FOR


PRESENTED BY THe

## Canada Agricultural Insurance Co.

Head Offloe: 180 ST. JAMES ST., MONTREAL.

The Canada Agricultural is truly a Farmer's Compant, and should be patronizod and supported by them.

It is Safk, Prompt and Honorable in all ite transactions.
It is managed by men who have made, a stady of this peouliar clast of Insurance, and who thoroughly understand the wants and requirements of the Farmers,

# (INSLIRE YOUR DWELLING \& FARM PROPERTY - IN THE - 

#  

HEAD OFBIOE:

## 180 STI JAMFS ST., MONTREAL.

sebscribed capltal, - $\$ 1,000,000$.

## OFFICERS.

WM. ANGUS, President.

- A. DESJARDINS, M.P., Vice-President. EDWARD H. GOFF, Managing. Director, J. H. SMITH, Chief Inspector.

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## DIRECTORS.

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# THER <br> <br> FARMERS' ALMANAC 

 <br> <br> FARMERS' ALMANAC}

FOR


Being the first after Bissextile or Leap Year, and until the 2oth June, the fortieth Year of the Reign of Her Majesty Queen Victoria.

Calculated for the Meridian of Montreal, in Latitude $45^{\circ} 30^{\prime} 26^{\prime \prime}$ North, and Longitude $73^{\circ} 24^{\prime} 22^{\prime \prime}$ West, from the Royal Observa-
tory, Greenwich, but arranged so as to serve without essential variation for all parts of the Dominion of Canada.

SENT WITH THE COMPLIMENTS OF THE

## thanada ofyrioultural Hraurance dho'y. 180 ST. JAMES STREET,

 MONTREAL.PRINTED BY A. A. STEVENSON, 245 ST. JAMES STREET, MONTREAL,

## ine Farmers' Almanac.

## EXPLANATION OF CALENDAR PAGES.

The Publishors of this Almanac, with a view to increase its circulation and usefulness, have adapted its calculations for the whole country. The Moon's changes are given for five different places, viz: Quebec, Montreal, Ktngston, Toronto, and London. The rising and setting of the Sun are given for Montreal and Toronto. The rising and setting of the Moon are given with sufficient exactness for all practical purposes. The weather prognostications are again calculated according to the table of the celebrated Dr. Herschel ; and for extraordinary accuracy this Almanac retains its wonderful popalarity.

## CHRONOLOGICAL CYCLES.



## MOVABLE FESTIVALS.

| ptuagesima | Sunday... January 28 | Easter Sunday. . . . . . . . April |
| :---: | :---: | :---: |
| Sexigesima | " February 4 | Low " |

Quinquagesima " " II Rogation Sunday......... May 6

Mid-Lent March 1: Trinity Sunday.......... ". 27
Palm Sunday. . . . . . .. " 65 Corpus Christi. . . . ...... " 31
Good Friday......... " 30 Advent Sunday...... December 2

## HOLIDAYS OBSERVED IN PUBLIC OFFICES.



## BANK HOLIDAYS IN ONTARIO.

Ail Sundays, Christmas. Day, New Year's Day, Ash Wednesday, Good Friday, Easter Monday, The Queen's Birth Day, and each day appointed by Royal Proclamation as a general Fast and Thanksgiving day.


## ECLIPSES DURING THE YEAR 1877.

There will be five Eclipses, three of the Sun and two of the Moon, only one of which requires special notice.
I.-February 27th.-The Moon is eclipsed, invisible to us.
II.-March 14th.-The Sun is partially eclipsed. Invisible.
III.-August 8th.-The Sun again is partially eclipsed. Invisible.
IV.-August 23rd.-The Moon is totally eclipsed, visible only in part. Begins at Montreal 4.25 evening, total begins 5.26 , middle, 6.16. Eclipse ends 8.6 evening. Begins at Toronto 4.1 evening, total begins 5.2 , middle, 5.52. Eclipse ends 7.42 evening.
V.-September 6th.-A partial eclipse of the Sun. Invisible.

## SEASONS OF THE YEAR 1877.



1st Month. JANUARY, 31 Days. Begins on Monday.

| Moon's Phases. |  |  |  |  |  | Montrenl. |  |  | Toronto. | London. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | h. m. <br> 9 29 mo. <br> 8 40 mo <br> 11 5 mo <br> 3 51 mo. |  | h. m. <br> 9 23 mo. <br> 8 31 mo <br> 10 59 mo <br> 3 41 mo. | h. m. <br> 9 11 mo <br> 8 22 mo <br> 10 45 mo <br> 3 $33 \mathrm{mo}$. |  | h. m. 8 8 89 mo 10 mo 10 355 mo 3 3 | h. m. <br> 8.51 mo <br> 8.2 mo <br> 1027 mo <br> s 13 mo |
|  | DAYs. | Montreal. |  | Toronto. |  | Sun's Declinat. | The Moon. | Sun on Meridian. |  |  |
| ${ }_{0}^{5} \mathrm{M}$ | Week | $\begin{gathered} \text { Sun } \\ \text { Rises, } \end{gathered}$ | Sun Sets. | $\underset{\text { Rises, }}{\text { Sun }}$ | Sun Sets. | South. | R. \& S. | . | $\left\lvert\, \begin{aligned} & \text { h. } \\ & 12 \\ & 12 \\ & 12 \\ & 12 \\ & 12\end{aligned}\right.$ | $\begin{array}{ll}\text { m. } & \text { s. } \\ 63 & 58 \\ 07 & 31 \\ 10 & 48 \\ 12 & 41\end{array}$ |
| $\begin{array}{ll} \text { b } & 1 \\ \text { T } & 2 \\ \hline 0 & 3 \\ \hdashline & 4 \\ \hdashline & 5 \\ 80 & 6 \end{array}$ | Mon. Tues. Wed. Thu. Fri. Sat. | h. m  <br> 7  <br> 47  <br> 47  <br> 47  <br> 46  <br> 46  <br> 46  | h. m. 421 22 23 24 25 26 | h. m 7 40 40 40 39 39 39 | h. m 428 29 30 31 32 33 |   <br> Deg. Min. <br> 22 59 <br> 22 53 <br> 22 48 <br> 22 41 <br> 22 35 <br> 22 27 | $\begin{array}{rr} \mathrm{h} . & \mathrm{m}_{1} \\ 6 & 57 \\ 8 & 18 \\ 9 & 35 \\ 10 & 49 \\ \text { Morn. } \\ 0 & 8 \end{array}$ | Cal Cir Con eol firs Sno Epi Ep | ndar Asp umeixion. iderable r weather d few days of falling E8 phany. | peet, de <br> ough and during the of the year ast \& West |
|  | s. Mon. <br> Tues. <br> Wed. <br> Thu. <br> Fri. <br> Sat. | $\begin{array}{r} 745 \\ 45 \\ 44 \\ 44 \\ 43 \\ 42 \\ 42 \end{array}$ | $\begin{array}{r} 428 \\ 29 \\ 30 \\ 31 \\ 32 \\ 33 \\ 34 \end{array}$ | $\begin{array}{r} 739 \\ 38 \\ 38 \\ 38 \\ 38 \\ 37 \\ 37 \end{array}$ | $\begin{array}{r} 434 \\ 35 \\ 36 \\ 37 \\ 38 \\ 40 \\ 41 \end{array}$ | $\begin{array}{ll} 22 & 20 \\ 22 & 12 \\ 22 & 3 \\ 21 & 54 \\ 21 & 45 \\ 21 & 35 \\ 21 & 25 \end{array}$ | $\begin{array}{lll} 1 & 9 \\ 2 & 18 \\ 3 & 27 \\ 4 & 34 \\ 5 & 36 \\ 6 & 30 \\ 7 & 16 \end{array}$ | $\begin{aligned} & \text { 1stS } \\ & \text { This } \\ & \text { alte } \\ & \text { Cold } \\ & \text { Vari } \\ & \text { ing } \\ & \text { will } \end{aligned}$ | and'y after week the rnates con and snow. able, and cold rain, come. | piphany weather iderably. <br> hreatenbut snow |
|  | s. Mon. Tues. Wed. Thu. Fri. Sat. | $\begin{array}{r} 742 \\ 40 \\ 40 \\ 39 \\ 39 \\ 38 \\ 37 \end{array}$ | $\begin{array}{r} 435 \\ 37 \\ 38 \\ 39 \\ 41 \\ 42 \\ 43 \end{array}$ | $\begin{array}{r} 737 \\ 36 \\ 36 \\ 35 \\ 35 \\ 34 \\ 33 \end{array}$ | $\begin{array}{r} 442 \\ 43 \\ 44 \\ 45 \\ 46 \\ 48 \\ 49 \end{array}$ | 21 14 <br> 21 03 <br> 20 52 <br> 20 40 <br> 20 28 <br> 20 15 <br> 20 02 | $\begin{array}{rr} \text { Fets. } \\ 5 & 58 \\ 7 & 1 \\ 8 & 4 \\ 9 & 7 \\ 10 & 9 \\ 11 & 14 \end{array}$ | $2 n d$ Mil No St. Rat Sot pt pt St | Sunday aft er appeara haw yet. Anthony's D er colder d appearan aching snow | er Epiph. nces. <br> Day. day. ce of ap-W-storm. |
|  | S. Mon <br> Tues. Wed. Thu. Fri. Sat. | $\begin{array}{r} 736 \\ 35 \\ 34 \\ 33 \\ 32 \\ 32 \\ 32 \end{array}$ | $\begin{array}{r} 445 \\ 46 \\ 47 \\ 49 \\ 51 \\ 52 \\ 53 \end{array}$ | $\begin{array}{r} 733 \\ 32 \\ 31 \\ 31 \\ 30 \\ 29 \\ 28 \end{array}$ | $\begin{array}{r} 450 \\ 52 \\ 53 \\ 54 \\ 56 \\ 57 \\ 58 \end{array}$ | $\begin{array}{ll} 19 & 49 \\ 19 & 35 \\ 19 & 21 \\ 19 & 07 \\ 18 & 52 \\ 18 & 37 \\ 18 & 22 \end{array}$ | $\begin{array}{cr} \text { Morn. } \\ 0 & 21 \\ 1 & 31 \\ 2 & 47 \\ 4 & 2 \\ 5 & 14 \\ 6 & 15 \end{array}$ | 3rd <br> Abo <br> bec <br> Con <br> Uns <br> gen | Sunday.... oft <br> at now the mes seve clear and version of ttled wea erally very | er Epiph. <br> weather <br> rely cold calm. <br> St. Paul. <br> ther, but cold. |
| $\begin{aligned} & \text { च } 28 \\ & \text { 29 } \\ & \text { 영 } 30 \\ & \text { 30 } \end{aligned}$ |  | $\begin{array}{r} 731 \\ 31 \\ 30 \\ 28 \end{array}$ | $\begin{array}{r} 454 \\ 56 \\ 58 \\ 500 \end{array}$ | $\begin{array}{r} 726 \\ 25 \\ 25 \\ 23 \end{array}$ | 500 1 3 5 | $\begin{array}{cr}18 & \\ 18 & 6 \\ 17 & 50 \\ 17 & 33 \\ 17 & 17\end{array}$ | Rises. $\begin{array}{rr} 5 & 46 \\ 7 & 8 \\ 8 & 87 \end{array}$ | Spt <br> The <br> pro <br> col | ungesima month pects of ness and s | Sunday. nds with continued everity. |

-A few days since a seedy person applied to a wealthy citizen for help, received the small sum of five cents. The giver remarked, as he handed = him the pitance: "Take it, you are welcome, our ears are always open to the distressed." "That may be," replied the recipient, but "never before $\mathrm{D}_{5}$ in my life have I seen so small an opening for snch large ears."
f. -A grumbling old bachelor says that any kind of a decent mourning bonnet now costs \$12, and any sort of an economical woman is afraid of crying at the grave for fear of spoiling the strings.
-Orators should remember that fishes go to the bottom when it thunders.
The Canada Agricultural Insurance Company, pays for Live Stock killed by
Lightning in the buildings or any where on the premises, if insured.

MEMORANDUN.


This Company insures against loss and danage by Lightning as well as Fire It is the only Canadian I'surance Company obliging itself by its Charter and Policies to pay for such losses.

2nd Month. FEBRUARY, 28 Days. Begins on Thursday.

-Eminence is not to be reached by a frantic struggle. The road to it 50 is much more common place. He that would dazzle must first dig.
" That man may last, but never inves, Who much receives, but little gives ; Whom none can love, whom none can thank, Creation's blot, creation's blank. ${ }^{\text {. }}$
-Virtue without talent is a coat of mat whthout a sword ; it may indeed protect the wearer, but will not protect his friend.

## Tbe Canada Agricultural Insurance Company insures nothing more

 Lazardous than farm property. Farmers insured in it have not to pay tor heavy losses arising from blocks betng swept away in CillesMEMORANDUM.

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3rd Month. MIRCH, 31 Days. Begins on Thursday.

-A great many men, whatever may have been their experience in life, are accustomed to complain of the usage they have received in the world. They fill the ears of those who have the misfortune to be their friends with lamentations respecting their own troubles. But there is no man who is not born into a world of trouble ; and no man has ever attained to anything like the full stature of manhood, who has not been ground, as it were, to powder, by the hardships which he has encountered in life. This is a world in which men were made, not by velvet, but by stone and iron handling. Therefore, do not grumble, but conquer your troubles.

- He is a learned man who understands one subject, a very learned man who understands two.
-Civility costs nothing, but smooths everybody's path.

Thз " CANADA AGRICULURAL" makes no Assessments on Poliey Holders.


4th Month. APRIL, 30 Days. Begins on Sunday.


A man who has no mind will not change it.
No man can become thoroughly acquainted with his family history without running for office.

He who betrays another's secret because he has quarrelled with him, was never worthy of the name of friend ; a breach of kindness will not justify a breach of trust.

All the good things of this world are no further good to us than as they are of use; and whatever we may heap up to give to others, we enjoy only as much as we can use, and no more.

The old man looks down and thinks of the past. The young man looks up and thinks of nothing. And there are a great many children in the world.

MEMORANDUM.


5th Moñth.
MAY, 31 Days.
Begins on Tuesday.

| Moon's Phases. |  |  |  |  |  | Montreal.  <br> h. m. <br> 6 25 mo. <br> 0 35 mo <br> 8 2 ev. <br> 11 11 ev. | Kingston.  <br> h. m. <br> 6 13 mo <br> 0 23 mo <br> 7 50 ev. <br> 10 59 ev. |  |  | London. <br> $\mathrm{h} . \mathrm{m}$. <br> 5.53 mo <br> 03 mo. <br> 750 eve. <br> 10 39_ev. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Third Quarter <br> New Moon <br> First Quarter. <br> Full Moon. |  |  | $\begin{array}{c\|r}  & \mathbf{D}_{\mathbf{H}} \\ \ldots & 5 \\ \ldots & 13 \\ \ldots & 19 \\ \ldots & 26 \end{array}$ | $\begin{array}{rrr}\text { h. } & \mathrm{m} \\ 6 & 31 \\ 0 & 41 \\ 8 & 8 \\ 11 & 17\end{array}$ | m. 31 mo. 41 mo 8 ev. 17 ev. |  |  |  |  |  |
| DAYs. |  | Montreal. |  | Toronto. |  | Sun's Declinat | The Moon. | Sun on Meridian. |  |  |
| M | Week | $\left\lvert\, \begin{gathered} \text { Sun } \\ \text { Rises. } \end{gathered}\right.$ | Sun Sets. | Sun Riseg, | $\begin{aligned} & \text { Sun } \\ & \text { Sets. } \end{aligned}$ | South. | R. \& S. |  | 11 11 11 | 8. 54 14 12 41 |
| $\begin{aligned} & 3 \\ & 4 \\ & 5 \end{aligned}$ | Tue Wed Thu Fri. Sat. | $\left\lvert\, \begin{array}{r} \mathrm{h} \\ 4 \\ 41 \\ 54 \\ 51 \\ 51 \\ 50 \\ 59 \\ 49 \end{array}\right.$ | $\begin{array}{rr} \text { h. } & \text { m. } \\ 7 & 00 \\ 1 \\ 3 \\ 4 \\ 4 \end{array}$ | $\begin{array}{r} \mathrm{h} . \mathrm{m} . \\ 458 \\ 57 \\ 55 \\ 54 \\ 53 \\ 53 \end{array}$ | $\begin{array}{r} \hline \mathrm{h} . \mathrm{m} . \\ 656 \\ 57 \\ 59 \\ 700 \\ 7 \end{array}$ | Deg. Min.  <br> 15 13 <br> 15 31 <br> 15 49 <br> 16 6 <br> 16 23 | h. m. <br> 11 41 <br> Morn.  <br> 0 24 <br> 0 58 <br> 1 25 |  | dar. $A$ <br> ilip an ens pl and ye ening nd win | et, de. <br> t. James <br> antly. <br> all, with |
| $\begin{array}{r} 8 \\ 9 \\ 10 \\ 11 \\ 12 \end{array}$ | Mon <br> Tues <br> Wed <br> Thu. <br> Fri. <br> Sat. | 447 45 43 42 41 40 39 | -8 9 10 11 12 13 | 451 49 48 47 46 45 44 | $7 \quad 2$ 3 4 5 5 6 7 8 | $\begin{array}{ll}16 & 40 \\ 16 & 57 \\ 17 & 13 \\ 17 & 29 \\ 17 & 45 \\ 18 & 00 \\ 18 & 15\end{array}$ | $\begin{array}{ll}1 & 47 \\ 2 & 7 \\ 2 & 26 \\ 2 & 45 \\ 3 & 4 \\ 3 & 25 \\ \text { Sets. }\end{array}$ | Rog Som sun Gard Asck Cool frost | ation Sund very fine y days. ening in pr asion Day. breezes a these nigh | dd warm <br> gress. <br> d some <br> s. |
| $\begin{aligned} & 14 \\ & 15 \\ & 16 \\ & 17 \\ & 18 \end{aligned}$ | S. <br> Tues <br> Wed <br> Thu. <br> Fri. <br> Sat | $\begin{array}{r} 437 \\ 36 \\ 35 \\ 34 \\ 33 \\ 32 \\ 31 \end{array}$ | 715 16 17 18 19 20 21 | $\begin{array}{r} 442 \\ 42 \\ 40 \\ 39 \\ 38 \\ 37 \\ 36 \end{array}$ | 710 11 12 13 14 15 16 | $\begin{array}{ll}18 & 45 \\ 18 & 59 \\ 19 & 13 \\ 19 & 26 \\ 19 & 39 \\ 19 & 52\end{array}$ | $\left[\begin{array}{rr} 8 & 21 \\ 9 & 33 \\ 10 & 36 \\ 11 & 27 \\ \text { Morn. } \\ 0 & 7 \\ 0 & 40 \end{array}\right.$ | St | $\begin{aligned} & \text { after } \\ & \text { peects } \\ & \text { Cind wi } \\ & \text { ange, } \\ & \text { and el } \\ & \text { astan' } \end{aligned}$ | ension. not so able. rain. steady days. |
| $26$ | S. Mon Tues. Wed Thu Fri. Sat. | $\begin{array}{r} 430 \\ 29 \\ 28 \\ 27 \\ 27 \\ 26 \\ 25 \end{array}$ | $\begin{array}{r} 722 \\ 23 \\ 24 \\ 25 \\ 27 \\ 28 \\ 29 \end{array}$ | $\begin{array}{r} 435 \\ 34 \\ 33 \\ 32 \\ 32 \\ 31 \\ 31 \end{array}$ | $\begin{array}{r} 717 \\ 18 \\ 19 \\ 20 \\ 21 \\ 22 \\ 23 \end{array}$ | $\begin{array}{rr} 20 & 5 \\ 20 & 17 \\ 20 & 29 \\ 20 & 40 \\ 20 & 51 \\ 21 & 2 \\ 21 & 13 \end{array}$ | $\begin{array}{rr} 1 & 6 \\ 1 & 28 \\ 1 & 51 \\ 2 & 13 \\ 2 & 36 \\ 3 & 3 \\ \text { Rises. } \end{array}$ | Tow the Very Thun Sett St. | UNDAY. are signs varm and er and lig after ra GUstine's | $\begin{aligned} & \text { If moon } \\ & \text { f change } \\ & \text { clear. } \\ & \text { htning. } \\ & \text { n. } \\ & \text { D. } \end{aligned}$ |
| $\begin{aligned} & 28 \\ & 29 \\ & 30 \end{aligned}$ | s. Mon, Tues. Wed. Thu. | $\begin{array}{r} 424 \\ 23 \\ 22 \\ 21 \\ 20 \end{array}$ | $\begin{array}{r} 730 \\ 31 \\ 32 \\ 33 \\ 34 \end{array}$ | $\begin{array}{r} 430 \\ 29 \\ 28 \\ 28 \\ 27 \end{array}$ | $\begin{array}{r} 724 \\ 25 \\ 26 \\ 26 \\ 27 \end{array}$ | $\begin{array}{ll}21 & 33 \\ 21 & 32 \\ 21 & 42 \\ 21 & 51 \\ 21 & 59\end{array}$ | $\left[\begin{array}{rr} 8 & 37 \\ 9 & 33 \\ 10 & 18 \\ 10 & 57 \\ 11 & 26 \end{array}\right.$ |  | warm,and howers, an nd, stead S Christi | he week toward rain |

Don't rely upon friends. Don't rely upon the name of your ancestors. Thousands have spent the prime of life in the vain hope of help from those whom they eall friends, and many thousands have starved because they had a rich father. Rely upon the good name which is made by your own exertions, and know that better than the best friend you can have is unquestionable determination, united with decision of character.

Virtue without talent is a coat of mail without a sword; it may indeed protoct the wearer, but will not protect his friends.

Why do we admire the pretty feet of a maiden ? Because all's well that ends well.

Don't go to law unless you have nothing to lose; lawyers houses are built on fools heads.

MEMORANDUM.


Farmers and others will eonsult their own interests by insuring in this Company. For further nuformation, please call on our Agents.

6th Month. JUNE, 30 Days.

Begins on Friday.


The Canada "Agricultural" Insurance Compony makes a special:y a. insuring Farm Property, Private Residences, and non-hazardous properiy against loss by fire and lightning.

It pays all loses caused by fire or damage done by lightning, whether fire ensues or not.

It insures Live Stock against death by lightning, either in the building or on the premises of the assured.

It refuses Mills, Shops, Tanneries, Stores, Hotels, and other c:t hazardous property. It is not subject to heavy losses by great conilagra tions, and affords a certain guarantee to those it insures.

## MEMORANDUM.



7th Month. JULY, 31 Days. Begins on Sunday.

| Moon's Phases. |  | Quebec. | Montreal. | Kingston. | Toronto. | London. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Third Quarter | D. | $\begin{array}{rl} \hline \mathrm{h} & \mathrm{~m} . \\ 4 & 14 \mathrm{ev} . \\ 5 & 18 \end{array}$ | $\begin{array}{ccc}\text { h. } & \mathrm{m} . \\ 4 & 8 \mathrm{ev} . \\ 5 & 12 \mathrm{ev} .\end{array}$ | $\begin{array}{rl}\text { h. } & \text { m. } \\ 3 & 56 \mathrm{ev} . \\ 5 & 50 \mathrm{ev} .\end{array}$ | $\begin{array}{ll}\text { l } \\ 3 & \mathrm{~m} . \mathrm{ev} \\ 4 & 48 \\ 4 & 48 \mathrm{ev}\end{array}$ | h. m. ${ }_{\text {c }}$ |
| New Moon .. | 10 | 5 18 ev. | 5 5 12 ev . | ${ }_{8}^{5} 60 \mathrm{ev}$. | $44^{48 \mathrm{ev}}$. | $4{ }_{7} 40 \mathrm{ev}$, |
| First Quarter... | 17 | 8 24mo. | ${ }_{2}^{8} 18 \mathrm{mo}$ | 8 8 2 $\quad 6 \mathrm{mo}$. |  |  |
| Full Moon..... | 25 | 231 mo . | 225 mo . | 213 mo . | 21 mo . | 153 mo . |


| Days. |  | Montreal. |  | Toronto. |  | Sun's <br> Declinat <br> South. | The Moon. R. \& S. | Sun on Meridian. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | Week | Sun Rises. | Sun Sets. | Sun Rises, | $\underset{\text { Sets. }}{\text { Sun }}$ |  |  | D h h m. <br> $\mathbf{1}$ $\mathbf{s}$   <br> 9 12 3 33 <br> 18 12 4 56 <br> 25 12 5 56 <br>  12 6 13 |
| $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \end{aligned}$ | $\begin{aligned} & \text { E. } \\ & \text { Mon } \\ & \text { Tues } \\ & \text { Wed } \\ & \text { Thu. } \\ & \text { Fri. } \\ & \text { Sat. } \end{aligned}$ | $\begin{array}{r} \hline \mathrm{m} \\ 420 \\ 21 \\ 22 \\ 22 \\ 23 \\ 23 \\ 24 \\ 24 \\ 24 \end{array}$ | h. m  <br> 7  <br> 46  <br> 46  <br> 46  <br> 45  <br> 45  <br> 44  <br> 44  | h. m $4 \frac{27}{27}$ 28 29 30 30 30 31 | h. m 7 79 39 39 38 38 38 38 |   <br> Deg. Min. <br> 22 5 <br> 23 01 <br> 22 56 <br> 22 51 <br> 22 45 <br> 22 31 <br> 22 33 | h. $\mathrm{m}_{1}$ <br> 10 52 <br> 11 10 <br> 11 27 <br> 11 50 <br> Morn.  <br> 0 16 <br> 0 50 | Calesdar $\mathbf{A s p r e c}$ dec. Sth Sunday after Trinity. Warm weather now but not excersive heat. <br> Thundering and storm at hand. Damage done by wind and tempest. Changeable. |
| $\begin{array}{r} 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \end{array}$ | Mon. <br> Tues. <br> Wed <br> Thu. <br> Fri. <br> Sat. | $\begin{array}{r} 425 \\ 26 \\ 26 \\ 27 \\ 27 \\ 28 \\ 29 \end{array}$ | $\begin{array}{r} 744 \\ 44 \\ 43 \\ 43 \\ 42 \\ 41 \\ 41 \end{array}$ | $\begin{array}{r} 432 \\ 33 \\ 34 \\ 34 \\ 34 \\ 35 \\ 36 \end{array}$ | $\begin{array}{r} 738 \\ 38 \\ 37 \\ 36 \\ 36 \\ 30 \\ 35 \end{array}$ | $\begin{array}{ll}\cdots 2 & \cdots \\ 22 & 36 \\ 22 & 19 \\ 22 & 11 \\ 22 & 03 \\ 21 & 55 \\ 21 & 46 \\ 21 & 37\end{array}$ | $\begin{array}{cc} 1 & 34 \\ 2 & 31 \\ \text { Fets. } \\ 8 & 37 \\ 9 & 10 \\ 9 & 36 \\ 9 & 59 \end{array}$ | Gth Sunduy after Trinity. Dull and unsettled. Warmth and sultriness. Fine warm day. A heavy rain' West. Warm and clear. Steadily warm. |
| $\begin{aligned} & 15 \\ & 16 \\ & 17 \\ & 18 \\ & 19 \\ & 20 \\ & 21 \end{aligned}$ | S. Mon. Tuts. Wed Thu Fri. Sat. | 430 31 32 33 31 35 35 | $\begin{array}{r} 741 \\ 40 \\ 39 \\ 38 \\ 37 \\ 36 \\ 35 \end{array}$ | $\begin{array}{r} 437 \\ 38 \\ 39 \\ 40 \\ 41 \\ 42 \\ 43 \end{array}$ | 734 34 34 33 32 31 30 | $\begin{array}{ll}21 & 31 \\ 21 & 18 \\ 21 & 08 \\ 20 & 57 \\ 21 & 46 \\ 20 & 35 \\ 20 & 23\end{array}$ | $\begin{array}{cc} 10 & 21 \\ 10 & 44 \\ 11 & 9 \\ 11 & 57 \\ \text { Morn. } \\ 0 & 12 \\ 0 & 53 \end{array}$ | 7th Sunday after Trinity. <br> If St. Suithin's day. <br> If rain ou the 15 th, there will be rain for several days, not continuously rain but frequent \& brief showers, warm \& useful. |
| $\begin{aligned} & 22 \\ & 23 \\ & 24 \\ & 25 \\ & 26 \\ & 27 \\ & 25 \end{aligned}$ | S. <br> Tues. <br> Wed <br> Thu. <br> Fri. <br> Sat. | 437 48 39 40 41 42 42 | $\begin{array}{r} 734 \\ 33 \\ 32 \\ 31 \\ 30 \\ 30 \\ 28 \end{array}$ | $\begin{array}{r} 443 \\ 44 \\ 46 \\ 46 \\ 47 \\ 48 \\ 49 \end{array}$ | 729 299 28 27 26 25 24 | $\begin{array}{ll}20 & 11 \\ 19 & 59 \\ 19 & 47 \\ 19 & 34 \\ 19 & 20 \\ 19 & 07 \\ 18 & 53\end{array}$ | $\begin{array}{rr} 1 & 43 \\ 2 & 41 \\ \text { Rises. } \\ 7 & 56 \\ 8 & 21 \\ 8 & 37 \\ 8 & 58 \end{array}$ | 8th Sunday after Trinity. <br> Changeable aspects. <br> storm in the West. <br> St. James' Day. <br> Heat and thunder. <br> Very unsettled, but on the whole pleasant. |
| $\begin{aligned} & 29 \\ & 30 \\ & 31 \end{aligned}$ | s. Mon. Tues. | $\begin{array}{r} 444 \\ 45 \\ 46 \end{array}$ | $\begin{array}{r} 727 \\ 26 \\ 25 \end{array}$ | $\begin{array}{r} 450 \\ 51 \\ 52 \end{array}$ | $\begin{array}{r} 723 \\ 22 \\ 21 \end{array}$ | $\begin{array}{rr} 18 & 39 \\ 18 & 24 \\ 18 & 9 \end{array}$ | $\begin{array}{ll} 9 & 16 \\ 9 & 34 \\ 9 & 5 t \end{array}$ | th Sunden after Trinit!. Month ends with warmth Fine season. |

Call a girl a young witch and she is pleased ; call an elderly woman an old witch, and her indignation knows no bounds.

Unfriended indeed is he who has no friend bold enough to point out his faults.

Weigh others as you would be weighed yourselves, and the scales would have a sinecure.

The leaves of the book of glory are dead men's skins, printed in human blood and paged in pillage : jut is illuminated with tears and broken hearts.

Some men, when perplexed in argument, get out as poor debtors in some states get out of jail-they swear out.

Diligence is a fair fortune, and industry a good estate.

MEMORANDUM.


| Moon's Phases. |  |  |  | Quebee. |  | Montren | Kingston. |  | Teron | London |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Third Quarter New Moon First Ouarter Full Moon. |  |  |  |  h m. <br> 5 33 mo <br> 0 $29 \mathrm{mo}$. <br> 5 40 ev. <br> 6 22 ev. <br>   |  | $\begin{array}{rl}\mathrm{h} & \mathrm{m} . \\ 5 & 27 \mathrm{mo} \\ 0 & 23 \mathrm{mo} \\ & \end{array}$ <br> 534 ev . <br> 16 e |  |  |  |  |
|  |  | Montreal. |  | Toronto. |  | Sun's Declinat. | The Moon. | Sun on Meridian. |  |  |
| M | Week | $\underset{\text { Rises. }}{\substack{\text { Sun } \\ \hline}}$ | $\begin{array}{\|l} \text { Sun } \\ \text { Sets. } \end{array}$ | $\underset{\text { Rises, }}{\substack{\text { Sun } \\ \hline}}$ | $\begin{array}{\|l\|l\|} \hline \text { Sun } \\ \text { Sets. } \end{array}$ | South. | $\xrightarrow[\text { R. \& S. }]{ }$ |  | 12 12 12 12 | 12 33 48 |
| $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 3 \\ & 4 \end{aligned}$ | Wed. Thur. Fri. Sat. |  | $\begin{gathered} \mathrm{h}_{\mathrm{h}}^{\mathrm{m}} \mathrm{~m} \\ 72+ \\ 22 \\ 21 \\ 20 \end{gathered}$ | $\begin{array}{r} 55 \\ 56 \\ 57 \\ 57 \end{array}$ | $\begin{array}{\|r} \hline \mathrm{h} . \mathrm{m} \\ 7 \\ 7 \\ 18 \\ 17 \\ 16 \\ 16 \\ \\ 15 \end{array}$ | Deg. Min.  <br> 17 54 <br> 17 39 <br> 17 23 <br> 17 7 | $\begin{aligned} & \hline \mathrm{h} . \mathrm{m} \cdot \\ & 10 \\ & 16 \\ & 10 \\ & 10 \\ & 1142 \\ & \text { Morn. } \end{aligned}$ | so | dar. A <br> witry d wind with | ct, \&e. <br> ing but lose and wers. |
| $\begin{array}{r} 8 \\ 9 \\ 10 \\ 10 \end{array}$ | Mon <br> Tues. <br> Wed <br> Thu. <br> Fri. <br> Sat. | $\begin{array}{r} 453 \\ 55 \\ 56 \\ 57 \\ 58 \\ 59 \\ 51 \end{array}$ | $\begin{array}{r} 719 \\ 17 \\ 16 \\ 14 \\ 12 \\ 11 \\ 9 \end{array}$ | $\begin{array}{r} 758 \\ 45 \\ 500 \\ 5 \\ 1 \\ 2 \\ 3 \\ 5 \end{array}$ | $\begin{aligned} & 13 \\ & 12 \\ & 10 \end{aligned}$ | $\begin{array}{ll} 16 & 51 \\ 16 \\ 16 & 35 \\ 18 \\ 16 & 1 \\ 15 & 13 \\ 15 & 26 \\ 15 & 8 \end{array}$ | $\begin{array}{cc} 0 & 12 \\ 1 & 16 \\ 2 & 32 \\ \text { Sets. } \\ 7 & 34 \\ 7 & 58 \\ 8 & 22 \end{array}$ | d <br> d <br> t <br> b <br> an <br> an <br>  | unday rific th this Not of anusua ettled | Trinity <br> r storm <br> range, <br> power <br> ness. |
| $\begin{aligned} & 12 \\ & 13 \\ & 14 \\ & 15 \\ & 16 \\ & 17 \\ & 18 \end{aligned}$ | $\begin{aligned} & \text { S. } \\ & \text { Mon. } \\ & \text { Tues. } \\ & \text { Wed. } \\ & \text { Thu. } \\ & \text { Fri. } \\ & \text { Sat. } \end{aligned}$ | $\begin{aligned} & 3 \\ & 4 \end{aligned}$ | $\begin{array}{r} 7 \\ 5 \\ 3 \\ 2 \\ 1 \\ 659 \end{array}$ | $\begin{array}{r} 56 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \end{array}$ | $\left.\begin{array}{rr} 7 & 4 \\ 3 \\ 1 \\ 659 \\ 65 \\ 58 \\ 57 \\ 56 \end{array} \right\rvert\,$ | $\begin{array}{ll} 14 & 50 \\ 14 & 50 \\ 14 & 13 \\ 13 & 13 \\ 13 & 55 \\ 13 & 16 \\ 12 & 57 \end{array}$ | $\begin{array}{rr} 8 & 46 \\ 9 & 46 \\ 9 & 10 \\ 9 & 37 \\ 10 & 11 \\ 10 & 49 \\ 11 & 38 \\ \text { Morn. } \end{array}$ |  |  | Trinity ut some at. settled |
| $\begin{aligned} & 19 \\ & 20 \\ & 21 \\ & 22 \\ & 23 \\ & 24 \\ & 25 \end{aligned}$ | $\begin{aligned} & \text { S. } \\ & \text { Mon. } \\ & \text { Tues. } \\ & \text { Wed. } \\ & \text { Thu. } \\ & \text { Fri. } \\ & \text { Sat. } \end{aligned}$ | $\begin{array}{r} 5 \\ 11 \\ 12 \\ 13 \\ 14 \\ 16 \\ 18 \end{array}$ | $\begin{array}{r} 657 \\ 55 \\ 54 \\ 52 \\ 50 \\ 48 \\ 46 \end{array}$ | $\begin{array}{r} 513 \\ 14 \\ 16 \\ 17 \\ 18 \\ 19 \\ 20 \end{array}$ | $\begin{array}{r} 734 \\ 65 \\ 50 \\ 50 \\ 49 \\ 47 \\ 46 \\ 44 \end{array}$ | $\begin{array}{ll} 12 & 37 \\ 12 \\ 11 & 18 \\ 11 & 58 \\ 11 & 37 \\ 11 & 17 \\ 10 & 57 \\ 10 & 36 \end{array}$ | $\begin{array}{rr} 0 & 33 \\ 1 & 34 \\ 2 & 34 \\ \text { Rises. } \\ 6 & 44 \\ 7 & 4 \\ 7 & 3 \\ 7 & 21 \end{array}$ | We pr The ST. Ra Ra | Harvest much eet of ot crop dull, | ather. <br> . East crops. rowing. warm. |
| $\begin{aligned} & 26 \\ & 27 \\ & 28 \\ & 29 \\ & 30 \\ & 31 \end{aligned}$ | $\begin{aligned} & \text { s. } \\ & \text { Mon. } \\ & \text { Tues. } \\ & \text { Wed } \\ & \text { Thu. } \\ & \text { Fri. } \end{aligned}$ | $\begin{array}{r} \dddot{5} 19 \\ 20 \\ 21 \\ 21 \\ 22 \\ 23 \\ 24 \end{array}$ | $\begin{array}{r} 645 \\ 43 \\ 41 \\ 40 \\ 38 \\ 36 \end{array}$ | $\begin{array}{r} 521 \\ 22 \\ 24 \\ 25 \\ 26 \\ 27 \\ 27 \end{array}$ | $\begin{array}{r} \dddot{6} 93 \\ 40 \\ 38 \\ 37 \\ 36 \\ 34 \end{array}$ | $\begin{array}{cc} 10 & 15 \\ 9 & 54 \\ 9 & 53 \\ 9 & 11 \\ 8 & 50 \\ 8 & 50 \end{array}$ | $\begin{array}{rr} 7 & 93 \\ 7 & 59 \\ 8 & 20 \\ 8 & 47 \\ 9 & 19 \\ 10 & 3 \end{array}$ |  | Sunday aft <br> nt thunde <br> y frightene <br> ch damage <br> $m$ and fine | erTrinity $r$ storm in quebec. d, but not done day. |

Hasty words often rankle the wound which injury gives, but soft words assuage it, forgiving cures it, and forgetting takes away the scar.

Most men work for the present, a few for the future ; the wise work for both, for the future in the present, and for the present in the future.

Thought and action are inseparable and equally indispensable. If we would thoroughly perform our task, we must grasp it mentally and do it patiently.

Try how the life of a good man suits thee, the life of him who is satisfied with his portion out of the whole, and satisfied with his own just acts and benevolent disposition.

MEMORANDUM.
$\left.\begin{array}{l}\hline 1 \\ \hline 2 \\ 3 \\ 4 \\ \hline 5 \\ \hline 6 \\ \hline 7 \\ \hline 8 \\ \hline 9\end{array}\right]$

9 ib Month. SEPTEMBER, 30 Days. Begins on Saturday.

| Moon's Phases. |  |  |  |  |  | Montreal.  <br> h. m. <br> 8 6 mo. <br> 6 14 mo <br> 10 40 mo <br> 1 26 mo. | Kingston.  <br> $\mathrm{h}_{.}$ m. <br> 7 54 mo <br> 6 $2 \mathrm{mo}$. <br> 10 $28 \mathrm{mo}$. <br> 1 $14 \mathrm{mo}$. |  |  | Lond |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Moon First Quarter Full Moon Third Quarter |  |  | $\begin{array}{c\|c} \hline \ldots & 97 \\ \cdots & 14 \\ \cdots & 22 \\ \cdots & 30 \end{array}$ |  | $\mathrm{m}_{12 \mathrm{mo}}$ |  |  |  |  |
| Ays. |  | Montreal. |  | Toronto |  |  |  | Sun on Meridia |  |  |
| M | Week | $\begin{gathered} \text { Sun } \\ \text { Rises } \end{gathered}$ | $\begin{aligned} & \text { Sun } \\ & \text { Sets } \end{aligned}$ | $\underset{\text { Rises. }}{\substack{\text { Sun } \\ \hline}}$ | Sun | South. | R. \& S |  |  | 11 | 4 05 56 30 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Mon. Tues. <br> Wed. <br> Thur. <br> Fri. | 35 | $\begin{aligned} & 23 \\ & 21 \end{aligned}$ | $\begin{aligned} & 35 \\ & 36 \end{aligned}$ | $6 \quad 29$ 28 26 25 23 21 20 20 | $\begin{array}{rll} 7 & 45 \\ 7 & 22 \\ 7 & 00 \\ 6 & 58 \\ 6 & 16 \\ 5 & 16 \\ 5 & 31 \end{array}$ | $\begin{gathered} \text { Morn. } \\ 0 \\ 18 \\ 126 \\ 2448 \\ 410 \\ \text { Sets. } \\ 64 \end{gathered}$ |  |  | asa |
| $\begin{aligned} & 9 \\ & 10 \\ & 11 \\ & 12 \\ & 13 \\ & 14 \\ & 15 \end{aligned}$ | $\begin{aligned} & \text { S. } \\ & \text { Mon. } \\ & \text { Tues } \\ & \text { Wed } \\ & \text { Thu. } \\ & \text { Fri. } \\ & \text { Sat. } \end{aligned}$ | 43 |  | 43 | $\begin{array}{r} 16 \\ 15 \\ 13 \\ 11 \\ 9 \\ 7 \end{array}$ | $\begin{array}{lll}5 & 8 \\ 5 & 85 \\ 4 & 45 \\ 3 & 22 \\ 3 & 59 \\ 3 & 36 \\ 3 & 13 \\ 2 & 50\end{array}$ | $\begin{array}{rr} 8 & 8 \\ 8 & 10 \\ 8 & 47 \\ 9 & 33 \\ 10 & 27 \\ 11 & 27 \\ 1 & 27 \end{array}$ |  |  |  |
| $\begin{aligned} & 16 \\ & 17 \\ & 18 \\ & 19 \\ & 20 \\ & 21 \\ & 22 \end{aligned}$ | Mon. Mues. Wed. Thu. Fri Sat. | $5$ | (1)6 <br> 6 <br> 5 <br> 5 <br> 57 <br> 56 <br> 54 <br> 54 | 545 <br> 46 <br> 46 <br> 48 <br> 48 <br> 49 <br> 50 <br> 52 <br>  | $\left[\begin{array}{rrr} 0 & 3 \\ & 1 \\ 6 & 00 \\ 5 & 57 \\ 5 & 56 \\ & 54 \end{array}\right.$ | $\begin{array}{cr}2 & 27 \\ 2 & 4 \\ 1 & 40 \\ 1 & 17 \\ 0 & 54 \\ 0 & 30 \\ 0 & 7\end{array}$ | $\begin{array}{rrr} 1 & 39 \\ 2 & 39 \\ 3 & 40 \\ 4 & 42 \\ \text { Rises. } \end{array}$ |  | and away, |  |
| $\begin{aligned} & 24 \\ & 24 \\ & 25 \\ & 26 \\ & 28 \\ & 28 \\ & 29 \end{aligned}$ | Mon. Tnes. Ted. Wh. Th. Fri. Sat. | $\left\lvert\, \begin{array}{ll} 5 & 52 \\ 54 \\ 54 \\ 56 \\ 56 \\ 57 \\ 57 \\ 5 & 59 \\ 6 & 00 \end{array}\right.$ | $\begin{array}{r} \dddot{5} \dddot{52} \\ 50 \\ 48 \\ 46 \\ 45 \\ 43 \end{array}$ | $\begin{array}{lll} 5 & 52 \\ & 53 \\ & 54 \\ & 65 \\ & 57 \\ 50 \\ 6 & 00 \end{array}$ | $\begin{array}{r} 552 \\ 56 \\ 44 \\ 47 \\ 45 \\ 43 \\ 40 \end{array}$ | $\begin{array}{cc} \text { South. } \\ 0 & 39 \\ 1 & 2 \\ 1 & 26 \\ 1 & 26 \\ 2 & 42 \\ 2 & 36 \end{array}$ | $\begin{array}{ll} 6 & 5 \\ 6 & 26 \\ 6 & 52 \\ 7 & 23 \\ 8 & 2 \\ 8 & 23 \\ 9 & 55 \end{array}$ |  | non | fa |
| 30 | s. | ${ }_{6}$ | 38 |  |  | 259 | 11 |  | nda | Tr |

If, says a comtempory, Brigham Young wore an additional "weed " on his hat every time he lost a wife or mother-in-law, it is estimated his hat would have to be twenty-seven feet high.

The web of our life is of a mingled yarn, good and ill together; our virtues would be proud, if our faults whipped them out; and our crimes would despair, if they were not cherished by our virtues.

Let a youth who stands at a bar, with a glass of liquor in his hand, consider which he had better throw away the-liquor or himself.

The blossom cannot tell what becomes of its odor, and no man can tell what becomes of his influence and examples, that roli away from him and go beyond his ken on their mission.

MEMORANDUM.


10th Month. OCTOBER, 31 Days. Begins on Mouday.

| Moon's Phases. |  | Quebec. | Montreal. | Kingston. | Torouto. | Lordon. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Moon | ${ }^{\text {b. }}$ | $\begin{array}{ll} \hline \mathrm{H} . & \mathrm{m} \\ 5 & 10 \mathrm{ev} . \end{array}$ | $\begin{array}{ll} \mathrm{h} . & \mathrm{m}_{5} \\ 5 & 4 \mathrm{ev} . \end{array}$ | $\begin{array}{ll} \mathrm{h} . & \mathrm{m} . \\ \hline & 52 \mathrm{ev} . \end{array}$ | h. m. 440 ev . | h. m . <br> 432 ev . |
| First Quarte | 13 | 1054 ev . | 10.48 ev . | 10.36 ev . | 10.24 ev . | 1016 ev . |
| Full Moon.... | ${ }_{29}^{22}$ | 2.43 mo | ${ }_{9}^{2} 878 \mathrm{mo}$ | ${ }_{0}^{2} \quad 25 \mathrm{mo}$ | ${ }_{9}^{2} 13 \mathrm{mo}$ | ${ }_{8}^{2} 5 \mathrm{mo}$ |
| Third Quarter | 29 | 933 mo | 927 mo . | 915 mo 。 | 93 mo . | 855 mo . |



Never part without loving words to think of during your absence. It may be that you will not meet again in life.

Nature has given us two ears, two eyes, and but one tongue ; to the end, we should hear and see more than we speak.

No manners are so fine as the most awkward manifestations of good will toward men.

Sincerity is the indispensable ground of all concientiousness, and by consequence, of all heartfelt religion.

I look upon death to be as necessary to our constitution as sleep. We shall rise refreshed in the morning.

MEMORANDUM.

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11th Month. N0VEMBER, 30 Days. Begins on Thureday.

| Moon's Phases. |  | Quebee. | Montreal. | Kingston. | Toronto. | Loreton. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Moon ...... <br> First Quarter. <br> Full Moon <br> Third Quarter | $\begin{gathered} \mathrm{p}_{5} \\ 5 \\ 12 \\ 20 \\ 27 \end{gathered}$ | h. m. <br> 3 51 mo. <br> 6 56 ev. <br> 5 31 ev. <br> 5 24 ev. | h. m. <br> 3 45 mo. <br> 6 50 ev. <br> 5 25 ev. <br> 5 12 ev. | h. m <br> 3 33 mo <br> 6 38 ev. <br> 5 12 ev. <br> 5 00 ev. | h. m. <br> $3 \quad 1 \mathrm{mb}$. <br> 647 ev . <br> 518 ev . <br> 456 ev . | h. m . <br> 316 mo <br> 618 ev . <br> 483 ev. 4 40 ev. |


| Days. |  | Montreal. |  | Toronto. |  | Sun's <br> Declinat. | The Moon. | Sun on Meridian. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | Week | Sun Rises | $\begin{array}{\|l} \text { Sun } \\ \text { Sets. } \end{array}$ | $\underset{\text { Rises, }}{\text { Sun }_{2}}$ | $\begin{aligned} & \text { Sun } \\ & \text { Sets. } \end{aligned}$ | South. | R. \& S. | p h m s <br> 1 11 43 41 <br> 9 11 44 00 <br> 18 11 45 25 <br> 25 11 47 17 |
| $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & \mathrm{Tr} \\ & \mathrm{Fr}_{2} \\ & \mathrm{Sa} \end{aligned}$ | h. m. <br> $\ldots$ <br> $6 \quad 44$ <br> 46 <br> 4 <br> 4 | h. m. <br> $\cdots$44 <br> 4 <br> 42 <br> 40 | $\begin{array}{rr} \hline \text { h. } & \mathrm{m} \\ \cdots & \ldots \\ 6 & 41 \\ 43 \\ 44 \end{array}$ | $\begin{array}{ll} \hline \text { h. } & \text { m. } \\ \hdashline & \cdots \\ 4 & 47 \\ 45 \\ 44 \end{array}$ | $\begin{array}{cc} \hline \text { Deg. Min. } \\ \hdashline 14 & 36 \\ 14 & 55 \\ 15 & 14 \end{array}$ | $\begin{array}{ll} 2 & 1 \\ 3 & 18 \\ 4 & 33 \end{array}$ | C'alendax Aspect, dec. <br> Ala, Saints Day. <br> A fine cool dny and rather frosty nights. |
| $\begin{array}{r} 9 \\ 9 \\ 10 \end{array}$ | Mon. <br> Tues. <br> Wed. <br> Thur. <br> Fri. <br> Sat. | $\begin{array}{r} 649 \\ 51 \\ 59 \\ 54 \\ 55 \\ 55 \\ 57 \end{array}$ | $\begin{array}{r} 4 \quad 39 \\ 37 \\ 36 \\ 34 \\ 32 \\ 3 \\ 61 \\ \\ \hline 29 \end{array}$ | $\begin{aligned} & 45 \\ & 47 \\ & 48 \\ & 49 \\ & 50 \\ & 51 \\ & 53 \end{aligned}$ | $\because \quad 43$ 41 40 39 38 37 35 | $\begin{array}{cc} 15 & 32 \\ 15 & 51 \\ 16 & 19 \\ 16 & 26 \\ 16 & 44 \\ 17 & 1 \\ 17 & 18 \end{array}$ | $\begin{array}{rr} 5 & 51 \\ \text { Cots. } \\ 5 & 15 \\ 6 & 5 \\ 7 & 1 \\ 8 & 5 \\ 9 & 10 \end{array}$ | 23.d Sundoy after Trinity Disagreable days by reason of cold rains and some havy winds. Very dull and chilly. Change and warmer, but continued dullness. |
| $\begin{aligned} & 12 \\ & 13 \\ & 14 \\ & 15 \\ & 16 \\ & 17 \end{aligned}$ | Mon. <br> Tues. <br> Fed. <br> Thu. <br> Iri. <br> sat. | $\begin{array}{ll} 6 & 58 \\ 7 & 00 \end{array}$ | $\begin{array}{r} 423 \\ 27 \\ 26 \\ 26 \\ 25 \\ 24 \\ 23 \end{array}$ | $\begin{array}{rr}6 & 54 \\ 55 \\ & 56 \\ & 58 \\ 7 & 00 \\ & 1 \\ 2\end{array}$ | $\begin{array}{r} 434 \\ 33 \\ 32 \\ 31 \\ 30 \\ 29 \\ 28 \end{array}$ | $\begin{array}{rr} 17 & 34 \\ 17 & 51 \\ 18 & 7 \\ 18 & 22 \\ 18 & 28 \\ 18 & 53 \\ 19 & 7 \end{array}$ | $\begin{array}{cc} 10 & 15 \\ 11 & 18 \\ \text { Morn. } \\ 0 & 20 \\ 1 & 22 \\ 2 & 23 \\ 3 & 26 \end{array}$ | 2 th Sund (n) after Trinity 11th, St. Marti 's Day. $V$ riable, but there will be cold rains this week. In the Eastern sections, early snow storms may be looked for this year. |
| $\begin{aligned} & 22 \\ & 23 \\ & 24 \end{aligned}$ | Mon <br> Tue <br> Wed <br> Thu <br> Fri. <br> Sat. | $\begin{aligned} & 11 \\ & 12 \\ & 13 \\ & 14 \\ & 16 \\ & 17 \end{aligned}$ | $4 \quad 22$ 21 20 19 18 18 17 | $\begin{array}{r} \dot{8} \\ 8 \\ 10 \\ 11 \end{array}$ | $\begin{array}{r} 4 \quad 27 \\ 26 \\ 25 \\ 24 \\ 24 \\ 24 \\ 24 \\ 23 \end{array}$ | 19 21 <br> 19 35 <br> 19 49 <br> 20 2 <br> 20 15 <br> 20 28 <br> 20 40 | $\begin{array}{rr} 4 & 32 \\ 5 & 42 \\ \text { Rises. } \\ 4 & 45 \\ 5 & 39 \\ 6 & 48 \\ 8 & 3 \end{array}$ | 25th Sundeny after Trinity <br> Rough and stormy. <br> Changeable and now cool and calm. <br> St. Cecilia's Day. <br> Pleasant, clear, cold. <br> Steady and cool. |
| $\begin{aligned} & 28 \\ & 20 \\ & 30 \end{aligned}$ | Mon. <br> Tues. <br> Wed. <br> Thu. <br> Fri. | $\begin{aligned} & 18 \\ & 19 \\ & 21 \\ & 22 \\ & 38 \\ & 25 \end{aligned}$ | $\begin{aligned} & 16 \\ & 15 \\ & 15 \\ & 14 \\ & 13 \\ & 13 \end{aligned}$ | $\begin{aligned} & 12 \\ & 13 \\ & 15 \\ & 16 \\ & 17 \\ & 18 \end{aligned}$ | $\begin{array}{r} +\quad 22 \\ 21 \\ 21 \\ 20 \\ 19 \\ 19 \end{array}$ | 20 52 <br> 21 3 <br> 21 14 <br> 21 24 <br> 21 35 <br> 21 44 | $\begin{array}{cc} 9 & 20 \\ 11 & 36 \\ 11 & 51 \\ \text { Morn. } \\ 1 & 3 \\ 2 & 17 \end{array}$ | 26th Sunday after Trinity <br> Heary rains West, snow in the East. <br> Softer days and no very severe frost. <br> St. Andrew's Day. |

"I sever complained of my condition but once," said an old man, when my feet were bare, and I had no money to buy shoes; but I met a man withut feet, and became contented.

Truth being founded upon a rock, you must bodily dig to see its foundations, without fear of destroying the evidence ; but falsehood being laid on the sand, if you examine its foundations you cause it to fall.

A spread-eagle orator wanted the wings of a bird to fly to every village and hamlet in the broad land, but he wilted when a naughty boy in the crowd sang out : You'd be shot for a goose before you had flied a mile,'

MEMORANDUM.


12th Month. DECEMBER, 31 Days. Begins on Saturday.

| Moon's Phasks. |  |  |  | Quebec. |  | Montreal | Kingston. |  | Toronto. | Lordon. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Moon First Quarter. Full Moon. Third Quarter |  |  | $\begin{array}{c\|c\|c\|} \mathrm{D}_{\mathbf{4}} \\ 12 \\ 20 \\ 20 \end{array}$ |  |  |  |  |  |  |  |
| days. |  | Montreal. |  | Toronto. |  | $\begin{gathered} \text { Sun's } \\ \text { Declinat. } \end{gathered}$ | $\begin{aligned} & \text { The } \\ & \text { Moon. } \end{aligned}$ | Sun on Meridian. |  |  |
| M | Week | $\underset{\text { Sun }}{\text { Rises }}$ | Sun | Sun | $\begin{array}{l\|l} \text { s. } & \text { Sun } \\ \text { Sets. } \end{array}$ | South. | R. \& S. | ${ }_{9}^{1}$ | h. 11 11 11 12 | 8. 23 46 46 03 01 |
| 1 | Sa | $7$ |  | ${ }_{19}^{\mathrm{m}}$ | $\begin{aligned} & \text { h. } \mathrm{m} . \\ & 4 \end{aligned}$ | $\begin{array}{r} \text { Deg. Min } \\ 21 \\ \hline 54 \end{array}$ | $\mathrm{h}_{3} \mathrm{~m}_{31}$ |  | dar Asp opens | $\begin{aligned} & \text { et, \&e. } \\ & \text { dly. } \end{aligned}$ |
| $\begin{array}{r\|} \hline 2 \\ 3 \\ 4 \\ 5 \\ 5 \\ 6 \\ 7 \\ 8 \end{array}$ | $\cdots$ s. Mon. Tues. Ted. Thur. Fri. Sat. | 23 28 29 30 31 32 33 | $\begin{array}{r} 412 \\ 12 \\ 11 \\ 11 \\ 11 \\ 11 \\ 11 \\ 11 \end{array}$ | $\begin{aligned} & 22 \\ & 24 \\ & 25 \\ & 26 \\ & 27 \end{aligned}$ | $\begin{array}{r} 719 \\ 419 \\ 18 \\ 18 \\ 17 \\ 17 \\ 17 \\ 17 \end{array}$ | $\begin{array}{ll} 20 & 3 \\ 22 & 1 \\ 22 & 11 \\ 22 & 19 \\ 22 & 27 \\ 22 & 34 \\ 22 & 41 \\ 22 & 47 \end{array}$ | $\left[\begin{array}{cc} 4 & 47 \\ 6 & 3 \\ \text { Sets. } \\ \text { Sts } \\ 4 & 47 \\ 5 & 48 \\ 6 & 53 \\ 8 & 0 \end{array}\right.$ | Adve Noth Stad has has St. Ken Conc |  | able. winter . Snow. now. in Marr. |
| $\begin{array}{r} 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \end{array}$ | s. Mon. Tues. Wed. Thu. Fri. Sat. | $\begin{aligned} & 15 \\ & 35 \\ & 36 \\ & 37 \\ & 37 \\ & 39 \\ & 39 \\ & 39 \end{aligned}$ | $\begin{array}{r} 711 \\ 11 \\ 11 \\ 11 \\ 11 \\ 11 \\ 11 \\ 11 \end{array}$ | $\begin{aligned} & 28 \\ & 29 \\ & 30 \\ & 31 \\ & 31 \\ & 32 \\ & 32 \end{aligned}$ | $\begin{array}{rr} 7 \quad 18 \\ 18 \\ 18 \\ 18 \\ 18 \\ 18 \\ 18 \end{array}$ | 22 3 <br> 22 58 <br> 23 3 <br> 23 8 <br> 23 12 <br> 23 15 <br> 23 18 | 9 4 <br> 10 8 <br> 11 09 <br> Morn  <br> 0 9 <br> 1 9 <br> 2 14 | 2nds On the but this cha cons | sunday in A whole sea some yery. nue of moor siderable fa | Advent. asonable, cold days an quite a all ot snow |
| 16 17 18 19 20 21 22 | S. Mon. Tues. Wed. Thu. Fri. Sat. | 40 41 42 42 43 43 44 | $\begin{array}{rr} 7 \quad 12 \\ 12 \\ 12 \\ 13 \\ 13 \\ 13 \\ 14 \end{array}$ | $\begin{aligned} & 33 \\ & 33 \\ & 33 \\ & 34 \\ & 36 \\ & 36 \\ & 37 \end{aligned}$ | $\begin{array}{r} 419 \\ 19 \\ 20 \\ 20 \\ 20 \\ 20 \\ 20 \\ 20 \end{array}$ | $\begin{aligned} & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \\ & 23 \end{aligned}$ | $\begin{array}{rrr} 3 & 21 \\ 4 & 30 \\ 5 & 41 \\ 6 & 40 \\ \text { Rises } \\ 5 & 45 \\ 7 & 4 \end{array}$ | 3rd The Clear Clar Chan ing St. Remb | ek is and fine eable an omas' ber th | vent. <br> reaten- |
| $\begin{aligned} & 23 \\ & 24 \\ & 25 \\ & 26 \\ & 27 \\ & 28 \\ & 29 \end{aligned}$ | S. Mon. Tues. Wed. Thu. Fri. Sat. | 41 45 45 45 46 46 46 | $\begin{array}{\|rr} \dddot{4} \quad 15 \\ 15 \\ 16 \\ 16 \\ 17 \\ 18 \\ 18 \\ 19 \end{array}$ | $\begin{aligned} & 37 \\ & 38 \\ & 38 \\ & 38 \\ & 38 \\ & 39 \\ & 39 \end{aligned}$ | $\begin{array}{r} 421 \\ 22 \\ 23 \\ 24 \\ 24 \\ 25 \\ 25 \\ 25 \end{array}$ | 23 23 23 23 23 23 23 23 23 23 15 23 12 | $\begin{array}{rr} 8 & 23 \\ 9 & 41 \\ 10 & 53 \\ \text { Morn. } \\ 0 & 9 \\ 1 & \frac{22}{2} \\ 2 & 30 \end{array}$ | 4th Chr Cur St St St Hol Col Cold |  | lvent. <br> ngelist. <br> ng. |
| $\begin{aligned} & 30 \\ & 31 \end{aligned}$ | Mon. | $\begin{aligned} & 47 \\ & 46 \end{aligned}$ | $\left\|\begin{array}{rr} 4 & 20 \\ 4 & 20 \end{array}\right\|$ | $\begin{array}{r} 39 \\ 39 \\ \hline \end{array}$ | $\begin{array}{r} 4 \quad 26 \\ \hline \end{array}$ | $\begin{array}{rr} 723 \\ 23 \\ 23 & 4 \\ \hline \end{array}$ | $\begin{array}{rr} 3 & 50 \\ 5 & 1 \\ \hline \end{array}$ | ${ }_{\text {The }}^{\text {Th }}$ |  | oldly. |

This is the season when, as they fondly linger at the gate, he says in tones tremulous with the ecstasy of love, "Darling, my own precious darling, one fond kiss before we part !" and a sharp voice from the upstairs window calls out, "Sarah Jane, you march into the house. To-morrer is washin' day, and you ain't a going to lay abed till noon, now I tell you !"

One of the highest characteristics of manhood is purity of spoech. Nothing will send a man's influence and reputation so far below par more speedily than improper conversation.

He who does a good turn should never remember it.
Ease with propriety is the foundation of true elegance.
Many take less care of conscience than their reputation.

MEMORANDUM.


# WINGATH'S <br> NERVO-TONIC PILLS. 

 The great Remedy of the age for the cureof all Nervons Disorders.

Of all the functions of the human organism, those of the nervous system are perhaps the most important as regards the condition of health and disease. Within the nerve centres, originate influences which through the medium of the nerves connected therewith and distributed to every part of the body, control to a certain extent the functions of the different organs. In this manner the Circulation, Respiration, Temperature of the body, Muscular action, the process of Nutrition, the several Senses of Touch, Taste, Sight, Sound and Smell are modified by nervous action and the emotions of the will. Such being the case, it is evident that anything which tends to impair the vigor of the nerve centres, must necessarily affect more or less the entire System and bring about disease and suffering. One of the first Symptoms of disease affecting some of the most important organs of the body as the Heart, Lungs, Liver and Stomach, is Debility or Loss of Nervous power ; Muscular relaxation, Weakness, and Emaciation follov until the disease becomes fully developed. This is particularly true of that fatal disease Consumption, which is always preceded by derangement of the nervous system, a low state of the blood, and imperfect assimilation of the food.

Causes of Debility and Prostration.-Among the causes tending to disability and prostration of the nervous system, are impure and impovished blood, waste of m terial, particularly of the phosphates which enter into the composition of the brain and nerves, instances of which may be seen in persons engaged in severe mental labor, in professional duties, and in the excitement of business. Prolonged lactation or nursing, wasting disease, and exhaustive discharges cause prostration of the vital energies, and require remedies that will supply the deficiency and keep up the means of repair. Another class of invalids suffer from languour and debility, a prostration of the vital energies of the system, brought about by irregular habits, imperfect nourishment, neglect of the rules of health, and indulgence in practices contrary to the laws of nature. Dissolute habits or excesses of any kind will surely destroy the nerve force and reduce the system to a low state of vitality. Old age brings with it decay of the nervo-vital powers, and consequently weakness and a multitude of complaints which the system in the vigor and buoyancy of youth escapes. Grief, mental excitement and long continued illness produce nervous prostration and lack

## ALPHABET OF RULES.

Attend well to your business. Be punctual in your payments.
Consider well before you promise.
Dare to do right.
Envy no man.
Faithfully perform your duty.
Go not in the paths of vice.
Have respect for your character.
Interfere not with the rights of others. Judge no man.
Know thyself.
Lie not, for any consideration.
Make few acquaintances.
Never profess what you do not practice.
$\mathbf{O}$ ccupy your sime in usefulness.
Postpone nothing that you can do now.
Quarrel not with your neighbor.
Recompense every man for his labor.
Save something against a day of trouble.
Treat everybody with kindness.
Use yourself to moderation.
Villfy no person's reputation.
Watchfully guard against idleness.
Xamine your conduct dally.
Yield to superior judgment.
Zealously pursue the right path.
\& - moral-you will be happy.

What a wealth of wisdom there is in Wilkins Micawber's philosophy.

$$
\begin{aligned}
& \text { Result, Misery !! | Result, Happiness ! ! }
\end{aligned}
$$

The idea of sixpence making all the difference between happiness and misery yet it is sue

An enemy to beauty is a foe to natur-

## BE CAREFUL WHAT YOU SAY

In speaking of a person's faults
Pray don't forget your own ;
Remember those with homes of glass
Should seldom throw a stone ;
If we have nothing else to do
Than talk of those who sin,
'Tis better to commence at home, And from that point begin.

We have no right to judge a man
Until he's fairly tried;
Should we not like his company,
We know the world is wide.
Some may have faults-and who has not ?
The old as well as young ;
Perhaps we may, for aught we know, Have fifty to their one.

I'll tell you of a better plan, And find it works full well ;
To try my own defects to cure
Ere others' faults I tell;
And though I sometimes hope to be
No worse than some I know, My own shortcomings bid me let

The faults of others go.
Then let us all, when we begin
To slander friend or foe,
Think of the harm one word may do
To those we little know.
Remember-curses, sometimes, like Our chickens-"roost at home;"
Don't speak of others' faults, until
We have none of our own
Scandal is a bit of false money, and he who passes it is frequently as bad as he who originally utters it.

Everything great is not always good ; but all good thing ${ }^{3}$ are great.
of vigor in the whole system. For all this loss of nerve power the system must be vitalized on natural principles by the administration of nerve tonics.

General Effects of the Pills.-Too much cannot be said in praise of this vitalizing remedy which experience has proved beyond a doubt supplies some of the most important constituents found in the brain, nerves, blood, bones, and tissues, and possesses in an eminent degree those properties which make it a valuable agent in the treatment of all diseases of the nervous system. They increase the appetite, and assist the digestive organs to properly assimilate the nutritious portion of the food, vitalize and enrich the blood, and have a powerfut tonic and invigorating effect upon the nerve centres. They supply the deficiency caused by constant waste, restore to their normal action organs whose functions have been impaired and deranged ; give renewed strength where there has been exhaustion, and vigor in exchange for debility and prostration. It is well understood at the present day that vigor is the great antagonist of disease, therefore all those who suffer from a waste of vitality and prostration of the natural powers, will find that for toning and building up the nervous system in accordance with well-known physiological laws these pills stand preeminently at the head of the list of succesful remedies.

In What Diseases Used.-A iong list of complaints might be enumerated in which these pills can be used with benefit, but they are more particulurly adapted to the following diseases in which it is safe to say that no other remedy has proved more efficient, or performed such astonishing results. In all cases of Loss of Vital Power or Nervous Debility where it is necessary to tone up the Nervous System to its normal standard and give vitality and energy to the various functions, these pills can be used with every assurance of relief. In Paralysis and Softening of the Brain where there is a loss of nerve power and consequently of muscular action, the conditon of the patient cannot be more quickly benefited than by the use of these pills. Patients suffering from Lapse of Memory, Mental derangement, Melancholy and Hypochondria receive the greatest benefits from this remedy, in many cases becoming completely restored to health. Impotency due to a loss of vigor yields to their influence and the natural powers are regained. In Neuralgia and Muscular pains so distressing to the patient and difficult to remove they have been used with extraordinary success. They have acquired a high reputation in Chronic Convulsive Disorders and Nervous Excitability, in Epilepsy or Fits, Hysteria and Chorea or St. Vitus's Dance. In all forms of female Debility as Nervousness, Headaches, Low Spirits, Palpitation of the Heart and other Nervous Derangements, they act so efficiently and promptly that the whole system is invigorated, the pallid checks show a rosy tint, cheerfulness takes the place of nervous fears, and health regains its sway.

## THE SLANDERER.

From heaven's four winds collect in one All things most hateful 'neath the sun ; All things that blast, and sting, and kill ; All things that do, or emblem ill ; The frost that nips the opening bloom ; The frost that seals the flowret's doom ; The famine's hungry, spectre form ; The spotted plague and sweeping storm ; The quicksand's deep, deep engulphing snare
The sunken rock that baffles care ;
The adder's foul and fatal sting ;
The panther's sudden, deadly spring ;
The robber's grasp and rifling hand ;
The cloaked assassin's ruthless brand.
These fearful things collect in one, And yet you'll find them all outdoneNot by a flood's wide sweeping tide, Or field's where death and carnage ride; Nor by the lightning's scathing flash, Or by the earthquake's whelming crash, But the sland'rer's pest like breath, That smites your name with worse than death;
That, charged with poison straight from hell,
Besets all things, than plagues more fell ;
That often dims young Genius' eyes,
And severs Friendship's fondest ties ;
And often, too, has darkly spread
A cloud around fair Virtue's head.
Go, then, and search the world all round,
And nought so deadly can be found,
As that vile, creeping, hateful thing,
Whose heart is false-his tongue a sting,
-If there be tossing and doubting, beloved, it is the heaving of ship at anchor-not the dashing on the rocks.
-PUT a really good man into circumstances of difficulty, and I know that either in this world or the next it will work for his good.-Plato.
-Billy Emerson, the negro minstrel, makes $\$ 25,000$ a year. Ralph Waldo Emerson, the philosopher, makes \$900.
-A Pennsylvania printer, who is the father of twenty-six childreen, is puzzling himself to account for the harid times.

# wingatirs Dyspepsia Tablets. NEVER FAIL TO CURE! 

These Tablets contain an active digestive principle of the gastric juice, together with other valuable agents, combined with sugar and gums, being in this form readily soluable in the stomach, and far more palatable and efficient than the ordinary remedies.

Dyspepsia is the prevailing complaint of civilized life, and assuming a variety of forms, it leads, if unchecked, to serious disorders and untold sufferings. That this remedy is one of the most efficient ever produced for the cure of the disease, is a fact which is fully corroborated by the voluntary testimony of thousands who now rejoice in restored health. The dyspeptic will do well to accord these facts, the consideration their importance deserve.

Indigestion.-The primary cause of dyspeptic complaints is usually the result of a deficient supply of gastric juice, in consequence of which the food is not properly dissolved, the weakened stomach is overburdened, its action paralyzed, and the process of digestion disordered. One or two of the Tablets taken after eating will act as a powerful aid to digestion, supplying the deficiency in the gastric fluids.

Flatulency and Heartburn.-It is very frequently the case that the substance taken into the stomach, instead of being properly digested, becomes partially decomposed, developing a pungent gas which stings the upper portion of the epigastrum, causing flatulency and the sensation known as heartburn. The same sensation is also sometimes occasioned by an excessive secretion of acid by the gastric membrane. In either case the Tablets will remove all unpleasant sensations by promoting digestion, neutralizing the acids, and toning up the stomach.

Loss of Appetite.-A lack of desire for even the most wholesome food is always observeable when there is a weak and disordered stomach, consequently dyspeptics rarely take food enough for the proper nourishment of the body and run into a decline. By toning up the stomach to the performance
of its proper functions, the appetite soon improves, digestion goes on, and a marked improvement directly takes place.-For this purpose there can be nothing better than the Tablets.

Distress after Eating.-People having weak stomachs very frequently experience a feeling of oppression and distress after eating even a light meal, and complain of a sensation like a weight pressing on the epigastrum. Whenever these symptoms exist, it is a sure indication that the stomach is unable to digest the food which it has received promptly, hence the distress which follows. Sometimes people with strong healthy stomachs eat too much, and burden the digestive organs, causing an uncomfortable feeling of oppression. In all such cases a simple but efficient remedy can be found in the Tablets.

Irritability of the Stomach.-The mucous coat or lining of the stomach is an exceeding delicate structure, very sensitive and susceptible of irritation. While it retains its normal vigor very little trouble will arise, but when it becomes weak and its functions impaired. the most bland and easily digested food will be ejected, and scarcely sufficient nourishment can be retained to sustain the system. In combination with the other valuable properties of these Tablets there is a sedative principle which has a delightful soothing effect upon the mucous surface, and allays all irritation, so that in a very short time the stomach regains its proper tone.

Debility of the Digestive Organs.-A characteristic symptom of dyspeptics is marked debility of the whole system. This begins in the digestive organs, which become weak, lose their vigor, and imperfectly perform their proper functions in the assimilation of the food, consequently the entire body suffers. The only rational course, in such case, is to resort to such remedies as will assist the debilitated organs to properly digest the food, and at the same time act as a restorative to the weakened parts. Medicines against which the stomach revolts do little, or no good, and should be avoided. The Tablets, on the contrary, while possessing powerful digestive, tonic, and invigorating properties which restore the weakened organs to a healthy condition, are at the same time exceedingly agreeable to the most irritable and delicate stomach, a fact which gives them great yalue in all dyspeptic cases.

## The Farmers' Almanac.

## THE MARRIAGE OF JOHN SMITH.

## (A PARODY.)

Not a sigh was heard nor a funeral note, As the man to his bridal was hurried; Not a woman discharged her farewell groan, On the spot where the fellow was married.

We married him just about eight at night, Our faces paler turning,
By the struggling moonbeam's misty light, And the gas-lamp's steady burning.

No useless watch-chain covered his vest, Nor overdressed we found him ;
But he looked like a gentleman wearing his best, With a few of his friends around him.

Few and short were the things we said, And we spoke not a word of sorrow, But we steadily gazed on the man that was wed, And bitterly thought of the morrow.

We thought as we silently stood about, With spite and anger dying,
How the merest stranger had cut us out, With only half our trying.

Lightly we talked of the fellow that's gone, And oft for the past upbraid him, But little he'll reck, if we let him live on

In the house where his wife conveyed him.
But our heavy task at length was done, When the clock struck the hour for retiring ;
And we heard the spiteful squibs and puns, The girls were sullenly firing.

Slowly and sadly we turned to go,We had struggled and we were human;
We shed not a tear, and we spoke not our woe, But left him alone with his woman.

- "De white folks may court the nigger, and hug the nigger ; but I . tell you, friends, bofe parties are gwine to go for deyselves, ebry time."
-There is the biggest kind of a devil in a quart of whisky.


## WHO SHOULD NOT BE INSURED, AND WHY?

Those who quarrel and fight with their neigbours, and are find time to attend to their own, should not be insured beeause, their habits of quarrelling and meddling might be encouraged by the fact that whatever may occur they are safe from loss. So that insurance would in their cases result to the public injury.
Those who are careless and indifferent as to the safety of their stoves, stove-pipes and other heating apparatus, should not be insured, because sooner or later they are sure to have a fire, and if the first fire only singes their pockets sufficiently, they may be warned to be more careful in the future ; if you insure such people they trust to the insurance, and let things go, until some cold night, their wives or children or some other helpless mortals, are burnt to death, dying in the most excruciating agony, just because the head of the household was too lazy or careless, or indifferent to the safety of his family to keep his stove-pipes in order.

Those who use open lights in Barns or Outhouses snould not be insured, because, they are doing their level best to destroy the property the "Lord of the Harvest" has blessed them with and which they hold in trust for the millions in Europe, to whom dear food means "Death from Starvation." They should if possible be the only sufferers from their criminal earelessness, by which they not only defraud the poor, but imperil the lives of animals more deserving than themselves of pity and relief.

Those who smoke whilst amongst straw or shavings, are as bad as those who use open lights, and think more of their own comforts, than they do of the safety of their families and property, so that if a loss occurs they should be allowed to bear it alone ; it is a pity however that their innocent families should have to suffer from the consequences of their selfishness and carelessness.

Some people think it very hard that Insurance Companies should be allowed to be so very particular about the people to whom they will grant insurance, and the state of the property they will insure ; such people are led to seek those companies who ask no questions about the people or the property, and put no conditions into their policies.

Let us calmly consider the question and see which is right and which is wrong in this matter :

First.-Let us remember that every year several millions of dollars worth of property is destroyed by fire in Canada. We talk about Tories and Grits, about Protection and Free Trade, about Prohibition and Reciprocity, but we calmely ignore the fact that these millions of Dollars worth of property can never be replaeed, do what you will, there is so much lost to the Country. You may give your neighbour bricks, stone, lime, and lumber to replace his house with, but the fact remains that these materials would have built a house for some one else if their neighbours house had not burnt, and so there would have been two houses instead of one, two families comfortable instead of one, and the Village, Township, County, and the Country would have been so much the richer. The blanket you give him to replace the burnt one, might have prevented some other poor mortal from freezing.
Second.-Whatever endangers property jeopardizes life, and we need not discuss the horrible nature of a death by burning, or the impossibility of bringing the dead to life.

Third.-A Fire is just as likely to break out and shew itself in the middle of the night when all are asleep, as in the middle of the day when all are awake, then where are the children or helpless, or where is the strong man when overpowered with the smoke.

Fourth.-The man who by negleet, or carelessness causes the burning of his own property it just as likely thereby, to destroy the property of his careful and innocent neighbour, and we presume no one will attempt to say anything in defence of him who imperils the safety of his neighbour's life or property.
So that those companies who ask no questions in ther applications, and put no conditions in their policies, are public enemies, and should be driven out of the country, inasmuch as by asking no questions they encourage all kinds of carelessness, all kinds of neglect, and all kinds of criminality, and by attaching no conditions to their policies, they encourage all kinds of fraud and rascality.

So, if your neighbours buildings are any way near yours it is well for you to find out, not only that he is insured for a reasonable amount, so that he may not be ruined if a fire should accidently occur, but that he is iusured in a company which is very particular in insisting that everything should be kept in good order and well secured from fire. Remember that a fire cannot possibly benefit any honest man, and that consequently every honest man is bound to support those insurance companies who insist on proper precautions being taking to prevent fires.

## STANTON'S



## The Best Family Medicine known for Internal and External Use.

This remedy has given general satisfaction wherever used, and is fast superseeding all others as a household mediciue. It is used in such a variety of complaints, and affords such a great amount of relief from pain and suffering as to cause it to be kept in every family.

If you have Cramps and Pain in the Stomach, Burns, Bruises, Cuts, Sprains, Sudden Colds, Coughs, Sore Throat, Whitlows, Frost Bites, Chilblains. Pain in the Back, Side and Limbs, Bilious Colic, Chills and Fever, Diarehoea, Dysentery and Cholera, Neuralgia, Rheumatism or Swellings, Relief will relieve and in most cases cure. It is purely vegetable, contains no poisonous or deleterious substance, can be administered with safety to the infant as well as the aged. It is everywhere recommended by Physicians as a safe and reliable remedy for subduing Pain. When taken internally it acts promptly and almost instantly affords relief from the most acute suffering, and there is not an ache or pain it will not relieve and in most cases completely cure.

When used as a Liniment, externally, it is equally effective, and should always be tried before any other remedy, for it is almost certain in most cases to be the only thing required.

In Scalds and Burns if immediately applied, it prevents the skin from coming off, allays the inflammation and pain, and cures in a very few minutes. In cuts and wounds it takes away the soreness and assists the cure in a remarkable manner. In any case when properly applied, the result will be satisfactory, as it acts like a charm. Keep it in your family, sickness comes when least expected.

CAUTION.-Be surc, and see that the name is blown in the glass on the face: Stanton's Pain Relief, and on the side H. W. Stanton, Montreal. Each label bears a fac simile of my signature on the front and back of label.

SOID BY

## THE WINGATE CHEMICAL CO’Y.,

 29 Bonaventure St., Montreal.
## PEOPLE WLLL TALK.

We may get thro' the world, but 'twill be very slow, If we listen to all what is said as we go ;
We'll be worried and fretted and kept in a stew, For meddlesome tongues must have something to do. For people will talk.

If quiet and modest, you'll have it presumed That your humble position is only assumed ; You're a wolf in sheep's clothing, or else you're a fool, But don't get excited, keep perfectly cool,

- For people will talk.

And then if you show the least boldness of heart, Or slight inclination to take your own part, They will call you an upstart, conceited and vain,
But keep straight ahead, don't stop to explain.

> For people will talk.

If threadbare your coat, or old-fashioned your hat, Then some one, of course, will take notice of that, And hint rather strong that you can't pay your way ; But don't get excited, whatever they say.

For people will talk.
If you dress in the fashion, don't think to escape, For they criticize, then, in a different shape ; You're ahead of your means, or your tailor's unpaid, But mind your own business, there's nought to be made.

For people will talk.
The best way to do is to do as you please, For your mind, if you have one, will then be at ease ; Of course you will meet with all sorts of abuse, But don't think to stop it, it ain't any use.

For people will talk.
-Men are sometimes accused of pride merely because they would be proud themselves were they in their places.
-Cultivate consideration for the feelings of other people if you would not have your own injured. Those who complain most of ill-usag: are those who abuse themselves and others the oftenest.

## JOSH BILLINGS ON FREE LOVE.

I belief in free fight, especialy amung cats and dogs. I belief in free rides on a gate. I belief in freedom of every slave on arth. But free love is one of them kinds ov freedom that it don't do to limber with. If this world was a garden of Edin and full of Adam and Eve, as they was when they was fust launched, then I can imagine it might do for some other Adam to hold my Eve on his lap, and talk about his affinities and spiritooal essence, and play lamb. In them daze there want no human natur, it was all God natur. Human natur has been soaked so much sinse, it is too weak to be trusted in a lot whar the seed is poor, next to a meado, without much fence between, nor any poke on. Free love wants more poke than any other animal. I don't believe in total depravityunless a man haz a good chance. Free love is a good deal like drinking a six shilling gin for a beveridge. Beveridge is a Chinese word, and means cussedness. All the free love $I$ have ever witnessed thus far has existed between a villainous letcher on one side and a lunatic virtue on the other side, that has been deodorized out of its truth, and has lost all of its modesty and shame in huntin' after a condishun where sin ceased to be a crime. The first free lover that we have enny account ov was the devil.

No statue that the rich man places ostentatiously in his windows is to be compared to the little expectant face pressing against the window-pane, watching for his father, when his day's occupation is done.

Let the winds and waves of adversity blow and dash around you, if they will ; but keep on the path of rectitude, and you will be as firm as a rock. Plak yourself upon principle, and bid defiance to misfortune.

# BLOOD PURIFIER 

 AND
## LIVER CORRECTOR

> A powerful alternatine and Tonic Remedy for all impurities of the Blood and diseases of the Liver.

## A Perfect Renovator and Invigorator of the System.

The blood is the fountain from which originates the nourishment for the entire system, and upon its quality depends the health of the body and vigor of mind. From it is derived the materials which forms the bones, muscles and tissues, and supplies the waste that continually takes place in the system. Circulating through the veins and arteries it distributes to every part those life-giving principles which nourishes and sustains the human frame, and imparts to it nervous energy and muscular force. Pure Nutritious Blood is therefore essential to the physical and intellectual well being of every one, for while it remains in that state all the functions of the body are performed with regularity, and the Standard of health is maintained.

On the other hand, if the vital fluid becomes contaminated with morbid or poisonous matter, its effects are very soon apparent, and declining health is the result. As a foul stream poisons the atmosphere through which it flows, so does the impure blood circulating through the system generate disease and scatter the seeds of death.

Unfortunately for the human race, a large proportion of our people at the present day are suffering from that terrible insiduous taint, or infection known as Scrofula, or King's Evil; a foul corruption which dwells in the blood, weakens the vital forces and rots out, as it were the machinery of life. It is hereditary in the constitution, and in a multitude of cases is the primary cause, the seed so to speak of many of the disorders that are most fatal to mankind. The indications of this Scrofulous taint are numerous, and among the many forms which the disease itself assumes, besides these specially alluded to, may be mentioned :

Eruptions and Eruptive Diseases of the Skin, St. Anthony's Fịre, Rose or Erysipelas, Pimples, Pustules, Blotches, Borls,

Tumors, Tetter and Salt-Rheum, Scald-head, Ringworm, Ulcers, and Sores, Rheumatism, Neuralgia, Pain in the Bones, Sides, and Head, female Weakness, Sterility, Leucorrhaa, arising from internal Ulceration and Uterine Disease, Dropsy, Emaciation, and General Debility.
But it matters not in what form the disease shows itself, there is but one course to pursue. You must cleanse the vitiated blood whenever you find its impurities bursting through the skin in pimples, eruptions or sores; cleanse it when you find it obstructed or sluggish in the veins ; cleanse it when it is foul, and your feelings will tell you when. Keep the blood pure, and the health of the system will follow.
For Purifying the Blood, nothing has ever been offered which can compare with the "Blood Purifier and Liver Corrector," and we say of this preparation without fear of contradiction, that it is the best and most effectual remedy of modern times, for driving out corruptions from the system, and restoring the vital fluid to a pure state. Being skillfully prepared from the best vegetable alteratives which long experience and careful research have fully and satisfactorily tested, it stands pre-eminently at the head of all remedies of its kind. In order to insure good results, the medicine should be taken regularly, commencing with moderate doses and increasing the amount gradually as it is found to agree with the stomach. Its use should be continued until some impression is made on the system, and very few cases will be found so inveterate as not to yield to its influence in time.

Liver Complaints.-Disorders of the Liver are of very frequent occurrence, and arise from torpidity, congestion, inflammation and obstruction of the bile-ducts ; causing Jaundice, Headache, Bilious Eruptions, Fever and Ague, Bilious and Intermittent Fever, Bilious Colic, Dysentery and Diarrhea, and many other dangerous complaints, which are directly traceable to the presence of Scrofula in the system.

For all affections of the Liver, particularly if they be of a Scrofulous origin, there can be no better remedy than this which acts with a promptitude truly astonishing. In torpidity and congestions it seemingly has the same positive action as Calomel without any of its injurious effects, being composed as it is purely of vegetable extracts.

Dyspepsia or Indigestion, with its whole train of evils, is very often caused by Scrofula, which poisons the blood and disorders the whole digestive machinery. Derangement of the Liver very often produces Dyspepsia in its worst form, which can only be remedied by removing the cause. If you are afflicted with this distressing complaint arising from either of the above causes, by all means resort to a faithful and persevering use of this remedy, together with such other hygenic measures as may be necessary, and our word for it, you will find it every way satisfactory.

Chronic Complaints.-Under this head may be classed a great variety of complaints which have resisted all the ordinary treatment usually employed and required to be brought under the influence of some powerful alterative remedy before yielding. In all such cases there can be nothing more potent than this remedy, which strikes at the root of all disease through its wonderful power of restoring the blood to a pure and healthy state. Here lies the great secret of its power and success in breaking up complaints of long standing, after all other remedies have failed.

Consumption.-It is a well known fact, that constitutions tainted with Scrofula, are more than others liable to this fatal disease. The tuberculous infection may lie latent for years until some special cause puts it in action, a result speedily followed by the most serious consequence. Exclusive, direct remedies that act only on the lungs in such cases will never cure. They may soothe and quiet the irritation for a short time, but will not remove the cause. To prevent the disease or effect a cure, the Scro. fulous taint must be thoroughly eradieated from the system, for pure blood will arrest a tendency to consumption just as sure as it removes blotches, pimples and pustules from the skin.

As a Spring Medicine.-Very many complaints have their origin in the Spring, when the system is weakened by the long continued cold of winter. The blood becomes vitiated and moves sluggishly in the veins, the Liver is torpid and imperfectly performs its functions, and the whole body is debilitated and very liable to disease. Long experience has proved that this remedy possesses valuable tonic and invigorating properties, and while it acts as a powerful alterative, reaching the vital fountains of the blood and driving out the poisonous humors that rankle in the system at this season of the year, it also acts as a superior tonic, restoring the appetite, assisting digestion, toning up the nervous system, and promoting the general health.

An Please remember that one bottle of Wingate's Blood Purifier and Liver Corrector contains more of the active purifying principles which cleanse the blood, root out disease, and build up the system, than a gallon of the ordinary preparations of Sarsaparilla in the market.

This remedy is sold by all respectable Druggists, Medicine Vendors and Country Storekeepers. Price $\$ 1.00$ per bottle; Six bottles $\$ 5.00$. Should it not be obtainable in your neighborhood, six bottles will be sent to any address on receipt of $\$ 5.00$.

All orders will receive prompt attention, if addressed to

# THE WINGATE CHEMICAL CO. 

29 Bonaventure St., MONTREAL.

## HOW TO PREVENT FIRES.

Keep matches in metal or earthen boxes, and out of the way of children.

Do not deposit coal or wood ashes in wooden vessels, and be sure burning cinders are extinguished before deposited.

Never place a light or ashes under a stairease.
Never take a light to examine a meter.

Stovepipes should be at least four inches from woodwork, and guarded by tin.
Be careful in making fires with shavings and other kindlings. Never put kindling wood upon the top of a stove to

Do not put gas or other lights near curtains.
Fill lamps only by day light, and never near a fire or flame.
Never leave clothes too near a stove or fire place.
Where furnaces are used, the principle register should be fastened open.

Never leave children in a room where fire or matches are unguarded.

Never pour out liquor within the range of an exposed light.
Covered lights should always be used when drawing ethereal oil, varnish, turpentine, \&c.

Never throw a lighted cigar upon the floor, nor into a spitbox containing sawdust.

Never enter a barn or stable at night with an uncovered light.

Persons should never smoke in or about a barn or stable.
Place glass shades over gas lights in show windows, and do not crowd goods too close to them.

No smoking should be permitted in warehouses, especially where goods are packed, or cotton, or rags or paper stored.

In feed, broom, and cedar ware stores, no light should be used except a closed lantern.

Do not leave shavings or light fuel near a furnace, fire, or steam boiler.

On leaving a store, office, or other place where fires are kept, never close a stove draft after putting on coals.

Clean the floors of oil stores, drug warehouses, provision establishments, and factories, with sand instead of sawdust.

Keep cock-lofts clean of all sorts of rubbish, particularly articles of a greasy nature.

Never close up your place of business in the evening without
looking well to the extinguishment of lights, and the proper security of fires.

When retiring to rest at night, always see that four lights are safe.

Kindling wood in cellars should never be put near a window.

Hang sheeting over shelves of goods every night to preserve them from dust, smoke, and the water used in case of fire.

## HOW TO ESCAPE FROM FIRE.

Be careful to acquaint yourself with the means of exit from the house, both at the bottom and top. Should a fire break out, send immediately to the nearest telegraph box or engine house.

Avoid all confusion. No person should be admitted into your house, except a fireman, a policeman, friend or neighbor.
If a lady's dress takes fire, she should roll herself in a rug, a piece of carpet, or the first woollen garment she can get hold of.

Shut the doors and windows in the room where the fire has broken out, as a current of air increases the force of the flames.

Should the bed or window curtains be on fire, lay hold of any woollen garment and keep it on the flames till extinguished.

If the staircase be burning, so as to cut off all communication, endeavor to escape from the window ; if no assistance is at hand, and you are in an extremity, tie the sheets together, and having fastened one end to some heavy piece of furniture, let down the women and children, one by one, by tying the line of sheets around the waist; you can easily let yourself down when the helpless are saved.

If you can neither make your way upwards nor downwards, get into a front room ; if there is a family, see that they are all collected here, and keep the door closed as much as possible, for, remember, that smoke always follows a draught, and fire always rushes after smoke.

There is always from eight to ten inches of pure air close to the ground; if you cannot, therefore, walk upright through the smoke, drop on your hands and knees, and thus progress ; a wet handkerchief, or a piece of flannel, or a worsted stocking drawn on the face, permits breathing, and to a great extent, excludes the smoke.

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