer injuries, serve the sick, give to the poor, watch, moderate their hunger, restrain their passions, deprive themselves severe and rigorous, but the world does not see the inward cordial devotion which renders all these actions agreeable pleasant and easy. Consider the bees upon the thyme; they find there very bitter juice, yet in sucking it they turn it into honey. Oh, worldings! It is true devoot souls find much bitterness in their exercises of mortification, but in performing them they convert them into sweetness and delight.—St. Francis de Sales.

#### "Ten" Things.

"I spent a week-end with a friend recently," said an Orange woman, "and over her desk I found a few sentences, framed in passepartout, which interested me mightily. They certainly brought their silent lesson with them. They made such an impression was a few made such as impression with them. such an impression upon me that I them and mean to have the

where I may see them often.

"Here are the sentences:
"Ten things for which no one has
ever been sorry. They are:
"For doing good to all.

"For being patient towards every-

body.
"For hearing before judging.
"For thinking before speaking.

"For being kind to the distressed
"For asking pardon for all

"For speaking evil of none.
"For stopping the ears to tale-

"For disbelieving most of the ill-

### Some Wholesome Advice.

Consumption is both preventable

A cold must not be trifled with.

Stop coughing, and stop other
interests until you do stop cough-

ing.

Believe that you can be cured. Believe vigorously. This is not a negatively "don't worry" attitude, but a positive belief that you can and will get well.

Prevention is better than cure, but

Prevention is better than cure, but

Prevention is better a. a. cure is possible.

Massachusetts, in the raw east wind region, has literally reduced the number of deaths from tubercuble number of deaths from twenty per cent. in twenty sis fifty per cent in twenty ears, and in twenty years more will be as little seen or known

as is smallpox.

No medicine has been discovered that will cure consumption.

Do some work, but do not over-

ork. Fresh air is indispensable. Get fresh air, the freshest air and a lot of it.

a lot of it.

Breathe deeply, freely and slowly.

Fresh air must be brought into the lungs by vigorous purpose and effort. 'It will not come in merely because it is lying around loose.

Breathe through the nose.

Fresh air is consumption's deadly foe.

The more the better.

There is just as good air where you live as anywhere. At least, it is good enough to cure you, if take enough of it.

air in the lungs any longer

you can help.

Keep the body warm.

Drink hot milk the last thing at ex night and the first thing in the no

## Around the House.

HOW TO CLEAN OIL PAINTINGS.

Cut off the end of a raw potato and very gently rub the painting until the end becomes soiled. Shave off the soiled slice and continue until the surface is clean, gradually shaving off the end of the potato as it becomes blackened. If the dirt on the painting is too hard to be removed in this way, or with tepid waten, which is the way some artists clean paintings, it must be removed with oil. After applying the oil, let it rest some time until the dirt is softened, then wash off with warm soapsuds.

### STAINED VARNISH.

Stains and spots on varnish, if not deep ones, may be removed with, little kerosene, applied with a soft wollen rag. If the stains are deep ones, however, rub them with lineed oil and powdered pumice stone.

CLEANING HAIR BRUSHES

Hair brushes should be cleansed al-Hair brushes should be cleansed always once a week, if not oftener. Men especially are apt to neglect this duty, not from untidiness, but because they have no time to think about it. I know of one mother about it. I know of one mother who gathers up the combs and the brushes of her four sons regularly once a week and washes them in borax and hot water. A dessert-spoonful of borax to a quart of hot water, she tells me, is the correct proportion. The brushes should always be rinsed afterward in clear water, and, if possible, set to dry in the sun. Steam heat is apt to injure the backs. REGARDING PLASTER CASTS.

To give a plaster cast a seep ivory tint, try the following: Dissolve a lump of white beeswax about the size of an English walnut and beat into it one gill of olive oil. Use a soft brush when applications into it one gill of olive oil. Use a soft brush when applying this mix ture to the plaster surface and after it has dried out polish with a chamois cloth. Make several applications of the mixture polisher. cations of the mixture, polishing, it in the same way. The beauty off in the same way. The b the number of applications. It is best to wash the cast in strong soap suds two or three times before applying the wax.

#### REGARDING CAKE PANS.

Do not grease your cake pans with butter. This is the poorest of all material for this purpose. Beef suet is much better than anything else. To possitively avoid having the cake stick to the pan, first grease the pan and then line it with greased paper. ed paper

#### HOW TO CLEAN CRETONNE.

To clean cretonne it should first of all be thoroughly shaken in the open air and then washed in branch water without rubbing. Rinse in a second bowl of hran water, which salt and vinegar have which salt and vinegar have been added in the proportion of one blespoonful of each to a quart of water, in order to prevent the color from running. Wring tightly and roll up with a fold of clean towel between each roll. Using a heavy hot iron, iron the cretonne on the wrong side until it is quite dry. As the bran water itself stiffens, there is no necessity for starching.

### Hot Supper For (hilly Nights.

(By Caroline French Benton, in the New York Observer.) When the snows have come and

When the snows have come and open fires seem the cosiest things in the world, then it is that one appreciates a hot supper, whether at nightfall or later in the evening, when one comes in after a concert or an evering's calling or a meet,ng. Then the little blaze on the hearth and the hot dishes on the table make life worth living!

Many housekeeuers seem to think

make life worth living!

Many housekeepers seem to think it a great deal of trouble to have hot dishes at the regular evening meal when driner has been served at moon. Cold sliced meat, bread and butter and tea, with preserves and cake to follow, are the regular routine, and really nothing more monotonous was ever devised. Besides this objection to such meals it may be added that they are distinctly unwholesome. Once in a while they may pass, but as daily diet they are warranted to bring on indigestion in a lasting form.

are warranted to bring on indiges-tion in a lasting form.

It really is very little trouble to have something appetizing and hot at night and keep the meat for the Night air is as good as any air, the more the better.

There is just as good air where you think them delicious. If one must think them delicious. If one must have the sliced meat, why not heat it in gravy or make it into a hash or meat bells and serve these potatoes with it, instead of having the meat cold and all by itself?

Or, take macaroni and cheese, macaroni and tomatoes; simple,

macaroni and tomatoes; simple, inexpensive, good to eat and full of
nourishment. These ought to be
a standard dish for cold nights.

There are many forms of toast,
too. Spanish toast is excellent, and
toast with scrambled eggs, or
hard-boiled and creamed, on
milk
toa#t, or fish, in a hundred
ways may be put on slices of buttered toast, and a little goes a very ed toast, and a little goes a

it forms one of the most valuable foundations for good things. Codfish croquettes, brown and light, like fritters, are one excellent dish; creamed codfish, scalloped w crumos and butter and baked brown is another; baked potatoes may be cut in two lengthwise, part of each half scooped out and the centres filled with creamed fish. Little bakeing dishes can be half-filled with the ing dishes can be half-filled with the same creamed preparations, and then heaped with mashed potatoes beaten with an egg and the whole baked till it is brown.

Then vegetables may easily be converted into new supper dishes.

Baked cabbage and cheese are fit for a bing or cauliflayer are greatly.

Baked cabbage and cheese are fit for a king, or cauliflower au gratin, or scalloped canned tomatoes, or corn fritters. Such things as these are far better and more nourishing than cold meat and pickles and tea.

"The strongest suffragists in this country are those women who devote their best energies toward the developing of their children is order to make them soul citizens is and to make them good citizens; an woman's first duty is to her hom and children.'

#### Little Luncheons.

POACHED EGGS WITH CHAM-PIGNONS.—Melt two ounces of but-ter in a saucepan and stir in two tablespoonfuls of flour; when a per-fectly smooth paste is formed add, by degrees (stirring the mixture all fectly smooth paste is formed add, by degrees (stirring the mixture all the time), three-quarters of a pint of cream. Keep the sauce hot in a water bath (on the stove) until is is required. Slice some large champignons (sufficient for a garnish) and heat them in a small quantity of the white sauce. Butter six china aggregation of the white sauce and carefully break a new. eggcases and carefully break a new-laid egg into each; place them in a sauté-pan of boiling water and poach them in a fairly quick oven. When the eggs are sufficiently set, careful-ly loosen them round the sides and turn them either or to a French fireproof china dish or into an entree dish; fill the middle of the dish with the champignons, then mask the eggs with the star-shaped slice of pickled gherkin which has been sprinkled thickly with core! sprinkled thickly with coralline pep-er, and serve the eggs with as little RUSSIAN APPLE CHARLOTTE .-

RUSSIAN APPLE CHARLOTTE.— Stew some apples with plenty of sugar, but no water, and the thin-ly-pared rind of a small lemon until they are reduced to a pulp and are clear in appearance, and pass them through a sieve. Measure half a pin of the pulp and put it into a clean through a sieve. Measure hair a pin of the pulp and put it into a clean stewpan and heat it gradually, then stir into it half an ounce of isinstir into it half an ounce of isinglass which has been soaked in a glass which has been soaked in a as soon as the isinglass is mel and thonoughly mixed with the ple pour the latter into a basin cool. Line a buttered china t bale mould round the sides w rease-proof paper, and then grease-proof paper, and then with finger sponge cakes, in the usual way for a Russian Charlotte, leaving the top plain. Stir some suitable flavoring into the prepared apple and a small quantity of green coloring, and as soon as it begins to show signs of getting firm mix in lightly half a pint of stiffly whipped cream which has been sweetened, and then fill the timbale mould with it. When the apple is firmly set (this then fill the timbale mould with it. When the apple is firmly set (this should be prepared the day before it is required) turn the Charlotte from the mould, make a lattice-work pattern on the top with thin strips of angelica, and put the halves of some dried walnuts round the edge, placing them close together.

table. Mix together one fourth of a cupful each of finely-chopped preserved ginger and pecan nut-meats, two tablespoontuls of finely-cut candied orange peel, one tablespoonful of ginger-syrup and one teaspoonful of ginger-syrup and one teaspoontul of vinegar. Spread mixture between saltines and arrange on a fancy plate.—Fannie Merritt Farmer, in Woman's Home Companion for Feb-

## Photographing Falling Snow.

ways may be put on slices of butterced toast, and a little goes a very
long way.

Oysters and all sorts of sea food,
y of course, are the best dishes for a
cold evening. These are among the
things which are good for a late
supper. Scalloped oysters, with
delery and coffee and a little baking
powder biscuits, or sandwiches, make
a meal easily prepared and certainly
most attractive.

Creamed salmon in little dishes is
another thing to have, especially
with potato souffle, or potato croquettes. Deviled sardines, anchovy
paste on triangles of toast with eggs
on top and canned corn made into a
baked creamy mass, all can be evolved when one has "nothing in the
house," but a grocery close by.
Not everybody knows what a useful thing the deepised oodfash may
become in good hands. For supper "If you would picture falling snow

## What is Worn in London

London, Feb. 21, 1910.

The first sunskine of spring is one of the most delightful impressions of the year. We are so weary of the dark winter days with their murky cold and grime, that the first day of real brilliant spring sunshine, such as we may expect any day at this time of year, makes us feel like butterflies bursting out of their chrysalides; and our great idea is to flutter and bask in the glorious light to which we have been strangers far too long for our health and spirits. Butterflies, however, have a considerable advantage over us. They burst out of their winter chrysalidee and greet Apollo clothed from head to foot in brand-new garments suitable to the great and glorious occasion of the return of the sun to the earth.

We, poor mortals, on the contrary, The first sunshine of spring is one of the most delightful impressions of

We, poor mortals, on the contrary, are apt to be taken unawares; and are usually obliged to face the first spring sunlight in dark grimy garments that bear the stigma of winter wear in every thread and fold. No wonder Phoebus Apollo throws a condemning glance upon us, which, No wonder Phoebus Apollo throws a condemning glance upon us, which, like a searchlight, brings out all our shabbiness and our many deficiencies At no time of the year does a new frock, "tell" so effectively as in the first days of spring sunshine, and as we all are bound to have new spring frocks wherein to take our walks abroad, it is well to have them ready beforehand, so that when the delicious moment comes, with the sun pouring in at our wirdows, the music of "the hounds of spring," and the sough of the wind calling to and the sough of the wind calling to us to come out and see the crocuses and daffodils rippling the grass with purple and gold, we can step forth as bravely attired in new garments as the rest of nature.

That is why I have chosen a smart walking dress for our subject this week, as being the most suitable frock for the moment. There signs that at last women are get-ting a little tired of the perfectly straight coat and skirt which have reigned so long, until it almost has seemed as if women had adopt-ed a uniform. That it would not ed a uniform. That it would not be possible to conceive modern ex-istence and its stremuous hustling tendencies without a coat and skirt in every woman's wardrobe is quite true; but the vagaries and variety are tempting things to poor female nature, and it is evident that many women are beginning to desire a little more expression of individuals. women are beginning to desire a little more expression of individuality in their morning and walking attire. I will therefore describe one of the latest models of a walking dress. The material was a soft thick tweed in a pretty fancy plaid of grey and blue, through which ran fine threads of green and black that gave variety to the surface. The dress was Princess in shape, but a double-breasted coat effect was given by the buttoning over in front above the waist-line. The skirt showed the novelty of a return to the flounce in a very return to the flounce in a modified form; for two perfectly flat flounces were laid on, one at the hem, the other at the knee line. These flounces hem, the other at the knee These flounces were decorated These flounces were decorated with borders of fine black braiding, and were split at each side, the openings being adorned with black buttons. At the back the flounces did not meet, the separation being outlized by two bands of braiding, which descended from the front over the hips at each side, emphasizing the idea of a short-waisted, long-tailed Directoire coat. A beit of black braiding was carried round the sides and back to the figure, and the long roll-collar was of black moire silk, which disclosed a little moire silk, which disclosed a little vest of brilliant Russian embroidery in red, blue, green and black. This was the merest touch of vivid color but was delightfully effective company to the company of the company o

ing between the black moire collar and the guimpe and jabot of tucked net. The bicorne hat was of black net. The bloome hat was of black straw turned up with dark green, and trimmed with a big upstanding bunch of colored stocks and wall-flowers at the side. The braided Howers at the side. The braided lines and the double-breasted effect in front on this dress keep up the coat idea quite sufficiently to prevent any effect of bareness or of appearing out-of-doors in a house dress. With a stole of fur and must to match, adorned with a big bunch of real. angelica, and put the halves of some dried walnuts round the edge, ing them close together.

Shapleigh Sandwiches

Are another novelty, for the teatable. Mix together one fourth of a

fine days of spring, and, like Shakespeare's daffodils, "take the winds of March with beauty."

Arother charming costume that I have seen, which is lying ready for the first fine day, is more elaborate. It has just been sent over from Paris, and is in silver-grey cloth, with a short round skirt elaborate-ly braided from the hem almost to the knee-line in aluminium braid. The bodice is of similarly braided cloth, draped and crossed both before and behind and held to the figure by a belt of black satin, below which the braided cloth descends in a sort of bishop's apron in front and also at the back. Both the bodice and the quaint little square aprons are entirely covered with the aluminium braiding; and the sleeves are also of the braided cloth to the elbow, where they are finished with a puff of coarse grey fish net that extends to the forearm and ends in a braided ed band. The vest is of the fish net, with a tiny white guimpe. Here again, something of a coat or outer garment effect was attained by the crossed and braided bodice and appons; for just at first the Parisione does not like to appear altogether en baille in the street; and so these dresses, with the simulated effects of outer garments, are the most popular novelties of the moment. Many of the newest tailor-mades of a more severe description must be front pencle of the sixty.



cloth or satin; and whether for day or evening wear, nothing is more successful than this effect of wrapping the skirt around the figure. As my readers can gather from these two dresses I have described, which represent the latest Parisiam ideas or welling dresses for this contract. on walking dresses for this spring, braided effects are as popular as lever; and in large or small quantities braiding in the metallic braids or braiding in the metallic braids or ordinary queue de rat soutache, either in black or in colors to match the dress, may be said to appear on every new tailor-made costume.

NATURAL HISTORY.

Teacher was telling her class little stories in natural history, and she asked if anyone could tell her what a ground hog was. Up went a little hand, waving frantically. "Well, Carl, you may tell us what a ground hog is."

"Please, ma'am, it's sausage."

PARTED FOREVER.

The country parson was condoling with the bereft widow.
"Alas!" he continued earnestly.

"Alas!" he continued earnestly,
"I can not tell you how pained I
you how be and I
gone to heaven. We were bosom
frierds, but we shall never meet

A travelling salesman died very uddenly in Kalamazoo. suddenly in Kalamazoo. His relatives telegraphed the florist to make a wreath; the ribbon should be extra wide, with the inscription "Rest in Peace" on both sides, and if there is room, "We Shall Meet in Heaven."

The florist was out of town and his new assistant handled the job. It was a startling floral piece which turned up at the funeral. The ribbon was extra wide and bore the in-scription: "Rest in Peace on Both scription: "Rest in Peace on Both Sides, and if There is Room We Shall Meet in Heaven."

### UNDRESS LEATHER.

In the town of Ballinagh lived butcher who was famed for selling tough meat. A countryman went in one day to purchase some.

"Well, my good man," asked the butcher, "is it for frying or boiling you want it?

"Neither" medical to the work of the butcher, "is it for frying or boiling you want it?

"'Neither," replied John: "it's to make hinges for the stable door."

THE DETESTABLE FEATURE.

The class at kirk had been reading the story of Joseph and his brethren, and it came to the turn of the visiting minister to examine the boys.

The replies to all of his questions had been quick, 4ntelligent and correct, Such as:

"What great crime did these sons of Jacob commit?"

commit ?' "They sold their brother Joseph."
"Quite correct. And for how
much?"

"Twenty pieces of silver."
"And what added to the cruelty and wickedness of these bad brothers?"

## Coucin's Maple Buds

are different from and better than any other chocolate confection you ever tasted. Maple Buds are not made by any other concern, as the name and design is fully patented. Look for the name on every Bud.

The Cowan Co. Limited,

"What made their treachery even what made their treachery even more detestable and heinous?".

Then a bright little fellow stretched out an eager hand.
"Well, my man?"
"Please, sir, they sell't him ower cheap."—Philadelphia Record.

He asked so many questions that day that he finally wore out his

day that he finally wore out his mother's patience.

"Robert," she cried, "if you ask me another question I shall put vou to bed without your supper!"
Robert promptly asked another repented. After all, asking questions was the only way he could acquire knowledge; so she tiptoed upstairs, knelt beside Robert's bed, and told him she was sorry.

"Now, dear," she said, "if you want to ask one more question be-fore you go to sleep, ask it now and I will try to answer." Robert thought for a moment, then aid: "Mother, how far can a cat

CERTAIN SYMPTOMS.

"What's the trouble, Uncle Pete?" queried the tourist as he stopped in front of the little cabin.
"Deed, boss, Ah spec's Ah'm sufferin' wid bacteria," sighed the old man with the two yellow canes.
"Bacteria? What gave you the idea?"

"Bacteria? What gave you the idea?"
"Why, ebeh since de doctor told me about bacteria Ah've had a misary in mah back ebeh since, sah."

#### HEALTH FOR BABY COMFORT FOR MOTHER

The mother who has once used Baby's Own Tablets for her children will always use them for the minor ailments that come to all little ones. The Tablets give a guarantee of health to the child and comfort to the mother. rantee of health to the child and ease and comfort to the mother. They cure all stomach and bowel troubles, destroy worms, break up cold and make teething easy. Mrs. H. Lavoie, St. Felicite, Que., says: "I have used Baby's Own Tablets for indigestion, constipation and other troubles with perfect results. I think so much of the Tablets that I use no other medicine for my I use no other medicine for my children." Sold by all medicine dealers or by mail at 25 cents a box from the Dr. Williams' Medicine Co., Brockville, Ort.

THE INCUMBENT.

On leaving his study, which is in the rear of the church, the pastor of a district in Birmingham saw a lit-tle boy, a friend of his, talking to

a. stranger.

"What was he saying to you,
Dick?" asked the divine, as he came
up to the youngster.

"He just wanted to know whether Dr. Black was the prea

"I told him," responded the lad, with dignity, "that you were the present encumbrance."—McCall's Ma-

Corns cripple the feet and make walking a torture, yet sure relief in the shape of Holloway's Corn Cure is within reach of all.

#### Had Weak Back. Would Often Lie in Bed For

Days, Scarcely Able To Turn Herself.

Mrs. Arch. Schnare, Black Point, N.B., writes:—"For years I was troubled with weak back. Oftentimes I have lain in bed for days, being scarcely able to turn myself, and I have also been a great sufferer while taying to perform my household duties. I had dottors attending me without avail and tried liniments and plasters, but nothing seemed to do me any good. I was about to give up in despair when my husband induced me to try Dosn's Kidney Pills, and after using two boxes I am now well and able to do my work. I am positive Doan's Kidney Pills are all that you claim for them, and I would advise all kidney sufferers te give them a fair trial."

DOAN'S KIDNEY PILLS are a purely tregotable medicine, realizing quick, persanent relief, without any after ill effects. A medicine that will absolutely our Backsche and all forms of Kidney and Bladdee Disease.

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Price, 80 cents per box, or 3 for \$1.25, t all dealers or The T. Milburn Co., Lim-ed, Teronto, Ont. In ordering speaky "Doan's."

THURSDAY, MA MORRISON

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SOCIETY D

Mshed March 6th ated 1868; Meet Mall, 92 St. Alex Monday of the r meets last Wed Rev. Chaplain, 1 Shane, P.P.; Pres Kavanagh, K. C., dent, Mr. J. C. President, W. President, W. Treasurer, Mr. W

ponding Secretary mingham; Recordi 7. P. Tansey; As cretary, Mr. M. E shal, Mr. B. Cam shal, Mr. P. Com Synopsis of Canad HOMESTEAD R

ANY even numbered sion Land in Mani-son and Alberta, ex-sot reserved, may be any person who is t family, or any male any person who is t handly, or any male age, to the extent or tion of 160 agres, m Entry must be me the local land offices in which the land is Entry by proxy a made on certain con inter, mother, son, ther or sister of an steader.

(1) At least six s spon and sultivation such year for three; (2) If the father the father in decease ricialty of the land sequirements as to restified by such restified by such restified by such rich the inches or restified by him in the second the requirement the requirement by him in the second the requirement the requirement by the restified by given the restified by giv ty of t

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Synopsis of Canadian North-West

HOMESTEAD REGULATIONS

HOMESTEAD REGULATIONS
ANY even numbered section of Domision Land in Menitoba, Saskinichaman and Alberta, excepting 8 and 26,
set reserved, may be homesteaded by
any person who is the sole head of a
family, or any male over 1t years of
age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at
the local land office for the district
in which the land is situated.

Entry by proxy may, however, be
made on certain conditions by the
inter, mother, son, daughter, brober or sister of an intending homestader.

homesteader is required to per-the conditions consected there-under one of the Sollowing

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their treachery even and heinous?" little fellow stretch-hand. a?" they sell't him ower lephia. Record.

namy questions that ally wore out his

ally wore out his be.

cried, "if you ask tion I shall put you rour supper!"
tly asked another off to bed. Later tied. After all, ask-us the only way he owledge; so she knelt hesids. wiedge; so she kneit beside Rob-ld him she was sor-

she said, "if you more question be more question be-sleep, ask it now for a moment, then how far can a cat

SYMPTOMS. uble, Uncle Pete?"

as he stopped in cabin cabin.

th spec's Ah'm sufa," sighed the old
yellow canes.
at gave you the

e de doctor told Ah've had a mi-ebeh since, sah." RY

RT FOR MOTHER

o has once used ts for her child-se them for the t come to all lit-blets give a gua-o the child and

to the child and to the mother. ach and bowel forms, break up thing easy. Mrs. icite, Que, says; by's Own Tablets matipation and h perfect results. the Tablets that edicine for my all medicine despendents. all medicine dea-25 cents a box ms' Medicine Co.,

udy, which is in ch, the pastor of gham saw a lit-f his, talking to

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in Bed For Able To

Black Point, N.B., was troubled with s I have lain in reely able to turn so been a great to perform my d doctors attend-d tried liniments ag seemed to do out to give up in

MBENT.

ying to you, sivine, as he came o know whether

(1) At least six months' rendence spon and sultivotion of the land in such year for three years, (2) If the father (or mother, if the father in descend) of the homo-reader resides upon a farm in the ponded the lad, you were the feet and make et sure relief in ray's Corn Cure II.

stender residue upon a farm in the steinty of the land extered for, the steinty man and a stered for, the steinty man and a stered for, the steinty of the settler has his person with the father or mether.

(a) If the settler has his personate residence upon farming hands wound by him in the vicinity of his hemoriand the requirements as to residence may be satisfied by residence may be satisfied by residence upon said land.

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W. GORY,

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# The Craft of Patty Roane

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1, KAVANAGH, K.C. PAUL LACOSTS, LL.S.
GERIN-LAJOIS, K.C., JULES MATHIEU, LL. Neil Lambert's hobby was self-control. She was accustomed to say that it is the only cultured substitute for contentment and that the result of its perfect attainment is result of its perfect attainment is asked with a voice that tree that the result of the cultible growth. perpetual youth. The quick growth of a frown habit, and the wrinkles that follow in its wake, were among her strongest arguments.

When Pattie Roane had passed her window in John Brent's dog-cart, Neil had given a gracious nod and smile, and her brow had kept its smile, and her brow had kept its serene satin smoothness during John's next call, though the severe test of a well-bred quarrel had arrived, and in a dignified and aristocratic fashion she cancelled their engagement. The three weeks that followed found her still bravely living up to the hobby. If she was a bit whiter and thinner, the spirituelle effect was becoming, therefore welcome. There could be a tonic and a change of air should the scrawny stage threaten. Pending that time her maid one morning announced "Mises" maid one morning announced

"Lower the shades a trifle, Lisette," said Neil, and glanced into her mirror; "draw that stand of lilacs nearer, so; Miss Roane may come up."

"How sensible you always are," are," said Pattie, making at once for an easy chair. "Here have I for three weeks been afflicted with a conscience, and you,—you look as if you never had one."

"Three weeks?" smiling. "It is a long time to carry anything hea-

"Well," with a look half meek, half mischievous, "I have brought the burden to you."

"To me? I thought a conscience was like a railroad pass, always labeled 'not transferable.'"

"I only want it doctored." "But that is a very trite idea, is it

"What I mean is not trite," said Pattie. She took a cluster of white lilacs from the stand and gently brushed her face with them. Keen eye-shots could pierce such a hedge undetected. "Trite exploits are either easy or necessary

"If you mean it is hard to do anything original—" "But I do not. I mean this is or-

iginal because too hard to be often undertaken." "Yet it is only a little conscience

ated 1888; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.: Prestient, Mr. H. J. Kavanagh, K. C.; 1st Vice-President, Mr. J. C. Welsh; 2nd Vice-President, Mr. J. C. Welsh; 2nd Vice-President, Mr. W. G. Kennedy; Transcriper Mr. W. Dursch; Correspondent, Mr. University Correspondent, Mr. W. Dursch; Corresponden a steady look.

"Very well," with a smile that held some sarcasm lurking beneath,
"tell on."

"That day after you told me of your engagement to John Brent I saw his dog-cart before Ransom's, and I happened in, don't you know, and said something about such a royal day for driving: and I smiled up at him my very best smile. It was a bit of mischief. I knew you

would be cool over the matter and wake his resentment."
"'Behold how great a fire a little spark kindleth," said unruffled

"I asked him to come this street; and he laughed. We meant only to tease you a little; nothing se-

"Not then." bending her face in-"Not then, bending her lace sitted the liliacs.

"Well," coldly, "he is now free."

An eye-shot passed over the hedge.

"Knowing how that drive came about, you are still too proud to recall him?"

Meil settled herself more acosily among the cushions of her and gaye her prettiest low laugh. "'Is they servant a dog?'" she

said.
"But he would come," said Pattie gently.
"There is a better way to come."
"And if he does not choose it?"

"Je suis content," sang Neil

"Je suis content," sang Neil sweetly.
"Then, if he's free," said Pattie, well behind the flower hedge, "I ought to let you understand," hesitating, "that—that—" "Oh, certainly," said Neil mockingly, "each one for herself." "I should not have put it in just that way;" Pattie went on with a half nervous little laugh, "but I shall not avoid him or be at my worst with him." "It's a woman's business," dryly, "When we feel the said liver pills."

worst with him."
"It's a woman's business," dryly,
"to charm, especially to charm one man."
"If he is the right one," faltered

"If he is the right one," faltered Pattie Roane.
"True. Yet the wrong one is often entertaining and easier."
"And you do not care?" asked Pattie, as she stood up and put the flowers back in the vase. "but you'll believe, won't you, that I mean no wrong? that I did not know what would come?"
"You have not finished your story," said Neil with sudden sharpness, "What has come to him, what has come?"
"If you would be sorry, I think," every low, "that he would be happy."

"Otherwise? In time?" breath-

essly.
"Perhaps he may think of me!"
ald Pattie, and turned away her

Pattie flushed. "Do you want me to go away out of his reach?" she asked with a voice that trembled and with lowered eyes.

"No; but I will write and ask him.—" alas for the hobby; tears came, "ask him to forgive me." "I will wait and post the letter," said Pattie slowly, and went back to her chair.

"He may be angry still, you know," Neil wistfully when the note was written and her guest on the stair: but there was no answer.

Pattie turied out to the corner mail box and having dropped the note inside came around the turn of the street face to face with John Brent.

"I have been attending to some of your husiness," she said with a happy laugh.

"Thank you. It could not be in better hands, I am sure," said

"I think so myself," radiantly. 'Could you pick a lock, a corner post-box?" "Well, not without some training, I think."

"Then the best thing for you to do is to go on to Neil's, Say the proper thing, you know," rapidly. "Say that you are a wreck from misery and cannot bear it any long-"But-"

"That handsome Englishman has been sending more flowers, exquisite white lilacs. If I were you they should go out of a back window."

"She will be delighted that you came before the note reached you; do not hint that you know about 'About what ?"

"The note, the note, the note."
"Pick a corner post-box!" I said

"Pick a corner post-box!" i said John dazedly, but with a light dawning in his eye. "Neil has written me a note?"
"Oh, the slowness of a man's mind!" cried Pattie. "Are you going to stand here, after all my brilliant plot, while that girl sobs herself ill? Ill waiting to know if you forgive her."

John's answer was in the rapidity of his stride around the corner; and Pattie, the plotter, her face dimpling with smiles and ease of conscience, went far enough to peep and see him run up Neil's steps three at a time "Yet it is only a .....
to be doctored?"

"There are thirgs to tell you,"
gravely, "because we are friends."

"Present tense?"

"Yes," lowering the hedge to give steady look.

"the a smile that she deserved one."

"Good," she murmured with a little chuckle. But it must be mitted that she deserved one.

Relief for the Depressed.—Physical and mental depression usually have their origin in a disordered state of the stomach and liver, as when these the stomach and liver, as when these organs are deranged in their action the whole system is affected. Tryy Parmelee's Vegetable Pills. They revive the digestive processes, act beneficially on the nerves and restore the spirits as no other pills will. They are cheap, simple and sure, and the effects are lasting.

### New Dominican Appointed.

Very Rev. Matthew L. Heagan, O.P., prior of the College of the Immaculate Conception, Cutholic University of America, has been appointed provincial of the Dominican Order in the United States. Dr. Haagan, came to the Catholic University of the Catholic University Heagan came to the Catholic Unirieagan came to the Catholic University after his return from Europe some years ago, and became a teacher in the Dominican House of studies. He is a native of New York, born in 1871, and began his novitiate at Springfield. Ky., when 16 years old.

# on the Liver

Biliousness and headaches quickly cured by DR. A. CHASE'S KIDNEY

When you feel irritable,

When you feel irritable, cranky, and downhearted, you can usually blame the liver, for there is no organ in the human body which so quickly throws the system out of sorts as a torpid, sluggish liver.

You don't need to be in the blues long if you know about Dr. A. W. Chase's Kidney and Liver Pills, for by their direct action on the liver they relieve promptly and prove lastingly beneficial.

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lastingly beneficial.

One of the principal ingredients of this medicine is known to the medical profession as a specific for liver derangements. Quickly, naturally, and certainly it awakens the sluggiesh liver and drives out the poisons which cause hendaches, biliousness, bodily pains and a depressed feeling over the whole system.

Vigor, strength and good nature will return when the liver is set right by Dr. A. W. Chase's Kidney and Liver Phis. One pill a dose, 25 cts. a box, all dealers, or Edmanson, Bates & Co., Toronto, Write for the popy of Dr. Chase's Recipes.

## ANTI-RITUALISTIC SCENES.

The Kensitites Create Disturbance in a Dublin Church.

Our much esteemed contemporary, the Dublin Freeman's Journal gives the account of Kensitite doings in an Anglican Church, at Sandymount, Dublin. These Kensitites are of the same ilk as the Protestant Alliance. They know the "Ritualistic" clergymen of their communion are honest They know the "Ritualistic" clergymen of their communion are honest and cultured gentlemen. The ignorant bigots and devil-stirred fanatics are not willing to have honored and honorable pastors preach to them. They can have no patience with either dignity, decency or devotion. They are a disgrace to the apostles of "Low Churchism," and their orly fit dwelling-place would be on some desert island in the South Sea, where they could eat and devour one another, and then all die poisoned.

another, and then all die poisoned.

Following is the Freeman's Journal account of the mean episode:

(with food for reflection in Sam

Blake corners): The scenes which have occurred at Sandymount Church for some time Sandymount Church for some time past on Sunday in connection with the anti-ritualistic protests against the services as conducted by Rev. Mr. Lefanu were repeated on Sunday in an even more vigorous style than has hitherto been attempted, and events were brought to a crisis by the arrest of about twelve persons for alleged intervention of Diby the arrest of about twelve persons for alleged interruption of Divine service. The congregation was exceptionally large, and comprised a great number of persons from different parts of the city, who assembled in protest against the services, and in sympathy with the demonstrations of distavor which have hitherto been manifested. Indeed, the church was crowded, and many persons were unable to find

many persons were unable to admission. In order to prevent too great a crush in the building it was deemed advisable to close the doors, and this action rather annoyed those who could not gain admittance, and many protests were indulged in by this section of the gatheries. many protests were industry.

this section of the gathering.

A considerable number of were in attendance, greater on any previous occasion, and it apon any previous occasion, and it appears to have been anticipated that events would be more demonstrative and unpleasant than usual. A notice had been posted in the porch of the church intimating that steps would be taken to deal with any would be taken to deal with any persons found engaged in disorderly behavior during divine service. Those who were prevented from entering the church contented themselves outside by manifesting their dissetisfaction with the service and the proceedings, and having crowded around the entrance the police, under Inspector Grant and Inspector Monahan, were kept busy in their efforts to keep the exits clear.

Inside the church, however, things

Inside the churca, nowever, things were more animated, and continuous interruption of the service was indulged in by a very large number, who apparently were not in sympathy with the particular way which the service was being conducted. Their attitude became gradually more and more demonstrative, chiefly by coughing, and it was at length found impossible to carry out length found impossible to carry out the service in the church as had's been intended. Much to their dis-pleasure, the church authorities were obliged to call on the police, and in a short time they emerged with no less than eleven or twelve young men, who had been made prisoners, and were marched off to Irishtown Station. The supergrance of a presen-Station. The appearance of so many in custody naturally stimulated the proceedibgs, and a large crowd of sympathisers demonstrated by cheering them, and indulging in manifesta-tions of dissatisfaction against the attitude taken up by the church au-

thorities thorities.

The scene in and around the building thus became rather remarkable, and a very large crowd followed the prisoners to the Inishtown police station. Here the parties in custody were formally charged with creating a disturbance during Divine Service, and they were liberated on hail to amore at the Bolice Caust and they were liberated to appear at the Police Court

## General News.

Some of the churches in Portugal are so crowded on Sundays that the last Mass is celebrated at one o'clock in the afternoon.

The Rev. Franciscan Father Adrian D'Antonio has come to America from Italy to negotiate with rail-roads in the interests of his invenroads in the interests of his invention for preventing collisions on railroads. His method of signaling may supplant those now in use. He is at the Franciscan monastery, Washington.

Mothers can easily know when their children are troubled with worms, and they lose no time in applying the best of remedies—Mothers Graves' Worm Exterminator.

A new and beautiful symphony by Beethoven has been discovered in Germany. The manuscript was found by Prof. Fritz Stein of the College of Music of Jena, under a heap of compositions by dead and gone masters in a corner of the archive chamber of the college. It is in 6 sharps for 5 stringed instruments.

The Society for the Propagation of the Faith was founded in Lyons in 1822 for the purpose of assisting by prayers and alms the Catholic missionaries who are engaged in preaching the gospel in heathen and non-Catholic countries. Since its foundations it has given to the various missions of the world over seventy-three millions of dellars.



## PAGE WHITE FENCES

rest-Styles for Lawns, Parks, Farms and Railroads. 14,000 miles of Page Page Gates now in use in Canada. Our 1910 Fences are better than ever. Page Calculated Frames. Get our latest prices and booklet.

THE PAGE WIRE FENCE CO., LIMITED

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WALKERVILLE TORONTO MONTREAL ST. JOHN WINNIPEG VICTORIA

Deep regret is felt in Ireland at the unexpected death of Senor Bulfir, proprietor of the "Southern Cross," Buenos Ayres. He has passed away at Birr, in his forty-eight year, death being due to pneumonia. The deceased was an ardent lover of his country and served her every way within his power. For his work on behalf of the Church in the Argentine he was created a K. S. G. by the Pope.

PROOF THAT NO

ONE CAN DO

That Dodd's Kidney Pills A

Cure Rheumatism.

Conclusive Evidence Given by I

The first convent of the nuns The first convent of the nuns of the Passionate Order in America will be established in the Pittsburg diocese within a short time. The nuns are strictly cloistered and support themselves by their industry, making altar-breads, sacred vestments for the use of the Church, and other work. One of the features of the order is that they offer accommodations in their convent for women who seek to devote several days at a time to the spiritual exercise of retreat.

Throughout the country the Knights of Columbus are agricating warfare on the grat white plague. Dr. Edward Delehanty, once grand knight of Denver council 539, has Throughout suggested to the national organiza-tion that as a part of the warfare steps be taken to erect a wing to the proposed sanitarium which the Sisters of St. Francis will build in Denver, and that three members of the order who have fallen victims to consumption he coved for the to consumption be cared for at mo-derate cost or at the expense of the order, where the individual is without means.

The only son of Mr. Josiah Miller, a noted convert and wealthy banker of Belton, Texas, entered the Jesuit novitiate at Florissant, Mo., very recently. Josiah sr., was a student at the St. Louis University in the days when that institution conducted a boarding school which drew largely on the south for its students He was not then a Catholic, but He was not then a Catholic, but a few years ago called his old pro-fessor, Father Charroppin. to Bel-ton to baptize him and receive him into the Church. In token of grati-tude for this great grace he rebuilt the convent home of a community of Sisters at Galveston, who had lost their all in the tidal wave. His son, Josiah, jr., is a graduate of George-

In its initial stages a cold is a cocal ailment easily dealt with local ailment easily dealt with. But many neglect it and the result is often the development of distressing seizures of the bronchial tubes and lungs that render life miserable for the unhappy victim. As a first aid there is nothing in the handy medicine line so certain in curative results as Bickle's Anti-Consumptive Syrup, the far-famed remedy for colds and coughs.

### Mark Twain's Tribute.

Mark Twain, the American humorist, before his departure for Honolulu, addressed a meeting in New York and referred to the death of his

and referred to the death of his coachman as follows:

"He came to us, thirty-six years ago. He was my coachman on the morning that I'drove my young bride to our new home. He was a young Irishman, slender, tall, lithe, honest, truthful, and he never changed in all his life. He really was with us but twenty-five years, for he did not go with us to Europe, but he never regarded that as sepahe did not go with us to Europe, but he never regarded that as separation. As the children grew up he was their guide. He was with us in New Hampshire, with us last summer, and his hair was just as black, his eyes were just as blue, his form just as straight, and his heart just as good as on the day we first met. In all the lorg years Patrick never made a mistake. He never heard an order; he never received a command. He knew. I have been asked for my ideal of an ideal gentleman, and I give it to you—Patrick McAleer."

The Naas Kildare carpet Industry which was started some years ago and conducted by the Naas Co-operative Home Industries' Society, Ltd., has so justified itself as to encourage those interested it, the work to develop the industry and have it conducted on a wider and more ambitious basis. The industry was carried on successfully though laboring under certain disadvantages which will be removed under the new arrangement. A reconstruction scheme has been adopted, the assets of the Society having been acquired by the Kildare Carpet Co., Ltd. This commany has recently been in corporated for the purpose of taking over and carrying on the business of carpet-making. The carried of the new company is £5,006.

# ONE CAN DOUBT

That Dodd's Kidney Pills Always

Conclusive Evidence Given by Durham Brown, of Brantford, Ont.-How and Why the Cure is Effected.

Brantford, Ont., Feb. 28.—(Special).—That Rheumatism is caused by diseased Kidneys and that Dodd's Kidney Pills cure both the sick Kidneys and the Rheumatism is again proved in the case of Mr. Durham Brown, of No. 2 Spring street, this city.

city.
"I was troubled with Backache"
"I was troubled with Backache" "I was troubled with Backache and other well known symptoms of Kidney Disease," Mr. Brown states. "I also suffered from Rheumatism in my right side and hip to the extent that I was always while at my work in agonizing rain. "After taking one box of Dodd's Kidney Pills I found an improvement and after taking six boxes I found both my Kidney Disease and Rheumatism entirely cured."

Mr. Brown is only one of the many

Mr. Brown is only one of the many cases in which it has been proved beyond a doubt that the natural beyond a doubt that the natural way to cure Rheumatism is to way to cure Rheumatism is to remove the cause. The cause of Rheumatism is uric acid in the blood
which crystallizes at the muscles
and joints. Well, Kidneys strain
the uric acid out of the blood.
Dodd's Kidney. Pills make well
Kidneys. That's why Dodd's Kidrcy Pills always cure Rheumatism.

#### To Find the Priest of God.

Would you ever readily and surely find the priest of God and of God's one Church? Then seek him where humanity is under the chastening hand of God; seek him in the hour of calamity and catastrophe; seek him among the injured and the seek him among the lamerting and the suffering, the afflicted and the perils of tottering walls, of raging fires and of sweeping waters. Seek him in the bowels of the earth, amid the burning, exploding, suffocating gases of the deep-down, narrow, dark mine or under the wreck of the speeding train—seek him and you will find him ever at his post between time and you will find him ever at his post between time and eterrity. There God wills him to be; there His Church expects him to be; there he is ordained to be; There his heart desires to be.—The Record, Louisville.

It Has Many Qualities.—The man who possesses a bottle of Dr. Thomas' Eclectric Oil is armed against many ills. It will cure a cough, break a cold, prevent sore throat; it will reduce the swelling from a sprain, cure the most persistent sores and will speedily heal cuts and contusions. It is a medicine chest in itself, and can be got for a quarter of a dollar.

# **BRONCHITIS**

ohitis is generally the res caused by exposure to wet and in weather, and is a very dangerous infla-matory affection of the bronehial tubes.

The Symptoms are tightness ass breathing, and a secretion of thick phi yellowish color. Neglected Br

Cure it at once by the use of



Mrs. D. D. Miller, Allandals, Ost., writes: "My husband got a bottle of Dr. Wood's Norway Pine Syrup for my little girl who had Bronchitis. She whoseed so badly you could hear hear from one room to the other, but it was not long until we could see the effect your medicine had on her. That was last winter when we lived in Toronte.

her. That was last winter when we lived in Toronte.

"She had a bad cold this winter, but instead of getting another bottle of Da. Wood's Norway Pine Syrup, I tried a hease made receipt which I get from a neighbor but found that her cold lasted about twins as long. My husband highly praises 'Da. Wood's,' and says he will see that a bettle of it is always kept in the house."

The price of Dr. Wood's Rocway Pine Syrup is 25 cante per bottle. It is put in a yallow wrapper, three pine treet for track mark, so, he sure and houseput man of the many ministration of the company of the way Pine Syrup.

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ring quick, per-rafter ill effects. utely cure Back-ney and Bladdes or 8 for \$1.25, lburn Co., Lim-

HURSDAY, MAR

We read the other had been on his w his ancient friends."

Much of the legi Schism prepares the

us, if they

The Lamp, that is, Church, he les

Those funny people

"Quarry the granite razors, or moor the v thread of silk; then m

Our sincere thanks to of the Catholic Record words of praise. We and cherish the tribute doubled with a gentler ba" takes off his hat t a "Valiant Knight of wishes "more power to His very strong paper

Protestant friends by 'separated brethren?' their chosen title. By "separated brethren," ed to be known for wh ly are. There is nothing vardness: it beats a coating in the world.

Anglo-Saxon. Looking buildings and being run automobiles are not ver exercise. The worst of the world the world has ever ker of to-day, with all the

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TH WELL.—Matter intended for should reach us NOT cation should reach us NO' orrespondence intended for publica

must have name of writer enclosed, t necessarily for publication but as a rk of good faith, otherwise it will not published. ITEMS OF LOCAL INTEREST (-)L-

TN vain will you build churche give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

## Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS care of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

Archi, shop of Montreal.

THURSDAY, MARCH 3, 1910.

THE MONTH OF ST. JOSEPH.

We have entered upon the month of March, St. Joseph's thirty-one days, and we are mindful of that tender and most faithful servant of God, the pure, kind, gentle fosterfather of Jesus, and the chosen patron and protector of God's Church.

Joseph is one of the holy name we learned in childhood. How the hymns we sang in his honor, when boys or girls, linger softly in our ears, as they gently thrill our hearts again, and make us long for the days and joys and faces that How we sang those no more! hymns with the freedom of ood, ere the brunt of life's struggle had hardened our hearts and battle of years has chilled the very life-drops in our once surging weins and bursting arteries! O, for the days when from our voices rang out the word

"Holy Patron! thee saluting, we meet with hearts sincere; Blest St. Joseph, all uniting, Call on thee to hear our prayer!"

The words were simple; but did we bother with the questions of versestructure or of rhythm-scheme, the days of our childhood? The words were the language our hearts could speak and understand; with the other little boys and girls who shared our devotions, we ferwently sang in response:

Jesus, Saviour of mankind; Hear thy children thee imploring; May we thy protection find."

We loved St. Joseph in those His month then meant some thing for us. Why should it not mean far more now? Since God chose Joseph among all the sons of men to be the foster-father of His Eternal Son, we may well choose him as our guide and protector. Well we afford to keep his month. Let us pray to him every day, and wend our pilgrim way to his own altar, there to ask his love, care, his help; his tender patronage. Hard would that heart, indeed, which could not give shelter to the one among men who loved little Jethichem so truly and Who could not love St.

St. Joseph, pray for us.

LET US MEET.

Catholics, as Catholics, always agree: they have the same sacra-ments, and are under the same pastors, with one and the same ie. The Church, however, comeach people, has its pe

mentality. One nation will ab ate ideals that another regards the acme of endeavor. At times, as result, men with different blood in their veins do not agree on import ant questions pertaining to race and flag and standard. There is a medy, however, and that is mutual debate, honest and sincere.

It is evident that French-speaking and English-speaking organs of press opinion among Catholics here in Canada, disagree on some subjects. Bu why can the editors not meet, thresh out the difficulties, speak their minds freely and frankly, view of reaching some comm ground of opinion? This is, think, a sensible view of the matter. For, why do intelligent men argue and debate at all, if it not to convince their adversaries?

A Catholic Press Congress of Canada could be instituted, with clergy at the head; men of all flags could meet and discuss important issues, each remaining as steadfastly attached to the traditions of his race, after the meeting, as before Grave scandals for the weak-minded could be thus averted, and each group could go home stronger, virtue of the bond of union

Is not the Church of God composed of men from all quarters of the Globe? Have they not agreed to accept a common symbol of belief. under the same God-appointed pastors? The Church permits each one of us to speak his own tongue; and when the Catholic journalists of Cawould meet, all languages could and should be on equal footing. If thoroughly united, we could agree to disagree on some subjects, but we could show the enemies of the Church a serried battalion defenders, with tolerance for others an article of our journalistic creed and profession. May God hasten the day when all Catholics pens shall be united!

#### EXAGGERATION

We are hearing a lot nowadays about the charity done the victims of Grosse Isle, and we have already expressed our opinion on the matter some people seem to think that all the Irish who have ever come to Canada were victims of the Now, we know that Ship fever. strangers helped our people in that year of disaster; the French-Canadians helped and the Protestants helped as well; but the Irish of Quebec, with their brethren of all America, did twenty times as much for their own as all the strangers put together. This we say with statistics from the government archives at Ottawa at our side. Let those who doubt our word read "The Tragedy of Grosse-Isle," that admirable book from the pen and heart of Mr. John A. Jordan, of the Quebec Daily 'Telegraph.

Another thing some people kindly requested to rem that whatever money, position, situation, emolument or success Irishmen have won in Carada, they have won with their own Irish brain and their own Irish brawn! We are generous givers in the bargain. Four hundred and fifty thousand Irishmen died in the service of France, in days when they were needed; and Irish blood gave France the only truly Catholic President she has eve Even if the immediate grandhad. fathers of some three or four editors had won Home Rule for Ireland it would be hard for us to appreciate the gift; because their children would be always throwing

it up in our face. Another thing is this; thanks to few alarmists of our own, who know nothing about economy, are told that there should be fully fifty millions of Irish Catholics in the United States to-day, instead of ten or twelve; and that, in spite, apparently, of every dictate of comto the contrary. What mon sense do the ridiculous fellows mean? When did the Irish become renowned for apostacy? Thanks to impossible conditions and the lack of priests some of the grandchildren were lost to the faith. But fifty millions! The poor foolish men! Ireland has only a population of five millions, and they want fifty millions in the United States, notwithstanding the fact that there are twenty-five millions of men with Irish blood in other parts of the world! Humbug, humbug humbug! Do they think that Irishmen grow on apple trees?

### BY ALL MEANS.

It was welcome news to learn, from the last number of the National Hibernian, that Mr. Matthew Cummings is willing to countenance a programme of unity with all Iris men of the right kind. In view of the coming grand convention in Portland, this is, indeed, a wise pocom-ticy on his part. As Mr. Cummings Each is a thorough gentleman hovever, culiar he is ammated by deeper motives in

his efforts for peace, and that, ase in Ireland.

By all means let us unite. the Ancient Order, the Clan-na-Gael organization, the United Irish League-all our national societies-meet through trusted and trustworthy representatives! Let there be peace "There is no room and harmony. for factionism" now, declare the men of the National Board, even if there was ample room a few "The interests of the months ago. Irish race," they declare, "are greater than those of any man or set of men, and no consideration should be the French-Canadians. That is the way we like unity.' guage of that kind is best suited to French-Canadians. We were opposed to his wayward rulings until yesterday, but we now stand for him tooth and Since he is capable and willing to confess his errors, he is worthy of pardon. say the men of the

bitter experiences in the past, it is the obligation of your Nation al officers to protect it from every quarter. We welcomed the proposal for harmony when first submitted to us; we will continue to strive along the lines laid down." Thank God!

Much of the credit for this movement towards unity is due to the sincere and earnest efforts of Mr.

Michael J. Ryan-a good man, deed,-National President of the United Irish League of America, leading Hibernian himself. Then the can. Irish American and the Irish Canadian press have come out boldly and fearlessly against this utter nonsense of a while since. All have learned that the Irish in America are not going to be ruled by group that likes to reckon without John E. Redmond.

In the Old Country, Mr. Timothy Healy wishes his name placed the list of our Parliamentary Party's names. If he really means to be frank and loyal, let him assume a nobler attitude; if William O'Brien in earnest, too, let him cease to shadow "Potheen" with the folds of his mantle.

Down, then, with all differences! Let the dead past bury its dead! Let us unite, and we shall be as as the sea! Let Portland witness a meeting of thorough-going men above the grooves and lanes of The True Witness ward politics. offers Mr. Cummings the trusty hand of fellowship.

### HIS 85TH BIRTHDAY.

His Lordship Bishop John Came ron, of Antigonish, diocese, N.S., celebrated his eighty-fifth birthday on Wednesday, February 15, and, though a little late, yet the True Witness wishes to pay the venerable prelate its heart-meant tribute love and sincere attachment.

What an inspiring lesson of energy and manhood to see Bishop John Cameron still faithfully, and effectively discharge the duties of his alted office at the age of eighty-five! What a tribute to the iron and blood of the Highlands within him! What an after-day to a full service of young and piously strenuous man-But then he stands, haps, the last survivor of a grand Old Guard, among whom, too, once were Bishop McQuaid and Archbishop Williams, now beyond the din and the turmoil, after the faithful service of years.

Nor is Bishop Cameron willing to lay down the shepherd's crook yet. Men like Bishop Cameron are oung still at the age of eighty. There is a something in them that marks them out as individually tunate among the sons of men. And see his work! What of the prosperous University of St. Francis Xavier's College? What of the excellent convent of Mount St. Bernard, under the gentle and brilliant Sisters of Notre Dame? What of the exceptionally learned priests whom he trained for the service, the full service, of God's altar? What of the gifts of men he gave the epis-copate of Canada? What of the Casket? What of the virile Catholicity of his flock?

The late Archbishop Duhamel once said that if a Highland Catholic from Glengarry asked him for Holy Communion, even in the afternoon of any day, he should grant the quest, knowing, without asking, that all was well in such a case, even if the petitioner did not mention confession. He would have trusted a Highlander from Antigonish as well.

That God may spare his noble servant and shepherd, the illustrious John Cameron, for some years yet is the prayer of us all. May his good work, and fruitful endeavors be multiplied a hundred-fold! May the Church of the Living God blessed with such men as he in abundance! May his life and deeds be a lesson for Canadians of all creeds

and standards! When we re such men as the Bishop of Antigon-ish we cannot but believe that the virtues of our sires and forefather are still the best thing, the trues boon and weal, for our own genera tion.

WELL DONE, MR. DOHERTY!

It is with heartfelt pleasure that we felicitate our Montreal fellowcountryman in the Canadian Parliament, Hon. C. J. Doherty, for the noble stand he took, even against men of his own party, in defence of We heartily allowed to block the way to Irish commend Mr. Doherty's attitude, and we share his views and sentito hear Mr. Cummings speak. Lan-ments as to the utter loyalty of the If the British Crown owns Cane

da to-day, let Ontario thank French-Canadians and the French Canadian clergy. If the country has been able to show thorough statesmen in Ottawa, let them the the French-Canadian colleges in the National Board, "our Order has had majority of cases. If our Canadian birthrate gives us a respected name abroad, let them thank the French-Canadians. If the Northwest is today civilized, let them thank the French.Canadian clergy. When they read of our wars and emergencies, let them see for themselves French Canada did for the common good. And whenever any bigot will attack the French-Canadians again, let us hope that all our Irish-Catholic members of Parliament will sent the insult, as warmly and thoroughly as Hon. Mr. Doherty

#### FRIGHTFUL CONDITIONS

If what the reporter of the Daily Witness says about Montreal dance halls be true,-and we trust that appears in the Daily Witness, as a rule,-then the devil is doing work with the sanction of civic authority, at least, as it once

In those dance halls, drink is free ly dispensed to old, young, rich and poor, to men and women, and even to girls of tender years! A few dollars extra may permit a scamp to sell liquor over Saturday night and to send hundreds home-if not elsewhere-drunk on Sunday morning. That in Montreal!

Just imagine a shameless and unfortunate girl, drunk as Luther, arrayed as Blessed Joan of Arc! Imagine other unfortunate maidens in semi-nudity! See them quaff drink after drink of strong liquor while the princesses of vice rook on in covetous admiration; and while the magnates of the "White Slave Traffic" ensnare more victims, as they all sit round with glasses of hell-poison in their hands! Then, in the corner, with his draught in his band, reigns the officer of the law! Oh! for a lash!

Surely the decent men we have at the City Hall are not going to tolerate the deeds of Sodom and Gomorrha any longer! Surely the dance halls are going to fall with their protectors! Surely young girls and boys are going guarded and citadelled! Many of those girls are strangers in the city. Their parents, in other parts, imagine they are at honest work. The devil's interests are being safeguarded, and we are witnessing moral stench and distress in our very midst.

How is it that the goddesses infamy are so freely abroad? How is it that the lords of the 'Traffic' are cast with security upon the public? The Inspector of Morality cannot do all. What are the others doing? What are we all doing? Can we, may we, citizens of Montreal, whether Catholic or Protestant, stand for immoral dancing halls? Away with them!

### L'HEURE DE L'IRLANDE."

Our esteemed contemporary, "La of Quebec, makes the lowing pertinent remarks on unique position Ireland now holds

"In England," says Editor Tardivel, "the Nationalists practically remain masters of the situation. Indeed, the Liberals emerged from the last elections so shattered, that they now need the help of their allies, the Irish members, to hold rule as

"Mr. Redmond will, as a result.

"Mr. Redmond will, as a result, have an important part to play in the House of Commons.

"He is bound not to be the dupe of the Liberals; moreover, he has declared that he shall force Asquith to reform the House of Lords before he (Redmond) demands Home Rule to be passed upon.

"Mr. Redmond will, in consequence first lend his aid, and that of his party, towards downing the Lords. Then, once the Upper Chamber will have been weakened and sufficiently submitted to control, he will remind Mr. Asquith of the promises made behim, and will force him to faifil them by granting Home Rule.

"It is equally worthy of note that the English Liberal Severament is

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thus prevented from taking up its obnoxious bills against schools in hich religion is taught.
"Ireland will practically hold the

balance of power, an ext "Let us hope that the Irish mem-ers will all join hands to vindicate heir rights and cause them to tri-

Now, we thank "La Verité" for that kind wish, and we thank editor, all the more, because know he is an honest young man. In return, let us say that we hope the French-Canadians will down Orange bigots opposed to their rights. We like a good fight with a good outcome.

THE SHEEPISH WAY.

Antonio Ferreira wrote: "It is not downy couches, pleasant

away.

bowers. form and test high, noble souls; for they

Degenerate who lose in sloth their hours, And, as in ashes mouldering, waste

Sloth! It's an old programme and older ideal! There is sloth of many kinds; one is that of the man who can be led by the with any old scoundrel in control. It is the sloth of the coward who is frightened out of his faith, when hears a big burly monster thunder out a blasphemous decalogue, the signal of oppression for those who submit to Jehovah. It is the sloth of the weakling, who, mindless of his pledges to God, is willing be ruled by the immoral chieftains who defy our bishops and priests. It is the sloth of the man who pre fers the smiles and favors of polished criminals to the honest working of his own conscience.

If there are so many bad Catholics in some places, it is because they follow in "the sheepish way," the cowards, the paltroons! You have all met that kind of creature in your lives. You have seen them prostitute their minds to error, and their hearts to dishonesty! have seen them sign the death-warrant of sense and loyalty at the bidding of thieves! And they have shared the passing victorious smile of the hangman!

The Church need not count with the sheepish victims of sloth. Their presence is an eyesore; their posses sion, an encumbrance their ideals a disgrace; their end and passing, a boon for the commonwealth large

be no sheepish ones among us! We have the faith, and we have competent authority us; so, then, let us be loyal, let us be full-hearted! Let us not the dismay of a thousand against us! No sheepishness for us! No surrender to fools or to the impious! Let us be the men, the Catholics, we ought to be, everrespectful of ourselves and ever-submissive to the voice of God. To the Greek Kalends with the false shepherds, the false prophets, Antichrist and the rest of them.

NO FRENCH FOR THE ORANGE-

The newspapers tell us that the scourge known as the rabies is pre-valent in Ontario just now. It must be that some of the poor doggies have hitten an infuriated Orangeman of the sister province, for, to the truth, the rabies and the Orange species of madness are now manifesting themselves in and around the same localities.

The Orangemen do not want French in the separate schools; in fact, they do not went separate schools at all. An Orangeman should be ashamed to speak of schools or education. Matter of schools or education. Matter of that kind was never made for their pronouncements. Their natural foe is enlightenment. They were born and bred in ignorance, they have been fed on rubbish, and (though we pray for their conversion) they die all the more peacefully because of

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their utter ineptness to learn. But, whether the Knights of King Billy like it or not, the French-Canadians are determined to have their children taught their own tongue That is what we like. Let French-Canadians continue the battle for their rights. We are their side. Our fathers, the Irish fathers, never surrendered the tongue of their nation. It was forced out of them through the refining influences of rack, sword, gibbet, etc., etc., aided and abetted by the influence of the men who went around with garbled versions of the New

Testament and the Old. Nor is the English language the native tongue of an Irishman's son. One of the reasons why the writer labored hard until he could speak and write French as well as could English (however imperiectly) was that he might be able to express his thoughts with ease in a language other than that which had forced upon his forefathers, through the gentle process of cannibal and barbarian.

Continuez la lutte comme braves! Assurément, vous avez trop de cœur pour vous laisser vaincre par les orangistes!

And, now, the Reverend Anna. Howard Shaw (save the mark!) says "if women are given the right in New York State, the first jobs they will try for will be on the police force." Anna is president of the National American Woman's Suffrage Association. "One hundred women on the police force of New York city would do more to wipe out juvenile crimes and sins against childhood, than all the other forces in Greater New bined," declared Reverend Dr. Shaw. The Chinese catechist's work, is proper to encourage the movement. Women constables, like lady detectives, would be ruisance. It is with exaggerated notions, like the one "Reverendess" Shaw proposes that womanhood becomes ridiculous. Who shall deliver the women from their friends ?

While reading our Tablet, the other day, we noticed, with surprise and regret, that Father Albert Knapp, of the Dominican Order, is now stationed at St. Sebastian's Priory, Pendleton, Manchester. -Of course, Father Knapp himself must be happy, indeed, to be back in his own "Merrie England," the home of we are grieved to think that Canada or the United States should have

What interest are the Lenten sermons Some Catholic ed remember that the Church teaching, b

without a grain o phy or theology, le so-called Catholic C directing the clergy

Moses, Elias, Const Old Subscriber? pean countries began sical attacks on the pers that were kno

The True Witness business before its p made over to the r combs for the purpe to Church authority. ders would not stan of religion.

Our readers will c those advertisers, pr us. Tell the good saw it in the True more ardent friends can work wonders fo

the converted Father rily deals with Anglikindly see if it black mer friends! A Chir ment he turns, gets t ragpile. When a Pro Eighth Commandment

the Church of Chri admit that they brethren; that their cu Freemasons, and all o are visible, and must those sects are, for t afraid of their own si logic and argument th

with such keen and d ments, as human reason knowledge, to contend the passion ar man!" Striking words

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In New York charit, have increased 80 per e-years. That is the ne of our ideals of civi

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HERINE ST. EAST ne East 246

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Tablet, the with surprise ther Albert an Order, is Sebastian's nchester. -Of himself must the home of yhood; but should have ig eloquence.
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a come back
replaced in Are You Poisoning Yourself?

THE bowels must move freely every day, to insure good health. If they do not, the waste is absorbed by the system and produces a self blood poisoning.

Peer digestion, lack of bile in the intestines, or weak muscular contraction of the bowels, may cause Constipation. Abbey's Effervescent

Salt will always cure it. Abbey's Salt renews stomach digestion — increases the flow of bile - and restores the

natural downward action of the intestines. Abbey's Salt will stir up the liver, sweeten the stomach, regulate the bowels, and thus purify

the blood. Good in all seasons for all people.



## Echoes and Remarks.

what interest are you taking in the Lenten sermons?

Some Catholic editors ought to remember that they are not the Church teaching, but members the Church taught.

What a scandal to see upstarts without a grain of decent philosophy or theology, lecture Bishops in so-called Catholic organs. Laymer lirecting the clergy!

We read the other day that a man had been on his way home "to see his ancient friends." Who are they? Moses, Elias, Constant Reader, and old Subscriber?

Much of the legislation in European countries began with nonsensical attacks on the Bishops, in papers that were known as Catholic. Schism prepares the way for im-

The True Witness would go out of business before its pages should be made over to the ridiculous coxcombs for the purpose of dictating to Church authority. Then, our readers would not stand for that kind

Our readers will confer au favor upon us, if they will encourage those advertisers, professional and business men, etc., who encourage us. Tell the good gentlemen you saw it in the True Witness. more ardent friends and supporters can work wonders for us.

The Lamp, that is, the organ of the converted Father Paul, necessa rily deals with Anglican issues. But kindly see if it blackguards its former friends! A Chiniquy, the moment he turns, gets to work on the ragpile. When a Protestant enters Church, he learns that the Eighth Commandment still exists.

Those funny people who clain that the Church of Christ is invisible, admit that they know their brethren; that their curling club, the Freemasons, and all other societies are visible, and must be. How weak those sects are, for they are even afraid of their own shadow! What logic and argument they use!

Quarry the granite rock with razors, or moor the vessel with a thread of silk; then may you hope with such keen and delicate instruments, as human reason and human knowledge, to contend against those e passion and pride of man!" Striking words, indeed

Our sincere thanks to "Columba," of the Catholic Record, for his kind words of praise. We deeply value and cherish the tribute of a scholar doubled with a gentleman. "Columba" takes off his hat to us, calls us a "Valiant Knight of the Pen," wishes "more power to our elbow." No ! His very strong paper has in him a very strong contributor.

Where is the sense of calling our Protestant friends by the name of "separated brethren?" Surely to oodness they are not ashamed of their chosen title. By calling them "separated brethren," we act and speak as if we believed them ashamed to be known for what they really are. There is nothing like straight vardness: it beats all the sugar-

In New York charity applicants have increased so per cent in five years. That is the natural result of our ideals of civilization the Anglo-Saxon. Looking at the tall buildings and being run over by automobiles are not very nourishing exercise. The worst civilization in the world has ever known is that of te-day, with all the mensy in a

few pockets, slums, White Slavery, etc., etc. It is a wonder the preachers are not ashamed to speak

Thirty young women, some of them prominent in Norwich society circles, preached short sermons at the big evangelistic campaign meeting at Norwich, N.Y., on Sunday night. Each stepped to the front of platform, took her text, and preached for three minutes. The sermons were heard by a congregation of 2000 persons, mostly young men, of The happening may develop into a favorite pastime.

A reverend gentleman, who had been pastor of a Presbyterian church in this city, lately left Montreal in disgust. Notwithstanding the many conversions he made, he could not bring his people church on Sunday. We believe he is a good man, the whole fault lies with the "conversion" system. It is something like Methodist "salvation," the kind that has a mortgage on God's judgment, and gives a man Heaven before he is dead.

In spite of people who can see no good in the United States or in the American constitution, we believe, with Father Hecker, that "the American people, of all others, if once Catholic, can give a new, noble and glorious realization to Christianity." If the United States is ever Catholic, it will be thanks to men with the same kind of blood as those had who re-established the Church in England and in Scot-

At the last meeting of our men of the "Colony," Sam Blake elected president; Castro 1st v.-p., with Mother Eddy and Zelaya, spectively, 2nd and 3rd v.-p's. Sam Hughes was beaten for the secretaryship by Reverend Clot; while Rev. Atlas was named treasurer. Fairbanks was appointed door-keeper, in order to help him out each time he "takes them." Evangelist King chaplein. They will march on July

If Inspector O'Keefe continues to work the way he has been working -and he surely shall-then the citizens of Montreal shall have to give him a public testimonial of satisfaction and gratitude. The Inspector has done more for public morals in two or three months than had been done for years. Let us get the kindiy protectors of vice out of office entirely.

We hope our English-speaking Catholic readers will remember that among the gentlemen who are interested in the books to be used in our schools, are cheap Freemasons and two-penny atheists. Are you going to be led by the adorers the goat,? Are cheap Freemason going to rule you and your schools? Do we want Combes and Clemenceau? For God's sake, let us say

That was, indeed, a very successful "Official Carnival Souvenir" our friends of the Canadian Pictorial issued a short while ago. It was clean, clever, and captivating. Typical of Canada in winter, it tells strangers the truth about us in an engaging way. The people responsi-ble for the Canadian Pictorial do not believe in either vulgarity or

We notice that our editorials are We notice that our editorials are being reproduced to a good extent in our Catholic exchanges. We are ercouraged to think they, are because of the men responsible for the archanges. But could two or three of our friends not manage to tell their readers whence the copies were taken? There is no need of being ashamed of printing the name of the "True Witness," which is now in its statistic year. to come forward as the advocatus diaboli, when others would canonize

attend his funeral without further

was pleased to have acted as chairwas pleased to have acted as chairman! So, then, he might assist at simmoral plays a hundred times a year, and all he should have to do would be to declare himself against "the conclusions." What sense, ye gods of the Marsh!

The whiskey manufacturers are practically all millionaires. How many men have done away with strong drink because of the price?

A quanter's worth of meat wimake a good meal for four (ordinatime) and the processing the should have to do would be to declare himself against through the streets hut it does not play partly tunes, nor does it march on July 12. These circumstances may not be exactly parallel to those of Portadowr, but they are closely related, and, therefore, I give them, without expressing any opinions.

The fact is that Irish Catholics, where they are in the majority, are slways friendly and well-disposed toward their Protestant fellowall and the processing and the protest of the price?

strong drink because of the price? A quanter's worth of meat wi make a good meal for four (ordinary), persons. One man will drink twenty-five cents' worth of distilled poison, without losing his eye; and the other members of his family get nothing for that quarter spent, unless the wife is kicked or scolded, because she does not hold down her household expenses. In England, the civilization argument, along money lines, gives certain religions a chance to boast of their adherents'

Again we say Father Holland considers those his best friends contribute to St. Joseph's Home. It is noble work. You ought to see how pleasantly the good priest can smile, when he receives a little gift towards the work he is doing in the interests of poor orphans. Any letter mailed to Father Holland, in care of this office, will be sure to reach him. It is no easy task for him to make both ends meet; and it is a blessed and saving charity to help the poor little child without nome or mother. Every little helps. In his big heart, Father Holland keeps a warm corner for every kind

The "Isle of Saints." The English not content with having impoverished the Irish and their country, want to steal even our title of fame and glory from us. England the Isle of Saints? What, in the name of goodness, do they mean? We heard it said last autumn, and we serenely smiled, with a smile a cynic would have envied. It was only an outburst of splenetic fever, however, on the part of the good man . They ought to be ashamed to use expression, for Ireland became the 'Isle of Saints' all the more, thanks to the martyrs of the Reformation, the ones Cromwell made, and those who suffered in Penal Days. Ireland never sold her birthright, her nationhood, for a mess of pottage.

THE CAUSE OF IRISH DISTURB-ANCES.

Boston's leading Catholic paper, the Sacred Heart Review, has what follows to say, concerning Irish Dis turbances:

follows to say, concerning Irish Disturbances:

"Some months ago there were certain disturbances in Portadown, Ireland, a town which is an Orange stronghold. These disturbances consisted of assaults by Protestants and Catholics each upon the other. As the Protestants are in the majority, and as the militant ones among them really struck the first blows, the Catholics very naturally blamed them for causing the trouble. A certain Canon Hobson, however, preached a sermon in which he said. The cause chiefly, if not wholly, lies with the person or persons who suggested that on last Sunday the Nationalists should walk in procession to the railway station. It is well for all to know, and for the Dublin Castle authorities to know this. We want to live at peace with the Nationalists, and we wish them well in all legitimate matters: but in this town of about 12,000 inhabitants the vast majority are Unionists. We are an essentially Protestant community, and if a small section of the people determine or are urged to walk in procession through the town, whether with or without colors, if is well for the Castle authorities to know that in such a case there will be trouble.

Other Protestants taking part in

The notorious Dr. Abbot was wont to come forward as the advocatus liaboli, when others would canonize a Protestant procession marching to

diaboli, when others would canonize Newman. Abbott said that the great Oratorian's "imagination dominated his reason": and it has always been the propensity and practice of shallow minds to measure genius and talent, sense and judgment, after their own standards and belongings. This is an old, old truth!

The pious editor of a non-Catholic weekly does not like some of our editorials, he admits we are honest, however, but "utterly reactionary". He programs his statement of the procession ists by imitating that a Procession is procession ists by imitating that a Procession is proce editorials, he admits we are honest, however, but "utterly reactionary".

The poor man himself has no idea of rhythm. He says he intends to take up some doctrinal issues with us. He is thoroughly welcome. He will furnish us matter, with themes for editorial. Friends and acquaintances are respectfully invited to attend his funeral without further in the surface and acquaintanteed and the surface are respectfully invited to attend his funeral without further included. the town whenever it is going any.
where, without hindrance. On last
Christmas morning tit played from
the Protestant Hall to my church Down in the Maritime Provinces, a Baptist minister of the Gospel (?) and back agair. On the previous occupied the chair at a lecture given by a lady who is an expounder of anti-Christian Socialism. The Reverend Doctor (not medical) had to disagree, as he said with her conclusions, and yet he admitted he clusions, and yet he admitted he musical prize. It is not an Orange band, but it is distinctively Protest-

> country-men. It is where the deplo-rable spirit of anti-Catholic bigotry creeps in that the regrettable dis-turbances such as occurred at Por-tadown, take place. The fatuous in-sistence by the Orangemen of Ire-land on the victory of King William over King James at "the Royne's Ill. over King James at "the Boyne's ill-fated River," as Tom Moore so well called it, makes all the trouble."

We might add that much of the trouble in Ireland is due to the busybody presence of such people as Canon Hobson. Then, you see, the Orangemen, given their nature and makeup, are such strange individuals that their presence in a country like Ireland is something like bats in the sea. When English rulers wished to visit Ireland with a plague or scourge, they caused the ancestors of those Orangemen to occupy the north of the country. They have fulfilled, through their history, the expectations of our foes. You spoil any country by bringing the Black Plague into it.

### A COURAGEOUS STAND.

M. Jacques Fiou, member of the French Chamber of Deputies, is no half-Catholic. The speech he delivered in the French House, some days since, was thrilling in the extreme. If men now ruled France they could not, no matter what their religion, have refused to surrender under the fiery storm of M. Piou's logic. But pearls, of course, were not made for swine

After having carefully sifted the would-be doctrines of France's crazy infidels, on questions pertaining to the teaching of morals, M. Piou closed with the following peroration, which we translate from the French as published in "L'Univers":

"You have your principles. Stick to them if they give you peace of conscience. But we represent a doc-trine that places the fountain-head shall be perfectly free, and so shall to the perfect of the perfec are face to face with a commot cuartis irresistible. As long as one could hope to see possible conciliation, in the school, thanks to equivocation, neutrality was able to establish itself. But to-day things are no longer what they were. You are positivists, you are materialists; for you there is no God, but reason only and knowledge. But we are not going to suffer the yoke of your narrow knowledge, and reduce our conscience to doctrines which are only secondary in our estimation.

"You shall find us in the fight for liberty of conscience, for the peace of France, and for her honor and glory, too! For it is, indeed, a sorry spectacle to see a majority abouse of its power to oppress conscience. Your obligatory school has become the commandment of free want peace in freedom, or war to the end."

Now, there are the words of

is the conflict!

"But here is the solution:

"If the government feels itself unable to have the primary manuals respected; to teach the spiritualistic doctrine every line of them contains, I can see but one solution: let the State give up teaching; or, at least, let freedom of teaching be established on such bases that our schoools may stand at the side of its schools, ours erloying from the State tha

may stand at the side of its schools, ours enjoying from the State the same gratuities that yours do.

"The other day one of our colleagues said: 'We sail in the vast currents of the modern spirit, and you, yes, you are poor shipwrecked creatures; you are struggling in the throes of approaching agony.' Since, then, your lot is cast in those vast currents, why are you afraid to compete with us?

"We are robbed of all we had; you have closed 25,000 free sobools; you have separated State and Church; one thing alone is left us; faith in a religion which we shall

**LEKK++++++++++++++++++++++++** 

¶ Owing to our publishing a very elaborate Eucharistic Congress Number, a special staff being presently at work upon it, we will not issue a SPECIAL St. Patrick's Day Number. But, our regular issue will be very interesting and brimful of original articles, bright sketches, attractive Irish stories, poetry and wit. It will be ready on Wenesday, March 16th, and may be obtained at 5c. per copy.

NOTICE is hereby given that the Beauharnois Light, Heat & Power Company will at the next session of the Legislature of the Province of Quebec, apply for an act amending its charter 2 Edward VII, chapter 72, as follows to wit: by (a) increasing its authorized capital stock and borrowing power; (b) extending the territory in which it may the territory in which it may exercise its powers; (c) authorizing the enlargement and extension of the feeder mentioned in section nine of its charter and its continuation to one or more new junction points with the Saint Louis River or its replacement in whole of in part by a new feeder and if for in part by a new feeder, and if found neces-sary the changing of the course of a part of the said river; (d) increasing the company's powers of expro-priation; (e) authorizing the company to engage in all manufacturing and other businesses using electric power, and to acquire shares and securities of other companies; (f) removing or modifying restrictions now existing on the exercise of its powers, especially those requiring in certain cases the consent of municipal or other corporations; (g) changing conditions under which stock and bonds may be issued; (h) authorizing the company to sell and supply for municipal or other purposes water taken from Lake Saint Francis, and to do all that may be necessary to that end and authorizing municipalities to make arrangements with the company to take water from it.

BEAUHARNOUS LIGHTMUNICATION. pany to engage in all manufacturing

make arrangements with the com-pany to take water from it.
BEAUHARNOIS LIGHT, HEAT & POWER COMPANY.
By FLEET, FALCONER, OUGHT-RED, PHELAN, WILLIAMS & BOVEY. Its Attorneys.
Montreal, 22rd February, 1910.

never give up. And you have all, would you be afraid to engage in warfare with ones in agony?

"There is the challenge I offer you."

"There is the challenge I offer you. You have reduced us to utter nakedness; you have an imposing majority; you hold the reins of the government, yours the administration and the budget; and you dare not meet us in the field of liberty. Fashion your own schools, we shall on your own schools. fashion ours, and we shall place the ecountry between you and ourselves.

"We shall offer you the spectacle of our agony's latest throes; and, then, with doctrine against doctrine, our ideas agamst yours, you shall be perfectly free, and so shall we. France will then choose one of the two.

Now, there are the words of brave man. How mean the stunted simians on the benches of the Extreme Left must have felt! France has brave hearts still, but not sufficient of them. And to think that, here in Montreal, we have those who want to impose Combes and Clemenceau on a free people. Before we submit to such legislation we shall die as our forefathers did. under the axe of Beelzebub and his



THE TRUE WITNESS is printed and published at \$16 Lagauchetier

THE BEST FLOUR Self Raising Flour Save the Bags for Premiums.

SEALED TENDERS addressed to

the undersigned, and endorsed "Ten-der for Gaspé Basin Landing Pier," der for Gaspé Basin Landing Pier," will be received at this office until 5.00 P.M., on Friday, March 18, 1910, for the construction of a Landing Pier with approach in Gaspé Basin, in the County of Gaspé, Que. Plans, specification and form of contract may be seen at the offices of J. G. Sing, Esq., District Engineer, Confederation Life Building, Toronto, A. H. Décary, Esq., District Engineer, Post Office, Quebec, J. L. Michaud, Esq., District Engineer, Merchants Bank Building, St. James St., Montreal, on application to the Postmaster at on application to the Postmaster at Gaspé, Que., and at the Department of Public Works, Ottawa.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signe tures, with their occupations, an places of residence. In the case firms, the actual signature, the nature of the occupation and place of residence of each member of the firm residence of each member of the firm must be given.

An accepted checque on a charter-ed bank, payable to the order of

ed bank, payable to the order of the Honorable the Minister of Public Works, for twenty-five thousand dol-lars (\$25,000.00) must accompany each tender. The cheque will be for-feited if the party tendering decline the contract or fail to complete the work contracted for, and will be returned in case of non-acceptance of

The Department does not hind it-self to accept the lowest or any

By order NAPOLEON TESSIER,

Department of Public Works,
Ottawa, February 18, 1910.
Newspapers will not be paid for
this advertisement if they insert it
without authority from the Department.

NOTICE is hereby given that "The Art Association of Montreal" will apply to the Legislature of the Province of Quebec, at its next session for:

(a) The passing of an act to remove doubts which have arisen as to its powers to alienate property bequeathed to it under the will of the late Beniah Gibb:
(b) For the passing of an act to amend the Act under which said "Art Association of Montreal" was incorporated (33 Victoria, chapter 13) so as to extend its powers embling it to acquire, hold and alienate real estate.

ortate.
FLEET.FALCONER, OUGHTRED.
PHELAN. WILLIAMS & BOVEY.
Attorneys for "The Art Association
of Montreal".
Mentreal, 28rd Pobruary, 1916.

#### Who Was It?

Once there was a maiden who wouldn't be polite;

Wouldn't say "Good night;"

Wouldn't say "Good morning" and wouldn't say "Good night;"

Felt it too much trouble to think of saying "please"."

Slammed the door behind her as if

she'd been a breeze; Wouldn't ask her mother

could take a run;
Ran away and lost herself because it
was "such fun." Merry little maiden ! Isn't it too That, with all her laughter, some

times she was sad?
But the reason for it isn't hard to

For this little maiden didn't to mind; Wouldn't do the things she

she really ought to do.
Who was she? Oh; never mind; hope it wasn't you

#### How Bessie Saved Aunt Anne.

Bessie clapped her hands when she first saw the ocean. It was such o see the foaming breakers oup the sand, one after the . And she was not happy till ma had taken off her shoes and fun to see the stockings, and she was with

other children or, the beach.

But when Aunt Anne took her by the hand, and tried to lead her down to where the water would just cov-er her feet before sliding back down the slope, she did not want to go. And once, when the water barely touched her little pink soles, she

"Aunt Anne! Aunt Anne!" she

Then Aunt took her up on the sand far above the reach of a single drop of water. There she left her playing with her shovel and pail, digging holes and covering her feet with the clean sand.

After a while Bassie mag.

After a while Bessie missed Aunt Anne. She looked about, but could not discover her. Where was she? Perhaps she had been carried off by the waves!

With a gasp, she looked again. And how relieved she was when she saw her, not twenty saw ber.

saw her, not twenty feet away, standing with her back to the wa-

But as she looked, her little heart almost stood still for fear. There was a wave coming straight toward

her dear Aurt Anne! And she did not see. Closer and closer it came. Oh, it would drown her! "Oh, Aunt Anne! You're drown-ing, and I tried so hard to save

you!" she cried.

Then Aunt Anne, scrambling to a
dry place on the beach, caught her
up in her arms and said:

""" deer little darling! Aunt

up in her arms and salu:
"Oh, you dear little darling! Aunt And Bessie, from the sheltering

could not sob out: "Oh, take me away from this mighty o-shun,—please, Aunt Anne!"

## A Gain For Two.

"No, sir you can't go."
"Oh, doctor! You don't mean to

Just that. Not a step. At least, "Just that. Not a step. At least, I don't mind your taking a few steps about the house, but to take one of the excursions of the Boy's Outing Club is not to be thought of."
"But," protested Ralph, "I don't

"But," protested Ralph, "I don't believe in giving up to a small trouble like this. I know a boy that sprained his foot, and he just braved it out and hobbled 'round for a few days, and that we's the last of it. That's what I mean to do, 'added Ralph, with a half bluster in his tone as he looved up into the kind face of the doctor.

"If you do we shall probably have you hobbling 'round for several weeks before you see the last of it.

tone as he looved up into the kind face of the doctor.

"If you do we shall probably have you hobbling 'round' for several weeks before you see the last of it. Too bad, my boy. but you must make up your mind to favor your foot for a few days."

"If the had been environment of favor your foot for a few days."

"If the had been environment of favor your foot for a few days."

"If we had been environment of favor your foot for a few days."

"If we had been environment of hearing with patience and be joyful without giving you another dollar." said Billy stoutly, as he followed a fall he his room.

"You mean that it would be much easier to have to give up something you don't care for," said the doctor, with a smile. "I've felt that way myself. But you know." he added earnestly, "there's great gain for a thing that seems laid out for us."

"I don't see where the gain comes in," Ralph said fatully to himself, as, after a late braids the rest morning, he limped out on to the porch. "What a Gay for the boys! And this is the first excursion of the season. Gain, indeed!" Perhaps, though," leaning tack in an easy chair and sazung up into the clear sky, "it may be a little gain if I have, enough grace in me not to bother mother because I'm laid up, and not to let her give up going over to grandmother's this afterwer to grandmother's the gain if I have, enough grace in me not to bother mother because I'm laid up.

Be strong!

The that's what it must have been lake taking it from the taking it from the lake the lake and all the lake in the

me alone. Hello, Billy! Where you been all this week? Why, I don't believe I've seen you in school since the new term opened. Come up

Billy, a smaller boy than Ralph, came and seated himself on a step. "You'll be beginning the term te," went on Ralph.

"I don't know's I'm going any said Billy.

"Not? Why didn't you tell not long ago that you wanted to keep in school because of your arm, and you couldn't work like other boys?"

"Yes," said Billy, with a woe-be gone look at the empty sleeve on his left side, "but you know there's sometimes things we want to do and then we can't."

Poor Billy, shabby and forlorn, looked as if there might be a good deal of "can't" in the ordering of his life,"

If guess we most of us find that out." Ralph gave a discontented glance at his bound-up ankle. "But what can you do, Billy, if you don't get some schooling so you can clerk

"Oh, I run errands and carry culars culars—when I can get 'em, Billy, in a discouraged tone. They talked a little, and

They taked a little, and will be billy got up to go Ralph said:
"Let me put my hand on shoulder and walk a bit, Billy. can move a little that way, there's no one about to help along. "Let me." Billy's face showed his

pleasure at being able to give help. Very slowly they walked along, past Ralph's fence and nearly to the "What's that ?" With an exclama-

tion Billy gave a little bound, so suddenly as almost to cause Ralph to lose his balance. "Oh, I'm sorry," he said, coming

back at ance to give the support qf his shoulder, "but—I do believe there's a dollar—or something—in the gutter there."

"I'll hang on to the fence while you go and see.

Billy went, and after a little hunt outside the curbing, sprang up with a triumphant shout

"It is! It is! Oh, my! It'll buy an arithmetic, and 'most a reader. P'raps I'll get to go .to

'Why, was it about books?" asked Ralph

ed Ralph.

"Yes, Mother's got all she can do and more too, to get enough other things. I had to have two new books, and she said 'twould be more and more I'd have to have, so I might as well stop now as any time. Oh, I'm glad! But," he added, looking more elosely at his treasure, "this doesn't look like a real dollar."

"Let me see." Ralph looked carefully at both sides, of the coin. "Why Billy, this is an old Mexican dollar—and—I believe it's mine."

and—I believe it's mine.
Billy gazed at him in a little dis-

"How came it yours?" he asked shyly.

shyly.

"Why, I collect coins—when I can get them, which isn't often. Away last fall Jack Blaine was here, and I had just got this—found it in some money father had taken in, and he said I might have it on my pay for doing chores. Dollars don't come to me for nothing, you know. Well, I was showing it to Jack, and I dround it out it make the left of the

was showing it to Jack, and I dropped it, and it rolled down into the gutter, and we hunted for it, but it was getting dark, and we couldn't find it. And I remember a great rain came that night, and when I hunted again it was gone, and I thought someone must have picked it up. I never thought of its being washed clear down here. But that's what it must have been, "So, of course, it's, yours," said Billy.

of his arm. He had not before known much of the roughness of Billy's path, but all of a sudden it came be-

"Why, Billy, you're a year behind me, aren't you?"
... 'Yes.'' "Well, here are all my last year's books. You can have them as well as not."

not."
"Oh!" Billy's face glowed with easure. "I'll be glad enough to ork for 'em, if I can do it out of

No, you won't. You found dollar for me. ,Here, now, I'll wrap them up for you, and here's s

Billy gazed with a radiant face, and, as the strap was slung ov-er his shoulder, made a very blun-dering attempt to express what he

"If-I only could tell you all I'd like to-"
"Never mind that, Billy, You'll get to school to-morrow, won't

you ? Ralph watched the smaller boy as

Ralph watched the smaller boy as he went away with a light step-Then he had time to do some thinking, for mother, encouraged by his urging, had gone on the visit.

"Great gain." I suppose Doctor Brand was thinking only of gain to me, not to Billy. He didn't mean both. But I'd be 'most willing to be tied up here to see that look on Billy's face—poor lad doesn't often get to look that way. I'm glad I found out what he needs. I cam keep on giving Billy my books as I keep on giving Billy my books as I get through with them. Yes it's gair

#### A Boy's Opinion of Girls.

"Girls," remarked the small boy in his composition on the subject, in is composition on the subject, is of several thousand kinds, and sometimes one girl can behave like seven thousand girls. Some kinds of girls is better than some other kinds, but they ain't any of them This is all I know up to the boys. about girls, and father says the less I know about them the better."

### Mammy Hel' Yer Han'.

What you cry for, honey? Skeered o' bogie man?
Don't you fear him, sonny,
Mammy hol' yer han'.

Bogie man cain't tech you; Nuffin eber can—
'se a-gwine to watch you, Mammy hol' yer han' Bad folks always skeepful

Since de worl' began,
'Cause dey won't let keerful
Mammy hol' deir han'. You be good an' blameless.

Den you fear no man, Cause de Lord de same as Mammy, hol' yer han"
W. J. H., in the Louisville Record.

### A Daughter's Dialogue.

1. Love your mother above all women.
2. Have no thoughts which

can not know, nor commit acts which she should not see.

3. Declare yourself in fault rather than lie hypocritically.

4. Be in your house the one who with love and meriment vanquishes

bitterness and sorrow.

5. Strive to be modest before being beautiful, and to be always amiable. 6. Have sincere convictions, pure faith, solid knowledge, and inex-

6. Have sincere convictions, pure faith, solid knowledge, and inexhaustible charity.
7. Work at home as if you had not the help of your mother. Act all your life as if she were present.
8. Learn the art of hearing with patience, talking without anger suffer with patience and be joyful without excess, and you will have rearly attained happiness.
9. Believe your house the best of homes, and consider your parents your best friends.
10. Remember that she who is not a good daughter, will never be a good mother.

# CORNER

JESUS TO THE SOUL OP-PRESSED

carnot take thee yet, My-child the journey still a little longer; nerve thy To meet with fortitude the weary hours
That oft confront thee in the great

world's mart. Rest on My love, whate'er thy trials The most afflicted heart is most be

know each pang with which the soul is wrestling, And fain would take thee, had I not in store

A crown of light for all thy brave endeavors - / ch cloud surmounted makes its beauty more. Amidst the har dst the harsh world's tumult and the fret,

e awhile, My child; I cannot take thee yet. Not yet, poor soul! A few more darksome hours,
And sore temptations met and overcome,

ercome, few more crosses bravely, meekly 'Ere I can proudly call the tired

ve, then, thy heart; the toil will soon be done, crown of self-denial nobly earned and won. For soon will come a day when all

thy conflicts, waves receding on a stormy sea, vanish from thee; and Will fair, glad hour
Will bring the tried and choses
unto Me,

thou'lt be freed from pain and smart, rest thy tired head upon My wounded Heart.

#### UNSPOKEN WORDS

Unspoken words, like treasures in the mine,
Are valueless until we give birth; Like unfound gold their hidden beau

ties shine,
Which God has made to bless
gild the earth. sad 'twould be to see a mas-

ter's hand Strike glorious notes upon a voiceless lute, But, oh, what pain, when at God's

own command,
A heartstring thrills with kindness. but is mute

Then hide it not, the music of the Dear sympathy, expressed with

kindly voice,
But let it like a shining river roll
To deserts dry—to hearts tha would rejoice. Oh, let the symphony of kindly words

On, let the symphony of kindly words Sound for the poor, the friendless and the weak. And He will bless you! He who struck these chords Will strike another when in turn you seek

-John Boyle O'Reilly. OPPORTUNITY.

They do me wrong who say I com-When once I knock and fail to find very day I stand outside your

door And bid you wake and rise to fight and win. Wail not for the precious che

passed away; Weep not for golden ages on the Each night I burn the records that day; At surrise every soul is born again. Laugh like a boy at splendors that

have To vanish



Cresclene is a powerful germidde, acting both as a curative and a preventive in contagious diseases. Cresclene's best recommendation is its chief. a cursive and a Province of the Comment of the Comm





Dost thou behold thy lost youth all

aghast?
Dost reel from righteous retribu-tion's blow?
Then turn from blotted archives of the past,
And find the future's pages white

Art thou a mourner? Rouse thee from thy spell;
Art thou a sinner? Sins may be forgiven,
Each morning gives thee wings to flee from hell,
Each night a star to guide thy feet to heaven. to heaven.
--Walter Malone.

## DAWN OF **GREAT FUTURE**

The following letter from John D. Crimmins, the financier and philanthropist, explains itself:

Feb. 5, 1910.

Oditor of New York American: American friend of the Irish party American friend of the Irish party to suggest the course that party should pursue in relation to matters connected with Irish politics. To this I have always held. The Irish people and their leaders know their situation best and here enough to formulate and courage to carry forward policies that will be for the best interests of their cour-

We have met leaders of the Irish party, but our eyes have been set more particularly on Mr. John E. Redmond. There are few men in Scotland or Wales held in higher esteem than Mr. Redmond by the p ple with whom he lives. His teem than Mr. Redmond by the peo-ple with whom he lives. His pa-triotism, statesmanship, integrity, and single purpose to advance mat-ters that relate to Ireland to-day and the Ireland of the future have been conservative. The American friends of Mr. Redmond and the Irish party are pleased with the position the party occupies to-day. The Liberal party is to continue in power. They made a part of the issue of the late carvass the granting of home rule in a large measure to

people.

Every successful statesman guided by counsel. The Irish party, as a party, counsel and are conservative. They realize the position they occupy and their responsibility, and that no legislation to benefit comes from the English Commons. When I say the Irish party are conservative I mean they are not extremists. We read Mr. Redmond's view of the present situation. Speaking at Bradford, the said: "All they asked under the name of home rule was that all purely Irish questions that would not concern the national or imperial interests of Englishmen, Scotchmen or Welshmen—that in the management of these affairs Irish public opinion should be the govern-ing power. They had no imperial ambitions or schemes. They simply asked that on all purely Irish questions they should be left alone to work out their own salvation. They were not asking for a sovereign parliament, but a parliament similar to those in Canada, South Africa and Australia. They were not asking for anything type they are the salvation of the salva anything tyat would interfere the continuance of the supremacy of the Imperial Parliament." I would dwell on that part of his speech in which he repudiates any idea on the part of the Irish people to separate. They are not asking for a sovereign parliament. In my late visit to Ire-land I found a high appreciation of the English people who, through their representatives in the English

their representatives in the English Commons, have been righting some of the misdeeds that Ireland suffered during centuries of English misrule. A writer in "Contemporary Ire-land" says: "When prescription has hand says: "When prescription has been running its course for a century it is criminal to reopen the case and stir up slumbering passions by recalling forgotten. wrongs."

It is hoped the sunburst that has been so often illustrated as the Irish hope will in a few years have its full glory, and we will see the new Ire-land looking more to the future than reading the sorrowful pages of the Friends of Ireland in America h

Laugh like a boy at splendors that have sped;
To vanish joys be blind and deaf and dumb;
My judgment's sea! the dead past with its dead.
But never bind a moment yet to come.
Though deep in mire, wring your hands and weep:
I lead my arm to all who say "I ran!"
No shame-faced outcast ever sank so deep But yet may rise and be again a man.

No shame-faced outcast ever sank so deep But yet may rise and be again a man.

Retablished 1879
FOR WHOOPING COUGH, CROUP, ASTHMA, COUGHS, ERONCEITIS, SORE TEROAT, CATARRE, DIPHERERIA Wesoriese Creekeeps stope the progress that have been provided to mainly by the persistent efforts of on and broader results follow. Then it will be up to the Irish people to "make good."

Will those who read this view give thought for a moment that through legislation and means provided by the English Commons more than one-half of the land in Ireland to-day is in possession of what a short time ago were termed tenant farmers, and that to provide decemb thousing of 50,000 occupants. In good times the unfinished legislation will be completed. The best of measures in our halls of Congress are not made in a single session. Hasty laws we find contested, so we must be patient.

Many things come to him who waits, and after seven centuries of

Many things come to him who waits, and after seven centuries of waiting, in a little while Ireland will have her due.

Very truly yours, JOHN D. CRIMMINS.

It is a love that asks little of you, Orly this—when your heart is sore, May the thought of it somehow som-fort you, Till you smile and are brave once more.

## DR. WOOD'S NORWAY PINE SYRUP

Equal For COUGHS, COLDS, And All Affections

THROAT and LUNGS.

Coughe and Colds do not call for

ning, but coughs and colds.

Too much stress cannot be laid upon the admonition to all persons affected by the institute carlier stages of threat and lung disease, as failure to take hold at once will

not Sold as a Cure for Consumption but for affections tributary to, and that result in, that disease. It combines all the lung healing virtues of the Norway pine tree with other absorbont, expectorns and soothing medicines of recognized worth and is absolutely harmless, prompt and an anothing medicines of recognized worth and is absolutely harmless, prompt and and, o be great has been the resease of this venture of the result of the result of the second of the venture of the second of the result of the second of the secon



## St. George's **Baking Powder**

has taken hold of my custo "They say it makes lighter, tastier, finer-grained Biscuits and Cakes than any other they ever used!" Send for our new Cook-Book-free,

An English health official recently

National Drug & Chemical Ca. of Canada, Limited, Montreal

received the following note from one of the residents of his district. "Dear Sir,—I beg to tell you that my child, aged eight months, is suffering from measles as required Act of Parliament."

Costiveness and its Cure.—When the excretory organs refuse to perform their functions properly intestines become clogged. This is known as costiveness and if neglected gives rise to dangerous complications. Parmelee's Vegetable Pills will effect a speedy cure. At the first intimation of this ailment the sufferer should procure a packet the sufferer should pocure a packet of the Pills and put himself under a course of treatment. The good effects of the pills will be almost immediately evident.

There is no promise of pardon for confessing the sins of others. Why do we insist on revealing the hidden faults of others, when we find it so extremely difficult to confess our

During the month of January the catches of herrings at Buncrana, Donegal, amounted in value to about £20,000, and the existing pier accommodation, has been found entirely inadequate for the demands upon it.

## Blood Was Bad.

From impure blood comes Pinsples, Boils, Ulcers, Tumors, Abscesses, Fester-ing Sores, Rashes, Constipation, Head-seles, etc.

Get pure blood and keep it pure by removing every trace of impure merhid-matter from the system by using

BURDOCK BLOOD BITTERS.

BURDOCK BLOOD BITTERS.

Mrs. Fred. Biggs, Kingston, Ost., writes:—"I was completely run down, my blood was out of order, and I used to get so weak I would be compelled to stay in bed for weeks at a time. I could not eat, was pale and thin; avery one thought I was going into consumption. I tred everything and different doctors until a friend advised me to use Burdock Blood Bitters. I did not have one bottle used when my apposite began to improve. I used six bottles. I gained ten pounds in two weeks. When I began te take it loaly weighed nisety-three pounds. It just accomed to gulf me from the grave as I never expected to be strong again. I will tell every sufferer of your wunderful medicine."

For sale by all dustion.

Manufactured only by The T. Milbur.

De: Limited Turnels, Out.

HURSDAY, MAT

McCLURE'

Strong Protest

The following to the publisher zine by the Amer Catholic Societies To the Publisher zine, New You

zine, New Yo
Dear Sir: In
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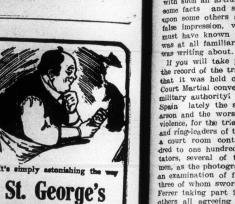
Is A Remedy Without Ap

Of The

Coughts and Colds do not call as a minute recital of symptoms as they are known to everyone, but their dangers are not understood so well. All the most serious affections of the throat, the lungs and the brosschial tubes, are, in the beginning that coughts and calds. ning, but coughs and colds.

cause many years of suffering, and in the and that terrible securge of "Consume. Dr. Wood's Norway Pine Syrup is

but for affections tributary to, and that



others all agreeing his followers to ana shed. The document quarters leave no r about this. by a concerted act throughout the wor misrepresentation, or impression that the ence had caused the rities to commit a j So far were they su Rome, Paris, London

our own country, in utions were adopted supposed iniquity. was this nefarious such an organization can Federation of I proportion of whose Catholics, permitted

resolutions denouncing of the Spanish Govern While these events are bedeen and should be deplored and should be de to the public to judgment until the second thought, base knowledge of all the gulate and subdue par judice, we think it m be deplored that whe are known, or can extained, a popular mage should lend its column treacherous, fulse, de as that which Mr. Gi tributed and you have

We should be glad of conscious blame for of corscious blame for you have done to the servative influence no the world, to which giance as the center supernatural expos

New Heal for W

Can Be Had Through

There comes a time in almost every girl when tacks her. The strain blood supply is too gree some headaches and ba of appetite, attacks of chart palpitation, and a sency to a decline. The that can promptly and these troubles is Dr. Willis. This is the o that actually makes new blood, and a plentiful should be an advantage of the case of Miss Esthere Truemanyille, N.S., whe the age of sixteen years country home to attend The close confinement an ef study nearly broks me study nearly study nearly broks me study nearly study near

Strong Protest by the American

Federation of Catholic Societies.

The following letter has been sent to the publisher of McClure's Magazine by the American Federation of Catholic Societies:

To the Publisher of McClure's Magazine, New York, N.Y.

Dear Sir: In the January number of your magazine for the current year, on page 327, appears an anticle entitled "The Ferrer Trial—An Account of the Court Martial and Execution of Ferrer, the Spanish Radical—by Percival Gibbon." This article is so false in both what it states and what it conceals, and is so permeated with a spirit of hostility to the Catholic Church that we feel called upon to protest on behalf of the American Federation of Catholic Societies against your action in publishing it.

Your magazine has a wide circulation both among Catholics and non-

in publishing it.

Your magazine has a wide circulation both among Catholics and ron-Catholics, and the public has a right to assume that articles treating of such events as the Ferrer trial will at least aim at fairness. We are at a loss to understand how your editor could have permitted Mr. Gibbon's article to appear. The impress

tor could have permitted Mr. Gib-bon's article to appear. The impres-sion conveyed by it is that Ferrer was a harmless enthusiast, actuated in the main by a noble purpose to reform intolerable abuses of Church and State in Spain. His private im-moralities are glossed over; the cir-cumstances of his trial are stated with such an artful suppression of some facts and such an insistence and some others as to convey a

upon some others as to convey a false impression, which the author must have known to be false if he was at all familiar with what he

was writing about.

If you will take pains to examine the record of the tried, you will find that it was held openly before a Court Martial convened under lawful

Court marcha convened under navier military authority in a district of Spain lately the scene of outrage, aron and the worst forms of mod violence, for the trial of participants and ring-leaders of the movement. In

a court room containing one hun-dred to one hundred and fifty spec-

dred to one hundred and fifty spec-tators, several of them newspaper men, as the photographs show, after an examination of fifteen witnesses, three of whom swore that they saw Ferrer taking part in the riots, the

others all agreeing that he incited his followers to anarchy and blood-shed. The documents found in his quarters leave no room for doubt

No sooner was he executed than,

by a concerted action, influences hostile to the Catholic Church

hostile to the Cathonic Church throughout the world sought, by misrepresentation, to convey the impression that the Church's influ-ence had caused the Spanish autho-

rities to commit a judicial murder. So far were they successful that in Rome, Paris, London, and even in our own country, indignation meet-ings were held and strenuous reso-

our own country, indignation meetings were held and strenuous resolutions were adopted denouncing this supposed iniquity. So successful was this nefarious plot that even such an organization as the American Federation of Labor, a large proportion of whose members are Catholics, permitted itself to adopt resolutions denouncing the action of the Spanish Government.

While these events are greatly to be deplored and should teach a lesson to the public to withhold its judgment until the cooler, calmer second thought, based upon actual knowledge of all the facts, can regulate and subdue passion and prejudice, we think it much more to be deplored that when all the facts are known, or can easily be ascertained, a popular megazine like yours should lend its columns to such a treacherous, false, deceiving article as that which Mr. Gitbon has contributed and you have disseminated.

We should be glad to acquit you of corsciust hlame for the successful and successful to the success

Mission Work

Asked what was being done by the Church for the Indians, he replied

Church for the Indiens, he replied that during the last ten years the Bureau of Catholic Indian Missions and Mother Katharine Drexel, foundress of the Order of Sisters of the Blessed Sacrament, have expended not less than \$225,000.00 on the Christian education of the Mission Indians. From other sources \$30,000.00, to \$40,000.00 have been secured for the Catholic education of the Mission Indian children.

About \$12,000.00 has been expend-

About \$12,000.00 has been expended on Indian chapels during the last

At present eight priests minister to the Indians of this diocese and five of these may be said to devote themselves exclusively to the In-

The Catholic Indian School at Ban-

The Catholic Indian School at Banning is well attached and accomplishes marvelous results. One example will indicate what may be accomplished with the children of nature by the careful, patient, self-sacrificing labor of priests and Sisters. In the chapel at Banning the singing at High Mass, benediction and all the services, is congregational and by the children. Probably nowhere on the entire coast can the congregational singing of the Indian children of Banning be equalled.

We should be glad to acquit you of conscious blame for the wrong you have done to the greatest conservative influence now existing in the word, to which we owe allegiance as the center of truth and the supernatural expositor of justice

for Weak and Ailing Girls

Can be Had Through the Rich, Red Blood Made by Dr. Williams' Pink Pilis for Pale People.

New Health and Strength

writing about.

MAGAZINE.

McCLURE'S

## WOOD'S RWAY SYRUP

MARCH 8, 1910.

edy Without An For COUGHS. nd All Affections Of The

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it makes lighter, ained Biscuits and y other they ever

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lth official recently wing note from one of his district.

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and its Cure.—When ans refuse to per-ms properly the clogged. This is mess and if nego danger nelee's speedy cure. At l procure a packet ut himself under a nt. The good ef-will be almost im-

nise of pardon for s of others. Why wealing the hidden then we find it so to confess our

h of January the s at Buncrana, ted in value, and the expodation has been lequate for the

as Bad.

D BITTERS.

Kingston, Ont., plotsly run down, rder, and I used to compelled to stay time. I could not every one thought umption. I tried at doctors until a see Burdock Blood have one bottle began to improve. Juined ten pounds. It began to take it three pounds. It was the grave as it actions again. I all your woodsorld.

There comes a time in the life of almost every girl when sickness attacks her. The strain upon her blood supply is too great, and there come headaches and backaches, loss of appetite, attacks of dizziness and heart peapitation, and a general tensency to a decline. The only thing that can promptly and speedily cure these troubles is Dr. Williams' Pink Fills. This is the only medicine that actually makes new, rich, red blood, and a plentiful supply of rich blood is the one thing needed to maintain the health of growing girls and women of mature years. The truth of the statement is pnoved in the case of Miss Esther E. Sproule, Trusmanville, N.S., who says: "At the age of sixteen years I left my country home to attend high school. The close confinement and long hours of study nearly broke me down. My blood supply seemed desicient, and I trow pale and depressed. I was

and right, but to do so we must assume that you have been guilty of a carelessness difeult to understand. When the article came to your editor, he could readily have ascertained that the Church had nothing whatsoever to do with the trial and execution of Ferrer; that, on the contrary, the sympathies of the Pope were extended even to this wretched enemy, and, following the example of his Divine Master, he would, if possible, have obtained mercy for him. This editor could easily have ascertained the circumstances that made the declaration of martial law in Barcelona absolutely necessary for the Spanish government. He could easily have ascertained that, instead of being a hurried and unfair trial upon these needy and helpless children of the Church. He has given to all missionary effort among them without stint, and has been constantly on the "lookout" to supply them with more priests and better religious opportunities.

His work at the Sherman Institute has been particularly effective. Just now he is given special attention to Sherman Institute and to. Yuma, as these are very important posts in the Indian work.

posts in the Indian work of Califor-

Father Ketcham also stated that as a work of pure religion and un-selfish zeal, the Indian mission work as a work of pure religion and unsellish zeal, the Indian mission work in this country and at the present time is without parallel, and the priests who give a portion or all of their lives to it are regarded with marked admiration by their brethren of the clergy and by the devout laity.

The charge has been made that "the Catholics have done nothing for the Indians of California." How can such a statement be received, other than with the contempt it deserves, where one considers the

In Barcelona absolutely necessary for the Spanish government. He could easily have ascertained that, instead of being a hurried and unfair trial conducted in secrecy, it was open, fair and deliberate. But he did none of these things, or if he did, the measure of your culpability is even greater than we think it to be. We are the representatives of many hundreds of thousands of American Catholics, a large proportion of whom either advertise in or read your magazine. We do not wish to appeal to the lower motives of self-interest in demanding of you a correction or an apology for Mr. Gibbon's article; we prefer to appeal to your sense of self-respect in requiring a categorical correction of this article and an expression of regret that it has been published. Respectfully yours, deserves, where one considers history of the early missions the statements just made of amounts contributed and the done during recent years for Mission Indians?

Father Ketcham said that it would entail a long story to men tion the difficulties that from many spectfully yours, EDWARD FEENEY, Nat. President, tion the difficulties that from many sources have been thrown in the way of Indian mission work in California, but these difficulties, not to say persecutions, are gradually being eliminated chiefly by the enlightened policies of Bishop Coraty, and notwithstanding some points that the Catholic Indian Mission work of Southern California presents, it may truthfully say that it is in far better condition to-day than it has been at any time since the days of the early missions, while the prospect for the future is brightening. Brooklyn, N.Y.
ANTHONY MATRE, Nat. Sec., St. Louis, Mo.
THOS. H. CANNON, Chairman Executive Board, Chicago, Ill.
WALTER GEO. SMITH, Philadelphia, Pa.
CHARLES I. DENECHAUD, New
Orleans, La. NICHOLAS GONNER, Dubuque, Iowa.

F. W. IMMEKUS, Pittsburg, Pa.
DANIEL DUFFY, Pottsville, Pa.
MATTHEW CUMMINGS. Boston, brightening.

The Catholic Indian Mission work The Catholic Indian Mission work of the United States is very extensive, and its history is written on pages of glory; to the credit of the Diocese of Los Angeles it can be said that each year sees the Indian work of the diocese become a more important factor in the general Indian work of the Church in the United States. Mass.
JOHN WHALEN, New York, N.Y.
ADOLPH B. SUESS, Fast St. Louis

## Among Indians. Mr. Asquith's Home Rule Declaration.

The following is clipped from a Los Angeles Tidings of recent date:
"Rev. Wm. H. Ketcham, head of the Bureau of Catholic Indian Schools, with official headquarters at Washington, D.C., was in the city this week consulting with Bishop Conaty on the needs of the Mission Indians of this diocese. At the meetings addressed by Mr. Asquith the heckler manifested a keen interest in that gentleman's views on the question of self-government for Ireland. The Prime Minister was several times challenged, and in reply he repeated the declaration contained in the Albert Hall speech. At one meeting heckler. Indians of this diocese.

In an interview with a representative of "The Tidings," Father Ketcham stated that there are between three and four thousand Mission Indians who are Catholics, in this diocese, and that among the Yuma, Indians, which number over a thousand in all, there are many Catholics.

Asked what was being done by the ration contained in the Albert Hallspeech. At one meeting he expressed
himself in favor of "Home Rule on
Liberal principles." The querists at
another gathering received more detailed replies. "You must set up,"
he said, "if you are going to have
a satisfactory solution of this question, a body which will have full a satisfactory solution of this question, a body which will have full powers of self-government in purely Irish affairs, subject to the unimpaired supremacy of the Imperial Government." The proviso is never omitted from the declaration. Mr. Asquith can hardly be under any misapprehension as to the character of the Irish demand; but it would appear to him to be necessary to make this reply or comment on the Unionist misrepresentation of Ireland's claim for self-government. Two other interesting statements were elicited. Was he still in favor of granting Home Rule to Ireland by Two other interesting statements were elicited. Was he still in favor of granting Home Rule to Ireland by instalments? The question brought the statement already quoted, and

were elicited. Was he still in favor of granting Home Rule to Ireland by instalments? The question brought the statement already quoted, and he disclaimed having ever used the expression. Again, when asked if he would couple Home Rule for Scotland with an Irish Bill, he replied. "One thing at a time." The speech will serve to swell the tide of comment in the Unionist Press on his Albert Hall pronouncement, and on the capacity of his Party as a resealt of this election to deal with the House of Lords and Home Rule. In the light of some Liberal views on the question of the House of the policy of his Party will be welcomed as Heartily by Nationalists as by Mr. Winston Churchill, who said that the hereditary veto must go, "and had got to go now." There are to be no half measures, no compromise in the settlement of the great constitutional question raised by the Peers when they decided to "consult the electors" on the Finance Bill. The veto in its relation to Finance is not the only issue that is to be definitely determined. The privilege claimed by the non-representative Chamber in respect to legislation generally is to be curtailed. Mr. Asquith's language is unambiguous; and its directness is all the more striking at a time when apparantly an effort was to be made in some quarters to whittle down the claim advanced by the Liberal Februses would have operated to weaken the demand for reform by which the challenge of the House of Lords was met. As to the House of their adhesion to the Liberal Party.—Dublin Freeman's Journal.

"What's that you call your mule?" "Tealls him Corporation," answer

"What's that you call your mule?"
"I calls him Corporation," answer ed the old colored man.
"How did you come to give him such a name?"
"F'um studyin' de animal an' readin' de papers. Dat mule gits mo' blame an' abuse dan anything else in de township an goes ahead havin' his own way, jest de same."

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## **EDUCATION** IN JAPAN

Attendance at its Universities Ahead of That in United States.

As pagan as Japan is, she sense enough to understand that a nation must teach religion in its schools. The rulers of the Flowery Kingdom tried Godless education for some years, but sad experience has taught them a fruitful lesson. Man must have some kind of religious belief, and "the ohld is the father to the man." Whether them like it or not, other pagan govern-ments, such as that of France, even, shall have to submit to the dictates

of sense.

The following article from the rich editorial columns of "America" deals with another phase of the question we are briefly treating. the learned editor

The present status of Japan appeals in a special manner to the Catholic missionary spirit. Her success in in war, the adoption of a po-al constitution of a modern type, cess ir, war, the adoption of a political constitution of a modern type, her alliances with great European powers, and her rapid development in civilization have given to the land of the Rising Sun a pre-eminence among the countries of the Far East. To the people of the yellow race Japan is an object of admiration; they are eager to imitate her progress and to discover the secret of her sudden elevation. Father Lebon, writing in the Annals of the Propagation of the Faith on "The Future of Catholicity in Japan," attributes this extraordinary pre-eminence to the advancement of education in the Island Empire. Even to-day Japan not only receives students from the neighboring countries at her schools and universities, but furnishes Japanese professors to Corea, China, Indo-China and India, where they extend her influence while accelerating the progress of these nations towards the civilization of western lands. these nations towards the civiliza-tion of western lands.

MARVELLOUS SCHOOL ATTEND-

ANCE. In Japan itself primary schools have a larger attendarce than in any other country of the world and recently, says Father Lebon, the department of public education has decreed attendance at education has decreed attendance at school compulsory for all children from the age of two years upward. Secondary and high schools and colleges are also numerous and well attended. The University of Tokio alone has three hundred professors and over six thousand pupils. This is a largeer attendance than that of the University of Michigan, which in point of numbers leads the other the University of Michigan, which in point of numbers leads the other universities in the United States. And yet Japan is still a pagan nation. Its imhabitants are close to fifty millions, among whom there is a leaven of sixty or perhaps sixty-five thousand Catholics. The 'Protestants number nearly as many as the Catholics, and they are reinforced by thirty thousand schismatics. The old traditions that formed the basis of Japanese morals are be-

A BOXES CURED HIM

Mr. Whellam was a mighty ill man this spring. He had been ailing for almost a year. Sharp pains in the base mission. Later other religious conditrough the hips. Dull headaches and dray spells. Appetite poor—nothing to the modern Japanese mission. Later other religious conditrough the hips. Dull headaches and dray spells. Appetite poor—nothing to the work of Christian education. For twenty-one years the Marianists have do to share especially in the work of Christian education. For twenty-one years the Marianists have do to the education of Japanese youth. Their coilege at Tokich has 800 students, and at present they are building an apposition of the students and at present they are building an apposition of the students and state of the part of the property of the part of the property of the part of the p

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## Caught Cold By Working In Water.

A Distressing, Tickling Sensation In The Throat.

Mr. Albert MacPhee, Chignecto Mines N.S., writes:—"In Oct., 1908, I caught cold by working in water, and had a very bad cough and that distressing, tickling sensation in my throat so I could not sleep at night, and my lungs were so very sore I had to give up work. Our doctor gave me medicine but it did me no good so I got a bottle of Dr. Wood's Norway Pine Syrup and by the time I had used two bottles I was entirely cured. I am always recommending it to my friends."

Dr. Wood's Norway Pine Syrup combines the potent healing virtues of the Norway pine tree with other absorbent, expectorant and soothing medicines of recognized worth, and is absolutely harmless, prompt and safe for the cure of Coughs, Colds, Bronchitis, Croup, Sore Pain or Tightness in the Chest, and all Throat and Lung Troubles.

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ers in Japan, according to the "Kirchliches Handbuch" of Father Kross, S.J., now number 130 Eupean and 33 native priests, 416 Catechists and 389 missionary sisters. These zealous workers minister to the sixty-five thousand Catholic Japanese, but they are striving for the spiritual conquest of fifty million souls.

Rev. D. O'Keefe, M.A. Professor of Scholastic Philosophy at the Queen's University, speaking at the second night of the Belfast Feis, said he was proud to be identified with the Gaelic League in Belfast, and that city was to have a chance of having a Professor of the Irish leaguese in Gaelic League in Belfast, and that city was to have a chance of having a Professor of the Irish language in the University. The success of the movement depended on slow and gradual development, and his opinion was that if it took a sudden and immediate hold on the people it would not have such a chance of succeeding. The program was then proceeded with, and included singing, harp, violin, and pipe playing, recitations and chess competitions.

## Sick all the Time with **Kidney Trouble**

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## Local and Diocesan News.

LOCAL CALENDAR.

Fri. March 4. The Five Wounds.
Sat. "5. St. Roger.
Sun. "6. St. Colette.
Mon. "7. St. Thomas Aquina 7. St. Thomas Aquinas, 8. St. John of God. 9. St. Frances of Rome. 10. The Forty Martyrs.

CHURCH OF THE GESU. CHURCH OF THE GESU.—The ladies' retreat at the Gesu will take place during Passion week and will be conducted by the Rev. T. J. Campbell, S.J., of New York. Father Campbell is well known in Montreal as the English Lenten preacher at the Gesu, for two successive years. preacher at the Gesu, for two successive years. The ladies' retreat of last year was also made under his direction. He is in constant demand as a lecturer and preacher in the United States, and has come to Canada to continue his researches on the work of the old Jesuit missions two volumes of which have already been published. He is also a frequent contributor to many American magazines. His learned and forcible sermons are being followed by large congregations ever Sunday evening during Lert. The retreat will begin at 9 o'clock on Monday morning, the 14th March, and close on Friday morning, March the 18th.

IRISH ORATORIO BY ST. AG-UNION. — The CHORAL UNION. — The Irish Oratorio, "King" " will be produced for the time in America, some time in April next, by the St. Agnes Chor Union, under the direction Professor J. J. Shea, late Musical Director of Ben Hur Company, and at present musical director of "La Comedie Francaise". This ballad (founded on an Trish legend) by T. D. Sullivan and set to music by Joseph H. Adams. was produced by the Birmingham Festival Choral Society in 1907 and at the Annual Festival of the Tonic Annual Festival of the Tonic Sol Fa Association, Crystal Palace. London, England, April 1909.

The Chorus at present numbers over one hundred voices, and it is the intention to increase it to two hundred. Singers desiring to join are requested to give their name to the Secretary at the Auditorium Hall, Berthelet Street, Sunday at 3.30

RESOLUTION OF CONDOLENCE. -At the last regular meeting of St. Patrick's Branch No. 1024, Ladies' Catholic Benevolent Association, the following Resolution of Condolence was unanimously adopted, in favor their esteemed Sister Gertrude M. Keating, and family, whom God in His infinite wisdom was pleaged to bereave in taking from their midst their beloved father, Mr. John

mdst their beloved father, Mr. John J. Keating.
Resolved, that we, the Members of Branch 1024 L.C.B.A. do sincerely sympathize with our dear Sister, Gertrude M. Keating and her dear Mother and family, in the great loss they have sustained in the death of their dear father.

Be it further resolved—That

Be it further resolved .- That copy of this resolution be sent to Miss Gertrude M. Keating, and her bereaved family, and that they be entered in the Minutes of this Branch and also sent to the "True Witness"

for insertion.

MRS. MARY WARREN, Pres.

MRSI MARY McCullough, 1st vice Pres.
MAUD E. WHITTAKER, Rec.

SATISFACTORY MEETING .-The regular meeting of the above Division was held in their hall, last week and business of the utmost importance was transacted. As it is almost the eve of the feast of the Glorious Apostle of Ireland, No. 5 Division is making great prepara-tion with the object of having this year's parade to surpass all former ones. It is therefore expected that every member of the Division will appear in the ranks; and it is the fervent wish that every true Irishman, whether belonging to any Irish or fraternal society, should make it a point to take part in the parade. Letters were sent to Bro. Ald T. Letters were sent to Dro. Ald 1. O'Connell congratulating him on his recent victory, and of whom all were proud; also to His Worship, the Mayor J. J. Guerin, who can be sent to any country as the worthy head of our metropolis. The Division feels that when these gentlemen's terms have expired that the general public will elect them for a second term

and term.

D. 5 Division proposes having ir Annual Euchre and Social on ster Monday night in the Coliseum Hall. The members are all eactive and no trouble is anticipated in dis-posing of the tickets as quite a few tempting prizes are offered, and a cordial invitation is extended to all would like to spend a pleasant



BOOKLOVER'S

## Book Notes.

London has paid its homage to Our Lord in the Blessed Sacrament and Cologne has followed since; grey Thames and blue Rhine have mingled their waters with the mighty ocean, and the ocean is the richer.

With the approach of the great Eucharistic celebrations to be held in Montreal, for the first time in the New World, and in "la nouvelle New World, and in "la nouvelle France," we would just casually refer to the record of these memorable things seen and heard in London in September 1908. Not less remarkable things than the numbers and fervent piets of these who assembled in vent piety of those who assembled in the metropolis of Protestant England was the wonderful organisation. wonderful orga ecuring the success of the Congress 'il avait ouvert' wrote Fr. Cabrol "une voie nouvelle dans Inquelle sans doute voudront entrer les organisateurs des congrès futurs, en dressant à l'avance un programme d'études et de questions bien déterminé." And it is with this in mind that we recommend to the notice of our readers, the Official Report of the London Congresses in the hone. Congresss, in the hope they may glean from it, if not actually help and counsel, at least inspiration and joy, and expectainspiration and joy, and expecta-tion of greater things to occur on the banks of the St. Lawrence. The volume is a complete chronicle of the events which stirred Catholic England so deeply-ceremon public meetings, debates and pro-cessions, culminating in the great correspondence between the Archbishop and Prime Minister, and the procession of the Sunday, which af-forded "copy" during several suc-ceeding weeks for the British Press. Herein there is hardly a remark or criticism that has not found place: every paper that was read whether in English or in French is included and press reports are abundant; in-terspersed between the 700 pages are numerous photos of the great dig-nitaries who took part, the frontis-piece being that of His Eminence Cardinal Vincent Vanutelli, who wor

all hearts in London, and whom we are sure Montreal will greet with sentiments no less loving.

The book is a marvel of cheapness (orly 5s) and is published by that enterprising firm Messrs Sands and Co. of London Co. of London

How many mothers' hearts ache at the loss of their little ones! Father Matthew Russell, S.J. has brought er Matthew Russell, S.J. has brought reflections, which appear in book form under the title 'Little Angels' (Burns and Oates, Price 2s 6d). The volume is a miscellany of reflections and quotations concerning the deaths of little children, and was originally inspired by the early decease of Lilian, first-born child of Lord Russell of Killowen. Mary beautiful thoughts are enwrapped in equally beautiful language, and the writer shows a fine sympathy. The book should carry its message of patience

beautiful language, and the writer shows a fine sympathy. The book should carry its message of patience and hope to many homes.
"The World's Madonna" (Burns & Oates, 2s. 6d.) is the pretty title of a book which should find much favor among the public. It sets out vor among the public. It sets out to tell the story of Our Lady throughout the ages and the world: we follow her through the Gospel we follow her through the Gospel narrative, and see her in Ephesus with S.S. John, Polycarp and Ignatius: we read the tributes paid to her both by Protestant and Catholic; we trace through every country shrines built in her honor; we stand in wonderment before the we stand in wonderment before masterpieces of sculptor and paint-er, the greatest of whom have all laid an offering of their genius and devotion at the feet of Heaven's

Queen.

Mr. Shaw Mulholland has compiled

Mr. Shaw Mulholland work, and we a beautiful and useful work, and we are confident that his labors will not be in vain.

The Catholic Truth Society of England is still doing good work in the publication of volumes of general interest. A translation of Dom Baudot's "The Roman Breviary, Its sources and history," based on the more extended researches of Baumer and Battifol, supplies a long-felt need among English-speaking clergy and laity. The Breviary after all is the great prayer-book of the Catholic Church, and the faithful should know something of it. But it must be admitted that the volume is intended more especially for the priest and student of liturgy. Price 2s. 6d. The Catholic Truth Society

priest and student of liturgy. Price 2s. 6d.

"Sing Ye to the Lord" (from the same Society) is a devotional work consisting of expositions of fifty of the Psalms, from the pen of Father Eaton. The Psalter is little known by the laity, and Father Eaton's work is ample evidence of the great fecundity, fulness and depth of this book of the Bible. In an introduction the Bishop of Birmingham says: "I share the hope which the author devoutly cherishes, that those into whose hands this book may fall, may be helped by it to appreciate the inspired words of the Psalms, and may come to share the blessings promised to those who think on them day and right."

Lourdes is one of the great places of the world, and we all read or talk of it sometime or other, if it is not our better fortune to go and see the Pyrenean shrize for our

selves. The last great work on Lourdes, which we remember to have read, was that of Abbé Bertrin, and he gave us a powerful study from all points of view. Castudy from all points of view. Canon Justin Roussell has now contributed to the literature of the subject, and a translation of his work is issued by Messrs. R. T. Washbourne in a prettily bound and illustrated volume. (Price 3s 6d.) illustrated volume. (Price 3s 6d.) The book carries its own commendation, being "blessed by the Pope, praised by two Cardinals, honored by a letter from the Abbé Bertrin, and a preface by Dr. Boissarie; it is universally admitted by the Catholic press of France to be the last word, whether historical, poetical or mystical, on the events of the famous Grotto of Massabielle."

To English ears, however, the dic-ion sounds at times a little fever-

The last of the fifteen volumes to appear in the St. Nicholas Series, deals with the fascinating life story of "Father Damien" (by May Quinlan, MacDonald and Evans, Price 2s.). An introductory chapter treats of the nature, history and extent of the disease, before whose "foctid hreath men and women went down breath men and women went down as ripe corn before the sickle." The mission of Joseph Damien de Veus-ter to the state lazaretto instituted on a lorely Pacific isle by the Ha-waiian Government, may not be known to the present generation in all its details; it is a tale of mar-vellous self-sacrifice, and apostolic love and zeal, which won for its hero the title of "The Apostle of the Lepers." Robert Louis Steven son came forward as apologist, when Father Damien's character was evilly reflected upon by jealous rivals of another denomination, and the scathopen letter written by Steven-to Dr. Hyde of Honolulu is here reprinted, and makes a fitting epilogue to a very absorbing book. Of the five very high-class illustrations that of "Father Damien's Prepara-tion for his Work" is most effective.

We might point out that in the quotation from Francis Thompson on page 88, there is a misprint, we have seen appear before in the citation of this passage. The poet wrote—"in the mist of tears I hid from Him," and not "in the midst of tears."

What a huge literature has grown round the religious cleavage of the sixteenth century. The lectures of Alfred Baudrillart on the subject, given at the Catholic Institute of Paris, are available in an English edition under the title— "The Catholic Church, the Beneziete of the Catholic Church, the Beneziete of the sixteenth of the Catholic Church, the Beneziete of the sixteenth of the Catholic Church, the Beneziete of the sixteenth of the Beneziete of the sixteenth of the sixte reduction under the title—"The Catholic Church, the Renaissance and Protestartism." (Kegan Paul, price 7s. 6d. International Catholic Library). When the break from Catholicism set in, a two-fold movement commenced and has continued till this day,—that of ancient rationalism, and that of the individu tionalism, and that of the alistic conception of the The causes and progress both these movements-better known as the Renaissance and Protestantism, are traced in their complete ness in the various countries, and the rev. writer illustrates his con-clusions with a mass of interesting material. France is given special attention: but we excuse this parattention: but we excuse this par-donable partiality. Those interest-ing questions which Balmes answer-ed in the past, are here again set forth—Has Protestantism been, as stated, more favorable than Catho licism to the moral and spiritual, to the social and political progress of modern nations? Father Baudrillart's eanswers seem to us very convincing. The work closes with a strong appeal to Protestants of today.—'If you do not see anythirg,—and you cannot see more in the first work of the reformers but a human work, well then! be logical; come back to the Roman Church or give up Christianity, be Catholics or Freethinkers. But, rather, because I am a priest and not merely a histo the moral and spiritual, am a priest and not merely a historian and critic, and because I know that you love Jesus Christ, and I will not leave you anv alternative, I will, like Father Deniffe at the end of his great work on "Luther and Lutheranism," crv out to you from the bottom of my heart: The cuit of Luther, return to the Church."

## A Review.

"Catholic Social Work in Germany," by Charles D. Plater, S.J., M.A., (Oxon.) Brochure; 135 pp.; one shilling net. Sands & Co., 15 Kirg street, Covent Garden, London, or B. Herder, St. Louis, Mo., U.S.A. (May be ordered through Milloy's Pookstore, St. Catherine St., Montreal).

ESSAY II.
THE AUTUMN MANOEUVRES. When Father Devine sent us Father Plater's adm rable brochure (as described above). he wrote, in his note of presentation, that the little book is "a suggestive work on Catholic organization." We believe it is, and that is why we are doing our best to help spread it broadcast. This week we shall deal with the second part of Father Plater's study (Fesay II.), the "Autumn Mahocuvres."

vres."

For anybody who is at all ac-quainted with the inner working of the German societies in the United States, for instance, or who have

# The Catholic Church.

## A Series of Articles Dealing With the Church Founded by Christ.

The end the Church proposes to attain is two-fold, one is ultimate and mediate; the other, the proxi-mate and immediate. Concerning the former there is no room for cavil or question; it is the grory of God, through the salvation of mankind, as Christ Himself declares in St. John

guestion; it is the gory of God, through the salvation of mankind, as Christ Himself declares in St. John (XVII., 4); "Father, . . . I have glorified thee on earth; I have finished the work which thou gavest me to do"; and (Ibid. X, 10); "I am come that they may life, and may have it more abundantly."

But our study is meant to deal principally with the proximate and immediate end, and it involves the question of how the Church, in accordance with Christ's holy will, must save mankind, on whose accordance with Christ's holy will, must save mankind, on whose account He came down from Heaven, suffered, died, and rose from the dead. Whence this thesis, as follows: Christ wished to make his visible ministry on earth all-enduring, and to continue the work of mankind's salvation, through the Church.

Our Saviour addressing His Apre Church.

Our Saviour, addressing His Apostles (John, XX., 21), says: "As the Father hath sent me, so I also send you." This was when He manifold His and the same says when the same send you." send you." This was when the fested Himself to His Apostles, after His resurrection. But shortly ter His resurrection. But shortly before His death, He had prayed to His Father, in the following words (John XVII., 17 and 18): "Sanctify them in truth. Thy word is truth. As thou hast sent me into the world, I also have sent them into the world." Now, this mission, or sending, did not concern the Apostles only, but it was mean to be continued in their legitimate successors, since the mean of all time must be saved after this through the means He gave us all. And therefore, it is plain that our Sar therefore, it is plain that our Sa-vrour wished to make His visible ministry on earth, all-enduring and to continue to work of mankind's salvation, through His Church. For this very reason did He establish

this very Leo XIII. (En vol. "Immortale Dei") involves the selfsame argument, as follows': "The Only-bagotten Son of God established a society on earth, which is called the ty on earth, which is called the Church, to which He made over the supreme and divine office, which He had received from His Father that it might be continued throughout all the ages." "As the Father hath sent me, so I also send you" out all the ages." "As the Father hath sent me, so I also send you" (John, XX., 21). "Behold I am with you all days, even to the consummation of the earth" (Mat. XXVIII., 20). Wherefore just as Jesus Christ came to earth, that men "may have life, and may have it more abundantly (John X 10). it more abundantly (John, X., 10), so the Church has, as her proposed end, the all-enduring work of saving souls; and, for the same souls; and, for the same reason, such is her nature, that she reaches out to embrace all mankind, being circumscriped by no limits of either time or space: "Preach the Gospel to every creature" (Mark,

indeed, Christ received ' a threefold office towards procuring the salvation of mankind; He was Prophet or Doctor, King, and Priest. Now. Scripture abundantly proves that Christ left His Church this threefold office

(1) That Christ commissioned cred His Church to teach, to take up the time.

work of Prophet or Doctor, is shown from St. Matthew (XXVIII., 18, etc.): "All power is given to me in heaven and in earth. Go ye, therefore, and teach all nationa... and, behold, I am with you all days, even to the consummation of the world." Here, then, is the Here, then, is

warrant and commission of the Apostles and their successors, the bishops and pastors of Christ's Church. He received from His Fathbishops and pastors of Christ's Church. He received from His Father "all power in heaven and in earth; and, in virtue of this power, He sends them (even as His Father sent Him, as St. John says in his twentieth chapter) to teach and disciple "Mathkteuein," not one, but "all nations"; and instruct them in "all truths"; and that He may assist them effectually in the execution of their mandate, He promises to be with them, not for three or four hundred years only. three or four hundred years only, but "all days, even to the consummation of the world." How, then, could the Catholic Church ever go astray; having always with her

astray, naving glways with ner pastors, as is here promised, Christ Himself, who is the way, the truth, and the life (John XIV). (2) The Church received, second-ly, the kingly office of ruling and governing, when Christ, in St. John (XXI., 15 to 17) said to Peter.
"Feed my lambs . . feed my (XXI., 15 to 17) same to "Feed my lambs". feed my sheep"; and, when addressing the Apostle, He said (Mat. XVIII., 18): "Whatsoever you shall bind upon earth, shall be bound in heaveni: and whatsoever you shall veni: and whatsoever you shall loose upon earth, shall be loosed al so in heaven."

Finally, the Church (3) Finally, the Church received the priestly power of sanctifying the faitful, when Christ, again in St. Matthew, (XXVII., 18, etc.), after having told the Apostles to "teach all nations," added these words: "Baptizing them in the rame of the Father, and of the Son. words: "Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Furthermore, in St. John (XX., 22), He speaks as follows to His Apostles "Receive ye the Holy Ghost; whose given them; and whose sins ye shall retain, they are retained." This plainly shows that dispensers of the mysteries of God."

The Church, then, received from Christ, the threefold office He had Himself received from His Father; and, again, we must conclude Christ meant that His Church should perpetuate His own mission among men forever, and continue the work of mankind's salvation.

St. Paul, in his Epistle to the Ephesians (IV., 11, 12) teaches the selfsame doctrine, in the words of a text we have quoted more than once before: "And some, indeed, he gave to be apostles, and some prophets, and others pastors and teachers, for the perfection of the saints, for the work of the ministry, unto the edification of the body of Christ."

Wherefore, it must now be plain for us all that Christ meant His Church to take up and continue the work of His mission among men, and

seen a gathering of enthusiastic Ger- Montreal a kindred spirit and ener man Catholics in St. Louis or Mil-waukee, it must be plain that, un-der the strength that bursts forth above the surface, there is the comgetic co-worker.

Isolation in these days is fatal.
The Cherch must take a hand in social work. This his Grace of Montreal understands; as a proof, see

current. That under-current is organization of the German kind. It was found in the annual Congresses of the Catholics of the great Fatherland. In treating of them we must deal with a period which roughly falls into two halves. The first was occupied with the rousing of Catholic Germany from its torpor and the gradual organization of its forces, the second was marked by a violent persecution, the Kulturkampf, which tested that organization to the utmost. conquering defence of Catholic liberties. They have been great Cathoties. They have been great Catholics, but thorough Germans as well.
Who shall unite the Catholic forces When, in 1848, Bishop Kettelerwhen, in 1848, Bismop Retteir-then parish priest of Hopsten-preached social reform at the Ca-tholic Congress of Mainz, he was addressing an institution which was to spread all over the Empire, per-petuate his teaching, arouse a La-

of Canada?

of Canada?
Every Catholic is a soldier in Germany. The forces of the Church in the Empire are compact. It was not long ere foes of the Catholic cause called the Congresses "the review of the Catholic troops"; while Windthorst, the great leader of the Centrum in the German House, first named them the "Autumn Manoeuvres." Every available man, we say, is drilled and made part of the fighting force. All the Catholic institutions and works of endeavor are represented when Catholic Gerto spread all over the Empire, perpetuate his teaching, arouse a Lation, win the opslaught of fiendish foes; but, finally, deserve the praise of William II., the ruler of the people. The triumph was to be complete, with the Congress of Coblentz, in 1890, sending its heartfelt vote of thanks to the Emperor.

A French writer has called the

lentz, in 1890, sending its heartfelt vote of thanks to the Emperor. A French writer has called the Congresses of Catholic Germany "unsacrement d'unité." And, indeed, what a soul-thrilling sight to see men of all classes and degrees neet each year to discuss the problems of Catholic social welfare—polit c'ans and peasants, noblemen and laborers, journalists and joungemen, university students, artists, priests and bishops! It was our privilege to see this picture in glowing mimature, at Oka, when the Agricultural School was formally affiliated to Laval University. We shall never forget the impression made upon our soul and mind, by His Grace Archbishop Bruchest, as he stood in the midst of clergy and laity, men of all aims and professions, appealing it behalf of better farming for the Province of Quebec. The great Ketteler would have found His Grace of say, is diffied and made part of the sighting force. All the Catholic institutions and works of endeavor are represented when Catholic Germany meets in Congress.

The faithful of the Empire were aroused, in 1837, when the Archishop of Cologne was imprisoned for having defended the rights of Catholic marriage. "Gorres hid himself in his study for a month, and emerged with a bombshell in the shape of his "Athanasius." The effect of the work led up to the "Pigrimage to Treves," in 1844. Frederick William III. admitted to Metternich that Catholicism had never before made such progress in his dominions, as it had since the unlucky Cologne affair. (That in spite of the fact that there are sluggard Catholics all over the world who would not care if the Pope were exGRAND TRUNK SYSTEM Reduced Fares

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ecuted to-morrow. Their digestive organ is proof against anything everything).
In 1848, the German people, tak-

In 1845, the German people, taking their key-note from Far.s, elected to constrol their own destines. The cry was for liberty of association and of the press. The Catholicaresolved that the Church must no longer be the bondslave of the state. The Bishops met at Wurzburg and drew up a memorial to the German sovereigns in which they demanded treadom in occlesiastical government. freedom in ecclesiastical government.
"If you do not give us liberty,"
they said with reason, "we cannot But it was not until volution." But it was not until the Catholics, with Gorres at Mu-nich, Geissel at Cologne, Diepen-brock at Breslau, and Vicari at at Breslau, and Vicari brock at Breslau, and Vicari at Freiburg, could point to their leader in the person of Adam Francis Lennig, that freedom was assured. Then it was that Kaspar Riffel's lectures proved the beginning of Catholic Germany's triumphs.

The annual Congress was instituted. The Piusverein, the Bonifaciusverein, the Gesellenverein, the Borromaeusverein, the Society of St. Vincent de Paul were all organized.

verein, the Gesellenverein, the Borifacius-verein, the Gesellenverein, the Bor-romaeusverein, the Society of St. Vincent de Paul were all organized. Each line of Catholic endeavor was-focused in a given centre, hence the name of the German Catholic Party. The Kulturkampt came, under Bis-marck, but the Catholics finally tri-umphed, with Windthorst and Lie-ber among the leaders of the necumphed, with Windthorst and Deber among the leaders of the people. Although the persection bore heavily upon Catholic enterprises, we note that the famous Gorres Society was founded in 1876, and the

ciety was founded in 1876, and the Augustinus verein in 1878. The latter society was destined to play a great part in the development of the Catholic Press. The Arbeiterwohl, a society for promoting the interests of the working classes, was founded about the same time. From humble beginnings, and after a thousand struggles the Centrum practically rules the Reichstag to-day. Father Plater's study brings the reader gradually along the thorny path to concuest in the most interesting style and manner. Next week we shall review the third Pssay, that is, "The Army in Action."

Vol. LIX., N

All Needs Eucharis viour to

The

The Gospel na Church suggests day has an obvious Sacrament which, subjects selected fourses, succeeds of Baptism and I In the sixth cha Gospel, wherein t five thousand in corded, we find t the Eucharist proviour in the m terms, saying to had fed mirace Amen, I say to y not because you h not because you in but because you in but because you in loaves. This is to that you may belife hath sent."
"What sign dost to may believe in the thou work? Our manna in the desert He gave them." manna in the dese ten 'He gave them ven to eat.' 'Th them, 'Moses ga from heaven, but you the true bre They replied, 'Lor this bread,' and J "I am the living l "I am the living I down from heaven of this bread he and the bread whi My flesh for the Except you eat of Sonof Man and d you shall not have that eateth My f My blood abideth This is the down from heaven, fathers did eat the dead. He that eat shall live for ever

A PRICELES

Could apy wor Master express mor estimable gift of which He institute night in which I taking the bread, H and eat, this is My
ike manner the
This is My Blood This is My Blood shed for you unto ti sins.' As often as this bread and dri you shall do it if of me." Our Bless quently said to His the Father hath love loved you." But this Son with an in the said of the said His Son with an in Jesus thus love us' ask for proof, sin so. Nevertheless we the institution of t Eucharist, whereby own who were wworld, He loved the to the end of His entheirs,—to the end existence, nay, even His own power Love here finds its

Wisdom its term, as tence its limit. Divine generosity ther. God is the Giver, and all that ours, and for all tim yesterday and to-da for ever, and all this for you are Christ's God's."

Love does much, if, the supplies much; if, the infinite, there will be infinite gifts, and in and in the Blessed of these fruits of Divin lized. In the Most the laws of nature changed and overcon vine power of Christians. rine power of Chri vine power of Chrischer Sacrament overcome if in the words of the if in the words of the mptied Himself," we emptied Himself," we the form of a serva more when He come of bread and remain and for our salvatic est of tabernacles, o altars, in the lonel amidst the lowliest. If only He can ach "My delight is to be ren of men."

Again, in the Bluthe Infinite Love of the Infinite Love of the God with us, surneeds of humanity, fixed and help. "It is man to be alone." is but the helpmate source of weakness is he needs more than

A verba