

# The Primary Quarterly

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No. 1

Again, A HAPPY NEW YEAR! to all our readers, old and young.

It is one of the Editor's greatest joys to know that his circle of little learners is so rapidly increasing. Again and again he has had to print larger editions of the PRIMARY QUARTERLY and PRIMARY LEAFLET to meet the demand. His express aim is to bring the home and the Sabbath School together in the delightful task of filling the minds and hearts of the little ones with the Bible stories and the Bible truths.

And now the little feet are stepping out into a new year and a new century. Dear little feet, one often thinks wistfully of how many steps are before them, and into what strange places they will be led. But God is good. Jesus loves the little children. They themselves have no misgivings. Nor need we fear for them, if only we trust God, and seek ourselves to walk before them as we would have them walk.

A hundred years ago many lands were shut to God's Word and the missionaries of the Cross. Now, almost all lands are open. Will it not be possible to reach every soul on earth with Christ's Gospel in this new century? It should be possible.

## A Mother's Prayer

I watch my baby boy play round my knee ;  
I touch the tousled sunny curls and see,  
For every golden thread a care.  
" God help him," is my prayer.  
And if I pray,  
He cannot go astray.

I watch my boy grow taller day by day ;  
I put the precious baby clothes away.  
On every tiny dress a tear,  
A tear for every year—  
But if I pray  
He cannot go astray.  
I see my boy—a man bowed at my knee ;  
I touch the tousled, sunburned curls and  
see,  
For every darkened thread, a care.  
" God help him," is my prayer,  
And if I pray  
He cannot go astray.

I know his head is bowed in anguish keen,  
Repentance for a greivous, soul-deep sin ;  
Repentance true at mother's knee.  
God led him. Now I see.  
That if I pray  
He cannot go astray.

—S. S. Times

## The Baby that is Always Ours

We put baby's first short dress on. She looks " too sweet for anything." The little new shoes peep in and out " like mice beneath her petticoat." She is too big to be cuddled on one arm now. We say, with almost a pang : " She is growing so fast ! " The days fly swiftly by ; baby is walking around by the chairs and walls, and one delightful day she takes her first steps alone and is immediately squeezed within an inch of her precious little life.

It seems so strange at first to see her walk unassisted. We feel that we must be always near to help, but the days glide by till she runs and sings with tempestuous freedom, until, lo ! our baby is baby no longer ; our little armful that could be so conveniently

cuddled has outgrown *maria's* arms. We are confronted with a life entirely distinct from our own; a will and characteristics that we cannot shape just as we would please; a temperament that we cannot always understand.

If, in after years, our children disappoint us, if they frustrate our ambitions for them, when possibly carelessness and ingratitude chill our affection for them, still remember that even though our duty has never been neglected, no living soul holds absolute power over that of another to mould or subjugate it for either good or ill. There is an end to responsibility.

If our children, grown to men and women, become indifferent, impatient or estranged, those of us who in the years past laid down heart-brokenly a little soul that had scarce learned to toddle, from our arms, have now a sweet recollection of a babe that is ever ours. In the holy place of the heart sleeps the little one that was never aught but a comfort to the mother heart. Other babes may outgrow our arms and caresses, but we, because of this bereavement, are never without the sweet presence of little arms about our necks, of a little head at rest on our sore hearts. We forget the baby ways of those we keep; the cunning little tricks are outgrown and largely forgotten, but clear as lightning comes the memory of that other one. The little hands come in dark nights and cover our tear-filled eyes; the little gleeful voice cries, "Peek!" And, though we know not what the future holds, this is our compensation: the little one who died in infancy is ever our own, down to the shores where memories are no more.

Trained Motherhood

#### Ruskin's Toys

The home rule of Ruskin's mother was well-nigh puritanic in its severity. He has himself given the following inventory of the toys and other amusements of his childhood:

"For toys, I had a bunch of keys to play with, as long as I was capable of pleasure in what glittered and jingled; as I grew older,

I had a cart and a ball; and when I was five or six years old, two boxes of well-cut wooden bricks.

"With these modest, but, I still think, entirely sufficient possessions, and being always summarily whipped if I cried, did not do as I was bid, or tumbled on the stairs, I soon attained serene and secure methods of life and motion, and could pass my days contentedly in tracing the squares and comparing the colors of my carpet, examining the knots in the wood of the floor, or counting the bricks in the opposite houses; with rapturous intervals of excitement during the filling of the water-cart, through its leathern pipe, from the dripping iron post at the pavement edge; or the still more admirable proceedings of the turn-cock, when he turned and turned until a fountain sprang up in the middle of the street. But the carpet, and what patterns I could find in bed-covers, dresses, or wall-papers, to be examined, were my chief resources."

#### My Three Brave Laddies

Oh, sailors, sailing north,  
Where the wild white surges roar,  
And fierce winds, and strong winds,  
Blow down from Labrador—  
Have you seen my three brave laddies,  
My merry, red-cheeked laddies,  
Three bold, adventurous laddies,  
On some tempestuous shore?

Oh, sailors, sailing south,  
Where the seas are calm and blue,  
And light clouds and soft clouds  
Are floating over you—  
Say, have you seen my laddies,  
My three bright, winsome laddies,  
My brown-haired, smiling laddies,  
With hearts so leal and true?

Oh, sailors, sailing east,  
Ask the sea gulls sweeping by;  
Oh, sailors, sailing west,  
Ask the eagles soaring high,  
If they have seen my laddies,  
My careless, heedless laddies,  
Three debonair young laddies,  
Beneath the wide, wide sky?

Oh, sailors, if you find them,  
 Pray send them back to me,  
 For them the wind goes sighing  
 Through every maple tree,  
 For those three wandering laddies,  
 The laughter-loving laddies,  
 Whom they no longer see.

There are three men who love me,  
 Three men with bearded lips ;  
 But, oh, ye gallant sailors,  
 Who sail the sea in ships,  
 In elfland, or in cloudland,  
 Or on the dreamland shore,  
 Can you find the little laddies,  
 Whom I can find no more ?  
 Three merry, winsome laddies,  
 Three rollicking, frolicking laddies,  
 On any far-off shore ?

### Co-operation

*By Rae Furlands*

In a list of questions sent out to a large number of Primary teachers was this: "What do you find to be your greatest difficulty in connection with Primary Sabbath School work?" In nearly every case the answer, though worded in various ways, was: "My greatest difficulty is in securing the co-operation of the parents."

If the parents did not desire to do all in their power to help their children to become true followers of Jesus Christ, why did they send them to Sabbath School?

If the teacher was not working for the express purpose of helping the children in the same way, why was she in charge of a class at all?

Then, if these two great powers in the child's life have the same aim, wherefore the lack of co-operation?

Two more queries: Do parents always send their children to school for the good they may get, or do they sometimes send them to shift responsibility off themselves, or to get them out of the way for an hour, or because it is the fashion to do so?

And, are teachers always teachers because their love for the Master must express itself in bringing others to Him; or are they

sometimes found before a class because they think it their duty, and would not feel just comfortable if they were not?

Though these are two very important questions, we shall not discuss them here, but endeavor to ascertain why there is not more unity between parents and teachers, and see if a way can be found whereby the difficulty may be overcome.

The cause may be on the part of the parents, or of the teacher, or of both.

Perhaps the parents are never invited to visit the class, because the teacher thinks she cannot speak to the little ones with other listeners present, forgetting that there is always one Hearer of such import that others sink into oblivion in comparison.

If the lesson and other matter has been prepared to the very best of one's ability, with the thought of the need of each little child in mind, the teacher will soon become accustomed to forgetting herself, for it is the continual remembrance of self which makes it so hard to speak before other hearers.

It is good to have special days on which parents may feel free to come to Sabbath School with their children, but better to have them know that they are welcomed every Sabbath. Nothing will bring about co-operation more quickly than to let parents see for themselves the interest the teacher has in their particular child. Then when the parents are invited, they should endeavor to attend, or the teacher will become discouraged.

Another good way is for the teacher to remember the birthday of each child by a letter or a post card. This will be doubly helpful if the parents encourage the children to answer the letters or cards.

Of course calling at the home in times of sickness and occasionally throughout the year, will never be forgotten by an earnest teacher.

A week-day gathering once in a while is good, if of a simple kind. An elaborate affair is neither helpful, nor educating to the scholars or parents. They just learn to expect a great deal for nothing. Besides, not many teachers are able to afford to entertain

a large Primary class in an expensive way, though this is quite secondary compared with the educational value to the child. But because they think they cannot afford it, many teachers refrain from it entirely. On one occasion seventy-eight children spent between two and three hours at the home of their teacher, at a cost of less than fifty cents and two hours' work previous to their arrival. This did not include the buying of a picture for each child. But these were what they would have received on the Christmas Sunday, only that they were saved for this occasion two weeks after Christmas with the children's ready consent.

One mother sent a request that her child should not be allowed to eat any very rich food, as she was not well, and was surprised when told that they were going to have nothing at all to eat, but would be home by the tea hour. She afterwards told the teacher that her child had enjoyed it more than any party she had attended that season.

A very few of the mothers considered it a mean entertainment, and soon made their children think with them, though, at the time, the latter were perfectly satisfied. These mothers were not co-operating with the teacher, but rather were making her work harder. They did not think what was the underlying purpose of such a gathering, and, of course, when compared with an ordinary party, whose only aim is the meeting together of a number of children for a rollicking time and a feast of good things to eat, it would not meet expectations.

The teacher wanted to see her children and have them see her in an aspect other than that in which they usually met. She wanted them to know that she was interested in them in more ways than one, and to have them feel that she was a friend to whom they might fully speak.

There are parents and teachers who do not know each other, nor seem to care to do so; but the large majority are not of this kind. They really desire to work for the little ones in the best way; but some, perhaps, do not recognize the value of co-operation. Should they give a little thought

to the matter, they would quickly change their opinion. If for nothing else, there is the fact of united prayer, the effect of which cannot be measured. Then the parents can nurture the seed thoughts which the teacher has tried to plant, can help the children carry out the practical suggestions which she has given.

The teacher, by knowing the home life of the child, can show, through her lessons and hymns, how special difficulties may be overcome. The mother will in all probability have done this at home, but when the child sees that teacher wants it too, and that it will be pleasing to God, it will make more impression than once telling could do. He will see that what might at first have seemed a little thing is really important.

These words, spoken at a Mothers' League, are well worth pondering:

"Perhaps, in a selfish sense, you have no nearer neighbor outside your door than the teacher who is over your children. You want to know her as much for your own sake as for hers. You are working on the same piece of God's work; you are together guiding the development of a human life. You ought, indeed, to understand each other, to work together to fulfil the Divine purpose. There is nothing more desirable, more efficient than this perfect understanding, this cordial co-operation of parents and teachers. Home and school life should be one in spirit.

"Yes, become well acquainted with this teacher. Know her personally, as well as professionally; study her methods, both for your own sake and for the sake of keeping in touch with the thought and effort of your child. Be sure you are doing all you can, and the best you can, to help the teacher do what she should strive to do; be sure that you are sending your child to her in a receptive, responsive mood; that his attitude is what it should be."

Many of "the little ones" are old enough to learn the 100 verses for the General Assembly's Certificate for Primary Scholars. See advertisement, page 32,

### The Suffering Saviour

We know a strong, sturdy boy, who was six or seven years of age before he could bear his mother to tell the story of the Saviour on the cross. When she had gone a certain way with it, he would burst into sobs. The mother was wise, and forebore ; giving him the story from time to time, and bit by bit, as he was able to listen to it, until he knew it all.

If we are to be honest with God's revelation of redemption to us, we must tell the whole sad story ; for the way of the cross is like a dark tunnel through the mountain, leading to the glorious light of day beyond. It is the cross that brings life. But we shall be wise to dwell much on the bright flowers that bloom even in Gethsemane and on Calvary. The following outline for the quarter has this in view.

The general topic is JESUS HONORED AND DISHONORED. In detail we see :—

1. Jesus honored in the home, Matt. 26 : 6-16.
2. Jesus honored in the street, Matt. 21 : 1-17.
3. Jesus honored by the heathen, John 12 : 20-33.
4. Jesus honored by His foes, Matt. 22 : 42.
5. Jesus honored by watchful ones, Matt. 25 : 1-13.
6. Jesus honored by the faithful, Matt. 25 : 14-30.
7. Jesus honored by believing ones, Matt. 26 : 17-30.
8. Jesus honored by His Father, Matt. 26 : 36-46.
9. Jesus dishonored by a disciple, John 18 : 1-14.
10. Jesus dishonored by the Church, Matt. 26 : 57-68.
11. Jesus dishonored by the State, Luke 23 : 13-26.
12. Jesus dishonored in death, Luke 23 : 35-53.

### AN ORDER OF SERVICE

For Primary Classes or a Home Lesson

First Quarter, 1901

- I. SING—Dear Father in Heaven, on this  
Thine own day,  
We little ones meet here to sing  
and to pray.  
Oh help us to please Thee in all  
that we do,  
And worship aright, with hearts  
pure and true.
- II. PRAYER.
- III. COLLECTION.
- IV. SUPPLEMENTARY LESSON. Teach  
Isaiah 53 : 6 and 40 : 11.
- V. SINGING.
- VI. BIRTHDAY offering and prayer.
- VII. RECITE GOLDEN TEXTS for quarter.
- VIII. LESSON.
- IX. LESSON HYMN for quarter. Hymn  
45, Book of Praise.  
Thou did'st leave Thy throne  
And Thy kingly crown  
When Thou camest to earth for me,  
But in Bethlehem's home  
Was there found no room  
For Thy holy nativity ;  
O ! come to my heart, Lord Jesus.  
There is room in my heart for Thee !
- X. IN CONCERT. This God is our God for  
ever and ever ; He will be our guide even  
unto death,

Lesson I.

**JESUS ANOINTED AT BETHANY**

January 6, 1901

Matt. 26 : 6-16—Memory Verses, 11-13

**Golden Text**—She hath done what she could.—Mark 14 : 8.

the chief priests, 15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

**THE LESSON RETOLD**

Jesus often stayed at Bethany with Mary and Martha and their brother Lazarus—the man whom He had raised from the dead.

Once when He was there, Simon, who had been cured of leprosy, made a great supper-party for Jesus. Martha, to show her love for Jesus, waited upon the guests at the table.

Mary, also, was anxious to do something to thank Jesus for His kindness to their dear brother. So she slipped softly into the room, and stood behind the place where Jesus was sitting. In her hand was a little white, narrow-necked jar, full of fragrant oil, and worth ever so much money.

Before anyone noticed her, Mary had broken it, and was pouring the costly perfume from the precious jar upon Jesus' head.

6 Now when Je'sus was in Beth'any, in the house of Si'mon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat*.

8 But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Je'sus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 Then one of the twelve, called Ju'das Iscar'iot, went unto

The sweet smell filled the house.

All at once, Judas, one of the disciples, jumped up, saying angrily: "This is great waste of money! It would have been better if Mary had sold her jar of perfume and given the money to the poor!"

"Yes, indeed," said some of the others; and they were displeased with her.

When Jesus knew it, He said: "Let this woman alone. She has done right. For you have the poor always with you, and may help them whenever you wish, but Me you have not always. She has done this to prepare Me for My burying."

Jesus knew that very soon He must die and be put away in the grave.

Then He said in a voice that all could

hear: "This woman's loving act will never be forgotten. What she has done will be remembered wherever my name is known."

Now, Judas was only pretending to care for the poor. He was really a thief, and loved money better than anything else. He knew that even then the angry Jews were plotting to find Jesus, that they might kill Him.

Presently he left Simon's table, and, going to the chief priests, said, "How much will you give me to tell you where Jesus is?"

They answered, "Thirty pieces of silver," or about twenty dollars, and they counted it out to him.

Then the wicked Judas pocketed the money and said, "I will keep watch where He goes, and will bring you word."

From that time He followed Jesus to betray Him."

#### Questions on the Lesson

1. Who once gave a party for Jesus at Bethany?
2. Who waited upon the table?
3. How did Mary show her love for Jesus?
4. Who were displeased with her?
5. What did they say?
6. What did Jesus promise about Mary's kind act?
7. Did Judas wish to help the poor?
8. What kind of a man was he?
9. What did Jesus say about the poor?
10. What did He say must soon happen to Himself?
11. Where did Judas go after the feast?
12. What did the chief priests offer him?
13. What did Judas promise?
14. What did he then do?
15. What is the Golden Text?

#### A Precious Gift

Miss Findlay's class were bringing presents for the Indian Mission-box. Sadie brought a dollar that her rich father had given her, Stella a beautiful doll, and Gladys a new box of blocks.

"All our class have brought something," said Muriel, "except Katy ——. Her father drinks, you know. I guess there'll be enough, anyway."

Just then Miss Findlay came in. "Here

is another present for our box," she said, holding up a little china rabbit with a broken ear.

"And it is worth more than all our gifts, for it was brought by a poor child, who was willing to give the best and only toy she had."

"I wonder if it was Katy," whispered Muriel.

"Yes, dear, it was," answered the teacher.

I HAVE LEARNED  
TO-DAY THAT

**Jesus wants my love and service**

**Primary Catechism**—1. Who made you? God made me. 2. Who is God? God is my heavenly Father. 3. What kind of a father is God? God is a good and loving Father.

**Shorter Catechism**—57. Which is the fourth commandment?

A. The fourth commandment is, Remember the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

#### Lesson Hymn

Take my life, and let it be  
Consecrated, Lord, to Thee.  
Take my moments and my days,  
Let them flow in ceaseless praise.

Take my love—my Lord, I pour  
At Thy feet its treasure-store.  
Take myself, and I will be,  
Ever, only, all for Thee!

Amen.

—Hymn 238, Book of Praise

## Lesson II.

## THE TRIUMPHAL ENTRY

January 13, 1901

Matt. 21 : 1-17—Memory Verses, 9-11

Golden Text—Blessed is he that cometh in the name of the Lord.—Matt. 21 : 9.



6 And the disciples went, and did as Je'sus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way ; others cut down branches from the trees, and strawed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of Da'vid : Blessed is he that cometh in the name of the Lord ; Hosanna in the highest.

10 And when he was come into Jeru'salem, all the city was moved, saying, Who is this ?

11 And the multitude said, This is Je'sus the prophet of Naz'-areth of Gal'ilee.

12 And Je'sus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer ; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple ; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of Da'vid ; they were sore displeased,

16 And said unto him, Hearest thou what these say ? And Je'sus saith unto them, Yea ; have ye never read, Out of the mouths of babes and sucklings thou hast perfected praise ?

## THE LESSON RETOLD

The morning after Simon's party, Jesus left Bethany with His disciples to go to Jerusalem. The roads were crowded with people on their way to the Passover feast.

Near a little village, Jesus stopped and said to two of His disciples, "Go down the road and you will find an ass with her colt beside her, tied up at the back of a house. Untie them and bring them to me. If the master asks, 'Why do you do so?' say, 'The Lord hath need of them,' and he will let them come."

Then the disciples went and did as Jesus had told them, and afterwards they remembered that one of the prophets had written :

"The Saviour is meek and lowly, and shall come riding upon an ass."

Then, using two of their coats for a saddle, the disciples set Jesus upon the young colt's back—it was the first time it had ever been ridden.

When the people saw Him riding, they said : "This is Jesus of Nazareth, the prophet from Galilee—He who has done so many wonders, and raised Lazarus from the dead!" And they began to spread their coats in the road for a carpet for Jesus to ride upon. Others ran ahead and cut down branches of palm-trees and spread them in the way. And all the people shouted, say-



ing: "Hosanna in the highest! Blessed is the King that cometh in the name of the Lord!" When the procession reached Jerusalem, Jesus took the road to the Temple, and the whole city followed, waving branches and crying, "Hosanna to the Son of David!"

In the Temple Jesus saw something that displeased Him very much. People were there buying and selling animals for the Passover. Jesus said: "Take these things away. God's house is for prayer, but you have made it a den of thieves." And He drove them all out.

When the place was quiet again, Jesus cured some blind and lame people who were waiting for Him to touch them.

All this made the priests and scribes very angry. They were displeased also because some children began again to sing "Hosanna" and to call Jesus "King," and they

wanted Jesus to stop them.

But He said, "This singing pleases me. I will not tell them to be quiet." They are praising God. Then He left Jerusalem and returned again to Bethany.

#### Questions on the Lesson

1. Where did Jesus go the morning after Simon's supper?
2. How did He get a beast to ride upon?
3. Was the man willing to lend it?
4. What did the crowd do to show honor to Jesus?
5. What did they shout?
6. What does "Hosanna" mean? ("Save, I pray.")
7. At what place in Jerusalem did the procession stop?
8. What did Jesus see in the Temple that displeased Him?
9. What did He do?
10. Whom did He heal?
11. Who were displeased?
12. What did Jesus say about the children's praises?
13. Would He have them silenced?
14. What is the Golden Text?

#### A Good Text

Georgie's mother was reading him the story of Jesus riding to Jerusalem.

"If I had only been there," he said, "I might have lent Him my Shetland pony."

"Would you?" said his mother, "I'm not so sure of that."

"Why mother! what do you mean? I should have been proud to do so."

"I mean," said mother, "that you had a

chance of doing that very thing to-day and you refused. When poor Eddie Smith asked you for a ride, you said crossly, 'Haven't you got your old velocipede to ride on?'"

"Oh, mother," said George, "I didn't think."

"Here then, dear, is a text from the Bible to help you. 'He that hath pity upon the poor lendeth unto the Lord.'"



I HAVE LEARNED  
TO-DAY THAT

Jesus wants me to use my voice for Him



**Primary Catechism—4.** Can you see God? No; I cannot see God, but He always sees me.

**5. Why can you not see God?** Because God is a Spirit, and has not a body as we have.

**Shorter Catechism—58.** What is required in the fourth commandment?

A. The fourth commandment requireth the keeping holy to God such set times as he hath appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

#### Lesson Hymn

When, His salvation bringing,  
To Zion Jesus came,  
The children all stood singing  
Hosanna to His name;  
Nor did their zeal offend Him,  
But, as He rode along,  
He bade them still attend Him,  
And smiled to hear their song.

Amen.

—Hymn 540, Book of Praise

## Lesson III.

## GREEKS SEEKING JESUS

January 20, 1901

John 12 : 20-33—Memory Verses, 32, 33

Golden Text—We would see Jesus.—John 12 : 21.



me, but for your sakes. 31 Now is the judgment of this world : now shall the prince of this world be cast out. 32 And I, if I be lifted up from the earth, will draw all men unto me. 33 This he said, signifying what death he should die.

## THE LESSON RETOLD

Among those who had watched Jesus riding in state to Jerusalem, were some Greek strangers who had come to the city to worship at the Passover feast. They supposed, from all they had seen and heard, that the Jewish people would soon take Jesus and make Him their king, and they wanted to find out more about Him before returning to their far-away homes.

So they came to one of the disciples called Philip, who could speak their language, and said : " We would like to see Jesus. Will you introduce us to your Master ? "

So, after Philip had asked Andrew what he thought about it, these two disciples brought the strangers to where Jesus was.

Then Jesus spoke kindly to the men and

23 And Je'sus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone : but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it : and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me ; and where I am, there shall also my servant be : if any man serve me, him will my Father honour.

27 Now is my soul troubled ; and what shall I say ? Father, save me from this hour : but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore that stood by, and heard it, said that it thundered : others said, An angel spake to him.

30 Je'sus answered and said, This voice came not because of

said that He was indeed a king and that very soon He should be crowned a king—only not of this world, but of men's hearts. " For," said Jesus, " I am not going to stay here, I am going to die."

The strangers were surprised and wondered what Jesus meant.

Jesus then spoke to them about a seed of wheat, saying : " If you want to get other grains of wheat you must be willing to put your seed away in the dark ground and let it die. My kingdom is like that seed, for, if I die, my followers will spring up all over the world. If I be lifted up on the cross, I will draw all men unto me." Then Jesus spoke of the kind of servants He wants in His kingdom. He said : " They must be

willing even to give up their own lives and all that they love best for my sake." "But," said Jesus again, "It is worth while; for my servants shall afterwards have the right to a place beside Me, and my Father will also honor them and give them eternal life."

It made Jesus very sad sometimes to think of all that must soon happen, and the disciples often heard Him praying to His Father to bring Him safely through it.

He was praying in this way now, and His prayer was answered by a great noise which all the people heard. Some said, "It sounds like a peal of thunder." Others said, "It is an angel speaking to Him." But Jesus said, "It is my Father's voice. He wants you all to know that Satan is no longer the ruler of this world, that his power is to be destroyed through Me, and that when I die

upon the cross I will draw all men unto Me."

#### Questions on the Lesson

1. Why had the Greeks come to Jerusalem?
2. Whom were they anxious to meet?
3. Whom did they ask to introduce them to Jesus?
4. Was Philip willing to do so?
5. What did Jesus talk to them about?
6. What kind of king did He tell them He was?
7. What did He say should soon happen?
8. Why did Jesus say it was better for Him to die than to be an earthly king?
9. What did He say His kingdom was like?
10. What did Jesus ask His Father to do?
11. Did He answer Him?
12. What did the voice from heaven say?
13. What did the people think it was?
14. What did others think?
15. What did Jesus say?
16. What is the Golden Text of this lesson?

#### Friends of Jesus

A minister once met a poor little ragged boy playing in the road and asked him if he knew where Jesus lived.

"No, sir," said the little fellow, looking up, "but some friends of His live in our street."

The minister went on and found a new

family in one of the cottages.

"That's the house," shouted the little boy. And the minister tells that before long everybody in the neighborhood knew by their conduct that the little boy was right—Jesus did indeed "live with them," and they showed it in every word and act.

I HAVE LEARNED  
TO-DAY THAT

**Jesus wants me to point others to Him**

**Primary Catechism—6. Where is God?** God is everywhere. **7. What does God know?** God knows all things. **8. What does God know about you?** God knows everything I think, say or do.

**Shorter Catechism—59. Which day of the seven hath God appointed to be the weekly sabbath?**

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

#### Lesson Hymn

I love to hear the story  
Which angel voices tell,  
How once the King of Glory  
Came down on earth to dwell.  
I am both weak and sinful;  
But this I surely know,  
The Lord came down to save me  
Because He loved me so.

Amen.

—Hymn 556, Book of Praise

## Lesson IV.

## CHRIST SILENCES THE PHARISEES

January 27, 1901

Matt. 22 : 34-46—Memory Verses, 37-40

**Golden Text**—What think ye of Christ?—Matt. 22 : 42.

45 If Da'vid then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

34 But when the Pha'risees had heard that he had put the Sad'ducees to silence, they were gathered together.

35 Then one of them, *which was a lawyer*, asked *him a question*, tempting him, and saying,36 Master, which *is the great commandment in the law?*

37 Je'sus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is like unto it*, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

41 While the Pha'risees were gathered together, Je'sus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son of Da'vid*.

43 He saith unto them, How then doth Da'vid in spirit call him Lord, saying,

44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

## THE LESSON RETOLD

The Jewish Sadducees hated Jesus' teaching because it was so different from their own.

Once they came to Him with a hard question, thinking in this way to catch Him making a mistake. But Jesus was able to answer them, and sent them away feeling quite foolish.

When the Pharisees, who hated the Sadducees and also hated Jesus, heard how He had answered their enemies, they gathered together and made a plan to ask Him a still harder question. They chose a young lawyer and sent him to Jesus, saying: "Which of all the commandments is the most important?"

Jesus said: "There is one so large that it

holds all the others inside of it. It has two sides. On one side it says, 'Love God with your whole heart and soul and mind'; on the other, 'Love your neighbors, and be as kind to them as you are to yourself.' If you keep these two rules, you will be obeying the whole of the Ten Commandments, and the rest of the Bible as well."

When the lawyer and his friends heard this, they were much ashamed, for they knew that they were not even beginning to do as Jesus had said. For, while they were very strict about keeping rules, they were often cruel and unmerciful to the poor.

Then Jesus asked the Pharisees a question: He said, "What think ye of Christ? Whose son is he?"

Now the Pharisees, although they had seen Jesus' wonderful works, would not believe that Jesus, being a man, was still the Son of God. So they answered, "It says in the Old Testament that Christ shall be called the son of David."

"Yes," said Jesus, "that is true, but why did David in another place call Him his 'Lord,' if He was only a man, saying that He shall be King of the whole world?"

But they could not answer Him a word.

Now, because Jesus had that day given both the proud Sadducees and the proud Pharisees such wise answers, nobody after this dared ask Him any more questions.

#### Questions on the Lesson

1. Who were the Scribes and Pharisees?
2. Whom did the Pharisees send to ask Jesus a question?
3. Why did they ask it?
4. What was the question?
5. What did Jesus say about loving God?
6. What rule did He give for loving one another?
7. What question did Jesus ask the Pharisees?
8. Did they believe that Jesus was the Saviour?
9. Whose son did they say Christ should be?
10. What had David called Christ?
11. Were the Pharisees able to answer Jesus' question?
12. Why were they afraid to ask Jesus any more questions?
13. What is the Golden Text of this lesson?

#### Making a Bible

"Oh, dear," said Douglas one Sunday afternoon, "I wish I had something to do. I wish it were to-morrow, and I could have my pencil and scribbler," for the little boy was learning to write and could print the letters nicely.

"Come here," said Aunt Mary, who had been reading the children the Sunday School lesson. "How would you like to make a little Bible for baby Elsie?"

"How, Auntie?" he asked.

"Run and get your lead-pencil and I will show you, dear." When Douglas came

back Aunt Mary gave him a square of white paper and showed him how to fold it like a book. "But what am I to print?" he asked. "How would the 'Greatest Commandment' do?" she replied.

"Very well," said Douglas. So on one side of his book he printed the words: "Thou shalt love the Lord thy God with all thy heart and soul and mind," and on the other: "Thou shalt love thy neighbor as thyself."

Auntie put a thread of red wool in it for a book-mark and the Bible was finished.

## I HAVE LEARNED TO-DAY THAT **Jesus wants me to reverence Him**

**Primary Catechism—9.** What can God do? God can do all that He wishes to do.

**Shorter Catechism—60.** How is the sabbath to be sanctified?

A. The sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.

#### Lesson Hymn

Saviour, teach me day by day  
Love's sweet lesson to obey;  
Sweeter lesson cannot be—  
Loving Him who first loved me.

With a childlike heart of love  
At Thy bidding may I move;  
Prompt to serve and follow Thee—  
Loving Him who first loved me.

Amen.

—Hymn 575, Book of Praise

Lesson V.

## PARABLE OF THE TEN VIRGINS

February 3, 1901

Matt. 25 : 1-13—Memory Verses, 10-13

**Golden Text**—Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.—Matt. 25 : 13.



1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five *were* foolish.

3 They that *were* foolish took their lamps and took no oil with them :

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh ; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil ; for our lamps are gone out.

9 But the wise answered, saying, *Not so* ; lest there be not enough for us and you : but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came ; and they that were ready went in with him to the marriage : and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

## THE LESSON RETOLD

As the day for Jesus to die was getting nearer, He often spoke to His friends about the time when He should come again from Heaven as King and Judge of all the world.

He said : "No man can know the day nor the time of year when I shall come ; nor the hour. It may be at even or at midnight or at day-dawn or in the morning." So, to show that His friends must be on the watch and ready to meet Him at any moment, Jesus told this story.

There were once ten maidens who set out to join a wedding-party. The night was dark and they took their lamps with them. Five of them were wise, and five of them were foolish. The foolish ones did not wait

to fill their lamps with oil before starting, but the wiser ones took oil along with them in case of need.

Now the bridegroom kept them waiting a long time, and the maidens began to feel drowsy. Before long they fell fast asleep, with their lamps still flickering. Suddenly, in the middle of the night they were awakened by a shout : "The bridegroom is coming ! Get ready to meet him !" Then the maidens sprang up quickly and began to trim the wicks of their lamps.

"Dear me ! Our lamps are going out," said the foolish girls who had brought no extra oil. "Will you lend us some ?" they said to their wiser companions. But these

answered: "We cannot give you any, because there would not then be enough left for us. You had better hurry to the shops and buy some for yourselves.

While they were away, the bridegroom came and those who were ready went in with him to the wedding, waving their lamps and singing.

After a while, those who had gone to buy oil came back, and found themselves too late. The procession was over and the door of the bridegroom's house was shut and locked. Then they knocked loudly, saying, "Lord! Lord! Open unto us!" But the bridegroom from within answered, "I do not know who you are. I cannot open the door to you."

When Jesus had finished this parable, He said to the disciples: "Watch therefore,

for ye know neither the day nor the hour wherein the Son of man cometh."

#### Questions on the Lesson

1. What did Jesus say as to the time when He should come again?
2. What does He expect to find His friends doing when He comes?
3. What is the story of the virgins called?
4. What is a parable?
5. What did the wise virgins take with them?
6. What did the foolish maidens ask when their lamps were going out?
7. Why could not their friends lend them oil?
8. What happened when they went to buy?
9. What did those who were ready do?
10. What did the others do when they found they were too late?
11. What did the bridegroom answer?
12. Of whom is he a picture?
13. What is the Golden Text?

#### Whisker and Fly-Away

Whisker and Fly-Away were two chipmunks who lived in the same forest.

One summer day Whisker said, "I must begin now to gather nuts for winter." "Oh," said Fly-Away, "there's plenty of time. I mean to enjoy myself a little longer."

One morning the ground was covered with a soft white carpet. "Dear me," said Fly-Away, "this must be winter. Whatever

shall I do?" and he lay hungry and shivering in his hole all day.

The next morning he went to Whisker's house for help. "I'm very sorry," said Whisker, "but I have only enough food for my own family." So poor Fly-Away could only go home, and that winter he had to learn some very hard lessons. He was wiser before the warm days came again.



I HAVE LEARNED  
TO-DAY THAT

Jesus wants me to be ready to meet Him



**Primary Catechism—10. Who is Jesus Christ?** Jesus Christ is the Son of God.  
**11. Who is the Holy Spirit?** The Holy Spirit is the Spirit of God.

**Shorter Catechism—61. What is forbidden in the fourth commandment?**

A. The fourth commandment forbiddeth the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments, or recreations.

#### Lesson Hymn

Little travellers Zionward,  
Each one entering into rest  
In the kingdom of your Lord,  
In the mansions of the blest.  
There to welcome Jesus waits,  
Gives the crown His followers win:  
Lift your heads, ye golden gates,  
Let the little travellers in.

Amen.

—Hymn 569, Book of Praise

Lesson VI.

**PARABLE OF THE TALENTS**

February 10, 1901

Matt. 25 : 14-30—Memory Verses, 20, 21

**Golden Text**—So then every one of us shall give account of himself to God.—Rom. 14 : 12.



19 After a long time the lord of these servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdest unto me five talents: behold I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliverdest unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou

hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that* is thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

**THE LESSON RETOLD**

Although Jesus taught His friends to watch for His return, He did not mean that they should stop working. So He told this parable.

There was once a master who had to go away on a long journey and leave his property to be taken care of by others. Before he went he sent for his servants and gave each one a different piece of work to be done

while he was absent. He left one man five talents, or about five thousand dollars, to take care of. To another he gave two talents and to another one, all to be spent in their master's business. Then he went away, not saying when he would be back.

As soon as he was gone, the steward who had been trusted with five talents set to work at once, and by fair trading doubled his mas-



ter's money, so that he had now ten talents.

The man with two talents did the same, and made them after a while, by hard work, into four talents. But he that had received only one talent said: "My master is rich enough already. I will not trouble doing anything." So he put the talent into a hole in the ground for safe keeping.

After a long time their master suddenly came home, and sent for his servants to give an account of themselves. When the man who had ten talents came, his master said: "I am greatly pleased with you. You have been so faithful that I will make you a partner in my business and you shall be called my friend instead of a servant." He said the same thing to the man who had made four talents out of two, and praised him for his honest work.

Then the idle servant came who had hidden his master's money. He began to make excuses for himself, saying rudely: "I was afraid of making some mistake for which you might scold me. Here is your talent, it is all I owe you."

Then his master was angry and said: "You are a wicked and useless servant. You

should at least have put my money into the bank, where I would have been paid for the use of it." Then railing to the others he said: "Take away this man's talent and give it to the one who has ten talents, for he who has already gained something is fit to be trusted with more, but he that wins nothing shall lose even that which he has."

Then said their master: "Send this idle fellow out of my house. He shall be severely punished."

#### Questions on the Lesson

1. What story did Jesus tell to teach that all His servants must work?
2. What did the servant who had been lent five talents do with it?
3. How much did the man with two talents gain?
4. How did the man with the single talent behave?
5. When was the reckoning-day?
6. What did the master say to the faithful servants?
7. How did the idle servant speak to his master?
8. To whom was the unused talent given?
9. Why was it fair to give it to him?
10. What did the master command to be done with the wicked servant?
11. What is the Golden Text?



I HAVE LEARNED  
TO-DAY THAT

**Jesus wants me to be faithful**



**Primary Catechism — 12.** Are the Father, Son and Holy Spirit different Gods? No. These three persons are one God.

**Shorter Catechism—62.** What are the reasons annexed to the fourth commandment?

A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the sabbath-day.

#### Lesson Hymn

All through the day, I humbly pray,  
Be Thou my guard and guide;  
My sins forgive, and let me live,  
Blest Jesus, near Thy side.  
O make Thy rest within my breast,  
Great Spirit of all grace;  
Make me like Thee, then shall I be  
Prepared to see Thy face.

Amen.

Hymn 589, Book of Praise

## Lesson VII.

## THE LORD'S SUPPER

February 17, 1901

Matt. 26 : 17-30—Memory Verses, 26-28

**Golden Text**—This do in remembrance of me.—Luke 22 : 19.

20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him : but woe unto that man by whom the Son of man is betrayed ! it had been good for that man if he had not been born.

25 Then Ju'das, which betrayed him, answered and said, Master, is it I ? He said unto him, Thou hast said.

26 And as they were eating, Je'sus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat ; this is my body.

27 And he took the cup and gave thanks, and gave *it* to them, saying, Drink ye all of it ;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung an hymn, they went out into the mount of Ol'ives.

## THE LESSON RETOLD

Jesus knew that the time was getting very near when wicked men should take Him and kill Him. He wished to say many things to the disciples to comfort and prepare them for all that must soon happen. So He planned that on the night before His death, they should all meet at a supper in Jerusalem.

"But where shall we get it ready?" asked the disciples, who know that Jesus had no house and that the city was crowded with Passover visitors. Jesus said to Peter and John: "Go into the city, and near the gate you will meet a servant carrying a pitcher of water. Follow him and say to his master, 'Jesus needs a room in which

to eat the Passover with His disciples.'" And they found the place, as Jesus had said.

The man lent them a large upstairs room supplied with dishes, tables and seats and they got ready the supper. In the evening Jesus and the twelve disciples sat down together, and as Jesus looked at them, He said: "One of you shall betray me." Then the disciples were very sorry and each one began to say: "Is it I? Is it I?" Jesus said: "It is the one who dipped his bread with me in the large dish." Judas said: "Do you mean me?" And Jesus answered: "You are the man."

Then He warned them all, saying that

such a sin would bring terrible punishment ; but Judas went on eating, and after a while he got up and went out.

Then Jesus took bread and blessed it and gave it to the disciples saying : "Take, eat ; this is my body which is broken for you." He also took a cup of wine in the same way and passed it to them, saying : "Drink ye all of it. It is the New Testament in my blood."

Then Jesus told His friends that He would like them, after He was gone, to eat this supper of bread and wine often so as to keep Him in remembrance. "For," said Jesus, "I will not eat and drink with you again until the Kingdom of God shall come."

Then Jesus and the disciples, after they had sung a hymn together, left the table and

went downstairs into the street and walked out of the city toward the Mount of Olives.

#### Questions on the Lesson

1. Where did Jesus eat supper with His disciples the night before His death? 2. Why did He wish to do so? 3. How did He get a room? 4. Who were at the table besides Jesus? 5. What did He say that one of them should do? 6. What did the disciples say? 7. Whom did Jesus say should betray Him? 8. After Judas had gone out, what did Jesus do with a piece of bread? 9. What did He say about it to them? 10. What did He do with the wine? 11. What did He say? 12. What is this feast now called? 13. What is the Golden Text of this lesson?

#### Is it I?

"Who did this day His Lord betray,  
At home, at school, at work or play,  
By sullen look or selfish way?  
Lord, is it I?"

"Or who the child His King to own,  
Was kind and gentle all day long,  
When others frowned or things went wrong?  
Lord, is it I?"

"Oh help Thy little one to be  
A trusty, faithful friend to Thee,  
Ready at all times with the cry,  
Lord, here am I."



I HAVE LEARNED  
TO-DAY THAT

Jesus wants me to remember Him



**Primary Catechism—13.** What book tells us about God? The Bible tells us about God. 14. What more does the Bible teach us? The Bible teaches us how God wishes us to live.

**Shorter Catechism—63.** Which is the fifth commandment?

A. The fifth commandment is, Honour thy father and thy mother ; that thy days may be long upon the land which the Lord thy God giveth thee.

#### Lesson Hymn

We bring the little duties  
We have to do each day ;  
Will try our best to please Him,  
At home, at school, at play.  
And better are these treasures  
To offer to the King  
Than richest gifts without them,  
Yet these a child may bring.

Amen.

—Hymn 535, Book of Praise

## LESSON VIII.

## JESUS IN GETHSEMANE

February 24, 1901

Matt. 26 : 36-46—Memory Verses, 39-41

**Golden Text**—Not my will, but thine, be done.—Luke 22 : 42.

36 Then cometh Je'sus with them unto a place called Gethsem'ane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Pe'ter and the two sons of Zeb'edee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Pe'ter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink

it, thy will be done. 43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

## THE LESSON RETOLD

There was a garden near Jerusalem called Gethsemane, where Jesus was very fond of going. Judas also knew the place, for Jesus often went there with the disciples for rest and quiet.

It was here that Jesus and His friends came after their last supper together in Jerusalem. Near the gate, Jesus said to His disciples: "Sit down on this bank and wait for me. I am going a little farther to pray to my Father."

Then He chose John, whom He loved best of all the disciples, and Peter and James, to go with Him. As they walked on to-

gether, Jesus began to say to them: "This night my soul is exceeding sorrowful, even unto death. I would like to have you stay near by and watch and pray with Me." Then He went a few steps farther and fell on His face saying: "Oh, My Father, if it be possible, let the punishment pass from me. But let it not be as I will, but as Thou wilt. Thou knowest best."

Soon He came back to where He had left His three friends and He found they had fallen asleep. Then He waked up Peter. Peter was the disciple who had said only a short time before, that he was ready even to

die with his Master. Jesus said to Peter: "What! Could you not watch with Me one hour? I say unto you all, 'Watch and pray that ye enter not into temptation. The spirit truly is willing, but the flesh is weak.'" Jesus meant that in their hearts they were really willing to obey, but their bodies were tired. He was sorry for them. Then He went away the second time and prayed the same thing, saying that He was willing to be punished for the sins of the whole world if it was His Father's will; and God sent an angel from Heaven to comfort Him.

When He came back the second time, He found the disciples again stupid with sleep; so He left them and went and prayed the third time, saying the same words: "Thy will, not mine be done."

He came back the third time. The disciples were sleeping still. Jesus said: "Sleep on now and take your rest. The time for watching is gone. The hour is come

when the Son of man is betrayed into the hands of sinners." While He was speaking, they saw lights flashing among the trees of the garden and Jesus said: "Rise up. Let us be going! He who is to betray Me is at the gate."

#### Questions on the Lesson

1. What was the name of the garden where Jesus went after the last supper?
2. Who watched where they were going?
3. What did Jesus tell the disciples to do at the gate?
4. Whom did He take farther into the garden with Him?
5. What were they to do while He prayed?
6. What was His prayer?
7. What did He say about doing His Father's will?
8. Did the disciples obey Jesus when He went away to pray?
9. What did Jesus say to them?
10. How many times did Jesus leave them to pray?
11. How many times did He find them sleeping?
12. What is the Golden Text?

#### Johnnie's Love

One day Carrie was disobedient at breakfast, so Papa sent her to stand outside the door for five minutes.

The time seemed very long to Carrie, and hot tears fell on the mat, she was so grieved and ashamed.

Soon Johnnie's curly head peeped out. "Carrie," he said, "I will be naughty instead of you," and he pushed her inside and shut the door. Carrie felt rather uncomfort-

able, but Papa led her to the table and put her in her own chair.

When the five minutes were up Johnnie was called in, and then papa took the naughty little girl and the loving brother in his arms and kissed them both.

Jesus wants us to be inside, near to God. He has taken our place outside. Will you not go inside and be one of God's little children?



I HAVE LEARNED  
TO-DAY THAT

Jesus wants me to copy Him



**Primary Catechism—15.** Who wrote the Bible? Good men, who were taught by the Holy Spirit. **16.** What besides the Bible teaches us about God? All God's works teach us about Him.

**Shorter Catechism—64.** What is required in the fifth commandment?

A. The fifth commandment requireth the preserving the honour, and performing the duties, belonging to everyone in their several places and relations, as superiors, inferiors, or equals.

#### Lesson Hymn

More like Jesus when I pray,  
More like Jesus day by day,  
May I rest me by His side,  
Where the tranquil waters glide.  
By the Spirit's grace renewed,  
By His love my will subdued,  
Rich in faith I still would be—  
Let my Saviour dwell in me.

Amen.

—Hymn 524, Book of Praise

## Lesson IX.

## JESUS BETRAYED

March 3, 1901

John 18 : 1-14—Memory Verses, 8-11

**Golden Text**—The Son of Man is betrayed into the hands of sinners.—Matt. 26 : 45.

1 When Je'sus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Ju'das also, which betrayed him, knew the place: for Je'sus oftentimes resorted thither with his disciples.

3 Ju'das then, having received a band of men and officers from the chief priests and Pha'risees, cometh thither with lanterns and torches and weapons.

4 Je'sus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Je'sus of Naz'areth. Je'sus saith unto them, I am *he*. And Ju'das also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Je'sus of Naz'areth.

8 Je'sus answered, I have told you that I am *he*: if therefore ye

seek me, let these go their way: 9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Si'mon Pe'ter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Mal'chus.

11 Then said Je'sus unto Pe'ter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Je'sus, and bound him.

13 And led him away to An'as first; for he was father in law to Cai'aphas, which was the high priest that same year.

14 Now Cai'aphis was *he*, which gave counsel to the Jews, that it was expedient that one man should die for the people.

## THE LESSON RETOLD

While Jesus and the disciples were sitting at supper in Jerusalem, Judas had slipped out and gone to keep his bargain with the chief priests and Pharisees. He said to them: "Follow me, and I will show you where Jesus is."

Even though it was the middle of the night, those wicked men hurriedly got together a band of soldiers and officers, with swords and lanterns, and set out with Judas for the Garden.

Although Jesus saw them coming and knew all that was going to happen, He did not try to run away, but walked straight on to meet them.

"How shall we know Him in the darkness?" asked some of the leaders as they got near the place. "Watch me and you shall see," said the wicked disciple who had been paid by them to betray His Master. Then Judas walked up to where Jesus was quietly standing with the other disciples

and kissed Him as if he had been His friend and was glad to see Him. Then he whispered to the soldiers: "Don't let Him get away." Jesus then said to Judas: "Friend, why do you kiss me?" He knew that Judas was a coward. Then turning to the soldiers Jesus asked: "Why do you come here with swords and lanterns? For whom are you searching?" They answered, "We are looking for Jesus of Nazareth." Jesus answered "I am he."

As He spoke, they seemed to feel that He was something more than a man: that He must be from heaven; and they went backward and fell to the ground. Then Jesus said again: "Whom seek ye? I have told you who I am and you may take Me if you wish; only you must do no harm to My disciples." For Jesus had given His promise always to protect them.

Now Peter could not bear to see his Master in trouble and wanted to fight for Him. Pulling a sword out of his belt, he struck the High Priest's servant and cut off his right ear. The servant's name was Malchus.

But Jesus said to Peter: "Put away your sword. There must be no quarrelling"; and He touched the servant's bleeding ear and made it well again. Then turning to His frightened followers, He said: "Do you

not know that, if I should ask My Father, He would at once send thousands of angels to carry me away; but I am quite willing to stay and die for your sakes."

Soon the soldiers, though Jesus was making no struggle, began to catch hold of Him roughly and to tie His hands with ropes, dragging Him away to be judged.

Then the terrified disciples all ran away, and Jesus was left alone with the wicked priests and soldiers.

#### Questions on the Lesson

1. Who told the wicked men that Jesus had gone to the Garden?
2. What did they take with them?
3. What time of day was it?
4. How did Judas point out which was Jesus?
5. Did Jesus know what Judas was doing?
6. Why did He not try to get away?
7. Whom did He say His Father would send if He should ask Him?
8. What did Jesus say to the soldiers about His disciples?
9. Which of them wanted to fight?
10. What did Peter do to the High Priest's servant?
11. What did Jesus say to Peter?
12. What did He do for the wounded man?
13. How did the soldiers behave when Jesus told them who He was?
14. Why was Jesus so meek and quiet?
15. What is the Golden Text of this lesson?



I HAVE LEARNED  
TO-DAY THAT

Jesus wants me to be true to Him



**Primary Catechism** — 17. What are God's works? The world and everything in it, the sun, the moon, and the stars.

**Shorter Catechism**—65. What is forbidden in the fifth commandment?

A. The fifth commandment forbiddeth the neglecting of, or doing anything against the honour and duty which belongeth to everyone in their several places and relations.

#### Lesson Hymn

True-hearted, whole-hearted, faithful, and loyal,  
King of our lives, by Thy grace we will be!  
Under Thy standard exalted and royal,  
Strong in Thy strength, we will battle for Thee.

*Peal out the watchword, and silence it never,  
Song of our spirits rejoicing and free,—  
'True-hearted, whole-hearted, now and forever,  
King of our lives, by Thy grace we will be!'*

Amen.

—Hymn 245, Book of Praise

## Lesson X.

## JESUS AND CAIAPHAS

March 10, 1901

Matt. 26 : 57-68—Memory Verses, 62-64

**Golden Text**—Thou art the Christ, the Son of the living God.—Matt. 16 : 16.

57 And they that had laid hold on Je'sus led *him* away to Cai'aphas the high priest, where the scribes and the elders were assembled.

58 But Pe'ter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Je'sus, to put him to death ;

60 But found none : yea, though many false witnesses came, *yet* found they none. At the last came two false witnesses,

61 And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

63 But Je'sus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the son of God.

64 Je'sus saith unto him, Thou hast said : nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy ; what further need have we of witnesses? behold, now we have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and buffeted him ; and others smote *him* with the palms of their hands,

68 Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

## THE LESSON RETOLD

Although the frightened disciples ran away from the Garden when Jesus was taken by the soldiers, Peter and John followed Him at a safe distance through the darkness to see what should become of Him.

They saw Jesus, with the ropes still round His wrists, taken to the High Priest's house to be judged. Peter, with his friend, managed to get into the house and sat down to warm himself in the servant's room where he could see all that went on in the judgment hall.

When Jesus was brought in, the chief

priest, whose name was Caiaphas, and his friends were very glad. They had been sitting there a long time waiting to judge Him.

They said to Jesus: "Why have you been making so much trouble?" and they brought in false witnesses, that is, men who were paid to say that Jesus had been doing wrong and should be killed. But none of them could prove anything against Him.

After this had been going on for some time, they set up two witnesses who said scoffingly: "We once heard this fellow say



that He could overthrow the Temple and build it again in three days."

It was quite true Jesus had used these words, but with quite a different meaning.

Now, although they were all so bitter against Him, He did not answer them a single word. This made them still more angry. Then the High Priest stood up and shouted at Him: "Why do you not speak?" But still Jesus said nothing.

Then Caiaphas asked Him one more question: "Are you the Son of God?" Jesus said: "I am; and some day you shall see me coming in the clouds of Heaven with power and great glory."

"Do you hear that?" roared the High Priest to the officers and Pharisees. "What shall be done with a man who calls Himself the Son of God?" They answered: "Punish Him; He is guilty of death."

Then those wicked men blindfolded Jesus

and made sport of Him, striking Him with their hands and saying: "Tell us who it was who struck you, if you are indeed Christ?" They even spat upon Him.

#### Questions on the Lesson

1. Where was Jesus taken from the Garden?
2. Who were following afar off?
3. Where were the other disciples?
4. Who had been waiting to judge Jesus?
5. Whom had they brought to say Jesus had done wrong?
6. What was one of the things they said against Him?
7. How did Jesus behave before the High Priest?
8. Did this please him?
9. What question did he ask Jesus?
10. What did Jesus answer?
11. How did Jesus say His enemies should one day know Him?
12. How did they want to punish Him?
13. Who made sport of Him?
14. What did they do to Him?
15. What is the Golden Text?

#### A Grand Sight

There was once a young man who was so pure and good that he had a face like an angel. His name was Stephen, and he spent his time in helping the poor and sick, inviting them to come to church and hear the apostles preach.

Because he was so true to Jesus, some wicked men got up a quarrel against him

and took him out and stoned him to death.

While the stones were flying, Stephen saw a great sight. Looking up, he saw Jesus standing on the right hand of God and that kept him from minding the pain. Instead of answering back to his enemies, he prayed: "Lord! Lay not this sin to their charge," and after that he "fell asleep."



I HAVE LEARNED  
TO-DAY THAT

Jesus is the Christ of God



**Primary Catechism — 18.** What do God's works tell us about Him? God's works tell us of His wisdom, His power, and His love.

**Shorter Catechism — 66.** What is the reason annexed to the fifth commandment?

A. The reason annexed to the fifth commandment, is a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

#### Lesson Hymn

Should the world and sin oppose,  
We will follow Jesus;  
He is greater than our foes;  
We will follow Jesus:

On His promise we depend,  
He will succor and defend,  
Help and keep us to the end;  
We will follow Jesus.

Amen.

—Hymn 534, Book of Praise

## Lesson XI.

## JESUS AND PILATE

March 17, 1901

Luke 23 : 13-26—Memory Verses, 20-24

**Golden Text**—I find no fault in this man.—Luke 23 : 4.

of death in him : I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified. And the voice of them and of the chief priests prevailed.

## THE LESSON RETOLD

Although the Jews had said that Jesus must die, they could not put Him to death until Pilate, the governor, first gave permission.

Now Jesus had been standing all night in the High Priest's house, and very early the next morning these wicked priests, with a crowd of shouting angry people, led Him through the streets to Pilate's palace.

Pilate was a cruel and hard judge. He hated the Jews, but wanted them to be friendly to him, that he might stand well with his master, the Emperor at Rome.

He was much displeased to hear the noise and confusion outside his palace. So he went out and said to the Jews: "What is the matter? What has this man done?"

pointing to Jesus. They answered: "He is a bad man or we would not have brought him."

Then said Pilate: "I do not want to be bothered with your quarrels. Take Him away and punish Him yourselves, or say at once what He has done." They answered: "He says He is a king. He should be put to death."

Pilate saw that Jesus was sad and weary-looking. "He does not seem much like a king, nor yet like a bad man," he thought to himself.

Then Pilate told Jesus to come inside and be judged. Pilate said: "Is it true that you are a king?" Jesus said: "I am; but not of this world." When he had asked Him

13 And Pi'l'ate, when he had called together the chief priests and the rulers and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Her'od: for I sent you to him; and lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release *him*.

17 (For of necessity he must release one unto them at the feast.)

18 And they cried out all at once, saying, Away with this *man*, and release unto us Barab'-bas.

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pi'l'ate therefore, willing to release Je'sus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause

some further questions, Pilate said to the priests: "I find nothing wrong with this man. He had better be set free." But they would not listen to him.

Then said Pilate: "I will send Him to King Herod. He will say what shall be done with Him." But Herod only made sport of Jesus and sent Him back to Pilate, who said: "I find no fault with Him whatever. I will have Him beaten and let Him go." "He must not go," shouted the Jews louder than ever, "Crucify Him! Crucify Him!"

Then Pilate thought of a plan for getting Jesus off and for putting the Jews in good humor. He said: "You know that every year at Feast-time I allow one prisoner to go free. This year there is a very bad fellow in gaol called Barabbas. Now, which will you have, Barabbas or Jesus?" Pilate supposed they would choose Jesus, for Barabbas was a murderer. But they all shouted at once: "Give us Barabbas."

Pilate then for the third time asked: "What has Jesus done?" But they shouted louder: "Crucify Him! Crucify Him!"

When Pilate saw that the place was in an uproar, he stood up and called for Barabbas to be brought, and said: "I will do as you say. You may punish Jesus as you wish." And they led Him away to be killed.

#### Questions on the Lesson

1. Where did the Jews take Jesus from the High Priest's house?
2. What time of day was it?
3. Who followed Him?
4. What was the name of the judge?
5. What did he at first tell the Jews to do with Jesus?
6. Why did they want Pilate to punish Him?
7. What kind of a man was Pilate?
8. What question did he ask Jesus?
9. Did Pilate think Jesus was a bad man?
10. Why then did he have anything to do with punishing Him?
11. To whom did he send Him to be further tried?
12. Did Herod find any fault with Jesus?
13. How many times did Pilate try to set Jesus free?
14. How did the Jews answer?
15. What did Pilate at last offer?
16. Whom did they choose?
17. Who was Barabbas?
18. To what did Pilate at last consent?
19. What is the Golden Text of this lesson?

#### No Other Name

There was no other good enough,  
To pay the price of sin;

He only could unlock the gate  
Of Heaven, and let us in.



I HAVE LEARNED  
TO-DAY THAT

Jesus is a perfect man



**Primary Catechism—19.** Who takes care of the world? God watches over all His works, and provides for the wants of every living thing.

**Shorter Catechism—67.** Which is the sixth commandment?

A. The sixth commandment is, Thou shalt not kill.

**68.** What is required in the sixth commandment?

A. The sixth commandment requireth all lawful endeavours to preserve our own life, and the life of others,

#### Lesson Hymn

Thy foes might hate, despise, revile,  
Thy friends unfaithful prove;  
Unwearied in forgiveness still,  
Thy heart could only love.

O give us hearts to love like Thee,  
Like Thee, O Lord, to grieve  
Far more for others' sins, than all  
The wrongs that we receive.

Amen.

—Hymn 42, Book of Praise

## Lesson XII.

**JESUS CRUCIFIED AND BURIED**

March 24, 1901

Luke 23 : 35-53—Memory Verses, 46, 47

**Golden Text**—Christ died for our sins according to the Scriptures.—1 Cor. 15 : 3.

52 This man went unto Pilate, and begged the body of Je'sus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

## THE LESSON RETOLD

One sad day the people who passed to and fro to Jerusalem, saw three crosses set up outside the city gate.

Over the middle one, the one on which Jesus was, Pilate had written something in large letters that all the world could read : "THIS IS THE KING OF THE JEWS." On either side of Jesus hung two robbers.

Now some of the wicked rulers had come there on purpose to see Jesus suffering and to mock at Him. They said : "Not long ago this man was saving others, but He cannot save Himself. He said He was the Son of God. Let Him now prove it and come down from the cross and we will believe Him."

Then the rough soldiers, who had driven

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the veil of the temple was rent in the midst.

46 And when Je'sus had cried with a loud voice, he said, Father, into thy hands I commend my spirit : and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

50 And, behold, there was a man named Jo'seph, a counsellor ; and he was a good man, and a just :

51 (The same had not consented to the counsel and deed of them ; ) he was of Arimathæ'a, a city of the Jews : who also himself waited for the kingdom of God.

the nails into Jesus' hands and feet, began to laugh at Him, pretending to offer Him a drink and then snatching it away again and saying : "If thou be the King of the Jews, save thyself."

One of the thieves also on the cross beside Him began to sneer at Him, daring Him if He was Christ to save Himself and come down from the cross. But the other thief said to his companion : "You ought to be afraid to speak so. We are both bad men, and it is right that we should be punished for our crimes, but this man has done nothing wrong." He then spoke to Jesus saying : "Master ! Lord ! Remember me when Thou comest into Thy Kingdom." He knew that even on the cross Jesus was King.

At once Jesus began to say something that made the poor thief forget his pain. It was this: "To-day thou shalt be with me in paradise."

It was now about noon. Jesus had been on the cross since early morning. Suddenly a strange thing happened. It began to get very dark and the Temple curtain was torn from the top to the bottom. Then Jesus cried with a loud voice: "Father, into Thy hands I commend My Spirit"; and so He gave up His life.

When the head soldier saw how Jesus had behaved he said: "There is no doubt that this was a righteous man," and he praised and glorified God.

But many of Jesus' friends stood afar off, watching and weeping, their hearts bursting with sorrow. Even strangers who saw what had been done to Jesus, were filled with pity and wonder.

Now there was a good man among the rulers of the Jews, who had tried to keep the others from putting Jesus to death. His

name was Joseph of Arimathea. Presently he went to Pilate and asked him to let him have Jesus' body and Pilate gave him leave.

Then he brought clean white linen sheets and wrapped them about his friend's dead body and laid Him lovingly away in a new stone grave in his own garden.

#### Questions on the Lesson

1. Who were put to death at the same time as Jesus? 2. How did one of them treat Him? 3. What did the other thief ask? 4. How did Jesus answer him? 5. Who also mocked at Jesus? 6. What did they say? 7. How did Jesus behave to those who mocked Him? 8. Who was sorry for Him? 9. What strange thing happened at noon? 10. What were Jesus' last words? 11. Who begged Pilate for Jesus' body? 12. Who was Joseph? 13. What had he done to prove that he was Jesus' friend? 14. How did he show honor to Jesus' body? 15. What is the Golden Text?

#### The Child at Calvary

The cross is tall,  
And I too small  
To reach His hand  
Or touch His feet.

But on the sand  
His footprints I have found,  
And it is sweet  
To kiss the holy ground.



I HAVE LEARNED  
TO-DAY THAT

Jesus died for my sins



**Primary Catechism—20.** What does God do for you? God cares for me, and gives me all the good things of life.

**Shorter Catechism—69.** What is forbidden in the sixth commandment?

A. The sixth commandment forbiddeth the taking away of our own life, or the life of our neighbour unjustly, or whatsoever tendeth thereto.

#### Lesson Hymn

There is a green hill far away,  
Without a city wall,  
Where the dear Lord was crucified,  
Who died to save us all.

He died that we might be forgiven,  
He died to make us good,  
That we might go at last to Heaven  
Saved by His precious blood.

Amen.

—Hymn 46, Book of Praise

Lesson XIII.

**REVIEW**

March 31, 1901

**Golden Text**—He is despised and rejected of men.—Isaiah 53 : 3.**Lesson Hymn**

Lo, at midnight, who is He  
Prays in dark Gethsemane ?

*'Tis the Lord : O wondrous story !  
'Tis the Lord, the King of glory !  
At His feet we humbly fall :  
Crown Him, crown Him, Lord of all.*

Who is He, in Calvary's throes  
Asks for blessings on His foes ?

Who is He that from the grave  
Comes to heal and help and save ?

Amen.

—Hymn 538, Book of Praise



I HAVE LEARNED  
TO-DAY THAT

**Jesus lived and suffered for me**



Lesson Title	Golden Text
LESSON I. Jesus Anointed at Bethany.	She hath done what she could.—Mark 14 : 8.
LESSON II. The Triumphal Entry.	Blessed is he that cometh in the name of the Lord.—Matt. 21 : 9.
LESSON III. Greeks Seeking Jesus.	We would see Jesus.—John 12 : 21.
LESSON IV. Christ Silences the Pharisees.	What think ye of Christ?—Matt. 22 : 42.
LESSON V. Parable of the Ten Virgins.	Watch therefore ; for ye know neither the day nor the hour wherein the Son of man cometh.—Matt. 25 : 13.
LESSON VI. Parable of the Talents.	So then everyone of us shall give account of himself to God.—Rom. 14 : 12.
LESSON VII. The Lord's Supper.	This do in remembrance of me.—Luke 22 : 19.
LESSON VIII. Jesus in Gethsemane.	Not my will, but thine, be done.—Luke 22 : 42.
LESSON IX. Jesus Betrayed.	The Son of man is betrayed into the hands of sinners.—Matt. 26 : 45.
LESSON X. Jesus and Caiaphas.	Thou art the Christ, the Son of the living God.—Matt. 16 : 16.
LESSON XI. Jesus and Pilate.	I find no fault in this man.—Luke 23 : 4.
LESSON XII. Jesus Crucified and Buried.	Christ died for our sins according to the Scriptures.—1 Cor. 15 : 3.
LESSON XIII. REVIEW,	He is despised and rejected of men.—Isa. 53 : 3.

**FOR WRITTEN ANSWERS**

Write in the spaces below (or get some one to do so for you) some one thing that you have learned from each lesson.

LESSON I. Jesus Anointed at Bethany.

LESSON VII. The Lord's Supper.

LESSON II. The Triumphal Entry.

LESSON VIII. Jesus in Gethsemane.

LESSON III. Greeks Seeking Jesus.

LESSON IX. Jesus Betrayed.

LESSON IV. Christ Silences the Pharisees.

LESSON X. Jesus and Caiaphas.

LESSON V. Parable of the Ten Virgins.

LESSON XI. Jesus and Pilate.

LESSON VI. Parable of the Talents.

LESSON XII. Jesus Crucified and Buried.

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## "His Name Shall Be in Their Foreheads"

"How will God write it, papa?" asked little Eve.

"Write what?" asked her father, looking up from his reading.

"See what it says," said she, resting the book on his knee, and pointing. Then she read out: "'And His name shall be in their foreheads.' It's out of the Bible," added she; "and I know it means God, because of that big 'H.' How will He write it, papa?"

Her father put down his book and took her on his knee, saying:

"Some things write themselves. When you look at grandfather's silver hair," said he, "what do you see written there? That he is an old, old gentleman, don't you? Who wrote it there?"

"It wrote itself," said Eve.

Father nodded. "Right," said he. "Now, when I look in your mouth, what do I see written there? I see this little girl is not a baby now, for she has all her teeth, and can eat crusts. That has been writing itself ever since the first tooth that you cut, when your mother had to carry you about all night because it pained you so."

Eve laughed. "What a funny sort of writing," said she.

"When little girls get cross and disobedient," her father went on, "where does it write itself? Look in the glass next time you are naughty."

"I know," said little Eve; "in their faces, doesn't it?"

"And if they are good?" said papa.

"In their faces, too. Is that what the text means?"

"That is what it means," said father. "Because if we go on being naughty all our lives, it writes itself upon our faces so that nothing can rub it out. But if we let God make us good, through trusting in His dear Son Jesus Christ, our Saviour, the angels will read upon our foreheads that we are God's; and so His name shall be on our foreheads."

Tongues of Fire