

*J. M. Hamilton*

THE  
**ACTS AND PROCEEDINGS**  
OF THE  
**SIXTH GENERAL ASSEMBLY**  
OF THE  
**Presbyterian Church in Canada.**

MONTREAL, JUNE 1<sup>st</sup>—18<sup>th</sup>, 1880.



TORONTO:  
PRINTED AT THE PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.  
1880.





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THE REV. DONALD MACRAE, M.A., *Moderator.*  
" WILLIAM REID, D.D.,  
" WILLIAM FRASER, D.D., } *Joint Clerks.*

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ROBERT MURRAY, HALIFAX.

Pres

At Montre  
June,

Which day t  
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preached a serm  
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Dr. Reid the

The Roll of  
Presbyteries of  
follows:—

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\*John M  
Donald  
G. L. G

Murdock  
Donald

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POST OFFICE.

Toronto  
Dundas  
Montreal  
Halifax  
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Oronto  
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ORONTO.

ALIFAX.

MES STREET,

THE  
ACTS AND PROCEEDINGS  
OF THE  
SIXTH GENERAL ASSEMBLY  
OF THE  
**Presbyterian Church in Canada.**

*At Montreal, and within Crescent Street Church there, Wednesday, the Ninth day of June, One Thousand Eight Hundred and Eighty years :—*

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. Dr. W. Reid, retiring Moderator, conducted Divine Service and preached a sermon from the Gospel according to John, the third chapter and thirtieth verse : " He must increase, but I must decrease."

Dr. Reid then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners of the several Presbyteries of the Church, was called, and the attendance of members marked, as follows :—

*The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
*John Murray.	A. D. McGillivray, M.D.
Donald McMillan.	D. McLennan.
G. L. Gordon.	*Robert Murray.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

Murdoch Stewart, M.A.	*Hon. David McCurdy.
Donald McDougall.	Walter McDonald.

## III.—PRESBYTERY OF PICTOU.

## MINISTERS.

\*Alexander Stirling.  
\*William Donald.  
\*J. F. Forbes.  
\*E. A. McCurdy.  
\*A. McLean Sinclair.

## ELDERS.

\*G. W. Underwood.  
\*Wm. S. Fraser.  
\*Robert Fraser.  
Robert Stewart.  
John Fraser.

## IV.—PRESBYTERY OF WALLACE.

\*Thomas Talloch.  
\*Thomas Sedgwick.

Neil J. McGillivray.  
Robert Mitchell.

## V.—PRESBYTERY OF TRURO.

\*John McMillan, B.D.  
J. C. Meek.  
\*A. F. Thomson.  
\*A. W. McLeod, M.A.

\*Fleming Blanchard.  
Robinson Thomson.  
\*Hugh Dunlap.  
\*William Stewart.

## VI.—PRESBYTERY OF HALIFAX.

\*R. Sedgwick, D.D.  
\*T. C. Jack.  
\*Principal McKnight, D.D.  
\*C. B. Pitblado.  
\*T. Duncan.  
\*R. Laing.  
\*A. Gunn.  
J. Forrest.

\*Dr. McGregor.  
\*J. J. Bremner.  
\*Jas. K. Munnis.  
\*Hon. S. Creelman.  
\*Thomas Graham.  
\*W. Reid.  
John Tupper.  
\*James K. Blair.

## VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

\*William Robertson.  
\*D. Stiles Fraser.

James Eisenhaur.  
J. S. Calder, M.D.

## VIII.—PRESBYTERY OF ST. JOHN.

\*James Bennett, D.D.  
\*D. Macrae, M.A.  
\*D. MacIise, D.D.  
\*D. Waters, M.A., LL.D.  
\*J. D. Murray.  
\*J. C. Burgess, A.B.  
\*Joseph Hogg.

D. Mitchell.  
G. Robertson.  
M. Lindsay.  
R. Cruickshanks.  
\*A. G. Bowes.  
Judge Stevens.  
James McAllister.

## IX.—PRESBYTERY OF MIRAMICHI.

\*Malcolm McKenzie.  
\*Robert Jardine, Dr. Sc.  
\*Thomas Nicholson.  
\*Samuel Houston, M.A.

\*David Yuille.  
\*William Drysdale.  
\*John Brodie.  
\*Philip Peebles.

## X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Isaac Murray, D.D.  
\*Kenneth McLennan, M.A.  
John M. McLeod.  
\*Neil McKay.  
\*William Grant.  
\*William F. Archibald, M.A.

Hon. Kenneth Henderson, M.D.  
Hon. Benjamin Rodgers, M.L.C.  
James Ross, Esq.  
\*William Laird.  
James Cogswell.  
Thomas Brehaut.

## XI.—PRESBYTERY OF NEWFOUNDLAND.

\*L. G. MacNeill.

MI  
\*John Co  
\*G. D. M.  
\*John McL  
John Mc  
Malcolm

\*Chas. M.  
\*Chas. A.  
\*William  
\*James H  
\*John Ser  
\*D. H. M  
\*John Jer  
\*James S.  
\*Robert C  
\*James P

\*H. J. M.  
\*John Fa  
\*D. M. G  
\*F. W. F.  
\*Wm. Mc

\*George I  
\*John Mc  
\*Joseph C  
\*A. A. Sc  
\*John Cr  
\*John Be  
\*W. D. B

\*W. A. I  
\*Robert I  
\*John Fe  
\*Hugh L

\*Andrew  
\*Elias M  
\*James S  
\*W. M. I

\*George I  
\*John G  
\*Henry C  
\*Algerno  
\*Thomas  
\*Donald  
\*Thomas



SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

MINISTERS.

\*John Cook, D.D.  
\*G. D. Mathews, D.D.  
\*John McDonald.  
John McKenzie.  
Malcolm McLeod.

ELDERS.

\*Aeneas McMaster.  
Colin McIver.  
John R. McDonald.  
\*Rev. J. E. Tanner.  
\*Prof. Weir.

II.—PRESBYTERY OF MONTREAL.

\*Chas. M. McKerracher.  
\*Chas. A. Doudiet.  
\*William A. Johnston.  
\*William Forlong.  
\*James Hally.  
\*John Scrimger, M.A.  
\*D. H. McVicar, LL.D.  
\*John Jenkins, D.D., LL.D.  
\*James S. Black.  
\*Robert Campbell, M.A.  
\*James Patterson.

\*A. C. Hutchison.  
\*Rev. R. H. Warden.  
\*David Morrice.  
\*Alex. McPherson.  
Dr. Christie.  
\*W. D. McLaren.  
\*John Stirling.  
\*G. S. Spence.  
\*William Darling, Jr.  
\*James Bredie.  
\*Peter Nicholson.

III.—PRESBYTERY OF OTTAWA.

\*H. J. McDiarmid.  
\*John Fairlie.  
\*D. M. Gordon, B.D.  
\*F. W. Farries.  
\*Wm. Moore, D.D.

\*A. F. Kemp, LL.D.  
\*Erskine Bronson.  
\*George Hay.  
\*William Wilson.  
\*John Durie.

IV.—PRESBYTERY OF LANARK AND RENFREW.

\*George Porteous.  
\*John McAllister.  
\*Joseph Gandier.  
\*A. A. Scott, M.A.  
\*John Crombie, M.A.  
\*John Bennett.  
\*W. D. Ballantyne, B.A.

\*Robert Bell.  
\*Hon. George Bryson.  
\*William Wilson.  
\*Fra. T. Frost.  
\*James McDougall.  
\*W. Russell.  
John Hart.

V.—PRESBYTERY OF GLENGARRY.

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\*Robert Binnie.  
\*John Ferguson.  
\*Hugh Lamont, M.A., D.D.

\*Donald Ferguson.  
\*John Simpson.  
Geo. H. McGillivray.  
F. D. McLennan.

VI.—PRESBYTERY OF BROCKVILLE.

\*Andrew Rowat.  
\*Elias Mullen.  
\*James Stuart.  
\*W. M. McKibbin.

\*W. Hall.  
\*James Wallace.  
\*James Hamilton.  
\*Edward Marshall.

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I.—PRESBYTERY OF KINGSTON.

\*George M. Grant, D.D.  
\*John Gallaher, B.A.  
\*Henry Gracey.  
\*Algernon Matthews.  
\*Thomas G. Smith.  
\*Donald Kelso.  
\*Thomas S. Chambers.

\*Walter Mackenzie.  
George Gillies.  
\*David Nicol.  
\*Robert Gibson.  
William G. Craig.  
\*George Davidson.  
Dr. G. H. Boulter, M.P.P.

## II.—PRESBYTERY OF PETERBORO'.

## MINISTERS.

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 \*J. Ballantine.  
 \*W. Hodnett.  
 \*James Cleland.  
 \*James Cameron, M.A.  
 \*Alexander Bell.

## ELDERS.

\*J. F. Clarke.  
 \*D. Sutherland.  
 \*John Carnegie.  
 James A. Hall.  
 \*W. E. Johnstone.  
 \*William Williamson.

## III.—PRESBYTERY OF WHITBY.

\*Hugh Crozier.  
 \*John Abraham.  
 \*William Peattie.  
 \*James Little.

\*Alexander Baith.  
 \*Thomas Yellowlees.  
 Thomas Bingham.  
 Samuel Wood.

## IV.—PRESBYTERY OF LINDSAY.

\*Joseph Elliot.  
 \*James Hastie.  
 \*A. Ross, M.A.  
 \*A. Currie, M.A.

\*John McTaggart.  
 \*James Watson.  
 \*Donald Grant.  
 \*James Leask.

## V.—PRESBYTERY OF TORONTO.

\*William Gregg, M.A., D.D.  
 \*William Caven, D.D.  
 \*William McLaren.  
 \*Wm. F. McKay, B.A.  
 \*J. M. King, M.A.  
 \*John Smith.  
 \*D. J. Macdonell, B.D.  
 \*James Carmichael, M.A.  
 \*George M. Milligan, B.A.  
 \*Robert Pettigrew, M.A.  
 \*Alexander Gilray.

\*Hon. J. McMurich.  
 \*Wm. B. McMurich.  
 George Smith.  
 \*Wm. Adamson.  
 Colwell Graham.  
 James Maclellan, Q.C.  
 J. K. Macdonald.  
 Peter Crann.  
 James Brown.  
 \*W. Carlyle.  
 \*William Wilson.

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\*William Fraser, D.D.  
 \*John Gray, M.A.  
 \*W. Anderson, M.A.  
 \*John Leiper.  
 \*Duncan McDonald, M.A.  
 \*E. W. Pantou.

\*J. M. L. Stevenson.  
 James Gow.  
 George Hodgetts.  
 George Stewart.  
 \*Robert Little.  
 \*Archibald McGoun.

## VII.—PRESBYTERY OF OWEN SOUND.

\*A. T. Colter.  
 \*A. H. Scott.  
 \*John Somerville.

James Gardiner.  
 Peter Christie.  
 \*James Ross.

## VIII.—PRESBYTERY OF SAUGEEEN.

\*John Morrison.  
 \*Donald Fraser, M.A.  
 \*John McMillan.  
 John Campbell, B.A.

\*Samuel Neil.  
 William Kerr.  
 George Crow.  
 N. D. McKenzie.

## IX.—PRESBYTERY OF GUELPH.

\*A. M. Hamilton, M.A.  
 \*James Middlemiss.  
 \*Robert Torrance.  
 \*James A. R. Dickson.  
 \*Donald Tait, B.A.  
 \*James C. Smith, M.A., B.D.

Thomas McCrae.  
 \*Charles Davidson.  
 James Dagleish.  
 James W. Muir.  
 Archibald Campbell.  
 James Cowan.

MIL  
 \*W. P. W.  
 \*J. Laing.  
 \*T. McGu  
 \*S. Lyle.  
 \*G. Bruce  
 A. Grant  
 \*J. McMe  
 George Y  
 \*John Jai  
 \*James G

\*Thomas  
 \*J. M. A.  
 \*R. N. G.  
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\*J. J. A.  
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 Geo. Su  
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 \*George  
 Peter M  
 J. A. M

\*Archib  
 Frederic  
 \*John R.  
 \*John B

\*Daniel  
 \*Robert.  
 \*Patrick  
 \*Peter S  
 Thomas  
 \*William

\*A. D. J  
 \*Peter N  
 \*A. Y. J  
 \*Mark I  
 \*Arch. J

\*George  
 \*Andrew  
 \*James  
 \*Peter C  
 \*Williar

\*H. Me  
 \*J. L. J  
 \*Alex. S  
 \*Samuel  
 \*D. Can

# SYNOD OF HAMILTON AND LONDON.

## I.—PRESBYTERY OF HAMILTON.

### MINISTERS.

\*W. P. Walker.  
\*J. Laing, M.A.  
\*T. McGuire.  
\*S. Lyle.  
\*G. Bruce, B.A.  
A. Grant, M.A.  
\*J. McMechan.  
George Youmans, M.A.  
\*John James, D.D.  
\*James Gordon, M.A.

### ELDERS.

\*J. McDonald, M.D.  
\*A. Wilson.  
\*R. McQueen.  
\*David McLellan.  
J. Charlton, M.P.  
\*J. Hutchison.  
John Stewart.  
A. Chapman.  
C. E. Hamilton.  
R. Miller.

## II.—PRESBYTERY OF PARIS.

\*Thomas Lowry.  
\*J. M. Aull.  
\*R. N. Grant.  
\*John McEwen.  
\*W. Cochrane, D.D.  
\*D. D. McLeod.

\*W. T. Root.  
\*Thomas Mair.  
\*John Allison.  
John Montgomery.  
\*Peter Stewart.  
\*James Barr.

## III.—PRESBYTERY OF LONDON.

\*J. J. A. Proudfoot, D.D.  
\*J. A. Murray.  
\*L. Cameron.  
\*John Thompson.  
\*Kenneth McDonald.  
\*Geo. Sutherland.  
\*N. McKinnon.  
\*George Guthbertson.  
Peter McDermid.  
J. A. McDonald.

Adam Murray.  
David Duff.  
\*Gilbert Telfer.  
Hon. A. Vidal.  
Colin McDougall.  
\*Alex. Brodie.  
\*Duncan Turner.  
\*Thos. Gordon.  
Wm. Cole.  
Wm. McLaren.

## IV.—PRESBYTERY OF CHATHAM.

\*Archibald Currie.  
Frederick Smith.  
\*John R. Battisby.  
\*John Becket.

William McKerricher.  
\*Donald McLaren.  
\*Richard Linton.  
Alexander Callum.

## V.—PRESBYTERY OF STRATFORD.

\*Daniel Gordon.  
\*Robert Hall.  
\*Patrick McF. McLeod.  
\*Peter Scott.  
Thomas T. Johnston.  
\*William Wilson, M.A.

\*Rev. Thomas McPherson.  
\*James Hamilton.  
\*Michael Ballantyne.  
\*John Stewart.  
\*John Hamilton.  
\*Dr. Dunsmore.

## VI.—PRESBYTERY OF HURON.

\*A. D. McDonald.  
\*Peter Musgrave.  
A. Y. Hartley.  
\*Mark Danby.  
\*Arch. McLean.

\*Arch. Matheson.  
\*Captain Gibson.  
S. G. McCaughey, M.A.  
Andrew McAa.  
\*David Cameron.

## VII.—PRESBYTERY OF BRUCE.

\*George Bell, LL.D.  
\*Andrew Tolmie.  
\*James Gourlay.  
\*Peter Currie.  
\*William Ferguson.

John McCulloch.  
James Thompson.  
James Blair.  
Charles Andrews.  
\*John McLaggan.

## VIII.—PRESBYTERY OF MAITLAND.

\*H. McQuarrie.  
\*J. L. Murray, M.A.  
\*Alex. Sutherland.  
\*Samuel Jones.  
\*D. Cameron.

\*Robert Lockhart.  
Thomas Strachan.  
\*John Bennett.  
\*John Hutton.  
\*Duncan McLauchlan.

## PRESBYTERY OF MANITOBA.

## MINISTERS.

Prof. Hart, M.A., B.D.  
 Allan Bell.  
 \*Hugh McKellar.  
 John Black, D.D.  
 James Robertson.  
 \*Prof. Bryce, M.A., LL.B.  
 H. J. Borthwick, M.A.

## ELDERS.

\*William Reid, D.D.  
 \*James Croil.  
 J. O. Fraser.  
 S. R. Young.  
 \*Hon. Alex. Morris.  
 \*Joseph McKay.  
 \*Wm. Robb.

## ADDRESS OF RETIRING MODERATOR.

Dr. Reid, the retiring Moderator, addressed the Assembly, acknowledging again the honour conferred upon him by his election to the Moderatorship, and the support accorded to him in the discharge of the duties of the Chair,—recounting some of the changes which had taken place since last Assembly, in the removal by death of many beloved brethren, and closing with the intimation that the time had come for making choice of a new Moderator.

## ELECTION OF MODERATOR.

Nominations to the office of Moderator, sent up by Presbyteries, were produced and read. These were: in favour of Mr. Donald McRae, M.A., of St. John, by the Presbyteries of Victoria and Richmond, Wallace, Lunenburg and Yarmouth, St. John, Miramichi, Prince Edward Island, Newfoundland, Quebec, Montreal, Ottawa, Lanark and Renfrew, Brockville, Saugeen, Guelph, Manitoba; in favour of Dr. Bell, by the Presbytery of Hamilton; in favour of Professor McLaren, by the Presbytery of Huron; in favour of Professor Gregg, by the Presbytery of Bruce; in favour of Principal McKnight, by the Presbyteries of Pictou, Truro, and Halifax; in favour of Dr. Proudfoot, by the Presbytery of Sydney; in favour of Dr. Cochrane, by the Presbytery of Stratford. Twelve Presbyteries, namely, those of Paris, London, Chatham, Maitland, Glengarry, Kingston, Peterboro', Whitby, Lindsay, Toronto, Barrie, Owen Sound, made no nominations.

It was moved by Dr. Cook, seconded by Principal McKnight, That Mr. Donald McRae be chosen as Moderator of this General Assembly. Mr. McRae was unanimously elected, and being present was conducted to the Chair by Drs. Cook and McKnight, and addressed the House at length.

## REPLIES TO ADDRESSES.

Dr. Reid presented and laid on the table a despatch from the Right Honourable the Secretary of State for the Colonies, Sir M. E. Hicks-Beach, to the Governor-General, intimating that the address of last Assembly to the Queen had been presented to Her Majesty, who was pleased to receive it very graciously, and to express much gratification with the sentiments of loyalty and sympathy contained therein. There was presented, also, and read a despatch from the Governor-General of this Dominion heartily thanking the Assembly for their Address to him, and expressing regret that it had not been in his power to receive the Assembly in person at Ottawa last year.

## THANKS TO THE RETIRING MODERATOR.

It was moved by Dr. Jenkins, seconded by Principal Caven, and carried unanimously, That the thanks of the General Assembly be tendered to Dr. Reid for the able and efficient manner in which he had discharged the duties of the Moderatorship during the year, and for the excellent sermon preached by him this evening. The Moderator, in suitable terms, conveyed to Dr. Reid the thanks of the House.

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Professor Reid allowed to sit to was granted.

The Committee a Report which by Dr. McVicar recommendation

The first re the vacancy cau other Clerk of seconded and ag sideration of the for to-morrow a The remain therewith, the f

I. That the in the morning seven till ten in that, to-morrow hour in devotion

II. That the Order Number for the ensuing D. M. Gordon, James, Prof. Br. Dr. Christie, W. Croil, Elders. and thereafter o

III. That tl J. C. Smith, and Blair, Elders.

IV. That tl Assembly, of the 1. On the R with the Hon. S 2. On the F W. Farries, and 3. On the F Millan (Truro), 4. On the F McDonald, and

## REQUEST OF FOREIGN MISSION COMMITTEE.

Professor McLaren, on behalf of the Foreign Mission Committee, asked that they be allowed to sit to-morrow morning, in order to complete their business. The leave craved was granted.

## REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a Report which was read by Mr. R. Torrance, the Clerk of said Committee. It was moved by Dr. McVicar, duly seconded, and agreed to, That the report be received and its several recommendations considered.

## THE CLERKSHIP OF ASSEMBLY.

The first recommendation of the Report was in terms following:—"That in view of the vacancy caused by the lamented death of Prof. J. H. Mackerras, M.A., Dr. Fraser, the other Clerk of the Assembly, supply his place." It was moved by Dr. Jenkins, duly seconded and agreed to, That this recommendation be not now adopted, and that the consideration of the question of the Clerkship of the Assembly be the first order of business for to-morrow afternoon.

The remaining recommendations of the Report were adopted, and, in accordance therewith, the following appointments were made:—

## HOURS OF MEETING.

I. That the hours of meeting for the present Session of Assembly be from ten o'clock in the morning till one in the afternoon, from three till half-past five, and from half-past seven till ten in the evening. It was also resolved that this order be so far departed from that, to-morrow morning, the Assembly shall meet at eleven o'clock, and spend the first hour in devotional exercises.

## COMMITTEE ON BILLS AND OVERTURES.

II. That the following members, in addition to the officials mentioned in Standing Order Number Two, constitute the Committee on Bills and Overtures and also on Business for the ensuing Session, viz.:—Dr. Waters, Messrs. A. McLean Sinclair, R. H. Warden, D. M. Gordon, B.D., Principal Grant, J. M. King, M.A., John Thompson (of Sarnia), Dr. James, Prof. Bryce, Ministers; Messrs. G. W. Underwood, J. K. Munnis, A. C. Hutchison, Dr. Christie, W. Adamson, Charles Davidson, W. T. Root, Archibald Matheson, James Croil, Elders. The Committee were instructed to meet at nine o'clock to-morrow morning, and thereafter on their own adjournments.

## COMMITTEE ON COMMISSIONS.

III. That the following be a Committee on Commissions:—Dr. Bell, *Convener*, Messrs. J. C. Smith, and Robert Campbell, Ministers; with Messrs. Robert Murray, and J. K. Blair, Elders.

## RECORDS, COMMITTEES ON.

IV. That the following be the Committees to revise the Records of the General Assembly, of the several Synods, and of the Presbytery of Manitoba, namely:—

1. On the Record of the General Assembly, Messrs. James Middlemiss, and J. Scrimger, with the Hon. Samuel Creelman.
2. On the Record of the Synod of the Maritime Provinces, Messrs. J. Ballantyne, F. W. Farries, and Mr. George Hay.
3. On the Record of the Synod of Montreal and Ottawa, Dr. Jardine, Mr. John McMillan (Truro), and Mr. John Montgomery, from the Presbytery of Paris.
4. On the Record of the Synod of Toronto and Kingston, Dr. Proudfoot, Mr. A. D. McDonald, and Mr. John Charlton, M.P.



5. On the Record of the Synod of Hamilton and London, Messrs. G. M. Milligan, James Hastie, and William Wilson.

6. On the Record of the Presbytery of Manitoba, Messrs. G. L. McNeill, St. John's, J. Leiper, and John Stirling.

The names standing first on the lists foregoing to be the Conveners of the respective Committees.

#### REMITTS, COMMITTEE ON RETURNS TO.

V. That the following be a Committee to examine and classify the Returns to Remits sent down last year to the several Presbyteries, namely:—Mr. D. J. Macdonell, *Convener*, Dr. William Moore, Messrs. J. S. Black, Hector McQuarrie, George Bruce, Dr. P. G. McGregor, Prof. Weir, and Mr. W. B. McMurrich.

#### TELEGRAM FROM DR. MACKAY.

There was read from the table a telegram from Dr. G. L. Mackay, of Formosa, dated this day, at Edinburgh, Scotland, and addressed to Prof. McLaren, Convener of the Foreign Mission Committee, Western Section, saying in effect, that he, Dr. Mackay, had been delayed in his journey hitherward by severe illness, but was now better, and expressing regret for his unavoidable absence from this meeting of Assembly.

The Assembly adjourned to meet in this place at eleven o'clock to-morrow morning, intimation of which was publicly given, and this Sederunt was closed with the Benediction.

### SECOND SEDERUNT.

*At Montreal, and within Crescent Street Church there, Thursday, the tenth day of June, one thousand eight hundred and eighty years, at eleven o'clock, a.m.:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of the First Sederunt were read and sustained.

#### SPECIAL DEVOTIONAL SERVICES.

Devotional services of a special character were engaged in, prayer being offered, successively, by Dr. Gregg, Mr. Thomas Duncan, Mr. John Thompson, of Sarnia, and Dr. McVicar, with the reading of portions of Scripture and the singing of Psalms, in the intervals.

#### REPORT ON BUSINESS.

Dr. Waters, the Clerk of the Committee on Bills and Overtures, presented and read a report recommending the order of business for this day. The report was received and its recommendations adopted.

#### BROOKSDALE APPEAL.

The Assembly proceeded to take up an appeal of the Presbytery of Stratford, from action of the Synod of Hamilton and London, in the case of the congregation of Brooksdale. Parties were called, and appeared.

The Assembly agreed to refer this appeal, with all the papers in the case, to a Committee, consisting of the following members, namely:—Mr. John Gray, of Orillia, Principal Caven, Mr. W. B. McMurrich, Hon. S. Creelman, Dr. McVicar, Messrs. James McLennan, Q.C., George Hay, Principal McKnight—Principal Caven, *Convener*.

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## APPLICATIONS FOR RECEPTION OF MINISTERS.

There were read extract minutes of the Presbytery of Truro, embodying an application from Mr. James Christie to renew his relations to the Church as a minister of the Gospel, and transmitting said application to the General Assembly without special action thereanent. There were read, also, extract minutes of the same Presbytery, making application on behalf of Mr. F. W. Archibald, a Licentiate of the Presbytery of Baltimore, United States, to be received as a Licentiate of this Church. Similar applications were presented by the Presbytery of Toronto in favour of Mr. Christopher Smith, a minister of the Free Church of Scotland; and by the Presbytery of London on behalf of Mr. Reese, a minister of the Baptist Church. There was read and received further, a memorial from Dr. Proudfoot and others, praying that the application of Mr. William Doak, to have his relations to the Church renewed—adversely disposed of at the Assembly of last year—be now favourably re-considered.

It was agreed to remit the foregoing applications to a Committee, consisting of the following members, that is to say:—Messrs. John McMillan (Truro), E. A. McCurdy, Hon. D. McCurdy, R. Campbell, J. Crombie, Hon. G. Bryson, Dr. Gregg, J. C. Smith, Hon. John McMurrich, Thos. Yellowlees, Dr. James, Dr. Proudfoot, J. Ballantyne, Hon. Alex. Morris—Dr. Gregg, *Convener*.

## NOMINATION COMMITTEE.

The Assembly appointed the following Committee to nominate members for the Standing Committees of the Church during the year, viz.:—Messrs. A. McLean Sinclair, S. Houston, J. K. Blair, G. W. Underwood, J. Scrimger, D. M. Gordon, George Hay, R. H. Warden, T. G. Smith, J. M. King, W. Adamson, Walter McKenzie, J. Laing, Dr. Bell, W. T. Root, S. G. McCaughey, Prof. Bryce, James Croil—Mr. J. Laing, *Convener*.

## LOYAL ADDRESSES, COMMITTEE ON.

The following Committee was appointed to draft an address to Her Majesty the Queen, and also an address to the Governor-General of this Dominion, viz.:—Dr. Jenkins, *Convener*, Mr. Thomas Talloch, Dr. McDonald, and Dr. Kemp.

## APPLICATIONS FOR LEAVE TO RETIRE FROM THE MINISTRY.

The Assembly took up applications on behalf of certain ministers for leave to retire from the active duties of the ministry, and to be placed upon the Fund for Aged and Infirm Ministers; as also applications, on behalf of some ministers already retired, for an interest in said fund. There were read extract Minutes of the Presbytery of Lunenburg and Yarmouth making application on behalf of Mr. Wm. Duff. Similar applications were presented by the Presbytery of Toronto on behalf of Mr. W. C. Young; by the same Presbytery on behalf of Mr. George Lawrence; by the Presbytery of Barrie, in favour of Mr. Walter Wright; by the Presbytery of Huron, on behalf of Mr. Matthew Barr; and by the Presbytery of Quebec, in favour of Mr. James Hanran.

The Assembly agreed to refer the applications foregoing to a Committee to consider the same and report. The Committee was appointed as follows:—Mr. T. Sedgwick, *Convener*, Messrs. J. Middlemiss, J. Burgess, A. D. McDonald, J. Somerville, D. McDonald (Creemore), John Smith (Toronto), Robert Bell, James Barr, Archibald Campbell, David McLellan, Wm. Wilson (Ottawa), R. Fraser.

## BOUNDARIES OF PRESBYTERIES.

There were presented applications for the transference of congregations, and for the change of boundaries of Presbyteries, as follows:—From the Presbytery of Kingston, for

the transference of the Congregation of Blairton; from the Presbytery of Toronto, anent the boundaries of the Presbyteries of Toronto and Saugeen; from the Presbytery of Barrie, transmitted by the Synod of Toronto and Kingston, for the transference of the Congregation of Honeywood from said Presbytery to that of Toronto; from the Synod of Toronto and Kingston, for the transference of Burns' Church, Rocky Saugeen; from the Presbytery of Kingston, for the transference of the Congregation of Moreton to the Presbytery of Brockville; from the Presbytery of London, for the division of said Presbytery.

The Assembly appointed the following Committee, to whom it was agreed to refer the applications foregoing, to consider the same and report at a subsequent Sederunt, viz.:—Messrs. John Gray (Orillia), George Bruce, A. T. Colter, J. M. King, John McMillan, John Thompson, P. McF. McLeod, Wm. McKibbin, Thos. Sedgwick, Dr. Jardine, T. S. Chambers, George Spence, W. Russell, John Charlton, M.P., J. M. Muir, Peter Christie, A. G. Bowes, Captain Gibson—Mr. John Gray, *Convener*.

#### REPORT ON COMMISSIONS.

There was handed in and read by Mr. Robert Campbell, on behalf of the Committee on Commissions, a first report, recommending certain changes in the Roll of the Assembly. The report was received and adopted, and the Assembly decreed in terms thereof.

#### LETTER FROM PRINCIPAL DAWSON.

There was read from the table a letter from Dr. Dawson, Principal of McGill University, inviting the members of the Assembly to visit the library and museum of the University, during their stay in the City of Montreal.

#### PREACHING BEFORE THE ASSEMBLY.

The Assembly agreed to leave it with the Moderator and Dr. Reid to make such provision for preaching before the Assembly as they may judge proper.

The hour of adjournment having arrived, the Assembly adjourned to meet again at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

### THIRD SEDERUNT.

*On the same day and at the same place, at three o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the Second Sederunt were read and sustained.

#### THE CLERKSHIP.

The Assembly took up for consideration the question of the Clerkship of the Assembly, in relation to the vacancy caused by the death of the late lamented Prof. J. H. Mackerras, appointed as the first business for this afternoon. It was moved by Principal Grant, seconded by Dr. Waters, and unanimously agreed to, That the Rev. Dr. Fraser be invited to undertake for the present Session of the General Assembly the duties heretofore discharged in the Assembly by the late Professor Mackerras. The request was conveyed by the Moderator to Dr. Fraser, who acknowledged the consideration of the Assembly, with thanks.

#### CHANGES IN ROLLS.

Reports as to the changes which had occurred in the Rolls of the several Synods and the Roll of the Presbytery of Manitoba during the year were given in. These reports were

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held as read and were ordered to be printed, as hitherto, in the Appendix to the Assembly's Minutes.

## COMMISSION OF DR. BRUCE.

There was read from the table, a commission from the Colonial Committee of the Free Church of Scotland, appointing the Rev. Alexander Balmain Bruce, D.D., Professor of Apologetics and New Testament Exegesis, to appear as their Deputy before the General Assembly of the Presbyterian Church in Canada, to meet at Montreal on the ninth day of June. Dr. Bruce being present was, by the Moderator, invited to the platform, and introduced to the House.

## COMMITTEE ON OBITUARY NOTICES.

The Assembly appointed a Committee to draft Obituary Notices of the several Ministers of this Church, who, during the past year, have been removed by death, consisting of the following members, viz.:—Mr. Kenneth McLennan, *Convener*, Dr. Reid, Mr. B. Torrance, Prin. McKnight, Mr. James Croil, Hon. J. McMurrich.

## SABBATH OBSERVANCE.

The Assembly called for the report of the Committee on Sabbath Observance. The Convener of said Committee not being present, no report was forthcoming. The names of the members of the Committee were read from the printed minutes of last year, and the Committee were summoned from the chair to meet and prepare a report.

## OVERTURE ON TRAVELLING EXPENSES.

The Assembly took up an Overture from the Presbytery of Paris, transmitted by the Synod of Hamilton and London, containing a scheme, in detail, for providing means to meet the travelling expenses of Commissioners to the General Assembly. The Overture was read, and it was agreed to hear the Commissioners appointed to support the same before the Assembly. Mr. W. T. Root, and Mr. J. Laing were heard in support of the Overture. A portion of the report of the Assembly's Finance Committee, to whom the Overture was, last year, remitted for consideration, was read.

It was moved by Mr. Carmichael of Markham, seconded by Mr. Neil McKay, that the subject of the expenses of Commissioners to the General Assembly be left to the consideration of the various Presbyteries, and that each devise and adopt such a plan as may seem best for indemnifying its Commissioners to the General Assembly. It was moved in amendment, by Mr. A. McLean Sinclair, seconded by Mr. W. Adamson, that a Standing Committee on Mileage be appointed by the Assembly. It was moved in further amendment by the Hon. Mr. Morris, seconded by Mr. W. B. McMurrich, That the Overture, together with the Report of the Finance Committee, be remitted to a Committee to be appointed, to report at a future diet of the Assembly. Votes were taken in due order, when the main motion was carried by a large majority over both the amendments, and became the judgment of the House.

## DEPUTATION FROM THE CONGREGATIONAL UNION.

There were introduced to the General Assembly the Rev. Dr. Duff of Sherbrooke, and the Rev. Mr. Black, Delegates to the Assembly from the Congregational Union of Ontario and Quebec, now meeting in this City. Dr. Duff and Mr. Black, severally, addressed the House, conveying the fraternal salutations of the Body with which they are connected. The Moderator, in appropriate terms, responded to the addresses of the Delegates.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## FOURTH SEDERUNT.

*At the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with devotional exercises, Mr. Thomas McPherson, at the request of of the Moderator, offering prayer.

The minutes of the Third Sederunt were read and sustained.

## DEPUTATION TO CONGREGATIONAL UNION.

On motion of Mr. Thomas Lowry, seconded by Mr. McLean Sinclair, it was agreed to appoint a deputation to wait upon the Congregational Union of Ontario and Quebec, now assembled in this city, to convey to that body the fraternal greetings of this Assembly. Mr. John Laing and Mr. Thomas McPherson were charged with the duty indicated in the foregoing resolution.

## REPORT ON THE STATE OF RELIGION.

The Assembly called for the report on the State of Religion. The report was presented and read by Mr. Thomas Duncan, the Convener of the Committee on this subject. It was moved by Dr. Waters, seconded by Dr. James—That the Assembly receive the report, adopt its recommendations, thank the Committee, and especially the Convener, for their services, and express gratitude to Almighty God for the many marks of His favour which the Church has enjoyed during the past year. The Assembly would again urge upon Presbyteries the necessity of procuring full returns from the congregations under their care. In reference to the evils complained of, as intemperance, engrossing worldliness, especially the neglect; by not a few, of family training, the Assembly enjoins upon Sessions the duty of using all the means within their power in order that "pure and undefiled religion" may flourish in the families under their care. The recommendations were considered seriatim. The first recommendation was, on motion made and duly seconded, adopted. The second recommendation was read, whereupon it was moved by Mr. J. Laing, seconded by Mr. T. S. Chambers, that the second clause of this recommendation be not adopted. On a vote being taken the motion was lost, and the recommendation was adopted as written in the report. The third recommendation was read and adopted. Several members of the Assembly addressed the House on the subject of the report at large, and the recommendations annexed to the same. The motion of Dr. Waters was then put to the House and was unanimously agreed to. The recommendations of the report are as follows:—

I. That the attention of parents and Sessions be again earnestly and affectionately called to the important subject of religious training in the family.

II. That Sessions be enjoined to send full and prompt replies to the Clerks of the various Presbyteries, and that the schedules be sent to the Clerks of the separate Presbyteries, to be distributed by them to Sessions.

III. That each Presbytery be requested to hold a conference during the year on the state of religion within its bounds.

At the close of the discussion on the subject presented in the report on the State of Religion, Mr. J. M. King, at the request of the Moderator, led the Assembly in prayer.

## REPORT ON SABBATH-SCHOOLS.

The Assembly called for the Report on Sabbath-schools. The report was presented and read by Mr. John McEwen, the Convener of the Standing Committee on this subject. It was moved by Dr. Cochrane, seconded by Dr. Waters, and agreed, That the report

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be received, the thanks of the Assembly given to the Committee and especially to the Convener, and that the further consideration of the report be deferred to a future Sederunt.

## LETTER FROM MECHANICS' INSTITUTE.

There was read, from the table, a letter addressed to the Moderator, from the Corporation of the Mechanics' Institute, Montreal, inviting the members of the Assembly to visit the reading-room and library of the Institute.

## ADJOURNMENT.

The hour of ten o'clock having arrived, the Assembly adjourned to meet in this place to-morrow forenoon, at ten o'clock, and this Sederunt was closed with the Benediction.

## FIFTH SEDERUNT.

*At the City of Montreal, and within Crescent Street Church there; Friday, the eleventh day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—*

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, Mr. John Laing, at the request of the Moderator, offering prayer.

The Minutes of the Fourth Sederunt were read and sustained.

## REPORT ON BUSINESS.

Dr. Waters, the Clerk of the Committee on Business, read a report recommending the order in which the various subjects to come before the Assembly should be taken up during the day. The report was received and its recommendations sanctioned.

## JUDICIAL COMMITTEE.

The Assembly proceeded, on the recommendation of the Committee on Business, to consider the expediency of appointing a Judicial Committee, to consider causes of a judicial character which may be by the Assembly referred to such Committee, with the same instructions as those given to the Judicial Committee of last year (*See printed Minutes, 1879, p. 18*). The names proposed as members of the Judicial Committee were read.

It was moved by Dr. Grant, seconded by Mr. Laing, That a Judicial Committee be now appointed, and that the members recommended by the Committee of Bills and Ordinances compose said Committee; and that such Committee be amalgamated with the Committee on the Brooksdale Case to form one Judicial Committee—Principal Caven, *Convener*.

It was moved in amendment by Dr. Kemp, seconded by Mr. Archibald Matheson, That the Judicial Committee be not appointed, and that judicial business be considered according to the constitution and usages of the Church as heretofore. A vote being taken, the motion of Dr. Grant was carried against the amendment of Dr. Kemp by a large majority, and the motion became the judgment of the House.

## DISSENT.

Dr. Kemp craved that his dissent from this decision be marked in the Minutes.

## JUDICIAL COMMITTEE.

The Judicial Committee, as recommended by the Committee on Business, is as follows:—Dr. Bennett, Dr. McKnight, J. F. Blanchard, Hon. D. McCurdy, John McMillan

(Truro), Dr. Mathews, David Morrice, John Durie, John M. King, James Middlemiss, D. J. Macdonell, Alex. Beith, W. B. McMurich, Dr. Bell, Dr. Proudfoot, Mr. Aull, Dr. Dunsmore, C. E. Hamilton, Hon. A. Morris, Joseph McKay, Wm. Robb. The Committee on the Brooksdale Case, with which the foregoing is amalgamated, is as follows:—Mr. John Gray (Orillia), Principal Caven, W. B. McMurich, Hon. S. Creelman, Dr. McVicar, James McLennan, Q.C., George Hay, Principal McKnight,—Principal Caven, *Convener*.

#### ELECTION OF MODERATOR, OVERTURE ON MODE OF.

There was taken up and read an overture from the Presbytery of Kingston, proposing that the present regulation anent the election of a Moderator of the General Assembly be so amended as that it shall be without nomination on the part of any Presbytery. Mr. Henry Gracey, under appointment of the Kingston Presbytery, was heard in support of the overture. It was moved by Mr. James Croil, seconded by Mr. Donald Fraser, That the overture be adopted. It was moved in amendment by Dr. Gregg, seconded by Dr. Proudfoot, That the overture be not adopted, but that the mode at present in use be continued. A vote being taken the amendment was carried by a large majority, and the Assembly decided in terms of said amendment.

#### TELLERS.

On motion made and duly seconded, Dr. Cochrane and Mr. J. Laing were appointed Tellers for the remaining part of this Session of the Assembly.

#### SCHEMES OF THE CHURCH, OVERTURE ON.

There was read an Overture from the Presbytery of Toronto, transmitted by the Synod of Toronto and Kingston, anent the Schemes of the Church, setting forth the desirableness of all the congregations contributing, according to their ability, to the various schemes of the Church, and the expediency of a careful and vigilant Presbyterial oversight of the congregations in this matter, and praying the General Assembly to instruct the Presbyteries to call for returns at stated periods from all the congregations of their contributions for the various schemes, and recommending that in every Presbytery one member thereof for each particular scheme, should be appointed, to take especial charge of the same, and the returns thereto, and that all proper means be used by missionary associations or otherwise to increase the interest of congregations and to elicit their liberality. It was moved by Principal Caven, seconded by L. G. McNeill, and unanimously agreed to as follows:—the General Assembly receive and adopt the overture, express their sense of the great importance of the subject to which it refers, and earnestly recommend the Presbyteries of the Church to act in accordance with its suggestions.

#### OVERTURE ON STANDING COMMITTEES.

There was presented and read an overture from the Presbytery of Stratford, transmitted by the Synod of Hamilton and London, proposing the adoption of certain regulations for the appointing of the Standing Committees to manage the several schemes of the western section of the Church. Mr. P. McF. McLeod and Mr. R. N. Grant, under appointment of the Synod, were heard in support of the overture. It was then moved by Mr. McLeod, seconded by Mr. Grant, as follows:—Receive the overture, and remit the same and the whole question of the appointment of Standing Committees, and the method of disposing of their reports, to Presbyteries, with instructions to report to next Assembly.

During the discussion on this motion, the hour of one o'clock arrived, and the Assembly adjourned to meet in this place at three o'clock, which was so intimated, and this Sederunt was closed with the Benediction.

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## SIXTH SEDERUNT.

*On the same day and at the same place, at three o'clock in the afternoon:—*

The Assembly met and was constituted with devotional exercises, Dr. Sedgwick, at the Moderator's request, offering prayer.

The minutes of the Fifth Sederunt were read and sustained.

### COLLEGES, REPORTS ON.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church.

#### PRESBYTERIAN COLLEGE, HALIFAX.

The Report of the Board of Superintendence of the Presbyterian College, Halifax, was presented in printed form, by Principal McKnight, who, at the same time, gave a statement at length of the condition and work and prospects of the institution under his direction.

#### MORRIN COLLEGE.

The Report of Morrin College, Quebec, was presented and read by Professor Weir.

#### PRESBYTERIAN COLLEGE, MONTREAL.

The Report of the Board of Management of the Presbyterian College, Montreal, was presented and read by Mr. David Morrice, Chairman of the Board.

#### QUEEN'S UNIVERSITY AND COLLEGE.

The Report of the Trustees of Queen's University and College, Kingston, was presented in printed form by Principal Grant, who at the same time, gave brief explanations of the condition and prospects of the University under his direction.

#### KNOX COLLEGE.

Dr. Proudfoot, the Chairman of the Board of Management of Knox College, Toronto, stated that the Report of that College was in the printer's hands, but was not yet ready. The Assembly agreed to delay calling for the Report in accordance with Dr. Proudfoot's request.

On motion of Dr. Waters the reports now read were received, and it was agreed to proceed to the next order of business.

### COMMISSIONS.

A second Report on Commissions was handed in and read by Dr. Bell, Convener of the Committee, bearing that Commissions had been received from the Presbytery of Halifax, in favour of Thomas Graham, of Montreal, in the room of Mr. W. H. Blanchard, and of William Reid, of Montreal, in the room of Mr. W. Pender. The Report was received, and the changes in the roll of the Presbytery of Halifax, stated therein, sanctioned.

### ROLL CALLED.

The hour of four o'clock having arrived, the Clerk proceeded, as arranged in the morning, on the recommendation of the Business Committee, to call the roll of the Assembly. It was here agreed that in order to save time, the names of those only not answering at the opening of the Assembly should now be called. The portion of the roll thus indicated was called and marked.

### NEXT ASSEMBLY.

The Assembly now proceeded, as agreed upon in the morning, on the same recommendation as the foregoing, to fix the time and place for the meeting of the next General

Assembly. It was moved by Principal Grant, and duly seconded, that the next General Assembly meet in the City of Kingston, and within the building of Queen's University there. The motion was unanimously agreed to, with the exception that the opening services of the Assembly be held in St. Andrew's Church. The time of meeting was fixed for the second Wednesday of June, one thousand eight hundred and eighty-one years, at half-past seven o'clock in the evening.

## OVERTURE ON STANDING COMMITTEES.

The Assembly resumed consideration of the Overture on Standing Committees, under consideration at the hour of adjournment in the morning, Mr. McLean Sinclair being in possession of the floor.

Mr. J. M. King moved, seconded by Dr. Jenkins, in amendment to the motion of Mr. McLeod, recorded at the close of the forenoon Sederunt, That a Committee be appointed to frame an overture on the subject of the appointment of the Standing Committees of the Church, and to submit it to this Assembly; and that the overture from the Synod of Hamilton and London be remitted to this Committee; that the overture, on approval, be sent down to the Presbyteries with a view to receive their consideration, to be by them reported on to the next Assembly.

It was moved in further amendment by Mr. D. J. Macdonnell, seconded by Dr. Kemp, That the overture be dismissed. Votes being taken in due form, between the amendments and the main motion, the motion was amended by the adoption of the amendment moved by Mr. King, the said amendment thus becoming the judgment of the House.

## PREACHING BEFORE THE ASSEMBLY.

The Moderator intimated, on his own behalf and on that of Dr. Reid—to whom it had been remitted to provide for the supply of the pulpit of this church next Lord's day—that divine service would be conducted therein, in the forenoon, by Dr. Bruce, the Delegate from the Free Church of Scotland, and in the evening by Dr. Cairns, the Delegate from the United Presbyterian Church in Scotland.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## SEVENTH SEDERUNT.

*On the same day and at the same place, at half-past seven o'clock in the evening:—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. J. Allister Murray, at the request of the Moderator, offering prayer.

## M'LEOD, MR. A., APPLICATION FOR.

There was produced and read an application by the Presbytery of Lindsay, assisted by Assessors from the Synod of Toronto and Kingston, on behalf of Mr. Angus McLeod, requesting the General Assembly to grant leave to the Presbytery to take him on trials for license after he shall have completed a second session in the Theological Classes. The application was supported by Principal Caven. The application was then, on motion of Principal Caven, seconded by Mr. T. G. Smith, unanimously granted.

## DR. STEEL INTRODUCED, AND ADDRESS OF.

The Rev. Dr. Steel, of Sydney, New South Wales, was introduced to the Assembly in a few appropriate words by Dr. McGregor, of Halifax, and was cordially invited to the

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platform by the Moderator. Dr. Steel then addressed the Assembly at length, giving much interesting information of the condition and prospects of the Presbyterian Churches in the Australian Colonies and New Zealand, and of the Missions in the New Hebrides and other islands of the Southern Pacific.

The Moderator, in appropriate terms, responded to the address of Dr. Steel. The Assembly then united in singing the hundredth Psalm.

#### STANDING COMMITTEES—COMMITTEE TO DRAFT OVERTURE.

The Moderator appointed the Committee agreed upon in the afternoon to draft an overture on the subject of the mode of appointing the Standing Committees of the Church, as follows:—Mr. John M. King, Dr. Jenkins, Dr. Caven, Messrs. P. McF. McLeod, R. N. Grant, A. McL. Sinclair, S. Houston, Ministers, and Mr. A. Matheson, Elder,—Mr. McLeod, *Convener*.

#### HOME MISSION REPORTS.

The General Assembly called for the Reports of the Committees on Home Missions. The Report for the Western Section was presented by Dr. Cochrane, *Convener*. Dr. Cochrane gave, at the same time, explanations of the state of the missions under the charge of the Western Committee. Mr. J. M. King read a series of resolutions proposed as the deliverance of the Assembly on the report of the Committee, and spoke in support of these resolutions till the hour of adjournment. The Assembly then agreed to resume consideration of the Home Mission Report as the first order of the day on Monday afternoon.

#### HON. A. MORRIS—OFF RECEPTION COMMITTEE. MR. R. BELL APPOINTED.

At the request of the Hon. Mr. Morris, whose name stands on both the Judicial Committee and on that for the Reception of Ministers, he was relieved from attendance on the latter, and Mr. Robert Bell was appointed in his stead.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, public intimation of which was given, and this Sederunt was closed with the Benediction.

### EIGHTH SEDERUNT.

*At Montreal, and within Crescent Street Church there; Saturday, the twelfth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—*

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Kenneth McLennan, at the request of the Moderator, offering prayer.

The Minutes of the Seventh Sederunt were read and sustained.

#### REPORT OF COMMITTEE ON BILLS.

Dr. Waters, from the Committee on Bills and Overtures, read a report, recommending the order in which the various items of business should be taken up during this day and also on Monday. The report was received and adopted.

#### JUDICIAL COMMITTEE—LEAVE TO SIT.

Dr. Bell asked leave, on behalf of the Judicial Committee, in view of the amount of business before them, to sit during this Sederunt of the Assembly. The leave craved was granted.

#### AGED AND INFIRM MINISTERS' FUNDS, REPORTS ON.

The Assembly called for the Reports of the Committees on the Aged and Infirm



Ministers' Funds for the respective sections of the Church. Mr. James Middlemiss read the report of the Committee on the Fund for the Western Section.

#### FRENCH EVANGELIZATION COMMITTEE TO SIT.

Dr. McVicar asked the leave of Assembly, on behalf of the Board of French Evangelization, to sit during this Sederunt. The leave craved was granted.

#### AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church, was read by the Convener of the Committee, Mr. A. McLean Sinclair.

It was moved by Dr. Gregg, seconded by Mr. Neil McKay, and unanimously agreed, That the General Assembly, having heard the Report of the Committee on the Aged and Infirm Ministers' Fund of the Western Section of the Church, receive and adopt the same, thank the Committee, and especially the Convener, for their diligence and efficiency in the matter entrusted to them; express their gratification at finding that, while there has been a slight decrease in the receipts, the increase of the income available for current expenditure has been such as to warrant the Committee to pay all the annuities in full, though insufficient to pay the reduction of last year; urge upon ministers the prompt and regular payment of the rate, whose non-payment involves, according to the present regulations, total forfeiture of claim to benefit from the fund; recommend, as last year, that congregations, in contributing to the two beneficiary schemes, have a due regard to the fact that the Aged and Infirm Ministers' Fund has a very small capital, about one twentieth that of the Widows' Fund, and in accordance with the suggestions of the report, appoint a Committee to confer with the Conveners of the Committees of the Aged and Infirm Ministers' Funds of the two sections of the Church, to report to this Assembly, at a future Sederunt, recommendations, the adoption of which may secure uniformity in the administration of the funds and improve their capabilities.

In reference to the Report on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church, the following resolution, moved by Mr. C. B. Pitblado, seconded by Mr. J. K. Blair, was unanimously adopted, viz.:—That the General Assembly receive and adopt the report, thank the Committee, and especially the Convener, for their diligence in attending to the management of the fund; record their satisfaction with the prosperous condition of the fund, and recommend that all ministers pay their percentage in order to place themselves in the position to get the benefit of the fund.

It was moved by Dr. Waters, seconded by Dr. McVicar, and agreed to, That it be an instruction to the Committees to be appointed on the Aged and Infirm Ministers' Funds to take into consideration the propriety of framing a rule which may provide for a certain diminution of the amount to be paid to ministers who may have failed in contributing to the fund, instead of withholding all help from them.

The Assembly adjourned to meet at this place on Monday morning at ten o'clock, of which intimation was made, and this Sederunt was closed with the Benediction.

#### NINTH SEDERUNT.

*At the City of Montreal, and within Crescent Street Church there; Monday, the fourteenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—*

Which time and place the General Assembly of the Presbyterian Church in Canada

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The minutes of the Eight Sederunt were read and sustained.

## REPORT OF COMMITTEE ON BUSINESS.

Dr. Waters, from the Committee on Business, read a report recommending the order in which the various matters to come before the Assembly should be taken up to-morrow, Tuesday, and recommending particularly, that the application of the Presbytery of Manitoba, on behalf of Mr. Dugald McGregor, with all the papers relating thereto, be remitted to the Committee on the reception of ministers from other Churches. On motion the Report on Business, with its special recommendation, was received and adopted.

## KNOX COLLEGE REPORT.

The Assembly called for the Report of the Board of Management of Knox College. The Report in printed form was submitted by Dr. Proudfoot, who at the same time gave explanations respecting the condition of the College, financially and otherwise.

## MANITOBA COLLEGE REPORTS.

The Reports of the Board of Management, and of the Senate of Manitoba College, as also a statement of the finances of the College, were submitted and read by Professor Bryce. Dr. Reid, from the Committee on the Ordinary Fund of Manitoba College, to whom it was remitted to consider the whole question of the condition of the Institution and its future maintenance to report to this Assembly, gave in and read a report.

## COLLEGES, DELIVERANCES ON REPORTS.

It was moved by Dr. McGregor, seconded by Dr. Waters, and resolved, That the Report of the Board of Superintendence of the Presbyterian College at Halifax, be received and adopted.

## MORRIN COLLEGE.

The Assembly agreed, on motion made and duly seconded, that the Report on Morrin College, Quebec, be received and adopted.

## MONTREAL COLLEGE.

On motion made and duly seconded, it was agreed that the Report of the Board of Management of the Presbyterian College, Montreal, received at a former Sederunt, be again taken up, and its recommendations considered.

## COMMISSION OF DR. CAIRNS.

There was read a communication to the Moderator from the Convener of the Foreign Correspondence Committee of the United Presbyterian Church in Scotland, accrediting the Rev. Principal Cairns, D.D., of Edinburgh, as a deputy from said Church, to convey to this Church continued fraternal regards. Dr. Cairns being present, was invited to the platform, and welcomed by the Moderator.

## MONTREAL COLLEGE.

The Assembly returned to the consideration of the Report on the Montreal College. The adoption of the first recommendation was moved by Mr. J. Scrimger, seconded by Mr. George Hay, and unanimously carried. On motion of Dr. McVicar seconded by Mr. J. Laing, the second recommendation was adopted. Dr. McVicar, seconded by Dr. Waters then moved the adoption of the third recommendation as follows:—That the Rev. Daniel Coussirat, M.A., B.D., formerly engaged in the Montreal College, be appointed French Professor of Theology in accordance with the second recommendation. This motion was

carried with much cordiality. The fourth recommendation was adopted. The General Assembly then decreed in terms of these several recommendations as follows:—

1. That the powers hitherto exercised by the Board of Examiners be henceforth vested in the Senate.

2. That in accordance with the recommendation of the Senate, approved of by the Board of French Evangelization, a French Professor of Theology be appointed, and that his salary be two thousand dollars (\$2000), to be paid as heretofore by the Board of French Evangelization.

3. That the Rev. Daniel Coussirat, M.A., B.D., of the National Presbyterian Church of France, be, as he is hereby, appointed French Professor of Theology in the Montreal Presbyterian College, at the salary named in the foregoing resolution.

4. That the Rev. John Scrimger, M.A., be, as he is hereby, reappointed Lecturer in Greek and Hebrew Exegesis, at a salary of five hundred dollars (\$500).

#### QUEEN'S UNIVERSITY.

On motion of Dr. Kemp, seconded by Mr. J. Laing the Assembly adopted the following resolution in relation to the Report of the Trustees of Queen's University, Kingston:—Receive and adopt the Report of the Board of the University of Queen's College; express satisfaction at the erection of the new buildings, at the success of the Endowment Fund, and at the progress and efficiency of the various departments, as reported.

#### KNOX COLLEGE.

The following resolutions, disposing of the Report of the Board of Management of Knox College, were, on motion of Principal Caven, seconded by Mr. James Carmichael, unanimously adopted:—

1. Receive and adopt the Report.

2. The General Assembly are gratified to find that the revenue of the College, arising from congregational contributions, has increased during the past year, and that the expenditure has been nearly met; and would exhort congregations to continue and increase their liberality, so that revenue and expenditure may be equalized.

3. Instruct the Board to complete as speedily as possible the measures adopted for removing the debt still remaining on the Ordinary Fund, and on the College Buildings.

4. Remit to the Board of Management, for their careful consideration, the revision of the by-laws which govern the procedure of the Board, with the view of reporting to the next General Assembly any important amendments in their rules which the experience of the Board may have suggested, to be adopted by the Assembly in the event of their being approved.

#### MANITOBA COLLEGE.

It was moved by Professor Bryce, seconded by Principal Grant, and agreed to, That the Reports of Manitoba College be received; that the Assembly express its satisfaction at the opening being offered for the efforts of this Church in the North-West, and that the Reports and kindred papers be referred to a Committee to report at a future Sederunt. The Moderator appointed the Committee as follows:—Principal Grant, Convener; Dr. Reid, Messrs. J. M. King, D. J. Macdonnell, A. McLeah Sinclair, J. Laing, Dr. Bell, G. Bruce, Professor Bryce, and J. S. Black, Ministers; Hon. A. Morris, Hon. J. McMurrich, Geo. Hay, R. Murray, Joseph McKay, Jas. Croil, Warden King, F. Blanchard, Hon. S. Creelman.

#### COLLEGES, OVERTURE ON TIME OF OPENING AND CLOSING.

There was read an overture from the Presbytery of Barrie, setting forth in substance that the relations between the Theological Halls and the Mission Fields were such as to render it desirable that the Sessions of the Halls should be so regulated as to afford the

greatest facilities be taken to cause the course to commence on the 1st of September, if it was supported. It was moved by Dr. Reid that the overture be received by the College and to the subject therein.

There was a discussion that it was desirable to have a regular course in the Assembly to the effect of eight, and any of the courses of instruction for students—except Theological course. Dr. Moore and Dr. Reid were heard in support.

It was moved to receive and remit to the next General Assembly. While this was being discussed the discussion took place.

The Moderator of the Union, in that, though no vote was marked, in the evening by Dr. Reid.

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The Moderator of the Convention:—Dr. Jarvis, Sedgwick, C. F. The Assent was made.

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greatest facilities for prosecuting the Mission Work of the Church, and praying that steps be taken to cause the Sessions of Knox College and Montreal Presbyterian College to commence on the first of November, and close on the first week in May. The overture was supported, under appointment of the Presbytery, by Messrs. J. Gray and J. Leiper. It was moved by Principal Caven, seconded by Mr. J. M. King, and resolved, That the overture be received, and sent to the Boards of Management of Knox College and Montreal College and to the Home Mission Committee, with instructions to consider carefully the subject therein brought before the Church, and to report to the next General Assembly.

## PREPARATORY EDUCATION, OVERTURE ON.

There was read an overture from the Presbytery of Ottawa, setting forth, in substance, that it was desirable that students looking forward to the Gospel ministry should pass a regular course in Arts in some university before entering the Theological Hall, and praying the Assembly to repeal the authorization given in the year eighteen hundred and seventy-eight, and any other, and every authorization previously in force for instituting preparatory courses of instruction for students aspiring to the ministry, and that in time coming no students—excepting such as are now in such preparatory course—shall be received into the Theological course of the Colleges unless having first passed through a university course. Dr. Moore and Mr. D. M. Gordon, under appointment of the Presbytery of Ottawa, were heard in support of the overture.

It was moved by Dr. Waters, seconded by Principal Grant, That the overture be received and remitted to the Boards of the several Colleges for consideration, and to report to next General Assembly.

While this motion was still before the House the hour of adjournment arrived, and the discussion thereon was deferred to another Sederunt.

## ANNIVERSARY OF UNION, 1875.

The Moderator called attention to the fact that to-morrow would be the Anniversary of the Union, in 1875, of the Churches forming the Presbyterian Church in Canada, and that, though no special arrangement had been made for commemorating the event, it would be marked, in some degree, in the opening devotions of the day, which would be conducted respectively in the morning by Dr. Cook, in the afternoon by Dr. McGregor, and in the evening by Dr. Caven.

## AGED AND INFIRM MINISTERS' FUND—COMMITTEE TO CONFER WITH CONVENERS.

The Moderator here appointed the Committee agreed upon at last Sederunt to confer with the Conveners of the Committees on the Aged and Infirm Ministers' Funds, as follows:—Dr. James, *Convener*, Dr. Gregg, Dr. Grant, Dr. McVicar, Messrs. T. Lowry, T. Sedgwick, C. B. Pitblado, Joseph Hogg, Mr. McDonald, Mr. Root, J. K. Blair.

The Assembly adjourned to meet in this place at three o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

## TENTH SEDERUNT.

*On the same day and at the same place, at three o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met and was constituted, Mr. Thomas Lowry, at the Moderator's request, offering prayer.

The Minutes of the Ninth Sederunt were read and sustained.

## JUDICIAL COMMITTEE TO SIT.

Principal Caven asked the leave of the Assembly for the Judicial Committee to sit, for the transaction of business, during this Sederunt. The leave asked for was granted.

## HOME MISSIONS.

The Assembly resumed consideration of the Report on Home Missions, interrupted by the adjournment at the Seventh Sederunt on Friday evening. Mr. John M. King now submitted the resolutions then read by him for the disposal of the Report of the Committee for the Western Section, seconded by Mr. D. M. Gordon. The resolutions were then considered *seriatim*, and being adopted severally, were then adopted as a whole, and are as follows:—

1. That the Report of the Home Mission Committee of the Western Section be received and adopted, and the thanks of the Assembly tendered to the Committee, and especially to the Convener, for the attention given to this important part of the Church's work.

2. That the General Assembly acknowledges, with deep thankfulness to God, the success which has attended the effort to raise the amount of money sufficient to meet the requirements of the work throughout the year, and also to remove the large debt resting on the Fund at the date of last meeting of Assembly.

3. That the Assembly regards with much satisfaction the great extension which our Church is receiving, through the Committee's efforts, in Manitoba and the North-West, and the consolidation of the Church in Ontario and Quebec. That it views, also, with much satisfaction, the work of the Students' Missionary Societies in Montreal, Kingston and Toronto as contributing to this result.

4. That the thanks of the Assembly be given to the Church of Scotland, the Free Church of Scotland, and the Presbyterian Church of Ireland, for their continued interest in our Home Mission work, and for their liberal donations on its behalf.

5. That the approval of the Assembly be given to placing on the roll of supplemented congregations, those numbered on page xxii. of the Report, notwithstanding that they do not reach the minimum contribution per member required by the Assembly.

6. That the sanction of the Assembly be given to the reduction of the amount to be paid by the Home Mission Fund of the Western Section to Manitoba College, to the extent of the two hundred and fifty pounds (£250) granted to the College by the Free Church of Scotland and the Presbyterian Church of Ireland.

7. That the Assembly express its regret at the inability of the Rev. Donald Ross to proceed to the important field in the North-West to which he had been appointed, and its sympathy with him in the illness which disqualified him for work there.

8. That in the obligations which it contracts for the current year, the Home Mission Committee, to be appointed, be instructed to keep its expenditure within the amount which the fund may reasonably be expected to reach.

It was moved by Mr. D. M. Gordon, seconded by Mr. J. M. King, that the Committee be authorized to send one or more special commissioners to examine, as far as possible, the chief centres of population in the North-West territories where no mission stations of the Church have yet been opened, with the view of securing the amplest information regarding the direction that may best be given to the mission efforts of the Church in the North-West. A division was taken on this motion, when it was negatived.

A motion was submitted by Mr. J. Becket, seconded by Mr. R. Hall, on the subject of the distribution of the Home Mission Fund. An amendment to the motion was proposed by Mr. King, seconded by Dr. Cochrane.

Before either of these motions was disposed of the hour of adjournment arrived, and the Assembly adjourned to meet in this place at half-past seven o'clock this evening, of which intimation was given, and this Sederunt was closed with the Benediction.

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## ELEVENTH SEDERUNT.

*On the same day and at the same place, at half-past seven o'clock in the evening:—*

The General Assembly met and was constituted with devotional exercises, at the request of the Moderator, Mr. John Thompson, of Sarnia, offering prayer.

The minutes of the Tenth Sederunt were read and sustained.

### FOREIGN MISSION REPORT, EASTERN SECTION.

Dr. McGregor, the Secretary of the Foreign Mission Committee of the Eastern Section of the Church, submitted the Report of that Committee, and at the same time gave explanations of the condition and prospects of the Missions under their direction.

### FOREIGN MISSION REPORT, WESTERN SECTION.

Professor McLaren, Convener of the Committee on Foreign Missions for the Western Section of the Church, presented the Report of that Committee, giving at the same time explanations of several matters relating to the Missions under their care.

It was moved by Principal Grant, seconded by Mr. L. G. McNeill, and agreed to, as follows:—Receive the Reports; express gratitude to God for the manifestations and proofs of progress in the work of preaching the Gospel to the heathen in our five foreign mission fields, indicated therein; and agree that the Reports be now laid on the table, and their fuller consideration be made the order of the day for Wednesday forenoon.

### HOOR OF ADJOURNMENT LEFT TO MODERATOR.

It was moved by the Hon. Mr. Morris, seconded by Professor Gregg, and agreed, That as the regular hour of adjournment is fixed for ten o'clock, in order to give ample time and utmost freedom to the honoured delegates from the Free Church and the United Presbyterian Church in Scotland, in addressing the General Assembly, the time of adjournment this evening be left to the judgment of the Moderator.

### PROFESSOR BRUCE'S ADDRESS.

The Rev. Professor Bruce, delegate of the Colonial Committee of the Free Church of Scotland, who was introduced to the Assembly on Thursday last, now addressed the House, speaking of the interest taken in the mission operations of this Church, by the Free Church, and of the condition and operations of that Church, and conveying their earnest brotherly greetings.

### ADDRESS BY PRINCIPAL CAIRNS.

The Rev. Dr. Cairns, Principal of the United Presbyterian Theological Hall, Edinburgh, introduced to the Assembly in the morning to-day, addressed the House, conveying the earnest fraternal regards of the United Presbyterian Church to this Church, and speaking of the condition and work of the Church represented by him.

The Moderator, in a few choice words, responded to the addresses of the delegates.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

## TWELFTH SEDERUNT.

*At the City of Montreal, and within Crescent Street Church there; Tuesday, the fifteenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—*

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises; Dr. Cook, the Moderator of the First General Assembly of this Church, at the request of the Moderator, offering prayer, and referring therein especially to the union of Churches in this Church, of which this day is the fifth anniversary.

## REPORT OF JUDICIAL COMMITTEE.

Dr. Caven submitted and read a report from the Judicial Committee on the Brooksdale Case, representing that the case came before the Committee in the form of an appeal of the Presbytery of Stratford against a finding of the Synod of Hamilton and London, anent the Brooksdale Station, and containing certain recommendations for adoption by the Assembly. The report was received and considered, and the recommendations contained therein were adopted, as follows:—

1. Sustain the decision of the Synod of Hamilton and London, in finding that the motion offered by Mr. Gordon, in the Presbytery of Stratford, was not incompetent.

2. With a view of determining the whole question as to how the Presbytery shall deal with the parties claiming to belong to the Presbyterian Church of Zorra, formerly in connection with the Church of Scotland, the Assembly, by request of appellant and respondent, and also of the appellant to the Synod, appoint a Commission, consisting of Principal Caven, *Convener*, Dr. Proudfoot, Dr. Wardrope, Mr. Torrance, Mr. James C. Smith, Mr. D. J. Macdonnell, Mr. Charles Davidson, and Mr. W. B. McMurrich, with full power to determine the matter; the Committee to meet at Knox Church, Stratford, on Wednesday, the seventh day of July next, at half-past one o'clock in the afternoon, and instruct the Clerk of the Presbytery of Stratford to notify all parties who were notified to attend the Commission of Assembly in 1878.

## APPEAL—PRESBYTERY OF SYDNEY—CASE OF MR. SUTHERLAND.

Dr. Caven read, also, another report from the Judicial Committee, in a case of appeal of the Presbytery of Sydney against a decision of the Synod of the Maritime Provinces in the matter of a reference from said Presbytery to said Synod in the case of Mr. Sutherland, of Gabarus, and containing a resolution for adoption by the Assembly. On such recommendation of the Committee the Assembly resolved as follows:—That the action of the Synod be not reviewed, and that the decision appealed against be allowed to stand.

## LETTER FROM DR. CAIRNS.

The Moderator here read a letter from Principal Cairns, of this day's date, stating in substance that he wished to supply what he had omitted in his address last night, and to say that, as the supply of students and preachers in the United Presbyterian Church in Scotland was likely, for some time, to exceed the necessities of the Church, they would be very willing to enter into arrangements with this Church for the finding of a sphere for the profitable employment of such students and preachers, and saying that this matter might be referred to the Home Mission Committee, or considered in any other way that might seem best.

## RECEPTION OF MINISTERS.

The Assembly took up for consideration the Report of the Committee on the Reception

of Ministers and considered clause as follows:—

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of Ministers and Licentiates of other Churches. The report was held as read, and was considered clause by clause, and in terms of its recommendations the Assembly resolved as follows:—

1. That the application on behalf of Mr. James Christie be remitted to the Presbytery of Truro, with instructions to restore Mr. Christie to the ministry should all the circumstances in his case seem to them to justify such action.
2. That the Presbytery of Truro have leave to receive Mr. F. W. Archibald as a Licentiate of this Church.
3. That the application of Mr. Rees be not granted.
4. That the Presbytery of London have leave to recognize the full status of Mr. William Doak as a minister of this Church.
5. That, in the case of Mr. Christopher Smith, in its present state and in the absence of all the necessary information, the case be not now issued.
6. That the Presbytery of Manitoba have leave to receive Mr. Dugald McGregor as a minister of this Church.

RETIRING MINISTERS, REPORT OF COMMITTEE.

The report of the Committee charged with the consideration of the applications of ministers for leave to retire from the active duties of the ministry and to be placed on the Fund for Aged and Infirm Ministers, was handed in by Mr. T. Sedgwick, the Convener. The report was held as read, and its several clauses were taken up and disposed of *seriatim*. The Assembly, in accordance with the recommendations of the report, agreed:—

1. To grant leave to the Rev. W. Duff, in the Presbytery of Lunenburg and Yarmouth, to retire from the active duties of the ministry, and refer the matter of an allowance from the Aged and Infirm Ministers' Fund to the Committee on that Fund for the Maritime Provinces, to be dealt with in accordance with their regulations on this subject.
2. To grant leave to retire, and be placed as annuitants on the Aged and Infirm Ministers' Fund, to the following ministers, in terms of their several applications, namely: Messrs. W. C. Young and George Lawrence, in the Presbytery of Toronto; Mr. Matthew Barr, in the Presbytery of Huron; and Mr. James Hanran, in the Presbytery of Quebec.
3. The application of the Presbytery of Barrie on behalf of Mr. Walter Wright was read, the Committee recommending that the application be not granted. It was moved and seconded that this recommendation be adopted. It was moved in amendment by Dr. Waters, seconded by Mr. L. G. McNeill as follows:—Remit the matter regarding Mr. Wright to the Committee on the Aged and Infirm Ministers' Fund Western Section for consideration, empowering the said Committee, should they see fit, to place his name on the list of beneficiaries and to report to the next Assembly. A vote being taken, the amendment of Dr. Waters was carried, and the Assembly ordered in accordance therewith.

ORDER OF BUSINESS.

Dr. Waters from the Committee on Bills and Overtures, read a report recommending the order in which the various matters to come before the Assembly should be taken up on Wednesday. On motion, the report was received and the order recommended therein sanctioned.

JUDICIAL COMMITTEE, LEAVE TO RETIRE.

Dr. Caven asked and obtained leave for the Judicial Committee to retire during this Sederunt, in order to consider a reference from the Synod of Toronto and Kingston, in the matter of Mrs. Phillips.

NOMINATION COMMITTEE.

Mr. John Laing submitted the Report of the Committee for nominating Standing Committees, and craved the leave of the Assembly to have the Report printed before it were read. The leave asked was granted.

## REPORTS ON WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the several Committees of the different branches of the Church, on the funds for the widows and orphans of deceased ministers.

The Report of the Committee for the late Canada Presbyterian Church was presented and read by Dr. Reid.

Mr. Robert Campbell read the Report of the Committee for the branch of the Church, formerly the Presbyterian Church of Canada in connection with the Church of Scotland.

The Report of the Committee for the late Presbyterian Church of the Lower Provinces was read by Dr. McGregor.

Mr. J. J. Bremner read the Report of the branch of the Church, late the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland.

## REPORT WESTERN SECTION, DISPOSED OF.

It was moved by Dr. Gregg, seconded by Dr. Moore, and agreed, That the Assembly receive and adopt the Report of the Committee on the Widow's Fund for the Western Section; thank the Committee, and especially the Conveners, for their valuable services in the work intrusted to them.

It was moved by Mr. J. S. Black, seconded by Dr. McDonald, That it be remitted to the Standing Committee to prepare such a scale of payments to widows and orphans as shall recognize the prior and superior claims of those on whose behalf personal dues have been paid. This motion on being put to the House was negatived by a large majority.

## FUND, CHURCH OF SCOTLAND IN CANADA.

It was moved by Mr. Robert Campbell, duly seconded and agreed to, That the report read by him on behalf of the Committee on the Fund for Widows and Orphans of Ministers of the Church of Scotland in Canada, be received and adopted.

## FUNDS—CHURCHES LOWER PROVINCES, AND CHURCH OF SCOTLAND, MARITIME PROVINCES.

On motion of Mr. E. A. McCurdy, seconded by Mr. J. Laing, the Assembly resolved as follows:—Receive and adopt the Reports of the Committees of the Widows' and Orphans' Funds of the late Presbyterian Church of the Lower Provinces, and of the late Synod of the Maritime Provinces, in connection with the Church of Scotland, and in view of the fact that there is no immediate prospect of an amalgamation of the Funds of this Church, the Assembly agree to comply with the request made by their Committees to authorize them to negotiate for an amalgamation of the funds under their control.

## SUB-COMMITTEE ON FUNDS.

The Assembly resolved, on motion of Mr. James Croil, seconded by Dr. McGregor, as follows:—That at their first meeting, after the rising of the General Assembly, each of the Boards of Management for the respective Widows' and Orphans' Funds appoint two of their number who shall form a Committee to consider the question of an amalgamation of the said Funds as soon as may be possible. Dr. Reid, *Convenor*.

## SABBATH SCHOOLS.

The Assembly returned to the consideration of the Report on Sabbath Schools; interrupted by the adjournment at the close of the Fourth Sederunt,—whereupon it was moved by Mr. James Gordon, seconded by Mr. James Croil, and resolved, That the report be received; and that this Assembly, while regretting that so many congregations have failed to make returns, yet rejoice in the growing interest and increased efficiency, indicated by the report, in the work of the Sabbath Schools, commend its recommendations to the careful consideration of Sunday School workers, and enjoin congregations to furnish the information asked, and use every legitimate means to promote the religious nurture of the

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The hour of one o'clock having arrived, the Assembly adjourned, to meet in this place at three o'clock, and this Sederunt was closed with the Benediction.

### THIRTEENTH SEDERUNT.

*At the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises—Dr. McGregor, at the request of the Moderator, offering prayer.

The minutes of the Twelfth Sederunt were read and sustained.

#### REPORT ON BOUNDARIES OF PRESBYTERIES AND TRANSFERENCE OF CONGREGATIONS.

Mr. John Gray, from the Committee on the Boundaries of Presbyteries and the Transference of Congregations, appointed at the Second Sederunt, handed in and read a report. The several clauses of the report were considered *seriatim*, and being severally adopted, the report was adopted as a whole, and on its recommendations the Assembly resolved as follows:

1. To transfer the Mission Stations of Moreton and Seeley's Bay from the Presbytery of Kingston to that of Brockville.
2. To re-transfer the Mission Station of Blairton from the Presbytery of Kingston to that of Peterborough.
3. To sanction the transference of Honeywood from the Presbytery of Barrie to that of Toronto, with a view to its union with Horning's Mills in the latter Presbytery.
4. To implement the recommendation of the Synod of Toronto and Kingston, by transferring Burns' Church, Rocky Saugeen, from the Presbytery of Saugeen to that of Owen Sound, for the purpose of uniting it with the congregation of Latona, and forming them into a pastoral charge, under the jurisdiction of the Presbytery of Owen Sound.
5. In reference to the boundaries of Presbyteries, to annex the township of Amaranth to the Presbytery of Saugeen, except the portion of the said township in the north-east corner thereof, belonging to the congregation of Shelburn, and such part of the south-east corner of the township as belongs to the congregation of Orangeville; and that both of these charges continue, as heretofore, under the jurisdiction of the Presbytery of Toronto.
6. To defer for a year the resolution of the Presbytery of London, praying that said Presbytery be divided, and a new Presbytery be formed within its present bounds.
7. To assign all matters affecting the boundaries of Presbyteries already existing, and the transference of congregations from one Presbytery to another, within the bounds of the several Synods, to the said Synods, respectively, as part of their work.

#### REPORT ON HYMN BOOK.

The Assembly called for the Report of the Committee on Compiling a Book of Hymns. A full report was produced and read, on behalf of the Committee, by Dr. Jenkins, one of the joint Conveners; whereupon the General Assembly, on the motion of Dr. Jenkins, seconded by Mr. Pitblado, adopted the following finding:

1. Receive the report; approve generally of the Hymn Book submitted by the Committee, and commend it to "such congregations as desire the use of a Hymn Book in the service of praise."

2. Cordially thank authors and proprietors for their generous response to the application of the Committee for permission to insert copyright hymns.

3. Ratify the arrangements provisionally made by the Committee with Messrs. James Campbell & Son for the publication of the Hymn Book.

4. Re-appoint the Committee and authorize them to arrange for the publication of editions of the book in various sizes; also, to prepare, with as little delay as possible, an edition with suitable music; and, further, to receive royalty from the publishers, in order to the repayment, to the Treasurer of the Assembly Fund, of the sums requisite for the preparation of the book; furnishing a complete statement of receipts and expenditure to the next General Assembly.

#### DISSENT.

Dr. Cook craved that his dissent from this decision be marked in the Minutes of the Assembly.

#### COMMITTEE ON HYMNOLOGY.

The Committee on the Hymn Book as reappointed by the foregoing resolution is as follows:—Dr. Jenkins and Dr. Gregg, Joint Conveners; Professor Mowat, Dr. James, Messrs. Donald Macrae, John Thomson (Ayr), D. J. Macdonnell, J. S. Black, Robert Murray, W. B. McMurich.

#### OVERTURE ON PREPARATORY STUDIES.

The Assembly took up again the overture from the Presbytery of Ottawa on the preparatory studies of candidates for the ministry, consideration of which was interrupted by the adjournment of the morning Sederunt on Monday,—the motion then submitted by Dr. Waters, for the disposal of the overture, being before the House in terms following: That the Overture be received and remitted to the Boards of the several Colleges for consideration, and that they report to the next General Assembly. Mr. John Laing moved, seconded by Dr. Kemp, That the Overture be received and remitted to the several Presbyteries for consideration, to report to next Assembly.

The hour of adjournment having arrived, a motion was made and seconded that the Assembly continue in session till the vote is taken on the motions before the House. Another motion was made that the Assembly do now adjourn. A vote being taken the first motion was carried, and the Assembly continued in session. A motion was then made and seconded, that the vote be now taken, which on a division was carried in the affirmative. The vote was then taken, when the motion of Dr. Waters was carried by a majority and became the judgment of the House.

#### DISSENTS.

The following ministers entered their dissent from the decision, namely: Dr. McVicar, Messrs. James Hastie, John Ferguson, William McKibbin.

The Assembly adjourned, to meet in this place at half-past seven o'clock, and the Sederunt was closed with the Benediction.

#### FOURTEENTH SEDERUNT.

*At the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises,—prayer being offered, at the request of the Moderator, by Mr. John Bennett.

The minutes of the Thirteenth Sederunt were read and sustained.

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## THANKS TO COMMITTEE ON HYMN BOOK.

On motion of Mr. A. McLean Sinclair, seconded by Mr. Thomas Duncan, The General Assembly tendered thanks to the Committee on the Hymn Book, especially to the Conveners, for the faithfulness and diligence with which they have attended to the matter intrusted to them.

## REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization. The report was presented, in printed form, by Dr. McVicar, the Chairman of the Board, who at the same time gave explanations of the state of the scheme under their direction, and stating, especially, that negotiations had been completed with the French Canadian Missionary Society for the transfer to the Board of the mission schools at Pointe aux Trembles, and for handing over to this Church, by that Society, the whole of the work in which it had hitherto been engaged.

It was then moved by Dr. McVicar, seconded by Dr. Waters, and unanimously resolved, That the report be received and its recommendations adopted. In accordance with these recommendations the General Assembly resolved as follows :—

1. To sanction the agreement between the Board of French Evangelization and the French Canadian Missionary Society as to the transfer of the mission schools at Pointe aux Trembles, and the whole work of that Society.

2. To empower the Board to secure the services of the Rev. C. A. Tanner, to canvass for a time in America and Great Britain, with a view to convey information as to the work of the Board, and especially as to the new arrangements, and to raise contributions for the purchase and maintenance of the schools at Point aux Trembles.

## MR. CHINIQUEY.

Mr. Charles Chiniquy, lately returned from Australia, and New Zealand, at the suggestion of Dr. McVicar, and on the invitation of the Assembly, addressed the House.

## OVERTURE—EMPLOYMENT OF STUDENTS AS CATECHISTS.

There was taken up and read, an Overture from the Presbytery of Kingston on the employment of students as Catechists, praying that order be taken that no student shall be employed as a missionary except under the authority of some Presbytery, and that the various College Authorities see to it that no student shall, during the sessions of the Colleges, engage in missionary work so often or at such distances as to interfere with his attendance on classes, or proper attention to his studies. A motion was read by Mr. Laing, seconded by Mr. Gracey, as follows :—

Receive the Overture and declare,—

1. That Students' Missionary Societies may not occupy any mission field without the consent of the Presbytery of the bounds within which the mission field lies, in terms of the Acts of Assembly of 1876.

2. That no student may be employed by any of the Students' Missionary Societies, who has not been approved for the work by some Presbytery of the Church.

3. That students who may be employed, during the session, in supplying congregations or mission stations are subject to the direction of the Professors' Court, who regulate all matters in this respect.

The arrival of the hour of adjournment stayed further action in the matter before the House. The Assembly then adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.



## FIFTEENTH SEDERUNT.

*At the City of Montreal, and within Crescent Street Church there; Wednesday, the sixteenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon.*

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises—Mr. R. Torrance, at the request of the Moderator, offering prayer.

The minutes of the Fourteenth Sederunt were read and sustained.

## ORDER OF BUSINESS.

Dr. Waters reported from the Committee on Bills and Overtures, the order of business for to-morrow—Thursday—with a recommendation that the report of the Committee for nominating Standing Committees be the first order of the day for the afternoon. The report was received and the recommendations, generally, as to the order of business for to-morrow, sanctioned. The recommendation as to the report of the Nomination Committee was not adopted, but it was agreed that such report be taken up at twelve o'clock during this Sederunt.

## REPORT ON OVERTURE ON STANDING COMMITTEES.

Mr. P. McF. McLeod read a report from the Committee appointed to draft an Overture anent the method of appointing Standing Committees, recommending that, in view of the difficulty of framing an Overture to be sent down to Presbyteries, during the Session of the Assembly, a small Committee be appointed to take the whole subject into consideration, and present to the next Assembly a scheme which may secure, at once, efficiency in the General Committees of the Church, and an equitable representation of the Presbyteries therein. The report was received and adopted, and the Committee on this subject was re-appointed as follows:—Mr. P. McF. McLeod, *Covener*; Mr. John M. King, Dr. Jenkins, Dr. Caven, Messrs. R. N. Grant, A. McLean Sinclair, S. Houston, Ministers; and Mr. A. Matheson, Elder.

## FOREIGN MISSIONS.

The Assembly resumed consideration of the reports on Foreign Missions, deferred from the Eleventh Sederunt, on Monday.

## EASTERN SECTION.

The Report of the Foreign Mission Board of the Eastern Section of the Church was handed in and explained and supported by Dr. McGregor, the Secretary of the Board. On motion of Dr. McGregor, duly seconded, the following resolutions were adopted in regard to this report:—

1. The General Assembly records, with profound gratitude to God, the progress of the Missions in the New Hebrides and in Trinidad during the year past—noticing, more especially in the New Hebrides, the publication of the entire Bible in the language of the Aneiteumese, at their own expense; and of the Acts of the Apostles in the language of the Erromangans and of the Fateans; and in Trinidad, the increase of schools, the opening up of a new field for a fourth missionary, the praiseworthy liberality of the proprietors, and the gratifying development of self-support among the coolie converts.

2. Approve of the training of a native ministry in Trinidad. Sanction the Syllabus prepared by the Presbytery of Trinidad, and authorize the Presbytery to proceed to license and to ordain, if they are satisfied with the qualifications of the candidates.

3. Authorize the sending of a fourth missionary to Trinidad so soon as the finances of the Eastern Section will, in the judgment of the Eastern Committee, warrant that step,

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and express the hope that our people in the Lower Provinces will remove the existing hinderances without delay.

Approve of the raising of the salaries of our missionaries in the New Hebrides from £150 stg. to £175 stg., with an allowance of £10 for each child, as formerly, and Widows' rate paid.

WESTERN SECTION.

On motion of Prof. McLaren, Convener of the Foreign Mission Committee—Western Section—duly seconded, the Assembly adopted the recommendation of the Committee's report, as follows :—The General Assembly call upon congregations to make a special effort to double their contributions to Foreign Missions for the present year, and enjoin upon Presbyteries to use all diligence to secure this end.

PETITION—PRESBYTERY OF LANARK AND RENFREW.

The Assembly took up a petition from the Presbytery of Lanark and Renfrew, setting forth in substance that difficulties had arisen in the congregation of Knox Church, Perth, which they—the Presbytery—found it beyond their power to remove, and praying the General Assembly to appoint a Commission to proceed to Perth, to meet the congregation of Knox Church, and endeavour to ascertain the causes of the strifes and troubles referred to, and decern—giving to all parties such counsels and instructions as to their wisdom may seem proper. The petition was supported under appointment of Presbytery, by Mr. W. D. Ballantyne and Mr. R. Bell. On motion of Mr. Ballantyne, seconded by Mr. Bell, the Assembly agreed to grant the prayer of the petition and appoint the Commission, with Assembly powers, in terms thereof. The Commission appointed at the Eighteenth Sederunt is as follows :—Professor McLaren, *Convener*; Messrs. H. Gracey, T. S. Chambers, W. McWilliam, James Cleland, T. G. Smith, George Davidson, Walter McKenzie. Added at the Twenty-third Sederunt, Dr. Reid, and Mr. Alexander Young of Napanee.

OVERTURE ON STUDENT CATECHISTS.

The Assembly resumed consideration of the Overture from the Presbytery of Kingston on Student Catechists, interrupted by the adjournment last night—the motion of Mr. Laing being then before the House. It was moved in amendment by Principal Grant, and duly seconded, That the Overture lie on the table till next year. It was moved in further amendment by Mr. George Bruce, duly seconded, That the Assembly proceed, now, to dispose finally of the Overture. Votes being taken, the amendment of Dr. Grant was carried, and the Assembly decided to lay the Overture on the table till next year.

REPORT ON SUPPORT OF COLLEGES.

The Assembly called for the report of the Committee appointed last year to consider the whole subject of the support of Theological Colleges in the Western Section of the Church. The report was produced and read by Dr. Reid. The report was received, and its recommendations being considered one by one and adopted severally, were adopted as a whole as follows :—

1. That, in the belief that the financial support of Theological Education will not rest upon an adequate foundation until the several Colleges have been endowed, the General Assembly contemplate a general endowment of the Colleges at the earliest period possible, and, in the meantime, recommend the Presbyteries of the Church to seek to develop and strengthen throughout the Church the sentiment in favour of endowment.

2. That, in the meantime, the principle for some time adopted of supporting the Colleges by a division of territory, be continued.

## HOME MISSIONS—EASTERN SECTION.

The Assembly returned to the consideration of the Reports on Home Missions, interrupted by the adjournment of the First Sederunt on Monday, and called for the report on the Home Missions of the Eastern Section of the Church. The report, in printed form, was submitted by Dr. Waters, who at the same time gave full explanations of the work of the Church in this department in the Maritime Provinces. The report of the scheme for the supplementing of stipend was submitted at the same time. On motion of Mr. T. Sedgwick, seconded by Mr. S. Houston, the following Deliverance was adopted:—

1. The Assembly adopt the reports, and in doing so would gratefully acknowledge the divine goodness as shown by the reports submitted on the work done during the past year in the Maritime Provinces.

2. The Assembly notices with approval the continuance of missionary efforts in new fields in Newfoundland, and in New Brunswick, in Little Bay and New Kincardine, and would again gratefully record the liberality of the Established and Free Churches of Scotland, and the Presbyterian Church of Ireland, by whose kind assistance the work of augmenting the salaries of ministers in many weak charges has been accomplished, general Home Mission work aided, and debt reduced from \$2,391 to \$1,516.

3. The General Assembly, in renewing instructions to keep expenditure within what may reasonably be expected as income, would again authorize a temporary loan by the Supplementing Committee, to meet promptly the first of July semi-annual payments, subject to the same conditions as last year.

4. The General Assembly notices with approval the resolution of the Committee on Supplements, in the disbursement of the Funds intrusted to them, to be guided by the Rules contained in the Assembly's Minutes, and commends the whole work to the prayerful support of all the congregations in the Maritime Provinces.

## REDUCTIONS—PAYMENT OF.

The motion of Mr. Becket, read at the close of the afternoon Sederunt on Monday, and the amendment thereto by Mr. J. M. King, were here taken up, of the following tenor:—

Moved by Mr. J. Becket, seconded by Mr. R. Hall, That it be an instruction to the Home Mission Committee—Western Section—to pay the twenty-five per cent. deducted from the payments to supplemented ministers, where this has not been done. Moved in amendment by Mr. J. M. King, seconded by Dr. Cochrane, That the Home Mission Committee be directed to inquire into the cases in which the twenty-five per cent. reduction on the payments to ministers on the Supplementing Fund has not been paid, with a view of redressing any grievance that may be found to exist.

Before these motions were disposed of the hour of twelve o'clock arrived, and the Assembly passed to the order of the day for that hour, and called for the report of the

## NOMINATION COMMITTEE.

The report was handed in by Mr. Laing, the Convener, was held as read, was received, and it was agreed to proceed with the consideration of its several nominations, *seriatim*. The Assembly proceeded with such consideration down to the nominations for the Foreign Mission Committee, when the hour of adjournment arrived.

The Assembly adjourned to meet in this place at three o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction.

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# SIXTEENTH SEDERUNT.

*At the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, Dr. Jardine, at the request of the Moderator, offering prayer.

The minutes of the Fifteenth Sederunt were read and sustained.

## BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Directors of the Ladies' College at Brantford. The Report was read, and explanations thereof were given by Dr. Cochrane, President of the *Advisory Council* of the College. The following resolution, moved by Mr. D. D. McLeod, seconded by Mr. John Thompson, of Sarnia, was unanimously adopted:—Receive and adopt the Report. Further, the General Assembly desires to express its satisfaction at the continued prosperity of the College, and the efforts of the Directors and Faculty to raise the standard of education to the highest degree of efficiency. The Assembly is pleased to find that the College is taking advantage of the University local examinations for women; and commend it cordially to the constituency of our Church, as an institution providing, at once, a Christian home and thorough training for the daughters of our Church. In terms of the application made in the Report, the Assembly nominates the following shareholders as Directors for the ensuing year, namely:—Messrs. Alex. Robertson, Wm. Watt, Thomas McLean, Robert Henry, Adam Spence, Wm. Grant, C. B. Heyd, John Sutherland, Robert Russell, James Ker, Dr. Wm. Nichol, and Dr. Cochrane.

The Assembly appointed the Rev. Dr. McVicar and the Rev. D. H. Fletcher, as Visitors of the Ladies' College, Brantford, for the current year.

## OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Board of Directors of the Ladies' College, Ottawa. The Report was presented and read by Dr. Moore. On motion of Professor McLaren, seconded by Mr. J. K. Blair, the Assembly agreed unanimously as follows:—Receive and adopt the Report of the Ottawa Ladies' College; express gratification at its efficient condition; extend to it the recognition of the Assembly; cordially commend the College to the confidence and patronage of the families of the Church; and appoint the Rev. Principal Grant, of Kingston, and the Rev. A. B. McKay, of Montreal, Visitors for the current year.

## NOMINATION COMMITTEE REPORT.

The Assembly resumed consideration of the Report of the Committee to nominate Standing Committees, interrupted by the adjournment at the morning Sederunt, which consideration was continued to the end of the Report. The several Committees as nominated, and amendments thereto, were agreed to, *seriatim*. On motion of Mr. Laing, duly seconded, the Report, as amended, was adopted as a whole, and in terms thereof the following boards and committees were appointed.

## I.—KNOX COLLEGE.

### I. BOARD OF MANAGEMENT.

Mr. W. M. Clark, Chairman; Principal Caven, Prof. McLaren, Prof. Gregg, Dr. Proudfoot, Dr. Ure, J. B. Edmondson, H. Gracey, F. R. Beattie, J. Little (Bowmanville),

J. Hastie, J. Smith (Toronto), J. Leiper, J. Mordy, J. McMillan (Mt. Forest), J. Davidson, D. H. Fletcher, W. T. McMullen, J. R. Battisby, J. W. Mitchell, Arch. McLean, J. L. Murray, J. Straith, J. Thompson (Sarnia), J. M. King; Messrs. C. McDougall, S. G. McCaughey, W. T. Root, J. Fairbairn, W. Alexander, T. W. Taylor, J. Harvie, A. McMurphy, J. McLennan, Q.C., W. Wilson (Toronto).

#### II. SENATE.

Principal Caven, Chairman; the Professors and Lecturers of the College; Messrs. H. M. Parsons, D. J. Macdonnell, J. A. Murray, Dr. Reid, G. M. Milligan, Thos. Kirkland, W. B. McMurrich.

#### III. BOARD OF EXAMINERS.

Mr. J. Laing, Chairman; the Senate; Messrs. R. Torrance, G. Bruce, H. H. McPherson, E. D. McLaren, J. Carmichael (King), J. Gray (Orillia).

### II.—MONTREAL COLLEGE.

#### I. BOARD OF MANAGEMENT.

Mr. D. Morrice, Chairman; Principal McVicar, Prof. Campbell, Dr. Mathews, A. F. Tully, F. Dewey, C. E. Amaron, J. Scrimger, R. Campbell, A. B. McKay, P. Wright, J. B. Muir, W. R. Cruickshanks, D. L. McCrae, J. McCaul, J. Ferguson, W. Armstrong, J. Munro, J. Fleck, W. J. Dey; Judge Torrance, Principal Dawson; Messrs. Joseph McKay, J. Stirling, J. M. Smith, Alexander McPherson, J. Croil, G. S. Spence, W. D. McLaren, P. Redpath, Warden King, R. H. Warden, W. Yuille, A. C. Huntchison, W. Darling, jr.

#### II. SENATE.

Principal McVicar, Chairman; the Professors and Lecturers of the College; Dr. Jenkins, Prof. Weir, J. S. Black, A. B. McKay, Justice Torrance, Principal Dawson, Prof. Murray.

### III.—PRESBYTERIAN COLLEGE, HALIFAX.

#### I. BOARD OF SUPERINTENDENCE.

Dr. Burns, Chairman; Dr. McGregor, Secretary; Principal McKnight, Dr. Pollock, Prof. Currie, Dr. McCulloch, Dr. Bennett, Dr. Waters, Principal Ross; Messrs. C. B. Pitblado, J. Forrest, D. Macrae, A. Simpson, S. Houston, A. McL. Sinclair, John McMillan (Truro), L. G. McNeill, K. McLennan, T. Sedgwick, T. Duncan, A. J. Mowat, E. Scott, J. C. Herdman, E. D. Millar, Hon. R. P. Grant, Judge James, W. J. Stairs, J. J. Bremner, J. K. Blair, R. Cruickshanks, R. Murray, Howard Primrose, J. McMillan (Antigonish).

#### II. SENATE.

Principal McKnight, Chairman; the Professors; Principal Ross, Dr. Burns, Messrs. P. M. Morrison, J. Forrest, A. B. Dickie, R. Laing, R. Murray.

#### III. BOARD OF EXAMINERS.

Mr. R. Laing, Chairman; Principal Ross, Dr. Lyall, Prof. McDonald; Messrs. P. M. Morrison, and A. Simpson.

### IV.—QUEEN'S COLLEGE, KINGSTON.

#### BURSARY AND SCHOLARSHIP COMMITTEE.

Professor Williamson, *Convener*; Professor Ferguson; Messrs. T. G. Smith, H. Gracey, F. McCuaig, G. M. Macdonnell.

Hon. A. G.  
Allan Bell, Jas.  
Messrs. D. Mc/  
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McKay, P. Wright, J.  
W. Armstrong, J.  
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## V.—MANITOBA COLLEGE.

### BOARD OF MANAGEMENT.

Hon. A. G. Bannatyne, Chairman; Prof. Bryce, Prof. Hart, Dr. Black; Messrs. Allan Bell, James Robertson, Alexander Campbell, John Scott, Hon. G. McMicken; Messrs. D. McArthur, D. U. Campbell, P. R. Young, Wm. Fraser, John Sutherland, A. W. Ross.

## VI.—HOME MISSIONS.

### I. WESTERN SECTION.

Dr. Cochrane, *Convener*; Messrs. A. F. Tully, R. H. Warden, D. H. McLennan, F. W. Farries, R. Campbell (Renfrew), George Burnfield, T. G. Smith, J. Cleland, A. A. Drummond, E. Cockburn, J. M. King, R. Moodie, J. Somerville, J. Campbell (Harriston), A. Stewart (Clinton), R. Torrance, G. Bruce, Geo. Cuthbertson, W. Walker, R. Hamilton, D. Cameron, A. Tolmie, D. J. Macdonnell, J. Laing, J. Robertson; Messrs. T. Gordon, T. McCrae, T. W. Taylor, J. McL. Stevenson.

### II. EASTERN SECTION.

Dr. Waters, and C. B. Pitblado, *Joint Conveners*; Dr. McGregor, Messrs. J. McMillan, S. Houston, J. Forrest, J. C. Burgess, R. Laing, S. C. Gunn, E. Scott, E. Grant; Messrs. J. Barnes, Chas. Robson, J. K. Blair, and J. K. Munnis.

## VII.—SUPPLEMENTS.

Mr. T. Sedgwick, *Convener*; A. F. Thomson, James Sinclair, Dr. McGregor, Dr. Waters, Dr. Burns; Messrs. C. B. Pitblado, A. Burrows, J. H. Chase, Jas. McMillan, Jas. McLean, E. A. McCurdy, J. M. McLeod, J. A. F. McBain, Jos. Hogg, E. Scott; Messrs. Harvey Graham, W. Y. Loughhead, George McLean.

## VIII.—DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, *Convener*; Dr. Wardrope, D. D. McLeod, D. Tait, J. B. Mullan, H. H. McPherson, T. McCrae.

## IX.—FOREIGN MISSIONS.

### I. WESTERN SECTION.

Professor McLaren, *Convener*; Messrs. J. Gallaher, T. Lowry, John Smith, M. W. McLean, S. Lyle, J. Ballantine, Dr. Moore, J. S. Black, A. D. McDonald, D. D. McLeod, R. Campbell (Montreal), A. H. Scott, J. Gray (Windsor), R. D. Fraser, W. Burns, J. A. Murray, T. G. Smith, J. Scott (Bruce); Messrs. J. Fairbairn, W. B. McMurrich, Dr. McDonald, A. McAlister, J. Y. Reid, A. McMurchy, Hon. A. Morris, C. Davidson.

### II. EASTERN SECTION.

Mr. Alex. McLean (Hopewell), *Convener*; Dr. McGregor, Dr. McCulloch, Dr. Jardine; Messrs. A. McLean Sinclair, Geo. Walker, Thomas Duncan, H. McKay, W. Stuart, E. A. McCurdy, John McKinnon, W. Donald; Messrs. John Miller, Harvey Graham, Dr. Murray.

## X.—FRENCH EVANGELIZATION.

Principal McVicar, Chairman; Mr. R. H. Warden, Dr. Jenkins, Dr. Bain, Dr. Moore, Prof. Campbell, Messrs. P. Goodfellow, R. Campbell (Montreal), J. A. Carmichael, D. Wardrope, S. Lyle, P. Wright, J. M. King, J. Scrimger, J. Fleck, J. S. Black, A. B. McKay, A. B. Cruchet, Thomas Cumming, W. R. Cruickshank, P. S. Livingston, J. L. Murray,



J. M. Aull, Jas. Cameron, C. A. Doudiet, James Patterson, J. Nichols, T. G. Johnstone, J. McCaul, W. T. Bruce, J. Sieveright, Prof. Coussirat, M. McKenzie, J. C. Burgess, K. McKay; Messrs. D. Morrice, Warden King, J. Durie, D. Mitchell, A. T. Carr, Joseph McKay, J. Stirling, J. Croil, A. S. Ewing, A. C. Hutchison, D. Yuille, Jos. Hogg, Robert Anderson, J. G. Ross, J. Walker (Hamilton), W. Adamson, Alex. McPherson, G. W. Underwood, J. F. Blanchard, R. McQueen. The members residing in Montreal to form an executive committee.

#### XI.—MISSION TO THE LUMBERMEN.

Mr. D. M. Gordon, *Convener*; Dr. Bain, Dr. Moore; Messrs. S. Mylne, J. B. Edmundson, J. Gandier, W. Armstrong, W. D. Ballantyne, Walter Ross (Beckwith), J. Bennett, James Fraser (Chatham, Que.), Hon. G. Bryson; Messrs. A. Drummond, H. Robinson, John McMillan (Ottawa), S. S. M. Hunter.

#### XII.—STATE OF RELIGION.

Mr. T. Duncan, *Convener*; Principal McKnight, Dr. Black, Dr. James; Messrs. R. Campbell (Montreal), J. W. Mitchell, E. A. McCurdy, W. M. Roger, J. Kirkpatrick, W. Burns, D. D. McLeod, D. B. Whimster, John Scott (North Bruce), E. Smith, Joseph Hogg, J. A. F. McBain; Messrs. J. S. McLean, Walter McKenzie.

#### XIII.—SABBATH SCHOOLS.

Mr. John McEwen, *Convener*; Dr. Bell; Messrs. M. Fraser, R. J. Laidlaw, J. M. Cameron, T. F. Fotheringham, J. Carmichael (Markham), J. B. Edmondson, G. Burnfield, A. Campbell (Manitoba), J. Hastie, G. M. Clark, J. B. Mullan, E. S. Bayne, J. C. Herdman, M. G. Henry, W. Donald, J. Murray (Sidney); Messrs. D. D. Wilson, Thomas Mair, N. W. Hossie (Brantford), John Fraser, W. Laird, G. C. Robb, A. Mathieson, T. Kirkland, D. Fotheringham, J. Croil.

#### XIV.—SABBATH OBSERVANCE.

Messrs. W. T. McMullen and Dr. McCulloch, *Joint Conveners*; J. Laing, Dr. McLeod, Dr. Jardine, Dr. MacIaie, R. Laird, A. Gilray; Messrs. A. Wilson, P. Wright, F. M. Dewey, R. Wallace, J. R. Battisby, R. N. Grant, P. McDermid, J. Sieveright, P. McF. McLeod, D. Camelon, A. Russell, H. McKellar, Hon. S. Creelman, R. Murray, Dr. Christie, A. Bartlett, D. McArthur (Winnipeg).

#### XV.—PRESBYTERIAN RECORD.

Dr. Jenkins, *Convener*; Messrs. D. Ross (Lachine), J. Scrimger, J. S. Black, J. McCaul, and the editors.

#### XVI.—WIDOWS' AND ORPHANS' FUND.

##### I. OF THE LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, *Joint Conveners*; Dr. Reid, J. Leiper, J. Carmichael (King), A. Stevenson, F. W. Farries, J. K. Smith, J. Anderson (Paris), A. Gilray, James Brown, J. K. McDonald, J. Osborne, W. Gordon, G. S. Spence, J. Bethune, J. McL. Stevenson.

##### II. LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. D. B. Blair, *Convener*; Dr. Patterson, Dr. McLeod, Dr. McCulloch, Dr. Bennett; Messrs. G. McLean, W. Maxwell, T. Sedgwick, A. L. Wylie, J. McKinnon, E. A. McCurdy, Jas. McLean, J. D. McGregor, Geo. Murray, M. D.

##### III. LATE PRESBYTERIAN CHURCH OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, *Convener*; G. Mitchell, Dr. Pollok; Messrs. Alex. McLean, R. Laing, J. M. Sutherland; Messrs. Geo. McLean, J. R. Nicholson, J. S. McDonald.

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J. Fraser.

Hon. J. J.  
J. Brown, J.

Mr. R. H.

Mr. J. S.  
Murray.

Mr. R. T.  
G. Chrystal,  
J. F. Brown,

Mr. Jan  
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## XVII. AGED AND INFIRM MINISTERS' FUND.

### I. WESTERN SECTION.

Mr. J. Middlemiss, *Convener*; R. Leask, H. McQuarrie, M. Fraser, Peter Scott, M. McGillivray, J. Hogg, F. McCuaig, D. Mitchell, J. C. Smith, Dr. Reid, A. D. McDonald, J. Thompson (Sarnia), Messrs. A. D. Ferrier, T. McCrae, W. T. Root, J. Barr, J. Fairbairn, A. McAllister.

### II. EASTERN SECTION.

Mr. A. McL. Sinclair, *Convener*; Principal McKnight, Dr. Patterson, H. B. McKay, J. H. Chase, R. Cumming, P. Goodfellow, D. McMillan, Jos. Hogg, E. S. Bayne, T. G. Johnstone, Messrs. A. F. Avery, M.D., G. W. Underwood, J. D. McGregor, J. S. McLean, J. Fraser.

## XVIII. FINANCE.

### I. TORONTO SECTION.

Hon. J. McMurrich, *Convener*; Dr. Reid, J. L. Blaikie, C. Davidson, W. Adamson, J. Brown, J. McLennan, A. Jardine, W. Alexander.

### II. MONTREAL SECTION.

Mr. R. H. Warden, *Convener*; R. Campbell, D. Morrice, J. Stirling, A. McPherson.

### III. HALIFAX SECTION.

Mr. J. S. McLean, *Convener*; Messrs. J. J. Bremner, J. W. Carmichael, Isaac S. Murray.

## XIX. STATISTICS.

Mr. R. Torrance, *Convener*; Principal McKnight, Messrs. S. Houston, Donald Fraser, G. Chrystal, J. Little (Princeton), J. Gray (Orillia), G. Bruce, A. D. Fordyce, J. Creasor, J. F. Brown, Jr.

## XX. PROTECTION OF CHURCH PROPERTY.

Mr. James McLennan, *Convener*; Dr. Bell, Dr. Reid, Dr. Kemp, T. G. Smith, T. McPherson, J. C. Smith, Hon. Alex. Morris, D. B. McLennan, W. M. Clark, S. G. McCaughey, J. F. Bain (Winnipeg), J. L. Morris.

### DR. WILKES INTRODUCED.

The Rev. Dr. Wilkes, long the honoured President of the French Canadian Missionary Society, was introduced to the Assembly by Dr. McVicar, and was welcomed to the House by the Moderator.

### A. AND I. MINISTERS' FUND—REPORT OF COMMITTEE ON CONFERENCE WITH CONVENERS.

Mr. Thomas Lowry, from the Committee appointed at the Eighth Sederunt to confer with the Conveners of the Committees on the Aged and Infirm Ministers' Funds, both for the Eastern and Western Sections of the Church, with a view to the framing of rules to secure uniformity in the administration of the two Funds and increase their capabilities gave in and read a report. The report was received, and it was agreed to consider its several recommendations *seriatim*. The first recommendation was adopted; and while the Assembly was proceeding with the consideration of the second, the hour of adjournment arrived. It was then agreed that the further consideration of the report be the first order of the day for the next Sederunt. It was also agreed that the hearing of the report on the *Presbyterian Record* be the first order of the day for to-morrow morning.

The Assembly adjourned, to meet in this place at half-past seven o'clock in the evening, and this Sederunt was closed with the Benediction.

## SEVENTEENTH SEDERUNT.

*At the same place and on the same day, at half-past seven o'clock in the evening:—*

The Assembly met, pursuant to adjournment and was constituted—prayer being offered, at the request of the Moderator, by Mr. John Crombie.

The Minutes of the Sixteenth Sederunt were read and sustained.

## A. AND I. M. FUNDS REPORT ON CONFERENCE.

The Assembly, as agreed upon, resumed consideration of the Report on Conference with the Conveners of the Committees on the Funds for Aged and Infirm Ministers, and took up again the second recommendation in the report. After reasoning for some time the Assembly agreed to proceed no further now, with the consideration of the Report on Conference with the Conveners; and remit the whole subject of the regulations on the Aged and Infirm Ministers' Funds to the Committees on these Funds, for the Eastern and Western Sections of the Church, respectively, with instructions to mature a scheme on the subject, and report the same to the next General Assembly.

## REPORT ON SUSTENTATION FUND.

Mr. P. McF. McLeod, from the Committee appointed at last Assembly to frame a scheme for a Sustentation Fund, presented and read a report, and at the same time explained and supported its provisions at length. The report is as follows:—

Your Committee beg to submit to the Assembly the following scheme for the working of a Sustentation Fund, with the recommendation that it be sent down to Presbyteries, with instructions to consider it and report to next General Assembly.

The object of this fund is to secure to all our ministers in settled charges a minimum stipend of \$750 per annum, under the following regulations:—

1. *As to aid-receiving congregations.*

1. No congregation shall be entitled to receive a minimum stipend agreed upon unless it remits to the fund the sum of not less than \$500.

2. Every congregation receiving aid from the fund shall be required to send into the fund its whole revenue, after paying the usual congregational expenses, such as the salary of precentor and caretaker, fuel, lighting, etc.

N.B.—All cases in which there are debts on buildings requiring a yearly outlay for interest, shall be specially dealt with by the Committee.

3. In every aid-receiving congregation opportunity shall be given to all members and adherents to contribute regularly to the fund, if possible monthly.

4. It shall not be lawful for any aid-receiving congregation to pay their minister a supplement.

5. A re-arrangement shall be made with every congregation on its becoming vacant, and no step shall be taken towards filling up the vacancy till this is done.

6. In the event of any congregation failing to fulfil its engagement towards the fund, the Committee will communicate with that congregation directly, and through the Presbytery, and, if necessary, bring the case before the Assembly, which may, if it see cause, remove it from the minimum stipend platform.

7. All congregations at present on the supplemented list, not able to reach the amount necessary to place them on the minimum stipend platform, shall be dealt with so as most effectually to develop their resources by means of direct grants on a given basis, to make up a certain amount, all the revenue of such congregations being sent to the fund, and arrangements made in them for regular contributions to the fund as in those on the minimum stipend platform.

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8. That in the event of a vacancy in an aid-receiving congregation, situated in the immediate neighbourhood of one or more other congregations, the Presbytery, within whose bounds such congregation is situated, shall not proceed to a settlement of a new minister without prior consultation and agreement with the Sustentation Committee in regard to the necessity of retaining such congregation as a separate and independent charge, and, if it shall seem expedient, the use of all prudent means to effect a union between the vacant congregation and a neighbouring one; cases of difficulty to be referred to the Assembly.

9. That every aid-receiving congregation be required to furnish the Committee with an annual statement of its accounts, duly certified by the Presbytery of the bounds.

### 2. Self-sustaining and aid-giving congregations.

1. All self-sustaining and aid-giving congregations shall be required to participate in the fund, sending in the amount of the minimum stipend plus whatever they may be able to give to the help of the fund, and receiving back the minimum stipend for their minister.

2. When such congregation gives a call it will promise its minister the minimum stipend plus any amount it may feel able to give as supplement.

3. The amount such congregation will be expected to contribute to the Sustentation Fund will be adjusted by negotiation between the Committee and each congregation, subject to the sanction of the Presbytery, on a common basis applicable to the whole Church.

It will also be observed that the Committee does not seek to regulate the financial arrangements of aid-giving congregations, or to interfere with existing engagements, but only requires a participation in the fund, and what help such congregations may be able to afford.

### 3. Regulations applying to both aid-receiving and aid-giving congregations.

As it is proposed to pay the minimum stipend at the close of each quarter, congregations will be required to remit to the fund quarterly, and, where that is possible, a monthly remittance will be preferred.

In cases where the remittance is not made before the quarter's stipend is due, and no explanation sent to the treasurer, the quarter's stipend will be withheld.

(Signed) - P. McF. McLeod, Convener.

MONTREAL, 9th June, 1880.

It was moved by Mr. P. McF. McLeod, seconded by Mr. D. J. Macdonnell, and resolved as follows: Receive the Report, and adopt the recommendation of the Committee that the plan now presented be sent down to Presbyteries with instructions to consider and report to next Assembly; and to report also, in connection therewith, their views on the whole question as to ministerial support, whether by a sustentation or a supplementary scheme; and that the Presbyteries shall report to the Committee by the first of March, in order that they may be in a position to consider more fully the entire question of ministerial support. Further, re-appoint the Committee as follows: Mr. P. McF. McLeod, Convener; Dr. McNish; Messrs. D. J. Macdonnell, Alex. Gilray, W. T. McMullen, John Thompson (Sarnia), D. M. Gordon, R. H. Warden, Robert Campbell (Montreal), Thomas Sedgwick, E. A. McCurdy, John McMillan (Truro), Dr. McDonald; Messrs. R. Murray, J. K. Blair, Geo. W. Underwood, D. Morrice, A. C. Hutchison, Colin McDougall, Wm. Mitchell, W. B. McMurrich.

### REDUCTION OF SUPPLEMENT REPAID.

The Assembly took up again the motion of Mr. J. Becket, and the amendment of Mr. J. M. King, recorded near the close of the morning Sederunt to-day. A vote was taken between said motion and amendment, when the motion was carried, and the Assembly ordered, in accordance therewith, That it be an instruction to the Home Mission Committee, Western Section, to pay the twenty-five per cent. deducted from the payments to supplemented ministers, where this has not been done.

## MISSION TO LUMBERMEN.

The Assembly called for the Report of the Committee on the Mission to the Lumbermen. The Report was read by Mr. D. M. Gordon, the Convener, who at the same time gave explanations of the state and working of the scheme. On motion of Mr. Gordon, seconded by Mr. J. S. Black, the Assembly agreed to receive the Report and adopt its recommendations as follows:—

1. That the Mission be placed under the supervision of the Synod of Montreal and Ottawa, commending it to the special sympathy and support of the congregations within the Synod, with instructions that any report of the Mission approved by that Synod, shall be embodied, for the information of the General Assembly, in the report of the Assembly's Home Mission Committee.

2. That the Committee to be appointed for the current year shall hold office until the next meeting of the Synod of Montreal and Ottawa, when their successors will be appointed by that Synod.

## RETURNS TO REMITS.

Mr. D. J. Macdonnell, from the Committee to Classify the Returns to Remits, sent down to Presbyteries last year, gave in and read a report in terms following:—

1. Returns anent retaining the names of ministers who retire, with permission of the General Assembly, from the active duties of the ministry, on account of age or infirmity, on the rolls of their respective Presbyteries:—Fourteen Presbyteries approve; six approve provided the ministers whose names are retained engage in no secular calling; (of the twenty Presbyteries thus approving, eleven expressly state that the right to vote shall be accorded, while nine say nothing about the right to vote); eleven Presbyteries approve of retaining the names on the roll, the right of voting being withheld. Four disapprove *simpliciter*.

2. Returns anent the Presbyterian University: Seven Presbyteries approve *simpliciter*; four approve with modifications; twenty-two disapprove, of which two recommend that each Theological Hall should secure the power of granting degrees in theology; one Presbytery expresses no opinion on the principle, but judges the establishment of the University inexpedient; one sends no report.

3. Returns anent the validity of Ordination by the Church of Rome: Sixteen Presbyteries regard Roman Catholic ordination as invalid; seven regard it as valid; six recommend that each case be dealt with as it arises; two express no opinion; four send no report.

4. Returns anent the mode in which ministers of other Churches shall be received: Twenty-six Presbyteries approve *simpliciter*; three wish the eleventh clause modified; one Presbytery wishes the eleventh clause rejected; one wishes the third and fourth clauses modified.

5. Returns anent the reading of the Pastoral on Home Missions, and the securing of contributions: On this point six Presbyteries report that the injunction of the Assembly has been fully complied with; the other Presbyteries make no returns.

The report was received.

## INDUCTION OF PROFESSOR COUSSIRAT.

On motion of Principal McVicar, duly seconded, the Assembly resolved, That in the event of the Rev. Daniel Coussirat, B.D., accepting the appointment of French Professor of Theology in the Presbyterian College, Montreal, the Presbytery of Montreal be instructed to take the necessary steps to induct him into office.

The Assembly agreed that the Memorials and Overtures from the Presbytery of Barrie be the first order of the day for to-morrow morning.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

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## EIGHTEENTH SEDERUNT.

*At the City of Montreal, and within Crescent Street Church there; Thursday, the seventeenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—*

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises—Mr. E. A. McCurdy, at the request of the Moderator, offering prayer.

The minutes of the Seventeenth Sederunt were read and sustained.

## ORDER OF BUSINESS.

Dr. Waters from the Committee on Bills and Overtures, read a report recommending the order of business for this day. The report was received and the order of business as therein stated, sanctioned.

## PREFERENTIAL CLAIMS—OVERTURE PRESBYTERY OF BARRIE.

The General Assembly took up an Overture from the Presbytery of Barrie, setting forth that labourers in the mission field of Manitoba are allowed certain preferential claims for stipend over others labouring in equally important fields, and praying the Assembly to legislate in such a way as to secure absolute fairness in the distribution of the contributions for Home Mission purposes. Messrs. Leiper and John McL. Stevenson, under appointment of the Presbytery, were heard in support of the Overture. On motion of Mr. Laing, duly seconded, the Overture was received. The Assembly, on motion of Principal Grant, seconded by Mr. B. Campbell, resolved, That it be remitted to the Home Mission Committee, to consider whether it is necessary to make special engagements with missionaries sent to Manitoba, or elsewhere, and to report to next General Assembly.

## GRAVENHURST, MAGANETAWAN, ETC.

The Assembly took up next a memorial from the Presbytery of Barrie in reference to the reduction by the Home Mission Committee of the grants applied for on account of Gravenhurst, Severn Bridge, and Washago, and praying the General Assembly to refer the application in question to the Home Mission Committee for more favourable consideration. There were read also memorials of a similar purport in relation to the Mission in the Minesing group, and the missions of the Maganetawan district. Messrs. John Gray and John Leiper, under appointment of the Presbytery, were heard in support of the memorials. On motion of Dr. Cochrane, seconded by Mr. J. M. King, the Assembly agreed that the request of these memorials be sent down to the Home Mission Committee for their consideration in terms of said memorials.

## MR. JOSEPH ANDREW.

In reference to the case of Mr. Joseph Andrew, one of the missionaries to MusKoka, on whose behalf application had, last year, been made for admission to full ministerial standing, the Presbytery of Barrie, in compliance with the instruction of last Assembly, reported that it is the intention of Mr. Andrew to attend Queen's College, at least another year, before seeking admission to full standing as a minister of this Church.



## MANITOBA COLLEGE, DELIVERANCE ON REPORT.

Principal Grant, from the Committee to frame a Deliverance on the Report of the Board of Management of Manitoba College, and other relative papers, handed in and read a draft deliverance, which was received, and it was agreed to consider its several clauses *seriatim*. The several clauses being considered one by one, and agreed to, the draft deliverance was agreed to as a whole in terms following:—

1. The Assembly approve of the allowance of \$600, voted by the Committee on the Ordinary Fund of Manitoba College, to Dr. Patterson, for his services as Agent of the Assembly; and agree that \$300 of this amount be paid out of the Assembly Fund, the other \$300 having been in part collected by Dr. Patterson, and in part paid out of the Ordinary Fund of Manitoba College.

2. The Assembly regret that only thirty-five congregations should have responded to the Committee's circular. The General Assembly having repeatedly expressed its conviction that the maintenance of Manitoba College in efficiency is essential to our work in the North-West, instruct the Committee to press the matter committed to them until a sufficient sum is raised by congregational collections or donations to relieve the Eastern and Western sections of the Home Mission Fund of this burden borne by them; and instruct the Committee to bring the matter specially before the parent Churches.

3. The General Assembly express satisfaction at the growing prosperity of the College, indicated in the Reports, and at the increased contributions to its support from local sources, and urge upon the Board of Management the duty of looking specially to local sources for the new Buildings required, and for the extension of the College work by additions to the teaching staff.

4. The General Assembly tender thanks to the Committee of the Ordinary Fund, especially to the Convener, and re-appoint the Committee, with the addition to it of Rev. G. Bruce (St. Catharines), and Rev. Mr. Torrance (Peterborough).

5. As regards the burden on the Home Mission Fund, for the support of the College, the General Assembly instruct the Eastern Section to pay \$250, and the Western Section \$1,000, for the current year, in the hope that congregational collections and donations and the grants from the parent Churches will prove sufficient not only to make up the amount required but also to reduce the debt now standing against the Ordinary Fund.

## MANITOBA COLLEGE, COMMITTEE ON ORDINARY FUND.

The Committee re-appointed, with additions, is as follows:—Mr. D. H. Fletcher, Convener; Dr. Reid, Dr. Grant, Dr. Moore, D. J. Macdonnell, M. W. Maclean, Hon. Alex. Morris, Hon. J. McMurrich, Messrs. Donald McLellan and James Croil, Rev. Geo. Bruce (St. Catharines), Rev. Mr. Torrance (Peterborough).

## MEMORIAL, PRESBYTERY OF LINDSAY—REV. D. D. MCLENNAN.

The Assembly took up a memorial from members of the Presbytery of Lindsay, stating that in the Providence of God, one of the ministers of that Presbytery, Mr. D. D. McLennan, had become mentally incapacitated for his ministerial duties, and was at present under medical treatment in an Asylum, in Toronto, and that his family were in circumstances requiring pecuniary aid; and praying the Assembly to issue certain instructions to the Home Mission Committee, the Committee on the Aged and Infirm Ministers' Fund, and that on the Widows' Fund, for the help required in the circumstances. Mr. A. Ross and Mr. James Hastie were heard in support of the memorial. It was moved by Dr. Waters, seconded by Mr. Laing, and resolved, That the memorial be received, that the request of the memorialists be remitted to the Committees of the Aged and Infirm Ministers' Fund, and the Widows' and Orphans' Fund—Western Section—for favourable con-

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sideration, empowering said Committees to take such action as they may deem expedient ; and further, that in the circumstances, the supplement formerly granted be continued by the Home Mission Committee from October, 1879, for the current year.

## FOREIGN MISSION—NORTH-WEST—GRANT OF LANDS.

Professor McLaren, Convener of the Foreign Mission Committee, Western Section, submitted the subjoined preambles and resolutions in relation to certain lands in the North-West Territory, hitherto occupied by the agents of this Church, but to which no legal title had been obtained, which preambles and resolutions, being considered by the Assembly, were adopted in terms following :—

1. Whereas no patents for the lands, the property of the Foreign Mission, have been issued to the trustees mentioned in the resolution of the Assembly adopted at Ottawa, in 1879, as set out on page 30 of the minutes of said Assembly ; and whereas it is desirable to substitute the names of other trustees instead of some thereof ; the Assembly do hereby appoint John Black, D.D., of Kildonan, Professor George Bryce, of Winnipeg, Manitoba, Professor William McLaren, of Toronto, the Rev. James Robertson, of Winnipeg, and the Hon. Alexander Morris, of Toronto, to be trustees in lieu of the trustees named in the said resolution, to whom and their successors in office, the lands referred to in said resolution may be conveyed, and with the same powers and under the same trusts as defined by the same.

2. Whereas it has become desirable to place in the market a portion of the lands held by this Church for the use of the mission at Prince Albert : Resolved, That the Assembly instruct the Foreign Mission Committee to have the said lands surveyed and laid out into lots, and that they be authorized to sell such portions of the land as they may deem proper ; and that the trustees, as appointed as aforesaid to hold the same, are instructed and required to sign, execute, and deliver all deeds or agreements for the sale of such portions as may be directed by the Foreign Mission Committee ; the proceeds of said sale or sales to be applied to the use of the mission to the Indians of the Presbyterian Church in Canada, in such manner as the Assembly shall direct.

## RECORDS OF SYNODS AND MANITOBA PRESBYTERY.

Reports were handed in and read from the several committees appointed to revise the minutes of the several Synods and of the Presbytery of Manitoba, certifying that they had examined the minutes of the Synod of the Maritime Provinces, of the Synod of Montreal and Ottawa, of the Synod of Toronto and Kingston, of the Synod of Hamilton and London, and of the Presbytery of Manitoba, and had found the minutes of these several Judicatories carefully and correctly kept. The reports were received, and the Assembly ordered the several records aforementioned to be attested in terms thereof.

## COMMISSION TO KNOX CHURCH, PERTH.

The Moderator here named the Commission agreed upon at the morning Sederunt yesterday, on the case of Knox Church, Perth, as follows : Professor W. McLaren, Convener ; H. Gracey, T. S. Chambers, W. McWilliam, James Cleland, T. G. Smith ; Messrs. George Davidson, Walter McKenzie, J. B. Fairbairn. Added at the Twenty-third Sederunt, Dr. Reid and Mr. A. Young (Napanee).

The hour of adjournment having arrived, the Assembly adjourned to meet in this place at three o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

## NINETEENTH SEDERUNT.

*At the same place and on the same day, at three o'clock in the afternoon:—*

The Assembly met and was constituted with devotional exercises, Mr. S. Houston, at the request of the Moderator, offering prayer.

The Minutes of the Eighteenth Sederunt were read and sustained.

## REPORT ON "PRESBYTERIAN RECORD."

Dr. Jenkins, the Convener of the Committee on the *Presbyterian Record*, gave in and read a report stating the amount of the present circulation of the periodical, and the condition of the finances connected therewith. On motion of Dr. Jenkins, seconded by Dr. Bell, the Assembly agreed to receive the report, thank the Committee and Editors, especially the Managing Editor, for the diligence and ability with which the *Record* has been conducted; express satisfaction at the success of the periodical, as shewn in the circulation and the state of the funds; approve of the disposition of the \$1000 of the profits to the Home Mission Fund, and commend the *Record* to our ministers and people as worthy of their support, and enjoin Presbyteries to draw the attention of their several congregations to the importance of extending its circulation; authorize the Committee to employ the \$400 of profits still in their hands in furtherance of the interests of the publication.

On motion of Mr. McLean Sinclair, seconded by Dr. Jenkins, the Assembly agreed to instruct the Committee to take into consideration the practicability of enlarging the *Record*, so that fuller information may be given respecting the proceedings of our higher Church Courts, and the leading schemes of the Church, and also the possibility of lessening the expenses in connection with the management of the *Record*.

## REPORT OF JUDICIAL COMMITTEE.

Principal Caven brought up a report from the Judicial Committee, in the matter of the Reference from the Synod of Toronto and Kingston in the case of Mrs. Phillips; and requested that while the report was being read the Assembly should sit with closed doors. It was moved by Mr. L. G. McNeill, seconded by Mr. A. McLean Sinclair, and carried, that the request be complied with. Strangers were then requested to retire.

The Hon. Mr. Morris, Messrs. D. J. Macdonnell, C. B. Pitblado, and J. Middlemiss, craved that their dissent from the action of the Assembly, in closing the doors, be marked in the minutes.

The report was then read by Dr. Caven, as follows:—

The Committee having maturely considered the references from the Synod of Toronto and Kingston for advice with regard to a reference to them by the Presbytery of Saugeen, of a reference from the kirk session of Arthur, anent the church standing of two members of that congregation, as affected by their marriage in the Province of Ontario, after one of them, Maria Jane Buschter, who it would appear had been previously married in said Province on the 10th of August, 1879, to one Henry Lewis, and had, after a residence of eighteenth months in the State of Illinois, on the 24th day of March, 1879, obtained a decree of divorce from her said husband in the District Court of the State of Illinois, on the grounds, as stated in the judgment of said Court, in the cause of Maria Jane Lewis *versus* Henry Clay Lewis, viz.:—"That the defendant had been guilty of habitual drunk-

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eness, and had wilfully absented himself from the said complainant, without any reasonable cause, for more than the space of two years before the filing of the complaint thereon."

The Committee, in pursuance of their duty, submit the following statement to the Assembly:—First. It appears that after the obtaining of the said decree, the said Maria Jane Buschter, returned to Ontario, and on the 27th of May, 1879, was married to one Thomas Phillips, who was a member of the congregation of Arthur, as Mrs. Lewis had been previously to her departure to Illinois.

Second. That after the solemnization of the marriage by the Rev. D. Stewart, minister of Arthur, the question of the marriage was taken up by the Kirk Session of Arthur, in consequence of the expressed dissatisfaction of a member of the congregation with regard to the said marriage, and the Session agreed after deliberation to ask the advice of the Presbytery, "1st, as to whether Mr. Stewart was justified, under the circumstances, in marrying the said parties; and, 2nd, as to whether the said Thomas Phillips and Mrs. Phillips are entitled to the privilege of church membership!"

Third. The Presbytery, on the 16th of September, 1879, considered the reference, and, after reasoning, sent the question back to the Session of the Arthur congregation to proceed formally in the case, and appointed Assessors to act with the Session thereon.

Fourth. The Session accordingly met on the 6th of October last, and entered upon consideration of the case. The Session had before them the decree of divorce granted in the State of Illinois. The Session took declarations of certain witnesses that the said Lewis had been guilty of adultery, and had admitted the same.

Fifth. The Presbytery considered the evidence and decree, and remitted the case to the Synod of Toronto and Kingston for advice, who directed the Presbytery of Saugeen to prepare a full statement of the case for submission to the General Assembly for advice.

Sixth. From the Presbytery's statement it would appear that about two years after the marriage of Mr. and Mrs. Lewis, they parted in February, 1872, specially on the ground that the said Lewis had committed adultery. Mrs. Lewis then went to her father's house; and supported herself and child by teaching music. Mrs. Lewis corresponded, they relate, with Lewis in different letters about obtaining a divorce from him, and informed him that she intended to apply in the proper manner to secure it. They also state that about two years after their separation Lewis wrote his wife that she could do what she liked in the matter, and that after having lived a separate life and supported herself and child for several years, Mrs. Lewis then repaired to the United States and lived in the State of Illinois for one year and six months, when she obtained, as before stated, a divorce from the said Lewis.

The Committee having given this statement of the facts of this painful case, beg leave to report to the Assembly as follows:—

Inasmuch as marriage is a civil contract as well as a religious ordinance, due regard to the law of the land and to the interests of public morality, requires that the Church should not lend her sanction to divorces or re-marriages which our law, in this matter conformable to Scripture, does not recognize.

Whilst in the case before us there is evidence that divorce might have been sued for on the ground recognized by Scripture, and the law of Canada, as adequate, yst the party whose relation to the Church is in question, obtained, in a foreign country, a divorce which the law of this country does not hold to be valid; the divorce, therefore, and the marriage which followed, should not, by any action of the General Assembly, be regarded as having fully satisfied the requirements which Christian duty enjoins us to respect.

For these circumstances, the judgment of the General Assembly is that the party should be instructed and encouraged to seek divorce from Henry Lewis in the way provided by the law of Canada; and without questioning the good faith of the party in the steps which she has taken—expressing also sympathy with her in the painful and trying

position in which she has been placed—the Assembly deems it necessary, to avoid all offence, that she should not be regarded as in full communion with the Church until the requirements of the civil law have been duly complied with.

In regard to the conduct of the Rev. D. Stewart in marrying to Thomas Phillips the person above referred to, the General Assembly find that they have no evidence before them upon which to pronounce any judgment.

Mr. D. J. Macdonnell here read a paper purporting to be a report of the minority of the Judicial Committee, in terms following: "The minority of the Judicial Committee, while concurring in the historical statement prepared by the Committee in the case of Mrs. Phillips, and in the deliverance proposed down to the word 'placed,' desire to have the following words substituted for the remaining portion of the finding:—'Considering the acknowledged difficulty of obtaining divorce in Canada; considering, further, that there were sufficient grounds in this case for obtaining divorce according to the law of Canada; the General Assembly does not deem it necessary, in the present position of the matter, to disturb the church standing of the parties, inasmuch as there has been no moral offence committed.' (Signed) D. J. Macdonnell, John J. A. Proudfoot, G. D. Mathews, John McMillan, George Bell, LL.D., John Gray, D. McCurdy."

It was then moved by Mr. L. G. McNeill, duly seconded, and resolved, That the report be received, and that the finding contained therein, together with the paper read by Mr. Macdonnell, be printed for the use of members of the Assembly, and the consideration of the report made the first order of business for to-morrow morning.

#### PRESBYTERIAN UNIVERSITY.

The Assembly took up the Report on Returns to Remits, when that on the subject of a Presbyterian University was read. No further action was taken on the returns.

#### OVERTURE ON THEOLOGICAL DEGREES.

The Assembly took up an Overture from the Synod of Hamilton and London anent the conferring of Theological Degrees, setting forth, in substance, that it was desirable and equitable that the Senates of our Theological Colleges should possess coördinate powers in the matter of conferring degrees in Theology, and that, especially, the Senates of Knox College, Toronto, and the Presbyterian College, Montreal, should obtain the powers for the obtaining of which the General Assembly of the Canada Presbyterian Church formerly took action, and praying that the Boards of Management of Knox and Montreal Colleges be appointed a joint Committee, and instructed in terms of the Deliverance of the General Assembly of 1871, to take such steps towards the amending of the Charters of those Institutions as may be necessary to give the Senates of both Colleges the power of conferring Degrees in Divinity, under such regulations as the Assembly may, from time to time, enact. The overture was supported, under appointment of the Synod of Hamilton and London, by Mr. R. N. Grant.

While Mr. Grant was proceeding with his argument the hour of adjournment arrived, and the Assembly adjourned, to meet at this place at half-past seven o'clock this evening, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

#### TWENTIETH SEDERUNT.

*At the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises—prayer being offered, at the request of the Moderator, by Dr. Macleise. The minutes of the Nineteenth Sederunt were read and sustained.

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## NOTICE AS TO PRINTING.

Mr. J. Laing gave notice that, to-morrow morning, he would submit a resolution on printing the papers in causes of appeal by the parties concerned.

## OVERTURE ON THEOLOGICAL DEGREES.

The Assembly resumed consideration of the Overture on Theological Degrees, interrupted at the close of the last Sederunt. Mr. Grant continued his argument in support of the Overture to a close. Mr. J. Laing, also, under appointment of the Synod of Hamilton and London, was heard in support of the Overture.

Mr. R. N. Grant moved, seconded by Mr. C. B. Pitblado, as follows:—Receive the Overture of the Synod of Hamilton and London, and empower the Boards of Management and Senates of Knox College, Toronto, and the Presbyterian College, Montreal, respectively, to apply to the Legislatures of the Provinces in which said Colleges are situated, to bestow upon them the power of conferring degrees in Theology in such manner as this Assembly shall enact—the Boards to report to the General Assembly, for its approval, the examination on which the degree of Bachelor in Divinity shall be conferred. It was moved in amendment by Mr. D. M. Gordon, and duly seconded, That the Overture lie on the table till next Assembly. A vote being taken on this amendment it was negatived—forty voting yea, and seventy-six, nay. Another amendment was moved by Mr. D. J. Macdonnell, seconded by Mr. T. Sedgwick, That the Assembly take no action in the matter. An amendment to the amendment was moved by Mr. R. Hall, seconded by Mr. Neil McKinnon, That out of respect to the twenty-two Presbyteries which disposed of the University scheme remitted to them last year, this Assembly take no action in the premises. This amendment was negatived by a vote of twenty-six for and seventy-six against, and that of Mr. Macdonnell by a vote of thirty-six to sixty-three. Principal McKnight then moved in amendment, seconded by Mr. R. Campbell, as follows:—The Assembly having considered the Overture, empower the Boards and Senates of the Colleges in Toronto and Montreal to take such steps in the matter as they may deem advisable. The original motion of Mr. R. N. Grant was then withdrawn in favour of Dr. McKnight's amendment, which being put to the House was carried unanimously, and the Assembly decreed in terms thereof.

The hour of adjournment having arrived, the Assembly adjourned, to meet in this place to-morrow morning at nine o'clock, and the Sederunt was closed with the Benediction.

## TWENTY-FIRST SEDERUNT.

*At the City of Montreal, and within Crescent Street Church there; Friday, the eighteenth day of June, one thousand eight hundred and eighty years, at nine o'clock in the forenoon:—*

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. James Hastie, at the request of the Moderator, offering prayer.

The Minutes of the Twentieth Sederunt were read and sustained.

## LOYAL ADDRESSES.

Dr. Jenkins, from the Committee to draft Addresses to the Queen, and to the Governor-General, presented and read draft Addresses as required. The draft Addresses were received and adopted, and ordered to be engrossed and forwarded in the usual way.



## LIMITATION OF TIME OF SPEAKING PROPOSED.

A motion was made and seconded, that henceforth during this session speeches be confined to five minutes, except in cases of the movers of resolutions, who shall be allowed ten minutes. A vote being taken the motion was negative, and no restriction was imposed.

REPORT JUDICIAL COMMITTEE—*re* MRS. PHILLIPS.

The Assembly returned to the consideration of the Report of the Judicial Committee in the matter of Mrs. Phillips, deferred from yesterday afternoon. The finding in the case, as reported, as also the paper submitted by the minority of the Committee were presented in printed form.

Dr. Caven, the Convener of the Committee, gave extended explanations of the historical aspects of the case, and then moved, seconded by Mr. W. B. McMurrich, in terms of the finding above recorded, the words "and also Thomas Phillips, to whom she is said to be married," being first by permission of the Assembly inserted between the words "she" and "should" in the third paragraph of said finding. It was moved in amendment by Mr. D. J. Macdonnell, seconded by Dr. Proudfoot, in terms of the deliverance of the Committee down to the word "placed," in the third paragraph of said deliverance, and adding the paragraph expressing the mind of the minority of the Committee in terms following:—"Considering the acknowledged difficulty of obtaining divorce in Canada; considering further, that there were sufficient grounds in this case for obtaining divorce according to the law of Canada, the General Assembly does not deem it necessary in the present position of the matter to disturb the church standing of the parties, inasmuch as there has been no moral offence committed."

The discussion on these motions was proceeded with till the hour of adjournment, when the Assembly adjourned to meet in this place at three o'clock in the afternoon, of which public intimation was made, and this Sederunt was closed with the Benediction.

## TWENTY-SECOND SEDERUNT.

*At the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly met, and was constituted with devotional exercises,—Mr. Thomas Duncan, at the Moderator's request, offering prayer.

The minutes of the Twenty-first Sederunt were read and sustained.

## REPORT OF JUDICIAL COMMITTEE.

The Assembly resumed consideration of the finding of the Judicial Committee in the case of Mrs. Phillips, interrupted by the adjournment of the morning Sederunt. With the leave of the Assembly, and the consent of his seconder, Mr. Macdonnell changed the terms of his amendment by inserting after the word "Canada," in the first clause, the words, "even on the grounds recognized in Scripture," and erasing the words at the end of said amendment, "inasmuch as there has been no moral offence committed." A vote was taken upon Mr. Macdonnell's amendment, when it was lost—yeas, nineteen; nays, fifty-eight. Professor McLaren then moved in amendment, seconded by Principal McKnight, That the motion in paragraph third be amended by striking out all after the words "that she and Thomas Phillips," and the following to be substituted, "should not be continued in full communion with the Church until they have, in the judgment of the Presbytery of the bounds, made all due efforts to comply with the requirements

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of the civil law." Mr. J. Laing, seconded by Mr. R. Campbell, moved in further amendment, that the third paragraph be amended by striking out all after the word "offence" and substituting the following, "and instruct the Session to suspend Mrs. Phillips and Thomas Phillips from full communion, and instruct the Presbytery of the bounds, if divorce cannot be obtained, to bring the case again before the General Assembly." This last amendment being put to vote was lost, only five voting yea. The first amendment, that of Professor McLaren was then put to the House, when it was lost—yeas, 32; nays, 48. A vote was then taken upon the main motion, which was carried by 57 to 16, and the Assembly found and decreed in terms thereof as follows:—Inasmuch as marriage is a civil contract as well as a religious ordinance, due regard to the law of the land and to the interests of public morality requires that the Church should not lend her sanction to divorces or re-marriages which our law, in this matter conformable to Scripture, does not recognize.

Whilst in the case before us there is evidence that divorce might have been sued for on the ground recognized by Scripture, and the law of Canada, as adequate, yet the party whose relation to the Church is in question, obtained, in a foreign country, a divorce which the law of this country does not hold to be valid; the divorce therefore, and the marriage which followed, should not, by any action of the General Assembly, be regarded as having fully satisfied the requirements which Christian duty enjoins us to respect.

In these circumstances the judgment of the General Assembly is that the party should be instructed and encouraged to seek divorce from Henry Lewis in the way provided by the law of Canada; and without questioning the good faith of the party in the steps which she has taken—expressing also sympathy with her in the painful and trying position in which she is placed—the Assembly deems it necessary, to avoid all offence, that she, and also Thomas Phillips, to whom she is said to be married, should not be regarded as in full communion with the Church until the requirements of the civil law have been duly complied with.

#### NOTICE OF MOTION—MARRIAGE DECEASED WIFE'S SISTER.

Professor Gregg gave notice that at the next Sederunt he would move the following resolution, viz.:—Receive the overture respecting marriage with a deceased wife's sister, and appoint a Committee to watch legislation on this subject, and to take such steps by petition or otherwise, as they may deem advisable, with a view to arrest such legislation as that recently proposed in the Parliament of Canada.

#### PRINTING PAPERS.

Mr. Laing, seconded by Principal Grant, now moved the resolution of which he had given notice yesterday, in terms following:—Whereas it is desirable that all the members of the Assembly be fully informed regarding cases referred to the Judicial Committee, by the Assembly, with a view to this end, resolved, That it be an instruction to Presbyteries and Synods in sending up causes to the General Assembly, to have the papers in all causes printed for the use of members of the Assembly, at the expense of the complainants or appellants, or parties interested in a reference, as the case may be. The Assembly agreed to defer consideration of this motion till the Assembly of next year.

#### RETIRED MINISTERS ON ROLLS OF PRESBYTERIES.

The Assembly took up the returns to the remit on the subject of retaining the names of retired ministers on the rolls of Presbyteries. The report on these returns was read. It was moved by Mr. Middlemiss, seconded by Mr. Hall, That, with the approval of the majority of the Presbyteries of the Church, as shewn by the returns, the names of ministers who have retired from the active duties of the ministry, with the leave of the Assembly, be retained on their respective Presbytery rolls—such ministers retaining all their judicial functions—so long as they reside within the bounds of the several Presbyteries in which they resided at the time of their retirement. It was moved, in amendment, by Mr.

T. Sedgwick, seconded by Mr. R. Murray, That the consideration of the subject be postponed for a year. It was moved, in further amendment, by Mr. McLean Sinclair, and seconded, That the present law, namely, that retired ministers be retained on the roll, but without the power of voting, be continued. Votes being taken on these amendments and on the motion of Mr. Middlemiss, the motion was carried by a large majority, and the Assembly decided in terms thereof.

The hour of adjournment having arrived, the Assembly adjourned, to meet in this place at half-past seven o'clock this evening, and to continue in session until all the business be finished. The Sederunt was then closed with the Benediction.

### TWENTY-THIRD SEDERUNT.

*At the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises,—Mr. Joseph Elliot, at the request of the Moderator, offering prayer.

The minutes of the Twenty-second Sederunt were read and sustained.

#### REFERENCE, *re* REV. R. CHAMBERS.

Mr. Thomas Lowry presented a reference from the Presbytery of Paris, praying that the name of Mr. R. Chambers, now a missionary in Eastern Turkey, be retained on the roll of that Presbytery, and requested that the reference be taken up now, as he had been appointed to support the same, but must leave the Assembly before it could be reached in regular order. It was resolved to adhere to the order of business, and take up this reference in due course. Mr. Lowry then asked and obtained leave to retire from further attendance at this meeting of Assembly.

#### RECEPTION ACT.

The Assembly took up the returns to the remit on the draft Act for the receiving of ministers from other Churches, sent down to Presbyteries last year, under the Barrier Act. The report on the returns was read. It was then moved by Dr. Waters, seconded by Dr. Proudfoot, and resolved, That the draft Act for the reception of ministers, having been approved by a majority of Presbyteries, in terms of the Barrier Act, it be now enacted as the law of the Church, in terms following:—

#### ACT FOR RECEPTION OF MINISTERS.

I. Any minister who is a settled pastor in a Church which holds the same doctrines, government and discipline as this Church, and who is regularly called by a congregation of the Church, may be received by a Presbytery on presenting a Presbyterial certificate; but the Presbytery if it sees cause may refer the case to the Assembly.

II. Ministers and licentiates expressly designated or commissioned by the Churches in Great Britain and Ireland, may, on producing their commissions, be admitted by Presbyteries as ministers or probationers of this Church.

III. In all cases in which an applicant for admission does not come in the manner provided above, but with a Presbyterial certificate only, he cannot be received into full standing as a minister or probationer of this Church without permission of the General Assembly.

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IV. The Presbytery shall, at an ordinary meeting, hold private conference with the applicant, for the purpose of ascertaining his doctrinal views, literary attainments, and other particulars. If satisfied, the Presbytery shall record its judgment, and transmit the application, with extracts of its proceedings thereon, and relative documents, to the next General Assembly; and the Clerk of Presbytery shall forthwith issue circular letters to the other Presbyteries of the Church.

V. The Presbytery, if unanimous in transmitting the application, may in the meantime avail itself of the applicant's services.

VI. If the Assembly grants permission to receive the applicant, the Presbytery shall, on his satisfactorily answering the questions to be put to ministers or probationers, and on his signing the formula, receive him as a minister or probationer of this Church.

VII. When the Church to which the applicant belonged is not a Presbyterian Church, the applicant must apply to the Presbytery within whose bounds he resides, and produce documentary evidence of his good standing as a minister in the Church to which he belonged. The Presbytery, if satisfied with such evidence, shall proceed to confer with him, and answers must be obtained to the following questions, viz:—

1. What course of study has he passed in Arts and Theology?
2. When, where and by whom was he ordained to the ministry?
3. Has he ever been connected with any other Church than that from which he brings documents, and if so, in what capacity?
4. What are his reasons for applying for admission to this Church, and what has led to his change of views?
5. How long has he resided within the bounds of the Presbytery?

VIII. The Presbytery, if satisfied with the answers to these questions, shall further inquire as to the degree of success which has attended the previous ministry of the applicant. If satisfied as to the probability of his usefulness in the Church, and as to his Christian character and good report, the Presbytery shall record its judgment on the whole case and apply for leave to admit him. The answers given and the information obtained must be embodied in a report, transmitted to the General Assembly, along with extracts of the Presbytery's proceedings and other documents.

IX. The applications, sent forward by the various Presbyteries of the Church, shall be considered and disposed of as the General Assembly may from time to time determine.

X. If the Assembly grants permission to receive the applicant, the Presbytery shall proceed as hereinbefore mentioned in section VI.

XI. All applicants for admission to the Church, other than those referred to in sections I. and II., must appear personally before the General Assembly.

#### ROMAN CATHOLIC ORDINATION.

The Assembly took up the returns to the remit sent down last year to Presbyteries on the subject of Roman Catholic ordination. The report on the returns was read. It was moved by Dr. Proudfoot, seconded by Dr. Jenkins, That Romish ordination be recognized, but as there are points of difference between Romish ordination and Presbyterian ordination, a Presbytery purposing to apply to the General Assembly for leave to receive a Romish priest into the ministry of our Church, must ascertain that he has correct views of ordination, and that he has reasonable evidence that he is called by Christ into the ministry, and that he understands and embraces our doctrinal standards; and further, that in the case of leave being obtained, the person to be received shall be required in open court to answer satisfactorily the questions put to students when they obtain license. It was moved in amendment by Mr. J. Laing, seconded by Dr. Waters, as follows: Resolved, that when an ex-priest, who is a member of this Church, desires to exercise the

functions of the ministry in this Church, and applies to a Presbytery with this view, the Presbytery having satisfied itself as to his acceptance of the Reformed Faith, his Christian character and fitness for the work of the ministry, shall apply to the Synod of the bounds, who may, if they see fit, grant leave to receive such applicant as a licentiate or probationer. No vote was taken on the motion or amendment foregoing, and on motion of Dr. McVicar, seconded by Dr. Bennett, it was agreed to lay the whole subject of Roman Catholic ordination on the table till next Assembly.

Mr. James Hastie had leave of absence.

#### OVERTURE ON EXPENSES OF ASSEMBLY.

There was a paper read an Overture from the Presbytery of Barrie, remitted last year to the Finance Committee, Toronto Section, anent lessening the expenses of the General Assembly, referring especially to the expenditure required in the printing and distributing of so large a number of copies of the Assembly minutes, and representing that one copy only of the minutes to each Synod, Presbytery, and session, would be sufficient, while copies might be supplied to parties wishing them at a price to be fixed by the Assembly. Dr. Reid presented and read the Report of the Finance Committee to whom the overture had been remitted, stating in detail the condition of the Assembly fund, and the charges thereon, and the desirableness of measures being adopted to increase the fund, and to relieve it from some of the burdens hitherto laid upon it; and recommending, with a view to lessening, somewhat, the expenses, that only three copies of the Assembly's minutes be supplied to each congregation, one for the Moderator of Session, one for the Clerk, and one for the members of the session, unless the session should be exceptionally large, when a few additional copies should be sent, it being understood that copies might be obtained by those requiring them at a reasonable price. It was also stated that the number of copies required last year was 5,300, and that if an edition of only 3,000 were issued there might be a saving of from \$400 to \$500.

It was moved by Mr. R. Murray, and duly seconded, That the Report of the Finance Committee be received, and the recommendation with regard to the distribution of the minutes adopted, and that one thousand copies be offered for sale at twenty-five cents per copy.

It was moved in amendment by Dr. McGregor, seconded by Dr. McVicar, That the Report of the Committee be approved, with the exception of the recommendation to reduce the number of copies of the minutes sent to sessions, and that the Clerks of the Assembly be directed to continue on this point the former practice: On a vote being taken the amendment was carried, and the Assembly decided in terms thereof.

#### ASSEMBLY FUND CONTRIBUTIONS.

On motion of Mr. R. H. Warden, duly seconded, it was agreed, That the amount required to meet the expenditure in connection with the Assembly Fund be allocated among the Presbyteries of the Church, and that Presbyteries be enjoined to see that the congregations within their bounds contribute towards the Fund.

#### COMMISSION—KNOX CHURCH, PERTH.

On motion of Professor McLaren, duly seconded, Dr. Reid, and Mr. Alexander Young, of Nanaimo, were added to the Commission, appointed at the Fifteenth and Eighteenth Sederunts, to visit the congregation of Knox Church, Perth.

#### REPORT OF DISTRIBUTION COMMITTEE.

The Assembly called for the Report of the Committee on the Distribution of Probationers. The report, in printed form, was submitted for the Convener—Mr. R. Torrance—by Mr. J. C. Smith. It was then moved by Mr. Smith, seconded by Mr. J. A. R. Dickson,

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That the report be received, and that the resolution of the Assembly last year, in terms following, "that Presbyteries correspond through their Clerks with the Committee, indicating the names of those probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of the Presbyteries in regard to this matter," be now repealed. It was moved in amendment by Mr. R. H. Warden, seconded by Mr. F. W. Farries, That the report be received, the thanks of the Assembly tendered to the Committee, especially to the Convener, and that the resolution of last year, referred to as above, be continued for another year. A vote being taken, the amendment was carried and the Assembly decided accordingly.

Mr. J. C. Smith dissented from this decision, and asked that his name should be removed from the Distribution Committee. Mr. Smith's request for the removal of his name was granted, and Mr. D. D. McLeod was appointed in his stead.

## RECORD OF ASSEMBLY—REPORT ON.

Mr. J. Middlemiss gave in a report from the Committee to examine the Record of the General Assembly, certifying that the Record had been examined by them, and found to be carefully and correctly kept. The report was received, and the Assembly ordered the Record to be attested in terms thereof.

## PRESBYTERIAN COUNCIL.

Principal Caven here stated that he had lately learned that, from the growth and extent of the Presbyterian Church in Canada, it was entitled to two additional delegates, besides those appointed last year, to represent the Church in the Presbyterian Council to meet in the City of Philadelphia in September. On motion of Dr. McVicar, seconded by Dr. Jenkins, the Moderator—Mr. Donald Macrae, M.A.—and Dr. Mathews, of Quebec, were appointed additional delegates from this Church to said Presbyterian Council.

Principal Caven asked and obtained leave to retire from further attendance at this Session of the Assembly.

## SABBATH SCHOOL LITERATURE.

There was taken up and read an Overture from the Presbytery of Lanark and Renfrew, praying the General Assembly to appoint a Committee to examine books and periodicals, and issue a list of such as might be profitably used in the Sabbath Schools of the Church, and to make such arrangements with booksellers as might further the object sought. On motion of Mr. John Crombie, it was agreed to lay the Overture on the table.

## STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The report was presented for the Convener—Mr. Torrance—by Dr. Waters, and its recommendations were read. It was moved by Principal Grant, seconded by Dr. Waters, and agreed, That the Report of the Committee on Statistics be received, and its recommendations adopted; that it be printed in the Appendix to the Minutes; that in future the report be printed for the use of the Assembly; that the thanks of the Assembly be given to the Committee, and especially to the Convener, and that the usual allowance be made to the Convener as a recognition of his services.

## REFERENCE—PRESBYTERY OF PARIS: MR. R. CHAMBERS.

There was taken up and read a reference from the Presbytery of Paris containing an application of Mr. Robert Chambers, a minister of this Church, now a missionary in Eastern Turkey, under the American Board of Commissioners for Foreign Missions, requesting that his ministerial status as a minister of this Church be preserved to him in the foreign field. The reference was supported by Mr. R. N. Grant—in place of Mr. T.

Lowry, absent by leave of the Assembly. On motion of Professor McLaren, seconded by Dr. Bell, the Assembly resolved as follows:—Sustain the reference from the Presbytery of Paris; agree to recognize Mr. Robert Chambers as a minister of this Church, and that his name be entered on the roll of the Presbytery of Paris; and, further, cordially sanction his acceptance of employment as a missionary, in Turkey, of the American Board of Commissioners for Foreign Missions, and earnestly bid him Godspeed in his work.

#### PRESBYTERY OF CHATHAM—MR. J. CAIRNS.

There was read an extract minute of the Presbytery of Chatham, embodying a report of a Committee of Presbytery appointed to superintend the studies of Mr. John Cairns, and asking the leave of Assembly to continue the superintendence of Mr. Cairns' studies. It was on motion agreed to receive the report and grant leave to the Presbytery of Chatham as craved. (See printed minutes, 1879, page 15.)

#### OVERTURE ON CONSTITUTIONAL CHANGES.

There was taken up and read an Overture from Dr. Proudfoot, and twenty-eight others—ministers of this Church, and members of this Assembly—representing the expediency of making certain constitutional changes affecting the Courts of the Church, and especially praying that a committee be appointed to consider whether the meetings of Assembly should be biennial or triennial instead of annual, and whether the Synod might not be entirely abolished, or the management of Home Missions within their bounds be intrusted to Synods. It was moved by Mr. A. McL. Sinclair, seconded by Principal Grant, That the overture be received, and a committee appointed in terms of the same. It was moved in amendment by Mr. J. Laing, seconded by Mr. C. B. Pitblado, That the overture be laid on the table. The amendment was carried, and it was agreed to lay the overture on the table.

#### OVERTURE, MARRIAGE WITH DECEASED WIFE'S SISTER.

There was taken up and read an overture from the Presbytery of Toronto, relating to the proposal in the last Session of the Parliament of Canada to legalize marriage with the sister of a deceased wife, and with a deceased brother's wife, and praying the Assembly to take the whole subject into consideration and adopt such measures as it deems best to avert such legislation as that recently proposed. Professor Gregg now moved, seconded by Principal McVicar, the resolution of which notice was given near the close of last Sederunt, in terms following:—Receive the overture respecting marriage with a deceased wife's sister, and appoint a committee to watch legislation on this subject, and to take such steps, by petition or otherwise, as they may deem advisable, with a view to avert such legislation as that recently proposed in the Parliament of Canada. It was moved in amendment by Principal Grant, seconded by Mr. McL. Sinclair, That the overture be laid on the table. Votes being taken the motion of Professor Gregg was carried, and the Assembly decided in terms thereof. The Committee was appointed as follows:—The Moderator, Dr. Reid, Principal Caven, Prof. McLaren, Prof. Gregg, D. M. Gordon, Dr. Moore, Dr. McVicar, Robert Campbell, Hon. Mr. Vidal, George Hay, Esq., Hon. Geo. Bryson, John Charlton, M.P., Hon. David Christie,—Dr. Gregg, *Convener*.

#### TEMPERANCE.

There was presented and read an Overture from the Synod of Toronto and Kingston, setting forth the great evils of intemperance, and praying the General Assembly to take the whole subject into consideration, and devise thereanent such measures as may tend to the glory of God and the good of the Church, especially by the appointment of a standing committee on temperance. Mr. Donald Fraser, of Mount Forest, was heard in support of the overture. There was read, also, a memorial on the same subject, from Mr. Neil

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McKay, under appointment of the Executive Committee of the Dominion Temperance Alliance, praying for an expression of the Assembly's estimate of the Canada Temperance Act, so that our people may be encouraged to avail themselves, in their several localities, of the facilities for the restriction and regulation of the traffic in intoxicating liquors. Mr. Neil McKay was heard in support of his memorial.

On motion the Assembly resolved as follows:—That the Overture from the Synod of Toronto and Kingston be received; that the Assembly appoint a standing committee on temperance, with authority to make inquiries of the various Presbyteries within their bounds regarding the prevalence of intemperance, and the best means of promoting a healthy scriptural temperance sentiment and practice; that Presbyteries be enjoined to hold conferences on this subject, and frame and forward to the Convener of the Temperance Committee such answers as they may be able to give, together with such views and suggestions on the whole question as they may deem proper; that the Assembly recommend the appointment of Synodical Committees on Temperance, where such do not exist; and that the Standing Committee now to be appointed consist of a member from each Presbytery of the Church. The Committee was appointed as follows:—Dr. Mathews, Messrs. James McCaul, Alex. McGillivray, W. J. Dey, W. D. Ballantyne, F. W. Farries, L. G. McNeill, Dr. Burns, D. Stiles Fraser, J. F. Blanchard, E. A. McCurdy, Jos. Hogg, Dr. Jardine, H. B. McKay, John Murray, Hon. D. McCurdy, Neil McKay, Dr. James, G. A. Munro, Mungo Fraser, J. Becket, R. Hamilton, James Sieveright, Alex. Sutherland, Andrew Tolmie, Walter Coulthard, R. J. Beattie, H. Crozier, E. Cockburn, R. Wallace, J. McL. Stevenson, James Cameron, Peter Straith, J. B. Mullan, D. Fraser, H. McKellar.—D. Fraser, *Convener*.

With reference to the memorial of Mr. McKay the Assembly resolved as follows:—The Assembly are much pleased to mark the progress recently made in temperance legislation, especially in the enactment of the Act known as the Canada Temperance Act, and rejoice to know that in several sections of the Dominion, notably in Prince Edward Island, the people by their votes are putting the Act into practical operation.

#### APPLICATION, PRESBYTERY OF LANARK AND RENFREW, *PER* MR. JAMES ROBERTSON.

There was submitted and read a petition from the Presbytery of Lanark and Renfrew reciting that in 1878, on application of the Presbytery of Ottawa, the General Assembly had granted to Mr. James Robertson the position of a student who had finished his second year in the literary course, and instructed said Presbytery to superintend his studies; that in February of the following year he was transferred to the Presbytery of Lanark and Renfrew; that under the direction of a Committee of Presbytery, Mr. Robertson has been pursuing his studies; and now from the progress made by him, they pray the General Assembly to discontinue such superintendence, and grant Mr. Robertson the position of a student who has finished his first year in Theology, with the view of his entering, at an early period, some one of the Theological Halls of the Church. The application was supported by Mr. John Crombie. On motion of Mr. Crombie, seconded by Mr. Laing, the Assembly granted the prayer of the petition.

#### APPLICATION, PRESBYTERY OF STRATFORD, MR. JAMES SMITH.

There was presented and read an application from the Presbytery of Stratford for leave to place the name of Mr. James Smith, newly ordained as a missionary, on the roll of the Presbytery. On motion of Mr. R. Hall, seconded by Mr. Daniel Gordon, the following resolution was adopted, That the request of the Presbytery of Stratford be granted. In doing so the Assembly expresses its gratification that Mr. Smith has devoted himself to Foreign Mission work, and earnestly commend him to the blessing of God.

## LETTER, SYNOD REFORMED CHURCH.

There was taken up and read a letter from the Rev. John F. Mesick, under appointment of the General Synod of the Reformed Church in America, dated June, 1879, saying that finding it inconvenient to be personally present, he availed himself of this mode of conveying to the General Assembly of this Church the fraternal and Christian greetings of the body represented by him. The Assembly agreed that the letter be received, and that the Moderator and Clerks be a Committee to acknowledge the communication and express the reciprocal regards of this Church.

## MANUAL OF GOVERNMENT.

There was produced and read an Overture from the Presbytery of Brockville, setting forth the desirableness of compiling and publishing, for the use of the members of the Church and others, a manual of Church government, and praying the General Assembly to publish under its sanction such manual, to be employed in families and congregations, and particularly suited to the instruction of the young. On motion of Dr. Waters, duly seconded, it was agreed to postpone the consideration of this Overture till the meeting of the next Assembly.

## REPORT ON THE PRESERVATION OF ARCHIVES.

The Assembly called for the Report of the Committee on the preservation of the Archives of the Church. The Report was handed in and read by Mr. John Gray, the Convener. On motion made and duly seconded, the Report was received and adopted, and ordered to be printed in the appendix to the Assembly Minutes. The Committee was re-appointed as follows: Rev. J. Gray (*Convener*), Dr. Gregg, Professor Campbell, Dr. Reid, Dr. I. Murray, Dr. McGregor, Dr. Patterson, Dr. Bell, Dr. Waters, Professor Mowat, Mr. K. McLennan, J. G. Murray, Professor Bryce, Professor Hart, and Mr. H. S. McCollum. The members resident in the Maritime Provinces were appointed a sub-Committee, Dr. Patterson, *Convener*.

## REPORT ON SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was presented and read by Mr. John Laing, *Convener pro tempore*. On motion of Mr. R. Murray, duly seconded, the Assembly resolved as follows: Receive the Report, and direct the Assembly's Committee on this subject to co-operate in all well-directed efforts with the Committees on this subject appointed by the Synods and Presbyteries of our Church, and with other local Committees in various parts of the country, whose aim is the promotion of the due observance of the Lord's day.

## REPORT OF DEPUTATION ON SABBATH OBSERVANCE.

The Assembly called for the report of the Deputation appointed last year to wait upon the members of the Government at Ottawa, with the view of securing that all persons employed in the Parliament Buildings be relieved from duty on the Sabbath, and be afforded the opportunity of enjoying the privileges of the public worship of God and the means of grace. Dr. Reid reported verbally that the Deputation had carried out the purpose of their appointment, and had had such conference as instructed, but were told merely, in effect, that the employés in the Parliament Buildings were under the direction of the two Houses of Parliament, and that the Government proper had no control in the matter.

## PROTECTION OF CHURCH PROPERTY.

The Assembly called for the Report of the Committee on the protection of Church

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property. It was stated on behalf of the Committee that they had nothing to report, as no case endangering the property of the Church had arisen during the year.

## OVERTURE, EXAMINATION OF STUDENTS.

There was submitted and read an Overture from the Presbytery of Ottawa, setting forth that there was considerable difference in the procedure of different Presbyteries in the examination of Students of Theology, and candidates for license, and that these examinations ought to be of a strict and uniform character, and praying the Assembly, through the Synod of Montreal and Ottawa, to take such measures as shall secure uniformity in these examinations. The Overture was on motion received.

## OBITUARY NOTICES.

The Assembly called for the Report of the Committee on Obituary Notices. The report was submitted on behalf of the Committee by Dr. Reid, and was held as read, and it was remitted to the Clerks of the Assembly to revise the notices and prepare them for publication.

The following is the Report of the Committee:

**THE REV. WILLIAM BARRIE, D.D.,**

departed this life at Guelph, Ont., on the 28th July, 1879, having well nigh reached the age of four-score years. He was born at Gateside, Fifeshire, Scotland. His theological education was obtained at the University of St. Andrew's. When licensed to preach the Gospel, Mr. Barrie laboured for a time in Scotland, and also in London, England. He then received an appointment from the Secession Church to labour for three years in Canada. On the completion of this term of service he accepted a call from the congregation of Eramosa, and was inducted as pastor on the fourth day of January, 1843. A few years ago the Presbyterian College of Monmouth, U.S., conferred on him the honorary degree of Doctor of Divinity. Dr. Barrie retired, in 1877, from the active duties of the ministry, and resided in Guelph, where he enjoyed the love and esteem of many friends and acquaintances, amid whose regrets he was laid in his last resting-place.

**THE REV. MICHAEL WILLIS, D.D., LL.D.,**

died at the manse of Aberlour, Banffshire, Scotland, on the 19th August, 1879, in the eighty-first year of his age and the fifty-seventh of his ministry. He was a native of Greenock, and having pursued his studies for the Christian ministry in connection with the Old Light Burghers, he received ordination in the year 1821, and soon attained a prominent position among his brethren, as minister of Renfield Street Church, Glasgow, and as Professor in the Divinity Hall of his denomination there. In 1839, along with the Synod, of which he was a member, he joined the Church of Scotland. In 1843 he espoused the cause of the Free Church. Shortly after he had taken this step he came to Canada as a deputy from that Church to visit the churches here. In 1847 he was appointed Professor of Theology in Knox College, Toronto, in which position he continued, acting also as Principal of the institution, until 1870, when he sent in his resignation and returned to Britain, holding a liberal retiring allowance cordially granted to him by the Church. For a period of twenty-three years Dr. Willis laboured with assiduity and faithfulness in the teaching and training of candidates for the Christian ministry. Many of the present ministers of the Presbyterian Church in Canada received their training at his hands. An earnest and able preacher—a well-furnished theologian—a warm-hearted philanthropist, ready with his sympathies and aid in behalf of the poor and the oppressed, Dr. Willis, by his address and personal efforts exerted a wide influence upon public opinion and religious and benevolent enterprise, during his residence in this country. Though full of years and labours, he was fresh and buoyant in spirit to the close of his days. In 1877 he attended the First Presbyterian Council, held in Edinburgh, and took part in its proceedings. Thereafter he undertook an evangelistic tour on the continent of Europe. A few days before his death he preached in the parish church of Aberlour. His remains were taken to the city of Glasgow and interred in the High Church burying-ground there, his funeral being largely attended by members of the Free Church Presbytery and by ministers and members of other religious denominations.

**THE REV. ALEXANDER TOPP, D.D.,**

died suddenly, in the city of Toronto, while visiting a sick parishioner, on the 6th day of October, 1879, at the age of sixty-four years. He was born near Elgin, Scotland, in the year 1815. His studies for the Christian ministry were pursued at King's College, Aberdeen. On their completion Mr. Topp was licensed to preach the Gospel in 1836, at the early age of twenty-one years. A few months thereafter he received a presentation from the Crown to the collegiate charge of Elgin, being the first minister in Scotland who received an appointment from Her Majesty Queen Victoria. In 1843 he cast in his lot with the Free Church. After a successful pastorate, extending over nine years, at Elgin, he was translated to the Free Roxborough Church, Edinburgh, where he remained for a period of six years. In 1858, he became pastor of Knox Church, Toronto, and soon gained a prominent position in the Canada Presbyterian Church, to the Moderatorship of which he was elected in 1868. As pastor of one of the largest congregations in the Church, Dr. Topp was well known and universally respected. As a member of the Church Courts, his reputation was still more extensive. In private life he was beloved by all for his gentlemanly bearing, his conscientious adherence to his convictions, and his marked integrity of character. By lengthened services, matured wisdom, and sagacious counsels he had acquired the confidence and attachment of his brethren throughout the whole Church. In the negotiations for the union of the several Presbyterian Churches, Dr. Topp manifested the liveliest interest. As Convener of the Committee of his own Church, he laboured with diligence and judgment to advance the cause of union; and to his sagacity, kindness and tact the early and harmonious accomplishment of this object is not a little due. He rejoiced cordially when the union was so happily consummated. His appointment to the Moderatorship of the General Assembly, the year thereafter, expressed the unanimous opinion of his brethren that he had well earned the highest honour which the Presbyterian Church in Canada had in its gift.

**THE REV. DANIEL ANDERSON,**

of Rothsay, Ont., departed this life on the 11th day of October, 1879, in the fifty-eighth year of his age, having borne with Christian resignation a long and painful illness. His end was perfect peace. Mr. Anderson was a native of Edinburgh, where he completed his literary and philosophical course of study and commenced that of Divinity. His theological studies were completed at Knox College, Toronto, Mr. Anderson having come to Canada in 1855. Ordained to the ministry in 1857, his first charge was in the township of Brock. In 1860 he removed to Farnham Centre, Quebec. In 1864 he was settled at Rothsay, in the Presbytery of Guelph, where he has since resided, ministering with fidelity and acceptance during most of the time to two congregations, separated from each other by a distance of ten miles. While Mr. Anderson's position was not such as to bring him prominently before the Church or the public at large, few ministers laboured with more diligence and devotedness in his Master's service.

**THE REV. JAMES BRECKENRIDGE**

died at Streetsville, Ont., on the 10th day of December, 1879. Mr. Breckenridge was born in Argyleshire, Scotland, in the year 1831. He came to Canada when a young man, and after spending some time in the work of teaching at Georgetown, Ontario, where also he held office as an elder in the Presbyterian Church, in the year 1855 he entered upon a course of theological study at Knox College, Toronto, at which institution he was highly esteemed for his moral worth and intellectual attainments both by the professors and his fellow students. His college discourses were of a high order of excellence. In all his public appearances he gave evidence of clear and vigorous thought. For the last two years of his attendance at the Hall, Mr. Breckenridge laboured, during the summer vacation, in the East Mission Church, Toronto. In March, 1871, he was ordained and inducted into the charge of Streetsville, where he laboured with great earnestness and success until his death, securing the great respect and love of his people. He rendered valuable service to Knox College as an Examiner, for which his high scholarship and clear judgment so eminently fitted him. In private life Mr. Breckenridge was distinguished as a genial companion, a faithful friend, a wise and tender father, and a loving husband.

**THE REV. JOHN HUGH MACKERRAS, M.A.,**

Professor of Classical Literature in the University of Queen's College, at Kingston, and joint clerk (with Dr. Reid and Dr. Fraser) of the General Assembly of the Presbyterian Church in Canada, died at Peterborough, on the 9th day of January, 1880. Mr. Mackerras was born at Nairn, Scotland, in

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1832, and was in his forty-eighth year when removed by death. He came to Canada when a mere lad, and acquired his early scholastic training from his father, Mr. John Mackerras, in the public school at Williamstown, in Glengarry. In 1847 he entered Queen's College, and in 1852 he completed his theological curriculum. In September of the following year, being then twenty-one years of age, he was ordained and inducted to the charge of the Presbyterian congregation at Bowmanville, in connection with the Church of Scotland. In April, 1866, he was appointed to the chair of Classical Literature in Queen's College. His high intellectual and literary qualifications, combined with a most amiable, gentle and genial disposition, fitted him, in an exceptional degree, for the duties that devolved upon him. Mr. Mackerras was appointed Clerk of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, in June, 1865, and discharged the duties of that office with marked ability until the 15th June, 1875, when he was elected one of the clerks of the united Church. In this larger sphere his aptitude for business soon became conspicuous. His quickness of apprehension, accuracy, soundness of judgment, profound knowledge of Church law, and his imperturbable good nature were of immense service to the General Assembly, and contributed greatly to the consolidation of the Church and the harmonious management of its affairs. He loved the Church and the College with which he was identified. For both he worked with a will, alas! beyond his physical ability. And he died in harness. His character was known and appreciated throughout the Dominion. Learned, eloquent and accomplished,—he was distinguished also by simple, earnest and unostentatious piety. For a number of years Mr. Mackerras' health had been declining. He spent the winter of 1875 in France. In May of that year he appeared before the General Assembly of the Church of Scotland, and delivered an admirable address before that venerable Court, in reference to the approaching union of the Churches in Canada. From that time it was but too evident to his friends that his strength was failing, and that ere long they would be deprived of his genial company and wise counsels. The great change did not come upon him unawares. He was fully conscious of its approach, and prepared to depart and be with Christ, "which is far better."

#### THE REV. JOHN STEWART.

of New Glasgow, N.S., died on the 4th day of May, 1880, after a brief illness. He was an indefatigable worker in the Master's vineyard. His life was crowded with manifold and zealous labours, even to his last days. Mr. Stewart was born in Little Dunkeld, Scotland. He studied Theology under Dr. Thomas Chalmers. He was licensed to preach the Gospel in 1832, and he continued in the work of the ministry for a period of forty-eight years. Shortly after obtaining license Mr. Stewart came to Nova Scotia, and laboured with great faithfulness, in the face of many difficulties, in Cape Breton, and subsequently in New Glasgow. In 1844 he cast in his lot with the Free Church of Scotland, and he became the minister of Knox Church, New Glasgow, a position which he continued to occupy until his retirement from the active duties of the ministry. He rendered very valuable service in establishing the Free Church Theological Hall, and was remarkably successful in raising funds for that institution. As an able preacher, an earnest, an indefatigable labourer, and a true pioneer, he established a high claim upon the respect and the gratitude of the Church which he served so long and so well. He rests from his labours and his works do follow him.

#### THE REV. ALEXANDER MACLENNAN, B.A.,

died on Amherst Island on the 18th day of May, 1880, in the fifty-fourth year of his age. Mr. MacLennan was born in Charlottenburgh, in the county of Glengarry, Ontario, and at the age of twenty-five years entered Queen's College at Kingston, in 1851. In 1861 he completed his theological course, and was licensed to preach the Gospel. In the following year he was inducted into the charge of Mulmur, where he spent nine useful and happy years. In 1871 he was translated to Scott and Uxbridge, and held that pastorate until he was forced, by pulmonary disease, to demit it in 1876. After a few months of needed rest, Mr. MacLennan resumed the work he loved, and having received a unanimous call to Amherst Island, was settled there by the Presbytery of Kingston, on the 19th day of November, 1878. He soon secured the respect and affection of the people of his charge. Careful in the preparation of his sermons, simple, but solemn and earnest in his manner of preaching, he possessed influence with his people through the presentation of Gospel truth with the air and bearing of a man who spake what he believed, and whose utterances abounded in Scripture truth. As a pastor he was highly valued, for he was evidently a genuine Christian, who always meant what he said, and was ever ready to help his parishioners, in his unassuming way, by kind acts and sensible advice. He leaves behind him the record of an exemplary, earnest, and laborious life.

devoted to the work of the Christian ministry; and he will live long in the affectionate remembrance of the people whom he so consistently served in the Lord.

#### PETITION OF MRS. MARPLES.

There was produced and read a petition from Mrs. Marples, the widow of the late Rev. John Marples, praying for pecuniary aid. On motion, the petition was remitted for consideration to the Presbytery of Toronto.

#### UNION PARCHMENT.

Dr. Reid produced the Parchment on which was written the Basis of Union of the Presbyterian Church in Canada, and stated that the document had not been dated. The General Assembly empowered Dr. Reid to insert the date in the proper place in said Instrument.

#### PUBLIC COLLECTIONS.

The Assembly proceeded to arrange the dates at which the collections for the several schemes of the Church should be taken up during the year, and it was resolved that in congregations where there are not Missionary Associations, collections for the schemes shall be taken up as follows:—

- I.—French Evangelization,—Third Sabbath of July.
- II.—Aged and Infirm Ministers' Fund, and Widows' and Orphans' Fund,—Third Sabbath of August.
- III.—Assembly Fund,—First Sabbath of September.
- IV.—Home Mission Fund,—First Sabbath of October.
- V.—Foreign Mission Fund,—Fourth Sabbath of January.
- VI.—Colleges,—First Sabbath of March, or on such other days as may be most convenient for the congregations.

#### VOTES OF THANKS.

It was moved by Dr. McGregor, seconded by Dr. Waters, and passed with acclamation, That the thanks of the General Assembly be hereby given—

- 1. To the Christian friends in the city of Montreal for their generous hospitality, as well as to the Committee of Arrangements, especially to the Convener, the Rev. R. H. Warden, for the admirable manner in which they have discharged their duties.
- 2. To the Minister and Trustees of Crescent Street Church, for the accommodation afforded to this meeting of Assembly.
- 3. To the Railroad and Steamboat Companies for their courtesy to members of Assembly.
- 4. To the Press generally, for their full reports of the meeting of Assembly.
- 5. To Professor McLaren, of Montreal, for the excellent manner in which, throughout the session, he conducted the service of praise.

The Minutes of this Sederunt were read and sustained.

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The Moderator addressed the Assembly. Prayer was offered by Professor McLaren, of Knox College. The Assembly engaged in praise, singing Ps. cxxii. 6-9. The Moderator then said—

In the name of the Lord Jesus Christ, the only Head of this Church, and by the authority of this Assembly, I dissolve this meeting, and appoint the next Assembly to meet in the city of Kingston, and within St. Andrew's Church there, on the second Wednesday of June, one thousand eight hundred and eighty-one years, at half-past seven o'clock in the evening.

The Session was then closed with the Apostolic Benediction.

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**REPORT**  
OF THE  
**HOME MISSION COMMITTEE**

OF THE  
PRESBYTERIAN CHURCH IN CANADA,  
(WESTERN SECTION.)  
FOR 1879-80.

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# REPORT

OF THE

## HOME MISSION COMMITTEE

OF THE

### PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION)

FOR 1879-80.

The Home Mission Committee in presenting their Annual Report to the Assembly, desire to express their gratitude to God for what they have been enabled to accomplish during the year just closed. Many new appointments of Missionaries to necessitous districts have been made, while the contributions have exceeded any former year. The year began with gloomy forebodings, as to the possibility of continuing our work, but the liberality of our people has enabled the Committee, not only to liquidate past indebtedness, but also to extend their operations. "Not unto us O Lord, not unto us, but unto thy name give glory, for thy mercy and for thy truth's sake."

According to our usual custom, the Committee present an outline of the work undertaken by the Presbyteries engaged more directly in Mission work, and of the special fields under the charge of the Committee. In Presbyteries not reported the work advances none the less satisfactory, but it consists not so much in the breaking up of new ground, as consolidating and strengthening existing stations and supplemented congregations. Complete Statistics of all the Mission Stations and Supplemented Congregations will be found in the Appendix of this Report.

#### OTTAWA.

The Mission Fields of this Presbytery are six in number :

**1st. ATLWIN AND THE DESERT.** This Field embraces a wide area along the Gatineau River. The Missionary travels between 50 and 60 miles in passing from one extreme to the other. There are 8 stations at which services are held at regular intervals, and there are two other points at which the Missionary hopes to hold occasional services during the summer months. The sum of the average attendance at all the stations is 185. Number of families, 80; of communicants, 108; Sabbath school during the past year 52; amount promised by the station per Sabbath nearly \$7.00; expended on buildings during the year, \$200. Concerning this Field the Missionary, Rev. D. McNaughton, reports: "There are many difficulties to be encountered. The lumbering interest, which has hitherto been the most important one, is fast declining. All the valuable pine has been already removed, and those who have been engaged in the business have been compelled to move further back into the pine region. As a result of this fully one-half of the Protestant families have left the Desert, and others are going, and the same thing is going on all over the field." The Missionary also deprecates the prevalence of such vices as profanity, intemperance and Sabbath breaking among the young men especially, though not wholly confined to them; and attributes this prevalence to the fact that the great proportion of the men spend their winters in the lumbering shanties when they are not only beyond hallowing restraints of home and Sabbath worship, but are also brought into closest contact with the low and demoralizing conduct of the French Roman Catholics, many of whom are their fellow workmen, and he adds, "Though this is not a prosperous field it is a necessitous one. The Field will in all probability be a drain on the funds for a long time, but if we can hold on we have reason to trust that in 'due time we shall reap, if we faint not.'"

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**2ND. CANTLEY AND PORTLAND.**—This too is a very necessitous Field. It embraces an area of about 25 miles in length by about 8 or 10 miles in breadth, to the east of the Gatineau River. It was first entered by the students of the Missionary Society of the Presbyterian College, Montreal. For two or three summers one of the students labored there for a few months each summer. A little more than a year ago, the Presbytery having explored the Field, resolved with the concurrence of the Assembly's Home Mission Committee to send an ordained Missionary to the Field. This has been done, and under the efficient labors of the Missionary, Rev. D. Findlay, good work and hopeful progress are being made. Two Church buildings have been erected during the past year, and are almost completed. At 4 stations services are regularly held, and at two others occasionally. The average attendance at each station is about 40 during the summer and 35 in winter. There are 43 families professedly Presbyterians, and 30 communicants. The Field has been regularly supplied every Sabbath during the year, and the people have agreed to contribute between three and four dollars per Sabbath, fifty dollars in money, besides a large amount of gratuitous labor which was expended during the year in church building. The progress of the past year warrants the expectation that ere long much more will be done to sustain ordinances than is now being done.

**3RD. PLANTAGENET.**—In this Field a new arrangement has been contemplated, which, it is hoped, will tend to the consolidation and progress of the cause. Hitherto services have been held at three stations. It is now suggested that the number be reduced to two, and as this can be done without increasing to any great degree the distance which the people would have to travel, and would secure for the whole Field a service every Sabbath, the suggestion is looked upon with a great degree of favor. A member of the Presbytery is appointed to visit the Field and report on this and other matters. The Student Missionary who labored there last summer says, "A settled minister, or ordained Missionary would be a great boon to this whole district, as the state of morality among the people is very low."

**4TH. BEARSBROOK AND CAMBRIDGE.**—In this field a very handsome and commodious church was erected last summer and is now almost clear of debt. The work in this region is progressing hopefully. The people are eager to hear the Word of Life, and ready to contribute to the extent of their ability to the support of the Gospel.

**5TH. EAST TEMPLETON.**—In this Field a good degree of interest was manifested in the Gospel during the last summer, and the services of the Student Missionary were highly appreciated. Owing to the inroads of certain wandering evangelists during the winter, the Field is not in so hopeful a condition at present. The people have become restless and divided. We trust the Lord will overrule all this for good.

**6TH. HULL.**—This Field is situated in the City of Hull, and is supplied as an out station by the Rev. Joseph White, of Rochester. The great mass of the people in this city are French Roman Catholics. Mr. White says, "There has been great fluctuation in this Field since my connection with it. The present membership is larger than ever before. It is just double what it was when I was appointed to the oversight of Hull, but hardly what it would have been had our people been more stationary. On looking over the roll I find that 40 have been received into Church-fellowship in all, since my connection with the station."

#### LANARK AND RENFREW.

The progress made during the past year in the large Mission Fields of this Presbytery has been on the whole, encouraging and satisfactory. The best results have flowed from the effort mentioned in the last Report to provide continuous supply at the most important and necessitous points, and the hearty response on the part of the people thus benefitted shows that there is an immense gain in the continuous occupation of Mission Fields; a gain which greatly overbalances the increase of expenditure which is at first necessitated. The obligations undertaken by the people have in almost every case been promptly and satisfactorily met; and now that prospects are brightening in the Ottawa Valley, there is reason to expect that an increasing share of the burden of an admittedly expensive Mission work will be borne by the people themselves.

It is well, however, that the attention of the Church should at this time be directed to the conditions and claims of the Mission District under charge of this Presbytery, as they seem to demand increased encouragement, and if need be, increased expenditure, so that Presbyterianism may take its proper position in the Ottawa Valley.

The wants of the District are very great and it is plain that by no other denomination can they be supplied so well as by ours. The roughness of the country, the consequent poverty of the bulk of the people, and the large numbers of Roman Catholic settlers make the work much more difficult, but at the same time whatever there is of wealth and influence in the Protestant community is almost wholly ranged upon our side. Besides those who are thus heartily with us, there are large numbers who are lapsed or unattached, but whom we may naturally hope to reach and to attach to our cause. In short, it is to the deliberate conviction of the Presbytery, formed after most careful enquiry, that it is possible to set down a Presbyterian Church in every township

where there is any considerable number of Protestant families; and also by grouping stations and judiciously applying the methods of continuous supply in the outset, there will very soon be half a dozen self-sustaining congregations in these outlying districts.

Whether the Presbytery should be encouraged to aim at such consolidation and extension will appear when the history of this district is considered.

In an interesting article in the January number of the "Catholic Presbyterian," the Rev. W. D. Ballantyne, of Pembroke, recounts some of the efforts made and hardships encountered by pioneer ministers in the Counties of Lanark and Renfrew. It is there shown what labors they carried on throughout this district, and it seems due to their memory, if there were no other motive, that now, after so long a time, we should seek to realize the aims which they so certainly had in view. No doubt much time has been lost, especially in the County of Renfrew, but so much the more may it be expected of our Church that now, when the way is open and the time propitious, every effort should be made to possess the whole land.

The Presbytery have shown themselves alive to the wants of their Mission Fields; they have shown a right and commendable spirit in that more has been given to, than was asked from the Home Mission Funds; and for their encouragement it should be made apparent that the Church is with them in their effort; not merely by wishing them God speed, but ready also to grant them material support in thus seeking to hold or to redeem for Presbyterianism the whole district under their charge.

#### BROCKVILLE.

The Mission Field in the North part of the Presbytery has been re-arranged in such a way that certain fields formerly dependent on the Home Mission Committee for assistance, have now become self-sustaining. The grants from this Presbytery to the Home Mission Fund have also increased during the year, 100 per cent. over 1878-79. This is very creditable, because during the past six years there have been new churches erected by all the important congregations, or the old ones repaired. In this way a large amount of money has been of necessity spent in this work. A great progress has been made in this direction in this Presbytery recently, and what is worthy of note is that most of the churches are without debt. We may therefore look for even more effort in the future for Home Missions and other schemes of the Church.

#### KINGSTON.

Thanes Church is now enclosed, and Mr. Miller occupies the Field. At L'Amable the materials are procured for the erection of a neat church this summer. 25 additions were made to the communion roll last fall, making the membership about 70. A Missionary at present occupies this field. At Mayo, a communion roll has been formed of 35 members. At Carleton 45 additions have been made, making the membership over 100. The net gain in these three Fields during the year is 105. Maynooth is supplied during the summer with a Student, with encouraging prospects.

#### BARRIE,

(Including the Muskoka Field.)

**PARRY SOUND.**—Owing to the depression of business and removal from the place of some of our members, the congregation feel unable to pay its due proportion to the stipend of the ordained Missionary; and as it has fallen in arrears, a request was conveyed to the Presbytery that no laborer either minister or student should be sent in Mr. Mackay's room until some time after the opening of navigation, when they hoped they would have gathered enough to pay off their indebtedness. Mr. MacKay had resigned the charge on March 31st, and the Presbytery having the offer of service from the Knox College Students Missionary Society agreed to hand over their District for the summer to the Society. Thus the congregation and Home Mission Committee have been relieved for the season, through the help of the Students Missionary Society.

**2. MAGANETAWAN.**—Mr. Andrew, the former Missionary here, left to attend Queen's College in October last, after having labored nearly six months. Mr. Hugh Thomson was appointed by the Presbytery as ordained Missionary in the district and began his labors there on the 21st of December. He has been preaching, administrative ordinances and completing the organization of the congregation. He reports preparation for church building at Beggsboro and Maganetawan. Disasters which injured the harvest last year throughout the Muskoka District have rendered the people here unable to contribute to the stipend of the Missionary according to their promise. Mr. Thomson writes: "You are doubtless aware from the newspapers and otherwise that the crops failed to a large extent last year in this region, and that a large number of the people have even to get their seed to sow this spring from the Government. On account of there being no public works going on to employ the willing hands, a large amount of destitution has been experienced, and in consequence the income of the various stations in this Mission is next to nothing. The field is large and necessitous and will require considerable aid until the settlers get into a more comfortable state. Many have but small clearings, not enough to live on, and those who have

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larger, suffered by the frost. Then there is little or no market and a good deal is done by trade, so that until the district improves there is scope for missionary work and for the liberality of the church."

3. NIPISING.—There are five or six stations in this group which have been worked by the Knox College Students' Missionary Society for a few summers. Last winter the Presbytery employed Mr. Clark of East River near Huntsville as Catechist on trial in this group. He seemed to have been energetic and diligent. During five months he held service 46 times, made 400 visits, and walked over 950 miles. The great kindness of the people made the heavy and continuous travelling easier than it otherwise would have been. The people contributed some money towards his maintenance, although as appears from the following extract, they had but little in their power. He writes, "I am sorry to say that financially it has been a very bad season for me. The fact is there is no money in the place, and people have had a very hard winter, of which I have been a partaker." Referring to smallness of contributions of the stations he adds, "I am in nowise surprised, as going among the people the whole winter I could not see where the money was to come from. It has been a great struggle with nearly all to live. They would, I am sure, have done liberally if they could. Many have been working on the Government roads, at fifty cents a day, drawing their pay in flour and meal as they could earn it, and many more could gladly have done so could they have had the chance. Some I have seen parting with their only cow for provisions, or their yoke of steers which were just getting useful to them."

4. MINESING group consists of five stations, some of which were, until last summer worked, by students, and others formerly were a part of Mr. Craw's congregation or of Mr. Scott's missionary charge. Mr. E. N. B. Millard was appointed ordained missionary by the Presbytery, and entered on his labors on the second Sabbath in December. The stations are widely apart. On some Sabbaths Mr. Millard's labors involve preaching three times, driving twenty miles through rough and bad roads, and walking six miles where horse and buggy cannot be employed. Mr. Millard's duties seem to be equally abundant and arduous on weekdays. At Minesing a new church was opened in October by the Rev. Mr. Laing, of Dundas, and Rev. Mr. Leiper, of Barrie. The church is said to be a credit to our people. It is comfortably seated, well lighted and heated, and the floors are carpeted. There is a good vestry, and splendid sheds, with rooms for tea-meeting, Sabbath school, and all neatly paid for. At some of the other stations they speak of church building. The contributions of these stations to the schemes was \$72.50. It is hoped that the Committee will re-consider the decision to give only \$100 supplement to these stations, and that the Missionary, who does work so abundant, will have more than \$500 to support him.

5. The Penetanguishene group is still supplied by the Rev. R. Scott, an active and successful Missionary. The only matter which occurs as calling for notice is the increase of contributions of these stations to the schemes of the church. These contributions have gradually risen from \$30 in March 1866 to \$130 in the same month of this year.

6. While progress is being made in some stations, as the foregoing remarks show, some others are scarcely making the same advance. Where labor has been expended for years in succession, some of the stations exhibit weakness and discouragement. Various causes may be assigned in addition to that of the disasters which made last season's harvest so unproductive. There have been dissensions in some of them, but chief of all I think is the intermixture of our supply of ordinances. When our student missionaries leave for College, the people are discouraged that months must elapse before services are resumed, and laborers of other denominations have then an advantage which they are not slow to make use of. If we could secure a number of catechists to hold the field in winter much might be done to prevent the losses which cannot but follow our intermittent supply.

Mr. Findlay, of Bracebridge, who has for years most efficiently superintended the Mission work in Muskoka, adds the following: "During the past winter we were able by the employment of Catechists to give supply to several stations which hitherto have been vacant during that portion of the year. Mr. Clark, who supplied during five months in districts known as the Nipissing field including 8 townships, reports having walked 950 miles on foot, during the period visiting 450 families, holding service twice every Sabbath and frequently during the week among the settlers. His labors appear to have been highly appreciated, though the return he received in the way of money was but limited. This is the section of the country most immediately affected by the withdrawal of the contract for the G. B. Branch P. R. R. Many of the settlers waited on the understanding that regular employment would be obtained in the construction of this public work. In this they were disappointed. The Provincial Government did undertake a very unusual thing in order to assist them in their distress. They gave out work in cutting out roads, which at 50 cents per day paid in groceries and provisions, enabled some families to pull through the winter. The Students Missionary Association of Knox College have five laborers this summer at work, which with the four student catechists under the Presbytery and two missionaries make in all eleven laborers in the field. I propose visiting the different fields during this summer and will probably have somewhat to report by October.

## OWEN SOUND.

During the year Lion's Head, a station in the Indian Peninsular has been organized with 21 communicants and it is expected that a church will be built this summer. Crawford Station has also been erected, consisting of some sixteen families. The other stations and mission fields are in a healthy condition.

## HAMILTON.

There has been a change in the prospects of the Mission Work in this Presbytery, of an encouraging character. Some of the Mission Stations lying nearest to St. Catharines, have been affected by the revival, which has spread out in its influence to many of the smaller places around. Special services have been held for several weeks, in some of these places which have been largely attended by deeply earnest audiences, the services having been conducted entirely by the ministers and laymen of the city. In this way, a station has been opened in connection with our own Church at RAYNOLDSVILLE, about four miles from St. Catharines, in the centre of a large population who have scarcely attended any church. At another point south, which had been closed for many years, so far as our church was concerned, till the past two summers, a congregation has been formed and 11 members admitted, and there is good hope of the rapid growth of the congregation. At the same time there is a change in the condition of mind of the people, in portions of the field lying too remote, to have been immediately affected by the special services. A very discouraging state of things has at length begun to give way to earnestness and an evident interest in religion. And it is believed that the missionaries will meet with encouragement in their labors during the summer in fields where there was need of strong faith before. Forz EARL, &c., are manifesting signs of hope and services conducted at Victoria at the end of the International Bridge are largely attended by the railway men especially.

One thing is worthy of special attention, in regard to the opening of new life and the tenderness of heart, which have appeared like green buds springing from old roots, which seemed to have died in the ground, is the clear evidence that these give of the truth of God's promise to answer the prayers of his people. Prayer has been offered continually for over two years, and as by agreement or covenant among Christians, for the breaking up of the hard crust, and the outpouring of the Spirit. The continuance in prayer begot an expectation, and in the seeming delay faith was much tried, but the people of God feel that the answer is now being made manifest in God's own time and quietly, but with the efficiency which is by the power of the Spirit alone. There is much to be overcome of the deadness of the past, but there has come something which reminds us of the breath of spring and there is a new hope in it.

## MANITOULIN ISLANDS.

The Rev. H. McKay, who has laboured for five years in this necessitous field, assisted by his brother and several student catechists from Knox College, sends the following interesting account of the present condition and prospects of our Church in these Islands:—

I have been spending the most of my time this winter in the north and west of the Island, extending over 50 miles. Our largest station in this part is Gore Bay. Here we have a comfortable church which cost about \$800. During the winter we had a tea-meeting at which we got about \$40, there is still a debt of about \$70 which we hope to be able to pay before long. We have also at this place a park lot of 5 acres in connection with the church, upon which we had some improvements made this winter. I have held services at this place three Sabbaths out of four since last October. The average attendance on the Sabbath is about 120. I superintend the Sabbath School, we have 6 teachers and about 50 scholars and I also teach a Bible Class of about 20. There are about 24 families in connection with our church upon which we can depend for any help, the most of these are very poor and not any of them wealthy. We have not had the Lord's Supper dispensed since I sent my last report. We purpose having this done in March. Six have applied for admission on profession of faith. I don't know yet whether all shall be admitted or not as they have not been examined. There are four or five by certificate from other congregations.

There will be a change in our roll of members at this communion, as several are leaving for other parts of the Island, also one or two members have been expelled for intemperance. The surrounding stations I have tried to supply as best I could considering the roads and weather.

ICE-LAKE.—On Sabbath afternoon every two weeks we have a meeting of about forty. There are seven families belonging to our church. We never had communion in this place, but there are four members and six others who wish to unite with us. The number of families in the settlement is twenty-one, some Methodists, some English Church, and one Catholic, all are poor and with difficulty make both ends meet.

KESAWONG.—I supply on Sabbath evening every two weeks; the place of meeting is a private house, the number attending the meeting is about thirty. These two places are about 5 miles apart, when the roads are opened up they may form one station, the most would have

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seven miles to go. There are about eighteen families in both places belonging to our church, there being about fifteen members. A Sabbath School is held at Kagawong with four teachers and forty scholars. A good library was given us by Mr. Henry, owner of the mills at the place, also periodicals. All the people of the last two places are poor—all with one or two exceptions are in debt and have their farms mortgaged.

SOUTH-END is another station where we hold a meeting on Sabbath evening every four weeks in a private house. Here there are a large number of settlers of different denominations, the majority of whom are Presbyterians. As there is no school in the section early in the winter I organized a night-school which is well attended. The school is taught by a young man residing in the section. I visit the school occasionally and find many of the scholars making rapid progress. I may say there has been a large number of young people who could not as much as write their names, or read a word, many of whom began to learn the letters, and are now able to read and write. The people speak of building a school-house next summer, and having a regular teacher.

LOWE BAY is another station. I preach on Sabbath afternoons, once in four weeks, in a private house. The attendance is about 40. During the past few months a good interest has been shown by the people in the way of attending meetings, some coming as far as seven miles over a bad road. There is no school at this place yet, but next summer a school-house will be built and a regular teacher engaged. The people at this place are of different denominations, Presbyterians, Methodists, &c. These two places are but new and growing. There are about 11 families in both places, and they are about six miles apart. We have no Sabbath-school at either place. These are the places included in the Gore Bay and Kagawong field applying for regular services, or rather that the missionary should confine his labors to this particular part. The trustees at Gore Bay and Kagawong have canvassed the field as well as they possibly could. We have done what we could with subscription lists and, the amount subscribed is \$300. This was promised on condition of having a settled pastor, and was for the year from October 1879 to October 1880. I have labored in this field as if a settled pastor, only taking one Sabbath in four to visit other stations, which would otherwise be neglected. We have raised nothing for the other schemes of the Church yet. In regard to the \$300 subscribed I am willing to take it as good. I imagine that about \$200 have been subscribed about Gore Bay and the other \$100 from the smaller stations. We have discouragements in the work, one great evil being drunkenness. Many who have settled on this island lost their all by strong drink and have come in order to make a new start in life and to be free from temptation. But now the temptation is thrown in their way and they easily yield and are long many of them will be again driven from house and home. Thus instead of being a support and ornament to the Church they are a hindrance and bring disgrace upon the cause. Another evil with which we have to contend, is the loose way in which the Sabbath is observed, especially in the summer time. When the boats are running they call at our docks and trade and do business. Stores are thrown open and some buy and sell, and very often our congregations are disturbed and the holy day of rest robbed of its charm. Another hindrance to good being done among the young, is dancing parties. This is very common especially in the winter, and they are generally as well attended and perhaps a little better than the Bible class or prayer meeting. As a general thing, the class of people who came to this island, are either quite indifferent in regard to the realities of eternity or very cold in the Christian life. There are (thank the Lord) a few noble exceptions, however, who are willing to work on amidst discouragements, hoping that ere long brighter days are in store for Manicoulin.

In regard to the success of the Gospel, I may say that we have some indications for good. At nearly all the appointments we may find the anxious, and those seeking after the way of life, and in many cases those whom we trust have found it.

The other appointments which I have been trying to keep up are as follows:

PROVIDENCE BAY.—Here a village has been surveyed last summer and a number of new buildings have been put up. There are grist and saw mills and a good tract of land surrounding the village. It may be a village of some importance ere long. At this place I held monthly service on Sabbath morning and some meetings during the week.

The large majority of the people are Presbyterians (Gaelic). About 20 families belong to our church. We have one elder and 14 members on the communion roll. We have been making a move in the way of church building. We had a meeting in January which was well attended. A committee was appointed to visit the people to procure subscriptions and to report at another meeting. We find that after visiting the people that about \$150 has been subscribed, the greater part of which is in work material.

The subscription list for winter supply has not yet been circulated (in February). I do not think I can get much from them, as I have only been able to give 4 Sabbath services during the winter.

MINDAMOTA is another station much neglected. Services have been held here once a month during the winter, but the roads were so bad that few were able to be out. This place is 6 or 7 miles from Providence Bay. There is a large settlement in which the Presbyterian element is, I think, in the majority. A Union Sabbath School is held by the people and is pretty well attended. I cannot report much financially from this place.

Wolsey or Burpee Township is another station 14 miles south west of Gore Bay. 15 families are here. I have visited the place three times, and formed a Sabbath School which is held regularly. The attendance at services was about 40. There are several other places in this neighborhood where I have held week evening appointments. I have also preached at Michael's Bay, Sandfield Mills, Bidwell, Little Current and Manitowaning.

In the east end of the island, Mr. Jones has been engaged as missionary during the winter months. Since this field was left destitute of student supply, Mr. Jones has held regular services at the church at Manitowaning. There is also a Sabbath school, Bible class and week-day prayer meeting. The number in attendance on Sabbath is about 60; in the Sabbath School about 140, with 6 teachers and two elders.

We had our communion on the 21st of September, when 12 new members were added by profession and 3 by certificate. The number on the roll is 76, but this includes all the members in Manitowaning and surrounding stations. The number of baptisms at this place have been 6. In Manitowaning there are 20 Presbyterian families, in Bidwell 6; in Smiths 8, and at Hilly Grove 9. In addition to his regular service at the first mentioned station, Mr. Jones preaches every three weeks at Smiths, 6 miles distant; at Sandfield Mills, 14 miles distant, every 2 weeks, and at Tekkummah 12 miles distant every 4 weeks. He has also week evening appointments at Michael's Bay, at the lumber shanties, at Tekkummah and at Hilly Grove. The sum of \$100 has been subscribed in this district for winter supply. There are collections taken up each Sabbath to pay for incidental expenses. The labors of Mr. Jones in this part of the field are not without their good results. At some of the stations there is a desire to hear the Word, and many who were not in the habit of attending meeting now attend.

Perhaps you may think the Report small in money matters, but those only who labor among the people know their poverty and difficulty in raising money. In looking back over the five years spent in Manitoulin Island I may not have pressed the people to give as I ought to. I have been trying to get the heart, believing, that if the heart was touched, the good cause would be supported by the purse. However I have brought the matter before them and pressed it as far as I thought prudent. We have here an Island 100 miles long and 30 miles broad with a population of about 8,000 scattered in every part of the Island, the vast majority of whom are unconverted and on their way to destruction. Are we as a Church to give it up? I could not keep from weeping when I heard of such a thing. Do with me what you will, only do what you can for the cause of our blessed Master on Manitoulin Island. The work as it stands at present has cost me many anxious thoughts, many a weary journey, many a night on the stormy wave, or groping my way through the lonely forest, fatigue in summer and winter's cold, (but of these I complain not, my happiest hours where those in which I had to suffer). Because of what it cost me is one reason why I should feel sorry if the Island is given up. Consider it, 8,000 inhabitants, and the vast majority of them starving for the Bread of Life!

#### SAULT STE. MARIE.

The Rev. J. R. Macleod, who has supplied Sault Ste. Marie and Korah for two years, says: "Presenting my second annual report for the Mission Station of Sault Ste. Marie and vicinity, I regret to say that I am not able to report any great material progress. The year now closing has been very much like the years which have preceded it in the history of the mission. The same fluctuation has characterized our part of the population. Quite a few who were with us in town at one time of the past and present years, are now no longer in our midst. Some of them have moved out into the new townships, which are being settled, and others have left the parts altogether. Of course, some of these will eventually strengthen our cause here, and receive benefit from the ordinances in connection with our church; but at present they are too far out and too scattered to render it possible for them to attend the services in the town, or in the country, and in a few cases such is the state of the roads that the missionary can see them at their own homes but seldom, and that only at certain times in the year. As an illustration of how our cause fluctuates I may instance the present state of our Sabbath School. At one time last year we had from twenty (20) to thirty (30) pupils attending the Sabbath School in town. At present there are very few children outside of your missionary's family. There are no more families of our people in town at present than we had several years ago, while in the country the number has been slowly increasing. Services were held in the church in town by your missionary regularly on Sabbaths, morning and evening. Korah township has been supplied regularly every two weeks, and frequently weekly. The services at Korah are always held in the afternoon. Sealing ordinances have been dispensed when considered expedient, and as occasion required. The ordinance of the Lord's Supper was dispensed at Sault Ste. Marie on January 11th last. On this occasion seven (7) names were added to the communion roll—six (6) by certificates and one

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(1) by profession of faith. The whole membership at present is thirty-eight (38). The actual membership, however, is somewhat less, as a few have left these parts who have not yet applied for certificates, and some of whom may or may not return. Of the above 38 names only fourteen (14) represent heads of families. The number of baptisms administered by your missionary throughout the whole district visited by him during the year, has been eleven (11). Last year I had to report a heavy debt upon the church edifice. I am happy to be able to report that this incumbrance has been well nigh wiped off—partly by the efforts of the people themselves, and partly through the liberality of our people in several portions of Ontario. Your missionary made a tour last summer through parts of Bruce, Maitland, Huron and Paris Presbyteries, soliciting assistance for liquidating the above debt, and succeeded in collecting, to this date, for that purpose, to the amount of six hundred and thirty-six dollars and seventy-five cents (\$636.75). The debt still resting upon the church building is not more than \$40 (forty dollars), and subscriptions yet unpaid will cover this, should the amounts be realized. The station has contributed during the present year (ending 31st March), for all purposes, three hundred and thirty dollars (\$330). It is hoped that during the present month this amount will be increased. Of this amount seventeen dollars (17) have been devoted to the schemes of the church; and your missionary has received, in cash, one hundred and four dollars (\$104), and in kind twenty three dollars (\$23)—total, one hundred and twenty-seven dollars (127). A part of the balance of two hundred and fifty dollars (\$250)—i.e. the station's share of the missionary's stipend is covered by subscriptions; and I am hopeful that the whole amount will be made up at, or soon after, the expiration of the year. Now, in regard to the prospects of this mission we can only conjecture. I can't speak with definiteness concerning the future. My own conviction is that Sault St. Marie will be in the future what it has been in the past, until we get new and different material. Prosperity, however, may be near at hand. A Railway via Sault Ste. Marie, connecting Ontario and Quebec with the great West and North West, is one of the chief topics of the day. At present we feel quite confident that this is in the near future. It is indeed generally believed that the work will be proceeded with next summer. In case that the R. R. should come, that may bring greater prosperity to this field than it has enjoyed in the past."

From the foregoing remarks it will be seen that the work of your missionaries in this part has been largely that of sowing. I would hope, however, that their labors have not been in vain. A foundation has been laid, and good seed has been sown, and we trust that the superstructure may be reared and the reaping time come not many days hence.

Whatever may have been accomplished in this particular part your missionary has had the pleasure of seeing the work of our church extended, and our cause somewhat consolidated in a good portion of central Algoma. St. Joseph's Island—almost unknown when your missionary was appointed—has been frequently visited by me, and last summer, (partly, at least, through your missionary's instrumentality), enjoyed the labors of a student missionary. I, for the most part, held services on the Island at two points, viz: Hilton and Richard's Landing. The attendance at the former would average about thirty-five (35), and at the latter about sixty-five (65). Mr. Meldrum, the student missionary, held services on another part of the Island—Chelmsford—during last summer, average attendance, thirty-five (35). The contributions for last summer were: the missionary's board and cash \$70.00.

Last month I made an extended tour along the north shore of the river St. Mary and Lake Huron, visiting at the same time St. Joseph's Island and the Bruce mines. The two townships which I visited on the north shore were: Tarbutt, Plummer, Coffin, and Thessalon, passing through or touching upon Macdonald, Laird, Lefroy and Rose townships.

I beg leave to present a few facts concerning some of these, and their claims upon our church. Tarbutt is a small and new township on the St. Mary river, and opposite Richard's Landing on St. Joseph's Island, and about thirty (30) miles east of Sault Ste. Marie. I understand that the whole township is taken up, and almost every plot by sturdy Scotch Presbyterians. Here I found eighteen Presbyterian families, and in the whole section occupied by these I was given to understand that there is but one (1) family other than Presbyterian. As the land is already taken up, it is confidently expected that there will be about forty (40) of our families there next spring. In this township the wild woods are made vocal every Sabbath day—if not every night and morning—by the sweet Psalms of David. The people meet every Sabbath for reading of the word, prayer, and exhortation. Before leaving this place steps were taken to proceed with the erection of a church. The site was selected and preparations made to begin the work by the 10th inst.

In Plummer township our people put up the walls of a church last winter. During my first visit to this place this season sufficient money was subscribed to buy the lumber, &c., and since then the lumber has been purchased, and the church will be fit to hold services therein early in the summer. Plummer is from twenty-five (25) to thirty (30) miles from Tarbutt. Within possible, if not convenient, reach of the church in Plummer there are twenty-eight (28) Presbyterian families, and quite a few more in the surrounding district.

Coffin township adjoins Plummer, and the part of it (McPhee's Valley) visited by your missionary is from six (6) to eight (8) miles from Plummer church. Here I took down the names of eighteen (18) Presbyterians—twelve of which represent heads of families, the balance young men who are landholders. Here, as in Tarbutt, I am happy to say, the people meet every Sabbath to read the word and to offer prayer and praise to the God of Heaven.

In and around the Bruce mines there are about twenty (20) families of our people. Here



however, like the Sault, the people are not stationary; many of them will be moving into the country in the summer and others will likely take their place.

Thessalon, the next place visited, is about fourteen miles from the Bruce mines, and about sixty-six miles from Sault Ste. Marie. Thessalon township I regard as very interesting. It is pretty well settled, and a large proportion of the settlers are Scotch. Here I received the names of thirty-four (34) families who are known to be Presbyterians, and I have reason to believe there are many more, although my informers could not say to what church many others leaned. This field is ours if we simply go in and possess the land. Here I met a woman of our church who has been there for fourteen years, who declared that in that time she had not seen nor heard a Presbyterian minister until my arrival.

The committee will have some idea of the extent of this field when I say that while upon that missionary journey, I drove, in all, two hundred and seventy miles—much of which was performed on ice. I may remark that our people in Thessalon have the matter of church building under consideration. In addition to the settlers in the townships, there is at Thessalon village a large saw mill, which gives employment in the summer season to from 60 to 70 men. I regret to say that in this township I found Plymouth leaven at work. "The Brethren" are disseminating their pernicious doctrines through the means of insidious literature, which is palmed off upon the unsuspecting under the guise of "Glad Tidings," &c.

I have endeavored to lay before you a few simple facts concerning the state, the wants and prospects of this portion of Central Algoma, and I have no doubt that the duty and the responsibility of the church in this matter will be apparent to your committee. In all the places I have spoken of, our people are crying for gospel ordinances, and that in connection with the church of their fathers; and I need scarcely say that I promised to lend them my aid in securing for them a missionary. St. Joseph's Island is known to some members of your committee, and I doubt not that its importance will be granted; and I have no hesitation in saying that in my judgment the north shore is much more important. We can't afford to neglect these places any longer. I sincerely trust that the Home Mission Committee will take steps to provide for the wants of our people in these destitute districts. There should be at least 2 missionaries in the places spoken of; one for St. Joseph's Island and Tarbutt, and the other for Plummer, the Bruce mines and Thessalon.

Mr. Macleod having returned to Ontario, the committee have appointed Mr. W. D. Gallagher, who has just completed his studies at Knox College, to this field.

#### PRINCE ARTHUR'S LANDING.

Mr. McKerscher continues his labors at Prince Arthur's Landing and Fort William with satisfactory results. A new church was opened at the latter place on the 14th December, 1879. There is also some talk of building a new church at the Landing to meet the increasing demands of the congregation. As, however, the future of this place is somewhat uncertain, the congregation in the meantime have rented the new town hall for the summer months. Mr. McKerscher has also repeatedly visited the line of the Pacific Railway, going as far as 280 miles from the Landing, or about half way to Winnipeg, and held religious services with the men employed on that section. At his request, the committee agreed to appoint a missionary, to work along this section of the Railway during the present summer months, and Mr. D. McCannel, of Queen's College, has accordingly proceeded to this field. It is expected that his entire support will be provided for by the men themselves.

The committee have also appointed Rev. W. D. Russell, of Montreal, to Section B, of the Canada Pacific Railway. Mr. Cameron, who formerly labored on this section, leaving as mentioned elsewhere, been put on the regular staff of missionaries in Manitoba. Mr. Russell writes from Rat Portage,—his headquarters,—after his arrival, as follows:

"The results, so far, are encouraging. I have had four services in the village with an attendance of about 70. More would come if they could be accommodated. On Tuesday night a meeting was held about erecting a building to be used as a schoolhouse and church. A committee was appointed, and over \$300 placed on the subscription list, and we are certain of raising an additional \$100 in the village. About \$500 ought to put up a commodious and comfortable building. I have been twice over the line, and start again in a few days for another tour. My charge is over 80 miles long." (Mr. Russell has, since the above was written, also left the Railway Mission.—See Manitoba report.

#### MANITOBA.

It is just ten years ago at this present Assembly since the First General Assembly of the Canada Presbyterian Church established the Presbytery of Manitoba. Previous to this time the Foreign Mission Committee of the Church alone did mission work in the North West. In the year referred to the work among the settlers in the Red River and Assiniboine region was transferred from the Foreign Mission Committee to the Home Mission Committee. When the H. M. Committee undertook the work in 1870, it had supervision of only six preaching stations made up of 90 families; and two ordained missionaries and a catechist sufficed for the whole work in the North West. The congregation in Winnipeg was not then in existence, and what

is now the only Presbyterian church in the West, by the Home God's blessing in Winnipeg. The Committee of religion. of God, became missionaries of the mission work done and while in the year themselves are 1880 the mission station up of 1500 to from the first. The plan, been to have, The first Presbytery reg any consideration sionary should the accents of settler.

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is now the capital of the Province was a hamlet of 300 souls. Since the work was undertaken by the Home Mission Committee, the Committee has taken great interest in it, and under God's blessing rapid advances have been made. A large and influential congregation has risen in Winnipeg. The Assembly's College has been begun, and largely assisted by the friends of the Committee, and the scattered settlers followed to upwards of 100 points with the ordinances of religion. The little nucleus of 2 ordained missionaries and catechist has, under the blessing of God, become 20 missionaries and 5 catechists regularly employed, independent of the missionaries of the Foreign Mission Committee among the Indians, and not taking into account the mission work done by the Professors and Students of the College, and the pastors of Kildonan and Winnipeg. In 1870 the Committee was responsible for the annual amount of \$1,400, while in the year ending March, 1880, some \$9,400 was spent in the field. In 1870 the people themselves are not reported to have raised anything for the support of the missionaries. In 1880 the mission stations themselves are found contributing about \$6,500, and while the Home Mission stations, as already stated, contained about 90 families in 1879, in 1880 they are made up of 1500 to 2000 families. These figures do not include the congregation of Kildonan, which from the first has been independent of all aid from the church.

The plan, begun early in the decade by the Presbytery and successfully carried out, has been to have, if possible, the first missionary in the field of opening settlement.

The first missionary who appears in any field, obtains a hold most important, and the Presbytery regard it as a wise thing, and a thing most honouring to Christ, that so soon as any considerable number of people are found settled together, the pioneer Presbyterian Missionary should visit them, and having collected the scattered settlers at central points, raise the accents of praise to God in the open air, or in the unfinished log dwelling of some Godly settler.

So soon as any region is fairly settled, which may be within a year of the time when the first settler entered, the Presbytery aims at sending a missionary to reside amongst the people. The almost invariable course is next to open five or six stations or meeting places, 6 or 8 or 12 miles apart. By doing this the missionary can, by giving three services a Sabbath overtake his whole field once a fortnight. The Presbytery has not found it a feasible thing, nor would it be a desirable thing, to require from any locality, a guarantee as to how much can be raised by the people towards the support of the missionary, before sending the missionary upon the ground. It seems much better to send the missionary first, and the Presbytery believe that its method in this respect has been successful. When the missionary has arrived, has settled, and has preached at the several points, the Presbytery has been seldom disappointed in having subscription lists payable half yearly, signed as well as could be expected from the circumstances of the people. It is made a fixed principle that all places shall contribute as largely as possible from the very first, and that even before any effort can be made to erect a church, or public building of any kind. The necessities of the Home Mission Committee have left no other course open to the Presbytery, but to insist on giving as large as possible from the very initiation of the missionary's work. The Presbytery find that on an average, a missionary can overtake about 50 or 60 families of Presbyterians scattered among four or five stations, and mixed up with persons of other denominations, many of whom will have to depend upon the Presbyterian church for all the services they receive.

The Presbytery desires to express its sense of the great self-denial and devotion of many of the missionaries who have gone cheerfully into settlements not a year old, have lived with their families in tents, while a temporary and inconvenient log house was being erected out of their limited means, or sometimes on borrowed money. The prestige of being the first to preach the Gospel in new settlements involves likewise the enduring of many hardships and inconveniences. It is also noteworthy, that the missionaries are put to anxiety from the payments of the new settlers being necessarily dilatory; for it is often much easier to get a very fairly signed subscription list than to have the obligations met with any fair degree of promptitude. In new countries such as Manitoba there is much difficulty in obtaining sale for the farmer's commodities, except in the immediate vicinity of cities and towns, so it is not easy to have prompt payments made. While endeavoring thus to give an accurate picture of the work of pioneer missionaries, the Presbytery desires to testify to the very sympathetic and liberal assistance that has been given by the church during the past decade to the Presbytery of Manitoba. To the generous and far seeing action of the Assembly's Home Mission Committee, during these years is largely due under God, the progress that has been made, and the strong and hopeful position the Presbyterian church holds in the North-West to-day. It is sometimes said by half-hearted believers in the system of Presbyterian Government, that the system is weak in new countries, and that a central authority is necessarily stronger in executive power than the Presbytery. The Presbytery desires to give its emphatic testimony against such an opinion. Few bodies probably have had jurisdiction over a wider territory than the Presbytery of Manitoba, yet meetings of Presbyters four or five times a year are possible. Executive committees can do the work requiring immediate attention in the intervals, and then the consultation of those acquainted with the different localities, the liberty of each member to advance what he thinks best, and the precedence given only by wisdom of counsel and devotedness of service are important features of an agency, unequalled, if the men be zealous and Gospel-possessed for laying the foundation of the church in new lands. These statements are made as due to the various persons and bodies concerned, and also to bring to the mind of the church

that her efforts, while, no doubt, far below what they might have been and should have been, have yet been blessed by the approval of the Great Head of the Church.

#### CHURCH BUILDING.

One of the greatest hindrances to the work has been the want of a church building fund. Comparatively small sums act as a great stimulus on a young community in providing themselves with a place of worship. It is true that a building corresponding to the primitive dwelling of the pioneer does not cost a great deal, and it would be manifestly unnecessary and wanting in fitness that the first church building, which may prove not to be in the most convenient situation as the settlement grows, should greatly exceed the cost of the settler's house, yet it is found a difficult thing to get a church undertaken for two or three years after a settlement begins, and there are obvious difficulties in advancing the organization of stations while public worship is conducted in a private house.

A small amount then to stimulate the building of these primitive churches would be a boon to the Presbytery. Through the kind offices of Joseph McKay, Esq., of Montreal, some \$600 or \$800 were a few years ago given for assisting such enterprises, and much benefit resulted from the distribution of this in small sums to induce new settlers to erect church buildings. The Presbytery would strongly urge this as a most important matter. In the mission stations during 1879, nine new churches were opened, though a considerable burden of debt is still resting upon them. Were a small fund in the hands of the Presbytery, as suggested, 1880 would not be behind the year that has past.

It is now becoming impossible to go minutely into the circumstances of the several stations and the work done without increasing unduly the length of the report. Only special features can be noted.

#### NEW CENTRES.

During the last two years a great change has taken place throughout the country in the springing up of business centres at convenient points. Up to that time scarcely anything worthy of the name of even a village could be found outside of Winnipeg. Two places only, Emerson and Portage La Prairie were centres needing mention, but not only have these two places become small towns, but new places such as Selkirk, Morris, Gladstone, Stonewall, Neaseville, have risen up, and for their age, possess features worthy of notice. The progress of railway construction and advancing settlements are at the present time stimulating the same tendency and places unknown till the present year, such as Minnedora or Odanah, Birtle, Cross-landing and Crystal City are now claimants for the distinction of business centres. The Presbytery makes it an especial matter to possess as soon as possible such points, and from the very beginning of their history, to assist in laying the foundations of truth and righteousness before indifference and vice have got a stronghold, and so as in the case of the metropolis of the Province, to become a factor in the growth and progress of the place, and endeavor to direct the rising energies of these new communities into healthful moral channels.

#### RURAL INTERESTS.

The Presbytery is, however, well aware that much of the strength of our Presbyterian church will be found in the sturdy country congregations. The North West will be a land of farmers. The simple Presbyterian ritual is easily adapted for use in the settlers' shanty, the primitive school-house, the public hall, and the log church, as well as to the largest and most intelligent city congregation. Accordingly, a large majority of our stations consist of those rural gatherings, the people coming many miles in some instances, and worshipping God in as simple a manner as did our ancestors, on the hillside or in the mow. Already, comfortable churches are erected in a number of these purely rural localities, such as Burnside, Grassmere, Prospect, Clear Springs, Campbellville, &c., to be followed we trust by a score or two of others within a comparatively short time.

#### SUBDIVISION OF GROUPS.

The plan already spoken of as followed, by sending a missionary to take charge of 5 or 6 stations is, of course, simply the primary step. As settlers drop into the several localities the gatherings increase in size, the stations need more frequent supply, and the field must be divided. In this way it is generally found the two portions are each able to contribute as much support as the whole previously did, with the additional prospect of, with the fuller supply, and more complete organization, becoming nearer and nearer self supporting. In this way what was the Boyne Group, to which a missionary was first sent in 1875, has now four missionaries with vacant fields for two more. Where in the Little Saskatchewan and Beautiful Plains Group of stations two years and a-half ago there were not twenty settlers, there are now appointed five missionaries by the Presbytery. The Springfield Group two years ago under the charge of one missionary, has now three groups of stations, and Rockwood, a district of slower growth has just been divided.

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## SPECIAL FIELD.

Prince Albert is every year being more spoken of as a likely field for emigration. The growth of the settlement has been very gradual. Rev. James Duncan is doing excellent service in what is for a young man, a most responsible position. The work has, however, from the scattered nature of the settlements outgrown the control of one missionary. A new district of great fertility was last year opened up about 40 miles east of Prince Albert at Root or Carrot river. An urgent appeal comes from the settlers there for a portion of Mr. Duncan's services. Another missionary is urgently required for that district to divide the work with Mr. Duncan. Mr. Duncan, though in the employ of the Home Mission Committee, has done good service in connection with the Indian Mission work in that locality.

## THE FAR WEST.

To one unacquainted with the vastness of the North West, Prince Albert, 500 miles west of Winnipeg seems remote enough, but a settlement of much importance is clamorously calling for a missionary of our church, from a much greater distance inland. This is Edmonton, N. W. T., by road 1000 or 1100 miles west of Winnipeg, and but a short distance from the Rocky Mountains. Battleford, a point about 650 miles west of Winnipeg, was at the time of last Assembly, occupied by one of our missionaries, but the great demand for missionaries for more important fields necessitated the withdrawal of a missionary from that point.

This was deemed all the more advisable since much doubt seems to rest on the likelihood of Battleford being a place of any considerable importance. But Edmonton is an agricultural district, and of such attractiveness that a considerable population has already been drawn westward to it. Reports reaching different members of Presbytery are to the effect, that a considerable proportion of the settlers are Presbyterians, and that a missionary of our church would be welcomed there. A number of adjoining settlements to Edmonton are also said to be springing up.

## FAVORITE IMMIGRATION LOCALITIES.

Two districts seem most attractive to the incoming settlers this year, viz: 1, Little Saskatchewan Region; 2, Turtle Mountain District. The first of these begins at the Little Saskatchewan River, a southward flowing tributary of the Assiniboine, 150 miles west of Winnipeg, extends for a hundred miles west to the Upper Assiniboine at Fort Ellice, where that river has itself a southward direction. This country, formerly known as the Swan River District, is the beginning of the second great prairie steps. It is more diversified than Manitoba, on a higher level, the land is more rolling, and the whole more attractive to an eastern eye than the country in Manitoba. As already mentioned, four missionaries are appointed to this district. From present appearances two more will be absolutely necessary by the close of the present immigration season. This region will be reached by the second hundred miles of railway now under contract, and will no doubt be a region of great importance not only materially but ecclesiastically.

The second immigration field most popular is the Rock, Lake and Turtle Mountain region. This is usually reached by leaving Emerson and going westward. The Presbytery had hoped to have been able to supply Cypress River in this region this summer as well as Turtle Mountain to which a large number of settlers have gone. What can be done for this region, which will be still more important at the end of the season's immigration, will require to be considered at the October meeting of the Committee.

## CANADA PACIFIC RAILWAY.

The work of ministering to the laborers on Contract 15 and Section B, C. P. R., seems to have been left entirely in our hands. During the year the Presbytery was gratified by the appointment of a second missionary to assist Mr. Cameron. This gentleman was Rev. W. D. Russel. Shortly after Mr. Russel's arrival a great change took place among the employees. A large number of French and Irish Roman Catholics having been brought on the work, the employers having refused to raise the wages of the men, a change took place of almost all the Protestant workmen on the line. As the mission has hitherto depended on the free will offering of the men, it was deemed, on account of the diminution of contributions, advisable, as well as for other reasons, to withdraw one of the missionaries. Mr. Cameron was accordingly withdrawn. Later the change has become more marked still in the character of the men. It is said there are only some 800 or 400 men on the works, not above 120 of whom are Protestants. No course has been left the Presbytery but to withdraw Mr. Russel also—as there seemed no way of meeting his salary.

## CONTRIBUTIONS.

A vast amount of labor was performed by the Presbytery during the last summer in sending deputations throughout the country to increase amounts from stations. A heavy expense was

incurred by members of the Presbytery in doing this. The gratifying result was attained of raising the subscriptions to \$6,466 as contrasted with \$4,836 of the previous year—an increase about 32 per cent. It must be remembered that a large number of the new settlers are poor—came to the Northwest because they are poor. They are in consequence not able to give largely. But the Presbytery is doing its best, and while knowing that the contributions are far below what they ought to be, yet believes they compare favorably with the amounts raised by people of equal ability in any part of the Church.

#### INCREASE OF LABOURERS.

During the past year the inability of the Assembly's Home Mission Committee to extend the work in Manitoba to the smallest degree, gave rise to grave apprehensions in the minds of members of the Presbytery. Some thousands of new settlers have come, new settlements have risen, and it was impossible to see fields uncultivated and to hear the Macedonian cry from several localities unheeded. It became a matter of consideration and earnest prayer to members of Presbytery. Rev. Mr. Roddick, of Nova Scotia, offered his services and was accepted thus supplying four stations without receiving remuneration. The French Evangelisation Society generously sent a man to a mixed French and English field, and partly supported him. He gets nothing from the H. M. Fund. Rev. D. MacRae, in search of health, came to the Northwest, and was induced to occupy a new and needy field. This he has done with but little remuneration, except \$100 in April for the half-year's work. His health is greatly improved. A fourth missionary, Mr. Copeland, an earnest young man, who is studying for the Church, had been compelled to give up on account of ill health, offered his services. Except \$50 from the Committee and what the people in one of the newest districts could give—very little—Mr. Copeland received nothing for the winter's work.

Mr. Lawrence, a middle aged gentleman, of much acceptability as a missionary, offered his services and received nothing from the Committee for half a year's work.

A Gaelic missionary, Mr. McLeod, has also been laboring in Beautiful Plains region—getting hardly anything—and allowed nothing by the Home Mission Committee. And also Mr. D. McGregor a student of Manitoba College, has done good service in supplying vacant stations and has received what amount he raised from local sources, the Committee being unable to make a grant. Here then were seven labourers raised up to do the church's work, and at an expense to the Home Mission Committee of only \$150. A number of them, who are most efficient labourers were at the April meeting of the Assembly's Home Mission Committee put on the regular staff, but God be praised, who raised up in the time of need so many useful men, and thanks to the men, who at such great personal sacrifice, did so well the Lord's work. Rev. Mr. Wallwood has been appointed to the work of the Presbytery; Rev. A. H. Cameron, formerly of C. P. R., has been placed on the regular staff; Mr. Farquharson, of Knox College students' Missionary Society, occupies one field, and Mr. Caswell, a student of Knox College, another, for the summer.

#### MISCELLANEOUS.

At the close of the Church Year, Rev. John Scott, of Emerson, who has been successful in forming a congregation and building a church in Pembina U. S., gave notice to the American Church that his duties required him, on account of the increase of population, to give Emerson his undivided time. Mr. Scott has not been paid the full amount promised and expected from American Board.

Rev. Peter Stralith retired from the service of the Presbytery during the year, his engagement having expired.

#### NECESSITIES.

It is a matter that concerns the mind of the Presbytery, and which it believes should be dealt with by the Assembly, how the spread of the Gospel is to be made commensurate with the settling up of the great plains of the North-west. The Presbytery is convinced that the development of the last decade cannot be taken as in any sense a guide for the next. Until two years ago no railway communication was enjoyed by the North-west, and accordingly the immigration was kept in check by the difficulties of ingress to the country. The country only became known as a field for emigration at the beginning of the decade, and until two or three years ago it had not been decided in the public mind whether Manitoba was a desirable region for a large population. Again, for nearly half the decade the country was being ravaged by the locust, and doubt thrown on its capabilities. Again, it is in the nature of emigration that it should increase in far more than a regular proportion.

These considerations all present a serious problem to the church. Not only will it require an ever-increasing interest on the part of the church, and a consequent increase of liberality, to follow with the ordinances of religion her sons and her daughters as they seek new homes in the North-west, but the Presbytery is of opinion that continued efforts should be made by the church to keep the importance of our Canadian work and the just claim we have on several grounds for their assistance, before the eyes of the mother churches.

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CONCLUSION.

When it is considered that in the Presbytery there are such fields of labor as Cypress Hill, Turtle Mt., Carrot River, Edmonton and Hay Lakes, Fort Alexander and stations on Lake Winnipeg; entirely unoccupied; when we see a number of such fields as the Emerson group, Westbourne group and Rockwood group needing urgently to be divided; when there is heard the rumbling of the ever-increasing approach of immigration; when the cry of earnest souls from new township after township asking for the gospel is heard, can it be wondered at that most serious thoughts as to the possibilities and responsibilities should fill the minds of members of Presbytery. It will take more than every effort of the church to overtake the work. The Presbytery rejoices for what has been done—rejoices that, to some extent, the cloud seems to have lifted, and that the committee has been able to order an advance. The North-west is the great mission field of the Presbyterian Church in Canada. May the Lord of the harvest send forth laborers into his harvest.

## Mission Stations of Presbytery of Manitoba—1879-80.

DESIGNATION OF MISSION FIELD.	MINISTER.	Is there a Church ?	Average Sabbath Attend'ce.	Families connected with the field.
1 Emerson	John Scott.....	1	100	50
2 Pembina, U. S. }		1	40	20
3 Ridges }	Catechist with Wm. Scott	No.	30	20
4 Roseau }		No.	25	20
5 Rock Lake.....	H. J. Borthwich.....	...	...	New
6 Silver Springs.....		...	...	
7 Preston.....		...	...	
8 Springfield.....	A. Matheson.....	No.	100	50
9 Sunnyside.....		1	30	
10 Cook's Creek.....		No.	20	
11 Boyne.....	W. R. Ross.....	1	20	12
12 Salterville.....		No	25	7
13 Pomeroy.....		No	25	9
14 Miami.....		No	12	6
15 Riddell's.....		No	30	16
16 Little Britain.....	A. Campbell.....	1	120	48
17 Selkirk.....		1	70	
18 Poplar Point.....	S. Donaldson.....	No	40	10
19 Poplar Heights.....		No	25	15
20 Meadow Lea.....		No	30	20
21 High Bluff.....	H. McKellar.....	1	100	29
22 Prospect.....		1	75	15
23 Cram Creek.....		No	35	8
24 Portage La Prairie.....	A. Bell.....	1	150	28
25 Burnside.....		1	100	24
26 Palestine.....	J. S. Stewart.....	1	60	22
27 Golden Stream.....		No	30	5
28 Woodside.....		No	25	3
29 Squirrel Creek.....		No	20	5
30 Totogan.....		No	20	10
31 Morris.....	J. Douglas.....	1	30	20
32 Union Point.....		No	11	10
33 Plum River.....		No	12	2
LITTLE SASKATCHEWAN:				
34 Smith's.....	A. Smith.....	No	30	14
35 McTavish's.....		No	30	26
36 Rapid City.....		No	40	10
37 Hallsford.....		No	25	9
38 River View.....		No	25	10
39 Archibald.....	D. McRae.....	No	25	8
40 Lorne.....		No	12	5
41 Swan Lake.....		No	15	4
42 Owen's.....		No	20	3
43 Newhaven.....		No	20	6

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## Mission Stations of Presbytery of Manitoba--1879-80.

Average Sabbath attendance.	Families connected with the field.	Single men connected with the field.	Communicants.	No. of Sabbath-schools supplied during year.	Amount promised for Ordinances by Stations.	Amounts received by Missionary	Any new building.	Any new school of Christian youth.	When preaching began.
00	50	...	54	52	\$300	\$900	\$369	8	1874
40	20	...	...	52	200	...	400	...	1875
80	20	...	...	26	...	Catechists	...	...	1877
25	20	...	...	26	125	125	...	...	1874
...	New	Field...	...	...	...	...	...	...	1879
...	...	...	...	...	...	...	...	...	1879
00	60	...	...	52	387	900	...	...	1871
80	15	...	...	52	...	...	...	...	1872
20	...	...	...	New. 8	35	...	...	...	1872
20	12	4	6	46	...	...	...	...	1871
25	7	11	7	24	...	...	...	...	1871
25	9	6	10	20	350	900	...	...	1876
12	6	5	6	18	...	...	...	...	1874
80	16	9	11	15	...	...	...	...	1874
20	48	...	...	52	...	...	...	...	old
70	...	...	(65)	52	(400)	900	1000	...	1875
40	10	...	...	26	...	...	...	...	1874
25	15	...	...	26	(213)	900	...	...	1872
80	20	...	30	26	...	...	...	...	1871
00	29	7	31	52	...	...	...	...	1868
75	15	7	17	52	450	700	...	...	1872
35	8	...	...	10	...	...	...	...	1876
50	28	6	32	52	...	...	...	...	1868
00	24	...	40	52	(600)	900	...	...	1869
60	22	8	26	48	...	...	100	...	1871
80	5	1	6	24	...	...	...	...	1871
20	8	4	3	25	800	900	...	...	1871
20	5	...	...	6	...	...	...	...	1870
20	10	...	4	10	...	...	...	...	1874
80	20	...	13	52	...	...	600	...	1876
11	10	...	5	26	150	900	...	...	1876
12	2	...	3	20	...	...	...	...	1878
80	14	10	9	24	...	...	...	...	1878
80	26	11	9	24	...	...	...	...	1875
40	10	7	10	25	300	900	...	...	1878
25	9	8	4	12	...	...	...	...	1878
25	10	8	...	11	...	...	...	...	1877
25	8	9	6	2	...	...	...	...	1878
12	5	4	2	7	...	...	...	...	1878
15	4	6	4	1	New Field	...	...	...	1878
20	8	5	3	3	...	...	...	...	1878
20	6	10	8	10	...	...	...	...	1878

## Mission Stations of Presbytery of Manitoba—1879-80.

DESIGNATION OF MISSION FIELD.	MINISTER.	Is there a Church ?	Average Sabbath Attend'ce	Families connected with the Field.
44 Headingly .....	W. Mullins .....	1	35	20
45 Riviere Sale .....		No	20	18
46 Caledonia .....		No	45	7
47 Clear Springs .....	S. Palsen .....	1	70	14
48 Millbrook .....		1	27	8
49 Point des Chenes .....		No	14	2
50 Glassmere .....		1	35	21
51 Rockwood .....		No	12	17
52 Argyle .....	J. Lawrence .....	No	20	9
53 Balmoral .....		No	30	25
54 Victoria .....		No	15	16
55 Dundas .....		No	12	8
BEAUTIFUL PLAINS:				
56 Clydesdale .....		No	20	12
57 Salisbury .....	F. J. McLeod .....	No	20	17
58 Mountain Stream .....		No	...	23
59 Berle .....		No	19	3
60 Shoal Lake .....		No	14	3
61 Fort Ellice .....	C. M. Copeland .....	No	17	3
62 Pratt's .....		No	17	2
63 Ross's .....		No	22	4
64 Oak Creek .....		No	20	6
65 Hope Settlement .....		No		
66 McKinnon's .....		No		Very New.
67 Grand Valley .....	G. Roddick .....	No		
68 Brandon Hills .....		No		
69 Fort Alexander .....		No		Just Undertaken.
70 Nelsonville .....		No	25	20
71 Mountain City .....		No	25	15
72 Alexandria .....	Vacant .....	No	30	10
73 Bedford's .....		No	30	8
74 Morden's .....		No	15	5
75 Plympton .....	Vacant .....	No	25	15
76 Prairie Gore .....		No	25	5
77 Park's Creek .....	Vacant .....	No	30	12
78 Little Stony Mountain .....	Vacant .....	No	30	6
PRINCE ALBERT:				
79 Old Mission .....		1	50	
80 Second Service .....		No	25	
81 McBeth's .....	James Duncan .....	No	20	54
82 Miner's .....		No	20	
83 Carrot River .....	Vacant .....	No	...	
84 Edmondton .....	Vacant .....	No	...	
85 C. P. R. Sec. 15 .....	A. H. Cameron .....	No	...	
86 C. P. R. Sec. B. ....	W. D. Russell .....	No	...	

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During the year the following have been appointed to Manitoba and the North West:—Messrs. Copeland, Lawrence and Caswell, as Student Catechists, for six months; Mr. Farquharson (by Knox College Students Missionary Society), for six months; Mr. D. McGregor, for six months; Rev.'s D. McRae, H. C. Cameron and I. Wellwood, M.A., as the regular staff of missionaries for three years. Of the missionaries, whose time of service in Manitoba expired last March, the committee reapportioned for one year, Rev.'s Messrs. J. Scott, J. S. Stewart, S. Donaldson, and S. Polson.

#### BRITISH COLUMBIA.

The following is the statistical and financial report of St. Andrew's, New Westminster, for the year ending April 14th, 1880:

Number of families, .....	87
Total numerical strength, .....	192
Number under 15 years of age, .....	78
" of communicants, .....	51
" of elders, .....	4
" in Sabbath-school, .....	52
" of teachers, .....	6
" baptisms, .....	6
" weekly prayer meetings, .....	1
Stipend paid by Presbyterian Church of Canada, .....	\$1200 00
" " Congregation, .....	800 00
Sabbath collections, .....	1080 88
Total amount for strictly congregational purposes, .....	1080 88
Foreign Missions, by Ladies Association, .....	27 00
Widows' and Orphans' Fund, by Ladies Association, .....	28 00
Aged and infirm Ministers, by Ladies Association, .....	18 87
Total amount raised for all purposes, .....	1098 75
There is a Manse, .....	
Amount of debt on church property, .....	900 00

As the railway works did not commence last year, as announced, and from other causes we have not prospered financially, as expected. Preparations for commencement are now being made, but for the first year the results to us are problematical. We may have increase, or we may have decrease. Since the above tables were given in to the Presbytery, two or three families are preparing to move elsewhere. Mr. Jamieson reports his health much better than formerly.

#### PRINCE ALBERT MISSION.

At the last General Assembly your Committee reported that the Rev. Donald Ross, of Lancaster, had accepted the appointment to this important field, at a salary of \$1,250 with \$900 as an allowance for travelling expenses. The Assembly having approved his appointment and commended him and his work to the special interest of the church, Mr. Ross made preparations to leave for his distant field, after having addressed meetings in different parts of Ontario and Quebec, and collected funds in aid of the mission. The Committee however regret to state that on account of serious illness Mr. Ross was unable to proceed to the mission. A letter dated Selkirk, Manitoba, of date September 24th, accompanied by medical certificates, testifying to his critical state of health, and advising him not to proceed further, was laid before the Committee at its meeting in October. The Committee, in view of all the facts of the case, while regretting exceedingly that Mr. Ross was unable to proceed to the mission, and deeply sympathizing with him in his serious illness, had no alternative but to release him from the appointment, which they accordingly did. In order to supply the Prince Albert Station, thus unexpectedly left unprovided for, the Presbytery of Manitoba sent Mr. J. Duncan at once to the mission, and at the last meeting of the Committee, Mr. Duncan was regularly appointed missionary to Prince Albert at a salary of \$900 per annum. It is expected that at least \$800 of this amount will be paid by the field.

At the request of Mr. Ross, and in justice to those congregations which so liberally responded to his appeal for aid, in behalf of the Prince Albert mission, the Committee herewith present the statement of his receipts and expenditure:

Toronto.....  
Hamilton.....  
Pictou, N. S.....  
London.....  
St. Catharines.....  
Stratford.....  
Galt.....  
Perth.....  
Guelph.....  
St. Marys.....  
Huntingdon.....  
Westville, N.

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## AMOUNTS RECEIVED.

Toronto.....	\$325 00	Montreal.....	\$264 00	Ottawa.....	\$225 00
Hamilton.....	200 00	Quebec.....	133 00	Peterboro.....	104 50
Pictou, N. S.....	100 00	Cornwall.....	80 00	Lancaster.....	76 00
London.....	74 00	Halifax.....	73 00	Maitintown.....	60 00
St. Catharines.....	54 00	Rev. J. Haney.....	50 00	Truro.....	40 00
Stratford.....	40 00	Cobourg.....	40 00	Scarboro.....	33 34
Galt.....	30 00	Williamstown.....	27 00	Port Hope.....	26 00
Perth.....	21 00	Smith's Falls.....	20 50	Brantford.....	20 00
Guelph.....	20 00	Almonte.....	18 75	Vaughan.....	17 00
St. Marys.....	8 00	Paris.....	8 00	Fort Conington.....	7 75
Huntingdon.....	7 00	Shellington, N. S.....	7 00	Dundas.....	6 25
Westville, N. S.....	2 50	Springville, N. S.....	2 30	Total.....	\$2281.14.

## AMOUNTS EXPENDED.

Travelling expenses.....	\$250 00
Salary, April to October.....	625 00
Expenses March meeting of Committee.....	25 00
Lost by Thornton.....	20 00
Express charges on books from Halifax to Lancaster.....	7 00
Destroyed by fire.....	500 00
Total.....	\$1427 00
Leaving balance due the Committee of.....	804 14

As regards this balance, the Committee have to state that it is chiefly in the form of notes and accounts against parties in the Northwest, which have been placed in the hands of Professor Bryce for collection, with little hope of being very speedily realized. The statement as furnished the Committee by Professor Bryce, is as follows:

An account against Miss Baker for.....	\$231 48
" " Col. Stewart.....	201 50
One Waggon in charge of Mr. Bannatyne.....	95 00
One papyrus \$78, less reduction \$14.09.....	63 91
One note of Jas. Coleclough & Co.....	80 75
" " J. A. Howell.....	48 00
" " John Morrison.....	59 50
Total.....	\$804 14

It will also be seen by reference to the Financial Statement of the Treasurer, that Mr. Ross received \$500 for travelling expenses to Manitoba.

The complete statement then is as follows:

Amount collected by Mr. Ross.....	\$2281 14
Amount given by Committee.....	500 00
	\$2781 14

Amounts expended as per Mr. Ross' Statement \$927 ; \$500*.....	\$1427 00
Destroyed by fire.....	500 00
	\$1927 00
Balance.....	\$804 14

\*Travelling expenses to Winnipeg.

## REVISION OF GRANTS.

The last General Assembly instructed the Home Mission Committee to entertain no application for new grants or for the continuance of old ones, either supplemented congregations or mission stations, unless there be laid on the table of the Committee an extract minute of the Presbytery making the application, showing that the grants have been revised since the meeting of Assembly, and that deputies have visited the supplemented congregations and missions within the bounds with a view to the reduction of the grants.

This instruction your Committee are happy to state has been carried out by all the Presbyteries and in many cases with a gratifying reduction of grants.

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### SPECIAL CASES REFERRED TO ASSEMBLY.

In the following supplemented congregations grants have been made, subject to the approval of the General Assembly, the contributions of the people being below the required minimum :

New Glasgow in the Presbytery of Montreal.

Dalhousie and North Sherbrooke in the Presbytery of Lanark and Renfrew.

\* Melrose and Lonsdale in the Presbytery of Kingston.

Balsover in the Presbytery of Lindsay.

\* Ayton and East Normanby in the Presbytery of Saugeen.

Victoria in the Presbytery of Hamilton.

\* Kinloss and Bervie in the Presbytery of Bruce.

In the case of those marked \* grants have been made, conditioned on the contributions of the people, reaching the required minimum. In the other cases, the Committee cannot entertain the hope that in their present condition this desirable end can be attained at least for some time.

### AID FROM THE HOME CHURCHES.

Your Committee have gratefully to acknowledge their obligations to the Free Church of Scotland Colonial Committee for a grant of £250, and the Presbyterian Church of Ireland for £100 for the general work of the Committee. Also £150 from the Free Church and £100 from the Presbyterian Church of Ireland towards the maintenance of Manitoba College. In view of these grants to Manitoba College, and in view of the great desirability of cancelling the large indebtedness of the Home Mission Fund, the Committee resolved to apply, as they hereby do, to the General Assembly to reduce by the amount of these grants (£250) for the present year the obligations of this Committee to Manitoba College, provided that from these and other sources the \$3,400 required for Professors' salaries be raised.

Correspondence has been held during the year between your Committee and the Colonial Committee of the Church of Scotland, regarding aid from that Church in behalf of Manitoba. Nothing definite has, however, as yet been agreed upon.

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## ANNUAL REPORT

OF

### KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

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This Society was formed in the early days of the College. Its object may be said to be two-fold : 1st, To carry the Gospel to more recently settled parts of the country which are not likely to be supplied with the ordinances by Presbyteries ; 2nd, To foster a missionary spirit among the students. In order to this, monthly meetings are held to deliberate on the best means of executing the Society's work, to hear reports from its various fields, and missionary addresses from ministers who are fully awake to the importance of this branch of the Church's work.

The membership of the Society comprises all who are studying in the city with a view to the ministry of the Presbyterian Church.

During the summer months students are sent to newly settled districts, and stations are established and cared for until strong enough to take their place among the regular mission stations of the Church, when they pass into the charge of the Presbytery within whose bounds they are situated, leaving the Society free to devote its energies to more needy places. The work is thus largely of a pioneer kind. A considerable number of fields first occupied by the Society are now flourishing mission stations or pastoral charges.

In the Parry Sound District two ordained missionaries have for nearly two years been laboring where but a few years ago our missionaries first entered. This year a missionary will be sent to the village of Parry Sound.

At Prince Arthur's Landing a pastor is now settled where he first labored as our missionary. In Manitoulin Island an ordained missionary, the Rev. Hugh McKay has now the oversight of a large mission which owes its origin to the Society, as indeed do all the missions on this large island. Fields have also in past years been occupied in the Ottawa Presbytery, in the counties of Essex, Lambton and Simcoe, at Sault Ste. Marie, Silver Lake, and as far west as Manitoba.

Supply is frequently given to fields in which there is little prospect of establishing permanent stations, the prosperity of the districts in which they are situated depending almost wholly on lumbering and mining operations. In most cases, however, the stations become permanent. New fields are asking for supply every year, but the work can be extended only as the funds permit.

The expenses in connection with the work are defrayed by contributions obtained by the missionaries in their respective fields, and by donations from friends throughout the Church. The fields generally contribute well, but the very fact that these are handed over to Presbyteries as soon as they become self-sustaining will indicate how essential to the progress of our work is the liberality of friends outside the fields. The attention of friends is invited to the nature of the Society's work as worthy of a generous support. During the past year the following fields have been occupied, viz. : Wanabeshene, Central Manitoulin, St. Joseph's Island, Coboonok, Nipissing, Strong, Katrine and Emdale, Bayville, Carlow (North Hastings), and Mayo (North Hastings). Regarding these the following items may be specially noted :

#### MUSKOKA AND PARRY SOUND.

In 1872 a missionary was sent to Muskoka, which was then an almost unknown land, to both immigrants and missionaries. He was invested with discretionary powers as to location, and was able to hold services with some degree of regularity at all places where it was possible to gather together a little congregation, from Muskosh on the south to Magnatwan on the north and east. This region and the country to the north and east are now occupied by ten missionaries, four of whom are supported by the Students' Society.

In the summer of 1877 the Society sent a missionary for two months to the district lying around and near Lake Nipissing. His report to the Society was such as to encourage the continuance of the work, and accordingly a missionary was sent for three months of the following summer. During the past summer again the field was occupied and extended. Services were held fortnightly at each of four stations, viz. : Nipissingan, Commanda, Commanda Lake and Big Bend. These fields embrace a tract of country thirty-five miles long and nineteen wide. The rapid settlement of this district renders it a favorable place for missionary effort.

About 15 miles to the south-east of this field lies the township of Strong, which was, during the summer, made the centre of a large mission, including the adjoining townships of Lount,

Machar, and Chapman. At four different points in these townships, services were regularly held. A large number of Presbyterians have settled here, and the services were largely attended, but the field being entirely new, there is as yet no organization into regular congregations; This will probably be accomplished during the present year. The country away to the north-east of this is being rapidly settled and is demanding attention, so that increased effort must be put forth in this direction. Katrine and Emsdale, lying about fifteen miles to the south of Strong, have been occupied by the Society for a few years, during which time they have become flourishing stations; last year two others were added, viz.: Burk's Falls and east Station. Congregations with elders and managers have been properly organized, while the Sabbath School attendance and yearly contributions are encouraging.

The only field which the Society occupied during the year is Baysville, a thriving village on the shore of the Lake of Bays, sixteen miles east of Bracebridge. This field has been under the care of the Presbytery of Barrie for some years and was first occupied by the Society last year. It lies in a rough but well settled district, and is about thirty-seven miles in length. The missionary's report was such as to encourage the Society to continue the work there during the coming summer.

The Society is deeply indebted to the Rev. A. Findley, of Bracebridge, in connection with its work in Muskoka. The reverend gentleman has travelled over the whole of this vast district preaching the Word, organizing congregations and dispensing the sacraments; he has thus acquired a thorough knowledge of the country and its needs, and has more than once guided the action of the Society in the selection of fields.

Just on the south-eastern boundary of Muskoka, in the northern extremities of the counties of Ontario and Victoria, an interesting field, Coboonk, has for three years been occupied by the Societies missionaries. It was not a new field when, in 1877 it came under the supervision of the Society, but it had never been properly organized. It is now a healthy mission and almost ready for an ordained missionary, having during these years, increased from a membership of twenty-eight to one of seventy-nine.

To the south-west of Muskoka, on the shore of the Georgian Bay, is situated Waubashene, where the Society for several years past sent a missionary. There seems to be little hope of establishing a permanent station here, as the existence of the place depends on the lumber trade. Still, there is a goodly number of Presbyterians in the place who are willing to pay the expenses of a missionary, and the Society cannot refuse to send one.

The North Hastings field has been for some years under the care of the Society, and has progressed very favorably from its first occupation. Two Students were sent there for the summer and the field was divided and extended. The results have been most satisfactory; besides the regular Sabbath services and weekly prayer meetings, special services were held in both parts of the field, and sixty-seven persons professed faith in Christ. The Society has found it necessary to commit this entire district to the care of Kingston Presbytery, although the fields were desirous of having our missionaries this year as formerly.

#### ALGOMA DISTRICT.

Eight years ago the Society sent a missionary to Manitoulin Island. Previous to this no regular Presbyterian service was conducted on the island, but settlement was so rapid that the work was continued; soon an ordained missionary was required, and in the autumn of 1877 the Rev. Hugh McKay was sent by the Presbytery of Bruce to exercise pastoral authority over the whole island. Since then, churches have been built and congregations organized at the most important points. Last year in addition to supporting the ordained missionary, the Presbytery of Bruce employed a student missionary for Manitowaning and neighborhood, leaving the Society in charge of the central part of the Island, where fortnightly services were held at six places, viz.: Providence Bay, Mindamoya, Basingthwaite's settlement, Sandfield Mills, Tehkummah, and Michael's Bay. During the year twenty-seven persons were added to the membership of the Church in this part, and steps taken towards the erection of two churches, while at one place, Basingthwaite's, a small building was erected to serve as a union church. This field embraces the whole of the townships of Carnarvon, Tehkummah, and Sandfield, with parts of adjoining townships. The Society propose extending the work here during the coming summer, and to send an additional missionary.

St. Joseph's Island situated near the head of Lake Huron, about thirty miles from Saint Ste. Marie, came first under the Society's care during the year just closing, and promises to be a very interesting field. Its inhabitants number about 2,000, most of whom have settled during the past three years; this will give an idea of the rapid colonization of the Island. Regular services were not conducted by any denomination until last year, when the Society ventured to

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send a missionary for four months. He reports to the Society that he met with great encourage-  
ment from the people of the Island, and also those from Plummer township, a place on the main-  
land which he was able to visit occasionally. On his recommendation, the Society has decided to  
send an additional missionary to this part, who will make Plummer township the centre of a large  
mission.

Little need be said of the mission work done in and around the city during the College ses-  
sion of 1879-80. As usual assistance has been given to missions in connection with the Gaol,  
the Central Prison and the Hospital. Parkdale has been regularly supplied with morning and  
evening services, and Brockton with morning services.

#### SUMMARY.

Fields, 10; Missionaries, 10; Preaching Stations, 39; Communicants, 370; Bible Classes,  
8; Sabbath Schools, 25; Prayer meetings, 10; Revenue from Society's fields, \$1,029.15; from  
other sources, \$953.84; Total Revenue, \$1,982.89. The number of missionaries for 1880 is  
eleven.

The following have been contributed by friends of the Society outside its fields:

Milton and Brampton.....	\$15 00	Walkerton.....	\$ 5 25
Dresden.....	21 25	St. Mary's.....	5 75
Newmarket.....	16 00	Westminster.....	35 00
Aurora.....	7 00	Fullerton and Avonbank.....	73 85
Eden Mills.....	15 00	Beverley.....	5 00
Bond Head.....	20 55	Exeter and Hensall.....	8 78
Crinan.....	12 75	Nassagaweya.....	12 10
Merriton.....	15 00	Friends in London.....	60 25
Merriton Sabbath School.....	5 00	Friends in Hamilton.....	35 00
Haynes' Avenue, St. Catharines.....	10 00	Hollin.....	12 00
Haynes' Avenue Sabbath School.....	12 00	Mount Forest.....	20 50
Caledon East.....	8 50	Proton.....	5 15
Scotch Block, Ancaster East.....	23 65	Friends in Toronto.....	20 09
Barton.....	5 20	West Adelaide.....	5 16
Molesworth.....	9 79	Friends in Guelph.....	29 50
Listowel.....	14 00	Doon.....	10 40
Friend, Hamilton.....	30 00	Friends.....	10 00
Woodville.....	60 00	Craigvale.....	5 75
Sandhill.....	13 70	Friend, Toronto.....	5 00
Vaughan.....	8 00	Pearl St. Mission Hamilton.....	8 00
Friend, Winterbourne.....	5 00	Friend, Toronto.....	5 00
Peterborough.....	13 85	Friend, Toronto.....	10 00
Rodgersville.....	16 40	Zion Church, Brantford.....	12 50
Bracebridge.....	6 37	Dunn's Settlement.....	14 30
Friend.....	5 00	Burns' Church, Essa.....	10 25
Ingersoll.....	20 60	Friends in Hullett.....	9 00
Thamesford.....	21 70	Knox Church, Toronto.....	10 09
Grafton and Vernonville.....	15 07	Smaller sums.....	82 24
Trenton and Pleasant Valley.....	5 17		
College street Bible Class.....	5 00	Total.....	\$953 84

#### Sums received last spring, but too late for publication in the last annual Report:

Parkdale.....	\$ 5 73	Sutton.....	\$18 00
Friends in Guelph.....	30 00	Smaller sums.....	32 90
Sturgeon Bay.....	16 00		
North Hastings.....	20 00	Total.....	\$122 63

The thanks of the Society are due to Mrs. English, of Michael's Bay, Mrs. Tinkies of Man-  
itowaning, Messrs. Fisher and Richards of St. Joseph's Island, and the Georgian Bay Lumber-  
ing Co., of Wanabashene, for boarding its missionaries in their respective fields, free of charge.

Thankful acknowledgement is also made of valuable contributions of books and papers re-  
ceived from Knox Church, Hamilton; Knox Church Dundas; Knox Church, Toronto; Erskine  
Church, Toronto; Cook's Church, Toronto, and from the Presbyterian Church, Newmarket.

While God has been pleased to bless our labors to others, we would not forget the fact that  
our whole work is a valuable means of fostering the missionary spirit and of quickening religious  
life among ourselves, and we pray that the Master of the vineyard may bless our efforts even  
more abundantly in years to come.

A. B. DOBSON,  
Recording Secretary.  
Knox College, March, 1880.

ANDREW B. BAIRD,  
President.

## STATISTICAL TABLE

The following abbreviations are used:—W., Weekly; F., Fortnightly; O., Occasionally; S. S., Sabbath School; B. C., Bible Class; P. M., Payer Meeting.

FIELDS.	STATIONS.	Frequency of Services.	Average Attendance.	Other Meetings.	Average Attendance.	Members.	Contributions.
WAUBAUSHENE . . . . .	Waubashene . . . . .	W.	100	{ B. C. S. S.	{ 9	27	\$ 71 50
	Port Severn . . . . .	W.	50	{ S. S.	{ 14	115 00	
	Sturgeon Bay . . . . .	W.	30	{ S. S.	{ 7	28 00	
MANITOULIN . . . . .	Providence Bay . . . . .	F.	26	{ P. M. S. S.	{ 15 20	18	9 00
	Mindemoya . . . . .	F.	55	{ B. C. S. S.	{ 15 24	13	.....
	Bassingthwait's . . . . .	F.	35	{ P. M.	{ 27		12 00
	Sanfield Mills . . . . .	F.	42	{ P. M. S. S.	{ 30 35	36	16 25
	Tehkummah . . . . .	F.	80	{ S. S.	{ 40		
	Michael's Bay . . . . .	F.	30	{ S. S. B. C.	{ 16 9	11	20 00
	Richard's . . . . .	W.	45	{ S. S.	{ 13	.....	69 00
ST. JOSEPH'S ISLAND	Mud Lake Dock . . . . .	W.	40	.....	.....	.....	55 00
	Hilton . . . . .	O.	30	S. S.	20	.....	.....
	Tabot Township . . . . .	O.	20	.....	.....	.....	.....
COCOONK . . . . .	Cocoonk . . . . .	F.	100	{ S. S. B. C.	{ 40 12	30	57 50
	Head Lake . . . . .	F.	90	S. S.	20	17	20 25
	Digby . . . . .	F.	45	.....	.....	9	23 00
NIPPISSING . . . . .	Commanda . . . . .	F.	50	{ S. S. P. M.	{ 30 25	13	37 85
	Commanda Lake . . . . .	F.	22	S. S.	16	.....	9 37
	Nippissing . . . . .	F.	50	S. S.	25	.....	17 50
	Big Bend . . . . .	F.	25	.....	.....	.....	10 00
STRONG . . . . .	Meenoma . . . . .	F.	40	S. S.	25	.....	31 75
	Eagle Lake . . . . .	F.	45	S. S.	10	.....	15 00
	Strong . . . . .	F.	30	.....	.....	.....	14 75
	Strong Lake . . . . .	F.	50	.....	.....	.....	7 00
KATRINE AND EMSDALE	Emsdale . . . . .	W.	75	{ B. C. S. S.	{ 12 30	17	35 75
	Katrine . . . . .	F.	35	S. S.	14	15	28 25
	Burk's Falls . . . . .	F.	30	.....	.....	.....	20 00
	East Station . . . . .	F.	20	.....	.....	.....	11 65
BAYSVILLE . . . . .	Bayesville . . . . .	F.	60	{ B. C. S. S.	{ 20 .....	.....	28 00
	Marsh's . . . . .	F.	15	.....	.....	.....	11 00
	Hamilton's . . . . .	F.	45	.....	.....	.....	20 00
	Uffington . . . . .	F.	65	S. S.	.....	.....	24 00
CARLOW . . . . .	Carlow . . . . .	W.	100	{ P. M. B. C.	{ 20 .....	.....	93 00
	.....	.....	.....	{ S. S.	{ 30	.....	6 50
	Vandusen's . . . . .	W.	60	{ P. M. S. S.	{ 25 20	80	.....
MAYO . . . . .	Raglan . . . . .	O.	35	.....	.....	.....	.....
	Dodd's . . . . .	W.	60	{ B. C. S. M.	{ 14 25	21	29 00
	.....	.....	.....	{ S.	{ 30	.....	.....
	Long Lake . . . . .	F.	45	P. M.	25	14	13 00
	Smith's . . . . .	F.	45	.....	.....	.....	.....

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R.

This Society has been very successful in getting the summer session of the subscription. Its funds are de- Session the Soc- ed weekly praye

MASSAWIPPI son, B. A.

Massawippi beautiful section ing the summer the success atten by previous mis are penetrating many. Heads tisms are report all, sixteen at th condition, the a was appreciated

Ayer's Flat- terian families. The average att Society next sun Abbott's So nightly on Sabb work to Ayer's fields the missio prevailing forme

RICHBY, Co since been call Richby is a tile districts in evangelical and among the peop

# Presbyterian College, Montreal.

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## STUDENTS' MISSIONARY SOCIETY.

### ANNUAL REPORT.

#### MISSIONARIES AND MISSION STATIONS, 1880.

MASSAWIPPI	..	..	..	Mr. R. McNABB.
COATICOOKE	..	..	..	Mr. B. HYDE.
RAWDON	..	..	..	Mr. J. A. TOWNSEND.

This Society has been in existence since 1869. All Students of the College are expected to be Members. Its object is to foster a missionary spirit and to promote missionary work. During the summer vacation some of its members are appointed to fields selected by the Society. Its funds are derived from the contributions of the fields supplied during the summer; and the subscriptions of students and their friends in the city and elsewhere. During the College Session the Society supplied Massawippi, Richby and Coaticooke gratuitously, and also conducted weekly prayer-meetings in remote parts of the city congregations.

#### MISSIONARY WORK—SUMMER 1879.

MASSAWIPPI, AYER'S FLATS, and ABBOTT'S SCHOOLHOUSE were supplied by Mr. J. A. Anderson, B. A.

Massawippi is situated nineteen miles south of the city of Sherbrooke, in one of the most beautiful sections of the Eastern Townships. The Society has much cause of thankfulness for the success attending the Missionary's labors, under the Divine guidance. The good seed sown by previous missionaries is now bearing fruit, and the glorious rays of the Son of Righteousness are penetrating the clouds of superstition and doubt which at one time enveloped the minds of many. Heads of families saw it to be their duty to have their children baptized. Seven baptisms are reported, and two members in full communion were added to the church; making in all, sixteen at this station. The Sabbath-school and Bible-class are reported as in a flourishing condition, the average attendance being thirty-five. A weekly prayer-meeting was held, which was appreciated and attended by an average of thirty. Sabbath services averaged seventy-five.

Ayer's Flats is a little village at the head of lake Massawippi. Here there are no Presbyterian families. Mr. Anderson conducted fortnightly Sabbath services in the school-house. The average attendance was forty, and the people request that they may be remembered by the Society next summer. Prospects here are hopeful.

Abbott's School-house is a stronghold of Universalism. Services were conducted here fortnightly on Sabbaths during the former part of the summer, when Mr. Anderson transferred his work to Ayer's Flats, where greater interest was manifested by the people. In all the above fields the missionary has strong opposing elements to contend against on account of the many prevailing forms of unbelief. The total cost of this field was \$214.97; amount collected \$95.66.

RICHBY, COATICOOKE, and NORTH COATICOOKE were supplied by Mr. A. Anderson, who has since been called away to the church triumphant.

Richby is a little village five miles from North Coaticooke, situated in one of the most fertile districts in the Eastern Townships. Here, as elsewhere in this region, are fragments of evangelical and non-evangelical denominations. In this field Mr. Anderson labored assiduously among the people, preaching every Sabbath morning, and conducting a Sabbath-school and



Bible-class at the close of the service. Average attendance at service, forty, and average at Sabbath-school, twenty.

Coaticook is a thriving town on the Grand Trunk Railway, about twenty miles from Sherbrooke. Here, after returning from Richby, Mr. Anderson preached every Sabbath afternoon in the town hall, to an average attendance of twenty-five.

North Coaticook is a mile and a half from the main village, and here Mr. Anderson preached on Sabbath evenings. The average attendance was thirty-five. Communion was dispensed by Rev. A. F. Tully. Number of communicants in the three stations, twenty-seven. The Lord's work is prospering, and the Society has cause of thankfulness for the progress made. The total cost of this group of fields was \$205.75, and the amount collected \$85.00.

Here we would record our deep sense of the personal worth and praiseworthy devotedness of our late missionary, and we trust the good seed sown by him shall not have been in vain. We pray that it may bear fruit abundantly to the praise and honor of the Divine Master.

**THE RIDGE, THANET, NUGENTVILLE AND GLENMERE.** This group of stations was supplied by Mr. J. McFarland.

The Ridge is situated about sixty miles north of Belleville, and is principally a mining district. It has been occupied by the Society for a number of years. Mr. McFarland had labored here the previous year, and was reappointed to the field at the request of the people. He preached here every Sabbath to an average of seventy persons. A Sabbath school was held at the close of the service at which the average attendance was thirty. A weekly prayer meeting was held which was well attended.

Thanet is eight miles from the Ridge. Here Mr. McFarland preached every Sabbath to an average of forty. The average attendance at Sabbath-school was twenty. A new church has been erected, and signs of prosperity are manifested. A decided interest in the work of the Society is shown by the people.

Nugentville is six miles from The Ridge, and here our missionary conducted fortnightly services. Attendance averaged seventy. Sabbath school was conducted every Sabbath; average thirty-five. The prospects here are encouraging.

Glenmere is fourteen miles from The Ridge. Here also the minister preached fortnightly to an appreciative audience, averaging forty. The average attendance at the Sabbath-school was twenty. Communion was dispensed in two of the stations in this group, viz. Thanet and The Ridge. The entire membership in all these stations is sixty-nine. Fifteen baptisms were reported. The entire cost of these stations was \$195.70; amount collected, \$82.80. Mr. McFarland, our missionary, did not spare himself in his efforts to extend the work here. The Kingston Presbytery has taken up this field, and we pray that the good work may still prosper.

#### MISSIONARY WORK—WINTER 1879-80.

**GAELIC WORK.** Services were held in this language during the winter in Stanley Street Church by Messrs. McLean, Smith and Morrison.

**PRAYER MEETINGS.** The following weekly prayer meetings were conducted under the auspices of the Society:

**St. Antoine Street Meeting,** conducted by J. F. McLaren. This meeting was originally instituted by the elders of Erskine Church for the benefit of aged and infirm persons unable to attend church services on Sabbath. Average, twenty.

**POINT ST. CHARLES MEETING,** in connection with St. Joseph Street Church, was conducted by Mr. J. Mitchell. The attendance at first was small, but gradually increased until it equalled the accommodation. With two exceptions the meeting was addressed by a different speaker each evening. Average, twenty.

**NAZARETH STREET MEETING,** in connection with Crescent Street Church, was conducted by Mr. R. Hyde, who reports very encouragingly concerning the work. The meeting was attended principally by the working classes. Average, twenty-four.

**St. LAURENT STREET MEETING,** in connection with Chalmers Church, was conducted by Mr. J. P. Grant. Through the influence of Rev. P. Wright a school-house was secured for the services. Considerable interest was manifested by those who attended. Mr. Grant strongly recommends that this meeting be continued next session. Average, nineteen.

**EAST END MEETING,** in connection with St. Gabriel Street Church, was conducted by Messrs. Baillie and W. Shearer. It was held in private houses. A deep spiritual feeling seemed to pervade the meetings. Average, twelve.

**FINANCIAL STATEMENT.** The Income of the Society for 1879-80 was .. .. \$668.47  
Expenditure for the same period was .. .. 740.83  
Balance due the Treasurer .. .. 72.36

The members assisted them by their liberality, and their humble continued to the

Presbytery of Montreal, March

This Association operative operation. extended as during

The one great Divine truth. half of Kingston settled congregational work within of hospital and try, Asylum, and

The Association University, the those who, although ministerial, acknowledge Association, and

The regular Saturday during

A prayer meeting attended by members of Collegiate Y. M. C.

During the destitute of the ing the efforts of in addition to the

The following the Association sions:—Wolfe Island Morton; Sharb

During the tion. Divine service in the respective fields, meetings.

Lectures were Mitchell, of Belleville; the Rev. P.

During the Clark's Mills, New Camden, \$15.05 with the amount the fields amount

In conclusion the encouragement gratitude to Almighty God would pray that the ledge of the truth

G. C. PATTERSON



The members of the Society take this opportunity of thanking the many friends who have assisted them by contributions of money, tracts and papers, and would solicit a continuance of their liberality. They would record their gratitude to Almighty God who has so greatly blessed their humble efforts to extend the knowledge of the Gospel, and pray that his favor may be continued to them.

J. A. ANDERSON, B. A., President.  
J. A. TOWNSEND, Rec.-Secretary.

Presbyterian College,  
Montreal, March 12th, 1880. }

# REPORT OF

## QUEEN'S COLLEGE MISSIONARY ASSOCIATION

—FOR 1879-80.—

—:—

This Association has been in existence for thirty years, during which time it has been in active operation. At no time during its existence as an association has its operations been so extended as during the past year.

The one great object of the Association, as stated in the constitution, is the promotion of Divine truth. Its work during the session is threefold :—(1) Supplying mission fields on behalf of Kingston Presbytery; (2) giving occasional supply to vacant charges, and also to settled congregations in the temporary absence of their own pastor; and (3) attending to special work within the city, such as Sabbath-school teaching, weekly prayer meetings, visitation of hospital and jail, tract distribution, holding regular Sabbath services in the House of Industry, Asylum, and in the village of Portsmouth.

The Association is composed of all the students of the Theological Faculty of Queen's University, the students of the Arts department who have the ministry in view, together with those who, although aspiring to places in professions or in spheres of activity other than the ministerial, acknowledge the prime importance of the work sought to be accomplished by this Association, and desire to have their names enrolled as members.

The regular meetings of the Association are held in the Divinity Hall every alternative Saturday during the session.

A prayer meeting is held in the University Buildings every Sabbath, and is conducted and attended by members of this Association, and also of the Queen's College branch of the Inter Collegiate Y. M. C. A.

During the past summer the Association had two fields, which would otherwise have been destitute of the ordinary means of grace, under its immediate supervision. The success attending the efforts of our missionaries in these fields has led the Association to take up another field in addition to these for the summer of 1880.

The following fields within the bounds of the Kingston Presbytery received supply through the Association during the session at the request of the Presbytery's Convener of Home Missions:—Wolfe Island; Mill Haven and Bath; Clark's Mills; Newburg, &c.; Tamworth, &c.; Morton; Sharbot Lake and Parham; Glenvale, &c., and Portsmouth.

During the Christmas vacation ten destitute fields were visited by members of the Association. Divine service was held on the three Sabbaths. During the week the students, in their respective fields, were engaged in house to house visitation and in holding special evangelistic meetings.

Lectures were delivered during the College session before the Association by the Rev. W. D. Mitchell, of Belleville; Rev. J. F. Stevenson, D.D., of Montreal; the Rev. Principal Jardine, D. Sc.; the Rev. Principal Grant, M.A., D.D., and the Rev. Geo. Muller, of Bristol, England.

During the session the following amounts have been received from mission fields, viz.: Clark's Mills, Newburg and 5th con. Camden, \$47.05; Tamworth, Centreville, and 8th con. Camden, \$15.05; Morton, \$23.00; St. Columba and St. Pauls, \$16.00. This amount, together with the amount received from the Home Mission Fund, after defraying expenses to and from the fields amounts to \$2.90 a Sabbath.

In conclusion, the Association desires to express its thankfulness to its many friends for the encouragement and aid which they have rendered. Its members would also record their gratitude to Almighty God, who, in the past has so abundantly blessed their feeble efforts, and would pray that He will yet more abundantly bless them in their efforts to extend the knowledge of the truth as it is in Jesus.

G. C. PATTERSON,  
President.

GEORGE McARTHUR,  
Recording Secretary.

The following

## FINANCE.

The Report presented at the last General Assembly showed an indebtedness of \$9551.39 or adding monies then due to Missionaries in Manitoulin and elsewhere, \$11,051.39. The Assembly after serious consideration as to the best mode of meeting this large deficit, agreed that instead of making a special appeal for the removal of the present deficit, there be but one appeal for the deficit and the current year's expenditure combined, and that a committee be appointed to prepare a short appeal to the members and adherents of the Church, setting forth the condition and requirements of the fund—to be signed by the Moderator; that the Assembly enjoin every minister to read this appeal from the pulpit on some Lord's day on or before the last Sabbath of September next, and to afford opportunity to every individual to contribute by subscription, or in any other way that the Session or Deacon's Court may have previously resolved upon.

At the meeting of the Home Mission Committee held on the 8th October, it was found that, after paying the claims for the half year ending 30th September, the indebtedness of the Fund amounted to \$23,000. After long and earnest deliberation the following Resolution was adopted:

"Whereas, the indebtedness of the Fund at this date is the sum of \$23,000, and that there are claims upon the Fund which the Committee are, by the instructions of the General Assembly required to pay as preferential claims, which, with the present indebtedness, will exhaust the entire income expected by the Committee for the year, the Committee resolve not to proceed in making any appropriations for the next six months, the claims for which, as sent by Presbyteries, amount to about \$12,000; but to adjourn until the last week in March next, and then to meet to distribute among the various Presbyteries of the Church, in respect of mission work and supplements during the six months then past, such moneys as the liberality of the Church may, by that date, have placed at the disposal of the Committee; provided always that the Committee may meet at an earlier date, if the Convener see cause."

This action, the Committee were well aware, would cause great perplexity to Presbyteries, in regard to the continuance of missionaries in mission fields, and anxiety to the missionaries themselves, who rely upon the grants being promptly paid. No other course, however, seemed open to the Committee. To have continued the grants on the former scale, without the hope of paying them when due, or to have reduced the grants to a scale that the Committee would have felt to be utterly inadequate, would have been attended with the most injurious consequences to the work, and must have resulted in great suffering to missionaries, and the ministers of supplemented congregations. The Committee felt it was wiser to lay a candid statement of the condition of the Funds before the ministers and congregations of the Church, and await their response, rather than pursue either of these alternatives.

Your Committee are now happy to report, that so hearty and generous has been the response to their appeal, the entire indebtedness has been cancelled, and the claims for the current year also fully met. For such a result, they desire to render their unforgotten thanks to the Great Head of the Church, who has enabled his people to give so willingly, and to the Presbyteries of the Church, who have rendered valuable assistance, in placing the pressing claims of the fund before the congregations within their bounds.

Balance at beginning  
Quebec.....  
Montreal.....  
Ottawa.....  
Glengarry.....  
Lanark and Renfrew.....  
Brockville.....  
Kingston.....  
Peterboro.....  
Whitby.....  
Lindsay.....  
Toronto.....  
Barrie.....  
Owen Sound.....  
Saugeen.....  
Guelph.....  
Hamilton.....  
Paris.....  
London.....  
Chatham.....  
Stratford.....  
Bruce.....  
Maitland.....  
Manitoba.....  
Manitoba College.....  
Rev. D. Ross.....  
Payment in North.....  
West to be repaid.....  
Lake Superior.....  
British Columbia.....  
Grants from other.....  
Donations, special.....  
Expenses of Comm.....  
Allowance to Com.....  
Printing, advertis.....  
Expenses of Missi.....  
General expenses.....  
Salary of Agent.....  
Interest on advan.....  
Balance at Credit.....

The amounts  
tributions. But i  
\$2262.30, viz.: In  
ark and Renfrew,  
Lindsay, \$13.67  
Hamilton, \$598;  
\$6.77; Bruce, \$38  
Under the h  
whether for debt

The following is the financial statement for the year ending 31st March :

**HOME MISSION FUND, 1879-80.**

**PRESBYTERY.**

	Contributed.	Paid to Presbyteries.
Balance at beginning of year .....	\$	3367 89
Quebec .....	668 05	1469 12
Montreal .....	3516 41	2634 12
Ottawa .....	1414 14	1896 50
Glengarry .....	651 51	450 00
Lanark and Renfrew .....	1708 66	1805 00
Brookville .....	611 77	1010 50
Kingston .....	1636 40	3226 10
Peterboro .....	1967 08	717 40
Whitby .....	844 92	206 25
Lindsay .....	400 26	734 75
Toronto .....	6094 60	1388 25
Barrie .....	1204 99	3576 55
Owen Sound .....	356 17	789 75
Saugeen .....	468 94	544 00
Guelph .....	1926 27	175 50
Hamilton .....	3548 80	1234 50
Paris .....	2345 28	260 50
London .....	2809 29	2564 75
Chatham .....	933 83	866 38
Stratford .....	1288 65	93 75
Huron .....	1009 66	613 72
Bruce .....	746 55	1080 75
Maitland .....	694 33	295 95
Manitoba .....	371 90	7547 08
Manitoba College .....		2300 06
Rev. D. Ross .....		502 50
Payment to North West to be repaid .....		175 00
Lake Superior .....		1735 00
British Columbia .....		1200 00
Grants from other churches .....	2905 72	
Donations, special contributions .....	6396 59	
Expenses of Committee .....		559 83
Allowance to Convener including Secretary .....		600 00
Printing, advertising, &c. .....		351 50
Expenses of Missionary Deputations, &c. .....		14 22
General expenses .....		325 00
Salary of Agent .....		500 00
Interest on advances .....		500 00
Balance at Credit .....		116 99
	\$ 46863 77	\$ 46869 77

**REMARKS.**

The amounts contributed by Presbyteries embrace Congregational and Sabbath School contributions. But it may be stated that the total amount contributed by Sabbath Schools is \$2262.30, viz.: In Presbytery of Montreal, \$178.50; Ottawa, \$12.95; Glengarry, \$10.00; Lanark and Renfrew, \$37; Brookville, \$12; Kingston, \$35; Peterboro, \$209.09; Whitby, \$120.11; Lindsay, \$13.67; Toronto, \$406.85; Barrie, \$18.08; Saugeen, \$12.40; Guelph, \$186.74; Hamilton, \$598; Paris, \$129.17; London, \$192.50; Chatham, \$5; Stratford, \$34.97; Huron, \$6.77; Bruce, \$33.50; Maitland, \$10.

Under the heading "Donations and Special Contributions" are included special donations, whether for debt or ordinary fund. Indeed, it is impossible to keep these separate, and hence

the contributions from Presbyteries include all contributed for debt and for ordinary work of the year. The Donations, &c., also include balance of ministerial contributions paid after last year's accounts were closed, amounting to \$726.50, and a donation of \$750 from Committee on Pres. Record. Of the special donations, \$3,600 was given by Montreal.

The payments include balances due to Presbyteries as stated in last year's account, and the appropriations made in October, 1879 and March, 1880.

#### RECOMMENDATION TO THE ASSEMBLY.

In view of the repeated deficits in the Home Mission Funds for several years, and with the prospect that with the rapid opening up of the North West, still greater demands will be made upon the Committee for Missionaries, the Committee agreed to bring before the Assembly the urgent necessity of adopting such means as would tend most effectually to draw out the liberality of the Church in Canada, and the Churches in Great Britain on behalf of the great work. The amount expended upon the North West, British Columbia, the Stations in Manitoulin, along Lake Superior and in Muskoka now reaches a sum GREATER THAN THE ENTIRE AMOUNT raised 10 years ago for Home Missions. But while putting forth every effort to occupy these more distant fields, the Committee feel that they cannot neglect equally destitute localities in Ontario and Quebec. It is from these Provinces that the greater part of the contributions come that enable the Committee to do so much for Manitoba. To neglect therefore to supply the many necessitous districts in Central Canada and the rapidly growing stations in the West, and the handful of Protestants in the East, who are struggling to maintain Gospel ordinances, would inevitably weaken our Church in these older Provinces, and materially diminish our resources.

A carefully prepared appeal was sent to the various Churches in Great Britain in 1875, and published widely in their respective Records, and brought under the special notice of the Colonies Committees. Since that date, almost constantly in one form or another, similar appeals have been made, and the attention of the Churches in Scotland and Ireland called to the pressing claims of Manitoba and the North West. The present time, when by reason of great commercial depression, the funds of the Home Churches are barely able to maintain their own schemes, does not seem opportune to institute any special agency for collecting funds. Without, therefore, suggesting what steps should be taken to develop the liberality of the Churches in Britain and our own Church in Canada, to meet the pressing demands of the North West, the Committee simply lay the whole matter before the General Assembly for its serious consideration.

All of which is respectfully submitted,

In the name of the Committee,  
WILLIAM COCHRANE,  
CONVENER.

Brantford, Ontario, June 10th, 1880.

Report

ROBT. H. V.

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## APPENDICES

TO THE

**Report of the Home Mission Committee,  
Presbyterian Church in Canada,**

(WESTERN SECTION,)

**FOR 1879-80.**

ROBT. H. WARDEN, MONTREAL,  
*Secretary.*

WM. COCHRANE, D.D., BRANTFORD,  
*Convener.*

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APPENDIX.

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III.—GLENAGARY.	No Mission Stations.											\$	cts.	\$	cts.	\$	cts.	\$	cts.
IV.—OTTAWA.	1 Bearbrook and Cambridge .....	1	1	4	140	27	41	29								1000 00	87 00	3 00	87 00
	2 Hull .....	1	1	1	40	20	36	52								167 00	3 50	1 50	91 00
	3 Aylwin and Desert .....	1	1	2	185	80	103	52								245 00	7 00	7 50	405 00
	4 Cantly and Portland .....	1	1	2	6	40	43	30	48							90 00	50 00	7 70	276 00
	5 Plantagenet .....	1	1	3	170	60	39	35								97 50	4 00	2 00	82 50
	6 East Templeton .....	1	1	1	115	21	11	26								156 00	4 00	2 00	82 50
	Travelling Expenses of Missionary to the Field .....																		
	Total .....	6	10	21	690	251	260	242								842 50	25 00	23 70	951 50
V.—LANARK AND RENFREW.	1 Wilberforce and Grattan .....	1	1	3	187	55	90	35								200 00	4 00	2 00	70 00
	2 Lavan .....	1	1	3	165	59	50	24								122 00	3 00	3 00	72 00
	3 Darling .....	1	1	3	185	54	40	24								102 00	3 00	3 00	72 00
	4 Bathurst and South Sherbrooke .....	1	1	3	200	29	15	25								140 00	4 00	2 00	44 00
	5 Castledown and Dewar's .....	1	1	3	230	65	82	33								182 00	4 00	2 00	59 00
	6 Alton, Felsawawa and Chalk River .....	1	1	3	165	90	99	45								270 00	6 50	4 00	191 50
	7 Litchfield .....	1	1	3	170	33	70	21								350 00	8 00	2 00	100 00
	8 Baldern and Cold .....	1	1	3	170	33	70	21								150 00	8 00	2 00	100 00
	9 Baldern and Drummond .....	1	1	3	280	47	107	52								500 00	8 00	6 00	263 50
	10 Mattawa .....	1	1	8	70	51	46									106 00	3 00	.....	44 00
VI.—BROCKVILLE.	Travelling Expenses of Missionaries to the Field, and Exploring .....																		
	Total .....	9	12	37	1842	574	649	388								2452 00	53 50	26 50	1016 00
	1 North Williamsburg .....	1	1	1	45	20	25	18								41 00	3 00	1 00	18 00

## APPENDIX.

## APPENDIX I.—MISSION STATIONS.—Continued.

PRESBYTERIES.	Is Aid Required?	Is there a Church?	No. Preaching Stations	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbath-school during year.	Amount	Amount	Home	Total
								per Sabbath promised during the year (including board).	paid for Building during the year.	Mission Grants per Sabbath during the year.	amount received from Home Missions during the year.
DESIGNATION OF MISSION FIELDS.											
VII.—KINGSTON.											
1 Hinchinbrook and Bedford	1	1	1	5	200	100	27	36	\$ cts.	\$ cts.	\$ cts.
2 Wolfe Island	1	1	2	2	130	38	27	47	3 00	3 00	114 00
3 Fredericksburg and Mill Haven	1	1	2	3	270	83	32	52	3 00	3 00	33 00
4 West Huntingdon	1	1	1	2	82	49	61	52	3 00	3 00	128 00
5 Rawdon and Marmora	1	1	3	3	220	20	50	52	1 50	3 00	104 00
6 Morton	1	1	1	3	120	39	25	38	3 00	3 00	156 00
7 Concession	1	1	1	1	180	34	46	52	114 00	4 00	152 00
8 St. Columbia and St. Paul, Madoc	1	2	2	2	300	106	70	40	118 00	3 00	44 00
9 Camden and Sheffield	1	1	1	5	157	46	54	54	186 00	3 00	84 00
10 Lymouth	1	1	1	5	157	46	54	54	186 00	4 00	132 00
11 L'Amable	1	1	1	6	247	42	92	38	152 00	2 00	124 00
12 M. Armand	1	1	1	1	1	1	1	1	1	1	1
13 Carleton	1	1	1	1	1	1	1	1	1	1	1
14 Thaneet and Bidget	1	1	1	1	1	1	1	1	1	1	1
15 Palmerston	1	1	1	1	1	1	1	1	1	3 00	52 00
Travelling expenses of Missionaries to the field and exploring											90 00
Total	15	10	40	2051	594	484	482	1151	480 00	84 00	59 60
											1313 60
VIII.—PETERBOROUGH.											
1 Chandoes and Burleigh	1	1	12	100	65	46	94	2 50	103 00	3 50	92 00
2 Hildesheim	1	1	1	60	15	30	18	3 50	49 00	3 50	87 00
3 Minden and Kinnmount	1	1	4	90	63	89	26	2 50	117 00	5 00	245 90
4 Haliburton	1	1	2	115	49	75	26	2 50	125 00		
Total	4	2	21	365	192	240	94	10 50	414 00	12 00	404 90

\*Worked by Knox College Students' Missionary Society.:

Worked by Montreal College Students' Missionary Society during summer half-year.

No Mission Stations		cts.	cts.	cts.	cts.	cts.
No Mission Stations						
1 Cohasset, Dicks and H. C. F. H. *						

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IX.—WHITEY.	No Mission Stations						\$ cts.	\$ cts.	\$ cts.	\$ cts.
X.—INDSAY.	1 Cobocook, Digby and Head Lake*	1								22 00
	2 Carden and Rama	2								60 00
	Travelling expenses of Missionary to field.		3	119	36	23	25	2 50	65 00	13 00
	Total	3								94 00
XI.—TONOYO.	1 Sandhill and Caledon East	1	2	130	16	32	49	3 50	151 00	121 00
	2 Brockton and Devonport†	2	2	130	30	28	52	6 00	296 00	
	3 Houghton Mills	1	1	130	30	50	52	4 00	148 00	74 00
	4 Sturville	1	1	130	18	29	53	3 00	191 00	155 00
	5 Ballinacra and Melville Church, Caledon	1	2	265	52	95	52	7 00	340 00	
	6 Parkdale†	1	1	55	50	40	52	6 00	253 00	
	7 Leslieville and York Town Line	1	1	180	61	21	52	6 00	364 00	
	Total	3	10	900	297	294	846	35 50	1758 00	351 00
XII.—BARAZ.	1 Bracebridge, Monck and South Falls	1	3	200	61	105	52	7 70	400 00	550 00
	2 Penetanguishene and Wybridge	1	5	635	62	129	51	10 57	410 00	150 00
	3 Huntsville, Allansville and Chaffey	1	3	70	32	39	33	3 00	130 00	99 00
	4 Stisted, Port Sydney & Bethel Church	1	2	3	60	35	51	52	3 00	156 00
	5 Raymond, Port Carling, &c.	1	4	100	80	70	26	2 00	52 00	3 00
	6 Ardrea and Uthoff	1	2	100	25	20	24	3 00	125 00	77 00
	7 Kossau and Turtle Lake	1	1	50	36	33	52	3 00	125 00	260 00
	8 Maganawan, Beggaboro, &c.	1	1	5	55	23	53	2 00	104 00	78 00
	9 Stancard and Carling	1	3	55	23	39	53	7 00	350 00	325 00
	10 Piney, Sarnia and Carling	1	1	2	75	24	40	52	8 00	96 50
	11 Mining, Methurst, &c.	1	3	225	92	22	42	7 00	150 00	50 00
	12 Collingwood Mountain, &c.	1	1	2	100	28	35	25	138 00	69 00
	13 Nipissing*	1								51 00
	14 Strong*	1								
	15 Wanbanahene, &c*	1								

\*Worked by Knox College Students' Missionary Society during summer half-year.

†Supplied during winter half-year by Knox College Students' Missionary Society.





## APPENDIX.

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## APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stations	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbath schools during the year.	Amount Sabbath promised Stations.	Amount paid for Stations during the year (board).	Amount paid for Stations during the year.	Home Missions Grant per Sabbath during the year.	Total amount received from Home Missions Committee during the year.
		\$	cts.						\$	cts.		\$	cts.
XX.—STRAITFORD.	1 Tavistock and Hamburg .....	1	1	2	155	37	34	25	3 00	120 00	.....	2 00	50 00
XXI.—HURON.	1 Goderich (Gaelic Mission).....	1	1	1	100	68	29	52	5 00	280 00	25 90	2 00	104 00
XXII.—MANTLAND.	1 East Ashfield and Fordyce .....	1	1	2	180	38	51	52	6 00	320 00	56 00	2 00	104 00
XXIII.—BRUCE.	1 Salem .....	..	1	1	200	40	70	35	In full.	.....	.....	.....	.....
	2 Riversdale and Enniskillen .....	1	1	2	250	60	..	35	In full.	.....	.....	.....	.....
	3 Manitoulin Island, North and West ..	1	1	7	350	95	..	52	.....	.....	.....	.....	1232 00
	4 " " East .....	1	1	7	180	43	76	52	.....	.....	.....	.....	.....
	5 " " Central .....	1	1	..	..	..	..	..	.....	.....	.....	.....	.....
	6 St. Joseph's Island .....	1	1	2	100	34	29	52	.....	.....	.....	.....	500 00
	7 Thunder Bay .....	1	1	1	2	26	26	26	.....	.....	.....	.....	275 00
	8 St. Ignace .....	1	1	1	56	14	38	52	.....	.....	.....	.....	610 00
	9 South Ste. Marie .....	1	2	2	56	14	38	52	.....	.....	.....	.....	2617 00
	Total .....	7	9	22	1135	286	213	304	.....	.....	.....	.....	.....
XXIV.—MANTOBA	The blank schedules issued to this Presbytery have been filled in by the Home Missions Committee, and what different form appear in the body of the Home Missions Report.												

• Worked by Knox College Students' Missionary Society.

XXV.—BRITISH COLUMBIA.	1 New Westminster .....	1	1	1	..	37	51	52	\$	cts.	\$	cts.	\$	cts.
									16 00	800 00	.....	.....	1200 00	.....

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		1	1	1	1	1	37	51	52	\$ cts. 16 00	\$ cts. 800 00	\$ cts. .....	\$ cts. .....	\$ cts. 1200 00
XXV.—BAPTIST COLUMBIA.	1 New Westminster.....	1	1	1	1	1	37	51	52					
XXVI.—Knox Col- LEGE STUDENTS' MISSIONARY SO- CIETY.	1 Waukegan.....	1	1	3	180	..	48	25	..	..	214 50	..	..	..
	2 Central Manitowish.....	1	1	6	268	..	78	20	..	..	57 25	..	..	..
	3 St. Joseph's Island.....	1	1	4	135	..	..	..	..	..	134 00	..	..	..
	4 Colcock.....	1	1	3	235	..	79	35	..	..	100 75	..	..	..
	5 Sipsong.....	1	1	4	167	..	13	19	..	..	74 12	..	..	..
	6 Sipsong.....	1	1	4	167	..	13	19	..	..	65 55	..	..	..
	7 Katong and Ensdale.....	1	1	4	160	..	32	22	..	..	95 65	..	..	..
	8 Bayville.....	1	1	4	185	..	..	..	..	..	83 00	..	..	..
	9 Carlow.....	1	1	3	195	..	80	25	..	..	99 50	..	..	..
	10 Mayo.....	1	1	3	150	..	35	22	..	..	42 00	..	..	..
	Total .....	9	5	38	1820	..	365	212	..	..	959 87	..	..	..
XXVII.—MONTREAL COLLEGE STUDENTS' MISSIONARY SOCIETY.	1 Thonet and Ridge .....	1	1	4	165	..	90	69	25	3 31	82 80	..	..	..
	2 Massawippi .....	1	1	2	115	..	10	16	50	1 82	114 41	..	..	..
	3 Coaticook and Richby .....	1	1	2	100	..	16	27	50	1 63	97 50	..	..	..
	4 Rawdon .....	..	..	..	..	..	..	..	..	..	..	..	..	..
	Total .....	3	2	8	380	..	116	112	125	6 76	294 71	..	..	..

## APPENDIX I.—SUMMARY OF MISSION STATIONS.

PASSEYTERIES.	Mission Fields.		Is Aid Required?	Is there a Church?	No. Preaching Stations	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbath schools supplied during year.	Amount per Sabbath school provided by Stations.		Amount paid by Stations for Supplies during the year (including board).		Amount Building during the year.		Home Mission Grant paid for the year.	Total amount received from Home Mission Committee during the year.
										\$	cts.	\$	cts.	\$	cts.		
1 Quebec	7	4	13	605	243	233	188	27 57	945 47	3200 00	9 25	412 00					
2 Montreal	6	6	13	625	256	198	236	17 50	468 00	3200 00	23 00	957 00					
3 Otago	6	10	21	690	251	260	342	35 00	842 50	1250 00	23 70	951 50					
4 Ottawa and Renfrew	10	9	12	1842	574	649	388	52 50	2452 00	600 00	26 50	1016 00					
5 Brockville	1	1	1	45	20	25	18	3 00	41 00	1 00	1 00	18 00					
6 Kingston	16	15	10	40	2051	594	482	42 50	1151 59	480 00	34 00	1313 60					
7 Peterborough	4	4	2	365	192	240	94	10 50	414 00	12 00	12 00	404 90					
8 Whitby	2	3	3	119	36	23	25	2 50	65 00	5 00	5 00	94 00					
9 Lindsay	7	3	10	900	267	294	346	35 50	1758 00	1966 00	7 50	351 00					
10 Toronto	17	17	20	1410	538	676	499	59 27	2061 00	1966 00	42 18	2311 55					
11 Barrie	4	2	3	14	590	204	214	154	18 00	849 00	8 00	163 25					
12 Owen Sound	4	1	3	4	180	87	145	58	8 00	153 00	4 00	40 00					
13 Saugeen	3	3	1	2	345	75	158	132	16 81	891 82	5 00	139 85					
14 Guelph	3	2	4	7	345	135	120	155	3 00	170 00	6 00	122 00					
15 Hamilton	1	2	4	16	325	156	177	35 00	378 00	12 00	3 00	78 00					
16 Paris	1	1	1	1	109	169	177	16 00	178 00	12 00	3 00	436 00					
17 London	5	2	9	295	169	169	177	16 00	178 00	12 00	3 00	436 00					
18 Cornwall	1	1	1	1	155	137	156	16 00	178 00	12 00	3 00	436 00					
19 Stratford	1	1	1	1	155	137	156	16 00	178 00	12 00	3 00	436 00					
20 Huron	1	1	1	1	100	68	29	52	5 00	280 00	25 90	104 00					
21 Matilda	1	1	1	1	100	68	29	52	5 00	280 00	25 90	104 00					
22 Matilda	9	7	9	22	1135	286	213	304	16 00	800 00	9547 08	2617 00					
23 Bruce	1	1	1	1	37	61	52	16 00	800 00	9547 08	2617 00	2617 00					
24 Manitoba	1	1	1	1	37	61	52	16 00	800 00	9547 08	2617 00	2617 00					
25 British Columbia	10	9	5	38	1890	212	125	365	959 87	1200 00	9547 08	2617 00					
26 Knox College Students' Missionary Society	4	3	2	8	380	116	112	6 76	294 71	7622 90	231 18	25532 23					
27 Montreal	126	108	124	318	14437	4343	4121	400 41	15025 46	7622 90	231 18	25532 23					
Total.	126	108	124	318	14437	4343	4121	400 41	15025 46	7622 90	231 18	25532 23					

## APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year Ending 31st March, 1880.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.  
*Report for the Year Ending 31st March, 1880.*

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Dist. from nearest Presbyt. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Scheme during the year.
I.—QUEBEC.	1. Danville	M. F. Boudreau	1	1	40	60	130	11	400 00	150 00	.....	72 00
	2. St. Sylvester	James Harman	2	1	30	50	80	6	300 00	300 00	.....	24 00
	3. St. Joseph	John McKeane	1	1	63	53	125	6	475 00	137 50	.....	36 00
	4. Hampden	John McKeane	1	1	80	125	400	15	800 00	50 00	.....	100 00
	5. Sherbrooke	A. F. Tully	1	1	80	125	400	15	800 00	50 00	.....	100 00
	Total		5	3	345	318	885	...	2475 00	637 50	.....	278 07
II.—MONTREAL.	1. Mills Isles	Vacant	1	1	42	57	125	13	255 00	250 00	25 00	35 00
	2. Parman Centre	Vacant	1	1	44	40	60	8	145 00	193 00	.....	19 00
	3. Laquerre	Vacant	1	1	21	40	85	8	145 00	193 00	.....	19 00
	4. Joliette	L. Dionne	1	1	13	13	35	33	75 00	150 00	.....	22 25
	5. St. Lawrence	C. Brouillette	1	1	20	17	35	35	250 00	125 00	.....	16 00
	6. St. Hyacinthe	E. D. Feltner	1	1	20	17	35	35	250 00	125 00	.....	16 00
III.—GLENHARRY.	Total		6	5	162	217	445	...	1215 00	1001 00	25 00	122 93
	1. Summersdown	Vacant	1	1	50	45	60	9	400 00	100 00	.....	32 00
	2. East Hawkesbury	D. H. McLehman, M.A.	1	1	52	58	130	13	400 00	200 00	.....	50 00
IV.—OTTAWA.	1. Richmond	Vacant	3	1	132	136	255	...	1003 00	300 00	.....	106 68
	2. Rochester	Joseph White, B.A.	2	1	65	75	100	7	500 00	75 00	.....	31 00
	3. Gloucester	James Macdonald	1	1	56	96	200	7	415 00	300 00	.....	55 00
	4. Avon	Vacant	1	1	45	96	200	7	400 00	200 00	.....	92 00
	5. Carp & Kilmorn	J. W. Penman	3	...	26	63	150	9	Recently Settled.	.....	.....	15 73
	Total		6	2	192	329	550	...	1316 00	625 00	.....	194 73





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X.—LINDSAY.	1. N. Marx and Longford. 2. Fension Falls and Somerville. 3. Fenton Falls and Somerville. 4. Boleover 5. Sunderland and Vroomanston. Total	3 2 2 1 2	1 46 92 76 300 37 30 25	3 205 271 655	6 550 10 440 6 300 4	112 50 500 00 137 50 137 50 30 00 30 00	56 00 42 00 50 00 30 00
XI.—TORONTO.	1. York Mills and Fisherville 2. Union Cent. & K. Camilla 3. Sutton & Cooke's Ch. Georgia 4. Queensville, &c. 5. J. B. Fraser, M.D. 6. J. B. Fraser, M.D. 7. Rag and Lankey Total	2 2 2 2 2 2 2	33 94 190 180 94 86 170 38 55	150 130 130 160 180 170 170 140 120	4 575 5 625 6 500 6 500 14 100	135 00 575 00 37 50 34 00 387 00 387 00 30 00 30 00	100 00 100 00 85 00 85 00 11 00 11 00
XII.—BARRE.	1. Town Line and Ivy 2. Graveslusk, &c. Total	3 3 5	55 60 115	175 135 370	5 13 ...	75 00 275 00 350 00	70 00 57 00 137 00
XIII.—OWEN SOUND.	1. Kilsyth and N. Derby 2. Thornbury and Heathcote 3. Alex. McLennan 4. Sawick and N. Kappal Total	1 1 1 1 4	72 75 117 122 244	312 275 14 280 1067	7 10 6 7	175 00 630 00 36 00 226 00 367 00	68 00 83 00 41 00 192 00
XIV.—SAUGREN.	1. Colswold 2. Preton 3. Dundalk and Fraser's 4. Alyon and E. Normanly Total	1 1 2 2 7	37 61 40 45 180	140 225 70 250 330	5 225 11 ...	135 00 480 00 173 00 410 00 1513 00	46 98 50 00 18 43 17 00 160 10
XV.—GUELPH.	No Supplemented Congregations.						

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—Continued.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Dist. from nearest Presbyl. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Churches of the Schuette during the year.
XVI.—HAMILTON.	1. Fort Dalhousie.....	John Porteous.....	1	1	50	45	90	4	400 00	387 50	.....	39 50
	2. Fort William.....	John Porteous.....	1	1	50	100	100	4	400 00	387 50	.....	39 50
	3. Dunnville.....	Geo. A. Yeomans, B.A.	1	1	44	90	100	13	454 00	440 00	44 00	53 80
	4. Vittoria.....	Samuel Fenton.....	1	1	40	78	40	7	412 00	375 00	360 00	59 00
	5. Fort Colborne.....	D. Munro.....	1	1	36	51	60	8	500 00	387 50	.....	28 50
	Total.....		5	1	190	364	290	.....	1766 00	850 00	346 00	171 50
XVII.—PARIS.	1. Mount Pleasant and Burford.	Thos. Alexander.....	1	.....	43	88	.....	7	475 00	100 00	.....	49 00
XVIII.—LONDON.	1. Wardville and Newbury.....	A. Beamer.....	1	1	50	80	65	6	400 00	100 00	.....	11 40
	2. Point Edward.....	P. McDermaid.....	1	1	47	59	120	2	500 00	158 00	.....	108 00
	3. Point Edward.....	P. McDermaid.....	1	1	47	59	120	2	500 00	158 00	.....	108 00
	4. Hyde Park and Komoka.....	Alex. Henderson.....	1	1	60	82	230	3	400 00	172 00	.....	53 00
	5. West Williams.....	F. McRae.....	1	1	40	36	200	5	400 00	135 00	.....	63 00
	6. W. Williams.....	W. McInnes.....	1	1	46	70	140	6	400 00	200 00	.....	33 84
	7. Landanum Biddulph.....	W. McInnes.....	1	1	46	70	140	6	400 00	200 00	.....	33 84
	8. Delaware.....	P. C. Goldie.....	1	1	49	67	120	3	450 00	140 00	69 83	44 70
	9. Springfield and Aylmer.....	Vacant.....	1	1	61	70	120	12	104 00	174 00	.....	44 70
	10. Various claims.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....		13	6	436	905	1145	.....	3654 00	1497 00	69 83	437 19
XIX.—CHATHAM.	1. Buxton.....	Wm. King.....	1	1	15	31	60	9	100 00	100 00	.....	15 00
	2. Amherstburg.....	Frederick Smith.....	1	1	33	52	130	18	130 00	175 00	.....	25 00
	3. Florence and Dawn.....	W. C. Armstrong.....	2	1	43	79	100	8	500 00	500 00	.....	46 00
	4. Dover and Chalmers Church.....	D. Currie.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....		4	3	91	162	290	.....	1096 00	400 00	.....	113 00

XX.—STRAFORD.	1. Molesworth and Tyrobridge.....	T. T. Johnston.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
XXI.—HUNON.	1. Bayfield and Bethany.....	Nathl. Patterson.....	3	.....	57	74	200	3	450 00	150 00	.....	46 36

XX.—STRATFORD.									
1. Molesworth and Trowbridge.....									
T. T. Johnston.....									
XXI.—HUNON.									
1. Bayfield and Bethany.....									
Nathl. Patterson.....									
2. Grand Bend.....									
A. Glendenning.....									
Total.....									
XXII.—MATLAND.									
1. Cranbrook and Ethel.....									
D. B. McRae.....									
2. McRae.....									
3. Fensich and Gorrie.....									
Thos. Muir.....									
4. Pine River.....									
J. McFarlane.....									
Total.....									
XXIII.—BRUCE.									
1. Kinloss and Bervie.....									
A. G. Forbes.....									

Total.....	4	3	91	162	280	1066 00	400 00	113 00
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APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Congregations.	Churches.	Mansees.	Families connected with Congregations.	Communicants.	Average Sabbath Attendance.	Amount of Money Contributed by Congregation during the year.		Total Supplement received from Home Mission Committee during the year.		Arrears of Stipend due by Congregation.		Amounts Contributed to the Support of the Church during the year.	
							\$	cts.	\$	cts.	\$	cts.	\$	cts.
1 Quebec	5	5	3	245	318	885	2475 00	637 50	637 50	23 00	278 07	122 93	106 68	194 73
2 Montreal	6	6	5	182	217	445	1215 00	1001 00	1001 00	23 00	122 93	106 68	194 73	91 00
3 Glengarry	3	3	1	132	136	255	1008 00	300 00	300 00				251 85	110 00
4 Ottawa	5	5	2	132	329	550	1316 00	625 00	625 00				36 00	168 00
5 Lanark and Renfrew	2	2	2	192	234	275	850 00	350 00	350 00				480 50	122 00
6 Brockville	4	4	3	135	320	420	1781 75	669 00	669 00				122 00	160 10
7 Kingston	7	6	3	239	368	802	2750 00	971 00	971 00				36 00	168 00
8 Peterborough	2	2	2	91	159	320	865 00	200 00	200 00				480 50	122 00
9 Whitby	1	1	1	90	92	225	450 00	150 00	150 00				36 00	168 00
10 Windsor	5	5	3	205	271	655	1823 00	485 00	485 00				480 50	122 00
11 Toronto	7	7	3	312	370	1067	3003 00	967 00	967 00				122 00	160 10
12 Barrie	2	2	1	115	148	370	1751 00	367 00	367 00				36 00	168 00
13 Owen Sound	4	4	2	244	409	1067	1751 00	367 00	367 00				480 50	122 00
14 Saugeen	4	7	1	180	330	715	1513 00	411 00	411 00				36 00	168 00
15 Guelph	5	5	1	190	364	290	1765 00	850 00	850 00				480 50	122 00
16 Hamilton	1	1	1	43	88	475	475 00	100 00	100 00				36 00	168 00
17 Paris	11	13	6	436	605	1145	3654 00	1497 00	1497 00				480 50	122 00
18 London	4	4	3	91	162	290	1066 00	400 00	400 00				36 00	168 00
19 Chatham	2	3	1	82	120	330	710 00	25 00	25 00				480 50	122 00
20 Stratford	4	4	3	197	333	840	327 84	327 84	327 84				480 50	122 00
21 Huron	1	1	1	41	97	250	192 45	150 00	150 00				36 00	168 00
22 Haldane	85	105	45	3567	5651	11219	31502 75	10753 29	10753 29				480 50	122 00
23 Bruce													36 00	168 00
Total														

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## APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations of the Church (Western Section) with the *Current Grants* to each as revised by the Committee in April, 1880:—

## SUPPLEMENTED CONGREGATIONS.

(Those marked \* are conditional upon settlement.)

## PRESBYTERIES:

## I. QUEBEC—

Danville .....	Grant of \$100 per annum.
St. Sylvester .....	" 200
Scotstown .....	" 150
Hampden .....	" 125

## II. MONTREAL—

Mille Isles .....	Grant of \$200 per annum.
Farnham Centre .....	" 200
Laguerre .....	" 150
Joliette .....	" 150
New Glasgow (a) .....	" 200
St. Hyacinthe .....	" 200

(a) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum both per family and per communicant.

## III. GLENGARRY—

Alexandria .....	Grant of \$200 per annum.
*Summerstown .....	" 100
*East Hawkesbury .....	" 100

## IV. OTTAWA—

Carp and Kinburn .....	Grant of \$75 per annum.
*Richmond .....	" 50
East Gloucester .....	" 100
Rochesterville .....	" 180

## V. LANARK &amp; RENFREW—

Kitley .....	Grant of \$200 per annum.
Dalhousie and N. Sherbrooke (a) .....	" 150

(a) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum per communicant.

## VI. BROCKVILLE—

Edwardsburg and Mainsville .....	Grant of \$120 per annum.
North Augusta and Fairfield .....	" 200
South Gower and Mountain .....	" 150

## VII. KINGSTON—

Lansdowne and Fairfax .....	Grant of \$150 per annum.
St. John's, Pittsburg .....	" 150
Melrose and Lonsdale (a) .....	" 180
Demorestville .....	" 200
Mill Point .....	" 50
*Glenvale, etc. (b) .....	" 150

(a) Conditional on the contributions of the people reaching the required Minimum.

(b) And \$2.00 per Sabbath till settled.

# APPENDIX.

## VIII. PETERBOROUGH—

Warsaw and Dummer .....	Grant of \$100 per annum.
Bobcaygeon and Dunsford .....	" 100
Perrytown and Knoxville .....	" 60

## IX. WHITBY—

No Supplemented Congregations.

## X. LINDSAY.

North Mara and Longford .....	Grant of \$100 per annum.
Fenelon Falls and Sommerville .....	" 100
Bolsover (a) .....	" 100
*Sunderland and Vroomanton (b) .....	" 150

(a) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum. The Presbytery recommended to consider the propriety of uniting Bolsover with Kirkfield & Victoriaville.

(b) And \$2.00 per Sabbath till settled.

## XI. TORONTO—

York Mills & Fisherville .....	Grant of \$150 per annum.
*Mono Centre and Camilla (a) .....	" 150
Aurora and East King .....	" 75
Sutton and Cooke's, Georgina .....	" 100
Queensville, etc. ....	" 200
Mount Albert and Ballantrae .....	" 200

(a) And \$2.00 per Sabbath till settled.

## XII.—BARRIE—

Town line and Ivy .....	Grant of \$50 per annum.
Gravenhurst, Washago and Severn Bridge .....	" 250

## XIII. OWEN SOUND—

Kilsyth and North Derby .....	Grant of \$100 per annum.
*Knox Church, Sydenham .....	" 100
*Sarawak and North Keppel (a) .....	" 150

(a) And \$2.00 per Sabbath till settled.

## XIV. SAUGEEN—

Proton .....	Grant of \$50 per annum.
Ayton and East Normanby (a) .....	" 150
Cotswold .....	" 100
*Dundalk and Fraser Settlement (b) .....	" 150

(a) Conditional on the contributions of the people reaching the required Minimum.

(b) And \$1.50 per Sabbath till settled.

## XV. GUELPH—

No Supplemented Congregations.

## XVI. HAMILTON—

Port Dalhousie .....	Grant of \$175 per annum.
Dunnville .....	" 150
Vittoria (a) .....	" 200
Port Colborne .....	" 175

(a) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum.

## XVII. PARIS—

Mount Pleasant and Burford .....	Grant of \$100 per annum.
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## XVIII. LONDON—

Wardsville and Newbury .....	Grant of \$100 per annum.
Point Edward .....	" 200

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## APPENDIX.

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## XVIII. LONDON.—Continued.

per annum.	Port Stanley .....	Grant of \$150 per annum.
	Hyde Park and Komoka .....	" 150
	West Williams .....	" 100
	Mandanmin .....	" 200
	Lucan and Biddulph .....	" 200
	Delaware .....	" \$1.00 per Sabbath.

## XIX. CHATHAM—

per annum.	Buxton .....	Grant of \$100 per annum.
	Amherstburgh .....	" 150
	Florence and Dawn .....	" 100

## XX. STRATFORD—

tions of the to consider	Wellesley and Crosshill .....	Grant of \$60 per annum.
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## XXI. HURON—

	Bayfield and Bethany .....	Grant of \$150 per annum.
	Grand Bend .....	" 150

per annum.

## XXII. MAITLAND—

	Cranbrook and Ethel .....	Grant of \$50 per annum.
	Langside .....	" 50
	Fordwich and Gorrie .....	" 100
	Pine River .....	" 100

## XXIII. BRUCE—

	Kinloss and Bervie (a) .....	Grant of \$150 per annum.
	(a) Conditional on the contributions of the people reaching the required Minimum.	

per annum.

per annum.

## MISSION STATIONS.

## PRESBYTERIES:

## I. QUEBEC—

	Metis .....	Grant of \$170 per annum.
	Kennebec Road .....	" \$3.00 per Sabbath.
	Valcartier .....	" 3.00
per annum.	Lingwick .....	No grant.
	Coaticook and Richby .....	"
	Massawippi .....	"
	Lake Megantic .....	"

num.

## II. MONTREAL—

	Taylor Church, Montreal .....	Grant of \$4.00 per Sabbath.
	Arundel and De Salaberry .....	" 6.00
	Avoca, etc. ....	" 4.00
	Ogdensburg .....	" 3.00
	Laprairie .....	No grant.
	Rawdon .....	"

per annum.

## III. GLENGARRY—

No Mission Stations.

## IV. OTTAWA—

ons of the	Aylwin, Desert and Six Portages .....	Grant of \$390 per annum.
	Cantlay and Portland .....	" 400
	Plantagenet .....	" 2.00 per Sabbath.
	Bearbrook and Cambridge .....	" 3.00
per annum.	East Templeton .....	" 2.00

per annum.

## V. LANARK and RENFREW—

per annum.	Mattawa .....	Grant of \$300 per annum.
	Wilberforce and Gratian (a) .....	" 250

(a) For Ordained Missionary, or \$2.00 per Sabbath for Student Supply.

V. LANARK and RENFREW—Continued.

Litchfield .....	Grant of \$100 per annum.
Alice, Potawawa and Chalk River .....	" 250
Rose and Colden .....	" 100
Bathurst and S. Sherbrooke .....	" 1.00 per Sabbath.
Castleford and Dewar's .....	" 1.00
Otter Lake .....	" 2.00
Lavant and Dalhousie .....	" 1.00
Darling and Middleville .....	" 2.00
Balder-on and Drummond .....	No grant.

VI. BROCKVILLE—

North Williamsburg .....	Grant of \$1.00 per Sabbath.
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VII. KINGSTON—

Hinchinbrook and Bedford .....	Grant of \$3.00 per Sabbath.
Wolfe Island .....	" 3.00
Fredericksburg and Mill Haven .....	" 3.00
Bawdon and Marmora .....	" 3.00
St. Columba and St. Paul, Madoc .....	" 2.00
Camden and Sheffield .....	" 3.00
Maynooth .....	" 4.00
West Huntingdon .....	" 2.00
L'Amable .....	" 2.00
Thanes and Ridge .....	" 3.00
Palmerston .....	" 3.00
Carlow .....	" 2.00
Mayo .....	" 2.00

VIII. PETERBOROUGH—

Chandos and Burleigh .....	Grant of \$2.50 per Sabbath.
Harvey .....	" 3.50
Round Lake and Stony Lake .....	" 2.00
Minden, Haliburton, &c. ....	" \$250 per annum.

IX. WHITBY—

No Mission Stations.	
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X. LINDSAY—

Cobocook and Head Lake, Digby and Carden .....	Grant of \$2.00 per Sabbath.
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XI. TORONTO—

Sandhill and Caledon East .....	Grant of \$2.00 per Sabbath.
Horning's Mills and Honeywood .....	" 2.00
Stouffville .....	" 3.00
Brockton and Devonport .....	No grant.
Ballinasfad and Melville Church, Caledon .....	"
Leslieville and York Town-line .....	"
Parkdale .....	"

XII. BARRIE—

Bracebridge, North and South Falls .....	Grant of \$200 per annum.
Rev. A. Findlay, for supervising Muskoka Mission Field .....	" 300
Penetanguishene, etc. ....	" 100
Bugsboro', Doe Lake, Maganetawan .....	" 300
Allanville, Huntsville, and Chaffey .....	" \$3.00 per Sabbath.
Stisted, Port Sydney, Bethel Church, Stanleydale, Hoodstown and McMurich .....	" 3.00
Port Carling, Raymond, McIntosh, and Deebank .....	" 2.00
Bosseau and Turtle Lake .....	" 3.00
Ardrea and Uthoff .....	" 2.00
Collingwood Mountain and Gibraltar .....	" 2.00
Minesing, Craighurst, Midhurst, McCrae's, and Hunter's Settlement .....	" 2.00
Baysville, Drake, and York's .....	No grant.
McKellar, Manatawa, Dunehurch and King's .....	"
M. cunoma, Eagle Lake, Stony Lake, Strong .....	"
Emsdale, Katrine, Burke's Falls .....	"
Waubaushe, Sturgeon Bay, and Severn .....	"
Commanda and Nipissing Group .....	"
Parry Sound, etc. ....	"

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APPENDIX IV.

MISSIONARIES—APRIL, 1880.

- I. MINISTERS AND LICENTIATES.—Messrs. John Scott, Alex. Matheson, W. B. Ross, M.A., Jas. Douglas, Alex. Smith, S. Donaldson, B.A., Alex. Campbell, B.A., Hugh McKellar, A. Bell, A. H. Cameron, M.A., J. S. Stewart, Jas. Duncan, D. McRae, D. McKerracher, J. R. McLeod, J. Hume, T. Fenwick, Jas. Stewart, R. Wilson, J. Jones, H. Gibson, D. McNaughton, D. Findlay, S. J. Taylor, B.A., Alex. McKay, J. Geddes, M. Turnbull, D. Beattie, Alex. McLean, R. Scott, A. Findlay, H. Thompson, J. McKutcheon, H. McKay, W. D. Russell, B.A.—35.
- II. THEOLOGICAL STUDENTS.—Messrs. Jas. R. Johnston, Jas. Ross, W. A. Hunter, Jas. Craigie, A. W. Baird, T. Scouler, W. Gallagher, J. K. Wright, J. Mowat, M. McGregor, J. A. Turnbull, Andrew Henderson, Jas. Farquharson, Duncan McColl, A. B. Dobson, J. W. Cameron, A. Wilson, John McLeod, J. A. McDonald, R. Y. Thompson, D. Stalker, W. McKinley, D. B. McDonald, S. Carruthers, W. H. Hunt, R. G. Sinclair, John Neil, A. G. McLachlan, Angus McKay, D. Bickell, John Currie, C. H. Cook, J. Cumberland, G. C. Patterson, Jas. Ross, D. Kellock, John Chisholm, D. McCannell, Andrew Love, Jas. Mason, Geo. McArthur, Jos. Andrews, Robert Nairn, D. A. McLean, W. S. Smith, W. Shearer, M. D. M. Blakely, A. H. Macfarlane, J. K. Baillie, Charles McLean, P. R. Ross, J. F. McLaren, G. F. Walker, G. A. Smith, R. McKibbin, G. T. Bayne, Jos. Allard, G. D. Bayne, J. Anderson, R. Nelson, J. R. Stewart, J. A. Morison, Jas. McFarland, D. G. Cameron, J. G. Pritchard, Jas. Robertson, J. A. Townsend, R. Hyde, J. Mitchell, R. McNabb.—70.
- III. STUDENT CATECHISTS.—Messrs. Jos. Builder, J. P. Grant, J. Mutch, R. M. Craig, E. Hutt, W. H. W. Boyle, Thos. Nixon, J. S. Hardy, H. McMillan, John McArthur, Alexander McTavish, Daniel McTavish, W. Hay, Jas. Somerville, N. M. Willart, P. Pollock, Wm. Meikle, Jas. Murray, R. C. Murray, Arch. McLaren, D. McGregor, John Hay, Jas. Dow, Archibald Lee, S. Duclos.—25.
- IV. LAY CATECHISTS.—Messrs. A. McGillivray, J. Cairns, Adam Moffat, C. Hemming, S. Armstrong, H. T. Miller, C. M. Copeland, J. Lawrence, E. Snyder.—9.

Total Missionaries—139.

HOME MISSION REPORT.

(EASTERN SECTION.)

During the past year, fifty-seven agents were employed under the Committee as against fifty-one during the preceding year. Fourteen of these were ordained ministers, ten were licentiates, thirty were students preparing for the ministry, and three were men of piety and zeal recommended and asked for by Pre-byteries on account of special aptitude for the work. The average of the time given by the students is about five months, but as two of the catechists were employed during the whole year, the average of the non-licentiates is thus raised to about six months.

For several years our vacant charges have been about twenty-five, for the supply of which thirteen preachers were reported in 1878, nineteen in 1879, but this year twenty-four have been employed, though not more than fifteen at any one season of the year; so that the work actually accomplished has not exceeded what might have been done by twelve missionaries employed steadily from the beginning to the end of the year.

For the than adequ sought only Assembly's ment; and willing to es Of the twelve rema twenty-four list, and the will, if they of size and from a mist discharged, a time. If to the Chur other lands tion of the the public o families the The Co has led, in injury alike stations, an themselves menced the

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For the first time for many years the ministerial force at the Committee's disposal was more than adequate to meet all the demands of Presbyteries and congregations. Many vacant charges sought only half supply, some from the want of funds and others because they acted on the Assembly's permission to provide for themselves, so that probationers had not constant employment; and the Committee had to decline offers of home missionaries from a distance who were willing to cast in their lot with us.

Of the twenty six charges reported vacant last year, fourteen now have settled pastors, and twelve remain as they were, and as other ten have become vacant since, the present number is twenty-four. These should furnish an ample field for the employment for the probationers on the list, and the six young preachers who issue from our Theological College this spring; and they will, if they rightly appreciate the value of a preached Gospel. During the year past congregations of size and ability sufficient to command the services of a preacher without interruption, have, from a mistaken economy, or in waiting till some paltry debt due to a former incumbent should be discharged, deprived themselves of the preaching of the Gospel for one, two, and three months at a time. If this course is continued, such congregations will become demoralized, the young lost to the Church and to society, and men who have prepared themselves for the pulpit be driven to other lands where their services will be wanted. The Committee would ask the hearty co-operation of the Presbyteries in impressing the vacant congregations with the fact that the Gospel and the public ordinances of religion are incalculably more valuable to churches, communities, and families than the money expended in the payment of the preacher.

The Committee would also record their conviction that the same desire to have cheap services has led, in some cases, to the employment of the catechist instead of the probationer, to the injury alike of the congregations, thus reduced as it were for a season to the state of mission stations, and dwarfed in their liberality, and of our licensed and ordained preachers, who find themselves unemployed while their places are occupied by young men who have scarcely commenced the study of theology.

## SPECIAL FIELDS.

Besides our ordinary congregations, whose condition, though vacant, is, or should be, set forth in the statistical and financial tables of the General Assembly, there are four special fields respecting which some additional statements are called for. Two of these are in Newfoundland one in New Brunswick, and one in Nova Scotia.

## I. BEDFORD, WAVERLEY, AND FALL RIVER.

The villages just named are about six miles apart, and ten and twelve miles from Halifax. Our adherents were too few to form a regular charge, and supply by catechist, tried for years, having failed of success, Rev. G. Christie, by request of people and Presbytery, took charge just two years ago. Then the average attendance at Bedford was only twenty; now, sixty. Waverley and Fall River, now from thirty to forty. Weekly prayer-meeting, then five or six; now twenty, at Bedford; at the other stations, fifty. Sabbath school at Bedford, six teachers and forty scholars; at Waverley and Fall River, twenty each. Families or portions of families, Bedford, forty-eight, visited, sixty-five; Waverley and Fall River, twenty-nine, visited, forty-three. The discouragements have been: limited sphere, apathy among the people, and the demoralizing influence of the overflow of the scum of the city on the Lord's day. But these have been met with hearty, earnest work, in season and out of season. The encouragements are the growth already indicated, to which may be added a communion-roll of thirty-two at Bedford, and thirty-six at Waverley and Fall River, in all sixty-eight, and the gathering of a church around Mr. Christie, whose removal would be regarded as a great loss to the community. The Presbytery of Halifax wish the effort maintained, and the Committee are of opinion that the appropriation made in its support is money well laid out.

## II. NEW KINCARDINE.

The situation of this body of Scottish settlers in Victoria Co., N.B., has been described in former reports. They are still contending with the hardships and trials of a new settlement, on land which is not of the first quality. During the year, however, they have had good crops and raised all their own food. A few families have been added, making 97 in all, which have been ministered to during the past as well as the preceding year, very faithfully and with much labour, by Rev. S. Russell, who succeeded Rev. P. Melville.

There is one central building, Melville Church, and three others, stations, making in all four places of preaching; and divine service has been maintained with regularity in all. When the minister is absent services are held by the elders, who also conduct weekly prayer meetings, in each district. Bible classes are conducted by the minister on week days in winter, and in summer before or after public worship. In Sabbath school work great interest has been developed—teachers, 18; scholars, 151. On communion roll, 200. Baptisms, 14; deaths, 8; marriages, 2.

There are two hindrances to real progress which require removal; first, the central church—for such at least it was designed to be—is not properly attended, ordinarily not half filled. The minister goes to the people, instead of the people coming together in one place. There are too

many stations, and practically no centre, and while this one is unremoved, the congregation will neither be united nor strong. Second, the spirit of self-support and liberality seems to require to be called forth. So far, not even the board and travelling expenses of the minister have been provided by the people, aided by a generous grant of £50 sterling for three years from the Colonial Committee of the Free Church. This committee has thus far paid in full the salary of the officiating minister; but this cannot be continued, and the committee has remitted to the Presbytery of St. John to make arrangements to the effect that henceforward the people will assume a definite proportion of the salary to be provided. While this change must be made with tenderness and a due regard to the difficulties of the situation, the interests of the congregation itself, and the principles and policy of this Church require, that self-support and Christian giving should be cultivated from the first, and at all stages of church life and progress.

## THE TOBIQUE.

Several settlements on the Tobique River have been visited by Mr. Russell monthly, for the last half year, viz., Three Brooks, Arthurette and Tilleyville, the last a new settlement under the Free Grants Act. Here are twelve families of Presbyterians, mixed up with other denominations. At Arthurette our members are smaller but the attendance large. At Three Brooks, our people, though not numerous, have shewn great spirit and liberality in church building, having in the last two years nearly completed, and opened for public worship, one of the finest church edifices in the district, at a cost of \$900 and free of debt. In this district the land is good, and settlers are coming in. They should have been provided for before this, and as they now have appealed for the services of an earnest catechist, and number twenty-five families, besides a mixed population, the committee have resolved: 1st, To appoint without delay a successor to Rev. S. Russell whose resignation has been reluctantly accepted; and, secondly, to send without delay a suitable catechist to the Tobique.

## III. BAY OF ISLANDS, NEWFOUNDLAND.

This struggling congregation has been seriously crippled by the failure of the herring fishery and the almost total cessation of lumbering. Many families have been compelled to leave, besides fifty or sixty young men. The remnant will be unable to raise the amount of salary required. Reluctantly Mr. Creelman contemplates resignation of his charge, after the hard struggle of erecting church, manse and two school houses,—the latter built chiefly by the Presbyterians, though public property. From a membership of nine, when the church was organized three years ago, the roll increased to fifty-one, about half of whom have been compelled to leave. The Committee sympathizes with the pastor and people and cherishes the hope of some arrangement by which this interesting field will continue to be occupied.

## IV. BETTS' COVE AND LITTLE BAY.

These are the names of copper-mining districts on the north-east coast of Newfoundland, where a company, at the head of which is Mr. Ellershausen, carries on extensive works in mining and shipping copper-ore for the European market. Two years ago the headquarters of the work was Betts' Cove, but during the past year Rev. A. Gunn, our missionary, has resided (and found his chief field of labour) at Little Bay. While Mr. Cruickshank occupied the field a church was erected and opened at the former place, and during the last year the same has been done at Little Bay. The building cost \$1500, of which over \$1000 were raised by the people themselves, \$200 given by friends in St. John's, and with some aid from Harbour Grace, etc., the debt is small, and probably has been ere this entirely wiped out. Rev. L. G. McNeill opened the church, in connection with Mr. Gunn. The occasion was one of great gratitude and joy, the building being singularly beautiful and fitted for its objects, and the people as well as the ministers thankful that God had signally prospered them and blessed the work of their hands.

Mr. Gunn says: "At the Communion, three were admitted for the first time. Christian people generally communed, and the season was pleasant and profitable. Sabbath school in a healthy condition; seven teachers and librarian; scholars, sixty; volumes in library, seventy. Prayer meetings at church and near loading wharf, and catechumen's class for a time. *Visitation*.—There being no other resident minister among a population of from 1000 to 1500, Mr. Gunn visited every family, and frequently the afflicted, the great difficulty being to reach the young men living in mess houses.

"Betts' Cove supplied about once a month. Hall's, Bay Mill, and Roberts' Arm visited; services well attended; but there are few Presbyterians in the latter place."

Mr. Gunn testifies to great kindness received from all the agents of the company, represented by Mr. Ellershausen, and says, of the people generally, "all attend our service. Some of our best friends are found among those not Presbyterians. May this good feeling continue. Our Church is well adapted for Mission work in these districts, because we are friendly with all and give them a common platform, on which they can meet and shake hands, and act their part henceforth with kindly feelings toward one another."

The six families, as Betts' Cove Presbyterians being still in situation, v regard the situation, v that some c Mr. Gunn Company a mittee are t take up for out by Mr. The co

These: except New seminaries, and some by tion they v in detail in 32; preachu 2,330; fami stations, \$3 not include Besides reports mor tion; and f

Mr. J. I dence of Re I feel much Most of the and have b trust it will presents ple a strong req doned for t

More th sion, not th four denomi pastor. At Londonderr report. Sti of the Pres

Mr. J. I few, but inc belonging to "This field people. Th

Mr. M. Sabbath ser services. T Bible class, morning.

The size of the congregation cannot in either place be properly expressed by the number of families, as many of the adherents are young men without family. In June last there were in Betts' Cove ninety-three Presbyterians, of whom thirty-three were children. Little Bay, 180 Presbyterians. In August the latter had drained off some from the former; the whole number being still slightly over 200. These facts bring out one of the ever-recurring difficulties of the situation, viz.: the fluctuating character of the congregation. Few of the members or supporters regard the place as their home, and if the minister is absent for a season he will find on his return that some of the people have disappeared, and their seats occupied by new comers.

Mr. Gunn has done his part well, has received great kindness from the office-bearers of the Company as well as from the common people, and his resignation having been accepted, the Committee are thankful that Mr. W. S. Whittier has accepted the invitation which they gave him to take up for a season the work which, well begun by Mr. Cruickshank, has been successfully followed out by Mr. Gunn.

The communion was dispensed in March for the first time at Little Bay.

## STUDENT MISSIONARIES AND CATECHISTS.

These have been widely dispersed over the Maritime Provinces and in all the Presbyteries except Newfoundland, and Lunenburg and Yarmouth. The students were mainly from our own seminaries, but partly also from Princeton and Union Theological Seminaries; some were inland and some by the sounding sea, some in new fields and some in old, but with scarcely an exception they worked hard and gave excellent and productive service. The main facts are given in detail in an appended table, but in brief they may be thus stated:—Number of mission fields, 32; preaching stations, 114; average Sabbath attendance, 10,782; communicants, 1,738; families, 2,330; families visited, 2,475; average attendance at Sabbath school, 2,177; amount paid by stations, \$3,232.84; by Home Mission Committee, \$1,369.26. N.B.—The four special fields are not included in these figures.

Besides filling up the blank schedules some of the young men have furnished written reports more interesting than figures, and this practice should be the rule and not the exception; and from these a few extracts are presented.

## IN THE PRESBYTERY OF MIRAMICHI.

Mr. J. H. Trussell from New York, who occupied the New Bandon district under superintendence of Rev. S. Houston, writes: "Five new members were added at the recent communion. I feel much more encouraged this year than last, and I think the field well worth looking after. Most of the people seem willing to do all they can. I took in a fourth station, Canoba, this year, and have been repaid, for two of the five new members live there. Neglected in the past, I trust it will not be overlooked in the future. It is worth looking after, and the field as a whole presents plenty of material to work on." In the same Presbytery Mr. Angus Sillars, presents a strong request to the Presbytery that Kouchibouguac and Kouchibouguais should not be abandoned for the six months of winter, but supplied, at least at intervals.

## IN ST. JOHN PRESBYTERY.

More than in any other in the Maritime Provinces the mission fields are weak through division, not the division of Presbyterians among themselves, but through the existence of three or four denominations in every little village and settlement, no one being able to support a resident pastor. At Boiestown, at Baillie, at St. George's, in the Littleton district in the west, as well as Londonderry, and in the Hopewell district farther east, the same great hindrance comes out in every report. Still we gather that the Presbyterian cause, too long neglected, gains, and that the efforts of the Presbytery and its agents are not put forth in vain.

## IN WALLACE PRESBYTERY.

Mr. J. H. Cameron reports of Upper Wentworth and Henderson settlements: "Presbyterians few, but increasing; field promising, one in which an active pastor could do much good, many belonging to no sect might be gathered in." Of Shemogue and Port Elgin, Mr. George reports: "This field is very promising owing to the sterling character of the Presbyterianism of the people. The supply should, if possible, be continued during the winter months."

## IN HALIFAX PRESBYTERY.

Mr. McLaren, who supplied St. Croix and Ellershouse, reports: "Conducted fifty-seven Sabbath services, seventeen prayer meetings, thirty-six Bible class meetings, and five funeral services. The Shorter Catechism and Bible lesson for Sabbath schools in advance, studied in Bible class. A prayer meeting also kept up by the elders and others at St. Croix on Sabbath morning. The Sabbath school at St. Croix was reorganized in spring with seven teachers and

about forty scholars; also at Ardoise, with four teachers and twenty scholars. At Ellershouse there is a union Sabbath school with nine teachers and forty-five scholars. At St. Croix twenty attended Bible class, and at Ellershouse forty. Presbyterian families, 50; families visited, 97; Lord's supper administered at both places by Mr. Mowat, of Windsor, and by Mr. McNab, of Newport.

## FINANCES.

In the matter of finance our report will compare favourably with last year. That closed with a debt of \$1,307.04, and as that year was commenced with a balance on hand of \$170.76, we really went behind to the sum of \$1,477.80. During the year now closing we have paid off over \$1000 of debt. Two sums of £60 and £50 stg., received from the Colonial Committee of the Free Church, for the benefit of Mr. E. Gillies, and of New Kincardine, have been passed over to their respective objects. Besides this, £100 stg. of the Free Church grant of £200 stg. came into our funds, but only to be paid out for the support of Manitoba College, so that our own funds have carried on our own ordinary Home Mission work. The state of the funds may be thus given:—

Debt at the commencement of the year .....	\$1,307 04	
Expenditure to May 1, 1880 .....	4,679 41	\$5,986 45
Receipts .....		5,487 14
Balance due Treasurer .....		\$499 31

Receipts above expenditure, and consequently debt reduced to the extent of \$807.73.

The Committee would record their sense of deep obligation to the parent Churches, to the Colonial Committees of the Established and Free Churches of Scotland, and to the Presbyterian Church, Ireland; and though the greater part of their generous gifts have been passed over to the supplementing department of our work, the Committee feels none the less the value of such aid during a long night of commercial depression.

We would also be thankful to God for the progress and prosperity of the year closing. On many grounds, as it appears to this Committee, our people should feel constrained to prosecute this work. On the ground of patriotism and political economy, on the ground of kinship to those who need our help, on the ground of fidelity and loyalty to our own branch of the Church, but more especially on the ground of love to our Divine Master and zeal for His kingdom and glory, we should push forward this great work. The extension of the Church at home is the readiest, the nearest way for the advancement of Christ's kingdom; and we cannot, as a Church, abate our efforts in this department without bringing on ourselves dishonour and loss.

Further details are given in the subjoined appendices.

All of which is respectfully submitted.

D. WATERS,  
C. B. PITBLADO, } *Joint Conveners.*  
P. G. MCGREGOR, *Secretary.*

Rev. J. K.  
" Saml  
" Arch  
" D. K  
" J. A.  
" J. M  
" John  
" A. B  
" J. La  
" Wm.  
Mr. W. H.  
Rev. J. M.  
" L. Su  
" S. Be  
Mr. John J  
" Andre  
" C. W.  
" A. Mc  
" T. C.  
" J. A.  
" G. L.  
" George  
Rev. R. La  
" Thos.  
Mr. John J

## LIST OF

ORDERS

Re

## APPENDIX.

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## APPENDIX I.

## ORDAINED MINISTERS AND PROBATIONERS.

*Under appointment during whole or part of year 1879-80.*

NAME.	Date of Commencement.	Length of Service.	Under Appointments, Removed or Settled.
	1879.	1880.	
Rev. J. K. Bearisto .....	May 1st .....	August 1st .....	Settled.
" Saml. Russell .....	" " .....	May " .....	Located in New Kincardine.
" Arch. Gunn .....	" " .....	" " .....	" Betts' Cove.
" D. K. Crockett .....	" " .....	August " .....	Settled.
" J. A. F. Sutherland .....	" " .....	May " .....	Under appointments.
" J. M. Sutherland .....	" " .....	April " .....	Settled.
" John Wallace .....	" " .....	January " .....	Located in Bermuda.
" A. Brown .....	" " .....	Sept'r " .....	Settled.
" J. Layton .....	" " .....	October " .....	"
" Wm. McCullagh .....	" " .....	One month .....	"
Mr. W. H. Gray .....	" " .....	Four months .....	"
Rev. J. M. Carter .....	" " .....	May 1st .....	Under appointments.
" I. Simpson .....	Sept. " .....	March " .....	Settled.
" S. Bernard .....	Dec. " .....	April " .....	"
Mr. John Boyd .....	May " .....	August " .....	"
" Andrew Gray .....	Oct. " .....	May " .....	"
" C. W. Bryden .....	" " .....	" " .....	Under appointments.
" A. McDougall .....	May " .....	October " .....	Settled.
" T. C. Jack .....	" " .....	" " .....	"
" J. A. McLean .....	" " .....	Dec'r " .....	"
" G. L. Gordon .....	" " .....	October " .....	"
" George McMillan .....	Dec. " .....	May " .....	Under appointments.
Rev. R. Laird .....	" " .....	" " .....	"
" Thos. Murray .....	" " .....	" " .....	"
Mr. John Macdonald .....	" " .....	" " .....	Settled.

ORDAINED MINISTERS—Fifteen.  
LICENTIATES—Ten.

## APPENDIX II.

LIST OF ORDAINED MINISTERS AND PROBATIONERS IN THE MISSION FIELD,  
MAY, 1880.

## ORDAINED—

Rev. S. Russell.  
" Arch. Gunn.  
" J. A. F. Sutherland.  
" J. McCarter.  
" S. Bernard.  
" R. Laird.  
" T. M. Murray.  
" J. D. McGillivray.  
" James Quin.

## LICENTIATES—

Mr. C. W. Bryden.  
" Geo. McMillan.  
" W. S. Whittier.  
" J. W. McLeod.  
" Ewan Gillies.  
" Richmond Logan.  
" E. Thorp.  
" J. A. Mason.

ORDAINED MINISTERS—Nine.  
PROBATIONERS—Eight.

## APPENDIX III.—MISSION STATIONS.

## ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath.	Average Sabbath at-	No. of Commu- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Church?	Moneys received from the people.		Total amount re- ceived from H. M. Committee during the year.	
									\$	c.	\$	c.
Black River and Gardner's Creek	13	40	....	36	36	30	yes, 30	no	24 00	77 00		
Cross Roads	10	30	....	10	9	....	....	....	24 00	16 00		
Littleton	23	100	25	30	30	40	35	{ D. S. \$0 65 }	133 12	36 50		
Richmond	12	75	....	10	4	....	....	....	10 00	5 00		
Jackson Falls	4	30	4	2	2	....	....	....	22 80	24 51		
Montecello	2	20	....	....	....	....	....	....	24 34	26 28		
Londonerry	8	60	17	10	20	16	....	yes	26 28	27 04		
Long Settlement	7	90	8	12	12	16	....	....	27 00	38 90		
Walker	5	75	8	10	15	....	....	....	17 00	64 00		
Waterford	8	80	8	7	16	20	yes	....	7 60			
Mechanic Settlement	8	60	13	7	9	20	yes	....				
Roxbourg	7	90	13	11	19	....	yes	....				
Elgin	2	300	2	7	10	....	....	....				
Petodiac	12	70	9	12	20	100	yes	....				
Salisbury	12	90	10	12	40	90	no	....				
Henry Settlement	2	40	11	13	50	100	no	....				
Mines	4	120	11	10	50	100	no	....				
Maple Hill	12	180	14	18	15	90	no	....				
Salmon River	2	400	4	8	14	....	no	....				

## ST. JOHN PRESBYTERY—Continued.

St. George	21	180	34	50	50	40	15	no	\$	c.	\$	c.
Manassas	10	50	11	10	10	....	....	....	62 88	....	....	....



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## MIRAMICHI PRESBYTERY.

	12	70	9	12	20	100	yes	no	..
Salsbury	2	46	10	13	40	90	no	..	27 00
Henry Settlement	2	40	10	13	40	90	no	..	38 90
Mines	4	120	11	10	50	100	no	..	17 00
Hopewell	10	80	14	18	15	90	no	..	64 00
Salmon River	2	400	4	8	14	....	no	..	7 00

							\$	c.	\$	c.	
St. George.....	21	150	34	50	50	40	15	no	62	88	no
Mascarene .....	10	50	11	10	10	10	..	no	51	00	..
Pennfield.....	10	100	10	20	20	..	..	no	21	77	..
Baillie.....	22	100	41	...	...	25	30	...	...	...	...
Tower Hill .....	22	130	39	...	...	...	40	...	60	00	...
Meredith Settlement .....	75	25	12	...	200	...	...	...	...	...	...
Linnfield .....	5	60	7	...	...	...	...	...	...	...	...
St. Martin's .....	17	50	...	...	...	70	...	...	83	50	...
Cross River .....	7	...	...	...	...	...	...	...	...	...	...
Black River.....	4	...	...	...	...	...	...	...	...	...	...
Glasville.....	52	120	65	50	200	100	46	yes	85	30	...
Florenceville .....	46	80	14	12	100	50	...	...	46	50	...
Tay and Taft Settlements.....	4	50	6	10	10	12	no	yes	...	...	...
Durham.....	3	40	2	5	8	15	yes	"	45	00	...
Boistown and Bloomfield.....	3	70	22	20	50	17	yes	"	...	...	...
Miramichi River and Portage.....	3	30	3	10	30	11	no	"	...	...	...
Tay and Williamsburg Settlements.....	2	...	...	...	...	...	...	...	...	...	...
TOTAL.....	387	2805	409	405	999	826	...	...	\$508	34	\$537 50

[illegible]



## APPENDIX.

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Dundas .....	21	300	....	95	50	2	yes	144 00
TOTAL.....	101	1270	245	494	264	250	....	394 00
								105 25

## HALIFAX PRESBYTERY.

	23	30	23	97	40	yes	yes	\$ c.	\$ c.
St. Croix .....	23	30	23	97	40	yes	yes	65 00	40 00
Elk House .....	15	30	15	10	20	..	..	40 00	..
Ardara .....	15	60	10	10	20	..	..	..	..
North Beaver Bank .....	22	25	3	14	20	15	..	..	40 00
Bay View .....	15	60	32	11	24	20	37	yes	36 43
Beaver River and Digby .....	15	33	6	4	..	..	..	..	24 00
Sheet Harbour .....	26	250	56	37	55	yes, 60	yes	..	..
Spry Bay .....	100	32	14	14	14	..	..	..	..
Tungsten .....	50	20	14	14	20	..	..	..	..
Stood Bay .....	75	6	3	3	..	..	..	..	..
Quoddy .....	26	150	54	17	45	yes, 40	yes	156 00	..
Moser River .....	100	25	11	11	50	..	..	..	..
Beaver Harbour .....	60	20	1	1	..	..	..	..	..
Lochaber .....	7	6	5	5	..	..	..	..	..
TOTAL.....	127	1198	250	185	315	..	..	321 43	130 57

## VICTORIA AND RICHMOND PRESBYTERY.

	4	200	27	5	40	no	yes	\$ c.	\$ c.
North Mountain .....	4	200	27	5	40	no	..	24 34	..
Malaga Watch .....	5	325	90	25	45	yes	yes	100 00	..
Broad Cove .....	12	350	111	120	26	40	yes	..	..
Big Intervale, of N. E. Margaree .....	16	100	10	34	30	yes, 30	no	44 50	*58 50
Cheticamp .....	7	30	5	5	..	no	..	40 00	..
TOTAL.....	44	1005	121	268	155	..	..	208 84	58 50

## SYDNEY PRESBYTERY.

	25	200	68	74	80	25	yes	\$ c.	\$ c.
Leitch's Creek .....	25	200	68	74	80	25	yes	84 00	..
Sydney Mines .....	11	230	..	..	..	..	..	66 00	..

SYDNEY PRESBYTERY—Continued.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath. tendances.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Church?	Moneys received from the people.		Total amount re- ceived from H. M. Committee during the year.
								\$ c.	\$ c.	
Gloucester Bay	19	150	140	140	45	yes fairly	yes	114 00		
North Sydney	2	200	166	...	70	yes	yes	12 00		
TOTAL	57	780	380	220	140	...	...	276 00		

PICTOU PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath. tendances.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Church?	Moneys received from the people.		Total amount re- ceived from H. M. Committee during the year.
								\$ c.	\$ c.	
Country Harbour	7	150	9	21	...	25	...	14 40		
Isaac's	6	175	8	16	...	...	...	22 00		
Wine	12	60	15	30	50	20	...	31 50		
TOTAL	25	285	32	67	50	...	...	67 90		\$2 10

TRURO PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath. tendances.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Church?	Moneys received from the people.		Total amount re- ceived from H. M. Committee during the year.
								\$ c.	\$ c.	
Maccan, etc.	26	100	19	16	50	12	no	54 00		
Athol	...	80	6	6	...	28	no	42 66		
Southampton	...	80	9	14	25	22	no	35 50		
North River (West Branch)	...	65	26	25	10	yes	...	61 20		
South	...	60	7	7	...	...	...	14 11		
Pelham Settlement	25	60	10	7	...	...	...	11 62		
Hatch	...	70	4	8	20	yes	...	8 18		
TOTAL	51	515	83	84	105	...	...	247 16		\$2 84

WALLACE PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath. tendances.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Church?	Moneys received from the people.		Total amount re- ceived from H. M. Committee during the year.
								\$ c.	\$ c.	
Upper Wentworth	12	80	17	9	15	...	...	30 00		
Henderson's Settlement	11	100	30	12	17	yes, 50	...	25 00		
Lower Wentworth	24	50	18	7	17	yes, 30	D. S.	25 00		
TOTAL	47	230	65	38	49	...	...	80 00		\$4 00

South	61	20	35	00
Polson Settlement	24	00	11	62
Hatch	8	18	247	16
TOTAL	51	515	83	84

# WALLACE PRESBYTERY.

	No of Mission	No of Preaching	No of Sabbath	No. of Communi-	No. of Families	No. of Families	Average attendance	at Sabbath School.	Amount paid by Stations.	Amount received from Home Mis- sion Committee during the year.
Upper Wentworth	12	80	17	15	17	15	9	896	\$ 30 00	\$ 64 00
Henderson's Settlement	11	100	20	12	12	17	7	105	25 00	25 00
Lower Wentworth	24	50	18	7	7	17	7	105	25 00	25 00
Shemogue	15	75	91	48	55	30	48	105	60 00	22 00
Fort Elgin	7	50	30	15	15	20	15	105	20 00	20 00
Thimash	7	50	30	15	15	20	15	105	20 00	20 00
Cadman's Corner	8	30	30	15	15	20	15	105	20 00	20 00
New Annan	23	300	171	97	98	75	97	105	138 00	138 00
Easttown	26	600	166	78	78	69	78	105	134 94	134 94
West Branch, River John	26	400	166	78	78	69	78	105	27 35	27 35
Falls of Kalamagouche	26	400	166	78	78	69	78	105	460 29	86 00
TOTAL	131	2155	483	300	300	231	300	2177	\$232 84	\$1368 26

## SUMMARY OF MISSION STATIONS.

	No of Mission	No of Preaching	No of Sabbath	No. of Communi-	No. of Families	No. of Families	Average attendance	at Sabbath School.	Amount paid by Stations.	Amount received from Home Mis- sion Committee during the year.
St. John	9	36	387	2895	409	405	2895	896	\$ 898 34	\$ 537 50
Miramichi	4	13	132	779	79	182	779	105	358 88	254 50
Prince Edward Island	4	18	101	1270	245	184	1270	105	370 44	254 50
Victoria and Richmond	2	16	44	1005	121	268	1005	105	298 84	139 27
Sydney	2	4	57	780	68	380	780	140	276 00	58 50
Pictou	1	3	25	285	32	67	285	50	67 90	82 10
Truro	2	8	51	515	83	84	515	105	247 16	52 84
Wallace	4	11	131	2155	483	300	2155	105	460 29	86 00
TOTAL	32	114	1055	10752	1736	2380	10752	2177	\$232 84	\$1368 26

## APPENDIX IV.

## CATECHISTS FOR 1880.

PRESBYTERY.	NAME.	INSTITUTION.
ST. JOHN—		
Campbell Settlement .....	Mr. Angus Sillers .....	Presbyterian College, Halifax.
Baillie .....	" John L. George .....	Princeton.
St. George .....	" James Mackenzie .....	Presbyterian College, Halifax.
Quaco .....	" C. D. McLaren .....	" " "
Londonderry .....	" R. D. Ross .....	Dalhousie " " "
Bois-town .....	" James F. Blair .....	" " "
Tobique .....		
MIRAMICHI—		
Kouchibouguac .....	" Geo. S. Carson .....	Dalhousie College, Halifax.
Caraguette .....	" J. P. Bruneau .....	Presbyterian College, Montreal.
Metapedia .....	" A. E. Maxwell .....	Morin College, Quebec.
New Bandon .....	" E. P. Cleaveland .....	Union College, New York.
Escuminac .....	" Stanfield Lord .....	Dalhousie College, Halifax.
TRURO—		
North River .....	" J. R. Fitzpatrick .....	Presbyterian College, Halifax.
Macan .....	" John F. Dugan .....	Dalhousie " " "
Harmony and Stewiacke Rd.	" Edwin E. Rogers .....	Union College, New York.
HALIFAX—		
Noel .....	" Anderson Rogers .....	Presbyterian College, Halifax.
Digby Stations .....	" F. A. Gaylord .....	Union College, New York.
Island Settlement and Mining Districts .....	" H. R. Rundall .....	" " "
PICTOU—		
Eastern Shore .....	" John A. Cairns .....	Princeton.
SYDNEY—		
Leitch's Creek .....	" A. McMillan .....	Presbyterian College, Halifax.
VICTORIA AND RICHMOND—		
Broad Cove .....	" M. Campbell .....	" " "
River Inhabitants .....	" J. A. Forbes .....	" " "
N. E. Margaree and Cheticamp .....	" A. B. McLeod .....	" " "
PRINCE EDWARD ISLAND—		
Alberton .....	" James W. Flagg .....	Union College, New York.

## REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on the Distribution of Probationers for the year beginning with the 13th July, 1879, and ending with the 4th July next, have to report in the following terms:—

Four meetings have been held by the Committee in the course of the year, one shortly before the close of each quarter, according to the arrangements for distribution, at each of which reports were expected from Presbyteries of the vacancies in their bounds. The names of Probationers applying for appointments were submitted, and allocation of services was made in proportion to the demand and supply.

For the first quarter there were thirty-five Probationers and twenty-eight vacancies; for the

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GLENGARRY .....



second, forty-three Probationers and thirty-six vacancies; for the third, thirty Probationers and thirty-four vacancies; and for the fourth, twenty-three Probationers and eighteen vacancies.

The total number of vacancies reported during the year was sixty-nine, and of these thirty-three had settlements effected, thus leaving thirty-six, which, instead of eighteen, is the number one would expect to find on the scheme for the current quarter. Of these settlements fifteen were from the List of Probationers, the others being translations from one pastoral charge to another, or settlements of those without charge, whose names had not been placed at the disposal of the Committee.

Forty-nine names of Probationers were on the roll, some of them for longer or shorter periods, and others for the entire year. Of these, as just stated, fifteen accepted calls they had received from congregations, and entered upon the work of a stated ministry; three have withdrawn; one has gone to Scotland; another is labouring in the North-West; one in Muskoka; one applied, we have not heard with what result, to be received by the United Presbyterian Church of North America; two have had their names dropped, having completed their period of probation, and two have had their names omitted from the roll for the current quarter because of certain representations made to the Committee by Presbyteries in whose bounds they had been labouring, thus leaving twenty-three on for the present quarter, for, while some of those on the printed list have been settled since that list was published, others have applied to be put on and have taken their places.

In consequence of many of the vacancies insisting on the privilege of procuring one-half, or some other proportion of their own supply, your Committee have not been able to give full work to the Probationers. The number of Sabbaths to each one for the first quarter was six; for the second, seven; for the third, ten; and seven for the fourth.

In some instances Probationers refused to go into the Presbyteries to which they were appointed, and when instances of this were reported to your Committee further appointments were withheld till a satisfactory explanation was afforded, on the ground that there were plenty of men willing to take the work assigned them.

As in former years the Committee have had before them letters from ministers who, when they were Probationers, had supplied certain vacancies, but had not received remuneration for their services, some of them having lain out of their money for a considerable period. It is believed that this evil has greatly diminished in the Church, but there are cases of it still, particularly in one Presbytery. Is it too much to expect that Presbyteries would instruct vacancies in their duty to be prompt in the discharge of their obligations to those who have been sent to minister to them in the Gospel of Christ?

No means have been available to your Committee for ascertaining whether Presbyteries have adopted steps to induce congregations to pay Probationers as liberally as possible.

The Committee would most earnestly, yet respectfully, call the attention of your Venerable Court to the resolution adopted by the General Assembly at its last meeting by a majority over amendments in opposition to it, in the following words: "That Presbyteries correspond through their clerks with the Committee, indicating the names of those Probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of the Presbyteries in regard to this matter;" and would strongly recommend that it be at once repealed, for they are persuaded that it proceeds on a wrong principle, that it is invidious in its character, and that it can be, if it has not already been, used to do serious injury to Probationers. As illustrative of its working it may be mentioned that at the first meeting of the Committee after last Assembly one Presbytery sent in the names of seventeen Probationers, or just the one-half of those on the list for the quarter preceding to whom they took exception; another objected to all the names but four, that is to thirty; while another stated that they did not wish to receive any that were objected to by others. Your Committee have felt great difficulty in working this regulation, and believing it to be unsound, harsh and oppressive, they would recommend its repeal.

Appendices are subjoined giving the lists of Vacancies and Probationers, with settlements for the year.

GUELPH, 25th May, 1880.

Respectfully submitted,

ROBERT TORRANCE, *Convener*.

## APPENDIX I.

## VACANCIES AND SETTLEMENTS, 1879-80.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
QUEBEC	Chalmers' Church, Que.	Oct., 1877	30 Oct., '79	Rev. Dr. Matthews.	
	Inverness	" 1878	27 Nov., "	R. H. Hoskin.	
	Three Rivers	Apr., 1879	15 Oct., "	C. E. Amaron.	
MONTREAL	St. Louis de Gonzague	Jan., 1880			1
GLENORAIRY	Lancaster	July, 1879	25 May, '80	J. A. G. Calder.	
	* Roxboro	" "			1
	* Sumnerston	" "			1
	* Finch and South Finch	" "			1
	* East Hawkesbury	" "			1
	Martintown and Williamstown	Oct., "	18 Nov., '79	John Matheson, A.B.	

\* Require Gaelic.

VACANCIES AND SETTLEMENTS—Continued.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Stall on.
BROCKVILLE	Lyn and Yonge Dunbar and Colquhoun Kemptville Newboro' and Westport No report for last quarter.	June, " Oct. " Jan., 1880	8 Jan., '80 " " 30 Mar., '80	J. J. Richards. J. J. Cameron. J. M. McIntyre.	1 1
OTTAWA	Carp and Kinburn Russell and Metcalfe North Gower and Wellington Aylmer and Chelsea Richmond and Stittsville	Apr., 1879 July, " Oct. " Jan., 1880 Apr., "	5 Apr., '80 " " " " " " " "	J. W. Penman. A. M. McClelland. " " " " " "	1 1 1 1
LANARK & RENFREW	None reported.				
KINGSTON	Glenvale, Harrowsmith and Wilton Navan St. John's Church, Belleville Amherst Island No report for two last quarters.	Oct., 1878 " 1879 " " May, 1880	28 Oct., '79 " " 27 Feb., '80 " "	Alex. Young. " " D. Mitchell.	1 1
PETERBORO'					
WHITBY	Whitby Pickering Oshawa	Apr., 1879 " " July, "	9 Sep., '79 " " 25 Nov., "	John Abraham. " " S. H. Eastman.	
LINDSAY	Reported as supplied by a Student.				
TORONTO	Cooke's Church, Toronto Knox " Cheltenham and Mt. Pleasant Streetsville Central Church, Toronto	Apr., 1879 Jan., 1880 " " " " Apr., "	5 Feb., '80 15 Apr., " " " " " " "	John Kirkpatrick. Henry M. Parsons. " " " " " "	1 1 1 1
BARRIE	Rosemount, etc. Mulmur and Toronto First, West Gwillimbury Singhampton and Maple Valley Tecumseth and Adala	Apr., 1879 Oct., " Oct., " Jan., 1880 Apr., "	" " " " 2 Dec., '79 " " " "	W. Anderson. " " " " " " " "	1 1 1 1
OWEN SOUND	* Sarawak and Koppel.	Jan., 1880			1
SAUGEEN	Holstein and Fairbairn Aros and Orchardville Dundalk and Fraser	July, 1879 " " " "	9 Mar., '80 " " " "	Peter Straith. " " " "	1 1
GUELPH	Knox Church, Elora St. Andrew's Church, Berlin Erie and Oshawa * West Pauline Union Church, Galt Bohsay and Moorefield	Apr., 1879 " " " " " " June, " Jan., 1880	4 Dec., '79 " " 6 Oct., " 29 Mar., '80 " " 14 Oct., '79	R. W. Fisher. Donald Tait A.B. Robert Fowle. " " J. A. R. Dickson.	1 1 1 1
HAMILTON	St. Ann's and Wellandport Blackheath, Caistor, &c. Nelson and Kilbride Burlington	Oct., 1879 Jan., 1880 " " " "	3 Feb., '80 " " " " " "	S. R. Warrender. " " " " " "	1 1 1
PARIS	St. Andrew's Church, Blenheim, and St. Andrew's Church, East Oxford	Jan., 1879	13 Jan., '80	D. M. Beattie.	
LONDON	Bear Creek and Bridgen Watford and Main Road St. Andrew's Church, Glencoe Lobo and Carrodoe * Kintyre Wardville and Turnbury Alvinston, Brooke and Napier Wallacetown Delaware	Oct., 1878 Apr., 1879 Oct., " Oct., " " " " " Apr., 1880 " "	10 Feb., '80 25 " " " 3 Feb., '80 24 " " " " "	John A. McDonald. P. C. Goldie. " " John Stewart A. Beamer.	1 1 1 1 1 1
CHATHAM	* Elmira, Ill., U.S.	Oct., 1879	21 Apr., '80	Neil McDiarmid.	
STRATFORD	Shakespeare.	Oct., 1879			1
MAITLAND	Brussels Gorrie and Furdwich Pine River St. Andrew's Church, Kincardine * Chalmers' Church, Kincardine Tp.	July, 1879 " " Oct., " Jan., 1880 " "	28 Oct., '79 " " 27 Jan., '80 7 Apr., " 27 " " "	John Ross. Thomas Muir. John McFarlane. J. B. Hamilton.	1 1 1 1

\* Require Gaelic.

Presbyteries

BRUCE .....

HURON .....

Name

1 Joshua Fr  
2 Wm. Haw  
3 Robert St  
4 John McE  
5 D. P. Nive  
6 John Dun  
7 J. W. Nel  
8 Hugh Tho  
9 J. Campb  
10 J. B. Scott  
11 J. S. Mull  
12 \*Evan Ma  
13 James Fe  
14 D. Y. Ross  
15 Alex. Rus  
16 William R  
17 \*F. J. McI  
18 Charles Ca  
19 Hugh McP  
20 James Doi  
21 \*Norman I  
22 John John  
23 J. B. Ham  
24 \*Neil McI  
25 John Abra  
26 R. F. Guir  
27 S. R. Warr  
28 Thomas M  
29 Robert W  
30 John McAl  
31 R. D. Fras  
32 George Sh  
33 R. H. Roa  
34 W. Anders  
35 J. T. Patte  
36 T. S. Glas  
37 J. W. Tent  
38 John Math  
39 John Kay  
40 E. Vincen  
41 P. Straith  
42 John Gani  
43 D. Banner  
44 T. H. Muir  
45 James A. E  
46 \*John Ste  
47 D. C. John  
48 John McK  
49 James Ca

## APPENDIX.

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## VACANCIES AND SETTLEMENTS—Continued.

of Minister.	Still on.	Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
hards.	1	BRUCE	Cheaseley	Oct., 1878	30 Dec., '79	John Ferguson.	1
Intyre.	1		Hanover	" 1879			
			No report for two last quarters.				
nman.		HURON	No vacancies.				
Clelland.	1						
	1						
	1						
	1						
	1						
ung.	1						
ell.	1						

## APPENDIX II.

## LIST OF PROBATIONERS, 1879-80.

Name.	Put on List.	Settled.	With-drawn.	Still on.	Remarks.
1 Joshua Fraser	Nov., 1875		1		Time expired.
2 Wm. Hawthorne	July, 1876				
3 Robert Stevenson	"				
4 John McFarlane	April, 1877	Pine River, 7th April, 1880			
5 D. P. Niven	July, "				(summer.
6 John Dunbar	"			1	Takes work only in
7 J. W. Nelson	Oct., "			1	
8 Hugh Thomson	"				Mis'ry in Muskoka.
9 J. Campbell, A.M.	Nov., "				
10 J. B. Scott	Jan., 1878		1		
11 J. S. Mullan	April, "				
12 *Evan Macaulay	July, "			1	
13 James Ferguson	"			1	
14 D. Y. Ross, A.M.	Oct., "			1	
15 Alex. Russell	"	Hawkesville, 2nd June, 1880		1	
16 William Reeve	"			1	
17 *F. J. McLeod	"			1	North-West.
18 Charles Campbell	"			1	
19 Hugh McPhadyen	" 1879			1	
20 James Donaldson	"			1	
21 *Norman McPhee	"			1	
22 John Johnston	April, "	Lobo and Caradoc.			
23 J. B. Hamilton	"	St. Andrew's Ch., Kincardine, 27th April, 1880			
24 *Neil McDiarmid	"	Elmira, U.S., 21st April, 1880.			
25 John Abraham	"	Whitby, 9th April, 1879.			
26 R. F. Gunn	"			1	
27 S. R. Warrender	July, "	St. Ann's & Wellandport, 3 Feb., 1880.			
28 Thomas Muir	"	Gorrie and Fordwich, 27 Jan., 1880.			
29 Robert Watt	"			1	
30 John McAlmon	"	Burns' Ch. & Moore Line, 1 Oct., 1879.			
31 R. D. Fraser	"	Claude, &c., 25th October, 1879.			
32 George Simpson	"			1	
33 R. H. Hoskin	"	Inverness, 27th November, 1879.			
34 W. Anderson A.M.	"	Mulmur & Tossoroutio, 2nd Dec., 1879.			
35 J. T. Patterson	"			1	
36 T. S. Glasford	Oct., "			1	
37 J. W. Penman	"	Carp and Kinburn, 5th April, 1880.			
38 John Mathison	"	Martintown and Williamstown, 18th Nov., 1879.			
39 John Kay	"			1	
40 E. Vincent	"			1	
41 F. Straith, A.M.	"	Holstein, &c., 9th March, 1880.			
42 John Gaudin	"			1	Gone to Scotland.
43 T. Banerman	"			1	
44 T. H. Murray	Jan., 1880			1	
45 James A. R. Hay	"			1	
46 John Stewart	"	Kintyre, 3rd February, 1880.			
47 D. G. Johnson	"			1	
48 John McKay	April			1	
49 James Carswell	"			1	

## REPORT OF COMMITTEE ON SUPPLEMENTS.

(MARITIME PROVINCES, 1879-1880.)

The Committee has prosecuted its work during the year past with considerable anxiety and difficulty, but with a fair measure of success. For the last three years the expenditure had exceeded the receipts, so that, notwithstanding special appeals, and in some cases double contributions, the year closed with a balance of \$1,084.28 against the fund.

The instructions of the Assembly, in reference to the half-yearly payment coming due on July 1st, were, that a temporary loan might be made, so that half the amount should be paid at once, but that nothing more should be paid till such temporary loan should be refunded, and means furnished by congregations to meet the claim in full, it being understood, however, that the old loan of \$1,084.28 should remain during the current year undischarged.

The Committee have to report that these instructions have been faithfully carried out. On the 1st July, \$1,347.24 were paid, \$1,000 from loan and the balance from contributions. Of course this payment was just the half of what was due, and it was not till the month of October that the funds enabled the Treasurer, after repayment of loan, to discharge the other half.

Of the payments coming due January 1st, 1880, one-half was remitted about the middle of January, and the other in the month of February, so that the ministers on the fund, while experiencing the inconvenience of delay and the painfulness of uncertainty, have enjoyed in common with others the pleasure of seeing on the part of many of our people a hearty determination that they should sustain no real loss.

For the year past forty-five congregations were on the list, about one-fourth of which had no pastor, and these drew nothing, so that the actual recipients of the benefit were thirty-nine. Some of these being for a month or two only, the number for the year may be set down at *thirty-six*, but that means that about every fourth congregation is supplemented and that three out of every four have to provide about forty dollars each for the fourth, a state of things most unfavourable for further enlargement of the number. The payments have been:—

For Eleven Congregations in the Presbytery of St. John .....	\$1,358 41
“ Four “ “ “ Miramichi .....	550 00
“ Three “ “ “ P. E. Island .....	330 00
“ Two “ “ “ Victoria and Richmond .....	180 00
“ Two “ “ “ Sydney .....	337 50
“ Four “ “ “ Truro .....	316 66
“ Two “ “ “ Wallace .....	250 00
“ Six “ “ “ Halifax .....	719 00
“ Four “ “ “ Lunenburg .....	348 94
“ One “ “ “ Pictou .....	150 00
Total .....	\$4,540 51
To this must be added—	
Interest .....	\$80 25
Miscellaneous .....	60 89
Proportion of Agent's salary .....	250 00
	391 14
Total Expenditure .....	\$4,931 65

## RECEIPTS.

From Col. Com. of Church of Scotland .....	\$837 06
“ Col. Com. of Free Church of Scotland .....	486 67*
“ Presbyterian Church of Ireland .....	243 33
“ Donations, etc., from our own people .....	366 51
“ Benefit from the Record Com. .....	250 00
“ 117 Congregations .....	2,815 03
	\$4,998 60
Balance to credit on the year .....	\$66 95
Balance against the Fund, May 1st, 1879 .....	\$1,084 28
“ “ “ “ 1880 .....	1,017 33

During the year fewer congregations have contributed to the Fund than in the year preceding, but the sum received from them has been greater by \$286.79. The subjoined statement shows the number of congregations contributing, with the amounts received from and paid to each Presbytery. For the sake of comparison the receipts are given for two years.

\* An equal sum having been paid to Home Mission Fund.

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NAME OF PRESBYTERY.	No. Contributing.		Paid In.		Paid Out.
	1878-9.	1879-80.	1878-9.	1879-80.	1879-80.
			\$ c.	\$ c.	\$ c.
Pictou .....	20	12	512 49	346 49	150 00
Halifax .....	24	22	612 72	803 94	719 00
Truro .....	14	15	438 42	521 27	316 66
St. John .....	17	15	322 39	261 24	1,358 41
Miramichi .....	8	11	133 30	207 73	550 00
Wallace .....	7	5	141 25	79 90	250 00
Prince Edward .....	14	16	160 44	350 38	330 00
Sydney .....	9	7	82 80	41 00	337 50
Victoria and Richmond .....	4	5	29 47	36 58	180 00
Lunenburg and Yarmouth .....	8	7	69 96	62 50	348'94
Newfoundland .....	1	2	5 00	104 00	.....
Total .....	126	117	2,528 24	2,815 03	4,540 51

It will be seen from these figures that the credit of the increase belongs to the Presbyteries of Truro, Prince Edward Island, Miramichi, Newfoundland, Victoria and Richmond, and Halifax, all the other Presbyteries having given less than during the year preceding. In Truro Presbytery every congregation has given, and all, including the supplemented charges, have given liberally. The Committee deeply regret that, in the present condition of the Fund, with revenues from without likely to be, at least partially, withdrawn, that the congregations contributing should be reduced instead of increased; for it renders the reduction of the grants inevitable. *Between forty and fifty congregations have given nothing.*

Having presented the facts in connection with the year past, the Committee have next to give a brief account of their deliberations and recommendations as regards the future.

## THE FUTURE.

When the Committee met at Truro on the 23rd December, to make arrangements for the future, they found themselves confronted with the following facts. First, that there was a debt against the fund of \$1,084.28; secondly, that for the present year, it would be scarcely possible to make any reduction in that debt; thirdly, that they had notice of probable withdrawal of aid by the Colonial Committee of the Church of Scotland; and, fourthly, that the General Assembly required them to bring their expenditure within their income.

In these circumstances, reduction of grants was simply unavoidable; and the main question before the Committee was this—By what principle shall this reduction be regulated? Two proposals had been before the Committee on former occasions, and had in turn been adopted, but never carried out. One was the rigid application of the rules of the General Assembly, and the other was a *pro rata* reduction. After the fullest consideration the following resolution, moved by Rev. E. A. McCurdy, and seconded by Rev. J. A. Chase, was adopted, it being previously ascertained that all Presbytery congregations and ministers had been notified that it was the intention of the Committee to be guided in future appropriations by the rules of the General Assembly, of which a copy had been furnished:—

"Whereas it is of great importance that the supplementing fund be administered in strict accordance with the rules laid down by the General Assembly, and

"Whereas there is reason to believe that the immediate rigorous enforcement of these rules would bear hardly on some of the supplemented congregations, and injuriously affect not a few of their Pastors, and

"Whereas it is believed that the granting of supplements directly proportioned in amount to the measure in which the respective congregations have complied with the regulations of the supreme Court, would be at once equitable, and tend to secure a more general observance of the same:

"Therefore resolved, That for the ensuing half year, congregations which have complied with all the regulations of the Assembly receive the full amount of their claim; those which have complied with three, ninety per cent. of their claim; those which have complied with two, eighty per cent.; those which have complied with one, seventy per cent.; and those which have complied with none, be dealt with each on its own merits, with the understanding that in no case shall an amount be granted, more than fifty per cent. of the claim. Congregations which have given notice that they intend to present no claim after the current ecclesiastical year to be dealt with as special cases."

After consideration this resolution was unanimously accepted as tentative, and the Committee proceeded to apply it to the claims just read. The four tests being:—

First, Amount of salary paid by people \$400.

Secondly, Contributions made to the schemes of the Church and returned in the statistics.

Thirdly, Contributions to ministerial support at the rate of \$7 per family.

Fourthly, Contributions at the rate of \$1.50 per communicant.

Repeatedly in years past congregations came forward and voluntarily set free funds which they had been accustomed to receive; and the Committee have noticed that they never suffered from their public spirit, but on the contrary were benefited by their generous action. To withdraw funds without such concurrence is quite as painful to the Committee as it is distasteful to the congregations and Presbyteries affected; but the Committee had to choose between such action and disregard of the counsels, and disobedience to the commands, of the General Assembly. And as respects the principle or mode of carrying out the reduction acknowledged to be unavoidable, the Committee will surely not be placed on the defensive for beginning by making closer application of the laws of the Assembly, which, even if funds were abundant, they have no right to ignore.

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150 00

\$4,540 51

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With these remarks they submit, for the approval of the General Assembly, the results of the application of these regulations in reference to the year now current. The subjoined list has been reviewed at a meeting of the Committee held in Chatham, N.B., on the 26th of May, and modified in some particulars on further information furnished by Presbyteries.

	Claims made.	Rules complied with.	Claims granted.
	\$ c.		\$ c.
<b>MIRAMICHI PRESBYTERY—</b>			
Black River.....	100 00	4	100 00
Tabusintac.....	180 00	1	126 00
New Carlisle.....	200 00	.....	150 00
Bathurst, by previous decision.....	.....	.....	50 00
<b>ST. JOHN PRESBYTERY—</b>			
Sussex.....	100 00	3	90 00
Springfield.....	150 00	1	135 00
Bocabeac.....	100 00	3	90 00
Carleton.....	200 00	4	200 00
Buctouche.....	100 00	4	100 00
Chipman.....	125 00	3	112 00
St. Andrew's.....	150 00	New	150 00
Prince William.....	100 00	3	90 00
Woodstock.....	200 00	4	200 00
Nashwaak, etc.....	150 00	2	120 00
Hammond River, etc.....	150 00	New	150 00
Glasville (if settled).....	125 00	New	100 00
St. James'.....	100 00	.....	100 00
St. George's (if settled).....	200 00	.....	150 00
Hopewell.....	100 00	New	100 00
<b>PRINCE EDWARD ISLAND PRESBYTERY—</b>			
Cove Head.....	80 00	4	80 00
Bonshaw and Tryon.....	200 00	New	150 00
Dundas.....	200 00	New	100 00
<b>LUNenburg and YARMOUTH PRESBYTERY—</b>			
New Dublin.....	200 00	3	180 00
Carleton.....	150 00	New	180 00
<b>SYDNEY PRESBYTERY—</b>			
Gabarus.....	200 00	2	160 00
Cape North.....	125 00	2	100 00
<b>VICTORIA AND RICHMOND PRESBYTERY—</b>			
Lake Ainslie.....	100 00	1	70 00
Mabou.....	100 00	3	90 00
<b>WALLACE PRESBYTERY—</b>			
Amherst (if settled).....	125 00	4	125 00
Pugwash.....	150 00	New	100 00
New Annan, one year from May 1st.....	.....	.....	75 00
<b>TRURO PRESBYTERY—</b>			
Acadia Mines.....	100 00	2	80 00
Parrsboro'.....	100 00	.....	100 00
Coldstream.....	100 00	3	90 00
<b>PICTOU PRESBYTERY—</b>			
French River, half year.....	50 00	last	50 00
<b>HALIFAX PRESBYTERY—</b>			
Lawrencetown.....	140 00	2	120 00
Richmond and N. W. Arm.....	200 00	4	200 00
Musquodoboit Harbour.....	200 00	3	180 00
Kempt and Walton.....	120 00	4	120 00
Annapolis.....	100 00	New	100 00
	5095 00	.....	4733 00

NOTES.—1. New Carlisle is yet to be visited by a deputation of Presbytery; but the claim is set down at \$200 because that was the former grant. 2. The word *new* indicates that the settlement has been so recent that the pastor has had no opportunity of furnishing statistics, or of making a year's collections for the schemes. In all cases the grants are conditioned on compliance with the rules of the General Assembly.

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In conclusion, the Committee would thankfully acknowledge the liberality and great kindness of the parent Churches, whose donations have already been named. They have also to acknowledge receipt of \$250 from the Committee of Management of the *Record*, through Mr. Croil, but for which the expenditure would have exceeded income by the sum of \$183.05. It is, therefore, only by aid from without that our balance of debt has been reduced from \$1,084.28 to \$1,017.33, so that the fund is not by any means in a satisfactory condition. In less than two months the first semi-annual payment for 1880 will be due, and when the time comes the treasurer will not be in funds. Unless authorized by the General Assembly to make a temporary loan, as they did last year, to be repaid within the year, they have no course open but to pay *pro rata*. The Committee have, therefore, to ask the General Assembly for instructions, as they can recommend no further reduction for the present year. In any case, they must earnestly ask for early collections, alike from the congregations which ignored this fund last year, and from those who did support it. In prospect of the withdrawal of a portion of the aid hitherto enjoyed from Britain, our engagements cannot be met, unless the principle which underlies every sustentation and supplementary fund, be fully recognized and acted out: that we are all brethren; that the Church is one, though having many members; and that a primary duty of the stronger members is to shew sympathy with the weaker in their difficulties, and to help them in their struggles for congregational existence and progress. Equally is it the duty of the smaller and weaker members to *help themselves*, to the full extent of their ability, developing the principle of self-support, and by persevering efforts pushing their way up to independence. Were such results to shew themselves to any considerable extent, they would greatly encourage the Committee, and give the fund a new and most telling claim on the support of the whole Church.

All of which is respectfully submitted.

JAMES SINCLAIR, *Chairman*.  
P. G. MCGREGOR, *Secretary*.

## FOREIGN MISSION REPORT, 1879-80.

### (EASTERN SECTION.)

#### I.—NEW HEBRIDES MISSION.

REV. JOSEPH ANNAND, Aneleuhah, Aneiteum, with 20 Teachers.

REV. J. W. MCKENZIE, Erakor, etc., Island of Efate, 9 Elders and a band of Teachers.

REV. H. A. ROBERTSON, Dillon's Bay, Erromanga, with 22 Teachers.

#### II.—MISSION TO ORIENTALS, IN TRINIDAD.

REV. JOHN MORTON, Princetown, Savanna Grande.

*Assistant*, JOSEPH ANNAJEK, Peparo.  
*Teacher*, MISS ANNIE M. BLACKADDER.  
*Native Teachers and Monitors*, at least 6.

REV. KENNETH J. GRANT, San Fernando.

*Assistant*, LAL BEHARI.  
*Teacher in Main School*, JOSEPH CORSBIE; other helpers, 3.  
*Teachers*, 12.

REV. THOMAS M. CHRISTIE, Couva.

*Teachers*, 3.

### REPORT.

The record of the year is one of deep interest, and calls for grateful acknowledgment of the tender mercies of our Heavenly Father towards the missionaries, and of the good hand of our God upon the Church in blessing her foreign mission work. In both of the mission fields watched over by the Eastern Section of the Assembly's Committee, progress has been evident, while its modes of manifestation have been as varied as are the circumstances and habits of the Polynesians and of the East Indians, of the people of the New Hebrides and the coolies of Trinidad.

As no appointment to either field has been made by the Committee, and as nothing unusual has occurred in their deliberations or actions, it will be advisable to turn attention at once to "the work," first in the New Hebrides, and secondly in Trinidad.

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## NEW HEBRIDES MISSION.

This mission, originating with the late Dr. Geddie—who was soon joined by Rev. John Inglis, of the Reformed Presbyterian Church of Scotland,—has received accessions repeatedly from Australia and New Zealand, as well as from this country, until, notwithstanding its severe losses, it has a mission Synod of twelve clerical members and a mission ship, connecting, as it were, all the mission stations on different islands with one another and with Australia and New Zealand.

Twenty-three ministers have been in this field, of whom two died by violence, and six from natural causes, while four retired. Eleven remain, and met last year in Synod as usual for discussion, review and prayer. The meeting was held at Dillon's Bay, Erromanga, and the brethren were all accommodated on shore, chiefly at Mr. Robertson's. The business was most harmoniously and pleasantly conducted, and the mission as a whole was found to be steadily progressive. Mr. Lawrie has taken charge at Ananue, Aneiteum. Mr. Michelson was appointed to Tongoa, and the mission Synod regarded the whole aspects of the mission as indicative of advancement.

The work is one, and in the labours of every missionary, and the condition of every island, we are interested; but our limits forbid us to enter into any details, except in reference to the work of the three labourers who are supported by this Church.

## ANEITEUM.

Has up to a recent date enjoyed the services of two ordained missionaries, of Mr. Inglis at Ananue, and lately of Mr. Annand, at Aneleuhah. Mr. Inglis having returned to Britain to superintend the publication of the Old Testament, Rev. Mr. Copland supplied his place for four months, after which the charge of both sides of the island devolved on Mr. Annand. Mr. Lawrie, a layman, has been sent out by the Free Church of Scotland, and has in great measure relieved Mr. Annand by taking up the work at Ananue. The population is still decreasing, and at present amounts only to 1150. In Ananue 585, with a communion roll of 273. Aneleuhah, population 565, roll 243. The further statistics of Mr. Annand for the year, are—suspended, 10; restored, 12; added to roll, 1; candidates' class, 6; baptisms, 1 adult and 8 infants; communion dispensed three times; marriages, 18; public worship every Sabbath in four churches; Sabbath schools, 18; prayer meetings, five weekly; day schools, 30. Normal school for the training of teachers, but admitting all who desire to be instructed, meets four days a week for four months; on roll 40; attendance not generally regular; fourteen prizes given at the closing to reward attendance and diligence. The school is furnished with globes, maps and magic lantern, besides common school furniture.

The event of the year has been the receipt and diffusion among the people of the second volume of the Old Testament, in the language of the Aneiteumese, to be speedily followed by the first volume, which has since been printed, and will reach the people during the present year. This work, the first Bible in any of the native languages of Western Polynesia, is a monument to the joint labours of the late Rev. Dr. Geddie and Rev. John Inglis, has been printed by the British and Foreign Bible Society, but paid for by the arrow-root contributions of the Aneiteumese themselves.

Mr. Annand states that in his district three hundred were immediately distributed, and the reading of "the Book" commenced immediately, so that the current year is likely to prove one of literary, and let us hope also of religious revival.

With the entire Bible, they will soon have new editions of the First Catechism of the Assembly's Shorter Catechism, fifty Hymns set to tunes, Pilgrim's Progress, abridged, and some other pamphlets, placing them quite in advance in native literature.

Mr. Annand, from whose report most of these facts are culled, states that he has prosecuted his work this year with much comfort, and though his addition as respects church membership is small, he adds that progress is not to be judged so much by growth in the communion roll, as by the improved conduct of the people. This has been somewhat marked, and though he thinks his announced departure for Sydney, and their expressed fear that God would take him away from them on account of their sins, had their influence, the fact remains, that the year 1879 has been the most encouraging of any during his missionary life. When the time for a separation of a few months arrived, many tears were shed, and much unfeigned affection was displayed in various ways. We have only to add, without any reference to the last year, the testimony of Dr. Steel, an eye witness and visitor, extracted from his work on the New Hebrides Mission just published,—“Their morals have undergone a great change. From the fierce cannibals of fifty years ago, to whose coast it was dangerous for strangers to approach, they have been transformed into a quiet, inoffensive people, living in the fear of God, at unity with each other, and amidst the usual temptations to fall, keeping up a consistent profession of the faith of Christ.”

## EFATE.

There are two missionaries on this island, Mr. McDonald, son-in-law to the late Dr. Geddie, and Mr. McKenzie, our own missionary, and the subjoined statements are drawn from the report of the latter respecting his own work and mission field.

The infant school at Erakor, taught by Mrs. McKenzie, has been unusually encouraging, having over forty in regular attendance. Besides the usual classes for teachers and candidates, another has been held attended by twenty young men. All professing Christians attend church and Sabbath school more or less regularly. Nine elders give occasional aid, when requested at prayer meeting, and Dr. Steel's testimony may be again given. “This church has been shining on the darkness around, but the darkness has not yet comprehended it. The influence has nevertheless been felt, and the way has been opened for other missionaries by the success at Erakor and Pangao. It is a marvellous contrast to see the decently clothed, well conducted people there, compared with the naked savages all around.”

Here, also, something is being attempted to evolve the principle of *giving*. Last year, as a first effort, one cask of arrow-root was raised and sold; but this year they expect to raise what will help to pay for the printing of the Acts of the Apostles, which is being carried through the press while

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Mr. McKenzie is at Sydney.\* They have already Genesis, the Gospels of St. Mark, St. Luke, and St. John, Hymn Book, Catechism and Primers, and with the Acts of the Apostles, they will take rank in respect of privilege next to the Aneiteumese.

Mr. McKenzie's departure on furlough, brought forth indications of attachment similar to those displayed on Aneiteum. He has been longer with his people, and the progress made during his pastorate of the last seven years and upwards, is presented by himself in the subjoined review:

"When we settled we found two villages, Erakor and Pango, professedly Christian, but the darkness of the surrounding villages was as dense as it was when missionaries first set foot on the island. As soon as I had a knowledge of their language sufficient to enable me to hold intercourse with them I began to itinerate, taking Christian natives with me. The first village we visited was Eratap, one of the most ferocious on the whole island. About the time that Dr. Geddie settled in Aneiteum teachers were settled there by the L. M. Society's missionaries, but they had to soon flee for their lives. When the next effort was made to introduce the Gospel they clubbed one of the party to death. About 1875 we sent them a teacher, a native of Erakor, but they soon drove him away. We persevered, however, and at length by the blessing of God on our efforts they were crowned with success. We have now a church there with nineteen members, and as many more attend the candidates' class. Of the church members four visit in turn a distant heathen village.

"The next place we visited was Bufo. The first time we went there we were forbidden to return; but as their opposition went no further than words, we did not heed it. Although our success has been checkered, our labour has not been in vain. About twenty have joined the worshipping party; the rest still cling to their old ways. We have lately succeeded in settling a teacher among them, and although they carry on their heathen customs, most of them listen to his instructions on Sabbath. Of the twenty who moved to the Christian villages, four are church-members, and three attend the candidates' class. The other two villages we have been visiting are Fila and Woruntubou. At the former we have from time to time encountered much opposition. It is one of the most influential villages on the island, and the work has been much retarded at some of the inland villages by the hostility of the Fila natives. Were they to renounce heathenism the cause would, I believe, make much more rapid progress on the island.

"There are still a large number of villages away in the interior of the island, which we hope to be able to overtake some day. War, cannibalism, and infanticide still prevail to a large extent. Indeed it is but the day of small things on the Island of Efate. But my brother missionary, Mr. McDonald, on the other side of the island, is labouring away zealously and successfully, so I hope that in due time it shall all be won for Christ.

"In 1872 we found thirty-nine church members in good standing. Since that time I admitted sixty and restored a number who were under suspension. Of this number some have died and others have been suspended, so that now we have eighty-one in good standing on the roll.

No. of Christian villages	3
" natives	280
" heathen villages visited	3
" unvisited, not known	3
" heathen natives visited regularly, over	200
" Christian marriages since 1872	38
" infant baptisms since 1872	63

"I trust that you will join with us in giving Him in whose service we are engaged most hearty thanks. He has preserved us by sea and on land, from sickness and from the fury of the heathen.

"Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake."

#### ERROMANGA.

Mr. Robertson reports abundant opportunities for direct missionary work with his people generally, and at Dillon's Bay especially the people were more anxious than ever before to improve the various classes within their reach. These are first, early morning prayer with instruction in Scripture truth from Genesis, St. Matthew's Gospel, or Catechism,† conducted generally by a teacher, sometimes by the missionary. At nine a.m. Mrs. Robertson's class for children six years of age and upwards to eleven, the older scholars remaining for writing, and the girls to sew. This class is bringing forward young people whom Mr. Robertson regards as the hope of the missionary, who, if they continue as they are now doing, will by consistent conduct and fair attainments, command the respect of all, whether Christian or heathen. From January to April, Mr. R. conducted a class for young men in reading, writing, singing, and elements of arithmetic. Besides these efforts for the good of those dwelling around Dillon's Bay, Mr. Robertson, as his report shews, has visited all the near side of the island, and succeeded in settling a teacher at Unepang, from which he was repulsed a year ago. The further encouragements noted are, relinquishment of heathenism by Kawawi, a chief and son of one of the murderers of John Williams, the co-operation of the Christian natives, in manning his boat for missionary visits, digging a well, thatching roof, cutting and bringing firewood, thus in their own way acquiring some acquaintance with the bliss of giving. One dark cloud throws its shadow over a scene otherwise very cheering, and as the missionary wrote, so we must all bear with sorrow, that labour vessels have allured away many of the young people who were under Christian instruction, and one teacher; the whole number drained from that part of the island being about one hundred in less than six months. "Lord, how long shall the wicked, how long shall the wicked triumph, and all the workers of iniquity boast themselves? They break in pieces Thy people, O Lord, and afflict Thine heritage."

\* The Acts were printed before Dr. Steel left Sydney.

† Henceforward they will have also the Acts of the Apostles.

## THE "DAYSRING."

The mission ship of the Presbyterian children in Canada, Scotland, Australia and New Zealand, has done her work well during the year, having made her two voyages to Sydney, visited all the mission stations repeatedly, besides making exploring voyages to heathen islands. Follow her for near half a year commencing with last October. She left Sydney on the 9th, reaching the Loyalty Islands on the 19th, and landing Rev. S. Ella of the London Missionary Society at Lefon. Having reached Aneiteum on the 22nd, she sailed for the islands north on the 23rd, landing mails and stores at all the stations and returning. On November 11th she sailed again on a cruise to the northern islands and anchored in St. Jago Bay, Espiritu Santo on the 19th, sailing again on the 21st, and cruising down the west coast, she fell in with the schooner "Stanley," bound to Fiji with 161 natives for the labour market. The "Dayspring," reached Havannah Harbour, Efate, December 1st, and sailing south on the 4th, met in the evening the Episcopal mission vessel, the "Southern Cross," with Bishop Selwyn, and natives receiving very different treatment from those on the "Stanley," and being conveyed to a very different institution, the Norfolk Training School and Missionary College. Mr. Paton and the captain boarded the sister mission ship, and their visit was heartily welcomed, and returned by the Bishop and his party, who left with prayers, expressions of good will, and gifts. "Behold how good and how pleasant it is for brethren to dwell together in unity." The mutual greetings on this happy occasion shew that the old feelings of good will and sympathy which the first Bishop Selwyn always displayed toward our missionaries, especially to Dr. Geddie and Mr. Inglis, live in the son and are shared by his coadjutors. In truth the incident is a beautiful vision upon those seas so often crimsoned with blood. But night is coming on, and these messengers of peace hold on their respective courses, the one to Norfolk Island and the other to Aneiteum.

On December 17th the "Dayspring" sailed for Sydney which she reached on the 31st, and there landed Rev. Joseph Copland, with Rev. Messrs. McKenzie and Annand with their families, and having visited Melbourne, and being refitted, she has sailed again, and by this time doubtless has restored our missionaries to their island homes and gathered their brethren to their annual Synodical Meeting. To aid in supporting this vessel is therefore a work every way worthy of our Sabbath schools.

## TRINIDAD MISSION.

The work here shews decided progress, which will appear from a brief notice, first, of the respective fields; and secondly, of steps in advance, common to them all, and specially to the two districts which have been under culture for the longest period.

In noticing the work in the respective districts, it must be remembered that 1879 was the year of Mr. Christie's furlough for six months, which, by the Committee's request, was extended to eight.

## COUVA.—MR. CHRISTIE'S ABSENCE.

Mr. Christie's labours in his own field were only four months. Messrs. Morton and Grant supplied one third of the remaining Sabbaths, and reliable catechists, sent alternately by them, the other third. The services in the church and in the hospitals were thus regularly maintained and efficiently conducted; and, though the missionary or evangelist generally remained for a day or two, still, as might be expected, the schools suffered from the absence of the resident missionary. For other reasons, approved by the Mission Council, the Perseverance and Spring schools have been closed, leaving under Mr. Christie's charge Esperanza, Sevilla, Camden and Exchange, attendance on which will be given under another heading. Baptism, four adults and two infants. Collections, £18 11s. 1d. stg.

## SAVANNA GRANDE.

The whole work in Mr. Morton's district has been pushed forward with great vigour and success. At the mission where Mr. Morton resides, now called Princetown, in commemoration of the visit of the sons of the Prince of Wales, services have been regularly conducted with increasing interest; and from this, as from a centre, inroads have been made in different directions upon surrounding heathenism. First, the Gospel has been preached and a school conducted at the Morichal by Joseph Annajee, who has proved a valuable aid.

At Pepero, in the same direction, an opening has been embraced, land purchased and donated by Mr. Morton for a building, and \$350 raised for a church and school building, which, with a residence for Joseph Annajee, will require in all about \$900, which Mr. Morton expects to raise without making any call on our funds.

At St. Julien's Village, three and a-half miles above Princetown, a house has been rented at \$3 per month for school and Sabbath services, to be conducted by Mr. Morton and alternately by Akbar Ali, recently engaged as teacher and catechist.

At Mount Stewart a new school-house has been built at a cost of \$350, in a better place, and more suitable for permanence and progress.

## SAN FERNANDO.

Mr. Grant reports that "The work has been prosecuted in the usual way. Mission schools have received a large amount of attention, and the Word has been preached on nearly every day of the week as well as on Sabbath. Education and the Gospel travel together in friendly intercourse."

The stations regularly supplied were substantially the same as those reported last year, extending over twenty estates. The public religious services are with very few exceptions in the Hindustani, respecting which Mr. Grant says—and his statements apply generally—"Your catechists have done much in this year to give instruction in Hindustani. On estates it is the language spoken; children take to it more readily in schools, parents can note progress, and more readily use their influence to send the children to school. Adults, too, in evening classes, have received much attention during the year. At Lal Behari's station above twenty adults have been taught to read in their own

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language with considerable freedom. Those who apply themselves to read generally attend church. Services in English and Hindustani have been regularly maintained in San Fernando, and in the Hindustani in three out-stations every Lord's day. Other stations receive supply, but not with the same regularity. Your catechists, Lal Behari, Sadaphal, and Jai-par-gal-lal have laboured with much fidelity, and C. C. Sooddeen and others have been ready to any call to duty. We have all laboured hard and with some success. In the year we have added to our baptismal roll sixty names; thirty-seven of these are adults and twenty-three children, all of whom are under religious instruction."

#### General Statement.

Having thus referred briefly to the aspect of the work in the different parts of this mission field, let us next turn to a few signs of life and progress which can be advantageously viewed in connection.

#### SCHOOLS.

There are two high schools, one at Princetown and the other at San Fernando. Respecting the first, which is supported by the Halifax Woman's Foreign Missionary Society, Mr. Morton acknowledges gratefully obligations, not only to these ladies, but to Miss Blackadder, the faithful and successful teacher. Her services, he says, have been very valuable and deserve special mention. She has also taken the whole charge of three orphan girls, and of several children who lived on the premises here to attend school.

With an equal appreciation of the value of education as the handmaid of direct mission work, Mr. Grant thus speaks of his schools in general and of his high school in particular:—"Our school-roll shows 448 pupils, of whom 278 were in daily attendance. Our San Fernando school, in the hands of J. W. Corsbie, who had the advantage of two years' instruction at the Galt Institute, is doing well. No pressure is now required to secure a satisfactory attendance. The success of this school is closely linked with the prosperity of our English-speaking congregation. Hence the importance of sustaining its efficiency."

#### PREPARATION OF HELPERS.

Though the subjoined notes are written by Mr. Grant they may be accepted as substantially the course pursued generally in reference to those who teach and conduct services at the out-stations.

"All my helpers and teachers, and monitors too, meet every Saturday for instruction. Each teacher reports, in the first place, the condition of his school; if there be any falling off he is expected to account for it in a satisfactory way. The catechists tell of the visits they have paid, and report any special encouragements which they have had. There is generally something reported that is fitted to awaken gratitude, to strengthen hope, to stimulate to increased exertion.

"Then we take up Geography, History or Arithmetic for an hour, rarely more than one of these on any day. Afterwards we come to the study of God's Word. The Acts of the Apostles, with the Epistles, have occupied our attention principally. We are supplied with good maps of Bible lands, which I purchased when at home, four years ago, and with these aids I think our young people have obtained a pretty intelligent idea of the relation of places, the travels of the Apostles, the condition of the cities visited, and the peculiar difficulties encountered. The subject for Sabbath is prepared by me beforehand, and carefully gone over with them, so that each goes out in some measure prepared for the work of the following day. The exercises occupy from four to five hours. Lal Behari always takes some portion of the work for my relief. This class is attended regularly by about twelve young men, and its exercises have an important bearing on the work of the mission. At its close appointments are made for the Sabbath, and generally in such a way as relieves the teacher of the week from duty on the Sabbath in his own district. I am well sustained by my assistants, and a good work is in progress.

"It will thus be seen that every teacher is 'like a scribe, well-instructed unto the kingdom of heaven,' and goes forth as from a theological seminary or a religious retreat, to make known the way of life.

"In the number and prosperity of the mission schools, we have one gratifying proof of the vitality of the mission."

#### SCHOOLS.

##### I. Schools in Couva District,—

	On Roll.	Average Attendance.
1. Esperanza .....	37	24
2. Sevilla .....	36	20
3. Exchange and Camden .....	45	27
	118	71

##### II. Schools in San Fernando District,—

4. San Fernando .....	76	43
5. Marabella .....	42	31
6. Concord .....	56	28
7. Picton .....	29	16
8. Wellington .....	30	20
9. Papure .....	39	23
10. Canaan, Central .....	70	48
11. La Fortune .....	50	29
12. Harmony Hall .....	31	22
13. Taronba .....	25	18
	448	278

## III. Schools in Savanna Grande,—

	On Roll.	Average Attendance.
14. Jorian Hill .....	38	23
15. Mount Stewart .....	40	26
16. Mission Village .....	72	14
17. Morichal and Peparo .....	50	32
	200	125
Total .....	766	474

## SELF-SUPPORT.

Another evidence of vitality is the development of the principle of self-support. Even in the Couva district, from which the missionary was absent two-thirds of the year, collections to the extent of £18 sterling are reported. In the Savanna Grande district a new school-house at Mount Stewart has gone up at a cost of \$350, but without charge to us. At Princetown the collections for the year (notwithstanding great depression from the unprecedentedly low price of sugar and consequent reduction of wages) were, adults, \$103.87; children, \$12.91. In future, however, they have undertaken to meet their own incidental expenses and also to pay Akbar Ali \$132 per annum for teaching and evangelizing at St. Julien's Village. In the Peparo district \$350 have been raised for building, and the aim is to raise the whole sum of \$800. These sums are drawn, it is true, from various sources, but according to their means the Christianized Orientals are doing their full share.

When we look at the returns of the San Fernando district the principle of self-support is still more strikingly developed. In the San Fernando church, the weekly collections amount to £114 9s. 11d. and the special collections for repairs to £76 4s. 5d.—total \$927.52; and for the next year that spirited little church of Orientals, lately emerging into the light and joy of Christian liberty, has resolved to raise one hundred pounds sterling of the salary of Mr. Grant.

There is another source of support for which we should be deeply thankful, both on account of the value of the contributions and because of the unequivocal evidence thus afforded of the estimation in which our men are held and of public confidence in their work. The planters contribute to the work, chiefly of course to the schools:

In San Fernando .....	£245 8 4	
" Savanna Grande .....	65 0 0	
" Couva .....	385 4 2	
		£695 12 6

Valuable as this aid is, and encouraging as it is to our missionaries when they go forth scattering the precious seed with weeping, still more significant, and still more cheering are the free-will offerings of these neophytes, who shew that they have already learned the truth of the words of the Lord Jesus, "That it is more blessed to give than to receive."

## NATIVE WORKERS.

Among the signs of progress the deep interest evinced by converts in promoting the cause of Christ among their fellow-countrymen should be noted. The departure of Balaram for India has not yet been made up to Mr. Christie, but in Tejjadder and other teachers he has aids not to be despised. Mr. Morton gives us the names of helpers old and new to the number of at least eight, including Joseph Annajee, Akbar Ali, at St. Julien; John Gobin at Jordan Hill, John Dharm (or Banka) at Mt. Stewart, Alexander Banawa at Peparo, Francis Mewa (or Ramkbelawan), and Jeffery Sabarn, living near the mission and giving aid.

Mr. Grant also makes grateful mention of the services of Messrs. Corbie, Lal Behari, Sadaphal, Telakasingh, Soodeen, and as many as ten others, teachers or mentors, directly engaged in mission work. The reading of these reports recalls the last chapter of the Epistle to the Romans, in which the great missionary who indited that letter, names with such grateful recognition and remembrance those who had laboured with him in the Gospel. This is a feature in the Trinidad mission of deepest interest.

## CANDIDATES FOR THE MINISTRY.

But another step is being taken. The missionaries and the Presbytery of Trinidad expressed the opinion, about nine months ago, that the time had come for entertaining the question of ordaining to the office of the ministry, some of the promising young evangelists engaged in mission work, and prepared a syllabus of such standard of attainment as might be regarded as necessary in the circumstances. This Committee expressed sympathy with the proposal, and the Presbytery of Trinidad have proceeded thus far. Two candidates have offered, and having prosecuted a course of study, have been once and again examined by the Presbytery, approved, so far as the examinations proceeded, and encouraged to persevere in their studies; the whole subject to be submitted for the sanction of the General Assembly. It thus appears highly probable, that in a short time, we shall have these two proved evangelists presiding over Indian churches and occupying seats in the Presbytery of Trinidad.

## FURTHER ENCOURAGEMENT.

At a meeting of the Mission Council held near the close of the year, Mr. Grant reported that the Government had agreed to give £90 stg. per annum for each of the following settlements, Montserrat and Tenguia, in Mr. Morton's district, and Barrackpore, Fyzabad, and Russillac, in his own field. These schools are designed chiefly for the benefit of coolies who have settled on Crown lands and they are placed under the charge of the missionaries who have commended themselves to the

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## FINANCES.

From congregations (141) .....	\$6,581.55
From bequests .....	540.67
From Women's Societies .....	328.00
Widows' Fund and Geddie Memorial Fund .....	591.27
Donations, \$928.88; mission pictures, \$76 .....	1,004.88
Interest from Crerar Reserve .....	70.08

From Sabbath schools (114) .....	\$3,018 25
Donations .....	485 36
Crerar Reserve stock, \$584; Interest, \$35.04 .....	619 04
	<hr/> \$4,122 65

Whole receipts .....	\$13,239 10
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I. For Trinidad, on first account, salaries, etc.,	\$3,872 15
"          "          second, for schools	1,710 77

II. For New Hebrides, first account, salaries, etc.,	\$3,280 70
"                    "            second account, "Dayspring"	1,216 66
Widows' rates, freight and specials	208 05

III. Eastern Missions	\$1,705 41
Agent's salary	250 54
Miscellaneous	550 00
Amount applied to the reduction of debt	390 66
	1,759 57
	\$13,239 1

I. Contributed in Trinidad—

By Proprietors .....	Stg.	£695	12	6
“ Coolies .....		254	8	9
“ School fees .....		74	18	9
“ Donations .....		35	5	9

II. Paid from Church funds.....	1,133	14	4½
<b>Total .....</b>	<b>£2,193</b>	<b>19</b>	<b>4½</b>

Reduction of debt .....		\$1,759 37
By the current contributions including Bequests .....	\$1,070 25	
Crerar Reserve Fund, now exhausted.....	689 12	
	<hr/>	\$1,759 37

The third, is that the Crerar Reserve has been expended. James Crerar, Esq., late of Pictou, made the Foreign Mission Board, and the British and Foreign Bible Society resident *legatees* of his will, which resulted in the receipt by the Board of nearly \$10,000. Though it was entirely unrestricted for conditions, it was subject to the order of the Board, for the purpose of the charity, and the latter extended as houses, land if necessary, boats for New Hebrides missionaries, house repairs, and outfit for missionaries. For twelve years it has done excellent service, and was the chief factor in purchase and payment of *three houses* in which the Trinidad missionaries reside, in several churches and boat purchases, and the interest occasionally aided our annual revenue. During the last year, the Board has been obliged to have recourse to the fund, and the same done in part, but never have become necessary. In applying the last portions of it in this way the Committee, though

reluctant, concluded that it was the wisest appropriation of it which they could make in the circumstances. They direct attention to the fact that henceforth all extras will be required to be met from ordinary revenues.

REV. DR. STEEL.

In anticipation of the presence of Rev. Dr. Steel, of Sydney, N.S.W., at the meeting of the General Assembly, the Committee most cordially passed the following resolution at their meeting held May 12th:—"The Board desire to express the high gratification which they experience at the statement just made by their Secretary that he had information to the effect that Dr. Steel, our agent in Sydney, had arrived in America, and expected to attend the General Assembly at Montreal, in June, and would record their deep sense of the value of the services which, for many years, he has rendered to the New Hebrides mission, and trust that his recently published work on that mission, and the information which they trust he will lay before the General Assembly by address, will revive the interest of the whole Church in the evangelization of that whole group."

REV. JOHN STEWART.

The great Master having removed from the Church on earth this venerable father, long known as a zealous friend of, and worker for, Foreign Missions, the Committee have entered on their minutes the subjoined record:—

"It having pleased the Great Head of the Church to remove from the earthly vineyard the Rev. John Stewart, of New Glasgow, the Board agrees to place on their records an expression of their sense of the services rendered by him to the cause of foreign missions.

"At the commencement of his career he was engaged in city mission work, and came to this country as a home missionary to Cape Breton, in which he laboured with great diligence and success; but at the same time he was through life deeply interested in missions to the heathen. He was active in leading the Free Church of Nova Scotia to engage in the work, and from the time of their undertaking a mission of their own, was Convener of their Committee, and diligently discharged the duties of that office until the union of 1860, when he became Chairman of the Board, and manifested the same interest in all the missions of the united body. The Board bear testimony to his uniform courtesy, attention to the business entrusted to him, and zeal in promoting the great work entrusted to their charge."

WOMEN'S SOCIETIES.

Grateful acknowledgment is hereby made for the zealous aid of the women's societies in Nova Scotia and Newfoundland. This help has come in contributions to revenue, and in sympathy manifested by correspondence with the wives and helpers of the missionaries. The sum of \$624 has been received and applied as directed, \$212 from Newfoundland for Zenana work, and the remainder for Trinidad missions, with the exception of \$25, for New Hebrides missions, from the Truro Society.

REFERENCES.

1st. The Committee have respectfully to ask the sanction of the General Assembly to the steps taken in Trinidad in the direction of taking on trials for ordination to the work of the ministry or missionary, the young Orientals now being trained under charge of our missionaries and of the Presbytery of Trinidad.

2nd. The Committee ask the General Assembly to direct that the salaries of the missionaries in the New Hebrides be raised from £150 *stg.*, per annum, to £175, with the former allowance continued of £10 *stg.* for each child. This recommendation was made repeatedly by the Mission Synod of the New Hebrides, and was found on investigation of facts to be simply an act of justice to our missionaries. It has been indorsed by the Synod of the Maritime Provinces, and is hereby submitted for approval to the General Assembly.

3rd. The Committee ask leave to appoint a fourth missionary to Trinidad. For such an appointment the missionaries there have been pressing urgently for the last two years. They have repeatedly described the new field which they are so anxious to occupy, and have explained its importance and its claims, so that the Committee has for some time been most anxious to grant their desire, but the one hindrance was *want of funds*, and of this the missionaries were fully aware. At the close of 1879, by the liberality of the coolie converts, as well as of the proprietors, and by the consent of the Government to open the five schools already referred to, the missionaries were able to reduce their estimate of expenses on the year 1880, to the extent of £500 *stg.*, and to procure from proprietors and others special subscriptions, for the fourth man, of about £150. Having accomplished so much, they assume that their request will be complied with *heartily and at once*, and the Committee were most reluctant to disappoint them, even to the extent of a little delay. But having had painful experience during the last few years from the embarrassment of debt, and knowing that even with salary provided, there would be outlay for teachers and buildings speedily following the sending forth of another missionary, they, before coming to the General Assembly, laid the subjoined resolution before the Synod of the Maritime Provinces, and asked their advice:—

"That from the openings for missionary work in the Caroni district, from the increased contributions of the supporters of the missions in Trinidad generally, and from the liberal offers made for the support of the fourth missionary specially, the Committee is of opinion that the Church is now called to go forward to the making of such appointment; but in view of the deficiencies of past years, of existing debt, and of the responsibility of the proposed step in all its bearings, decides to ask the advice of the Synod of the Maritime Provinces, and directs the Secretary to lay all the facts before that body." To which the following reply was given:—"That in the opinion of this Synod there is a *loud call* to send a fourth missionary to Trinidad *immediately*, but as the heavy

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debt stands as an obstacle in the way, the Synod recommends the Board to make a special appeal to the Church to *remove the debt at once*, with the intimation that as soon as this object is accomplished the missionary shall be sent."

This appeal will be made without delay, and the Committee ask the sanction of the General Assembly to procure and send forth a missionary, so soon as the response will warrant them in taking that step; and they would close by expressing the hope that the Lord would so open the hearts of His people, that the financial difficulty may be taken away, and that your Committee may next year be able to report that the fourth missionary has reached Trinidad and occupies his post there.

All of which is respectfully submitted.

ALEXANDER McLEAN, *Chairman*.  
P. G. MCGREGOR, *Secretary*.

May 29th, 1880.

## FOREIGN MISSION REPORT.

### (WESTERN SECTION.)

#### I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Prince Albert.  
" Geo. Flett, Okanase.

Rev. Solomon Tunkansuiciei, Fort Ellice.  
Miss Baker, Teacher, Prince Albert.

#### II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.

Rev. K. F. Junor, Formosa.

#### III.—MISSION TO CENTRAL INDIA.

Rev. J. M. Douglas, Indore.  
" John Wilkie, M.A., Indore.  
Miss Rodger, Indore.

Rev. J. Fraser Campbell, Mhow.  
Miss McGregor, Indore.  
" Fairweather, in Canada on furlough.

Your Committee when they entered on their duties last year, cherished the hope that they would be able to present to this General Assembly a Report in some respects more favourable than they have now to submit. But while these hopes have not been fully realized, the review of the year's work brings up nothing which need either seriously discourage or greatly alarm the Church in the prosecution of that work to which it is called, alike by the command of Christ and by the indication of God's Providence. Considerable financial embarrassment has been occasioned by the unlooked-for increase which has taken place in the expenditure, and difficulties which have sprung up in connection with the internal working of one of the Missions have caused no small anxiety to those entrusted with the general oversight of the work. But your Committee are aware that they have no reason to think that any strange thing has befallen them. The records of other bodies engaged in conducting heathen Missions, supply too many parallels to both portions of their experience.

But, while the Report is not in all respects what your Committee could desire, it presents ample grounds for thankfulness. The work has, on the whole, been steadily advancing, new doors for Missionary labour have been opened, the Missionary staff has been strengthened, and the divine blessing has not been withheld. It is also satisfactory to find that, if the contributions have not come up to the estimate made for the year, they are, at least, somewhat in advance of any previously received for Foreign Missions.

The work done, as on former years, falls into three departments.

#### I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

At Prince Albert, on the Saskatchewan, two labourers have been employed during the year. Rev. D. C. Johnson who, for nearly three years, taught the Mission School with great efficiency, and rendered very valuable aid in preaching the Gospel in the various stations in the settlement, retired last autumn to Ontario. Miss Baker, who reached Prince Albert shortly after Mr Johnson retired from the field, has taken charge of the school. This lady was to have accompanied Rev. Donald Ross and his family to the Saskatchewan, but when, owing to the state of his health, Mr. Ross was under the necessity of stopping short at Manitoba, Miss Baker went forward to

Prince Albert, and, according to previous arrangement, occupied the place in the school left vacant by Mr. Johnson. The high testimonies which had been previously received as to her attainments and efficiency as a teacher, appear to have been fully sustained by the reports which from various quarters have reached your Committee of her success. When she went to Prince Albert, the Committee promised a grant only for one year. It has, however, been judged proper to continue the grant for a second year to the school, in the hope that, at no distant day, means will be found to relieve your Committee entirely of its support. That the school is doing excellent service to the community, and to the cause of Christ, is unquestionable, but it is now only to a very limited extent the kind of service which is naturally associated with Foreign Mission effort.

The Indian work at Prince Albert has, during the year, been conducted by Rev. John Mackay, whose report is in some respects the most encouraging which has been received from that field.

Three stations, one on the North Branch of the Saskatchewan, and two on the South, have been supplied regularly. At Sturgeon Lake, where the Indians are heathens and had formerly refused to allow Missionaries to come to their reserve, Mr. Mackay has been able to maintain regular services, and been cheered by the tokens of the divine blessing. Four families have here been baptized during the year. It is also noteworthy that Mr. Mackay laboured at this reserve under great disadvantages, owing to the lack of a school-house, or building of any kind, where the Indians could conveniently assemble for religious instruction. New ground was also broken during the year at a locality fifteen miles farther up the Saskatchewan, where the Indians gather in large numbers looking for work from the settlers. The services held at this point, in the house of a Presbyterian resident, were attended by an average of about forty Indians. The Indians who congregated at this point were for the most part from the reserve of a noted Cree chief, named Mis-ta-was-sis, who with his band have recently evinced an earnest desire to place themselves under the spiritual guidance of the Presbyterian Church.

Fourteen years ago, when Mis-ta-was-sis and his band were wandering over the plains in a purely savage and heathen state, they visited Prince Albert, and were brought under the influence of the late Rev. James Nisbet and his interpreter, Mr. Mackay. They were the first missionaries with whom these Indians had come in contact. The impression made upon them appears to have been deeper than was supposed at the time. After white settlers came to the neighbourhood, they moved away, and are now settled upon a reserve north of Carlton, about seventy miles from Prince Albert, but they have not forgotten what they learned in by-gone years. Other denominations have sought to find entrance among them, but they evince a strong desire to obtain the means of grace from those who first brought them to the light. A year ago, the chief called together all his councillors and head men to decide what steps should be taken to secure a teacher from their own denomination. He then sent for Mr. Mackay, and asked him what prospect there was that they could obtain a minister for themselves. Mr. Mackay could not give them any definite assurance, but promised to let his brethren know, and to do what he could for them. Last winter a second council was held, and the old chief Mis-ta-was-sis himself was sent as a delegate to Mr. Mackay, to urge their request for a minister. In a lengthened conversation he referred to the time, fourteen years before, when Mr. Mackay began to teach them. He and his followers were then upon the war path. "He wondered," writes Mr. Mackay, "that I was not afraid to go among them, when danger impended. He said the Almighty had directed his footsteps toward the setting sun, where by the river he had learned to know Christ; and the object of his mission to me was to see if I could aid him to get a minister of his own. He wished me to tell the Committee that they wanted no other than the native who speaks their own language, and who first taught him to know God, meaning myself. 'I am not,' he continued, 'working for a day only, but that this thing may be permanent.' This, he said, was the determination of himself and his people."

This earnest Macedonian call comes from a band which numbers from 370 to 400 Indians, and which is presided over by perhaps the most popular and influential chief of the Cree nation. Mr. Mackay has indicated, moreover, his willingness to labour among these people who plead so earnestly for his services. He reports thirteen baptisms and three marriages among the Indians of this Reserve. Your Committee have already taken steps which may lead to the early occupation of this promising field.

At Okanase and the associated stations, Rev. George Flett has laboured with his usual zeal and self-denial, and is, upon the whole, encouraged by the decided indications of good accomplished. He reports 37 baptisms at Okanase, 7 at Fort Ellice, and 24 at Fort Pelly, making a total of 68 registered, during the year, among the visible people of Christ. Of these, 32 were adults. He reports also 7 marriages, 7 deaths, and 34 members in full communion, resident at Okanase and Fort Pelly. Owing to the scarcity of provisions among the Indians, many of them, during the past winter, were with great difficulty saved from starvation, and Mr. Flett's limited resources were taxed to the utmost to meet the pressing calls made upon him. He writes, "Just before Christmas, I had to make four trips to a camp of Indians north of us, to bring them some food and medicine, and also some clothing which Mrs. Bryce had the goodness to gather from other kind friends. I saw there was danger of their freezing to death, so I got my team of horses and made two trips, and brought them all to my place—twenty of them." And when we add to this, that Mr. Flett had had himself to feed from 20 to 25 Indians every day for more than a month, the Church will easily perceive the burden that such a winter lays upon a self-denying and generous missionary. The Committee made a grant of \$200.00 to aid in the erection of a church at Okanase, where the lack of such a building was greatly felt. The wood for the

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church was got out during the winter, and this gave a little employment to some of the young men, and aided in a measure to lessen the distress.

The work among Sioux or Dakota Indians, near Fort Ellice, has been carried on, as formerly, by Rev. Solomon Tunkanusciye, but as he does not either speak or write the English language, there is great difficulty in obtaining detailed information in reference to his work. He enjoys, however, the full confidence of the Presbytery of Manitoba, and of Christians who reside in the neighbourhood in which he labours. He travels over a considerable extent of country, visiting the Reserves which have been set apart for the Sioux Indians. The school at the Reserve has been kept open for a portion of the year, but owing to the very small attendance, it seems probable that it will be found necessary to close it. Your Committee await further information respecting it.

## II.—MISSION TO CHINA.

Your Committee have always been able to turn with satisfaction to this department of the work. The blessing which so early crowned the labours of your first missionary, continues to attend the work in Formosa. Marked progress has been made during the year. Five new chapels have been opened, and two old ones rebuilt. When the last Report was presented to the General Assembly, there were fifteen chapels and fifteen trained native helpers, now there are twenty chapels, each of which is supplied by a trained native helper. There were then 255 members in full communion, now there are at least 300. More than 2000 persons have abandoned idolatry, and wait regularly on the means of grace in connection with the various chapels. Elders and deacons have been ordained, two Bible women carry the Gospel to their heathen sisters, and eight schools are giving elementary instruction to the young.

During the year an hospital has been erected at Tamsui at an expense of nearly \$3,000. The honour of this enterprise is chiefly due to the large-hearted liberality of Mrs. Mackay, of Windsor, Ont. She desired to perpetuate the memory of her late husband by the erection of a permanent building in connection with the Formosa Mission. The sum of \$1,700 has been received from Mrs. Mackay, in two donations, and invested in the fine building which has been completed at Tamsui. Your Committee propose that it shall hereafter be styled "The Mackay Hospital." In this way they hope that the streams of beneficence which may be expected to flow steadily from the Institution will, both in Canada and China, be constantly associated with the name of departed worth.

Dr. Ringer, in his Annual Report, states that "the new Hospital, now completed, promises to be a most satisfactory edifice. It contains four wards, a consulting room, and large hall; the latter doubly utilized as a waiting-room and chapel. There are also several private apartments for assistants, and the general accommodation in every way justifies the hope that considerable increased indoor relief will be afforded to sufferers during subsequent years."

The Hospital has, under the care of Dr. Ringer, continued to render excellent service to the Mission. It has done much to alleviate human sufferings and commend Christianity by its practical fruits to the Chinese people. During the year 1,204 new patients attended the Hospital, of whom sixty-two were treated in the house. The Church is under continued obligations to Dr. Ringer for the valuable services he has so long rendered cheerfully and gratuitously to the Hospital. With him it has evidently been a labour of love, but it is none the less worthy of special and hearty recognition on the part of the Canadian Church. At Kelung, a second hospital on a much smaller scale was opened during the year at the suggestion of Dr. Mann, the resident English physician, and placed under his care. The pleasure of working in a noble cause is the only temporal reward which he receives for his generous labours.

It is less necessary for your Committee to give minute details of the work in Formosa as the General Assembly will, they trust, be addressed by one who has been honoured to found the Mission, and, up to the present time, to be its controlling spirit. He will be able to speak from personal knowledge with an accuracy and force which no Committee can hope to equal. It is with much pleasure your Committee have learned that Rev. Dr. G. L. Mackay, your first missionary to Formosa, has at last yielded to their solicitations and left China on a visit to his native land. His abounding labours, under a climate peculiarly trying to the health of foreigners, rendered a season of relaxation in every way necessary. He returns after eight years' labour, such as few men have accomplished. It is no ordinary joy to welcome back for a season one whom God has so richly owned and blessed in His service.

The return of the senior missionary for a season to Canada, has devolved upon the Rev. K. F. Junor weighty responsibilities. The entire oversight of the extensive work in Northern Formosa is laid upon him, until his colleague is able to return to China. But with his knowledge of the language and acquaintance with the mode of conducting the mission in Formosa, your Committee have every confidence that he will with God's blessing, if spared in health, prove equal to the occasion. At the date of his last letter, he had returned from a tour among a number of the stations, and speaks very hopefully of the prospects of the work. He mentions facts which shew that the Gospel is gradually spreading among the people, and that not a few of the leading Mandarins manifest a friendly spirit. A man who had recently occasion to apply to the Mandarin at Tek-Chiam on business, informed that official, "that he was going to enter the Church of Jesus. The Mandarin told him that if he wished to do so that was good." Mr. Junor may well add, "there is great reason for thankfulness to God that we have a Mandarin in such an impor-



tant city favourable to the Gospel." Others also in high places are referred to as equally friendly. But, after all, the most hopeful symptom appears to be the wide-spread feeling of respect and esteem with which the mass of the people have learned to regard the missionaries and the Gospel which they proclaim. There is reason to believe that the foundation has been laid for a great and stable work.

### III.—MISSION TO CENTRAL INDIA.

India presents a mission field second in extent and population only to China. Its relation to the British Empire gives it a special claim upon the Christians who live under the same flag. Fifty years ago, when Duff landed in India, but small impression had been made by missionary zeal upon the dense mass of heathenism, and the prospect of the ultimate evangelization of the land seemed almost hopeless. But since that time such progress has been made that even the weakest faith may gather courage from it. Half a million of the population gathered into the fold of Protestant Christianity, represents a small portion of what has been done. Western and Christian ideas have largely permeated society. By a process of sapping and mining, the way has been prepared for the overthrow of the hoary superstitions which have long enslaved the people. For many years the Church has been sowing the seed, and now every year gives clearer promise of an abundant harvest.

In Central India, where the Presbyterian Church in Canada has broken-ground, matters have not moved on very satisfactorily during the year, but there is reason to hope that a measure of good has been done, and the way in some degree prepared for better things in the future.

On the 9th September, Mr. John Wilkie, M.A., was ordained as a minister of the Gospel, and designated as missionary to Central India by the Presbytery of Guelph, and shortly after he and his excellent wife sailed from Quebec on their way to the scene of their future labours. They arrived in safety at Bombay on the 22nd December, and reached Mhow on the 25th of the same month, and the next day went on to Indore, where they have taken up their abode. The Committee having appointed Mr. Wilkie Treasurer to the Mission in Central India, he entered upon his duties on the 1st January, and the ability and care with which he has discharged the duties of this important office have given great satisfaction to your Committee. Mr. Wilkie is in the meantime devoting his energies chiefly to the acquisition of the language.

Rev. J. F. Campbell sends an interesting report of the work done at Mhow during the year. The agencies employed there have been exceedingly varied. Without attempting to give all the details, we may mention that there is a Sabbath morning service with an average attendance of about 38, a Sabbath school and Bible class where about 48 persons, men, boys and girls, receive instruction. A daily service is held in the bungalow, chiefly for the servants and their friends, and a prayer-meeting is maintained weekly. A boys' school is sustained which has an average attendance of nearly 43. To this may be added street preaching, services of song, and preaching in the villages around Mhow, 34 of which have in the course of the year heard the Gospel. A discussion also was held for ten evenings with a Mahomedan Moulvie who came to Mhow on a preaching tour. Mrs. Campbell, assisted by the wife and daughter of the catechist, conducted a girls' school, which, during the last quarter, had an average attendance of 15, and she visited twenty-one zenanas. Two of these families have left Mhow, and one has been given up, so that the number now visited is eighteen.

Towards the end of January, Mr. Campbell, leaving the work at Mhow under the care of his catechist, started on his third itinerancy, which lasted about seven weeks. He was accompanied and aided in his work by a colporteur of the Bible Society, whom he employed to go with him on his tour. In this journey Mr. Campbell travelled 300 miles, and visited more than forty places, including the seats of three Rajahs and four Shakurs (chiefs); and besides the word preached, about 700 portions of Scripture, mostly Gospels, were sold at reduced prices. A large number of tracts and small books were also sold. In two places Mrs. Campbell was invited to visit the Shakurani (wife of the Shakur), and then, and on a few other occasions, had the privilege of declaring the Gospel to a number of women. So far as known the Gospel had never been before preached in most of these places. During the year Mr. Campbell baptized one man and two children. The man had been for a considerable time on probation, and has so far given great satisfaction.

A brief printed report of the work accomplished by the printing press at Indore has just come to hand. It adds, however, almost nothing to the fuller report received last year. From the report just received, it appears that there have been issued from the Indore press, in English and Hindi, about 162,450 copies of Scripture and other tracts, representing 1,516,150 pages of religious matter. The circulation of so much Christian literature, which the natives read with avidity, cannot be unproductive of good.

No report of the general work accomplished by the Rev. J. M. Douglass, or by the ladies at Indore has, up to the present time, been received. The omission may be largely due to the unhappy internal condition of the mission during the year, to which it is now necessary to allude.

When your Committee entered upon their duties last year, they learned that intimations had come from India of dissensions which had made their appearance among the mission staff at Indore—the precise character and origin of which were not known, but of which enough was known to cause anxiety. Correspondence which ensued brought to light the fact that all the members of the mission staff both at Indore and Mhow had come, in some way, to be involved in

the difficulties to them subsequent sending; of the expense investigation staff remain by executive action was orderly work office Mr. Wilkie cannot any undertake gradually, if they have re apparent.

The full so exception Assembly:—

Amount received  
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Balance at beginning  
Paid on account

Proportion of  
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This statement may encourage successful efforts schemes, the has reached \$21,815.39, and

But a debt is a disagreeable the debt was tained when sent to India quently received expenditure by money box closed. The year 1877 the time of secure regularity it is believed Assembly.

This, however, the property in the Formosa large proportion less than \$4.1 mission house chapels, beyond \$4,280.00 Mission

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the difficulties which had arisen. Your Committee, after considering all the information presented to them subsequently, found that it was impossible to investigate the dissensions in question, without sending a deputation to India and examining into matters on the spot—a step which, in view of the expense, they did not feel warranted in taking. It was also apparent that no *quasi* judicial investigation was likely to issue in restoring peace to the mission while all the members of the staff remained in the field. Your Committee therefore felt shut up to deal with the matter entirely by executive action. They made no attempt to pronounce judgment on rumours, but their action was directed solely to bring about what was most likely to secure the peace and orderly working of the Mission. A change was made in the Treasurership of the Mission, to which office Mr. Wilkie was appointed. Miss Fairweather was brought home to Canada on furlough, and the Committee have since decided that, in view of the existing state of matters in the Mission, they cannot any longer find her useful employment there, and they are not in a financial position to undertake an additional field. Your Committee hope that what they have done will result, gradually, in bringing about a more satisfactory state of matters in the Indore Mission, and they have reason to believe that the beneficial effects of their action are already, to some extent, apparent.

The following statement of the Receipts and Expenditure for the year is, in some respects, so exceptional that it deserves, and no doubt will receive, special attention from the General Assembly:—

## FOREIGN MISSION FUND—1879-80.

RECEIPTS.		
Amount received from all sources .....		\$22,471 59
Balance .....		16,558 83
		<hr/>
		\$39,030 42
EXPENDITURE.		
Balance at beginning of year .....	\$5,094 05	
Paid on account of North-West .....	3,880 03	
“ “ Formosa .....	12,223 03	
“ “ India Mission .....	16,111 71	
“ “ Expenses of Committee, etc. ....	471 60	
Proportion of Salary of Agent .....	400 00	
“ “ General Expenses .....	200 00	
Interest on Loans and Advances .....	650 00	
		<hr/>
		\$39,030 42

This statement is, no doubt, somewhat startling. It is not, however, without elements which may encourage. It is certainly satisfactory to find that during a year in which very special and successful efforts have been put forth to evoke the liberality of the Church on behalf of other schemes, the Foreign Mission Fund, without any special effort, has not only held its own, but has reached a somewhat higher point than it ever did before. Last year the total receipts were \$21,815.39, and this year they are \$22,471.59, or \$656.20 in advance of last year.

But a debt which has increased \$11,500.00 in one year, and which now amounts to \$16,558.83, is a disagreeable fact which needs some explanation. An examination of the accounts shows that the debt was greater by a considerable amount at the commencement of the year than was ascertained when the report was given in to the Assembly in June last. The sum of \$2,500.00 was sent to India to meet instalments on the mission property purchased. From information subsequently received, there is reason to think that this amount was largely used for the ordinary expenditure of the mission, while the instalments on the property were in the first instance met by money borrowed in India, which had to be repaid by your Committee during the year now closed. There was also a balance due on the salary of Rev. Dr. G. L. Mackay, in Formosa, for the year 1878, which he did not draw until 1879. The debt, therefore, cannot have been less, at the time of last Assembly than \$7,000.00. From the arrangements which have been made to secure regular quarterly financial returns from all the missions, of their receipts and expenditure, it is believed that such an inaccuracy is not likely again to occur in the report to the General Assembly.

This, however, does not explain the very great increase which has taken place in the expenditure of the year. This is almost entirely due to the large sum paid during the year for mission property in China and India. During the year 1879 there were extra expenses, in connection with the Formosa work of a kind not likely to occur again for some time, amounting to \$5,452.64. A large proportion of this sum was incurred during the past ecclesiastical year. Of this amount, no less than \$4,280.00 was expended in the erection of the new hospital, the repairs made upon the mission houses at Tamsui which had been assailed by white ants, and in the erection of new chapels, beyond the sum put in estimate for that purpose for the current year. For the sum of \$4,280.00 Mission property, all of a very necessary kind, can be shown in Formosa.

During the same period, nearly the entire price of the mission property at Indore, amounting to about \$7,661.00, has been paid. It will be remembered that the General Assembly at Hamilton in 1878, authorized the Committee to proceed with the erection of buildings for residence of mis-

sionaries at Indore; and enjoined ministers to lay the urgent need of such buildings before their congregations, as part of the ordinary requirements of the Fund. It is to this large but very necessary expenditure, incurred with the direct sanction of the supreme court, that the present embarrassment is chiefly due. The \$4,280.00 expended upon property in China, together with the sum spent upon the mission buildings at Indore, makes a total of \$11,941.00, which is more than the entire increase in the debt during the year.

Your Committee have been able, for the first time, to secure both from India and China, estimates, in advance, for the annual expenditure of these missions. The latter they were able to sanction without any change, but the former which is, however, \$5,500.00 less than was spent in India last year, they have been able still farther to reduce. Your Committee believe that by means of these estimates their successors will be able, in future, to regulate the outlay of the various missions, so as to prevent the accumulation of debt. But your Committee trust that an earnest effort will be sanctioned by the General Assembly, and made by the Church, to remove this debt and raise the funds necessary to carry on the work in full efficiency. It is estimated that \$24,400 will be required to meet the expenditure of the year and pay the interest on the debt already incurred. But your Committee trust that the General Assembly will take such steps as will issue in the augmentation of the Foreign Mission Fund to such an extent that it will suffice to meet the present debt and the annual expenditure necessary to carry on the work with efficiency. Your Committee would, therefore, urgently request the General Assembly to call upon congregations to make a special effort to double their contributions to Foreign Missions for the present year, and to enjoin upon Presbyteries to use all due diligence to secure this end.

In accordance with the instructions of the last Assembly, your Committee, at its first meeting, appointed a standing Committee to take charge of the work formerly conducted by the Juvenile Mission Committee, and such other cognate work as might be assigned to it. Miss Macfar was appointed Secretary-Treasurer, and requested to give the Standing Committee on juvenile work the benefit of her valuable services. This she has kindly done, and the report which is printed in full, as appended, shews that the work has been done with much efficiency and success. The accounts having been closed a month earlier than the Juvenile Mission Committee closed them, the amount reported as received, viz., \$1,106.50, is scarcely equal to the contributions received on former years; but since the report was written the Secretary-Treasurer has received \$140.00, bringing up the total for the year to \$1,246.50, which it is believed will be found rather in advance of the contributions usually received through the corresponding channel on former years.

The Woman's Foreign Missionary Society of the Presbytery of Kingston holds on its way vigorously. It has seven Auxiliaries and one Mission Band. This Society has paid to Rev. Dr. Reid the sum of \$170 to aid in carrying the Gospel to the women and children of Central India.

The Woman's Foreign Missionary Society of the Presbyterian Church in Canada, Western Section, has advanced steadily during the year. It has paid to Rev. Dr. Reid for Zenana and other work among women and children, in connection with the Central India Mission, the noble sum of \$3,500.00, an advance of \$500.00 on the large contribution of the previous year. This Society has now forty-six Auxiliaries and nine Mission Bands. Two of these Auxiliaries are Presbyterian Societies, viz., Hamilton and Glengarry, each of which has a number of branch societies connected with it. Your Committee trust that circumstances may ere long again admit of the development of the agency in connection with your Central India Mission, which these societies are designed to sustain. In the meantime it is encouraging to know that the liberality of the Christian women of the Church is evidently ready to support all the lady missionaries that the Church is at present prepared to employ in its India Mission.

All which is respectfully submitted by

WM. McLAREN,  
Convener.

MONTREAL, 9th June, 1880

## REPORT OF THE JUVENILE MISSION SCHEME.

FOR THE YEAR ENDING APRIL 30, 1878.

The Committee of the Juvenile Mission Scheme regret to have to report a smaller amount of receipts than last year. This is partly accounted for, however, by the circumstance that the report is, this year, made up one month earlier than usual, so that it really records the receipts of only eleven months. Owing to this necessity not having been generally understood, some schools which have hitherto contributed regularly and liberally have not sent in their remittances in time to be included in this year's account. It is hoped that these will swell next year's receipts. Other schools which have lost the orphans they formerly supported in Scotland have this year withheld or considerably decreased their contribution. On the other hand, a number of schools which have never hitherto contributed to this scheme, have come forward this year with encouraging liberality.

In order to awaken increased interest in the Juvenile Mission Scheme, the Committee, in accordance with the desire expressed by the General Assembly, last June, and in pursuance of the

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instructions of the Foreign Mission Committee, issued circular letters at the beginning of this year, addressed through the ministers, to all the Sabbath schools of the Western Section of the Church, describing the objects taken up by the scheme, and urging the great importance of training children to zeal in Foreign Missions by drawing forth their interest and contributions towards some one of these objects. In response to this appeal a number of schools, not formerly contributing, have undertaken to support orphans at Indore, or teachers at Trinidad or the New Hebrides. All the orphans who were inmates of the Orphanage at Indore, when last heard from, are supported through this scheme, as well as two Zenana teachers at Indore, eight native teachers at Trinidad and the New Hebrides, while the "Dayspring" has also received the same amount as last year.

In addition to these objects more specially connected with our own Church, the orphans still remaining on the list supported at the Scottish Orphanage in India, and the schools for native children which this scheme is pledged to support at Calcutta, have received their usual share of support.

While the Committee regard this scheme as a useful nucleus for more extended efforts, they feel strongly that far more useful work might be accomplished by it, if ministers and superintendents of Sabbath-schools would take a more active interest in bringing its claims before the children under their care. To this end the Committee earnestly commend this scheme to the Assembly, in the hope that a wider and more efficient co-operation may be secured, and that the scheme may, under the blessing of God, become an effectual means of training the children of this Church to a warm and growing interest in the work of her Foreign Missions.

All which is respectfully submitted.

AGNES MAULE MACHAR,

Secretary-Treasurer.

# TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	For Orphans.	For School Zenana Mission.	For Zenana Teachers.
St. Andrew's S. School.	Ottawa.....	Helen .....	Calcutta .....	\$20 00		
" " "	Kingston.....	Minnie .....	" .....	20 00		
" " "	" .....	Dorothea .....	Poona .....	20 00		
" " "	Fergus .....	Anna Multon .....	" .....	30 00		
" " "	Martintown .....	Ruth .....	Calcutta .....	20 00		
" " "	Lachine .....	Rhoda parah .....	" .....	20 00		
Juvenile Workers for Christ.	Montreal .....	School, sen. div. .....	" .....		\$70 00	
Sabbath School .....	S. Georgetown.	Zenana School.	Badoor Bajan .....	20 00		
Ladies' Association .....	Scarboro' .....	" " " " .....	" .....	35 00		
Sabbath School .....	Pictou .....	" " " " .....	" .....	10 00		
" " "	King .....	" " " " .....	" .....	10 00		
" " "	Smith's Falls .....	Canadian Sch'l .....	Calcutta .....	6 00		
St. Andrew's S. School.	Perth .....	" " " " .....	" .....	10 00		
" " "	Seymour .....	" " " " .....	" .....	18 00		
" " "	Kingston .....	" " " " .....	" .....	10 00		
" " "	Kippen .....	" " " " .....	" .....	32 00		
" " "	Lancaster .....	" " " " .....	" .....	13 00		
Indore Mission Band.	Quebec .....	Zenana Teach'rs .....	Indore .....		120 00	
Sabbath School .....	Lanark .....	Orphanage .....	" .....	12 50		
" " "	North Augusta .....	" .....	" .....	4 00		
St. Andrew's S. School.	Beachburg .....	" .....	" .....	8 00		
" " "	Toronto .....	" .....	" .....	50 00		
Sabbath School .....	Chatham .....	Marian Barra .....	" .....	25 00		
" " "	Norwood .....	Sathi (1) .....	" .....	25 00		
" " "	Orinstown .....	Karcusilla .....	" .....	25 00		
St. John's S. School.	Belleville .....	Rogi .....	" .....	25 00		
St. Matthew's S. School.	Pt. St. Charles .....	Annie Francis .....	" .....	20 00		
" " "	Montreal .....	" .....	" .....	20 00		
Sabbath School .....	Dalhousie, N.B. .....	Rosi Choti .....	" .....	20 00		
Oliver Branch Miss. Band.	Kingston .....	Rakha .....	" .....	20 00		
Sabbath School .....	St. John, N.B. .....	Orphanage .....	" .....	20 00		
Miss Wade .....	Brockville .....	Rogi (2) .....	" .....	25 00		
Victoria Mission School.	Montreal .....	Orphanage .....	" .....	25 00		
Sabbath School .....	Sarnia .....	" Dayspring " .....	New Hebrides .....	35 00		
St. Paul's S. School.	Hamilton .....	Native Teacher .....	" .....	15 00		
Sabbath School .....	Annan .....	Monitor .....	Trinidad .....	12 00		
Children of W. J. Pasmore.	Conestoga .....	Orphanage .....	Indore .....	3 00		
Portsmouth & Barrielfield.	Kingston .....	Frances .....	Calcutta .....	10 00		
Sabbath School .....						
				\$435 00	\$308 50	120 00

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## CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.		DISBURSEMENTS.	
Received as above for orphans .....	\$435 00	Remittance to Scotland for Orphans and	
Orphanage and "Dayspring" .....	308 50	Schools in India .....	\$447 65
For Schools .....	120 00	Remittance to Dr. Reid for Orphans and	
For Zenana Teachers .....	863 50	Orphanage .....	415 00
Balance from past year .....	240 00	For Zenana Teachers .....	120 00
Interest .....	3 00	" to Dr. McGregor for Trini-	
		dad and New Hebrides .....	40 00
		For "Dayspring" .....	35 00
		Postage Stamps and Stationery .....	15 00
		Printing Circulars .....	3 00
		Expenses of Drafts .....	50
			1076 15
		Balance in hand .....	30 35
	\$1106 50		\$1106 50

AGNES M. MACHAR, Treasurer.

P.S.—The following sums have been received since the Report was closed, viz. :—

St. Andrew's Sabbath School, Lower Town ..	Ottawa ..	Christina ..	Calcutta ..	\$20 00	
St. John's ..	" ..	Almonte ..	Rogi (3) ..	Indore ..	15 00
St. Paul's ..	" ..	Montreal ..		95 00	
Chalmers' Church Sabbath School ..	Guelph ..			10 00	
					\$140 00

REPORT OF THE MISSION TO THE LUMBERMEN IN THE  
VALLEY OF THE OTTAWA.

The Lumber Mission Committee, in presenting their Annual Report, desire to recognize the goodness of the Great Head of the Church in the increasing work done by the Missionaries to the Lumbermen, and in the increasing support rendered to the Mission. During the past season a large number of shanties were visited by the Rev. S. J. Taylor, of Mattawa, and the Rev. Joseph Gandier, of Fort Coulonge. The following extracts from their reports will convey some idea of the character and extent of the work done by them :—

Mr. Taylor, whose work at Mattawa involves labour among the lumbermen during other seasons than those in which he visits the shanties, and to whose salary \$200 are contributed from the funds of the Lumber Mission, states that he gave seven weeks to the work of the Mission. "During that time," he says, "I visited fourteen lumber depots and twenty-four shanties on the Ottawa and its tributaries, the Magnasippi, Mattawa, Montreal, and on Lakes Beauséjour and Kippewa, etc., and seventy-five families, exclusive of those in Mattawa and vicinity, scattered throughout the region from Rockcliffe to the head of Lake Temiscamingue. Between Deux Rivières and the head of Temiscamingue the Gospel was preached in every shanty except two or three. I visited as well many of the camps along the railroad (C. C. R. extension), as far down as Rockcliffe. All classes of people seem glad to see the Missionary and give him a hearty welcome, and the best of everything, even to the warmest and softest corner on the shanty floor. Everywhere I endeavoured to speak to both English and French in their own tongue, and everywhere I was struck and encouraged by the eagerness with which they listened to every word uttered. The literature sent me for distribution among the shantymen was gladly and thankfully received. In the shanties visited by me there were about 900 men, of whom at least seventy per cent. were French; and it is an encouraging fact that every year the number of French who can read is on the increase. It is a strange and significant fact that shantymen take it for granted that a Protestant Missionary is a Presbyterian. Several times men have said to me, I suppose you are a Presbyterian. I never saw a Missionary belonging to any other Church in a shanty."

Mr. Gandier was able to devote fifteen weeks to the work of the Mission during the past season, and reports :—"I have done about double the work of previous years, having visited sixty-five shanties, twelve depots, thirty-two stopping places, and sixty-three families. Some of these I visited

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twice, so that the total number of visits was 222. In these places there were about 3,485 persons; to reach them I drove about 1,920 miles. I spent eight days last August in visiting most of the scattered Protestant families in the townships of Waltham, North Allumette, Chichester, and Pontefract. These people have no services whatever, and no minister to visit them except your Missionary; they are so much scattered that they can never form congregations, but a few families can meet in some places. When this could be done I conducted ordinary public service, and in every family I had Bible-readings and exhortations. In the same way I visited, during winter, families scattered along the Pickanock, Bonchere, and Madawaska, and baptized twenty children.

The shanties visited were on or near the Pickanock, Conlonge, Black River, Schyan, Chalk, Bonchere, Madawaska, and their tributaries; also on the Canada Central R. R./Extension above Des Joachims. As usual, I was welcomed everywhere by both Protestants and Catholics, and now fail to express the gratitude shewn by some of those whom I visited. Although in comparison with the field before us the work done is but small, yet I know it is accomplishing great and good results, as several of the shantymen have testified.

Your Committee are of opinion that, while much good is being accomplished through labours such as those of Mr. Gandier and Mr. Taylor, and while they hope to secure the services of those ministers for a portion of each year, yet it would be of the utmost importance to secure, if possible, the services of one or more ordained missionaries specially designated to mission work among the lumbermen. Mr. Taylor, in the report from which extracts have been already given, lays stress upon this proposal. He says, "Appoint a missionary to the shanty men, or rather to a certain district or number of shanties, say thirty-five or forty. He would be able to spend a few days in every shanty in his district two or three times during the season. He would get acquainted with the men, and would be heartily and liberally supported by them. Of course, it would be a necessity that such missionaries have some knowledge of the French language. To this might be joined, with advantage in every respect, Bible colporteurage. The missionary could dispose of more Bibles and to better advantage than any colporteur, and of course there would be the great saving of a colporteur's salary." Your Committee have, on previous occasions, presented similar suggestions in their reports, and they heartily endorse the words of Mr. Taylor. At the same time the difficulty in carrying out the proposal is to secure suitable men for such a service; if they were forthcoming their support might readily be provided. As in previous years, your Committee have distributed a large quantity of appropriate literature among the shantymen, the employers in many cases forwarding parcels of publications to districts that were not visited by the missionaries. They regret that they were not able to procure their supply of French literature in time for distribution during the past season. The Religious Tract Society of London, and the publishers of the "British Workman," furnished large quantities of literature gratuitously in addition to those supplied by purchase. Some of the publications of the Tract Society, being books more suited to Sabbath schools, were disposed of for Sabbath school libraries.

Your Committee continue to regard this mission as an important branch of the Home Mission work of the Church. They are of opinion that it might appropriately be under the control of the Home Mission Committee; at the same time they recognize the probability of securing a larger amount in special contributions for a mission to the shantymen by continuing it as a separate branch of Home Mission work. Should it be determined thus to continue it in separate form, your Committee recommend that the Assembly place this mission under the supervision of the Synod of Montreal and Ottawa, commending it to the special sympathy and support of congregations within that Synod, with instructions that any report of the mission approved by that Synod shall be embodied, for the information of the General Assembly, in the report of the Assembly's Home Mission Committee.

If this recommendation be adopted by the Assembly it will be understood that the Committee to be appointed for the current year shall hold office until the next meeting of the Synod of Montreal and Ottawa, when their successors will be appointed by that Synod.

The Treasurer's statement, herewith presented, shews a very large increase on the receipts and disbursements of any previous year.

All of which is respectfully submitted.

DANIEL M. GORDON,  
Convener.

OTTAWA, June 1st, 1880.

# LUMBER MISSION FUND IN ACCOUNT WITH ANDREW DRUMMOND, Esq.,

## TREASURER.

	1879	Dr.	\$ c.
Dec. 26...	To Contribution from St. Andrew's Church, Perth.....		10 00
1880			
Jan. 12...	To Contribution from St. Andrew's Church, Arnprior .....		17 00
" 22...	" " " Knox Church, Perth .....		5 00
" 23...	" " " Fort Colonge and Bryson Cove.....		14 00
" 27...	To Books disposed of for Sabbath School Libraries .....		42 00







The Report of the Senate, and also the Report of the Board of Examiners, herewith transmitted, give a detailed account of the subjects studied, the diligence of the students, and the honours gained by them.

From the accompanying Financial Statement, it will be seen that the expenditure of the year recently terminated was \$12,854.12, and that the income from all sources was \$969.04 less. It is worthy of notice that hitherto the balance against the College has generally been much greater. Indeed, during the year immediately preceding, the expenditure was \$1,100 greater than the income. While this improvement in the financial position of the College is partly due to special donations, \$371.95 greater than the donations of previous year, to an increase of \$128 of interest from the Endowment Fund, and to the termination of the late Dr. Willis' retiring salary in the middle of the year, yet it is also due to an increase of \$621.20 in Congregational contributions, the amount accruing to this College from such contributions being \$7,180.42, against \$6,559.22 of the previous year.

It is much to be regretted that, after deducting \$400.75 contributed during the year, there is still \$10,784.84 of debt on the Ordinary Fund. It is the decided opinion of the Board that the special effort, sanctioned by the Assembly of 1877, and approved by subsequent Assemblies, to clear off the whole debt, should be continued till this end is gained. It is due to those who have already contributed that the effort should be extended over the whole constituency of the College; it is also a matter of great importance that the Ordinary Fund should be at once freed from the payment of interest on the debt. That so little has been done for this purpose during the past year is due to the difficulty in finding persons willing and having leisure to canvass, to the great commercial depression which has prevailed, and to the strenuous special effort made to relieve the Home Mission Fund of serious embarrassment. It should not be forgotten, however, that the efficiency of the Theological Colleges is vitally connected with the edification and extension of the Church, as an educated and well-furnished ministry is now more indispensable than ever, and as our students are generally pioneers in the Home Mission field, while the desire evinced by several to carry the Gospel to the heathen has awakened much interest in Foreign Mission work, and has greatly encouraged and incited the Church to enter upon it. It is much to be desired that the more intelligent and wealthy members of the Church would evince a deeper interest in the Colleges, as they most specially are in a position to know the great cost and value of a liberal education, while others seem less capable of realizing this, and hence they give reluctantly to the Colleges, while they respond liberally and generously to appeals in favour of Missions.

The ENDOWMENT FUND now amounts to \$51,992.10. This is \$500 more than was reported last year, the increase being due to the bequest of the late Mr. J. Carswell.

To the BURSARY FUND contributions amounted to \$1,323.25. To this are to be added a balance of \$87.51 from last year, interest from investment, \$506.00, and principal repaid \$261, making the available revenue \$2,177.76. Of this \$1,640 has been paid on Scholarships or Bursaries, while \$350 has been invested, \$150 transferred to Ordinary Fund, \$25 paid towards general expenses, leaving a balance of \$12.76. The Fund invested now amounts to about \$8,000.

To the BUILDING FUND subscriptions to the amount of \$2,927.85 have been paid during the year, which, with a balance of \$1,969.91, makes \$4,897.76, which has been applied to the reduction of the debt on the building. The debt is now about \$26,000. To meet this there are subscriptions unpaid amounting to upwards of \$30,000, but making allowance for the expense of collection, and for interest on debt, it is evident that the congregations belonging to the constituency of the College, which have not yet contributed to the Building Fund, must be thoroughly canvassed. The Board has made arrangements for having this done.

The Board has pleasure in reporting that the domestic arrangements of the College, under the kind and skilful management of Mr. Fullarton, Steward, have given much satisfaction, the students having availed themselves of all the accommodation which the College buildings afford; and that the proper work of the College has gone on during the session with its accustomed regularity and with much comfort.

The death of the Chairman of the Board, the Rev. Dr. Topp, is reported by the Board with heartfelt sorrow. He was one of the best friends of the College, who was always ready to advocate its claims, and as Chairman of the Board of Management, and as a member of the Senate, and of the Board of Examiners, did all he could to promote its welfare. He evinced his interest in the College to the very close of life by bequeathing 370 valuable volumes to its library. The Board has recorded in its minutes its deep sense of the loss which not only the College, but also our whole Church has sustained by his death.

After the decease of the previous Chairman, Dr. Proudfoot was appointed Chairman by the Board.

It is the opinion of the Board that the rules governing its procedure should in several points be amended. The Board, therefore, request the General Assembly to instruct the Board to be at this time appointed to consider this matter, with the view of reporting to next Assembly amendments to be adopted by the Assembly in the event of approval.

All which is most respectfully submitted.

JOHN J. A. PROUDFOOT,  
Chairman of the Board of Management.

TORONTO, June 8th, 1880.

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## REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1879-80.

The Senate of Knox College beg to report to the General Assembly regarding the Session 1879-80.

In the Theological Department the list of Students is as follows:

THIRD YEAR: A. B. Baird, M.A., James Craigie, M.A., William Gallagher, J. R. Johnson, B.A., G. D. McKay, William McKay, James Ross, J. C. Tibb, M.A., J. K. Wright, W. A. Hunter, M.A.

SECOND YEAR: J. W. Cameron, B.A., Abraham Dobson, James Farquarson, B.A., David James, Duncan McCall, B.A., J. A. McDonald, Mal. McGregor, B.A., John McLeod, John Mowat, Thos. Scouler, Daniel Stalker, B.A., R. Y. Thompson, B.A., J. A. Turnbull, B.A., Andrew Wilson.

FIRST YEAR: David Bickell, Samuel Carruthers, John Currie, John Gibson, B.A., W. H. Hunt, B.A., John Jamieson, D. B. McDonald, Angus McKay, William McKinlay, David McLaren, B.A., A. G. McLachlin, B.A., John Neil, B.A., Robert Sinclair, W. G. Wallace, B.A.

Angus McLeod (not enrolled) gave attendance on the classes of the Second Year till compelled by illness to retire—in February; and Archibald Cuthbertson attended during the entire session the classes of the First Year.

W. G. Wallace was in attendance during the first term only; having accepted an appointment, for the current year, as head master of the High School at Beamsville.

The following abstract of the Class Reports of the several Professors is here given:

Dr. Caven taught the classes in Senior and Junior Exegetics, and in Biblical Criticism. In the Senior Class in Exegetics lectures were given on the first five chapters of the Epistle to the Romans, and on eight of the more distinctively Messianic Psalms. The subject of Prophecy was also briefly treated. The Junior Exegetical Class read critically the first four chapters of the Gospel of Luke and the first eight chapters of the Book of Genesis. The principles of Exegetics were also taught in this class. Biblical Criticism, as in past years, was taught partly by lecture and partly by text-book.

Dr. Gregg taught the classes in Apologetics, in Church History, and in Bible History. In Apologetics, Natural Theology and the Evidences of Christianity were discussed. In Church History, the period ending A.D. 755 was reviewed. In Bible History, the Life of Christ was reviewed and the Authorship of the Gospels discussed. Dr. Gregg examined the Homilies prescribed last session to students of the first year.

Professor McLaren conducted two classes in Systematic Theology. In the Senior Class, consisting of the Third Year's students, the subjects of the Atonement, the Kingly Office of Christ, Effectual Calling, Justification, Adoption, Sanctification, the Moral Law, the State of the Soul after Death, the Second Advent, the Resurrection, the Last Judgment, and Future Punishments were discussed. This class also underwent a written examination, at the close of the Session, on "Fairbairn on the Revelation of Law in Scripture." The Junior Class (First and Second Years) were occupied with the subjects of Creation, Providence, the Origin of Man, the Origin of the Soul, Man's Original State, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person of Christ, and His Prophetic and Priestly Offices. Each Student of this class gave in a Theological Essay during the Session.

Dr. Proudfoot reports that, during the first term, he gave instruction to the students of the Second and Third Years on Church Government and Pastoral Theology. On the former subject he delivered thirty-six lectures—discussing exhaustively the Scripture testimony, and presenting the patristic testimony of the first two centuries, so far as time permitted. The nature of Ordination, and the doctrine of Apostolic Succession according to the teaching of Scripture, were fully considered. On Pastoral Theology seven lectures were given, time permitting the presentation of an outline only of this subject. Twenty-four Discourses were heard and criticised; the students being thus taught carefully to apply the Homiletical principles which had been systematically stated.

All the Professors express entire satisfaction with the deportment of the students, and with their diligence in the prosecution of their studies.

In the Preparatory Department, Mr. A. B. Baird, B.A., was re-engaged as Tutor in Greek, and Mr. Duncan McCall, B.A., was appointed Tutor in Latin.

The students in this Department of the College are the following:

THIRD YEAR: A. K. Caswell, G. B. Greig, J. H. Henderson, Thomas Nixon, R. B. Smith, Angus Robertson, Alex. Urquhart.

SECOND YEAR: F. T. Bremner, John Campbell, W. F. Johnson, A. B. Meldrum, W. S. McTavish.

FIRST YEAR: George Ballantyne, Andrew Beattie, W. M. Fleming, J. S. Hardie, H. C. Howard, James Malcolm, James A. McDonald, J. B. McLaren, Robert McNair.

Owing to illness, James A. McDonald was compelled to leave College shortly after the commencement of the Session, and was unable to return.

Andrew Beattie, F. T. Bremner, James Malcolm and Robert McNair withdrew from the Literary Classes at Christmas, with the view of taking a full University Course. This step the Senate views with satisfaction, as another instance of a growing desire on the part of our students for the ministry to secure the benefit of a regular course in Arts as preparatory to the study of Theology.

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Mr. Baird reports that the Senior Greek Class (Second and Third Years) read the Second Philippic of Demosthenes, and part of the First Book of the Iliad. The Junior Greek Class (First Year) read the First Epistle to the Corinthians, and part of the First Book of the Anabasis. The two classes met together every Monday afternoon for the study of Grammar. During the Session the Senior Class met 55 times, and the Junior Class 56 times.

Mr. McColl reports that the Senior Latin Class read the Second Book of the Odes of Horace, and part of the Fifth Book of Livy; and the Junior Class, part of the Second Book of the Aeneid, and of the Third Book of Caesar's Commentaries. On Mondays the classes met together for the study of Grammar and Latin Prose Composition.

Both Tutors testify to the diligence of the students under their care, and to their correct deportment.

Professor Gregg, as in past years, has rendered important service in conducting, for the benefit of the first year, a class in Mathematics.

*Elocution* was taught during the past Session by Richard Lewis, Esq. The class in this study met 25 times, and was open to all students for the ministry, whether of Knox College or of the University.

The *Students' Metaphysical and Literary Society*—of which Mr. A. B. Baird, M.A., was elected President—pursued its aim with much energy and success; holding, as in past sessions, weekly meetings for discussion of topics chiefly of a metaphysical or literary character, for practice in speaking, and for reading and criticising essays. The Society held two public meetings in the College Hall, and a *Conversazione*, which proved highly successful.

The existence of a large class for the *Cultivation of Sacred Music* is a feature in the College which is entitled to be mentioned with commendation.

The *Reading Room* has been supplied as usual with periodicals, and seems to be a place of increasing interest to the students.

It is with unfeigned satisfaction and thankfulness that the Senate make reference to the operations of the *Students' Missionary Society*. The report of last summer's work in the several fields occupied by the Students' Society is very cheering and stimulating. The students laboured in connection with the Society in remote and necessitous places; and eleven had been appointed to fields during the coming summer. By the liberality of several congregations and individual friends of the Society, its finances are, at the present time, in a satisfactory condition.

The Students' Saturday Evening Prayer-meeting was held as in past years, and also the Monthly College Prayer-meeting.

Mr. Abraham Dobson was re-appointed Librarian. He reports that during the Session 495 volumes were returned to the Library, and 589 taken out. The Library has received many valuable additions during the past six months. 370 volumes were bequeathed by the late Rev. Dr. Topp; 117 volumes were generously given by Mr. Williamson, and 20 volumes by a Reading Club through one of its members, W. M. Clark, Esq. Valuable contributions to the Library were also made by the Rev. Dr. Hamilton and by Mr. Gillespie.

The Senate would again desire to record its very high appreciation of the service rendered to the College by the University Scholarship Scheme. There can be no doubt that the literary attainments of many candidates for the ministry are not a little indebted to this Scheme; and it is clear that whatever elevates the attainments of a number of candidates must tell favourably upon the general standard. Thanks are due both to the Board of Examiners, and to the individuals and congregations that contributed Scholarships during the past year.

The Senate has to deplore the great loss which the College sustained at the commencement of the past Session, in the death of the chairman of the College Board, the Rev. Dr. Topp. As a member of Senate and of the Board of Examiners, as Chairman for many years of the Board of Management, as minister of the important congregation over which he presided, and as member of successive General Assemblies, he shewed the greatest interest in the College, and laboured much to promote its welfare. Nor is it here to be forgotten that when the Chair of Systematic Theology was vacant by the retirement of the late Principal Willis, he, at very great personal inconvenience, discharged the duties of that Chair, with much acceptance, for three months.

The death of the Rev. Mr. Breckenridge, a distinguished alumnus of the College, and a most efficient member of the Board of Examiners, is also a serious loss in the College. No one could have brought better judgment or greater zeal to the service of the College than Mr. Breckenridge, and the conscientious accuracy which marked all his labours as an Examiner will not soon be forgotten.

The Senate has already recorded in its Minutes the estimate which it formed of the character and labours of these eminent servants of God, and expressed its deep sorrow at their removal from us.

Scholarships were awarded in connection with the University Scholarships Scheme. The names of the successful competitors appear in the Report of the Board of Examiners.

In the Theological Department the Scholarships were awarded as follows:—

*First Year.*

BAYNE SCHOLARSHIP:—Proficiency in Hebrew; Examination on entering Theology: \$50.—A. G. McLachlin, B.A.

- ALEXANDER SCHOLARSHIP (I.):—General Proficiency in Closing Examination: \$50.—J. Gibson, B.A.  
 DOUGLASS SCHOLARSHIP: Systematic Theology, Closing Examination: \$50.—John Neil, B.A.  
 GOLDIE SCHOLARSHIP: Exegetics, Closing Examination: \$50.—W. H. Hunt, B.A.  
 GILLIES SCHOLARSHIP (I.): Church History, Closing Examination: \$40.—J. Jamieson.  
 ESSON SCHOLARSHIP (I.): Biblical History, Closing Examination: \$40.—David McLaren, B.A.  
 DUNBAR SCHOLARSHIP: Apologetics, Closing Examination: \$50.—Angus McKay.  
 GILLIES SCHOLARSHIP (II.): Biblical Criticism, Closing Examination: \$40.—A. G. McLachlin, B.A.

*Second Year.*

- J. A. CAMERON SCHOLARSHIP: General Proficiency in Closing Examination: \$60.—R. Y. Thomson, B.A.  
 BONAR SCHOLARSHIP: Church History, Closing Examination: \$40.—Abraham Dobson.  
 LOCHRIN SCHOLARSHIP: Systematic Theology, Closing Examination: \$50.—D. McColl, B.A.  
 ALEXANDER SCHOLARSHIP (II.): Exegetics, Closing Examination: \$50.—J. A. Turnbull, B.A.  
 ESSON SCHOLARSHIP (II.): Biblical History, Closing Examination: \$40.—J. A. McDonald, and Jas. Farquharson, B.A. *Eq.*  
 HERON SCHOLARSHIP: Best average Examination by Student who has not gained another Scholarship \$40.—Jas. Farquharson, B.A., and J. W. Cameron, B.A.

*Third Year.*

- HAMILTON CENTRAL CHURCH SCHOLARSHIP: General Proficiency in closing Examination: \$60.—John Knox Wright.  
 FISHER SCHOLARSHIP (I.): Systematic Theology, Closing Examination: \$60.—James Ross, and W. A. Hunter, M.A.  
 FISHER SCHOLARSHIP (II.): Exegetics, Closing Examination: \$60.—A. B. Baird, M.A.  
 ESSON SCHOLARSHIP (III.): Biblical History, Closing Examination: \$40.—Jas. Craigie, M.A.  
 CHEYNE SCHOLARSHIP: Best average Examination by Student who has not gained another Scholarship: \$40.—James Ross and W. A. Hunter, M.A.

*Second and Third Years.*

- BOYD SCHOLARSHIP: Pastoral Theology and Church Government, Closing Examination: \$40.—J. C. Tibb, M.A.  
 SMITH SCHOLARSHIP: Essay on "The Love of God as revealed in the Old Testament Scriptures," \$50.—J. R. Johnson, B.A.

*First, Second and Third Years.*

- CLARK PRIZE (I).—(Lange's Commentary): N. T. Greek, Closing Examination.—A. E. Baird, M.A.  
 CLARK PRIZE (II).—(Lange's Commentary): O. T. Hebrew, Closing Examination.—J. K. Wright.  
 SCHOLARSHIP for Proficiency in the Gaelic Language, \$40.—J. McLeod.  
 The Prince of Wales Prize is held this year, as last, by Malcolm McGregor, B.A.

All of which is respectfully submitted.

WM. CAVEN,  
*Chairman of Senate.*

KNOX COLLEGE, TORONTO, April 7th, 1880.

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## REPORT OF THE BOARD OF EXAMINERS OF KNOX COLLEGE.

The Board of Examiners for Knox College begs to submit the following statement of its work during the year. As formerly, its operations have had respect to three distinct classes of Students at different stages in their course of preparation for the Ministry of the Presbyterian Church in Canada.

## I.—MATRICULATED STUDENTS IN ATTENDANCE IN UNIVERSITY COLLEGE, TORONTO.

The Board was enabled, through the liberal donations to this Fund, of Zion Church, Brantford, Knox Church, Hamilton, St. James' Square, and Charles Street Churches, Toronto, and through one individual donation, and the proceeds of the Alexander bequest and another bequest under the control of St. Andrew's Church, London, and the Burns Scholarship, to offer eleven Scholarships, ranging in value from \$60 to \$40, to young men taking a full course of study at University College, with a view to enter the Ministry of the Presbyterian Church. Fifteen students presented themselves as competitors for these Scholarships, a larger number than on any previous occasion.

The following were the successful competitors:

*In the First Year.*

1. William Farquharson . . . The St. James' Square Church, Toronto, Scholarship, \$60.
2. John L. Campbell . . . The Ottawa Scholarship, \$50.
3. K. C. Tibb . . . The Burns Scholarship, \$40.

*In the Second Year.*

1. W. A. Duncan . . . The Alexander (I.) Scholarship, \$60.
2. D. McGillivray . . . The Knox Church, Hamilton, Scholarship, \$50.
3. James C. Smith . . . The Alexander (II.) Scholarship, \$40.

*In the Third Year.*

1. J. S. Mackay . . . The London (I.) Scholarship, \$60.
2. William E. Hanna . . . The Zion Church, Brantford, Scholarship, \$50.
3. Thomas Hepburn . . . The Charles Street Church, Toronto, Scholarship, \$40.

*In the Fourth Year.*

1. Thomas Davidson . . . The London (II.) Scholarship, \$60.

The Board would again bespeak for this scheme the generous support of all who are desirous to encourage the future ministers of the Church to take a full University course, previous to their entering on the study of Theology. Had a larger amount been at its disposal, additional Scholarships might have been awarded with advantage.

## II.—STUDENTS IN THE PREPARATORY COURSE OF KNOX COLLEGE.

Nine students appeared before the Board in October, with a view of entering the Preparatory Classes in Knox College. Their attainments in Latin, Greek, Mathematics and English were found to be such that the Board could assign the standing of entrants in the first year to seven, viz.: Robert McNair, H. C. Howard, James Malcolm, William Fleming, J. P. McLaren, John S. Hardie, P. Alex. McDonald. In regard to the two others they were permitted to attend the classes, but their standing was made dependent on the terminal examinations. One of these, Andrew Beattie, together with two others of the above named, afterwards adopted a course of study at University College. The Board was unable to allow the standing of the other applicant.

At the close of the College Session, the Board in conjunction with the Senate, examined in Latin and Greek, the students of all the years, and those of the first year in Mathematics also. These examinations afforded evidence of the pains taken by the tutors in the instruction of the students and of the progress made in most cases. In one case of a student of the second year, the Board was unable to sustain the examination and the standing for the year was disallowed.

Certificates were presented from the Professors of University College by the students of the various years, attesting regularity of attendance in the prescribed classes, and in most cases, satisfactory attainments. In one case, where the proper standard was not reached, a supplementary examination was appointed.

Seven students, G. B. Greig, J. S. Henderson, Thomas Nixon, Alexander Urquhart, R. B. Smith, A. Robertson, and A. K. Caswell, having completed their studies in the Preparatory Course, will be entitled to enter on the study of Theology next Session.

## III.—STUDENTS IN THE THEOLOGICAL COURSE.

Thirteen students appeared before the Board with a view to admission to the Theological Classes. Of these five were received as graduates of the University of Toronto, viz.: John Gibson, B.A., David McLaren, B.A., Archibald McLachlin, B.A., John Neil, B.A., and William G. Wallace, B.A. Six were received as having completed the Preparatory Course of Knox College, viz.: Samuel Carruthers, David Bickell, John Currie, William McKinlay, John Jamieson, Angus McKay. Of the remaining two, Robert G. Sinclair was admitted as having attended three Sessions at Dalhousie College, and William H. Huat as having completed the third year of his course at University College, and as having it in view to graduate in the same. Another student, Archibald Cuthbertson, was allowed to attend the Theological Classes of the First year, and passed the terminal examinations in these, with the exception of Biblical Criticism. His standing, however, as a Theological student is not allowed, until he has attained a higher standing in the University of Toronto.

The closing examinations were conducted by the Board acting in conjunction with the Senate. The results were on the whole satisfactory. In regard to one student, William McKinlay, of the First Year, it was agreed, in view of his defective acquaintance with the subjects taught in the various classes, as brought out by the results of the examination, that his case be reported to the Assembly, and that the Assembly be requested to grant Mr. McKinlay his standing on the ground of great personal worth, exemplary diligence as a student, and well proved efficiency as a labourer in the mission field.

As the class lists presented in the report of the Senate to the Assembly contain the names of those who passed in their respective Years, and of those who in addition gained Scholarships, it is not thought necessary to repeat then here.

All which is respectfully submitted.

JOHN M. KING,

Chairman of Board of Examiners.

TORONTO, June 3rd, 1880.

## REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees respectfully submit the following report for Session 1879-80, the thirty-ninth since the foundation of the University by Royal Charter:

## I. ATTENDANCE.

The number of students in Arts and Theology was one hundred and fifteen, of whom fifty-one registered as studying for the ministry of our Church. The steady rate of increase that we have chronicled in preceding reports has thus been maintained. For information respecting the names, addresses, and standing of the students we refer to the Calendar, copies of which are herewith submitted.

## II. MEDALS, SCHOLARSHIPS, BURSARIES, GIFTS, ETC.

On these subjects, so interesting to students and their friends, the Calendar gives precise information. The bequest made by the late Rev. Dr. Spence, in part to found a memorial scholarship, has not yet been received, as the will is being contested. Though we have every reason to believe that this bequest will be received, it may not be amiss to call attention to the fact that, in the history of Queen's, as well as of kindred institutions, bequests have been lost by reason of legal defects in wills, or other causes, and that generous intentions have been thus frustrated.

Grateful for bequests, we owe a special debt of gratitude to those benefactors who act as their own executors. Every year we make mention of additional gifts. Last winter, M. C. Cameron, Esq., M.P., established a bursary of \$60 a year to be given to a Gaelic speaking student. He nominated the first holder, but hereafter it and the Marion Stewart McDonald Scholarship—which is open only to students from Glengarry—are to be awarded at the close of the Matriculation Examinations in Arts. A. Gunn, Esq., M.P., has awarded a Scholarship of \$100, to be awarded at the Matriculation Examination next October, for general proficiency. And a number of donors have established a Scholarship of \$100 for best Matriculation Examination in Classics, in memory of the much lamented Prof. Mackerras.

## III. THEOLOGICAL STUDIES AND LECTURESHIPS.

In one of the departments of the Theological Faculty, the subjects taken up were—In Hebrew, first year, Gen. i. ii.; Ruth i. iv.; Wolfe's Grammar; Exodus xv. xx.; Ps. xl. xlv.; Prov. xxx. xxxi. Third year, Gesenius' Grammar; Isaiah xl. l.; Dan. ii., iii.; Ezra iv., v.; Ps. cx. cxi. In Biblical Criticism, Rules of Interpretation; Epistle to Romans in Greek; Lectures. In Church History, Killen's Old Catholic Church; Lectures. In the other department, the course commenced in the previous session was continued. The subjects treated were—Inspiration, The Trinity, The Doctrine of Sin, and The Atonement. The text-books on these subjects respectively

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were—Lee, Hill, Julius Müller, & Crawford. Special lectures were also given (1) by Rev. R. Jardine, D.Sc., who continued the course commenced by him the session previous on Apologetics with reference to modern investigations and phases of thought. Another side of Apologetics was treated by the Principal in Lectures and Examinations on Butler's Analogy. (2) By Rev. R. Ure, D.D., who lectured for five weeks on Homiletics and Pastoral Theology.

The Board has appointed the Rev. T. F. Fotheringham, M.A., of Norwood, and the Rev. Robert Campbell, M.A., of Montreal, special Lecturers for next session on Apologetics and Church History respectively.

## IV. ENDOWMENT FUND.

No progress has been made in this direction during the year. At least \$30,000 of additional subscriptions are required.

## V. NEW BUILDING.

On May 30th, 1879, the foundation stones of our massive new College were laid by His Excellency the Governor-General and H.R.H. the Princess Louise, amid academic and popular enthusiasm unparalleled in our University history. The Chancellor constituted His Excellency a member of Convocation by bestowing upon him, at the request of the Senate, the Degree of LL.D. The Very Reverend the Moderator of the General Assembly offered the dedicatory prayer. The Mayor of the City, in the name of the people of Kingston, asked the illustrious visitors to lay the foundation stones of the building, a memorial of the enlightened liberality of the citizens, destined, we trust, to endure for many generations. At the close of the proceedings, His Excellency and H.R.H., assisted by Dr. Williamson, planted memorial trees in the Campus.

The Building is to be completed on September 1st; and to be opened on next University Day, October 16th, on which occasion we invite all our friends to come and rejoice with us.

## VI. PREPARATORY DEPARTMENT.

Two years ago, the General Assembly at our request sanctioned the institution of a Preparatory Department in connection with the Theological work of the College. After two years' experience we would recommend that it be discontinued, and—faith being kept with those who commenced their course in it—that students be required hereafter to take the regular University classes. We find that when young men are not able to take the junior Latin, junior Greek, or junior Mathematics Class at any University, and yet are allowed to complete their training in Arts in three sessions, they must either enter on the study of Theology insufficiently prepared on these primary subjects, or must give their strength to elementary work that they could do better in a High School, to the neglect of other equally important subjects. Three years of a regular University course or its full equivalent is the least that ought to be required before students begin the study of Theology. Special cases the General Assembly alone should deal with.

## VII. FINANCIAL STATEMENTS.

In submitting these, we have the great satisfaction of reporting a balance to credit. The explanation of this extraordinary condition of things is that two instalments of our new Endowment Fund have been paid in, while as yet no additional expense has been incurred. But, as the proposed additions to our staff in Arts and Divinity must now be made with the least possible delay, and as the Colonial Committee's grant is being withdrawn, we cannot expect to show a similar statement in future. Still we hope for the best, especially as the amount received during the past year from Dr. Reid, as Treasurer of the College Fund, was in excess of previous years and may be expected to increase.

## VIII. DEATH OF PROFESSOR MACKERRAS.

The past year will always be sadly memorable to us as the year in which we lost our well-beloved Professor Mackerras. Not we alone mourn him.

"Multis ille bonis flebilis occidit."

The whole Church mourns the loss of one whose character and life was an inspiration to all who knew him. His Church and his *Alma Mater* were very dear to him. As long as the University endures, his memory shall remain part of her most sacred treasure.

In name and by appointment of the Board.

CHARLES F. IRELAND,

Secretary.

April 29th, 1880.

## No. 1.—ORDINARY REVENUE AND EXPENDITURE.

1880.		REVENUE.	
April 10,	Grant from Col. Committee of the Church of Scotland .....	\$1928 89	
	Temporalities' Board .....	2000 00	
	Kingston Observatory—Grant from Government .....	500 00	
	Fees—Class and Graduation .....	207 50	
	Interest on Mortgages, Government Securities, etc .....	11069 05	
	The Professors, beneficiaries of the Temporalities' Board, amount of their allowance for year ending 31st Dec. 1879 .....	1744 00	
	Rev. Dr. Reid, proportion of funds collected for Knox and Queen's Colleges—Balance of 1878-79 .....	\$1039 40	
	On account of 1879-80 .....	887 00	
		1926 40	
		<u>\$19375 84</u>	

1880.	EXPENDITURE.	
April 10.	Salaries as in previous Annual Statements .....	\$16545 00
	Insurance, Taxes on Lands and Repairs .....	207 19
	Travelling Expenses .....	109 50
	Printing and Stationery, Advertising, Postages, etc .....	453 08
	Fuel and Rent Janitor's House .....	315 46
	New Observatory Building Accounts .....	500 00
	Water Rate, Cleaning Class Rooms, etc .....	46 30
	Prize Books .....	91 92
	Deficiency of 1878-79 .....	\$829 21
	Balance .....	278 18
		<u>1107 39</u>
		<u>\$19375 84</u>

QUEEN'S COLLEGE, Kingston, 27th April, 1880.

Certified correct as per separate report.

J. E. CLARK,  
ADAM MCARTHUR, } Auditors.

## No. 2.—ASSETS AND LIABILITIES.

1880.	ASSETS.	
April 10.	Bank of Montreal, Ottawa .....	\$358 25
	Debentures .....	19800 00
	College Premises, Library, Apparatus and Furniture .....	51624 60
	Lands .....	600 00
	Royal Charter .....	3107 37
	W. Irving & Son .....	13030 30
	R. Tossell & Son .....	20045 00
	Geo. Duthie } New Building .....	750 00
	Gordon & Helliwell .....	1400 00
	Land for New Building .....	236 00
	Bills Receivable .....	500 00
	Mortgages and Bonds .....	141074 70
	Expenses Laying Corner Stone .....	184 24
	Sundry parties in arrears for Interest, etc .....	2638 32
	Merchants' Bank .....	2621 26
		<u>\$258170 04</u>
1880.	LIABILITIES.	
April 10.	Endowment New Chair in Theology .....	\$1163 22
	Michie Bequest .....	2000 00
	Buchan Bequest .....	3000 00
	Leitch Memorial Fund .....	2462 03
	Profit and Loss .....	160150 24
	Dominion Scholarship Endowment .....	1000 00
	David S. Dow " " .....	1500 00
	Watkins " " .....	1800 00
	Watkins Bequest .....	4000 00
	Endowment Fund .....	47831 40
	Building Fund .....	19440 00
	Estate late Robert Sutherland .....	8738 32
	Mowat Scholarship Endowment .....	\$800 00
	Prince of Wales Scholarship Endowment .....	800 00
	Toronto Ladies " " .....	319 00
	Kingston Ladies " " .....	299 96
		<u>2218 96</u>
	Sundry parties for overpaid Interest .....	334 40
	Wilson & Davis .....	10 00
	Glass Memorial Endowment .....	\$300 00
	McIntyre Scholarship Endowment .....	400 00
	Lewis " " .....	400 00
		<u>1300 00</u>
	Scholarships as per Statement No. 4 .....	1721 47
		<u>\$258170 04</u>

QUEEN'S COLLEGE, Kingston, 27th April, 1880.

Certified correct as per separate report.

J. E. CLARK,  
ADAM MCARTHUR, } Auditors.

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QUEEN'S

## APPENDIX.

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## No. 3.—RECEIPTS AND DISBURSEMENTS.

		RECEIPTS.	
1880.			
April 10.	Balance on hand 10th April, 1879		\$1549 53
	Prince of Wales Scholarship		56 00
	Toronto Ladies		97 24
	Mowat		57 75
	Watkins		80 00
	Leitch Memorial	No. 1	67 20
	Leitch Memorial	No. 2	86 40
	Cataraqui		50 00
	Glass Memorial		40 00
	Dominion		80 00
	Buchan		240 00
	Dow		120 00
	Church	No. 1	70 00
	Church	No. 2	70 00
	McIntyre		32 00
	Lewis		32 00
	Tassie Prize		25 00
	Redden		20 00
	Rankin	Scholarship	45 55
	Reekie		100 00
	Cameron, Gaelic		60 00
	M. S. McDonald		105 00
	Colonial Committee Grant for Scholarships		241 11
	McNab and Horton		130 00
	Kirkpatrick Prize		25 00
	Morrison		6 00
	McBean		25 00
			<u>\$3510 78</u>
1880.		DISBURSEMENTS.	
April 10.	McGillivray	J. P. Hume	\$50 00
	Toronto Ladies—		
	St. Andrew's Scholarship	J. Murray	50 00
	Toronto	H. H. McMillan	60 00
	Prince of Wales	M. McKay	60 00
	Mowat	J. R. Campbell	50 00
	Watkins	D. E. Mundell	80 00
	Leitch Memorial No. 1	S. W. Dyde	57 00
	Leitch Memorial No. 2	A. A. McKenzie	80 00
	Cataraqui	B. N. Davis	50 00
	Glass Memorial	J. Young	35 00
	Dominion	W. E. D'Argent	80 00
	Buchan No. 2	R. Nairn	80 00
	Dow	G. McArthur	100 00
	Church No. 1	J. Hay	70 00
	Church No. 2	J. A. Brown	70 00
	Church No. 3	Wm. Meikle	70 00
	McIntyre	A. R. Linton	32 00
	Lewis	A. A. McKenzie	25 00
	Tassie Prize	W. Nicol	25 00
	Redden	A. Givens	20 00
	Rankin	A. Short	55 00
	St. Andrew's University	A. B. McCallum	50 00
	Kingston Ladies	H. M. Froiland	35 00
	Reekie	W. Eriden	50 00
	Cameron, Gaelic	D. A. McLean	60 00
	M. S. McDonald	L. Ross	100 00
	Church of Scotland No. 2	J. Ross	60 00
	Church of Scotland No. 1	J. Andrews	60 00
	Church of Scotland No. 3	G. C. Patterson	60 00
	Kirkpatrick Prize	A. B. McCallum	25 00
	Morrison	J. D. Bissonette	6 00
	McBean	J. E. Galbraith	25 00
	Prize Essays—Transfer to acct. Prize Books		59 31
	Balance		<u>1721 47</u>
			<u>\$3510 78</u>

QUEEN'S COLLEGE, Kingston, 27th April, 1880.

Certified correct as per separate report.

J. E. CLARK,  
ADAM MCARTHUR, } Auditors,

Auditors.

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## APPENDIX.

## No. 4.—ENDOWMENT AND BUILDING FUND.

RECEIPTS.		
1880.		
April 10.	Amount of Subscriptions received .....	\$29941 58
DISBURSEMENTS.		
1880.		
April 10.	Travelling Expenses.....	\$13 00
-	Advertising .....	4 40
	Bank Collection on Cheques, Postages, etc .....	6 70
		\$24 10
	Balance—	
	Endowment Fund .....	\$21709 48
	Building Fund .....	8208 00
		29917 48
		\$29941 58

QUEEN'S COLLEGE, Kingston, 27th April, 1880.

Certified correct as per separate report.

J. E. CLARK,  
ADAM MCARTHUR, } Auditors.

## BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.		
1880.		
April 10.	Balance in hand.....	\$172 88
	Portsmouth .....	23 00
	Morrisburg (two collections) .....	19 00
	Amherst Island .....	3 50
	East Nottawasaga and Creemore .....	5 00
	Beachburg and Westmeath .....	4 84
	Guelph (St. Andrew's Church) .....	40 00
	Perth (St. Andrew's Church).....	10 00
	Madoc Mauns .....	2 00
	L'Orignal and Hawkesbury .....	2 00
	Fort Coulonge .....	4 00
	Orillia .....	5 00
	King .....	12 50
	Ottawa .....	50 00
	Belleville (John Street Church) .....	6 50
	Rev. J. Mordy, M.A. ....	1 00
	Kingston (St. Andrew's Church) .....	50 07
	Walkerton .....	5 00
	Course of Popular Lectures .....	165 00
		\$581 22
EXPENDITURE.		
1880		
April 10.	Paid Mr. Ireland, McNab and Horton Scholarship .....	\$80 00
	Church Scholarships .....	140 00
	Bursaries to ten Students .....	302 00
	Printing and Postage .....	4 15
	Balance in hand .....	55 07
		\$581 22

GEORGE D. FERGUSON,  
Secretary.

April 27th, 1880.

## REPORT.

The B following Report of Calendar f College the statements before the

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# REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE OF MONTREAL.

The Board of Management of the Presbyterian College, of Montreal, begs leave to make the following annual statement of its affairs to the General Assembly, and to transmit therewith the Report of the Senate, that of the Board of Examiners, the Treasurer's Balance Sheet, and the Calendar for next Session. In these documents full details are given as to the work done by the College during the past year, and as to its financial position at the present time. Only a few general statements and explanations are therefore necessary to place the affairs of the College in a clear light before the General Assembly and the Church.

As to the matter of chief importance—the work done by the College during the past session—the Board is thankful to be able to say that it has fully maintained the position of previous years. The total number of students enrolled has been sixty-two. Of these thirty-nine were in theology. Ten finished their course at the end of the session, of whom three have fitted themselves for work in both French and English. The total number of graduates from this, the youngest of the Theological Colleges of the Church, is now sixty-one. These are to be found scattered throughout all portions of the Church, including the North-West, where there are now four; while the original expectation of the friends of the College, that it would supply the lack of ministers in its own district is shown to be realized by the fact that twenty-eight of its graduates are settled as ministers or ordained missionaries within the bounds of the Synod of Montreal and Ottawa. The Board would also call attention to this fact, which is worthy of notice, that twenty-two of its graduates are able to conduct services in two languages.

The Treasurer's statement shews that the financial position of the College is somewhat more favourable than at the time of the last report. This is owing mainly to the generous liberality of Mr. Joseph Jackson, of Montreal, a gentleman not connected with the Presbyterian Church, who has made a donation to the College of \$4,000, of which \$3,000 has been already received in cash. This donation has been made a separate fund for the present, as it is one of the conditions on which it was received, that an annuity should be paid to Mr. Jackson from the proceeds during his lifetime.

In addition to this, however, it is gratifying to be able to state that each of the separate funds, except that for endowment, shews an increase over last year. The ordinary revenue has exceeded the expenditure by \$190. The scholarship endowment fund has received an increase of \$500, and the ordinary scholarship fund, \$250. The debt on the library fund has been paid off, and a small balance remains on hand, while the foundation of a library endowment fund has been laid, through the liberality of several friends who take a special interest in the collection of a proper library.

On the other hand, there has been sustained a loss of a little over \$600 in the General Endowment Fund, through a mortgage received as a legacy several years ago. For this loss the authorities of the College are in no way responsible. The Board regrets to state, also, that the debt of about \$6,000 on the Ordinary Revenue reported for the last three years, remains untouched, as well as that of over \$8,000 on the building.

In connection with the financial position of the College, the Board cannot refrain from calling attention to the fact, which is clearly brought out in the estimates furnished to the Church by the Assembly's Finance Committee, of the unequal burden laid upon the constituency of this College for the support of Theological education. From their statement it clearly appears that this Eastern constituency requires to contribute at the rate of 33¢ cts. per communicant, while the Western constituency requires to contribute at the rate of only 18 cents. The disparity is all the greater, if the special subscriptions to the second Theological chair are taken into account, for then the amount required from the Eastern constituency rises to about 54 cents per communicant. In view of these facts, the Board cannot but urge respectfully upon the Assembly the necessity of equalizing the burden somewhat, either by enlarging the constituency of the College or by increasing the grant now made from the Western constituency. On the basis of the figures used by the Assembly's Committee on Estimates, an equal distribution per communicant would increase the grant from the Western section from \$500 to \$2,080, or including the special subscription for the Theological chair, from \$500 to \$4,200.

The Board has great pleasure in reporting that four additional scholarships have been provided through the liberality of several friends, and will be offered for competition next session, according to the terms laid down in the Calendar. One, of \$50, is given by a minister of the Church, who was at one time a student in the College. Mr. D. Morrice has offered a second scholarship, amounting to \$100. The late Mr. John Garrett, of Hamilton, by his will, provided for an annual French Scholarship of \$50, and a gentleman who does not wish his name to be made public, has founded one of \$30 annually, to be entitled the Nor'-West Scholarship.

The Board has also great pleasure in reporting that arrangements have been made for giving instruction in the Gaelic language, without drawing upon the ordinary funds of the College.

The Board would make the following recommendations:

1. That the recommendation contained in the Report of the Board of Examiners, to vest their powers henceforth in the Senate, be adopted.
2. That the recommendation of the Senate, which has also been approved by the Board of French Evangelization, as to the appointment of a French Professor of Theology, be adopted, and that his salary be fixed at \$2,000 per annum, to be paid, as heretofore, by the Board of French Evangelization.

In the event of this recommendation being adopted by the Assembly, the Board is prepared to suggest the name of a gentleman in every way suited to this work.

3. That the Rev. John Scrimger, M.A., be reappointed Lecturer in Greek and Hebrew Exegesis, at a salary, as before, of \$500.

All of which is respectfully submitted.

DAVID MORRICE,

Chairman.

MONTREAL, 4th June, 1880

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# REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE OF MONTREAL, FOR THE SESSION OF 1879-80.

The Senate of the Presbyterian College, of Montreal, beg to report that sixty-two students were enrolled during the past session; thirty-nine in Theological classes, and twenty-three in the Arts course of McGill University, and under the care of the special lecturer in Classics and Mathematics.

The Senate refer to the Report of the Board of Examiners for the standing accorded to students and for scholarships, prizes, and other distinctions awarded them. Ten have completed their Theological curriculum and passed preliminary examinations for license before the Presbytery of Montreal.

Two were suddenly removed by death about the middle of the session, viz., Mr. Alexander Anderson, second year Theology, and Mr. J. Fraser, second year Arts, both young men of earnest piety and much promise.

The work of instruction was conducted by the following Professors and Lecturers: Rev. Principal McVicar, LL.D., Professor of Systematic Theology, Homiletics, and Church Government; Rev. J. Campbell, M.A., Professor of Church History and Apologetics; Rev. J. Scrimger, M.A., Lecturer in Old and New Testament Exegesis; Rev. A. B. Mackay, Lecturer in Sacred Rhetoric and Elocution; Rev. A. B. Cruchet, Lecturer in Sacred Rhetoric and Homiletics (French); Rev. P. Wright, Lecturer in Classics and Mathematics; A. C. Hutchison, Esq., Lecturer in Ecclesiastical Architecture.

The Senate acknowledge their special indebtedness to Mr. Mackay and Mr. Hutchison, whose valuable services have been rendered without remuneration.

The weekly devotional meetings of Professors and Students have been well sustained, and have afforded opportunities for the discussion of many important subjects bearing upon Ministerial usefulness and success.

The Students' Missionary Society, which reports its work to the Assembly's Home Mission Committee, has been specially active during the session in conducting a Gaelic service in Stanley Street Church on Sabbath afternoons, and five prayer meetings in different parts of the city in connection with the other Presbyterian churches. The Society employs three of its members as missionaries during the coming summer at Mississippi, Coaticook, and Rawdon.

The Literary and Philosophical Society, it is believed, rendered excellent service in promoting the ends it contemplates by its ordinary and public meetings. The prizes competed for were awarded at the request of the Society by the Rev. J. S. Black, Rev. J. Fleck, and Rev. A. B. Mackay.

The Senate strongly recommend all students to be active members of both these Societies. The Library has received an addition of 282 vols., 69 vols. having been presented by several friends, and 213 vols. purchased by Mrs. Redpath, Terrace Bank. The necessity for more room and a fire-proof building for the Library, as stated in last year's report, is becoming more and more urgent.

The Senate report with special pleasure that, through the liberality of certain benefactors of the College, provision has been made for a course of Lectures, in the Gaelic Language and Literature, which will be delivered next Session by the Rev. Neil McNab, B.D., LL.D., Cornwall. This is the first instance in Canada of such facilities being afforded for the study of a language which is extensively used in the service of the Church.

The Senate respectfully represent to the General Assembly that the time has arrived for extending the work of the French department of the College. In addition to missionaries such as have hitherto been prepared, the Board of French Evangelization require a large number of Colporteurs specially trained for the work, and thoroughly instructed in Biblical knowledge and in the Romish Controversy as it exists in Canada. For these purposes the services of a Lecturer are inadequate. It is therefore recommended that the General Assembly appoint a French Professor of Theology, of high attainments and undoubted Missionary zeal, to devote his whole time to this department.

All which is respectfully submitted.

D. H. McVICAR,  
Chairman.

PRESBYTERIAN COLLEGE, Montreal, April 20th, 1880.

## REPORT OF THE BOARD OF EXAMINERS OF THE PRESBYTERIAN COLLEGE OF MONTREAL, FOR THE ACADEMIC YEAR 1879-80.

The Board of Examiners of the Presbyterian College, of Montreal, beg to report that the usual examinations of Students were held at the beginning, and at the close of last Session.

At the examination in October, 1879, the following Students were admitted:

TO THE FIRST YEAR LITERARY COURSE—W. K. Shearer, W. Fraser, A. Lee, W. D. Roberts, J. E. Ducloux, R. Laprise, J. Martel.

TO THE SECOND YEAR LITERARY COURSE—D. Mackay.

TO THE FIRST YEAR THEOLOGY—A. E. Duncan, M.A., B.C.L.

TO THE SECOND YEAR THEOLOGY—G. A. Smith.

TO THE THIRD YEAR THEOLOGY—A. Macfarlane, J. Reid.

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At the Sessional Examinations held in the end of March and at the beginning of April, 1880, the following Students passed successfully in the work of their respective years:

THIRD YEAR THEOLOGY—J. A. Anderson, B.A., J. K. Baillie, M. D. M. Blakely, B.A., T. A. Bouchard, A. H. Macfarlane, J. F. McLaren, C. McLean, T. A. Nelson, P. R. Ross, W. Shearer.

SECOND YEAR THEOLOGY—J. Allard, G. T. Bayne, S. Carrière, R. Hyde, J. Mitchell, R. McKibbin, B.A., G. A. Smith, J. A. Townsend.

FIRST YEAR THEOLOGY—A. Blouin, J. Henry, J. McFarland, J. Morrison, J. B. Stewart.

These students, together with D. Currie, W. H. Geddes, W. McKenzie, W. Ogilvie, and G. A. Pelletier, were admitted to Theological classes in ordinary course at the October Examination.

UNCLASSIFIED IN THEOLOGY.—The following Students, either in virtue of the terms of affiliation of the College with McGill University, which accepts subjects in Theology as an equivalent for certain technical studies, or from other causes, not having fully accomplished the work of the year upon which they had entered, but having, nevertheless, successfully passed in part of that work, are at present unclassified, and will be accorded their standing when they shall have passed examinations in that part of their work for which they are not yet certified: G. D. Bayne, B.A., I. F. Bruneau, D. Currie, B.A., J. T. Donald, B.A., A. E. Duncan, M.A., B.C.L., W. H. Geddes, Z. Lefebvre, W. McKenzie, R. McNabb, J. Morin, G. M. Mousseau, W. Ogilvie, B.A., G. A. Pelletier, J. Reid, A. York.

THIRD YEAR LITERARY COURSE—H. M. Ami, R. Gamble.

SECOND YEAR LITERARY COURSE—D. Mackay, S. Rondeau, G. Whillans.

FIRST YEAR LITERARY COURSE—A. Lee, W. Fraser, W. K. Shearer.

UNCLASSIFIED IN LITERARY COURSE.—The following Students, whose studies have been interrupted by sickness, or who from other causes have failed to take all the work of their year, await their standing after examination: R. B. Arthur, H. W. Barber, A. F. Blouin, D. G. Cameron, J. Dow, J. E. Ducloux, L. Gobeille, J. P. Grant, G. F. H. Hitchcock, R. Laprise, J. Martel, J. T. Reid, W. D. Roberts, R. Stuart.

In connection with the final examination the following awards were made to the successful candidates:

THE GOLD MEDAL for excellence in all the work, pass and honour, of the Third Year, J. F. McLaren.

THE MACKAY SCHOLARSHIP of \$60, for excellence in the pass work of the same, J. F. McLaren.

THE MORRICE SCHOLARSHIP of \$100, for all the work, pass and honour, of the Second Year, J. Mitchell.

THE ALUMNI SCHOLARSHIP of \$50, for proficiency in Oriental Studies, C. McLean.

KNOX CHURCH SCHOLARSHIP of \$60, to English Students taking French Work, A. H. Macfarlane.

McNAB ST., HAMILTON, SCHOLARSHIP of \$40, for special French Examination, J. Allard.

CHALMERS', GUELPH, " " " " " S. Carrière.

DUMFRIES ST., PARIS, " " " " " J. L. Morin.

THE NOR'-WEST, " " " " " S. Rondeau.

McLENNAN " " " for best Examination in Gaelic, G. A. Smith.

DEY SCHOLARSHIP of \$50, for University Students of the Fourth year, G. D. Bayne.

DRYSDALE " " " " " Third year, J. Reid.

STIRLING " " " " " Second year, G. Whillans.

GEORGE STEPHEN " " " " " First year, W. K. Shearer.

McLENNAN PRIZE IN BOOKS for Gaelic Reading, J. Morrison.

SACRED RHETORIC, First Prize, given to 1st and 2nd years only, J. Mitchell.

" " " " " Second, open to all years, J. A. Anderson, B.A.

ECCLESIASTICAL ARCHITECTURE, First prize, 3rd year, J. F. McLaren.

" " " " " Second prize, all years, W. Shearer.

PHILOSOPHICAL AND LITERARY SOCIETY'S PRIZES:

English Speaking ..... J. A. Anderson, B.A.

" Reading ..... R. McKibbin, B.A.

" Essay ..... A. Lee.

French Reading ..... A. Blouin.

" Essay ..... J. Morin.

The severity of the examinations is attested by the fact that five of the most valuable Scholarships, amounting in all to \$340, remain untaken, it being the feeling of the Board that such Scholarships should only be given for special excellence in the prescribed course of study.

In view of the permission given by the recently adopted College regulations, to dispense with a Board of Examiners, and of the fact that your Board in Montreal has, from the beginning, been a mere name as distinguished from the Senate, it is respectfully recommended that the said Board do cease to exist, and that its functions be henceforth vested in the Senate; said Senate to be permitted also to appoint examiners within the Church but outside of itself, whenever the interests of the College demand it.

All of which is respectfully submitted.

JOHN CAMPBELL,  
Chairman.

PRESBYTERIAN COLLEGE, Montreal, April 16, 1880.

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## APPENDIX.

PRESBYTERIAN COLLEGE OF MONTREAL, IN ACCOUNT WITH REV.  
R. H. WARDEN, TREASURER, FOR THE YEAR ENDING MAY, 1880.

## I. ENDOWMENT FUND.

RECEIPTS.	
Balance on hand, 25th May, 1879	\$41090 32
Interest from Investments	2005 74
	<u>\$43096 06</u>
DISBURSEMENTS.	
Credited to Ordinary Revenue	\$2005 74
Loss on Mortgage received on account of Hall Legacy	614 15
Balance on hand	40476 17
	<u>\$43096 06</u>

## II. ORDINARY FUND.

RECEIPTS.	
Contributions from Congregations, etc.	\$2960 62
for Theological chair	2870 00
Grant from Western Section	500 00
Interest from Endowment Fund	2005 74
	<u>\$8336 36</u>
Balance at Dr.	5998 77
	<u>\$14335 13</u>
DISBURSEMENTS.	
Balance at Dr., 25th May, 1879	\$6142 68
Salaries of Professors, Lecturers, etc.	\$6450 00
Fuel, \$370.50; Gas, \$313.35	684 00
Water, \$60.80; Insurance, \$100	160 80
Jos. Jackson, one half-year's annuity	120 00
Roofers', Painters', Carpenters' and Plumbers' accounts	383 21
Printing, Advertising and Stationery	187 28
Furnishings	207 11
	<u>8192 45</u>
	<u>\$14335 13</u>

## III. SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.	
Balance on hand, 25th May, 1879	\$924 00
Contribution	500 00
Interest from Investment	66 00
	<u>\$1490 00</u>
DISBURSEMENTS.	
Credited to Scholarship Ordinary Revenue	\$66 00
Balance on hand	1424 00
	<u>\$1490 00</u>

## IV. SCHOLARSHIP ORDINARY FUND.

RECEIPTS.	
Balance on hand, 25th May, 1879	\$37 24
Contributions	1015 50
Interest from Scholarship Endowment Fund	66 00
	<u>\$1118 74</u>
DISBURSEMENTS.	
Scholarships, Prizes, Diplomas, etc.	\$822 50
Balance on hand	296 24
	<u>\$1118 74</u>

## V. LIBRARY ENDOWMENT FUND.

RECEIPTS.	
Contributions	\$310 00
Interest from Investment	6 00
	<u>\$316 00</u>
DISBURSEMENTS.	
Credited to Ordinary Library Fund	\$6 00
Balance on hand	310 00
	<u>\$316 00</u>

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MONTREAL, 27th May, 1880.

# REPORT OF THE BOARD OF SUPERINTENDENCE OF THE PRESBYTERIAN COLLEGE, HALIFAX—1879-1880.

The Board begs respectfully to submit the following Report respecting the Institution over which they have been appointed to watch:—

## I. OPENING AND CLOSING EXERCISES.

The Session was opened with a lecture delivered in Chalmers' Church, on November 6th, on the Book of Deuteronomy, by Rev. Professor Currie, and was closed with a public meeting held in Fort Massey Church, on the evening of April 29th. The Professors gave brief statements respecting their work, showing that the Session had been a busy and successful one; prizes were presented and a valedictory read by Mr. W. S. Whittier, after which addresses were delivered by Rev. A. McLean Sinclair, Dr. Waters and Rev. K. McLennan. Collections for the library were taken both at the opening and closing services.

## II. LIST OF STUDENTS.

Fifteen regular students were enrolled, of whom one, from loss of health, retired a few weeks after the class exercises began. The actual number for the whole Session was therefore only fourteen.

*Third Year.*—W. S. Whittier, J. W. McLeod, Richmond Logan, Edward Thorpe, William A. Mason, and Ewan Gilles.

*Second Year.*—Murdoch Campbell, Angus Sillars, B.A., James A. Forbes, Angus McMillan and Anderson Rogers.

*First Year.*—A. B. McLeod, C. D. McLaren, and James McKenzie.

The following reports by the Professors afford full and somewhat detailed information respecting the course of study and the progress of the students.

## DR. MACKNIGHT'S REPORT.

The Session opened with an attendance of fifteen students. One of these, however, had injured his health by over work as a catechist in summer, and found it necessary to return home in the middle of the Session. Of the remaining fourteen, eight attended the class of Apologetics. The work of this class embraces three general topics:—Natural Theology, the Evidences of Christianity, and the Rule of Faith. As regards the mode of instruction, three methods are combined—lecture, examination on a text-book, and review of some of the most important books on the subject. The class of Systematic Theology was attended by six students. The subjects of lecture in this class were Christology and Revealed Ethics. On both subjects a historical mode of treatment was adopted. The doctrine concerning Christ, His Person and His Work, was traced through Old Testament prophecy, and then exhibited as set forth by Christ Himself, and His Apostles. The history of revelation was followed up by the history of the formulation or scientific expression of the doctrine, till the time of the Nicene Council. In tracing the revelation of human duty we did not get further than the Old Testament. On text-book day (Thursday,) we used a portion of Hodge's Outlines. In both classes the usual discourses were read and criticised. Of the exegetical hour (one day in the week,) I was kindly relieved by Dr. Burns in the earlier part of the Session. When his lectures were completed, I found occasion to deviate from my usual course of continuous reading in New Testament Greek, and gave the hour to an exegetical examination of passages bearing or supposed to bear on the Baptist controversy.

I have pleasure in testifying to the diligence of the students, and to the propriety of their conduct both in class and out of it.

HALIFAX, 29th April, 1880.

A. MCKNIGHT, D.D.

## CLASS OF CHURCH HISTORY, PASTORAL THEOLOGY AND HOMILETICS.

During the first month of the Session this class studied the ninth century of Church History. From the beginning of December the study of the last period of Church History, in its ancient and classic form, was commenced. This was followed by the study of the first and second periods of Church History in its mediæval and Germanic form of development. These sections, except when examinations were held upon the lectures, occupied the class till the middle of April.

During the past half of the Session lectures were given three times each week on the external history of the Church from the Apostolic Age to the reign of Heraclius and the rise of Mohammedanism in the seventh century. In these lectures attention was directed to the persecutions which the Church suffered during the early centuries, the opposition of the heathen philosophers and the writings of the Christian apologists.

In the beginning of February a course of lectures, forming part of a general course on the Apostolic Age, was resumed. The subject of lecture during the past Session was the writings of the Apostle John, which in our time have become a special subject of attack. This course occupied two months—from the beginning of February till the end of March.

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During the month of April five lectures upon Foreign Missions were, in obedience to an injunction of the Synod, delivered. Want of time, arising from the number of subjects belonging to the work of the class, rendered it necessary to make this course short, and to confine attention to a particular branch of the subject, viz.: The support of foreign missions as an essential part of the duty of every Christian congregation, the best methods of awakening an interest in foreign missions among members of the Church, and the reasons why, from a *congregational* point of view, every congregation should take a part in this cause.

On two days of each week examinations upon the text-books and lectures were held. The substance of these ordinary examinations was to some extent embodied in the two written examinations of the Session. Since the 6th of February, discourses on subjects prescribed at the close of the preceding Session were read and criticised in the class. In addition to the work of the Church History class, one hour in the class of New Testament Exegesis was occupied in reading passages from the Greek New Testament. In this way seven chapters have been read and critically examined.

Upon the whole, a good deal of work has been performed in this class during the Session, and there is every reason to think that the studies of the class have been profitable, and that progress has been made by the students, whose conduct has been perfectly satisfactory, and, in so far as known, in harmony with their views as students preparing for the ministry. The highest hopes of their future usefulness may be entertained, and the Church may be congratulated upon the prospect of having so many able and excellent young men enlisted in the work of the Gospel ministry.

ALLAN POLLOCK.

#### HEBREW AND EXEGETICAL CLASSES.

During the term which has just closed the junior Hebrew class, attended by the first-year students, met every day and went through Green's Elementary Grammar and Reader, a manual which presents a good outline of the etymology and syntax of the language, and contains a series of reading-lessons strictly progressive in their character and embracing as much matter as twelve or thirteen chapters of ordinary length. Paradigms were committed to memory, and every word in the lessons was subjected to a careful analysis. An exercise in Hebrew composition was prescribed once a week.

The senior Hebrew class, composed of the students of the second and third years, and also meeting every day, studied Green's large Grammar, and read thirty chapters selected from Genesis, Exodus, Leviticus, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel, Amos, Psalms, Proverbs, Job, the Song, and Ecclesiastes. No difficulty was designedly passed over in the reading, and as much attention was given to the exegesis as time would permit. In Chaldee, portions of Ezra and Daniel were read, also extracts from three of the Targums. For about three months a Hebrew composition was prepared once a week. Towards the close of the term a few lessons in Arabic were given from Bagster's elementary handbook of that language.

In this connection I may be allowed to recommend that students who have the ministry in view should endeavour to comply with the requirements of the Church by obtaining some elementary instruction in Hebrew before entering the Hall. This might be done by attendance upon classes or by private study. Should Hebrew be made an elective in an arts course, the Church might, as a general rule, insist upon a knowledge of the elements of the language as a qualification for entrance upon the study of theology. Although with us the Hebrew classes meet every day, and in all about eighty chapters during the curriculum are carefully read, yet, unless a student has some special aptitude for the language, a longer period is necessary to enable him to handle the original of the Old Testament with as great facility as he does that of the New. Looking at the growing importance of topics, the discussion of which cannot be disavowed from an accurate acquaintance with Hebrew, the Halls in Britain and in the United States are earnestly pondering how they can best raise the standard of Hebrew scholarship; but while all admit the importance of this matter, the churches, with few exceptions, have not as yet positively enacted that even the elements of the language shall be included among the subjects of examination for students about to enter upon the study of theology. In Germany Hebrew is taught in the Gymnasium, and a student of theology in the very outset is expected to read Hebrew almost as easily as Greek. While our Halls cannot attain such heights, at least for a long time, we should aim at improvement.

But to proceed. The Exegetical class attended by all the students met three times a week. On Mondays I delivered a written lecture. The first matter discussed was Inspiration, covering six lectures. Then the subject of Hermeneutics was taken up and continued to the end of the term. For a part of the Session, Wednesday was devoted to Greek Exegesis, and the first five chapters of 1st Corinthians were read, four or five verses on an average forming the subject of a study. In this exercise, first the various headings were noted and their claims examined, then the passage was expounded orally. For the last two months the hour on Wednesday was occupied in hearing Hebrew and Greek critical exercises, the former being read by students of the third year, and the latter by students of the first. These exercises, as is the custom, were criticised by the class as well as from the chair. On Fridays the class was examined on Hodge's Lectures on Inspiration, and on Part IV. of Barrow's Introduction to the Bible, which treats of Biblical interpretation.

During the Session two written examinations were held, one in December and the other in March. As a wholesome stimulus to study the examinations have been very beneficial, and in the Hebrew and Exegetical, as well as in the other departments of the Hall's work, the results of last Session have been fully abreast of those of any previous year.

I have much pleasure in testifying that, so far as I know, the conduct of the students has been altogether becoming their profession.

Respectfully submitted,

JOHN CURRIE.

HALIFAX, April 29th, 1880.

#### III. A LECTURESHIP.

Although no lecturer has been appointed, the zeal of the Chairman has led to a *de facto* lecture-ship during the last as during the preceding course. Last year Dr. Burns delivered eight lectures on

"The Principles, Practices, Missions and Institutions of the Jesuits," and this year he has delivered nine lectures: five on "Universalism, Restorationism, and Annihilationism;" two on the "Life and Times of John Knox;" and two on "Certain Phases of Modern Thought." This course was highly appreciated by the students, eliciting their unanimous thanks and the Committee's cordial approval.

IV. PRIZES.

In connection with the class examinations the following distinctions were awarded to the successful competitors:

The *St. David's Sabbath School* prize of \$40, to Mr. J. W. McLeod, for excellence in all the work of the third year; second prize, to Mr. E. Thorpe, \$25; and third, to Mr. R. Logan, \$15.

The *class prizes*, for general excellence in the second year, were awarded, first, to Mr. Anderson Rogers, \$25; the second, to Mr. M. Campbell, \$15; and the third, to Mr. Angus Sillars, \$10; the fourth, to Mr. E. Gilles, \$10.

The *class prizes* in the first year were awarded, the first, to Mr. A. B. McLeod, \$25; the second, to Mr. James McKenzie, \$15.

The *Fort Massey Church prizes* were for the best two essays on "The Jesuits:" first prize of \$30, won by Mr. A. Rogers; the second of \$20, by Mr. A. Sillars.

The *St. Matthew's prize* of \$25 was awarded to Mr. W. A. Mason, for the best essay on the "Subjects and Mode of Baptism."

The *John Gibson prize* for the best essay on the subject "Can God be Known?" was awarded to Mr. W. S. Whittier, \$25.

The *McMillan prize*, given by Rev. J. McMillan, of Truro, for the best sermon on Matt. vii. 13, 14, was won by Mr. R. Logan, \$25.

The *Wine's prize*, for the best reading of the Scriptures, \$6, was given to Mr. J. A. Forbes.

The *Dr. Norman MacLeod prizes*, given "in memoriam" by Rev. George Lawson Gordon, for the best essays in Gaelic on "The Extent to which the Doctrine of the Resurrection was held among the Jews," were awarded to Mr. M. Campbell, \$30, and to Mr. A. McMillan, \$10.

The prize provided by Rev. T. Chalmers Jack, for the best critical exercise on Isa. lii. 13-15, amounting to \$30, was won by Mr. J. W. McLeod.

The Calendar will give full information respecting the prizes offered for the next Session.

V. LIBRARY.

\$134.97 have been expended in replenishing the library, and the thanks of the Committee are due to Peter Ross, Esq., of Halifax, for a donation of \$30 to this object. The Committee have also to tender cordial thanks to their Chairman for the valuable gift of the Encyclopedia Britannica, latest edition, purchased by the proceeds of his lecture on the "Life of Dr. Chalmers," recently delivered in different places for the benefit of the College.

VI. BURSARY FUND.

Balance from last year	\$133 47
From Interest and Dividends	240 65
" Donations	305 00
" Congregations	285 35
Balance due Treasurer	7 53
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	\$972 00
EXPENDITURE	
(1) Paid to Students as Bursaries	\$450 00
(2) " " Prizes	366 00
(3) " " towards board of Students	156 00
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	\$972 00

It will thus be seen that the students have been aided by bursaries, by prizes, and, in the case of those boarding in the College, by reduction of rate of board, the whole amount of such aid being as shewn \$972.

Only fourteen congregations have taken part last year in this way of shewing interest in the College, and a few gave the chief portion of what is credited to congregations. St. Matthew's furnished a contribution of \$56.75 and a prize of \$25; Fort Massey furnished in prizes \$50; St. David's, St. John, N. B. Sabbath school, for prize, \$40; St. Andrew's, Halifax, \$30 in contributions; and St. Paul's, Truro, \$15.

While thankfully acknowledging these aids from congregations, the Committee would record with thanks the following handsome donations for special prizes: John Gibson, Esq., of Halifax, \$25; Rev. John McMillan, of Truro, \$25; Rev. T. Chalmers Jack, of Maitland, \$25; Rev. G. L. Gordon, of Grand River, C.B., \$30; and chief among our benefactors in this department is an anonymous, though not an unknown, "friend in St. John's, Newfoundland," who, through Rev. L. G. Macneill, has sent \$300 for bursaries, with notice that if the Lord shall continue his life and grant His blessing, as in the past, that he will continue this gift for six years. Rev. J. McMillan has also paid to stock \$100, which provides \$5 per annum for the elocution prize, the gift being, it is understood, "in memoriam," and consisting, at least in part, of what may be regarded as the bequest of a dear boy called home.

Amidst the various objects which call forth the liberality of our people this may not be the most clamant, yet it is confidently hoped that both congregations and individuals will have the College and the students in their hearts, and that they will shew their appreciation by following the example of those whose benefactions have just been recorded.

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## APPENDIX.

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## VII. BUILDING AND ENDOWMENT FUND.

The amount collected up to May 1st, 1879.....	\$44,529 39
Expenditure up to that date as follows:—	
Invested .....	\$11,896 31
Brookfield lot and plans of building, etc.....	5,932 50
Payments on Albion property .....	12,976 99
Interest on " .....	732 00
Outlay on premises .....	1,080 89
Furniture .....	1,518 46
Expenses of agents and committee .....	328 95
Printing, conveyancing, wages of keeper of premises, etc.....	179 00
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	\$34,645 10
Balance .....	\$9,884 29
Received within the year to May 1, 1880 .....	10,206 37
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Total .....	20,090 66
Expended within the year for:—	
Final payment on Albion property .....	\$12,000 00
Interest on the above till payment .....	450 00
Repairs, furnishing, common seal, etc.....	46 45
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	\$12,496 45
Temporarily invested .....	7,594 21
Reported last year as invested .....	11,896 31
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Total investment .....	\$19,490 52
Expenditure besides investments to May 1st, 1879 .....	\$22,748 79
Further expenditure " 1880 .....	12,496 45
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Total expenditure .....	\$35,245 24
Whole amount invested .....	19,490 52
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Total received .....	\$54,735 76

Owing to the prolonged and undiminished depression of business, severely affecting all classes in the Maritime Provinces, the Committee did not press for the collection of outstanding subscriptions to this fund. They have not, however, been unmindful of the need of stirring up our people's mind by way of remembrance, and have instructed their Finance Committee to use all diligence during the present year, in pushing forward the work of completing the subscription lists, and of collecting what has been subscribed without any unnecessary delay. The Committee would bespeak the hearty co-operation of Presbyteries, and of true friends of the College in this effort.

## VIII. FINANCIAL STATEMENT.

"The Committee have to report receipts above expenditure by \$448.96. The congregational collections having risen from \$1,098.01 last year to \$1,939.02, and interest paid from \$5,033.74 to \$6,110.63, the latter increase arising to the extent of \$305.04 from interest accumulated in the hands of Messrs. Farquhar, Forest & Co., from College Endowment funds, and therefore properly applied to meet current expenses.

Receipts from 107 Congregations .....	\$1,937 02
Interest on dividends .....	6,110 63
Donations, rent, opening and closing collections .....	260 15
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Expenditure as per account .....	\$3,329 80
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Balance in the year .....	\$448 96
Adverse balance May 1, 1879 .....	1,791 47
" " 1880 .....	<hr/>
	\$1,342 51

It is gratifying to note increase in the number of congregations contributing to the College from 69 in 1878 to 95 in 1879 and now to 107 in 1880, and your Committee would anticipate a further increase during the year now current.

## CONCLUSION.

The committee feel constrained, in closing, to record their gratitude for the Divine goodness and guidance. The Lord has preserved professors and students, and blessed the institution. In the death of George Buist the Committee has lost one of its most efficient and valuable members, and has entered on its minutes a suitable record of his worth. Should all the members of Committee prove as faithful to their trust, and as zealous for the welfare of the College as our departed brother, its external management will be well nigh perfect, and professors and students will enjoy all practicable facilities for the prosecution of the high aims for which they are associated.

All which is respectfully submitted.

R. F. BURNS, *Chairman*,  
P. G. McGEOR, *Secretary*.

# REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE.—1879-80.

The College of Manitoba begs leave to present its Annual Report. The College began the Session on the 1st Tuesday in September, and completed its work in the first week of June. The rapid increase of population in the country, and the larger number of those desiring a higher education for their sons, have brought a larger number than ever heretofore to take advantage of the facilities offered by the College. The whole number of students for the year has been 47. Collegiate education has received a great impetus during the past two years in Manitoba. The establishment of a local University has given much interest to the subject of higher education, and the three colleges—the Roman Catholic, Church of England, and our own, have worked together with the greatest harmony. This year the number of students going up from the three colleges to the University examinations is twenty-five (25); of these sixteen (16) went up from Manitoba College. One student from Manitoba College has completed the course in Natural Science Honours and has proceeded to the first B.A. examination ever held in the Canadian North-West. This student is one of the mixed bloods of the country, and the grandson of one of the foremost men in the North-West in the establishment of the Presbyterian faith on the banks of Red River—Hon. Donald Gunn.

The action of the Assembly last year in limiting the responsibility of the Assembly to the amount of \$3,400 for Professors' salaries, compelled the College Board to take further steps to meet the wants of the College for the year. The Board estimated that \$800 would be necessary in excess of the amount already raised from local sources. The several congregations and mission stations were enjoined by the Presbytery to take up collections for the College; the response was very general, though, as was to be expected, the amounts given by congregations chiefly supplemented, or simply mission stations, could not be large. The amount raised from congregations was \$218.61; from subscriptions, \$247.50; from marriage license fees, \$310; total, \$776.11, being some \$600 in excess of amount raised from local sources last year. The College Board is glad to notice that the Free Church of Scotland, and the Irish Presbyterian Church have given handsome donations to the College during the past year. Rev. Mr. Sprott, the delegate of the Church of Scotland, accompanied Prof. Bryce on his return from the General Assembly last year. The Board trust that his visit may result in a grant being given to the College, and also hope that all the mother Churches in the old land may be able to assist their children in the remote North-West.

The Board would earnestly represent to the Assembly the importance of keeping the claims of the College prominently before the eyes of the Churches in Britain. The immigration now setting in from Scotland to the North-West makes this all the more pressing. The Board is glad to notice the ever increasing number of congregations throughout Ontario and Quebec, which give a portion of their gatherings for the schemes of the Church to Manitoba College, and would return its special thanks to such congregations. On account of the number of Nova Scotians coming to the North-West, the Board would rejoice also to see a growing interest in the College in the Maritime Provinces.

During the past year the College has had under its care and training the three young men placed by the authority of the General Assembly under the care of the Presbytery, as students for the ministry. Regular instruction has been given these young men, with another since added. One of the three is recommended to the Assembly to be received into the ministry of the Church. The effect of training up a native ministry in a Church can hardly be overestimated; and the College, while not yet in a position to assume the responsibilities of training regular classes of students in Theology, looks with pride upon the fact that so early in its history three promising labourers have passed from its halls and are working in the mission field as regular appointees of the Home Mission Committee, and that probably not less than six young men may be studying in the College in connection with the work of the ministry next year.

The great question that now must occupy the attention of the Board, is a new College building. The present College building was got at a cost of \$4,000. It is a wooden building, and while four years ago it was regarded as very suitable, yet, the demand for mere room for class rooms, library and students' accommodation, together with the great improvement that has taken place in buildings in Winnipeg, compel the Board to consider the question of a new building as a most imperative one. Though the wooden building has depreciated in value, yet, it was bought in a locality where property has risen, so that probably the amount paid, or near it, might be realized for the building. The Board, four years ago, secured an excellent site of two acres for \$200, which is now valued at \$2,500, and during the past year received the patent from the Government. Had the Board an amount to begin upon, from outside sources, with the amount to be realized from property on hand, a considerable amount could be raised by friends of the College in Winnipeg, and others who look on the College as a local advantage. A building suitable would require from \$15,000 to \$20,000, and both the interests of the College and the honour of the Church demand that an effort should be made of an earnest character. A building to cost \$30,000 is now in course of erection for St. Boniface Roman Catholic College—one of the Colleges affiliated to the University of Manitoba.

During the year the College library has received as the result of the efforts of Dr. Patterson in Scotland and Ireland a large consignment of valuable books, the gift of friends in Britain and Nova Scotia. The books number well upon two thousand (2,000) volumes, and extend over a wide range of knowledge. The library has now reached nearly 3,000 volumes.

As already stated the University of Manitoba has now been long enough in operation for the first student passing through the course to have reached the B.A. examination. Others are at the various stages on the way to that end, and the expectations entertained are being more than realized as to numbers pursuing the full course. But all this has laid increased duties on the professors. The lectures on science, the subject pursued by the two highest years, have been given chiefly in the evening, the time of the staff being almost wholly occupied during the day with other work. While

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rejoicing that the work has been done, the Board is of opinion that the teaching staff should be strengthened by obtaining an assistant able to relieve the professors of part of their present work, in place of the class of assistant at present employed. This will involve a small increase in expenditure. To meet this the Board pledges itself to still further increase on the amount raised from local sources, and would ask the Assembly to increase the amount of its responsibility to \$3,850, the sum previously allowed the College by the Assembly. The Board is of opinion that from the work being done, and from the growing interest in the advancement of the College throughout the Church, such action would be regarded as wise and necessary by the people at large.

The reports of the Senate and of the Treasurer are herewith transmitted.

All of which is respectfully submitted.

A. G. B. BANNATYNE,  
Chairman.

### REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1879-80.

The Senate of Manitoba College begs leave to submit the following report to the Board of Management of the College:

#### STAFF OF INSTRUCTORS.

The Rev George Bryce, M.A., LL.B., Professor of Science and Literature; the Rev. Thomas Hart, M.A., B.D., Professor of Classics and French; the Rev. James Robertson, and the Rev. John Black, D.D., Lecturers in Theology; Mr. A. M. Campbell, Elementary Tutor.

#### NAMES OF STUDENTS.

*Senior Department.*—W. R. Gunn, J. B. Polworth, W. McK. Omand, R. R. Sutherland, A. M. Campbell, D. McGregor, E. G. McBeth, T. M. Hardie, G. M. Atkinson, D. Anderson, H. Ogletree, J. H. Mulvey, J. Code, J. Newcomb, F. Brown, G. McLeod, B. Swayze, J. Kennedy, R. Wood, J. Agnew, J. Huggard, D. H. McVicar, J. Hargrave, W. Scott, T. Scott, T. W. Scott, X. McPhillips, W. Lyon, A. Hursel, A. Stewart, H. Stevenson, G. Parker, N. Ferguson—33.

*Junior Department.*—R. Bannatyne, T. Moore, R. Strang, C. Kennedy, F. Lyon, G. Murray, H. McGregor, Reg. Strang, A. McLaren, J. Scott, J. Freeman, A. Logan, A. Craig, C. Nicol—14.  
Total number of Students, 47.

#### COLLEGE EXAMINATIONS.

These were held at the close of each of the three terms into which the session is divided, and with results, in nearly every case, satisfactory. The progress made by Mr. D. McGregor in the special course appointed for him by the Presbytery of Manitoba, has been of a highly satisfactory character.

#### ANNUAL PUBLIC MEETING.

This meeting was held this session in the new Knox Church, Winnipeg, at the December meeting of the Presbytery of Manitoba. Although the evening was cold and stormy there was a good attendance of the members of the Presbytery, former students, and other friends of the College.

The medals, prizes, and bursaries previously gained were awarded to the successful students, and appropriate addresses were given by the professors, the Rev. Messrs. Robertson, McKee and Ewing, Consul Taylor, and the Hon. S. C. Briggs.

#### MEDALS, PRIZES, BURSARIES, ETC.

The Governor-General's medal (silver) was this year awarded to J. B. Polworth, as a result of both the College and University examinations. The Argyle medal (bronze) was awarded to W. McKay Omand for passing the best preliminary examination in the University of Manitoba. The first prize in the second form was awarded to R. R. Sutherland; G. M. Atkinson and D. Anderson (equal) were each awarded a prize in the first form, and J. H. Mulvey, and H. Ogletree, received honourable mention in the same form. The Senate bursaries for entrants were gained, in the order of their names, by W. Scott, D. H. McVicar (equal), T. H. Scott and A. Hursel.

#### UNIVERSITY EXAMINATIONS.

A larger number of the students of the College are this year undergoing the University examinations than in any former year. This year go less a number than sixteen of the students of Manitoba College have presented themselves for examination—eight for the Preliminary, six for the Previous and two for the Honour Science course.

#### COLLEGE LIBRARY.

The Senate records with very great satisfaction that a large addition, consisting of some 1,800 vols., has lately, through the unwearied efforts of the Rev. Dr. Patterson, been made to the College Library. Many of these are works of a most valuable kind, and must prove a great boon to the students of the College.

The Senate also records with satisfaction that a bursary of the value of \$40 has been, for this year, placed at its disposal by a warm friend of our cause in this Province, in Montreal. A few additional bursaries of this description would prove of great assistance and encouragement to deserving young men preparing for future usefulness in the numerous mission fields of the Church, scattered over the vast regions of the Canadian North-West.

All of which is respectfully submitted.

GEORGE BRYCE,  
Chairman.

# MANITOBA COLLEGE—REPORT OF COMMITTEE ON ORDINARY REVENUE.

The Assembly's Committee on the Ordinary Revenue of Manitoba College held several meetings during the year.

At a meeting held in Toronto, on the 26th of November, 1879, the case of the Rev. Dr. Patterson which was referred by the Assembly to the Committee for final settlement was considered.

1. The Committee found that the resolution of Assembly, appointing Dr. Patterson to raise funds in Great Britain toward the endowment of the College, provided that his remuneration should be at the rate of one thousand dollars per annum together with travelling expenses, to be paid out of the moneys raised by him.

2. That the sum of \$615.76 was collected by him in Scotland. His travelling expenses from Nova Scotia to the North-West and back, and to Scotland, while there, and back, amounted to \$315.76, leaving a balance of \$100 to meet his salary while in the employment of the Assembly.

The Committee after mature consideration of the whole matter came to the following conclusion:

1. That the amount for travelling expenses, etc.—namely, \$615.76—is quite reasonable.

2. That the sum of \$600 be allowed as a fair remuneration for time and service while acting as an Agent of the Assembly.

3. That the Assembly, in referring the matter for final settlement to the Committee, having failed to designate any particular fund out of which to pay Dr. Patterson, and the Committee having no funds at their disposal, it was agreed that the Rev. Dr. Reid be requested to pay Dr. Patterson the sum of \$200, and to charge the same in the meantime to the Assembly Fund, and that the Assembly be asked at its first meeting in Montreal to designate the fund out of which the balance of \$300 shall be paid.

The Committee are of opinion, that, inasmuch as the fund out of which, according to resolution of Assembly, Dr. Patterson was to be paid has proved insufficient to meet salary and expense in full, the balance is a legitimate charge on the Assembly Fund.

The Rev. Dr. Reid at a subsequent meeting informed the Committee that owing to the Assembly Fund being in debt, he paid out of the money contributed to the Ordinary Revenue of the College the amount he was requested to forward to Dr. Patterson. The Committee approved of Dr. Reid's action.

The Convener in accordance with the Committee's instruction issued a circular in December in which the claims of the College for support were briefly presented. A copy of this circular was mailed to each minister in charge of a congregation within the Church. The Committee find that only a few congregations have responded to their appeal; these few, however, contributed generally. After the Assembly has repeatedly expressed its settled conviction that the maintenance of the College in efficiency is of essential importance to the interests of our Church in the great North-West, and asked congregations to contribute to its support, your Committee regret that so little loyalty to the supreme court of the Church has been manifested in this matter. They are not disposed to blame congregations, for they are fully persuaded that wherever the claims of the College have been fairly presented to the people, contributions have been given for its support.

Your Committee are at a loss to understand why the Home Mission Committee of the Western Section have reduced the grant of \$2,000 given in former years to \$800 this year, especially when it is remembered that the indebtedness of the College at present is over \$4,000.

It is not to be supposed that the Home Mission Committee regard the \$1,200 given this year by the Free and Irish Churches as a part of their fund, for these Churches contributed this amount specially to the College and in addition to it gave a liberal aid to the Home Mission Fund.

It is within the knowledge of the Committee that some congregations which are deeply interested in the prosperity of Manitoba College and which contributed liberally to the Home Mission Fund, were under the impression that the grant of this year would be equal to that of last year. Had they known that such a reduction would be made they certainly would have given less to the Home Mission Fund and more to the College.

The following is a statement of the fund:—

RECEIPTS.	
Received from 35 Congregations .....	\$365 69
" Grant from Home Mission, Eastern Section .....	500 00
" Grant from Home Mission, Western Section .....	790 12
" Grant from Free Church, Scotland .....	726 58
" Grant from Presbyterian Church, Ireland .....	483 30
Interest Endowment Fund .....	210 00
Balance at Dr .....	4370 47
	<u>\$7046 16</u>

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## APPENDIX.

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## EXPENDITURE.

Balance at beginning of year	\$3570 77
Paid Professor Bryce's drafts	3333 39
" Interest at Winnipeg	100 00
" Interest on advances	240 00
" Rev. Dr. Patterson	200 00
	<u>\$7046 16</u>

The Committee are strongly of opinion that a more generous support should be given to the College from local sources than at present. They would therefore respectfully recommend to the Assembly:

1. To urge on the friends of the institution in the Province of Manitoba and especially in the city of Winnipeg to assume henceforth a larger share of responsibility in supporting it than in the past, so as to reduce considerably the amount required from the Assembly for its maintenance.

2. Also to derive some means by which the present indebtedness of the College may be speedily removed.

All of which is respectfully submitted.

D. H. FLETCHER,

Convener.

HAMILTON, ONT, June 7th, 1880.

## THE TREASURER IN ACCOUNT WITH MANITOBA COLLEGE.

## RECEIPTS.

Interest on Investment	\$110 00
"	100 00
First quarter Tutor's Salary	150 00
Subscriptions in Presbytery	247 50
Church collections in Presbytery	218 61
Marriage License Fund for Manitoba	310 00
Donations	240 00
Professor's Salary (Dr. Reid)	3400 00
Fees and Board, 1879-80	1835 87
Balance due Treasurer, 1879	132 44
1880	280 79
	<u>\$8965 22</u>

## EXPENDITURE.

Balance due Treasurer, 1879	\$152 44
Old account paid	122 00
Furnishings and Repairs	159 62
Wages	380 50
Insurance	42 50
Taxes and Expenses	23 00
Interest paid on Loans and Mortgages	360 00
Printing	47 50
Prizes, Books and Stationery	92 75
Library expenses	78 64
Household expenses	1679 26
Professors' salaries paid	3400 00
Assistant	427 00
	<u>\$8965 22</u>

## ASSETS.

To College building, furniture, etc.	\$4000 00
" Library	1500 00
" College site (2 acres)	2500 00
	<u>\$8000 00</u>

## LIABILITIES.

By amount assumed on Kildonan building at 7 per cent.	\$1500 00
" Note of Board for new building at 10 per cent.	500 00
" Amount promised by Assembly with interest at 12 per cent.	1350 00
" Balance due Treasurer	433 24
	<u>\$3783 24</u>

D. MACARTHUR,

Treasurer.



## REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

In presenting their Fifth Annual Report to the General Assembly, the Board of French Evangelization desire to express their heartfelt gratitude to the Great King and Head of the Church for the large measure of success vouchsafed during the past year. It is impossible to review the work of the year without being constrained to say, "What has God wrought!" The continued prosperity of the cause in the stations formerly occupied by the Church; the large addition of ten new fields, which during the year have been placed under the care of the Board; the raising up by God of missionaries peculiarly adapted for these fields; the encouraging increase in the contributions in a year of continued commercial depression, and of special appeals for other departments of the Church's work; and, above all, the marked increase in the number of the converts, and the general prosperity and advancement of the cause of French Evangelization in connection with the Board, all call for deep and heartfelt gratitude. "This is the Lord's doing, and it is marvellous in our eyes."

## THE FIELD OF OPERATION.

It is a matter of great importance that our people should have correct views of the vast magnitude of the field in which the operations of the Board are carried on. The French-speaking people of the Dominion of Canada constitute one-third of the entire population. In the Province of Quebec, nine-tenths of the population—embracing more than a million of souls—are of French descent, the vast majority of whom are still blindly devoted to a corrupt faith. Though it is within this Province chiefly that the operations of the Board are conducted, they are by no means confined to it. In every one of the other provinces there is a considerable French-speaking population, and the Board are seeking, as far as the means at their disposal will admit, to supply these with Gospel ordinances. From another part of this report it will be seen that the Board have missionaries not only in Quebec, but also in Nova Scotia, New Brunswick, Ontario and Manitoba, and are about to commence operations in Prince Edward Island.

## THE OBJECT OF THE BOARD.

Having full faith in the power of God's Word, and believing that the truth alone can make a people free, the great aim of the Board is to give the truth to those million and a quarter French Canadian Roman Catholics, assured that it not only reveals God's way of peace, but that it is the most potent lever to elevate them to that position in the social and religious scale to which their native genius and historic antecedents so eminently entitle them.

While fidelity to the truth of God, love to the souls of men, and loyalty to her King and Head, should prompt the Church to carry on this work, and seek to evangelize those to whom we are related by so many ties of commercial and social intercourse, it is none the less true that self-protection demands this at our hands. So that the question is not, "Can our Church afford to carry on this work?" but rather, "Can she afford to let it alone?" She may count the cost, and find that to prosecute it requires the expenditure of so much money, and the absorption of so much thought and energy, and ask, "Is the outlay warranted?" An intelligent decision is not difficult to reach. Can our Church, by a parsimonious economy, afford to remain an indifferent spectator of error, superstition and priestcraft? Can she refuse to give the Gospel of Christ to a million and a quarter of our fellow-countrymen, who are trusting for salvation to a "man-devised and God-dishonouring ecclesiasticism?" Can she afford to rear her children in close contact with an idolatrous religion, which she sanctions by her silence and inactivity? Can she afford to imperil the nation's welfare by an attitude of indifference towards a Papal aggression which is more offensively flaunted on the banks of the St. Lawrence than in any other land on earth? Or rather can she afford to lose for herself the spiritual strength and blessing which cannot fail to attend her earnest efforts to reclaim our fellow-countrymen to a purer faith? Is it not, therefore, the Church's duty and privilege liberally to support with her contributions and her sympathy and her prayers, that scheme, the great object of which is to clear away the covering with which this corrupt faith has overlaid the simple story of the cross; to remove the veil of error which it has woven to hide the face of the Crucified; to beckon aside all human mediators between the soul and God, and to wake the echoes of Rome's long dark night with the cry, "Believe on the Lord Jesus Christ, and thou shalt be saved?"

## THE AGENCIES EMPLOYED.

As in former years, the agencies employed by the Board are missionaries—ordained and unordained—teachers and colporteurs.

The missionaries, in addition to ministering to organized congregations of those who have severed their connection with Rome, and the teachers, in addition to imparting instruction to the young in school, devote a large portion of their time to visiting the homes of French Catholics, trying to win them to the Saviour. The colporteurs give their full services to the work of house-to-house visitation. The value of this kind of work is daily being made more manifest,

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and the necessity for increasing the number of labourers in this department more urgently felt. In spite of all that has been accomplished in the past in the work of French Evangelization, the great bulk of the Province of Quebec is still a moral wilderness, and there is unlimited scope beyond the sphere of either missionary or teacher, for the self-denying labours of a class of men who are willing to go from house to house, carrying in their heart the love of Christ, and in their hand the Word of Life, telling the "old, old story" to all who will listen, and scattering as they go those leaves which are for the healing of the nations. It is no exaggeration to state that hundreds of these men could be profitably employed among the French-speaking people in the Province. For this kind of work men of special gifts and thorough training and burning love for souls are needed. The Board more than ever feel the necessity of largely increasing their staff of colporteurs, and earnestly hope that the General Assembly will at its present meeting appoint a permanent French Professor in the Presbyterian College of Montreal, who shall devote part of his time to the efficient training of men willing to consecrate their lives to the work of colportage among the French Canadians of the Dominion. When it is borne in mind that in some of the most densely peopled districts of the land, there are not only townships and counties, but vast stretches of country, extending, in some instances, upwards of a hundred miles, where the voice of a Protestant missionary is never heard, the urgent need of a large addition to this class of labourers is at once patent.

## FRENCH RELIGIOUS LITERATURE.

Hitherto the Board have generally received ample supplies of copies of the French Scriptures from various auxiliary Bible Societies. They have, however, found difficulty, especially since the closing of the French Canadian Missionary Society's Depository, in procuring tracts and other French literature suitable for distribution by the colporteurs and missionaries. It is hoped that satisfactory arrangements will soon be completed whereby a considerable stock of suitable French religious literature will hereafter regularly be kept in the office of the Board. An edition of French hymns was recently published by the Board, and an edition of the Westminster Assembly's Shorter Catechism in French is at present in the printer's hands. The publication of a small French monthly sheet, or the securing of a page or two of French matter in the *Presbyterian Record* each month, would be of considerable service in advancing the work of the Board. The number of copies of the Scriptures, in whole or in part, distributed during the year was 2372, together with upwards of 30,000 French tracts.

## EX-ECCLESIASTICS.

During the year a number of ecclesiastics of the Church of Rome sought counsel and protection from the Board. For several of these situations were obtained, and two are at present teaching in connection with the Board. Great difficulty is experienced in dealing with priests, etc., who desire to sever their connection with the Church of Rome, chiefly because of the lack of a suitable home in which to receive and maintain them till thoroughly tested and instructed in the faith. It is hoped that this lack may ere long be supplied, when it is confidently anticipated numbers will come to us for protection and instruction.

## JOINT FRENCH AND ENGLISH WORK.

This continues an important feature of the work of the Board, the supplying Gospel ordinances, by means of missionaries qualified to conduct services in both languages, to sparse English-speaking communities settled in French districts. At present no less than seventeen fields are thus supplied by the Board, in nearly all of which, were they not thus supplied, the English-speaking people would either be without religious ordinances, or enjoy them at a very heavy expenditure upon the Home Mission funds of the Church. The English-speaking Protestants in ten of these fields were entirely neglected by our Church until the Board established these joint French and English stations. This department of the work is destined to assume larger dimensions in future years, there being still many districts in several of the Provinces of the Dominion containing an English-speaking population with no Protestant missionary within reach of them. Nearly all the French students in the Presbyterian College of Montreal are qualifying themselves for service in such fields.

## CONTRIBUTIONS FROM FIELDS.

The Board have expended much thought and effort during the year in endeavouring to train the converts to contribute as God prospers them, for the support of the missionaries labouring among them, and though the result is not all that they could desire, yet there is some improvement over former years.

Many of the converts are poor, and their abjuration of Romanism is not infrequently followed by dismissal from employment or the withdrawal of trade from them, rendering it very difficult for them maintaining their families, not to speak of supporting Gospel ordinances. It should also be borne in mind that in several of the fields occupied by the Board, the weak, struggling congregation has to meet the salary of the teacher in charge of the Mission day school. In addition to frequently calling attention to this matter from time to time during the year, the Board issued a special circular in September last urging the missionaries to lay before their people

the duty and privilege of regularly and systematically contributing for Gospel ordinances. The Board hope next year to embody in their Annual Report a statistical table containing details as to the amounts contributed by the respective fields, the membership, number of families, attendance at the services, etc., etc. In a number of the fields collections were taken during the past year on behalf of several of the general schemes of the Church.

## SUPERVISION OF PRESBYTERIES.

The Board are most anxious not only to work in harmony with the Presbyteries within whose bounds the French fields lie, but also to have the Presbyteries take supervision of the stations and missionaries, and are glad to report that with one or two exceptions, this is now the case. From the peculiarities of the work and the difference in language, there is necessarily a closer connection between the fields, missionaries, etc., and the Board, than is the case with Home Mission stations and the Committee supervising that department of the Church's work. The missionaries report monthly to the Board, and thus the most searching and minute supervision is exercised.

## THE BRITISH AGENCY.

At their first meeting after last Assembly the Executive considered at length the question of the continuance of the British Agency and resolved after correspondence with the Agent to try it for a time longer; such however was the result that the Board resolved two months ago to discontinue the permanent agency in Britain, and instead thereof to ask occasionally one of the ministers of our own Church to visit the friends in Britain with a view to maintain their interest in our work. The Board attribute the meagre result during the past two years to the severe and unexampled commercial depression in Britain, and bear testimony, as the appended list of contributions warrants them in doing, to the zeal and diligence of the Rev. T. Stevenson who has amid many discouragements faithfully served the Board, and to whom the cordial thanks of the Church are due.

## REV. G. CHINIQUEY.

After an absence of two years in the Australian Colonies Mr. Chiniquy arrived a fortnight ago at his home in Illinois, and intends being present at this meeting of Assembly. The Board report with thankfulness that Mr. Chiniquy's health has been completely restored, and express the hope that he may be spared to do valiant service in the cause so dear to his heart.

## REPORTS CONCERNING FIELDS.

The following details of the work in the several fields occupied by the Board are culled from the Reports of the Missionaries during the year. They indicate encouraging progress, and will tend, it is hoped, to deepen the interest of all who love the cause of French Canadian Evangelization:—

## GRAND FALLS, N.B.

For the past six years this field has been under the care of the Rev. M. R. Paradis. In addition to the stations formerly occupied he has recently opened a new preaching-place, four miles distant from Grand Falls, with such success that the people speak of erecting a house of worship, though there are but 12 families Protestants in the settlement. Believing that a change would be beneficial to his health Mr. Paradis intended to resign his charge this spring, but such was the pressure brought to bear upon him by the people that he has resolved to continue in the field. Not only are the members of his own congregation and the Protestants of the district generally strongly attached to him, but he has access to many Roman Catholic families in whose homes he is permitted to read the Word of Life and to converse upon religious topics. The attendance at the regular Sabbath services is on the increase, while sixteen receive instruction in the Bible-class and thirty-six in the Sabbath school. The most noteworthy incident of the year was the conversion of a young man of good family who had been studying for the priesthood of the Church of Rome, and concerning whom Mr. Paradis has formed a very favourable opinion. During the nine months that have elapsed since his abjuration of Romanism and his profession of faith in Christ, he has remained steadfast, notwithstanding the fact that his parents have disowned him, and some of his relatives, several of whom are priests, have sought in many ways to shake his faith. He has visited many of his former friends and spoken to them about the Saviour. It is his intention to study for the ministry. In a recent letter Mr. Paradis thus writes of him: "With God's blessing I believe he will become an honoured instrument in saving souls from darkness and superstition, and in bringing them to the fold of the Great Shepherd." The contributions of the field were \$150 for the year.

## VANDUREN AND VIOLET BROOK, N.B.

Last summer a student missionary was employed in this field under the supervision of Mr. Paradis of Grand Falls, his work being chiefly that of colportage. As there is at present no Protec-

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tant minister of any denomination settled in the district, the Board appointed Mr. T. A. Bouchard, one of the graduates this spring of the Presbyterian College of Montreal, to labour in the field. Mr. Bouchard being able to conduct services in both French and English, it is hoped that during the summer he may gather together a good English congregation, and at the same time successfully carry on work among the one hundred and twenty-five French families in the district so as to warrant his being permanently settled in the field.

## GLOUCESTER COUNTY, N.B.

As stated in last year's report, the Board, at the request of the Presbytery of Miramichi, sent a missionary, Mr. I. P. Bruneau, to labour in this county where there are several settlements of French Catholics. Mr. Bruneau's headquarters were at Caraquet, where he conducted services regularly, as also at Tracadie, the average attendance at the former place being forty, and at the latter thirty. Mr. Bruneau occasionally visited Big and Little Shippegan, where from forty to fifty attended his services. At one meeting twenty-four French Catholics were present. The field contributed seventy dollars during the summer towards the salary of the missionary. The Presbytery of Miramichi expressed their satisfaction with Mr. Bruneau's labours, and at their request he was reappointed to the field for the present summer.

## STELLARTON, N.S.

During the year services have been continued as heretofore in this field, the missionary, Rev. Telephone Brouillette, frequently visiting the new French settlement, twenty miles distant. Two families, numbering nine persons, have since last report embraced the Gospel.

Owing to the continued depression of business and the closing of the mines, very many of the families connected with the mission have been compelled to leave the district. Of eighty-five French-speaking families who have left the Church of Rome during the five years the mission has been in existence, only twelve now remain in the district. Though greatly discouraged on account of the large numbers that have been compelled to go elsewhere for employment, the missionary is cheered by the fact that those who have left have taken the Gospel with them, and in their new homes are manifesting its power in their daily lives. Twenty-five of the families have settled in Osage City, Kansas, and are most anxious to have a missionary sent to labour among them. Others have returned to France, taking back with them, as they themselves avow, that which they esteem more precious than the gold they came to this country to find.

Mr. Brouillette testifies that in so far as he has been able to trace them, not one has forsaken the Gospel, and that in not a few cases he has evidence that by their Christian character some of the converts of the mission are adorning the doctrine of God their Saviour in their new homes, shining as lights in the darkness that surrounds them.

The Mission day school in this field, which is attended by twenty-three pupils, eleven of whom are the children of Roman Catholics, is supported wholly by the voluntary contributions of the parents. It is under the charge of Mr. Briol, an earnest Christian young man recently from Switzerland, who has consecrated his life to the work of French evangelization. He studied for a period of two years and a half at Glaz, France, and designs completing his course in Montreal with a view to the ministry of our Church. Mr. Briol spends a portion of his time in visiting Roman Catholic families, and in addition to a Sabbath school, conducts a prayer meeting on the Lord's day when Mr. Brouillette is absent.

## ANTIGONISH COUNTY, N.S.

Owing to the decrease in the number of families in Stellarton, as referred to above, the Board, at the request of the Presbytery of Pictou, have appointed Mr. Brouillette to spend three months in the County of Antigonish where there is a very large French Catholic population. The field, humanly speaking, is the reverse of hopeful, but nothing is too hard for the Lord. Mr. Brouillette having so recently entered upon this mission, it is too early yet to forecast the result. He visits daily from house to house, and in his last letter writes of fifteen persons, representatives of nine different Roman Catholic families, having come together expressly to hear him speak on the subject of religion without taking offence at what was said.

## PRINCE EDWARD ISLAND.

The Board are at present in correspondence with the Prince Edward Island Presbytery, with a view to the appointment of a missionary able to conduct services in both languages for a French and English field in the north-western part of the island.

## POINTE AUX BOULEAUX AND PORT AU FERAIL, QUE.

Mr. S. Carriere, one of the student missionaries of the Board, laboured in this field last summer with considerable success. He conducted a Mission day school attended by nineteen pupils, four of whom were the children of Roman Catholic parents. His Sabbath services were regularly attended by several Roman Catholics, in the homes of whom he was welcome. The marked change of recent years as to the disposition of the French Romanists, is well illustrated in this field. Five years ago the spirit of persecution was rampant, and it was at the imminent risk of life that a Protestant missionary or Bible colporteur could carry on his work. To-day in this thickly

settled and almost entirely Catholic district, the missionary is not only tolerated but treated with respect, and looked upon as a friend by many of those who still claim connection with the Church of Rome. It is true that it is as yet but the day of small things, but there is surely something to call for heart-felt gratitude, in the fact that in this vast district of country on the north of the St. Lawrence, where there is no settled Protestant minister for hundreds of miles, the Board have by God's blessing been enabled to establish this mission, by means of which the light is slowly but surely dispelling the gross darkness on every hand. Like the lighthouses which here and there dot the St. Lawrence River, this mission is designed "to give light and to save life," and it is most cheering to know that it is surely accomplishing its beneficent, Christ-like design. During the present summer Mr. J. Martel occupies this outpost. In his latest communication he reports that the people are contemplating the erection of a mission building, to be used as a school and chapel.

CHICOUTIMI, QUE.

The Board appointed the Rev. E. D. Pelletier to visit this city last summer. He laboured there for two months, at the close of which he returned with a petition praying the Board to organize a congregation and appoint a permanent missionary, the people pledging themselves to pay the entire salary of one, who would in addition to Sabbath services give part of his time through the week to teaching. The Board were unable to secure a suitable person in time to reach the field before the close of navigation. They have, however, more recently appointed Mr. Joseph Morin, who begins his work under favourable circumstances. Chicoutimi is the most important business centre east of Quebec City, north of the St. Lawrence. It is on the Saguenay River, at the head of navigation, and contains a population of nearly 2000. It is the See of a Roman Catholic Bishopric. The few Protestants of the place, though numerically weak, possess considerable influence, and the Board hope in conjunction with the Presbytery of Quebec, soon to have a regularly organized congregation with settled pastor in Chicoutimi.

QUEBEC CITY.

In many respects this is one of the most difficult fields occupied by the Board, largely owing to the fact that the Protestant population of the city (7000) is so disproportionate to the Roman Catholic (54,000); and fear of the consequences and the almost certainty of being thrown out of employment, prevent many not only from embracing Protestantism, but even from attending the services of our Missionary. The church, a substantial stone edifice, is situated in a central position on one of the leading streets. This may to some extent account for the attendance on the Sabbath evenings being larger during the short winter days than during the summer. The missionary of the Board, Rev R. P. Ducloux, reports twenty-one converts from Rome during the year. Owing, however, to the numbers compelled to leave the city for want of work, the attendance as well as the membership, continues nearly the same as a year ago. Mr. Ducloux distributed among Roman Catholics during the year forty-seven copies of the Bible, seventy-five portions, and a large number of religious tracts. A circulating library connected with the congregation does good service among Roman Catholics. A few of the soldiers of the B. battery attend Mr. Ducloux' services.

Heretofore a local Committee in the city have borne a large proportion of the missionary's salary. The Board have now assumed the responsibility of the entire salary in the confident hope that the Quebec friends will make good the amount formerly contributed by the Committee, a hope they are warranted in entertaining from the well-known interest taken by our ministers and other friends in the city in the prosperity of the French church.

DANVILLE, QUE.

The Rev. M. F. Boudreau continues in this field. During the year two French Catholics were received into communion with the church, and in the homes of eight or ten others the Bible is read and the families have ceased to visit the confessional, though they have not yet avowed themselves Protestants. Mr. Boudreau occasionally visits the French settlements of Wotton and Chester. At the latter he recently held a French service attended by thirty-five persons, twenty-two of whom were Roman Catholics. One of these offered the use of his house for the next service; another agreed to meet Mr. Boudreau's expenses; while a third—a young man—has since publicly abjured Romanism. It is interesting to state that the son of one of the first converts in this field is now studying for the ministry in the Presbyterian College of Montreal.

THREE RIVERS, QUE.

The Rev. C. E. Amaron, M.A., was inducted last fall into the pastorate of the English-speaking congregation of our Church in Three Rivers. He was influenced in his acceptance of the call by the fact that the congregation is in the midst of a large French Catholic community, whose spiritual interests he hoped to be instrumental in advancing. He holds a French service every Friday evening, and has a French class in the Sabbath school connected with his congregation.

SOREL, QUE.

Sorel is a city on the St. Lawrence River, in the county of Richelieu, near the western extremity of Lake St. Peter, and about one hundred miles east of Montreal. It contains a popu-

lation of 10,000. It is a French and Catholic city. The French and Catholic population is 10,000. The English population is 1,000. The French and Catholic population is 10,000. The English population is 1,000.

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lation of upwards of 5,500, including a few English-speaking Presbyterian families, for whose spiritual interests our Church is at present doing nothing. The Board has appointed Mr. L. Leclain to colport in the counties of Richelieu, Yamaska and Berthier, making Sorel his headquarters. His reports may lead the Board to try and establish a regular mission among the French and English Protestants of the place.

## WINDSOR MILLS AND LOWER WINDSOR.

The Presbytery of Quebec having recently effected certain changes in the grouping of stations in the Richmond and Melbourne districts whereby Windsor Mills and Lower Windsor have been erected into a separate charge, the Board, at the request of the Presbytery, have agreed to co-operate in securing the services of a minister able to preach in both French and English, and have promised a grant towards his maintenance. There is a fair prospect of the early settlement of a suitable missionary in this field.

## ST. HYACINTHE, QUE.

This field was supplied last summer by Mr. Joseph Allard, whose services were highly appreciated by the people. On his return to college the congregation gave a unanimous call to the Rev. E. D. Pelletier, who was inducted in October. Mr. Pelletier preaches every Sabbath morning in English and in the evening in French. The average attendance at the morning service is thirty, and at the evening forty, there being twenty families connected with the congregation. The attendance at the Sabbath School is twenty. The congregation contribute \$250 per annum towards Mr. Pelletier's salary. They also support, in full, a day school, conducted during the past year by a lady teacher connected with our Church. Upon the substantial brick church erected a year ago there remained a debt of about \$2,300. The Board agreed to make a grant of \$1,000, conditional upon the debt being entirely wiped out. The offer was accepted by the congregation, who at once subscribed among themselves upwards of \$600. Mr. Pelletier spent a few weeks in Nova Scotia, where he collected between \$300 and \$400, and the small balance he expects to collect in a few weeks, thus removing the entire indebtedness. The property has been deeded to the Board. It cost about \$5,000, of which the people themselves contributed upwards of \$1,500. The basement is occupied by the day school; and there is sufficient room on the lot for a manse, which it is hoped will be built before long.

A gentleman—a French Canadian—has recently offered the Board a farm of twenty acres, on which is erected a large stone house, about five miles distant from St. Hyacinthe, on condition that a mission day school is maintained in the house. The Board are at present making inquiries as to the field.

## ST. VALERIEN, QUE.

This station is situated about twelve miles from St. Hyacinthe. There are only some four or five French Protestant families here, to whom Mr. Vessotti, one of the missionaries of the Board, ministered last summer, spending much of his time in colporting among the Roman Catholics of the district, by whom generally he was well received. Mr. Wm. Hay, one of the students of Queen's College, Kingston, having both French and English, has gone into the field for the present summer in the hope that he may be able to open an English station in a neighbouring village where there are a few Presbyterian families. As Mr. Hay only entered the field a week or two ago no report has yet been received from him.

## ST. ANTOINE ABBE, QUE.

Mr. George Pelletier occupied this station last summer. He conducted a mission day school, as also a Sabbath school in the building erected by the Board a year ago, the number of pupils being fourteen. He spent a portion of his time in visiting the French Catholics of the district, to the homes of several of whom he gained access. The people contributed his board, equivalent to \$10 per month of his salary. Mr. R. Laprise is the missionary employed this summer.

## ST. JEAN CHRYSOSTOM, QUE.

Owing chiefly to the lack of labourers at the disposal of the Board, no missionary has been appointed to this station for the present summer. Mr. Laprise, the missionary at St. Antoine Abbe, four miles distant, has however been instructed to occasionally visit this district.

## ST. ANICET, QUE.

In this parish, settled largely by French Canadians, there is a small English congregation (Laguette) of about thirty families, connected with our Church. Mr. T. A. Bouchard, one of the missionaries of the Board, laboured here last summer, his services being largely given to the English part of the work. Mr. Joseph Allard is the present missionary. He has instructions to devote a considerable portion of his time to the French with a view to instituting a regular service every Sabbath in that language.

## LAPRAIRIE AND LA TORTUE, QUE.

Laprairie is one of many places in the Province of Quebec where the Protestant population has of late years greatly diminished in numbers. Formerly there was a regularly organized



Presbyterian congregation here with a settled pastor and church, manse, etc., but owing to the emigration of the English-speaking settlers it ceased several years ago to be a pastoral charge, and for one or two summers recently it has not even been supplied as a Home Mission station. Anxious to give Gospel ordinances to the few English-speaking Presbyterian families remaining in the district, the Presbytery of Montreal asked the Board to send in a French missionary qualified to do this and at the same time to make inroads among the French Canadians around.

Mr. W. Mullins was the missionary employed last summer. He held services regularly every Sabbath at Laprairie in English and at La Tortue in French. The attendance at the latter was about forty. Though the French Catholics generally were not favourably disposed, Mr. Mullins gained access to the homes of a few; in some of these he was gratified to find copies of the Bible. Mr. S. Carriere, the present missionary, has opened a French Bible class in La Tortue and writes hopefully of his work. He derives efficient help from the Rev. T. C. Perry, a retired minister of the American Presbyterian Church who has recently taken up his residence in the district and who takes the superintendence of the Sabbath school at Laprairie.

## JOLIETTE, QUE.

The French Presbyterian Church here—the only Protestant Church in this town of three thousand inhabitants, continues under charge of the Rev. L. Dionne. Services are held in English in the morning and in French in the evening, the attendance varying from thirty to fifty. Most of the services are attended by Roman Catholics, of whom twenty were present on one occasion. There are but twelve families directly connected with the congregation, yet last year they paid the salary, in full—\$200—of the teacher of the Mission day school, contributed \$50 towards the missionary's salary and \$22.25 to the Schemes of the Church.

## LAKE MASHINONGE, QUE.

A number of French Protestant families at St. Gabriel de Bandon and de Ramsay in this district upwards of a year ago petitioned the Board for the services of a regular missionary. Partly from lack of means, and partly from lack of men, the request has not thus far been complied with. The Board, however, are not losing sight of or entirely neglecting the field. One of their missionaries recently spent a month in the district visiting the several families and conducting services to audiences ranging from thirty to fifty.

## NEW GLASGOW, QUE.

The Rev. A. B. Cruchet having accepted a call to the Canning Street Church, Montreal, the congregation of New Glasgow almost immediately secured the services of the Rev. Chas. Brouillette, who was inducted as pastor in December last. In addition to the English-speaking section of the congregation Mr. Brouillette has twelve French Protestant families, for the benefit of whom and any Roman Catholics who may choose to attend, he conducts a French service in the church every Sabbath afternoon and a fortnightly service on alternate Sabbath evenings in private houses. One young man recently abjured Romanism and connected himself with the church. In March last the sacrament of the Lord's supper was administered to eighteen French Protestants.

## BELLE RIVIERE, QUE.

One of the oldest French Protestant congregations in the Province of Quebec is that of Belle Riviere in the county of Two Mountains. It was instituted by the French Canadian Missionary Society about forty years ago. Some time after that society ceased to take charge of organized churches, the congregation applied to be received into connection with our Church. A difficulty in regard to the ownership of the church property restrained the Board from taking action till recently. Arrangements, however, have now been completed whereby the Board provide supply regularly every alternate Sabbath to this field.

## GRENVILLE, QUE.

There is nothing calling for special note in this field during the year, with the exception of the opening of a Mission day school by the Board, taught by Mr. P. St. Germain, under the supervision of the Rev. B. Hamilton, the missionary of the district. The school has been attended by an average of twenty-seven pupils, one half of whom are the children of Roman Catholics. The teacher, Mr. St. Germain, was a year ago a friar of the Church of Rome. In the beginning of August last he called at the office of the Board in the garb of a friar, and introduced himself as a Christian Brother, studying for the priesthood of the Church of Rome. He had for some time had serious doubts as to the confessional, had obtained a copy of the Word of God, as also a report of the Board from one of our missionary teachers with whom he had had frequent conversations which led him to see the errors of Romanism, and to resolve to abandon them. He had spent the few weeks preceding his visit to the office in a "Retreat" near the city, and had on the morning of the day he called received instructions to leave Montreal that afternoon with three priests for a Roman Catholic college in the Eastern Townships. He felt that now was the crisis hour in his history—that to obey these instructions was to do violence to his conscience, and he called to obtain counsel and direction. After a lengthened conversation with the Chairman and Secretary of the Board, a boarding-house was procured for him in the home of an active Christian

family, where impression upon self to the Board has rendered view to the mission.

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family, where he spent a few weeks studying the Word of Life. He made a very favourable impression upon those with whom he came in contact, and so highly did he commend himself to the Board that he was appointed to teach the Mission day school at Grenville, where he has rendered excellent service. He purposes entering the Montreal College next Session with a view to the ministry of our Church.

The Rev. R. Hamilton, the ordained missionary of the Board at Grenville, quietly but steadily prosecutes his work among the French, giving what time he can spare to the English-speaking settlers of the surrounding district, for whose benefit he conducts at least one service every Lord's day. The prevalence of diphtheria has considerably interfered with the attendance during the latter part of the year.

## NAMUR, QUE.

The first Protestant settlers in this district were the families of three of Mr. Chiniquy's converts in Montreal, who four years ago took up land in the township of Suffolk, where they were soon followed by others, so that now there are about fifty French Protestant families at Namur, and the neighbouring settlement of Grand Lac. The Board erected mission premises here two years ago. By God's blessing upon the earnest and faithful labours of the present missionary, Rev. J. Vessott, the work is satisfactorily progressing, and the attendance encouraging, the number at each service ranging from 40 to 70. In addition to the ordained missionary, the Board maintain a day-school here during the summer months. The present teacher, Mr. E. Fluhmann, has but lately commenced work. He expects an attendance of about thirty pupils.

Mr. Vessott has gained a strong hold upon the Roman Catholics of the district, nearly all of whom enjoy his visits, and attentively listen to his expositions of saving truth. Among them he has distributed a number of Testaments, and upwards of 600 tracts during the past six months.

## ANGERS AND EAST TEMPLETON, QUE.

In the beginning of May a petition was received from a number of French Protestant families in Angers and East Templeton praying for the services of a missionary. These places, which are about four miles apart, are in the county of Ottawa, on the line of the Quebec, Montreal, Ottawa and Occidental Railway. In East Templeton there are five French Protestant families, and in Angers nine, in addition to eight English families in the latter place, most of whose members understand French. In East Templeton there is a small hewn log church, the property of the French Canadian Missionary Society. This the people are prepared to purchase if the Board will send them a missionary, to whose support they promise to contribute according to their means. A colporteur of the French Canadian Missionary Society makes this district his headquarters and will render efficient service in connection with the mission. Rev. C. A. Doudiet kindly visited the field last month, and on his recommendation the Board have appointed Rev. J. A. Vernon to supply the district temporarily, pending the result of correspondence with the Presbytery of Ottawa with a view to the establishment of a permanent mission here.

## STE. CECILE, MASHAM MILLS, QUE.

This is another French settlement in the county of Ottawa, about twenty-eight miles from Ottawa City, up the Gatineau River. Learning that there were a number of French Protestants in the district unsupplied with Gospel ordinances and without facilities for the education of their children, the Board last summer appointed one of their missionaries, Mr. G. C. Mousseau, to spend a few months in the field, with a view to ascertain the prospects of establishing a mission here. Mr. Mousseau has now been nine months in the field, and the Board are at present in correspondence with the Presbytery of Ottawa as to the organizing of a congregation.

The number of Protestant families is ten. The attendance at the Sabbath service ranges from twenty-five to fifty. Mr. Mousseau also conducts a day school and a Sabbath school, with fifteen pupils on the roll. The Roman Catholics are friendly towards the missionary but indifferent to his work, though in a few of their homes the Bible is found. There are mission premises here which are about being deeded to the Board. The field has thus far contributed thirty dollars towards the salary of the missionary.

## OTTAWA CITY.

This has been a chequered year for the small French Presbyterian church in Ottawa, owing to internal dissensions and other circumstances to which it is not necessary here to refer. The number of families connected with the congregation has been reduced to fifteen, and the communicants to thirty. The people have contributed about seventy dollars for rent and other expenses, and the Rev. M. Ami, the Missionary, has collected and forwarded to the Board \$125.50.

Mr. L. Leclain has continued to labour as colporteur in the city, one-half of his salary being paid by the Ottawa Auxiliary Bible Society, and the other half by the Board. During the year he distributed fifty-six Bibles, 214 New Testaments, seventy-nine Portions, and 3,500 religious tracts. His monthly reports contain many incidents shewing on the one hand the ignorance and fanaticism of many of the Roman Catholics with whom he has come in contact, and on the other the eager desire of not a few to hear of Jesus and His atoning work.

The Rev. M. Ami has resigned charge of the congregation, the resignation to take effect on the 1st July, and Mr. Leclain is about to be removed to another field.

It is hoped that the difficulties and trials of the past year may be overruled for good, and that the future of the congregation and of the cause of French evangelization in Ottawa may be brighter than in the past.

## THORNE AND LESLIE, QUE.

In the county of Pontiac there are several townships containing a number of Presbyterian settlers where no missionary of our Church steadily labours. Learning that there were some French Protestants in two of these, Thorne and Leslie, the Board after correspondence with the Presbytery of Lanark and Renfrew, resolved to appoint one of their missionaries, Mr. J. E. Duclous, to explore the field. Mr. Duclous having been only a few weeks at work, it is too soon to form an opinion as to the prospects of success. He has met with a number of Presbyterian families by whom he has been warmly welcomed. Thus far he conducts service every alternate Sabbath in English in Reid's, Dale's, and Riendeau's school-houses, and on the other Sabbath in French in Riendeau's section.

From his last letter the Board hope next year to be able to report the organizing of a permanent mission in this interesting field.

## MATTAWA, UPPER OTTAWA, ONT.

The Rev. S. J. Taylor, B.A., the Church's missionary in this important outpost, has rendered most efficient service during the year, and it is gratifying to be able to report that he has, at considerable self-sacrifice, consented to remain for another year in this difficult and isolated field. The following extracts are taken from Mr. Taylor's latest communication to the Board:—"Since last report I have visited about twenty French and half-breed families. In only one of them permission was refused to read the Scriptures on the ground that it was contrary to the priest's orders." "I spent seven weeks among the shantymen. Of these about seventy per cent. are French, so that I was enabled to read the Scriptures and speak to about 600 Frenchmen. It would be difficult to find a more attentive audience than one meets in the lumber-shanties. On several occasions French Bibles were asked for, and almost in every shanty two or three—and very often half a dozen—would inquire for something to read in French. This inquiry after truth is an encouraging sign, and it is a noteworthy fact that every year the number of French shantymen who can read is on the increase. The Bible colporteur's stock of French Scriptures was as large this year as in former years, but this year he sold all in the first few shanties that he visited." "Shantymen have been and are lamentably neglected. Almost nothing is being done for the thousands of men thus employed. Knowing this, I would offer a suggestion—one which has met the approval of every lumberman with whom I have conversed. It is this: let the Church appoint missionaries to a certain number, say forty, shanties. There could be no grander field for French evangelization. For ten months of the year these men are away from all religious instruction and influence, save the annual visit of the priest, the mercenary character of which nearly all know and acknowledge. A missionary so appointed could visit his shanties two or three times, spending a few days in each one during the season. He would know the men and they him. He would not need a grant from any fund for his support, for the men themselves would not only liberally but most heartily support him. At the very least each shanty would average \$20, and one missionary could visit from thirty to fifty two or three times in the season. From a yearly visitation very little good can be expected; besides, it savours of the method of Rome."

Mr. Taylor devotes part of his time to the men who are working on the extension of the Canada Central Railway; a large number of these are French-Canadians, including a few of Father Chiniquy's converts.

## DRYSDALE AND GRAND BEND, ONT.

Nothing of special interest has occurred in this field during the year. Mr. J. Morin was the missionary of the Board last summer, the attendance being about fifty at Grand Bend and twenty-five at Drysdale. The French Protestants are divided between the Baptists and our own Church. A suitable missionary, able to conduct services in both languages, could undertake the charge of the English and French Presbyterian families and thus largely relieve the funds of the Church. Mr. A. Blouin is the French missionary employed this summer.

## ESSEX COUNTY, ONT.

Mr. Alfred Blouin laboured as missionary colporteur in this county during the whole of last summer, having his headquarters at Tilbury West. He visited about seventy of the French Catholics every month, and had many opportunities of speaking with them concerning the truths of the Gospel.

## STE. ANNE, KANKAKEE COUNTY, ILLINOIS.

This field will ever remain associated with the name of Father Chiniquy, for here it was that in the wonderful providence of God his eyes were opened and his mind savingly enlightened. The original settlers were all French Canadian Roman Catholics who emigrated from the Province of Quebec a quarter of a century ago. Led out of the Church of Rome by the instrumentality of Mr. Chiniquy, they have, through all these years, steadfastly adhered to the Gospel, and have done much to disseminate Protestant principles, not only in the regions around but

also among the colony in Alameda. Attendance of deacons, is 18 in the afternoon being with it and a The mission under the B district sch Lafontaine has been bo charge of th

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also among the friends they left behind in Lower Canada. The largest French Protestant colony in America is to be found at Ste. Anne, numbering, as it does, about 250 families. The attendance at the Sabbath services in our own church, where there are eight elders and six deacons, is between 300 and 400 in the morning and 200 in the evening, while the Sabbath school in the afternoon has twelve teachers and 173 pupils on the roll, the average attendance for the year being 106. The Shorter Catechism is taught in the school, the children being as familiar with it and as well grounded in Bible truth as in any of the schools throughout the whole Church. The mission day school connected with the church, and in which so many of the missionaries under the Board received their early training, was about a year ago amalgamated with the public district school, thus reducing largely the charge upon the funds of the Board. The Rev. C. Lafontaine continues to act as Principal. Since September last the full expense of pulpit supply has been borne by the congregation. The Board are now in treaty with a French minister to take charge of the congregation, in room of Rev. E. D. Pelletier, settled in St. Hyacinthe, Quebec.

#### HEADINGS, ETC., MANITOBA.

It is most gratifying to the Board to be able to report that they have broken ground in the western Province of Manitoba. Mr. Wm. Mullins, who for the past five years has done good service, first as a colporteur, and afterwards as a student missionary of the Board, completed his course of studies and was licensed last year. Having offered himself for work in the North-West, correspondence was opened with the Presbytery of Manitoba, the result of which was the appointment of Mr. Mullins to Headingly and La Riviere Sale. He began work in October and was soon afterwards ordained by the Presbytery of Manitoba. Mr. Mullins conducts service in English in both Headingly and La Riviere Sale, but spends the greater part of his time in visiting the French half-breeds settled in large numbers in the vicinity of these places, and at White Horse Plains.

He has gained access to the houses of many of these, and has never yet been repulsed or treated rudely by any Roman Catholic family. They not only receive him kindly but permit him to read to them the Word of Life, and to converse with them upon the things that concern the kingdom of Christ. He has distributed copies of the French Testament and tracts among those able to read. At La Riviere Sale the people are about to build a church. This settlement is comparatively new, and is likely to increase rapidly in population. Mr. Mullins writes most hopefully concerning his work and the future prospects of his field.

#### MONTREAL, DEPOT COLPORTAGE.

During the past few months large numbers of French Canadians have left for the United States and the North-West of Canada. Taking advantage of the opportunity thus afforded to place copies of the Word of God in the hands of those who, at least for a time, are going beyond the control of their priests, the Board have employed Mr. Noel Rondeau, for many years a tried colporteur of the French Canadian Missionary Society, to attend the railway depot and distribute tracts, Bibles, Testaments, and the Gospels. During the month of May Mr. Rondeau thus circulated 409 tracts, and disposed of 48 New Testaments, and 28 Portions. May the seed thus sown broadcast yield an abundant harvest!

#### MONTREAL, ITALIAN MISSION.

The Rev. A. Internoscia, an ex-priest from Italy, of the Church of Rome, who after attending the Montreal Presbyterian College for two sessions, was received by last Assembly as a minister of the Church, continues to labour among the Italians in the city. While his work is encompassed with many difficulties, he is not without encouragement and tokens of God's favour. He is most assiduous in his efforts to benefit his countrymen, and to acquaint them with the way of salvation. In his Annual Report he gives the names and addresses of sixty-seven Italian families whom he has sought out in the city, together with the number he has induced occasionally or regularly to attend his service. This service is held in St. John's Church (Russell Hall) at five o'clock on Sabbath afternoon—an hour most unsuitable, yet the only one at which the church can be had, it being used by the French congregation morning and evening, and by the Sabbath school at three in the afternoon. The attendance varies from twenty to forty-five. Mr. Internoscia understands German, to perfect himself in which he has of late been devoting considerable time and study. In the city of Montreal there are upwards of fifteen hundred Germans. The pastor of one of the German (Lutheran) churches has recently left the city, and there seems at present an opening for work among this class of the population. The church on Dorchester Street formerly used by the St. John's congregation, now meeting in Russell Hall, is at present unoccupied. The Board are considering the propriety of opening this church for a German service in the morning, and an Italian service in the evening, both to be conducted by Mr. Internoscia.

#### MONTREAL, CANNING STREET CHURCH AND SCHOOL.

After the departure of the Rev. B. Oriure, as intimated in the Report of the Board last year, the Canning Street Church was deprived of the services of a settled pastor for a period of six months, during which time the congregation suffered very greatly. In the beginning of November last the Rev. A. B. Cruikshank, of New Glasgow, was inducted as pastor, since which time the attendance has averaged fifty at each of the services, morning and evening. Eighteen new communicants

have been received during the past six months, yet, owing to removals, etc., the membership at present is only forty. Mr. Cruchet reports the number of families fully identified with the Church as thirty-nine, while members of other ten attend the Sabbath services. During the whole year the mission day-school has been maintained with an average attendance of twenty-three. Mr. L. F. Richard is the missionary teacher at present employed. On the street adjoining Canning, and within a stone-throw of our church, a French Episcopal church was erected last summer.

## MONTREAL, ST. JOHN'S CHURCH (RUSSELL HALL).

The Rev. C. A. Doudiet continues to labour here with increasing zeal and success. His Annual Report is so full of interest and encouragement that the Board hope to publish it (as well as that of other missionaries) in an early number of the Church "Record." Meanwhile the following items are gleaned from it:—The utmost harmony and good feeling have existed during the year in the Session, Board of Managers and congregation, and the hand of the Lord has been clearly visible. Six new elders have been ordained, thirty-eight converts from Rome have been received into the membership of the church, the communion roll of which, after being carefully purged and the names of thirty-one who have left the city, and others who have died, etc., being removed, numbers 112 in good standing. The Secretary of the Board was present at the quarterly communion in March, when eighteen new members were received and upwards of 200 attended the service. The prayer-meetings are largely attended. The Bible class numbers from twelve to twenty, and the average attendance at the Sabbath-school, which has five teachers, is forty-one. The school contributed \$10 for missions. After deducting twenty-two families that have removed during the year, there remain 130 families who claim connection with the Church, the members of ninety of whom are regular in their attendance. The Sabbath collections amounted in the year to \$87.19, the subscriptions of the congregation to \$113.37, and from other sources \$53.03 were raised in the church, making a total of \$253.56 for the year. This is a marked increase on former years, and augurs well for the future when prosperous times return in the business of the city. Mr. Doudiet dwells in the love and confidence of his people, and acknowledges his indebtedness to Mr. W. Dawson, son of Principal Dawson, of McGill College, who continues to teach in the Sabbath school, and to take a warm interest in the welfare of the young.

The mission day school, connected with the congregation, has been attended by an average of twenty-six, the number present in the early part of the winter sometimes reaching as high as forty. It is a present taught by Mr. Samuel Rondeau, one of the student missionaries of the Board.

## THE LADIES' FRENCH EVANGELIZATION SOCIETY.

This Society—an important auxiliary of the Board—has enlarged the sphere of its operations during the year by opening and maintaining a French Presbyterian Home in the interests of the work. A brief report of the Society is appended, from which it will be seen that two Bible women are regularly employed in ministering to the temporal and spiritual interests of the converts and their families.

## FINANCES.

In pursuance of the policy adopted by the Board the expenditure has been kept within the revenue. Fearing lest the special effort made by the Church to remove the heavy debt on the Home Mission Fund, and also the continuance of the depression in the general business of the country, might affect injuriously the contributions towards French Evangelization, the Board cut down the expenditure to the lowest possible point consistent with the efficiency of the work, and even declined, in the early part of the year, to entertain applications to take possession of new fields. The Lord, however, rebuked their fears and the feebleness of their faith.

The total contributions for the ordinary fund exceeded those of last year by \$650, and the Board have been enabled to meet all claims and at the same time to make a special grant of \$1000 to remove the indebtedness on the St. Hyacinthe Church property, while there remains a balance on hand of \$715.91 at the close of the year. For this result the Board desire to acknowledge their heartfelt gratitude to God for having put it into the hearts of His people to provide the means requisite to carry on the work. They are stimulated to take courage and go forward with renewed zeal and enlarged faith and prayerfulness in humble dependence upon the promised aid of God's Spirit. To the Presbyterian Church of Ireland, the cordial thanks of the Church are due for a grant of £200 sterling, as well as for the interest manifested by the Mission Board of that Church and especially by Rev. Dr. Wilson of Limerick, its convener, as indicated by the frequent references to our work in the columns of their "Missionary Record." To 139 of the Sabbath schools of our own Church, including their Superintendents and Teachers, the Board are greatly indebted for contributions amounting to the sum of \$1,666, and would solicit their continued interest, as also the co-operation of all the other schools of the Church. Each scholar contributed but one cent per month for French Evangelization, \$10,000 would be the result next year, a result which can easily be attained if every Sabbath School Superintendent present the claims of the work to his school. Among the receipts of the year are legacies to the amount of \$640, including a bequest of \$500 from the late Mr. Andrew Cerswell of Tecumseth, Ontario, received through the Rev. Dr. Fraser of Bondhead. The Board express the hope that many other friends of the mission will remember it in a similar way, and that hereafter a considerable revenue will be obtained from this source.

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The Board observe with regret that a considerable number of congregations neglected last year to contribute to the fund, and that several of these for two or three consecutive years have done nothing. The importance of the scheme, and loyalty to the Church and the Church's Head, ought surely to constrain sessions to give their congregations at least the opportunity to do something towards the cause of French Evangelization, by a Sabbath collection, if no missionary society exists in their churches.

The sum of \$2,028 was received during the year from individual friends of the work. To every one of these the warmest thanks of the Board are tendered, and especially to those of them who gave time and labour in collecting contributions in their respective districts. The Board bespeak a continuance of their kind offices. The liabilities of the Board on account of mortgages on church properties at present exceed \$16,500. It is most desirable that this indebtedness should be reduced somewhat every year, so as to admit of the amount now expended on interest being used in the extension of the work.

A careful estimate of the expenditure for the ensuing year, shews that at least \$25,500 will be required efficiently to carry on the work with the present staff. This is \$4,000 in excess of the receipts for the past year. The withdrawal of the permanent British Agency will affect the fund to a considerable extent, so that from the congregations of the Church, and the friends of the mission generally, fully \$5,000 will be required above the amount received last year.

## CLOSE.

At no former period has the work of French Evangelization seemed more hopeful. The power of the priests is evidently on the wane, while there is good reason to believe that many of the better class of them are restless and uneasy under the iron yoke of Rome, and are longing for the day of their deliverance. The people generally are more accessible, the spirit of persecution is fast disappearing, and the missionaries and colporteurs of the Board enjoy, with few exceptions, perfect immunity in carrying on their work. It must not, however, be forgotten that there still remains very much of the land to be possessed. Nearly a million and a quarter of our French-speaking fellow-subjects are yet in spiritual darkness. Self-interest, the political, social, moral and religious liberties of our children and the future weal of the Dominion, all demand that the most vigilant and unremitting effort be put forth for their evangelization.

All of which is respectfully submitted.

D. H. MACVICAR, LL.D., *Chairman.*  
ROBT. H. WARDEN, *Secretary.*

MONTREAL, 9th June, 1880.

## ADDENDUM TO THE REPORT.

Since the printing of the foregoing Report and the opening of the General Assembly, the following matters have been under consideration by the Board, and are now submitted to the Assembly with the recommendations given below:

## THE POINTE-AUX-TREMBLES SCHOOLS.

For some time past negotiations have been going on with the French Canadian Missionary Society, with a view to the transfer of the Mission Schools at Pointe-aux-Trembles to the Board. The negotiations are now completed, and only await the sanction of the General Assembly. The terms which have been agreed upon between the Society and the Board are substantially as follows:

- (1) The value of the property to be determined by two competent persons. This has been done and the price fixed at \$5,500.
- (2) The terms of payment and other details to be arranged by the Board and a Committee of the Society appointed for the purpose.
- (3) The proceeds of the sale of the property and effects at Pointe-aux-Trembles to be expended, after meeting all existing liabilities and engagements of the Society, in the support of Colporteurs, circulation of the Holy Scriptures and of French religious literature, as hitherto.
- (4) On the completion of the sale to the Board of French Evangelization, and the consequent withdrawal of the French Canadian Missionary Society from its Mission School work at Pointe-aux-Trembles, the Society has decided to withdraw from all Missionary work, and to bring its existence to a close so soon as the funds derived from the sale of the property at Pointe-aux-Trembles, together with any other unsolicited contributions meanwhile received, will have been expended; it being further understood that the Society will not solicit contributions as heretofore, and will at once issue a circular explanatory of the decision come to, and the providential indications of its duty now to withdraw from the field of Missionary work among the French Canadians, which it has been honoured of God to occupy for the past forty years with such important results.
- (5) That the balance of a legacy from the late B. Gibb, Esq., as received by the Society from the Craig Street Church, Montreal, be handed over to the Board of French Evangelization, subject to the interest being appropriated for Educational work at the Mission Schools.

The Board, believing that this transfer will, by the blessing of God, greatly tend to the advancement of the cause of French Canadian Evangelization, and to the progress of the Redeemer's work, unanimously recommend:

I. That the sanction of the General Assembly be given to this agreement between the Board and the French-Canadian Missionary Society.

II.—That the General Assembly empower the Board to secure the services of the Rev. C. A. Tanner, who is open for engagement, to canvass for a time in America and in Great Britain, with a view to convey information as to the work of the Board, and especially as to these new arrangements, and to raise contributions for the purchase and maintenance of the Schools at Pointe-aux-Trembles.

## REV. C. CHINIQUEY.

Mr. Chiniquy having arrived in Montreal since the opening of the General Assembly, has appeared before the Board and made a statement of his work during the period of his absence, upon which the Board adopted the following minute:

"That the Board express satisfaction with the return of Mr. Chiniquy in restored health, and with the testimony borne by the Rev. Dr. Steel, of Sydney, New South Wales, and others, to the great usefulness of his mission in the interests of truth and Protestantism in Australia and New Zealand; find that on obtaining leave of absence from the General Assembly, Mr. Chiniquy was invited by friends, who provided his travelling expenses, to visit Australia for the purpose of delivering lectures on Protestantism, and that he has realized a considerable amount from lectures delivered and books published by him in Australia and New Zealand; that while not acting as a collecting agent of this Board, Mr. Chiniquy received contributions for French Mission work, which he reports having disbursed in that interests of the work, according to his own best judgment in the United States, and also to some extent in Canada, in the following manner, viz.:

"First—In remittances to the Treasurer of this Board, elsewhere acknowledged.

"Second—In the purchase of a Mission property at Ste. Anne, Kankakee, which he has transferred to this Board.

"Third—In assistance rendered to ex-priests, and in the erection of churches.

"Fourth—In the erection of a house at Ste. Anne, Kankakee, in which there are rooms provided for ex-priests. This house was built from the proceeds of Mr. Chiniquy's lectures and publications."

The Board have received a petition from the Congregation of Ste. Anne, Kankakee, praying for the services of Mr. Chiniquy as pastor, offering a salary, which Mr. Chiniquy has expressed his willingness to accept; at the same time holding himself free to undertake such special mission work in Canada as the Board may deem desirable.

All of which is respectfully submitted.

D. H. MACVICAR, LL.D., *Chairman.*  
ROBT. H. WARDEN, *Secretary.*

Montreal, 15th June, 1880.

N.B.—The above recommendations as to Pointe-aux-Trembles Schools were unanimously adopted by the General Assembly, and the Rev. D. Cousirat, B.D., of Orthez, France, appointed French Professor of Theology in the Presbyterian College of Montreal. In addition to lecturing to the French students for the ministry, Mr. Cousirat will devote part of his time to training Colporteurs for the work of French Evangelization. His salary is a first charge on the funds of the Board. To meet this and the maintenance of the schools at Pointe-aux-Trembles an additional sum of \$7,000 will be required, making a total of \$82,500, as the estimated expenditure of the current year, fully fifty per cent. more than the receipts of the past year. All contributions for French Evangelization (including Rev. C. Chiniquy's work) should be forwarded to the Treasurer, addressed Rev. R. H. Warden, 260 St. James Street, Montreal.

## FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of \_\_\_\_\_ to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Board of French Evangelization shall constitute and be sufficient discharge therefor.

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## BOARD OF FRENCH EVANGELIZATION.

*Presbyterian Church in Canada in Account with REV. R. H. WARDEN, Treasurer.*

## RECEIPTS.

By Balance on hand from last year .....	\$112 91
Cash, Congregational Contributions .....	\$12,793 77
Sabbath School .....	1,666 15
Contributions from Parent Churches .....	1,016 10
"    "    Britain, per Rev. T. Stevenson .....	3,199 13
Bequests .....	640 00
Miscellaneous Contributions .....	2,028 90
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	\$21,456 96

## DISBURSEMENTS.

To Salaries paid Missionaries, &c. ....	\$16,264 79
Interest on Mortgages on Church Properties .....	1,254 68
Special Grant for St. Hyacinthe Church Debt .....	1,000 00
Rev. Dr. McGregor, Expenses, &c. ....	80 63
Rent, Taxes and Insurance on Church Properties .....	319 55
Printing and Postage, including Annual Reports and Proportion of Expenses of Assembly Minutes .....	487 59
Stationery, Books, Tracts, &c. ....	158 40
Notarial Fees .....	25 25
Fuel, Repairs and Sundries .....	276 59
Ex-Ecclesiastics' Fund .....	120 07
Ladies' French Evangelization Society Grant .....	100 00
Montreal College, French Department .....	653 50
Balance on hand, May 1880 .....	715 91
	<hr/>
	\$21,456 96

MONTREAL, 26th May, 1880.

We certify that we have carefully examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, for the past year, and find the same correctly vouched and kept in good order, the balance being as above stated—Seven hundred and fifteen dollars and ninety-one cents.

MONTREAL, 27th May, 1880.

A. MACPHERSON, }  
ALEX. MOFFAT, } *Auditors.*

## LADIES' FRENCH EVANGELIZATION SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA.

The Ladies' French Evangelization Society has been quietly working during the past year, and trusts that its labour has not been altogether in vain. The Society employs two Bible women, who labour respectively in the eastern and western districts of the city, visiting the homes of the poorer converts and also of many Roman Catholics. They have thus been the means of circulating many copies of the Scriptures and religious works, of alleviating distress, and of leading many persons to attend the services of the French Presbyterian congregations in this city.

Last fall it was deemed advisable to extend the work still more by opening a Mission Home in a central part of the city. This has been done and so far has been attended with success. To this Home all can come for advice and help, and women escaping from persecution in Roman Catholic families in the city or elsewhere may here find a temporary home. Here the Bible women reside, and one is always present to meet with those requiring aid. Meetings of a social and religious character have been held ever since the opening, and have been most encouragingly attended. It has been the aim of the Society to endeavour to make the women help themselves as much as possible, and thus guard against pauperism. Situations are found in connection with the Home for those requiring work, and a Registry Office for Servants is here kept.

At a recent meeting of the Society it was decided to try and procure part of the funds necessary for carrying on the work by members' fees. Any lady belonging to the Presbyterian Church in Canada may become a member by the payment of an annual subscription of one dollar. It is thus hoped that the necessity for unduly burdening the friends in Montreal with special collections may be done away with, and an opportunity given to those in other parts of the Dominion of taking a more lively interest in the work.

All of which is respectively submitted.

M. H. CAMPBELL,  
President.

MONTREAL, May, 1880.

All contributions on behalf of the Ladies' Society should be forwarded to the Treasurer, Miss H. M. Gordon, care of Joseph Mackay, Esq., 1059 Sherbrooke Street, Montreal. Donations of clothing, &c., should be addressed to the French Presbyterian Home, 24 St. Monique Street, Montreal.

THE LADIES' FRENCH EVANGELIZATION SOCIETY.

Presbyterian Church in Canada in Account with Miss H. M. GORDON, Treasurer.

RECEIPTS.

By Balance on hand 1st June, 1879.....	\$107 16
Contributions in Montreal.....	\$591 48
Contributions elsewhere.....	148 27
Grant from Board of French Evangelization.....	100 00
Nett proceeds of collections at Presbyterian Anniversary Meetings in December, 1879.....	62 00
	<hr/> 841 75
	<hr/> \$948 91

DISBURSEMENTS.

To Paid Salaries of the two Bible Women to 1st June.....	\$387 00
" Miss Bean, assistance to poor families for the year.....	12 43
" Miss Clark, " " ".....	19 90
" Matron of Home, for board of Bible Women.....	109 25
" Rent of Home for four months.....	40 00
" Coal and wood.....	34 25
" Accounts for furnishing Home, Library, etc.....	83 51
" " French boy in Ladies' Benevolent Home.....	8 00
" " Printing circulars, etc.....	8 25
Balance on hand, 1st June, 1880.....	246 32
	<hr/> \$948 91

REPORT ON SABBATH SCHOOLS, 1880.

Your Sabbath School Committee, for the past year, was convened to meet in Toronto, on October 8th, in the vestry of St. James' Square Church, and after deliberation decided to issue the blank form of the previous year, with some alterations, being satisfied that it embraced all the items on which information was desirable.

With the schedule, they enclosed to Presbyteries a copy of the Recommendations transmitted last year by the Synod of Toronto and Kingston, and laid on the table of last Assembly. Attention of Presbyteries was directed to the importance of obtaining as full returns as possible; as it was not contemplated to issue these schedules every year; and also that the Committee would be greatly helped, in submitting a list of approved books for libraries, by Presbyteries on their collective responsibility furnishing the names and authors of such books as they deem suitable.

Reports have been forwarded by the Four Synods of the Church, and an abstract of each is herewith submitted. Your Committee have endeavoured, as far as possible, to give the vital facts as furnished by each Presbytery, and it will be seen at a glance in how far Presbyteries have given attention to this department of work.

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Prince Edward .....  
Newfoundland .....

Seven out .....  
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Quebec .....  
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Ottawa .....  
Glenagarry .....  
Lanark and .....  
Brockville .....

## THE SYNOD OF THE MARITIME PROVINCES.

PRESBYTERIES.	Sabbath Schools in bounds of Presbytery.	Schools reporting.	Number of Teachers and Officers.	Number of Communicants under instruction.	Number of Communicants added during the year.	Scholars on Roll.	Amount expended on Schools for the year.	Amount contributed to Missions.	Books in Library.
Sydney .....									
Victoria and Richmond .....									
Pictou .....									
Wallace .....									
Truro .....									
Halifax .....									
Lunenburg and Yarmouth .....									
St. John .....									
Miramichi .....									
Prince Edward Island .....									
Newfoundland .....									
Total .....		196	1,203	258	43	11,530			

Seven out of eleven of the Presbyteries of this Synod have reported, viz.: Prince Edward Island, Sydney, Victoria and Richmond, Lunenburg and Yarmouth, Truro, Miramichi, and Pictou.

Miramichi .....	12	congregations out of 14 reported.
Lunenburg and Yarmouth .....	15	" " 16 "
Sydney .....	9	" " 13 "
Prince Edward Island .....	12	" " 24 "
Pictou .....	12	" " 22 "
Victoria and Richmond .....	2	" " 11 "

## THE SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERIES.	Sabbath Schools in bounds of Presbyteries.	Schools reporting.	Number of Teachers and Officers.	Communicants under Instruction.	Communicants added during the year.	Scholars on Roll.	Am't expended on Schools for the year.	Amount contributed to Missions.	Volumes in Library.
Quebec .....		12	107			1,050	\$	\$	
Montreal .....			527			4,117	2,470	2,115	
Ottawa .....	46	37	264		48	1,792	800	176	4,823
Glenarry .....			282		36	3,792			
Lanark and Renfrew .....									
Brockville .....									
Total .....	46	49	1,180		84	9,751	3,270	2,291	4,823



## THE SYNOD OF TORONTO AND KINGSTON.

## PRESBYTERIES.

Kingston .....
Peterborough .....
Whitby .....
Lindsay .....
Toronto .....
Barrie .....
Owen Sound .....
Saugen .....
Guelph .....

This Synod reports in the following terms:—

"The Sabbath School Committee are sorry to have to state that from almost every Presbytery the returns are very incomplete. In one Presbytery eleven schools out of thirty make returns; in another eight out of twenty; another eighteen out of twenty-six; sixteen out of twenty-two, etc. In no Presbytery within the bounds have the returns been anything like full."

## THE SYNOD OF HAMILTON AND LONDON.

PRESBYTERIES.	Sabbath Schools in bounds of Presbytery.	No. of Schools reporting.	Number of Teachers and Officers.	Communicants under instruction.	Communicants added during the year.	Scholars on Roll.	Amount expended on Schools for the year.	Amount contributed to Missions.	Volumes in Library.
Hamilton .....	50	32	385	191	82	2,712	1,273	583	7,366
Paris .....	27	25	284	77	2,000	1,400	600	5,000	
London .....	25	209	72	28	1,500	586	73	3,099	
Chatham .....	15	15	131	95	40	1,113	344	30	1,445
Stratford .....									
Bruce .....	30	30	309	82	49	2,894	914		
Huron .....	36	15	165	160	23	1,700	370	26	7,000
Maitland .....									
Total .....	158	117	1,383	590	299	11,919	4,827	1,312	23,901
MANITOBA .....									

## TOTAL RETURNS OF TWO YEARS COMPARED.

Schools reporting .....	1880.	1879.
Scholars .....	362	369
Teachers and officers .....	33,200	18,457
Communicants under S. instruction .....	3,766	3,099
Communicants added during the year .....	848	578
Amount expended on school .....	426	
Amount given to missions .....	8,097	
Volumes in Sabbath school libraries .....	3,603	
	28,724	

The report of the Synod of Hamilton and London, though not all that is desirable or possible, is yet the most complete in its information and arrangement.

It is a matter of regret to the Committee that in the two years' endeavours to obtain statistical information on Sabbath school work the Synod of Toronto and Kingston has not been able to make an exhibit in the line of the schedule.

The Synod of Ottawa and Montreal, as also the Maritime Provinces, report in due form for the first time, and the report of the latter is very carefully compiled.

The totals, as presented above and compared with the previous year, shew that more have made returns, and more attention has been given to the item of those who are communicants under instruction, also the important element of money expended on the schools and contributed to missions.

The schools are kept open all the year in about two-thirds of the whole. The Maritime Synod reports one-half as kept open from five to eight months in the year. Presbyterial oversight and encouragement might do much to produce a change in this respect.

The exceptions in the use of the International Scheme of Lessons are so few that it may be regarded as adopted by all. The same is largely true of the use of the Shorter Catechism. Psalms

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and other portions of the Scripture are reported as generally committed to memory, and all the reports regard this as encouraging.

The Hymn Books and Lesson Helps used by the schools are still very varied, but all have degrees of excellence: and though some of them are not clearly pronounced in doctrine, yet none are subversive of the leading evangelical truths of the Gospel. Those in the "Canada Presbyterian," the "Record," and the "Westminster" series are decidedly the most desirable.

There is a painful silence as to any adaptation of means fitted to impress our baptized children as to their responsibility to Christ and His Church, and the covenant relations in which they stand to the means of grace; but as there is a recommendation on this subject we forbear further statement.

The Church is still sensitive on the relation of our schools to the governing power of the congregation, a number of letters have been addressed to the convener on this subject, and a declaratory statement on this question of organization would be helpful to many schools.

There is reason to believe, that the difficulty in securing returns arises in many cases from defective organization, there being no regularly kept records of attendance, or classification of the work done.

The teacher's general preparation for his work, and also attention to the preparation of the specific lesson from week to week is receiving increased consideration in congregations and Presbyteries. The Presbytery of Paris reports five classes devoted to the general training of its teachers with an average attendance in all of three hundred. The city of Ottawa one: besides this an increased number report the weekly teachers' meeting, and where this is not held, the pastor lectures on the subject of the lesson at the prayer meeting.

The Presbytery of P. E. Island reports no training class, but sends the following paragraph on the felt need, "When a teacher is required, the Superintendent has to fall back upon one of the advanced classes, who without any special training for the work is placed at the head of a class. Not unfrequently the result is that the class is scattered, and the discouraged and annoyed teacher retires from the school. We do not so appoint teachers in our secular schools. We rightly require and insist on more than scholarship. Would it not be an easy matter to place a suitable number of the more advanced pupils under the tuition of the best teacher in the school with a view to a special training for the work of teaching."

There is a growing interest being manifested in the financial obligations of the schools, collections are taken up more regularly in a large number of schools, and contributions to missionary objects are fast becoming the rule instead of the exception. The Synodical reports will confirm the following, that the schools of the Eastern Synods, give more to missionary objects than they spend on themselves, and in the Western Synods this is reversed. Notably, the Synod of Hamilton and London reports as—

Expended on school work .....	\$4,837
Amount contributed to missions .....	1,312
The Synod of Montreal and Ottawa reports on—	
School expense .....	\$3,270
Contributed to missions .....	2,291

This state of matters is believed to be still more marked in the Maritime Synod. The Presbytery of Montreal gives 51 cents per scholar.

The returns on equipment of schools indicate encouraging progress, and on the whole there is not lacking favourable conditions and means for doing good service in this department of Church work.

## RECOMMENDATIONS.

## I.

The Synod of Toronto and Kingston renew and transmit their Recommendations of last year, which are as follows:—

## "I. That the International Series of Lessons be supplemented by

- (1) The addition of a portion of the Shorter Catechism to be committed with each day's lesson.
- (2) By adding a portion of Scripture, more especially the Psalms, to be committed for each Sabbath.
- (3) That proofs from Scripture be required for the leading doctrines held and taught by the Presbyterian Church, embracing also our Church polity, and the Scriptural significance of the Sacraments of Baptism and the Lord's Supper.

## "II. That in the meantime the Westminster Series of Lesson Helps be supplied in each congregation for the use of the teachers and scholars.

"III. That there be a Teachers' Meeting for the Study of the Lesson, or, should that be found impracticable, that the pastor take up the Lesson at the Weekly Prayer Meeting, or on some other suitable occasion.

"IV. That the teacher in every case, as far as possible, should be a member of the Church in full communion.

"V. That where schools are already organized, new teachers or other officers, when needed, be proposed by the teachers and officers now acting, subject to the approval and ratification of the Session, and then when new schools are organized the appointing of teachers and officers be made under the supervision of the Session.

"VI. That, when practicable, a Normal or Training Class be formed at a suitable time during the year, in connection with each pastorate, either by the minister or by some one under his care and with his approval, and that the course of lessons used for the present be the Westminster course.

"VII. That a scheme of Normal Class Lessons, suitable for different circumstances either in towns or cities, or in rural districts, be recommended by a committee chosen for that purpose, under the auspices of the General Assembly.

"VIII. That this Synod respectfully overtures the General Assembly to appoint a committee for the purpose of carrying out such recommendations in this Report as would require the action of the Assembly."

The Committee on the State of Religion of the same Synod recommend and transmit,

II.

"That at an early day, say the last Sabbath of June, special supplications be offered for the baptized youth of the Church, and the subject of their Christian nurture, their early acceptance of Christ, and open confession of Him, as great vital concerns of the parents in the home, and the elders and pastors in the church, be distinctly and earnestly brought before each congregation."

III.

The same Synod (together with that of the Maritime Provinces and Hamilton and London) renews its Recommendation of last year, viz.:—"That it be an instruction to Presbyteries to hold conventions with the people, and to encourage the formation of classes for the training of teachers."

IV.

"The Synod of Montreal and Ottawa ask the Assembly to call the attention of Sessions to the importance of their exercising a living and intelligent control of the Sabbath school work in their congregations."

V.

"That every school, large or small, be expected to raise money for strictly missionary purposes, and that the necessary, and current expenses of the school be a charge on the ordinary revenue of the congregation."

VI.

"That a full record of attendance of teachers, scholars, and of moneys collected, be kept in every school and reported to the congregation as the Session and Deacons' Court may direct."

VII.

All the Synods unite in pressing the overture of the Presbytery of Hamilton presented to the last Assembly and laid on the table for consideration, and which is of the following tenor:—

"That feeling convinced that much of the literature used in our Sabbath schools is of an unhealthy character, and recognizing the difficulty of securing proper books, the Presbytery memorialize the General Assembly to appoint a standing committee whose duty it shall be to examine books and periodicals prepared by societies and publishers for the use of schools, and to issue from time to time a list of such books as they may deem suitable for Sabbath schools, and thus aid Sessions and teachers in securing proper materials for this department of Church work."

VIII.

The Synod of Hamilton and London recommend that these blank forms be issued by the Committee biennially. The Synod of Montreal and Ottawa propose triennially, and the interim year (or years) deal with information furnished by the Presbyteries.

Your Committee are assured that these Recommendations though numerous, deal with vital questions in the work, and have come up from felt wants in the schools, transmitted through Presbyteries and Synods, and are worthy of the mature consideration of this Assembly.

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After thoughtful attention to the foregoing Recommendations, your Committee respectfully submit, that the way to meet the objects sought, would be to issue a declaration of principles, with such directions as will cover the whole work, and to be supplied by Presbyteries to every teacher within their bounds. Such a Sabbath school directory with the imprimatur of the Assembly would be a source of strength to the teachers of the Church, and establish them in councils that have church life.

Touching the eight Recommendations transmitted to the Synod of Toronto and Kingston last year, and renewed, your Committee have given them their best consideration, and humbly submit the following scheme as a possible disposition of Recommendations VI. and VII.

The practical question raised by these Recommendations is, How can we elevate the standard of attainment in our Sabbath school teachers, and thus increase their teaching power?

In answer to this inquiry we submit,

First.—That this General Assembly give its approval to a scheme of reading and study, with the view of stimulating and directing the best efforts of our Sabbath school teachers and the young people of the Church.

#### FIRST DIVISION.

*Open to all not over twenty-one years of age.*

(1) A written examination on the life, work, and closing days of Moses, as detailed in the last four books of the Pentateuch.

(2) A written examination on the first twenty-eight questions of the Shorter Catechism, with the portions of Scripture on which they are based.

#### SECOND DIVISION.

*Open to all not over twenty-four years of age.*

(1) A written examination on the ————— (Book to be prescribed).

(2) A written examination on the Shorter Catechism, as in the first division, embracing the Larger Catechism to question 53, inclusive. Also some leading facts concerning the Westminster Assembly.

#### THIRD DIVISION.

*Open to all not over thirty years of age.*

A special prize in money or books for the best essay on "The Place and Importance of Childhood, as revealed in the Word of God, in relation to home training, and Sabbath School work."

For the carrying out of the above scheme of study the following regulations for students and candidates are to be strictly observed.

1. Examinations to be held simultaneously at convenient centres in each Presbytery of the Church, in the month of April, 1881.

2. Examinations to be conducted under the two divisions of work as set forth above, on a book or books of Scripture, or some prescribed text book bearing on the more immediate work of teaching.

3. The third division of work will be the preparation of an essay on subjects to be prescribed from time to time.

4. Essays to be forwarded to Mr. —————, not later than the last of April. Each essay to have a motto written on the top of the first page; the writer's name in no way to appear in the paper.

The writer shall enclose his or her name, post-office address, and age (stating whether they are engaged in Sabbath school work), in a sealed envelope, outside of which the motto belonging to the essay shall be written. This envelope not to be opened until the prize is awarded.

5. One examination for the whole Church to be set on each subject and forwarded under sealed covers to the parties in charge of the various examinations in Presbyteries, the covers not to be removed until the candidates are met in the appointed place. And the written answers to be enclosed and sealed for transmission to the ————— before the candidates leave the place of examination.

6. To remove all possible ground of suspicion from persons, Presbyteries or Committees, these papers shall be set, and directions as to the lines of investigations issued by Professors in the various Colleges of the Church, and they shall be held responsible for the report on the value of the answers.

7. The names of the successful candidates to be announced to the General Assembly and

the Presbyteries to which they belong, the whole to be embodied in the Sabbath School Report, and engrossed in the records of the Church.

8. No name shall be engrossed unless the candidate have answered 75 per cent. of all the questions in each subject, and all who shall enter on such course of study shall pay 25 cents each, to meet contingent expenses connected with the scheme.

9. The studies may be carried on in classes in each congregation, or by groups of persons in country places, or in any other way most convenient to aid in the first and second divisions of the work; a syllabus of the subjects on which the examination questions shall be based, will be furnished to all complying with the last requirement of number 8.

10. In order to facilitate the working of the scheme, the Convener of each Presbytery's Sabbath School Committee shall be a corresponding member with the Convener of the Assembly's Committee, with the view of furnishing all possible information as to the work being done in his Presbytery, to arrange for the examinations, and report all necessary details. The time for candidates entering on this course of study to be closed October 1st, 1880.

SUPPLEMENT.

It is with great pleasure your Committee add the Sabbath School Report from the Presbytery of Manitoba. Last year an effort was made to report, but only four schools filled up the Schedule. This year there are:—

Schools reporting.....	21
Teachers—male 58, female 30—in all.....	88
Scholars .....	664
Schools kept open all the year .....	14
International Lessons used in .....	16
Shorter Catechism taught in .....	19
Communicants added from the schools .....	31
Amount received by collections in schools .....	\$352

The usual Sabbath school literature in books and papers are received by some, but not in so abundant a manner as we are used to in our older Provinces. The Rev. Alexander Campbell, who carefully reports on behalf of the Presbytery, writes very hopefully of this department of work in the widely scattered settlements, and when the difficulties incident to a new country are taken into account, the Presbytery of Manitoba compares favourably with any Presbytery in the foregoing Report. And that the little one may become a thousand, and the small one a strong nation, is the prayer of your Committee.

All of which is respectfully submitted.

JOHN McEWEN, *Convener.*

INGERSOLL, June 4th, 1880.

REPORT OF COMMITTEE ON HYMN BOOK.

The Committee appointed by the General Assembly of 1878 "to provide a selection of Hymns" with a view to its adoption and use in congregations of the Church, and instructed by the General Assembly of 1879 "to continue their labours for the improvement" of the selection sent down, during the previous year, to Presbyteries, beg to lay before the General Assembly the result of their labours.

The volume which the Committee take leave to submit is in printed form, and its contents are arranged and classified in the order which it is proposed to follow in subsequent editions. This will facilitate inspection, and will the better convey to members of the Court the character of the Book, and its suitability to the purposes for which it has been prepared. Further, printing was found to be necessary in order to the carrying out of the Assembly's instructions with regard to copyright.

The Committee's work, as now presented in this volume, faithfully corresponds with the instructions of the two Assemblies under whose appointment they have been acting.

I. In 1878 the Committee were instructed to make their "selection" chiefly from the four following Hymn Books:—"The English Presbyterian Hymn Book," "The Scottish Hymnal," "The United Presbyterian Hymn Book," and "The Free Church Hymn Book."

This instruction the Committee have been careful to observe. Of the 349 Hymns 151 are common to three or more of the books, 220 to two or more, while 89 are found in one or other of the four books. Only 40 of the whole number are taken from other sources, of these some are children's hymns, and they have been generally approved. Or to put it thus: 223 of the 349 Hymns are found in the Presbyterian (U. P.) Hymnal, 135 in the old U. P. Hymn Book, 213 in the English Presbyterian Hymn Book, 165 in the Scottish Hymnal, and 75 in the Free Church Hymn Book, being nearly the whole of this last named collection.

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In the Committee's judgment the selection now submitted to the Assembly contains the best of all the hymns in these books. It is not not, therefore, too much to say that the best hymns in the language are contained in the volume now submitted to the General Assembly. Indeed, of the hymns of universally admitted excellence and power, few have been omitted. At the same time the Committee have been careful not to overlook the claims of certain well-known hymns which, though of a lower order of merit, are, from the spirit which they breathe, scarcely less acceptable to the Churches of English-speaking Christendom, than are those of the higher order. The Committee's experience in this regard coincides with that of every other Committee to whom a similar work has been confided; an experience which is so well expressed by the compilers of the English Presbyterian Hymn Book, that they take leave to transcribe it as setting forth the difficulties which they have themselves encountered.

"It has been considered desirable that the collection should embrace a much larger number of hymns and spiritual songs than might be held to be sufficient for the wants of any single congregation. Much diversity in habits of thought and feeling, and great variety of taste, exist in every Christian community, and it is right that in a book of praise, designed for general use, fitting expression should be found for all. There are many hymns to which a rigid criticism might take exception, but which are nevertheless so enshrined in popular sympathy and affection, that any collection which excluded them would be felt to be incomplete. Their presence, therefore, will tend to make this volume more useful and acceptable."

II. The Assembly of last year in re-appointing the Committee, instructed them to "continue their labours for the improvement of the collection of Hymns then presented, giving full consideration to the criticisms of Presbyteries forwarded to them, or which may yet be forwarded, and report to the next General Assembly."

Responding to the Assembly's invitation, a considerable number of Presbyteries forwarded to the Committee numerous valuable suggestions and criticisms. To these the Committee accorded an earnest and patient consideration, availing themselves of many of them to the great advantage of their now completed Hymn Book.

III. The Committee were last year "empowered to make such arrangements as shall secure the copyright of the Hymn Book." They have to report that, through the Joint Conveners, they have corresponded with the several authors of such copyright hymns as are contained in the selection, and they have the pleasure to state that in every instance their application has been met by generous acquiescence. A copyright of the book has been accordingly secured, and arrangements have been made with Messrs. Campbell & Son, of Toronto, for its publication. A copy of these arrangements is appended to this report for the information of the Assembly, which arrangements the Assembly will be asked to ratify.

IV. The Committee were last year further empowered "to select suitable music for the Hymns." They have to report that this matter has been entrusted to a Sub-Committee, with instructions to confer with, and to secure the co-operation of ministers and others in the Church who are known to be specially qualified to assist in this important matter. The Sub-Committee have not felt free to undertake anything more than preparatory work, until the Hymn Book shall have been finally authorized by the Assembly.

Several Presbyteries having recommended that a selection from the Paraphrases be incorporated with the proposed collection of Hymns, the Committee proceeded carefully to consider the Paraphrases with a view to the omission of such of them as are not more or less generally sung in our congregations. The conclusion at which the Committee arrived is that only about ten or twelve can, by general consent, be omitted. Such being the case the Committee are of opinion that it will be desirable to issue, as soon as possible, editions of the Hymns bound up with the Psalms and Paraphrases, in the form in which they have been bequeathed to us by our Scottish fathers.

The Hymns for the Young, which the Book contains, are intended to be used for the most part in such children's services as may be held in Churches. The Committee are of opinion that the time has arrived when the Assembly should, in the interests of the Church of the future, provide a suitable Hymn Book for use in our Sabbath Schools.

The Committee suggest that the title of the Book herewith presented to the Assembly be, "Hymnal of the Presbyterian Church in Canada, prepared by a Committee of the General Assembly."

(Signed) J. JENKINS, }  
W. GREGG. } Joint Conveners.

## REPORT ON THE STATE OF RELIGION.

In presenting their Report for this year, your Committee have much pleasure in recording a very considerable increase in the number of sessions which send returns. Over the previous year, this increase is very marked; although from several reasons, some of which it is possible to remove, there is still a serious deficiency. In point of fact, it is estimated that about one-fourth of the congregations have sent no report.

This is to be regretted, as it prevents the Committee from laying before the Assembly that information on a most important subject, of which it should be in possession.

CIRCULAR.

In the circular of this year, it will be noticed, that, instead of the direct questions of former schedules, the Committee contented themselves with indicating certain topics on which information was desirable; at the same time asking sessions to enter upon as full a statement as possible of the religious life of the congregations.

The topics presented for their consideration may be thus grouped:

I. The interest of the people in the work of the Church; as shewn (a) by their liberality, and (b) by their personal service.

II. Their interest in the ordinances, and in the observance of the sacrament of the Lord's supper.

III. The attention given to religious training in the family.

IV. Any unusual tokens of the Divine favour.

V. Any hopeful indications of spiritual life among the young people; together with THEIR interest in the work of the Church.

VI. Hindrances to the cause of Christ; together with

VII. The observance of the Lord's day.

From the information received, the Committee are enabled to present to the Assembly the following facts:

1. With regard (a) to the *Support of the Gospel* at home and abroad, there is indicated, generally, a fair degree of liberality; (b) while the part taken by the people in Sabbath school, in the prayer-meeting, and in many other departments of Christian work, affords to this Court reasons for sincere thanksgiving. It is true, as some reports affirm, that neither in liberality, nor in personal service, is the Church putting forth nearly her full strength, yet it must also be acknowledged with gratitude, that there do exist good grounds for encouragement, both in the amount of funds contributed, and of personal exertion rendered towards the advancement of Christ's Kingdom.

2. The *Attendance upon Ordinances* is generally said to be "good," and "encouraging," with some exceptional cases, however, where this attendance is said to be anything but gratifying either as regards numbers or regularity. These instances are very distressing; and the one consolation in connection with them is that they are largely exceptional.

3. In like manner with the *Observance of the Lord's Supper*. It is well spoken of, whether as regards the great respect paid to the ordinance, the numbers who avail themselves of the privilege, or the attendance of the members upon its administration. Here again, as in every other department of the Church's life, there exist causes of regret. These arise principally from such dread of profaning the ordinance by personal unworthiness as to prevent many, who seem to love and serve their Saviour with all sincerity, from participating in this precious commemoration of His dying love. The best remedy seems to be, the affectionate leading of these timorous souls into their full standing as partakers of all the blessings Jesus purchased for the least as much as for the greatest of His disciples.

FAMILY TRAINING.

Perhaps the most perplexing subject in its details is that of "Religious Training in the Family." Here the complaint is very grievous. The Report of the Synod of Montreal and Ottawa says:—

"Although one of the most important duties devolving upon Christian people, it appears to be grievously neglected; indeed, as one report says, 'it is most unsatisfactory.' The frequency with which the reports speak of 'neglect,' or a 'desire to shift the responsibility to the Sabbath school,' 'the partial character of the work done,' and 'the small number of bright and honourable exceptions,' lead to the fear that in the neglect to press the duty of family religion and responsibility the Church is sowing seeds of trouble for the future."

Again, the Report of the Synod of Toronto and Kingston says:—"With regard to Christian nurture in the family, while in a few cases it is faithfully and satisfactorily attended to, in very many—perhaps a majority or nearly so—there is sad and serious neglect." Then, after quoting some expressions of regret from Sessions and Presbyteries, the report proceeds: "These quotations, without assuming the tone of alarmists or dealing with the subject in any spirit but that of fidelity to truth and duty, are sufficient to awaken profound anxiety and alarm."

In the Report of the Synod of the Maritime Provinces, we find the following:—"Judging from statements made in the returns, your Committee fear that spiritual life, as manifested in Family Religion, is by no means what it ought to be, and is not, we fear, in many congregations what it once was in the Presbyterian Church." It is evident that the Church needs to give more fully, as in other days, its testimony in favour of this divine institution as one, the proper regard for which has such a grand influence, both upon the Church and nation."

The Report from the Synod of Hamilton and London concludes its well-balanced estimate of this subject with the reflection that

"(1) There is a general expression of fear or regret that the training of the family in the truth and duties of religion is not carried out to such an extent as it should be;

"(2) There is manifestly room for improvement with respect to this in many quarters. The future, both of the Church and the country, depends perhaps more on this than on any other human agency, and every effort should be made to keep the minds of our people alive to the importance of this work."

"To refer this training of the young exclusively to the Sabbath-school is to destroy both the school and the family."

Such is one aspect of this important duty presented by the reports. Alongside of it are the exceptional cases, in which the work is most thoroughly and efficiently attended to. In one sessional report from Prince Edward Island, it is happily stated that "in a congregation of some extent there is not a single family in which there is not distinct religious family training." And there are others reported which may be ranked as coming well up to this.

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In looking at this subject in all its features, the Assembly's Committee are willing to give to Sabbath-school training a more important and influential place as auxiliary to the efforts of parents and guardians than many of the reports seem to allow. When it becomes a mere substitute there is no doubt it must be accompanied by the most fatal results, and there are, the Committee grieve to think, many careless parents who, in their total disregard of a most solemn duty, do so use it. But the subject is involved in difficulty, and there does exist some diversity of opinion with regard to it. There are some who entertain hopes, which to them appear well-founded, that there exists much more of religious training in the family than at first sight appears. A large percentage of this teaching, it may even be allowed, is connected with and perhaps based upon Sabbath-school methods of instruction. To those of whom we speak that is no objection. The Sabbath-school is hailed and heartily used as a coadjutor of much value; and in their minds the parent and teacher are happily joined in instilling religious truth into the minds of the young.

To others, again, the present state of religious training—or, as they say, the want of such teaching—presents a subject for grave alarm.

The Committee, therefore, content themselves with expressing a desire that sessions will give such attention to this important interest as will ere long relieve the Church of much of its present concern.

#### ANY UNUSUAL TOKENS OF THE DIVINE BLESSING.

In several congregations there have been distinct and well-marked revivals of God's work; notably in that of Chatham, Harwich, Thamesville, and Amherstburgh, in the Presbytery of Chatham, Ont. In several congregations in Cape Breton, and in two in Prince Edward Island, i.e., in Zion Church and Prince Street Church, Charlottetown, although their names are not given in the Synod's reports.

It is a matter of deep and sincere thanksgiving to this Venerable Court to know, that in answer to special prayer, and by the diligent use of the varied means placed at the Church's disposal, God in His infinite love has been pleased to vouchsafe these several seasons of blessing to his people, whereby, as is reported, "many have been added to the membership of the Church, while the spiritual life of the people has been greatly quickened."

That God may vouchsafe a large and fuller blessing of His Spirit's grace throughout the length and breadth of our Church, already so greatly favoured, is your Committee's fervent prayer.

#### FURTHER REASONS FOR BELIEVING THAT THE CAUSE OF RELIGION IS PROSPERING.

Under this head the Committee afforded the most ample scope for information of any and every kind which congregations might deem useful or profitable to be given. No such information has been advanced.

It may be that there is none to give; in which case the Assembly must rest satisfied with the assurance, or at least the hope derivable from other sources, that whilst the Church is pursuing the even tenor of her way, it is without noise, and as one report says, "without parade and without notice from the world." If her progress is steady, as the reports would indicate, "there is nothing openly to alarm a hostile world."

"While the Church congratulates herself on her prosperity, the world is not lamenting the great inroads that are being made upon it."

#### HOPEFUL INDICATIONS AMONG THE YOUNG.

These are many. In their attendance on the ordinances of the Church, the Sabbath school, the Bible class, the prayer meeting, the bulk of which is oftentimes largely made up of these, their interest in evangelistic services, in the psalmody of the Church, in using means to liquidate Church debt, as well as in the numbers that every year find their way to the Lord's table, there is abundant reason for gratitude.

As an offset, however, we meet also with the complaint, in many places, of the indifference of the young people, the enervating influence of a fashionable frivolity, into whose vortex many of our youth are being carried, together with the want of a thorough Christian training.

It is undeniable that these drawbacks do exist. They always will. The sunshine and the shadow lie side by side. Yet looking at this interesting subject from every point of view, the Committee are persuaded that there is hope derived from the interest taken by the youth of our Christian people in the Church's work and mission upon earth.

#### HINDRANCES.

Among the hindrances and oppositions to the advance of the Gospel the Committee rejoice to know that intemperance, although still prevailing to some extent and losing none of its power where it does exist, is, however, decidedly on the wane.

Perhaps the greatest enemy the Gospel has to contend against is the "spirit of worldliness." The reports all speak of it, placing it in the foreground in its two forms, the "desire of wealth and the desire of pleasure." It is justly said, "When the anxiety of a Christian is expended on how to find amusement or how to join in the world's pleasure, without altogether breaking with Christ, then there is need both of more light and more life." Among those who enter into particulars are mentioned such as the providing of amusements by the Church.

A third point, pressed very keenly by the Report from Hamilton and London, is the "detailed accounts of crimes and immoralities given in the newspapers of the day." This "daily leaven of immorality" introduced into our homes, this "daily story of crime" is declared—and properly—to be inimical to the just claims of the Gospel on the heart and lives of the people.

The last point, whatever value the Assembly may be pleased to place upon it, is one which must needs be mentioned, viz.: the "Want of the Bible in our common schools."

The Lord's day appears to be everywhere well observed by our own people. Among its occasional desecrations is visiting from house to house, disturbing thereby the leisure as well as the profitable

meditation of the people on that day. But there are often bitter complainings of the public desecration of the Sabbath by railway companies carrying on their traffic, "often disturbing our congregations during the time of worship." To submit to this without protest seems to the Committee homologating their practices, and teaching by implication, as one report says, "that the supreme and eternal law of God must yield whenever it comes in the way of a merely worldly business."

SUMMARY.

In conclusion, in taking a survey of the information placed at their disposal, the Committee are of opinion that over all the field the cause of religion is prospering. Contributions for the support of congregational work, for our Home and Foreign Missions, are this year advancing, and that notwithstanding the serious difficulties which still remain outside.

The work of the Church in Sabbath-schools, prayer-meetings and other departments, is being carried forward with a commendable zeal and efficiency.

Ordinances are well attended. The people are still thirsting for the Word, and continue with unabated desire waiting upon the Lord in His house. The Lord's supper commands the interest of His people.

Family training is attended to in some instances with the old zeal, although this is the point on which the Committee feel the deepest concern, and would commend most heartily to the continued care and interest of this Venerable House.

Revivals of religion have occurred in several of our congregations, refreshing the Lord's heritage when it was weary, and conveying gifts of unsearchable grace to many who appeared to be "without God and having no hope."

Evangelistic services, under the charge of the minister and kirk sessions of the congregations, have been held in several of our churches with most favourable results.

In the numbers of our youth who are coming forward to fill the places of their parents and of the generation that is passing away, in the work of the Church, and who are also taking their places at the table of the Lord, we have good hope for the Church's future.

The obstacles and hindrances in our way really proceed from the old sources, the "World, the Flesh, and the Devil," and are to be met with the old weapons. Their forms may change, and they may vary in their modes of assault, but the "cares of this life, the deceitfulness of riches, and the lust of other things" have from the beginning "choked the good seed."

The Sabbath, by our people at least, is reported as well observed.

From these returns this Venerable Court will draw its own conclusion.

This report breathes the spirit of sincere thanksgiving for the abundant manifestation of God's grace to us as a Church during the year, and of great hopefulness for the future. Receiving His gifts in the spirit of a sober thankfulness, never doubting His grace or power, but with a sense of great shortcoming, and humbling ourselves before Him on account of our own manifold weaknesses and sins, may we not enter anew upon our work, assured that He who has guided His Church and prospered His cause in the past beyond our best expectations, will continue to "bless and comfort Zion until He make her wilderness like Eden, and her desert like the garden of the Lord."

RECOMMENDATIONS.

1. Your Committee recommend that the attention of parents and sessions be again earnestly and affectionately called to the important subject of religious training in the family;
2. That sessions be enjoined to send full and prompt replies to the Clerks of their various Presbyteries; and
3. That each Presbytery be requested to hold a conference during the year on the state of religion within its bounds.

All which is respectfully submitted.

THOMAS DUNCAN,  
Convener.

REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of three annuitants have been removed from the roll since the date of last report — one by death, one by marriage, and one by becoming of age. Two names have been added. The present number of annuitants is forty, receiving in the aggregate \$3685 per annum.

The names are as follows:—

1. Mrs. Barr.	11. Mrs. Dickie.
2. " Bell.	12. " Gregor.
3. " Bell.	13. " Haig.
4. " Brown.	14. " Hogg.
5. " Bryning.	15. " Hunter.
6. " Campbell.	16. " Lambie.
7. " Cameron.	17. " Machar.
8. " Cochrane.	18. " Mair.
9. " Colquhoun.	19. " Miller.
10. " Darrach.	20. " Milligan.

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21. Mrs. Moody.	31. Mrs. McMurchy.
22. " Macdonnell.	32. " Nicol.
23. " McEwen.	33. " Roach.
24. " Mackerras.	34. " Skinner.
25. " Maclatchy.	35. " Smith.
26. " MacLaurin.	36. " Tawse.
27. " McLaurin.	37. " Wallace.
28. " McLean.	38. Children of Dr. George.
29. " McLennan.	39. Miss Mair.
30. " McLeod.	40. Miss Ross.

The congregational collections for the year ending 31st May were \$1,721.39. The ministerial contributions, at the uniform rate of \$12 per annum, were \$1,556.

The Assets are as follows:—

Mortgages on real estate .....	\$87949 00
Cash in Merchants' Bank and interest to 1st June .....	3924 24
In all .....	\$91873 24

This is exclusive of fifty shares of Consolidated Bank stock of uncertain value, and of the legacy of Dr. Spence which will be paid shortly, amounting to over \$4,000.

The Receipts and Expenditures for the year were as follows:—

RECEIPTS.	
Interest upon Investments and Bank account .....	\$6436 16
Congregational collections .....	1721 39
Ministerial contributions, \$12 each .....	1566 00
Donation from a friend .....	20 00
Balance from last year .....	2291 69
Capital returned .....	7598 75
	<u>\$19633 99</u>
EXPENDITURE.	
Paid Annuities to Widows and Orphans .....	\$5969 00
Interest on Mortgages .....	10000 00
Proportion of office rent and salary .....	450 00
Sundries, printing, travelling expenses, etc. ....	14 25
Registration, notarial and legal expenses .....	35 50
Balance in Merchants' Bank .....	3165 24
	<u>\$19633 99</u>

Respectfully submitted.

MONTREAL, 2nd June, 1880.

ROBERT CAMPBELL,  
Chairman.

Audited and found correct.

PHILIP S. ROSS,  
Auditor.

## REPORT OF THE COMMITTEE ON THE WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee on the Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to report as follows:

1. The Treasurer's books and accounts have been duly audited, and all the securities belonging to the Fund have been examined. The accounts and all the securities, have been found correct and in proper order.

2. Six Annuityants have been added to the roll since the date of the last Report, so that at present the number is 45.

3. During the past year the collection usually taken up for this Fund, and the Aged and Infirm Ministers' Fund jointly, was by direction of the Assembly taken up for the latter Fund only. Several congregations, however, voluntarily contributed to this Fund, and had they not done so, the Committee would now have been under the necessity of reporting a decrease in the amount at the credit of the Fund.

4. Last year the General Assembly instructed the Committees on the different Funds to prepare a scheme for their amalgamation, and to present this year a draft Act for that purpose, but as no specific directions were given as to calling together the different Committees, nothing has as yet been accomplished.



## 5. The following statement shews the present state of the Fund:—

Invested in Municipal Debentures .....	\$65900 00
" Mortgages .....	15360 00
Cash and Temporary Investments .....	13801 60
Amount last year .....	\$94761 60
Increase .....	93614 01
	<u>\$1147 59</u>

## 6. The receipts for the year have been—

Balance from last year .....	\$3705 14
Collections, donations, etc. ....	1351 08
Ministers' rates .....	1935 50
Interest .....	6082 30
Investments repaid .....	13648 25
	<u>\$26722 27</u>

## The expenditure has been—

Annuities paid .....	\$7099 00
Sundry accounts paid .....	33 00
Remitted to James Croil, Esq. ....	23 00
Transferred to Fund for Aged and Infirm Ministers .....	125 00
Invested .....	5104 42
Proportion of Salary .....	525 00
" General expenses .....	311 25
Balance .....	13501 60
	<u>\$26722 27</u>

## 7. A list of the present Annuitants is appended.

All which is respectfully submitted.

W. ALEXANDER,  
T. W. TAYLOR, } Joint Conveners.

TORONTO, 7th June, 1880.

## LIST OF ANNUITANTS.

1. Mrs. Balkie.	24. Mrs. D. McLean.
2. " Barron.	25. " Rennelson.
3. " Bethune.	26. " Richardson.
4. " Burns.	27. " Riddell.
5. " Campbell.	28. " Rintoul.
6. " Esson.	29. " Scott.
7. " Fayette.	30. " Skinner.
8. " Geggie.	31. " Smart.
9. " Glassford.	32. " Stewart.
10. " Gray.	33. " Thompson.
11. " Henry.	34. " Whyte.
12. " Jennings.	35. " Wightman.
13. " Lindsay.	36. " Paterson.
14. " Malcolm.	37. " Adams.
15. " Milne.	38. " Breckenridge.
16. " McArthur.	39. " McConehy.
17. " McColl.	40. " McGregor.
18. " McKenzie.	41. " Morton.
19. " McKinnon.	42. " Anderson.
20. " McLachlan.	43. Miss Lundy.
21. " Andrew McLean.	44. Mr. Murdoch's children.
22. " Alex. McLean (Strabane).	45. " Nesbit's children.
23. " Alex. McLean (Puslinch).	

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# REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund of the Presbyterian Church of the Lower Provinces, beg leave to report as follows:—

That the receipts for the fund during the past year have been as follows:—

From Dividends and Interest .....	\$1585 06
Members' dues .....	780 00
Donations .....	121 99
Fines .....	13 23
Making a total of .....	\$2500 28

The total payments have been:—

To 8 widows .....	@ \$150 00 .....	\$1200 00
To 1 widow .....	" 112 50 .....	112 50
To 4 orphans .....	" 20 00 .....	80 00
To 3 orphans .....	" 16 00 .....	48 00

\$1440 50

leaving a balance of \$1060.78 to the credit of the Capital Fund.

From this statement it will be seen, that the amount of annuities paid during the past year has been greater than on the previous by \$202. This, however, is entirely owing to the increased amount allowed under the new regulations adopted last year, the number of widows and orphans upon the fund being the same. It will also be seen, on the other hand, that the amount received for members' dues is less than in previous years, the amount being \$780 against \$1054 in 1878. The principal reason of this is the lowering of our rates last year, but it is partly owing to the fact, that fewer members have paid their rates this year, the number being 49 against 56, the previous year. The balance added to the capital fund is about the same as for some years previous, but it is to be noted that in the receipts this year there is a sum of \$963.59 for interest and bonus on three paid up shares in the N.S. Building Society. This represents interest accumulating during eleven years. The total amount in fund is \$23,239.61 of which \$23,095.63 is invested, and the balance of \$143.98 is cash in the Treasurer's hand. To this may be added interest accrued but not yet paid over, on shares in the N.S. Building Society still held by the Trustees, which will make the total funds about \$25,000.

The number of widows and orphans receiving annuity is the same as last year, but the Rev. John Stewart having died on the 4th May last, his widow will receive annuity from the 1st July next.

The Trustees have again had under consideration the subject of amalgamation with the other funds of the Church. In their report for the year 1877, they presented their views on the rules proposed for the management of the new fund, stating objections and suggesting amendments. Their views did not meet the approval of the Committee to which the subject was referred, and the new rules were adopted by the General Assembly in 1878. These regulations the Trustees did not consider just to those who were upon the fund. Those who had not contributed, though for years members of Synod, were put in the position of having the same right in the capital fund of \$25,000, as those by whose contributions it had been accumulated. In every case of this kind, known to the Trustees, where a body of men of all ages have been taken upon such a fund, some contribution to the capital, as an equivalent for the omission of part payments has been made. They thought that the least that could be asked was, that they should be placed in the same position as those hereafter ordained, who are required to pay at the rate of \$8, \$10, or \$12, according to age, up to fifty, any above that age to be the subject of special arrangement, and in the case of those not commencing to pay at ordination, they were required to pay all arrears, with a small sum in addition. The Committee however agreed that those members of the Synod of the Maritime Provinces, who had not been contributing, should be received, irrespective of age, on the same terms as those who had been contributing, and without requiring any contribution on account of arrears.

The Assembly at their meeting in 1878, adopted the regulations proposed by the Committee, and in deference to their wishes the Trustees prepared for amalgamation. Being an incorporated board, they took legal advice as to the steps that might be necessary or advisable to accomplish it legally. But on the Secretary corresponding with Dr. Reid, he learned that there were objections in the Upper Provinces to amalgamation.

During the past year, from the distance separating those having charge of the different funds, it was found impossible to carry out the instructions of last General Assembly, to confer with them on the subject. But the Secretary commenced a correspondence with Dr. Reid only to find that the same difficulty in the way of amalgamation existed as last year. The Trustees have carefully considered the whole subject, and submitted the matter to a meeting of those interested in the fund. They resolved to request the early attention of the Assembly to the matter, and if there be no prospect of immediate amalgamation, they agreed respectfully to request that the Assembly would grant permission to negotiate with those connected with the other fund in the Maritime Provinces, for the union of these two funds. Our fund is suffering from the uncertainty in which matters are, and we feel the importance of the question being decided without any further delay. Independent of this, the Trustees feel it their duty to represent to the General Assembly that there is among those interested in this fund a strong feeling in favour of this smaller amalgamation. At all events they earnestly request that the matter be no longer kept in suspense.

All which is respectfully submitted.

GEORGE PATTERSON,  
Secretary.

THE MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD  
OF THE MARITIME PROVINCES IN CONNECTION WITH THE  
CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL,  
*Treasurer.*

Beyond the Treasurer's Account your Committee have little to add. They would, however, earnestly direct the attention of the Assembly to the necessity of coming to an immediate decision as to whether the several Widows' and Orphans' funds are to be amalgamated or not. The usefulness of this fund is being seriously impaired by the present uncertain position.

After so many years of waiting, if difficulties still exist, these difficulties must surely be insuperable if earnest effort has been made to remove them.

If the amalgamation of all the funds is impracticable, your Committee feel that it is most desirable that the separate funds now existing in the Maritime Provinces should be amalgamated.

Mixed up as the ministers and congregations of the old divisions are now becoming, it is impossible to say on which fund any new applicant has a right to be enrolled, and both Committees have lately had much difficulty on this point.

Your Committee request the advice and direction of the Assembly in the case of the Rev. John McLean of Kent and Walton, whose application to be enrolled on the fund your Committee found difficulty in acceding to. Mr. McLean did not make application to be admitted on the fund until after he had been inducted two years and had fallen into bad health; and his case is also one of those doubtful as to the fund to which he should apply.

Your Committee believe that Mr. McLean is not blamable in the matter of delay, and recommend to the Assembly that permission be granted to the Committee to admit Mr. McLean to the fund on his paying the usual dues from the date of his induction.

Respectfully submitted.

JAMES J. BREMNER,  
*Convener.*

HALIFAX, N.S., May, 1880.

TREASURER'S ACCOUNT.

1879.	Dr.	
June 30.	To Cost of P.O. orders remitted Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrew's, N.B., six months' allowance to date	\$120 60
Dec. 31.	" " " " " " " " " " " "	120 60
Jan. 3, 1880.	Paid for a City of Halifax School Debenture, \$500, N. S. currency, at 103 $\frac{3}{4}$ %	504 92
May 31.	Balance carried down: In Savings Bank	\$200 00
	In hand	126 91
		<u>\$1073 03</u>
1879.	Cr.	
May 31.	By Balance brought down, as per account rendered	\$374 65
July 5.	Six months' dividend Canadian Bank of Commerce	54 00
" 24.	" " Merchants' Bank of Halifax	37 80
" 30.	" " Bank of Nova Scotia	154 00
Aug. 25.	" " People's Bank of Halifax	4 20
Nov. 21.	Donation from Geo. Thouson, Esq.	25 00
Dec. 18.	Annual rate for 1878 from Rev. J. Murray, Wallace, N.S.	12 00
Jan. 3, 1880.	Six months' dividend Canadian Bank of Commerce	54 00
Feb. 1.	" " Merchant's Bank of Halifax	37 80
" "	" " Bank of Nova Scotia	154 00
" 26.	Twelve months' interest on School Debentures	11 68
Mar. 17.	Six months' dividend People's Bank of Halifax	4 20
" 31.	Annual rate for 1879 from Rev. Wm. Stewart, of McLellan Mountain, N.S.	12 00
" "	Collection from St. Andrew's Church, Halifax	12 50
" "	Annual rate for 1879 from Rev. Wm. Herdman	12 00
May 3.	Collection from Amherst, N.S., Congregation	11 20
" 15.	Annual rate for 1879 from Rev. Principal Grant	12 00
" 28.	Payment on account of annual collection from St. Matthew's Church, Halifax, N.S.	66 00
" "	Annual rates for 1878 and 1879 from Rev. Robert Laing, St. Matthew's, Halifax, N.S.	24 00
		<u>\$1073 03</u>
1880.		
May 31.	By Balance brought down	\$326 91

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# APPENDIX.

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ASSETS.			
Twenty-two shares Bank of Nova Scotia.....	\$200 00 each at 120%		\$5280 00
Twelve shares Merchants' Bank of Halifax.....	90 00 " 120%		1296 00
Seven shares People's Bank of Halifax.....	20 00 " 103%		144 20
Twenty-seven shares Canadian Bank of Commerce.....	50 00 " 123%		1660 50
Three City of Halifax School Debentures—two of \$100 each, and one of \$500, old N.S. currency.....		at 103%	706 90
Balance in Treasurer's hands in Savings Bank as above.....			326 91
			<u>\$9414 51</u>

## NAMES OF WIDOWS AT PRESENT RECEIVING ALLOWANCES.

Mrs. Louisa A. Donald, St. John, N.B.....	per annum	\$120 00
Mrs. Alexina Keay, St. Andrew's, N.B.....	"	120 00

HALIFAX, N.S., May 31st, 1880.

GEO. MITCHELL,  
Treasurer.

NOTE.—Attention is directed to the fact that for the year ending May 31st, 1880, only three congregational collections were received, and only four ministers paid annual rate for 1879; of whom only two belong to this Synod.

## REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING APRIL 30, 1880.

The following payments have been made to retired ministers during the year :—

Rev. Daniel Allan.....	\$250 00	Rev. William Lochead.....	\$250 00
" J. G. Carruthers.....	100 00	" Donald McKenzie.....	250 00
" David Coutts.....	250 00	" Duncan McMillan.....	250 00
" Robert Dewar.....	200 00	" Thomas McPherson.....	250 00
" James Dick.....	250 00	" James Malcolm.....	144 70
" John Duff.....	250 00	" William Meldrum.....	250 00
" Charles Fletcher.....	250 00	" James Mitchell.....	100 00
" William Forrest.....	220 00	" Robert Monteath.....	250 00
" John Fotheringham.....	180 00	" J. R. Scott.....	250 00
" S. C. Fraser.....	250 00	" Michael Willis D.D. (deceased).....	125 00
" Henry Gordon.....	250 00	" James Adams (deceased).....	270 00
" William Graham.....	250 00		
" Alex. Kennedy.....	250 00		
			<u>\$5339 70</u>

The above list contains twenty-four names, of which four appear for the first time, viz.: those of Mr. James Dick, Mr. Wm. Forrest, Mr. Alex. Kennedy and Mr. James Adams. Dr. Barrie, Dr. Willis and Mr. Adams have been removed by death; and, since the accounts for the year were closed, the names of Dr. Wm. Fraser and Mr. Wm. Hancock have been added to the list of beneficiaries—the number at this date being twenty-four.

The amount paid to annuitants is largely in excess of the amount paid during the previous year—\$5339.70 against \$4582.75—an increase of \$756.95. It will be remembered, however, that last year fourteen annuities of \$250 were reduced ten per cent., while this year all annuities are paid in full. But for the reduction, the expenditure in annuities reported last year would have been nearly \$5,000, and the present year would have shown an increase of about \$400 arising from additions made to the number of annuitants.

The income and expenditure for the year are :—

I. INCOME.	
Contributions from Congregations (including \$125 from Widows' Fund),	
Bequests, etc.....	\$4176 39
Interest on Capital.....	310 00
Rates paid by Ministers.....	1145 00
	<u>\$5631 39</u>
II. EXPENDITURE.	
Paid in Annuities.....	\$5339 70
Printing and Postages, etc. of Convener.....	25 60
Proportion of Salary of Agent.....	175 00
" " General expenses.....	125 00
	<u>\$5665 30</u>

The expenditure being \$33.91 in excess of income. The balance is this year \$17.46, that of last year having been \$51.37.

The income now reported shows a decrease of \$68.15 on that of last year. The Committee believe there will be a general feeling of disappointment that there is not a large increase, in view of the Assembly's recommendation that the Aged and Infirm Ministers' Fund should, for the year, as far as possible, receive the exclusive benefit of the contributions usually given to the two beneficiary schemes of the Church. The increase, however, on the income available for current expenditure is not inconsiderable. Last year the Committee reported the investment of over \$1,000 from bequests. This year only \$50 of the income comes from that source. The amount contributed by congregations (including some donations not designed to be added to capital) is \$4126.39—an increase of over \$700. There is also an increase of \$175.45 in the amount received from Ministers' Rates. Adding increase of interest (\$30) the total increase, apart from bequests, is over \$900. It is so far satisfactory that the income has almost sufficed for the payment, in full, of the annuities, many of which had to be reduced last year *ten per cent.*, and would have been further reduced but for the balance on hand when the year began. But the Committee are disappointed in the hope, which they entertained almost to the close of the financial year, of paying the amount kept back last year.

The Committee look forward with no little anxiety. They see that a reduction of the larger annuities will be inevitable, unless the income of the current year is considerably larger than that now reported. Several applications will be presented to the Assembly, and probably the number of beneficiaries may, during the year, be increased to thirty. To meet their claims, and the Committee's proportion of Agent's salary and general expenses, will require not less than \$6,500, it may be near \$7,000. This amount can be easily raised, if ministers and congregations do their duty in relation to the Fund. The Committee count upon the Assembly's making all its legitimate influence to bear upon ministers and congregations; and they have no doubt, if due respect is paid to the Assembly's authority, our fears in regard to the future will be disappointed. It is to the Assembly's action that the great improvement of the last two years is to be ascribed; and much more improvement will result from the unremitting instance of its appeals to ministers and people.

That the Committee have good reason to believe that the amount required for the current year is within reasonable expectation, will be evident, they think, from what follows:—

1. In reference to the Ministers' Rates, the Committee trust that a due consideration of their responsibility as charged with meeting claims which they cannot meet unless ministers respect the authority of the Assembly and obey its injunctions, will excuse them in again urging attention to the regulation passed in 1877, making claim to benefit from the Fund conditional on the payment to the Fund annually of *one half per cent.* of professional income. The increase above reported (\$175.45) of the amount received from Ministers' Rates is encouraging; but the Committee, however unwilling, must say to the Assembly that, not the *chief*, but the *one cause* of their difficulty in maintaining the payment of the maximum of \$250 is the backwardness of ministers in the payment of the rate. Of the 450 (or more) ministers of the Western Section of the Church, only 295 have, up to May 2nd, paid at least *one year's* rate of the three that are now due. During the three years of the operation of the Assembly's regulation, the rate has yielded \$3017.96, about \$2500 less than a fair estimate founded on the amount of stipend shown in the Returns. The Committee have had under serious consideration modifications of the regulation in reference to the rate, which have been suggested as fitted to lead to the general payment of it. It has been suggested: 1st. That, as ministers who have (speaking comparatively) large stipends are not entitled to larger annuities in consideration of their larger payments, such ministers should not be required to pay beyond a certain *maximum* rate, say \$8; 2nd. That, inasmuch as the Fund is sustained only partially by the rate, the *total* forfeiture of benefit from the Fund seems such an unduly heavy penalty for non-payment of the rate, that the Assembly would probably shrink from inflicting it; and that, therefore, the forfeiture should be made only *partial*—ministers who choose not to pay the rate, being entitled to receive only *two-thirds*, or *three-fourths*, or any such proportion as might be determined on as equitable, of the amount which they would otherwise be entitled to. In regard to these modifications, the Committee are not so much of one mind as to warrant the recommendation of their adoption. They think it right, however, to refer to them, leaving it to brethren who think their adoption to be desirable, to initiate the proper course to secure it. Finding, in their consideration of the subject, that much can be said on both sides in reference to the alterations suggested, they cannot renounce the hope that, until the regulation is modified by the same authority that imposed it, our ministers will more generally indicate their sense of their obligation to be *exemplary* in their respects to the enactments and the exhortations of the Assembly. And they feel confident that with even \$2,000 from the rate, which is little compared with what they are warranted to expect, and with no diminution of Congregational Contributions, the income of the current year will be fully sufficient.

2. In reference to Congregational Contributions to the Fund, the Committee hope that they will not be less than those now reported. It appears that, though the recommendation of last Assembly that the Aged and Infirm Ministers' Fund should, for the year, as far as possible, get the exclusive benefit of the contributions usually given to the two beneficiary schemes, has been very generally attended to, the Committee on the Widows' and Orphans' Fund have been able not only to meet all claims, but to make further addition to their capital. The Committee, therefore, venture to suggest that the same recommendation should be issued by the present Assembly; or, that, if such a recommendation is considered objectionable, congregations be specially called to have in view the state of the two Funds, and to contribute to them accordingly.

The Committee have had under consideration the subject of the amalgamation of the Funds of the two Sections of the Church. With all due respect, they submit that any amalgamation, involving the putting of the two Funds under one management, is at present not only undesirable, but impracticable. They believe, however, that the administration of the two Funds in accordance with the same regulations is highly desirable, and that, therefore, the regulations should be, if necessary, *modified* as to accord with the capabilities of both Funds. And further, they believe that it is in accordance with the law of Christ that a more prosperous condition of either of the Funds should equally benefit the other.

In reference to annuity, the Committee believe that, if at annuity of \$225 the Eastern Section changing the plan of the adoption of this Report. (by not much reduction of it would not be the two Section Fund, including of a Special Committee, and in the rate, and in

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GUELPH, J.

# REPORT OF THE COMMISSIONERS OF THE WESTERN SECTION OF THE CHURCH

The Commission have to report:

1. One year removed by death
2. It has been hitherto received
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In reference to the conflict of opinion between the two Sections on the subject of *minimum* annuity, the Committee desire that it should be well understood that their difficulty has respect, not so much, if at all, to the adoption of a minimum of \$200, but to the reduction of the *maximum* annuity of \$250 which they have been giving for several years. Should it appear that the views of the Eastern Section are to be preferred, the Committee will bow to the decision of the Assembly in changing the present regulation on the subject. Any addition to their expenditure resulting from the adoption of a minimum of \$200 would be comparatively trifling—only \$120 on the list given in this Report. On the other hand, the fixing of the *maximum* at \$200 would reduce their expenditure by not much short of \$1,000. At the same time, they must say that they feel strongly that the reduction of the annuities of some *twenty* ministers—some of them *very needy*—from \$250 to \$200, would not be creditable to the Church. With a view to the termination of the difference between the two Sections, as well as to the submitting to the Church of any proposals in the interest of the Fund, including the modifications above referred to, the Committee would suggest the appointment of a Special Committee of the Assembly, with instructions to confer with the Conveners of the two Committees, and to recommend such action as might probably result in the more general payment of the rate, and in the increase of the capability of the Funds of both Sections of the Church.

Before closing, the Committee think it right to state that one of the beneficiaries—Mr. Kennedy—has signified his intention to return his payments as regularly as his circumstances permit, and that his first half-yearly payment of \$125 is included in the income above reported.

Respectfully submitted.

JAMES MIDDLEMISS,

Convener.

GUELPH, June 3rd, 1880.

### REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION, FOR THE YEAR ENDING MAY 1st, 1880.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:—

1. One venerable father upon the Fund, the Rev. John Stewart, of New Glasgow, has been removed by death. Mr. Stewart was the first person placed upon the Fund.

2. It has been agreed to increase the annuity to the Rev. John I. Baxter to \$200. Mr. Baxter has hitherto received only \$100 a year.

3. The income of the Fund from May 1st, 1879, to May 1st, 1880, was as follows:—

Collections from Congregations .....	\$765 84
Ministers' Rates .....	412 07
Interest .....	216 77
Dividends .....	74 20
Bequest .....	75 00
Donations .....	69 99
	<hr/>
	\$1613 87

4. The expenditure during the same period was as follows:—

#### IN ANNUITIES.

To the Rev. A. McMaster .....	\$200 00
" " James Watson .....	200 00
" " John Stewart .....	200 00
" " E. Ross .....	200 00
" " James Law .....	200 00
" " Andrew Donald .....	200 00
" " John I. Baxter .....	100 00
	<hr/>
	\$1300 00

#### IN EXPENSES.

Stationery .....	\$2 00
Printing .....	2 00
Postage .....	4 00
Proportion of Agent's salary .....	75 00
	<hr/>
	83 00
Total expenditure .....	<hr/>
	\$1383 00

5. The receipts for the year exceeded the expenditure for the year by \$230.87. Last year there was a balance due the Treasurer of \$178.00. This balance has been paid. The income over the expenditure has thus been reduced to \$52.27.

6. Contributions have been received from ninety-nine congregations. Ninety-four ministers have paid their rates.

7. The state of the Fund at present is as follows:—

Invested .....	\$6124 17
Cash in hand .....	52 27
	\$6176 44

8. Appended will be found a statement shewing the sum contributed by each Presbytery, and also, a list of the ministers who have paid their rates in full.

All which is respectfully submitted.

A. McLEAN SINCLAIR, *Convener.*

# APPENDICES.

## I. COLLECTIONS.

The sum contributed by each Presbytery was as follows:—

Presbytery of Sydney	By 7 congregations.....	\$22 06
" Victoria and Richmond	" 5 " .....	30 71
" Pictou	" 12 " .....	83 23
" Wallace	" 5 " .....	33 15
" Truro	" 15 " .....	105 07
" Halifax	" 18 " .....	191 07
" Lunenburg and Yarmouth	" 8 " .....	38 95
" St. John	" 8 " .....	53 62
" Miramichi	" 10 " .....	71 90
" P. E. Island	" 11 " .....	126 08
	99	\$765 84

## II. MINISTERS' RATES.

The following ministers have paid their rates in full:—Dr. Bennett, L. Jack, W. Millen, J. McG. McKay, S. Johnson, Joseph Hogg, J. C. Burgess, Peter Melville, K. McKay, W. Ross, Jas. McLean, A. Cameron, A. Burrows, J. H. Chase, E. Grant, J. A. Logan, J. C. Meek, A. F. Thompson, James Murray, H. B. Mackay, Thos. Sedgwick, S. Boyd, De. McGregor, W. Thorburn, A. L. Wyllie, A. Stuart, D. McKinnon, M. G. Henry, P. M. Morrison, A. Simpson, A. B. Dickie, C. B. Pitblado, James Rosborough, Adam Gunn, George Christie, J. Layton, J. A. McKeen, John McLeah, A. McDougall, Wm. Duff, W. Robertson, E. D. Miller, D. S. Fraser, John Cameron, D. B. Blair, Alex. Maclean, John Lees, A. Stirling, P. Goodfellow, E. A. McGurdy, Wm. Stuart, A. McL. Sinclair, J. F. Forbes, R. Cumming, E. Scott, W. T. Bruce, D. McGregor, R. S. Patterson, A. Campbell, A. McNair, H. Crawford, R. Laird, S. C. Gunn, E. S. Bayne, A. Ross, D. F. Creelman, Thos. Johnson, Wm. Murray, T. Nicholson, W. McCullagh, John Robertson, J. A. F. McBain, A. Russell, J. C. Herdman, Dr. McLeod, M. Wilson, A. McIntosh, D. Sutherland, A. Farquharson, D. Drummond, Peter Clark, Gavin Sinclair, D. McMillan, M. Stewart, W. G. Forbes, K. McKenzie, A. Grant, and A. MacRae.

# MORRIN COLLEGE, QUEBEC.

This institution was founded on a bequest of little over \$45,000 made for that purpose by the late Dr. Morrin of Quebec, and opened in November, 1862. In the Founder's deed of gift it is stated that the object of the said donation is to provide the means of Education for youth generally, but especially for those who may devote themselves to the ministry of the Presbyterian Church in Canada.

The Governors are the Rev. John Cook, D.D., LL.D., by the appointment of the Founder, First Principal; William Walker, Esq., James G. Ross, Esq., Andrew Thompson, Esq., David A. Ross, Esq., Dr. Rowand, Charles F. Smith, Esq., the Rev. W. B. Clark, William Cook, Esq., John Gibb, Esq.

At present there are only four Professors—The Principal, who is Professor of Divinity and Church History, a Professor of Classics and Hebrew, a Professor of Mathematics and Natural Philosophy, and a Professor of Modern Languages. The classes of Logic, Mental and Moral Philosophy, and English Literature, are divided among the Principal and Professors.

The present annual revenue from all sources amounts to \$3,872.

The only bursaries to aid needy, and encourage deserving students in this College, have hitherto been given by the congregation of St. Andrew's Church, Quebec, except some small amounts sent by ministers formerly students of the Institution.

The College curriculum in Occasional students, look from four to five

Last session University.

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The College is affiliated in the first degree to McGill University, in which, after completing their curriculum in Arts in Morrin, several students have from year to year, graduated creditably.

Occasionally there is a fair attendance of students taking partial courses of study, but regular students, looking forward to a degree, seldom number more than from 10 to 12, and there are generally from four to five studying for the Church.

Last session three students graduated, and one passed the Intermediate Examinations in McGill University. Four were studying with a view to the Church.

It cannot be said that the work done by this institution is very extensive, and yet, when regard is had to the limited means at its disposal, the small, and it is to be feared diminishing, Protestant population in Quebec and the neighbourhood, the few opportunities there are in this part of the country for acquiring a fair elementary, not to say a classical and mathematical, education, preparatory to entering such an institution, and the absence of all encouragement in the shape of scholarships or medals, something has been accomplished by this College in a humble way for the promotion of the higher education.

It is to be hoped that generous benefactors may yet be found, to follow Dr. Morrin's example, so as to render this College, at no distant day, more extensively useful than its scanty means have hitherto permitted it to be.

No aid has hitherto been received from the Church, not that it has not been greatly needed, but that the authorities of the College have hitherto thought right to give way to institutions having more pressing claims. As, however, Morrin College may prove the nucleus of an important Protestant institution, in the midst of a population largely Roman Catholic, it might, perhaps, be well, that it should now share, to some extent, in the liberality of the Church.

GEORGE WEIR,

*Secretary-Treasurer, Morrin College.*

#### REPORT OF THE COMMITTEE ON STATISTICS, 1879-80.

Your Committee would begin their report by expressing gratification with the action of last General Assembly in agreeing to the recommendation that the columns for cents be omitted from the schedule for Finances, and that all amounts less than fifty cents be not reckoned, and that those greater than fifty cents be regarded as one dollar. In consequence of this considerable space has been saved, and opportunity allowed for introducing other items of information which have been excluded since the returns began to be printed on same sheet—a course which your Committee had been obliged to adopt, a few years ago, from motives of economy. This year the information collected is more extensive than for some time past, although there are some matters which should still be introduced and which will, no doubt, suggest themselves to the Committee that may be in charge of this business another year. One or two of the columns in the schedules for last year may be dropped, either permanently or for a time, and space for the others thus afforded.

Reports have been received from 813 congregations, as nearly as can be ascertained, for in several instances, notwithstanding the injunction of the Assembly and specific directions contained in the blank forms issued both to congregations and stations and Presbyteries, when two or more congregations constitute a pastoral charge, reports are combined instead of each being given separately. For the same reason there is some uncertainty as to the number of congregations not reporting, but we take it that there are 106 such, the greatest number being in the Presbytery of London, in which thirteen out of forty-eight, or nearly one-fourth, send no report. It may be assumed then that only about seven-eighths of the congregations belonging to the Presbyterian Church in Canada have responded to the call of the Assembly, through their Committee, for statistical information, representing, as may be, nine-tenths of the entire strength of the Body.

The entire number of pastoral charges, settled and vacant, is 740, and of ministers, 659, some of whom have retired but still maintain their connection with the congregations to which they have ministered, for a longer or shorter period, in the name and through the grace of Jesus Christ.

The number of vacancies, when summed up, amounts to ninety-five. The discrepancy between this number and that of pastoral charges and ministers is accounted for, to some extent, by the fact that in some of the former there are more ministers than one. A discrepancy, however, not so easily explained satisfactorily, presents itself between the number of vacancies reported in the Statistical Returns, and that in the Scheme of the Committee on the Distribution of Probationers for the current quarter, which gives only eighteen for the Western Section of the Church, whereas the number should be fifty-six.

Only three Presbyteries in the Synod of the Maritime Provinces report Mission Stations, of which there are seventeen; in the Synod of Montreal and Ottawa two Presbyteries report eleven, of which seven are in Quebec and four in Ottawa, those in Lanark and Renfrew being grouped; in the Synod of Toronto and Kingston there are four—two, of these eleven being in Kingston Presbytery, thirteen in Barrie, five each in Lindsey and Owen Sound, four in Peterboro', three in Guelph, and one in Saugeen; and in the Synod of Hamilton and London, twelve, namely, six in Chatham, two each in Hamilton and Bruce, and one each in Stratford and Huron; the whole number, as returned, amounting to eighty-two. Your Committee apprehend that this will not agree with the Report of the Home Mission Committee, affording another illustration of the want of attention on the part of Presbyteries to the injunctions of this Assembly to Presbyteries, congregations and mission stations.

The regular charges of the 659 ministers whose names stand on the Rolls of Presbyteries comprise 1,350 churches or stations, thus giving to each more than two upon an average; but in the Presbyteries of Halifax, Prince Edward Island, and Miramichi, the average is about three to each minister, and that proportion holds nearly good for the whole Synod in which they are situated, while in that of Toronto and Kingston it is nearly two to one.

One hundred and forty-two churches or stations have been formed, and are being wrought, which are not under regular ministerial oversight, nearly one-half of these lying in the Synod of the Maritime Provinces—twenty of them in the Presbytery of Miramichi, and eighteen in that of Prince Edward Island. It is to be hoped that all of these—may it not be expected that most of them?—will become organized congregations, if they are not so already, and each one by itself, or more than one in union, will be so prospered, through the blessing from on high, as to have their own teachers fully equipped with the knowledge, the fervor, the zeal and faithfulness to be passed over in silence of those ministers who, in addition to their proper work among their own flocks, visit these stations that they may break the bread of life to souls.

The number of families reported is 63,843, giving a population of upwards of 300,000; and the number of single persons, not connected with families in the congregations in which they worship, is 5,909. Away from home, followed, it may be, by the prayers of parents, they keep up their attendance on the means of grace.

The number of communicants on the rolls of kirk sessions is given as 107,871, of whom the greatest number is in the Synod of Toronto and Kingston; or taking Presbyteries, that of Toronto stands first in this respect; Hamilton, second; Guelph, third; Montreal, fourth; and Pictou, fifth.

To the membership of the Church 10,748 persons have been added during the year, and 7,129 removed by death, change of abode, and other causes, shewing an increase, as far as can be determined from these figures, of 3,619.

Baptism has been administered to 9,837 persons, a few of these being adults, and, therefore, able personally to take upon themselves the vows and obligations of this initiatory rite of the New Testament Church.

All acknowledge the importance and scriptural authority of the ruling eldership and the influence it exercises for the prosperity of the Kingdom of Christ. In the 740 pastoral charges appearing in the Statistical Tables there are 4,125 men who have been called and ordained to this work—men, it may be presumed, of intelligence and piety, and who, while they acknowledge the honour, feel, also, the responsibility of the office to which they have been set apart, and who, by their prayers and counsels, give strength and encouragement to those who labour in word and doctrine, or exercise care and watchfulness over the flocks of which the Holy Ghost has made them overseers, if destitute of settled pastors.

The weekly prayer-meetings, in the different congregations in which they are kept up, are attended by 35,315 persons, young and old, who avail themselves of the opportunity afforded of breaking in upon the bustle and business of the week to hold an hour of communion with the God of all grace and with those whose hearts He has touched, and whom He has taken unto His family.

Those receiving instruction in the Sabbath school and Bible class, in which there is such a suitable field for the exercise of the gift of teaching and for instilling the most precious knowledge—that of Jesus Christ as the Lamb of God who has taken away the sin of the world—amount to 83,265, about four-fifths of the number of communicants. These are under the instruction of 8,574 teachers, thus giving to each one an average of less than ten, but more than nine scholars.

Sitting accommodation is provided in the churches for 273,420 worshippers, but the columns in which these entries have been made are very imperfectly filled,—leading to the conclusion that sessions do not take much interest in the capacity of the church edifices in which they attend the ordinances of grace.

And since our congregation there are only 283 Missionary Associations, other means being employed to call forth the liberality of the people for the support and extension of the Gospel Kingdom in our own land, with its rapidly increasing population, and in other regions, such as Formosa, in which the Word is working with so much power; and India, with its many millions whose gods are *legions*, and in the islands of the South, where martyr blood has been shed, and men of courage and faith have been raised up to take the place of those who have fallen.

Congregations provided 383 manse and seventy-nine rented houses for their pastors, with one which cannot be decided whether it is a manse or rented house, the answer to the question being simply "yes," but no indication which. Eleven manses and twenty-six churches have been built during the year, while in three or four instances manse and church are reported as having been repaired, bought or rebuilt.

Passing now from the Statistical to the Financial Returns, we ascertain that \$539,794 have been promised "from all sources" as stipend, of which \$494,656 were promised by congregations alone the balance coming from other quarters; and \$486,242 were paid by congregations alone.

Adding the figures in the column for "arrears," they sum up to \$19,100. In one Presbytery, with fourteen pastoral charges and eleven ministers, the arrears are returned as \$2,830; in another, with twenty-two pastoral charges and twenty ministers, they are \$1,252; in another, with twenty ministers, and in the next no pastoral charges, they are \$1,862; in another, with twenty-one charges and twenty ministers, they are \$1,115; and in another, with eight charges and twenty-three ministers, they are \$1,013. In all the other cases they fall below \$1,000. Only five Presbyteries—do they not deserve honourable mention?—those, namely, of Brockville, Whitchy, Lindsay, Paris, and Matilda, report no arrears. In one case they are as low as \$10; in two others they are less than \$100. In the Second of the Maritime Provinces, with its 151 ministers, the arrears sum up to \$1,000; in the same Province, Ontario, with its 108 ministers, the arrears are \$700; in Toronto and Kingston, with its 184 ministers, they are \$4,937; and in that of Hamilton and London, with its 180 ministers, they are \$2,958; and in Manitoba they are \$707.

Your Committee mu however, state that the entries in all the columns of the Financial Statement we have mentioned have been very carelessly or imperfectly made in most of the Presbyteries. In some cases the columns for stipend promised from all sources, and by congregation alone, are left blank, while the one for stipend paid is filled. In other cases the reverse takes place. The Converter applied to one Presbytery Clerk in whose report an omission of this kind occurred, thinking it was by oversight it had been made, asking to have it supplied, but received as reply that it could not be a matter of much interest what was promised in the instances to which attention was called. Whether from delicacy or some other motive there are omissions from the columns for "arrears"

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The expenditure of our states have been laid out for the year, and speak of commercial depression.

The total cost has been raised by 10 per cent of fourteen cents.

the schemes were \$44,806, or \$18, addition of more

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Sydney .....  
Victoria and Richmond .....  
Walla Walla .....  
Halifax .....  
Victoria .....  
Truro .....  
Lunenburg and .....  
Prince Edward .....  
Newfoundland .....  
St. John .....  
Miramichi .....  
Quebec .....  
Montreal .....  
Glengarry .....  
Ottawa .....  
Lanark and Renfrew .....  
Brockville .....  
Kingston .....  
Peterborough .....  
Whitby .....  
Lindsay .....  
Toronto .....  
Barrie .....  
Owen Sound .....  
Sarnia .....  
Guelph .....  
Hamilton .....  
Paris .....  
London .....  
Chatham .....  
Strathroy .....  
Huron .....  
Maitland .....  
Bruce .....

where one would expect entries. In a great many instances it is blank where the stipend paid is not equal to the stipend promised. Your Committee have not made any corrections in such cases, but dealt with the figures just as they received them from Presbytery Clerks.

The expenditure on churches or manse during the year has been \$350,771, but the entries do not allow of our stating how much was spent upon the one and how much upon the other; and \$928,198 have been laid out upon strictly congregational purposes, being \$13,167 more than for the previous year, and speaking well for the religious liberality of our congregations in a season of very great commercial depression.

The total contributions to the schemes of the Church amount to \$138,816, of which \$11,939 have been raised by Sabbath schools—a falling off of more than \$600 on the year 1878-79—or an average of fourteen cents to each scholar. Last year the average was sixteen. The contributions to each of the schemes were as follow:—College Funds, ordinary and special, \$35,682; Home Mission Fund, \$44,806, or \$18,232 in excess of the amount for the previous year; Foreign Mission Fund, \$22,972, an addition of more than \$1,000; French Evangelization, \$13,274, an increase of about \$400; Aged and Infirm Ministers' Fund, \$4,518; Widows' and Orphans' Fund, \$2,847; General Assembly Expense Fund, \$3,825; and Synod and Presbytery Funds, \$5,682.

To this there have to be added \$70,082 for religious and benevolent purposes not otherwise specified, giving the total income for all purposes as \$1,162,154—or an increase of \$51,774 over last year.

It is highly gratifying to your Committee to be able to make such a statement as this. It must be highly gratifying to this Assembly to hear it. It must be creditable to our people to be, to this extent, honouring the Lord with their substance. It must be encouraging to those who, whether by more ordinary or special efforts, have been endeavouring to prevail on the people to cast of their gifts into the Lord's treasury. It must show that God did not close His ear against the prayers made to Him from pulpit and from closet, in Presbytery and in Committee, that He would move the hearts of those whom He was blessing in His Providence to abound in the grace of liberality. And it must call us to acknowledge that "the Lord has been mindful of us," and to anticipate that "He will bless us still."

The Presbytery of Toronto heads the list with the largest income for all purposes, the amount being \$137,876; Montreal comes second, with \$108,549; the third is that of Hamilton, namely, \$80,375; the fourth that of London, namely, \$53,155; the fifth that of Paris, \$50,657; and the sixth, Guelph, \$49,661.

Your Committee have prepared a Table shewing the average contributions from each Presbytery per family and communicant to Stipend paid, to the Schemes of the Church, and to All Purposes.

VERAGE CONTRIBUTIONS PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO STIPEND, SCHEMES OF THE CHURCH, AND ALL PURPOSES.

PRESBYTERIES.	Stipend.		Schemes of Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.
Sydney	*\$3 76	\$7 22	\$0 53	\$1 00	\$6 54	\$12 77
Victoria and Richmond	*1 71	*3 36	0 50	0 98	*3 88	*5 40
Walsace	*5 61	3 08	0 80	0 40	9 13	5 00
Halifax	8 14	4 21	3 75	1 94	18 75	9 60
Pictou	5 74	2 65	1 87	0 86	*10 40	4 80
Truro	6 40	3 64	*2 00	1 13	15 38	8 75
Lunenburg and Yarmouth	8 07	*7 00	1 59	1 87	*19 00	16 35
Prince Edward Island	4 74	3 98	1 29	1 07	9 57	7 94
Newfoundland	17 60	11 10	6 61	4 27	62 96	40 68
St. John	7 30	*5 20	0 84	*0 60	19 40	*13 80
Miramichi	5 08	8 28	0 98	1 02	10 79	11 23
Quebec	11 10	6 83	1 33	0 82	*17 00	10 45
Montreal	9 01	4 79	3 82	2 03	33 30	17 70
Glengarry	5 78	4 42	1 29	0 98	*12 45	9 50
Ottawa	8 82	4 75	2 08	1 12	22 55	12 14
Lanark and Renfrew	7 42	3 85	2 02	1 04	15 92	8 01
Brookville	7 30	4 26	1 47	0 74	16 67	*9 90
Kingston	10 34	7 08	2 56	1 75	20 80	14 25
Peterborough	6 78	3 77	2 47	1 37	19 11	6 74
Whitby	9 57	5 53	2 18	1 26	18 61	10 76
Lindsay	8 23	4 83	2 22	1 36	17 60	9 80
Toronto	10 34	4 94	3 51	1 69	35 54	16 97
Barrie	6 97	4 29	2 56	1 58	14 54	10 49
Owen Sound	10 00	4 60	1 38	0 67	13 01	6 65
Saugeen	7 84	3 78	1 06	0 53	14 13	6 82
Guelph	8 03	3 94	2 02	1 00	16 32	8 08
Hamilton	10 53	5 38	2 44	1 22	24 53	12 31
Paris	9 49	4 59	2 60	1 36	14 76	7 15
London	7 53	4 83	2 22	1 36	17 60	10 76
Chatham	10 95	5 12	2 32	1 08	23 90	10 72
Stratford	7 44	4 22	1 98	1 12	20 29	11 50
Huron	8 02	4 00	2 15	1 10	17 02	8 28
Midland	6 98	4 90	1 19	0 83	13 44	9 44
Bruce	*7 19	3 89	*1 19	0 64	12 64	6 83

\* Nearly.



From this it will be seen that the first place must be given to the Presbytery of Newfoundland, with its four pastoral charges, and three ministers, and only three of these charges reporting. It deserves to be mentioned here that these three reporting congregations have raised at the rate of \$17 per family, and \$11.10 per communicant for Stipend; \$6.61 per family, and \$4.27 per communicant, for the Schemes of the Church, and \$62.96 per family, and \$40.68 per communicant for all purposes. If many have done well has not she excelled them all? We need not give the relative standing of other Presbyteries, as this can be learned by consulting the Table.

It is to be regretted that Presbyteries have not seen it to be their duty to insist upon returns from all the congregations and stations in their bounds. Had this been done, and had your Committee been able to present a full report, the position of our Church would have appeared much more favourable in all respects. In all probability her membership is considerably above 120,000, and her income for all objects upwards of \$1,300,000.

Returns have been received from three congregations—Chesley, Griersville and Valleyfield—too late to be embodied in this Report.

In preparing this Report your Committee have kept the returns from mission stations by themselves. Only seventeen Presbyteries report such stations, and the number they give, as already stated, is 82. In most instances they are very incomplete, although it is evident that full returns might be procured, for there are Presbyteries by whom they have been given. These seventeen Presbyteries report that there are 127 stations in regular connection, and 87 not so; that there are 2,287 families, and 88 single persons enjoying religious privileges; that there are 2,687 communicants on the roll, 168 having been added and 425 removed in the course of the year; baptism has been administered to 146; the number of elders is 68, and of other office-bearers 86; 586 attend the weekly meetings for prayer; 1,113 are receiving instruction in the Sabbath school from 138 teachers; Sabbath school libraries contain 1,425 volumes, and there is sitting accommodation for 4,484. Only one Missionary Association is reported; four mansees are possessed; one manse and one church have been built in the year.

The addition of the column headed "Stipend promised from all sources" gives only \$1,858, while the stipend promised by congregation alone makes \$3,998, and the stipend paid by congregation alone is \$9,624,—an illustration of the want of care, or of the oversight, which must be charged upon some Presbyteries. The arrears due on stipend are \$1,163; the amount expended on church or manse, \$2,142, and the total contributions for home purposes were \$6,358. Twenty-nine dollars (\$29) were raised for College Funds; \$142 for Home Missions; \$106 for French Evangelization; \$46 for Foreign Missions; \$10 by Sabbath schools for missionary purposes; \$14 for the Fund for Aged and Infirm Ministers; nothing for the Widows' and Orphans' Fund; \$25 for the General Assembly Expense Fund; \$22 for the Synod and Presbytery Funds; \$388 for the Schemes of the Church; \$132 for religious and benevolent purposes; and \$13,399 for all purposes.

In conclusion your Committee recommend:

*First.* That it be an injunction to Presbyteries to send in their Statistical and Financial Returns, with full entries in all the columns, at the earliest date in their power.

*Second.* That Presbyteries be enjoined to deal with those congregations in their bounds that are in arrears of stipend, at their first meeting after receiving the printed minutes of Assembly, and that they report their diligence in the matter to their respective Synods, and that these report to the Assembly at its next meeting.

All of which is respectfully submitted,

ROBERT TORRANCE, *Convener.*

GUELPH, 7th June, 1880.

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## STATISTICAL AND FINANCIAL RETURNS.

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# STATISTICAL AND

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## PRESBYTERY OF SYDNEY,

## FOR THE YEAR

		STATISTICS.														
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Sta's suppl'd.	In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not con- nected with Families.	COMMUNI- CANTS.		No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volunteers in Congrega- tional and S. S. Libraries.	No. of Sittings in each Church.	
								No. on Roll.	No. added during the year.							
1.	Mira	H. McLeod, M.A. D.D.														
2.	Sydney Mines and	M. Wilson, M.A.														
3.	N. Sydney.	D. McMillan, col. and suc.	3	300		105	4	2	65	2	13	130	200	27	700	
4.	St. Ann's & N. Shore.	A. McIntosh	4	300	130	7	1	30	7	24	300	150	8			
5.	Gaharus	D. Sutherland	3	62	3	28	4	9	28	4	17	70	60	2	300	
6.	St. Andrew's, Sydney.	A. Farquharson.	1	155		141	11	5	25	10	9	200	150	18	400	
7.	Bouladerie	D. Drummond	2	238		111	4		57	8	10	100	100	13	400	
8.	Falmouth Street Ch.	J. Murray	1	50	30	47	5		7	5	8	35	60	10	450	
9.	Cape North	F. Clarke	5	128	3	41	2	2	17	6	11	15	100	7	275	
10.	L. Lemon and Fram- boise.	G. Sinclair	2	163		52	2	1	8	8		40	40	4	450	
11.	Grand River	G. L. Gordon	1	142	5	62	7	1	8	6	9	150		3	400	
12.	and St. Peter's	"	3	25	7	2				3	30	30	3			
13.	Glance Bay Mines	Vacant	3	120		56		2	5	2	5	50	100	9	350	
14.	Cow Bay Mines	"	1	130	2	110	8	26	5	7		100	12	150	450	
15.	Leitch's Creek	"	3	1	70	70		2	3	5	40	20	5		300	
Total			30	6	1784	40	914	46	38	278	66	121	1160	120	850	4175

## PRESBYTERY OF VICTORIA AND RICHMOND,

1.	Whycomah	Stewart, M. A.	1	250	1	186	16	14	57	5	12	*400	160	20	800	
2.	Port Hastings	W. G. Forbes	1	105		98	7	3	84	7	3	60	50	5		
3.	River Dennis	"	1	62	3	70	8	3	17	4	3	1178	100	12	1500	
4.	Baddeck, C.B.	K. McKenzie	2	73		45		4	4	9	60	50			1500	
5.	Forks Baddeck, C.B.	"	1	150		45		1	8	3	18			200	300	
6.	West Bay, C.B.	D. McDougall	2	100		66	2		22	4	7	30	50		300	
7.	Lake Ainslie, C.B.	A. Grant	1	16		9	3		2	3	3				300	
8.	N. Margaree Station	"	1	130		54	10		10	4	9	50	60	8	490	
9.	Middle River	A. McRae	1	140		50	6		20	8	9	100			1800	
10.	Little Narrows	"	1	45		189		7	5	6	4	60	63	8	350	
11.	Mabon, C. B.	Vacant	1	30		1			1	3	30	20	2		300	
12.	Port Hood	"	1	120		111	7		20	4	10				350	
13.	Broad Cove	"	1	70		26	1	1	14	4	7	40	40	5	420	
14.	Malagawatch	"	1	27		5						12	2		250	
15.	N. Mountain Station	"	1	30		9			1			30	20		150	
16.	Big Intervale Station	"	1													
17.	Cheticamp	"	1													
18.	River Inhabitants	"	1													
Total			19	1338	5	963	67	29	216	55	97	1020	665	69	900	5400

\* Number present including the several week-day prayer meetings.

† Estimated as an approximation.

‡ 350 and 150 respectively.

Is there a Missionary Association?				Is there a Manse or Rented House? (M. or R. H.)				Was Ch. or Manse built during the year? (Ch. or M.)				Stipend promised from all sources.			
No	Yes	No	164	No	Yes	No	64	No	Yes	No	64	No	Yes	No	78
No	No	No	64	No	No	No	64	No	No	No	64	No	No	No	64
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No	No	No	64	No	No	No	64	No	No	No	64	No	No	No	64

## FINANCIAL RETURNS.

FOR THE YEAR ENDING MARCH, 1880.

[illegible]

FOR THE YEAR ENDING MARCH 31ST, 1880.

[illegible]

\* For six months since induction of minister. † Arrears given only by two congregations.  
‡ Column 6 consists of sums expended as current expenses; in part, also, in the case of vacant charges, of the payment of missionaries and catechists.

PRESBYTERY OF WALLACE

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.			COMMUNI- CANTS.							No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in s. s. & Bible Classes.	No. of s. s. Teachers.	No. of Volumes in Congrega- tional and s. s. Libraries.	No. of Sitzings in each Church.
		In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not con- nected with Families.	No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.							
No.																	
1.	New Annan .....	J. Watson, (Ret'd)	1		58		162	13	5	9	8	3	7			80	250
2.	Springhill .....	Vacant	1	69	31	52	4	1	30	5	5	3	15	50	8		235
3.	Groose River .....	C. G. Glass, M.A.	1	19	3	74	6	8	6	5	10	30	30				250
4.	Wallace-St. Matthew's ..	J. Murray	1	107		170	6				5	5	50				600
5.	River John .....	H. B. McKay	2	130		970	5	12	14	9	6	60	20	15			200
6.	Amherst .....	T. Fallach	1	45		68	7	4	9	4	40	60	7	500			470
7.	Wallace-Knox Church ..	S. Boyd	1	130		123			3	12	2	80	100	13	50		300
8.	Tatamagouche .....	T. Sedgwick.	4	150		286	11	6	16	9	3	150	20	30	300		
9.	Wentworth .....		3	16	15	53	6	2	6	4		30					
10.	Shemogue & P. Elgin ..	Vacant	2	50	6	89	6	2	7	5		30	50	5			
11.	Pugwash .....	"															
12.	Earlstown & W. B. R. J.	"															
Total			24	756	45	1376	71	32	102	62	39	570	600	77	1160		1795

\* 260 and 210 respectively.

## PRESBYTERY

[illegible]

\* Settled in October, 1879.

FOR THE YEAR

[illegible]

OF HALIFA.

[illegible]



	No. of Volumes in Congrega- tional and S. Libraries.	No. of Sittings in each Church.
8	80	250
5	200	225
2	500	250
0	80	600
5	300	470
7	1160	1795

[illegible]

\* 4 Manses and 1 rented House.

OF HALIFAX.

[illegible]

+ 13 Manses and 2 rented Houses

PRESBYTERY OF PICTOU.

FOR THE YEAR

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chur. or Stations suppl'd.		No. of Families.	No. of Single Persons not con- nected with Families.	COMMUNI- CANTS.				No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of Sittings in each Church.	
		In Regular Charge.	Not in Regular Charge.			No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.								
No.																	
1. United Church.....	G. Walker, <i>Pastor</i> <i>Emeritus</i>	1	106	330	35	30	15	11	6	150	240	38	400	780			
2. French River.....	E. Scott..... A. F. Miller.....	1	70	110	6	4	6	4	4	40	30	6	.....	.....	.....	.....	.....
3. Blue Mountain and Barney's River.....	D. B. Blair.....	1	70	240	3	4	26	6	24	.....	.....	.....	.....	.....	.....	.....	.....
4. Hopewell.....	A. McLean..... A. F. Miller.....	1	63	170	3	2	20	7	13	.....	.....	.....	.....	.....	.....	.....	.....
5. Prince Street Church.	W. Donald.....	1	99	350	28	5	11	6	3	164	.....	.....	.....	.....	.....	.....	.....
6. Antigonish and Cape George.....	F. Goodfellow.....	2	115	10	12	16	11	5	9	200	100	9	800	200	.....	.....	.....
7. Sharon Church.....	T. Gunning.....	1	170	30	289	32	9	24	6	150	200	22	600	600	.....	.....	.....
8. Salem Ch. Green Hill	W. Stuart.....	1	1	38	7	3	9	8	8	135	100	.....	.....	.....	.....	.....	.....
9. James Church.....	E. A. McCurdy.....	1	143	279	17	23	19	9	10	80	350	29	.....	.....	.....	.....	.....
10. East River.....	A. McL. Sinclair.....	2	182	279	12	32	13	.....	.....	150	330	30	500	1000	.....	.....	.....
11. Union Centre and Lochaber.....	J. F. Forbes.....	2	138	330	11	31	14	8	17	180	200	16	.....	.....	.....	.....	.....
12. Glenelg, Caledonia, and East River, St. Mary's.....	R. Cumming.....	4	200	456	15	51	33	16	7	200	225	25	.....	.....	.....	.....	.....
13. Sherbrooke & Gold- enville.....	J. Quinn.....	2	1	135	286	6	10	19	5	3	150	220	22	100	.....	.....	.....
14. Little Harbour and Fisher's Grant.....	W. Maxwell.....	2	106	213	5	12	.....	6	.....	100	85	12	.....	.....	.....	.....	.....
15. Scotsburn and Salt- springs.....	A. Sterling.....	2	106	228	14	21	9	6	120	100	7	.....	.....	.....	.....	.....	.....
16. Merigomish.....	D. Macgregor.....	1	2	135	322	2	2	13	10	7	150	100	15	.....	.....	.....	.....
17. Sutherland's River & Vale Colliery.....	W. T. Bruce.....	2	81	2	181	14	4	11	4	8	287	362	22	252	.....	.....	.....
18. Knox Church, Pictou and Cariboo River.....	Vacant.....	2	130	232	13	16	17	6	10	74	140	18	700	180	.....	.....	.....
19. United Church, West River.....	Vacant.....	3	205	385	.....	5	9	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. Westville and Middle River.....	Vacant.....	2	155	7	321	13	16	29	11	110	52	17	306	465	.....	.....	.....
21. French Mission.....	T. Brouillette.....	2	12	2	7	4	15	6	.....	12	13	.....	.....	.....	.....	.....	.....
Totals.....		87	4	2709	58	5857	268	359	360	152	105	2445	3199	318	9090	12545	.....

\* Both Churches.

Is there a Missionary Association?		Is there a Manse or Rented House (M. or R.H.)?		Was Ch. B. M. built during the year? (Ch. or B.)		Stipend promised from all
Yes	No	M.	R.H.	No		
Yes	No	No	No	No	8	12
Yes	No	No	No	No	4	3
Yes	No	No	No	No	15	15
Yes	†	M.	No	No	9	7
No	No	M.	No	No	10	10
Yes	No	M.	No	No	7	7
Yes	No	M.	No	No	10	10
No	No	No	No	No	9	9
No	No	No	No	No	9	9
Yes	No	No	No	No	9	9
No	No	M.	No	No	6	6
No	No	M.	No	No	7	7
No	No	R.H.	No	No	7	7
No	No	No	No	No	10	10
No	No	No	No	No	6	6
No	No	No	No	No	4	4
6	†	2 c.	177			

† A Woman  
§ To Pastor  
b Vacant p

PRESBYTERY OF TRURO.

FOR THE YEAR

1. First Presby. Ch. Truro	W. McCulloch,	1	116	299	21	41	9	8	5	100	921	32	556
	D.D.	2	120	185	8	14	7	8	5	100	120	18	300
2. Great Village	A. Cameron	3	107	212	6	3	23	10	17	150	180	19	750
3. Riverside	A. Cameron	3	110	21	206	18	10	11	5	7	50	210	30
4. St. Andrew's	A. Burrows, B.A.	3	110	10	206	18	10	11	5	7	50	210	30
5. St. Andrew's	J. Sinclair	3	153	251	55	8	21	7	250	150	16	80	1000
6. Upper Londonderry	J. Sinclair	3	153	251	55	8	21	7	250	150	16	80	1000
7. Onslow	J. H. Chase, M.A.	2	100	180	4	5	8	6	3	180	200	21	300
8. Stewiacke	E. Grant	2	153	300	30	11	30	9	6	250	350	35	1500
9. Mt. Stewiacke	E. Smith, B.A.	2	140	232	14	16	18	14	9	125	175	25	150
10. Brookfield	J. C. Meek	2	140	232	14	16	18	14	9	125	175	25	150
11. Springdale	J. C. Meek	2	125	195	19	4	31	6	3	200	300	25	600
12. Upper and Lower lands	J. F. Thomson	2	130	253	16	4	12	10	30	100	8	50	1000
13. Acadia	A. A. Logan, B.A.	3	100	34	164	27	16	32	8	11	150	10	650

No	No	No	11
No	M.	No	8
No	M.	No	8
No	M.	Ch.	11
No	M.	No	1
Yes	M.	No	8
Yes	M.	No	8
Yes	No	No	1
Yes	M.	No	1
Yes	M.	No	1
Yes	M.	No	1
Yes	R.H.		

FOR THE YEAR ENDING DECEMBER 31ST, 1879.

No. of S. Recorders.	No. of Volumes in Congressional and S. S. Libraries.	No. of Sittings in each Church.
36	400	780
5	.....	720
24	800	400
9	900	200
22	.....	600
29	.....	400
30	500	800
.....	.....	1000
16	.....	600
.....	.....	550
25	.....	300
.....	.....	500
22	100	250
.....	.....	350
19	.....	800
7	.....	900
15	.....	600
22	252	800
18	700	500
.....	.....	180
17	306	500
.....	.....	300
.....	.....	465
.....	.....	450
.....	.....	200
318	3960	12645

[illegible]

† A Woman's Auxiliary.  
§ To Pastor Emeritus.  
b Vacant part of the year.

‡ Five Manses and two Rented Houses.  
a Settled seven months.

FOR THE YEAR ENDING DECEMBER 31ST, 1879.

32	556	.....
18	300	1000
19		750
30		600
21	730	350
16	80	1000
21	300	650
35		1300
25	150	800
26		600
8	50	1000
12		650

No	No	No	1900	1900	1900		87	1987	90	111	10	197	38	10	4	925	106	1718	1	
No	M.	No	800	800	800		656	1721	15	45	10	53	18	5	5	6	159	20	1900	
No	M.	No	700	700	660	40	140	800	25	150	35	12	60	35	5	3	154	53	1193	
No	M.	No	1900	1900	1350		6418	6018	21	145	26	60	66	12		9	369	224	7648	
No	M.	No	800	800	800		1505	1533	15	826	116	14	52	10	5	14	52	10	1900	
Yes	M.	No	730	730	730		900	1620	44	19	49	65	13	7	35	15	247	75	1902	
Yes	M.	No	800	800	800		600	1400	20	49	39	59	22	9	5	18	228		1621	
Yes	M.	No	800	800	900		220	1020	30	163	58	15	68	21	5	6	361	81	1432	
Yes	M.	No	725	725	725		100	905	30	132	55	25	130	30	7	5	6	396	32	1833
Yes	M.	No	700	700	700			701	30	35	15	80	10	16	5	6	189	104	994	
Yes	M.	No	700	700	700		230	1330	10	15	51	25	28	15	6	2	90	6	158	
Yes	RH	No	700	600	548	167	867	1407	5	39	3	23	5	5	8	12	100	30	1527	

PRESBYTERY OF TRURO.

FOR THE YEAR 1

		STATISTICS.														
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.		COMMUNICANTS.												
		In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volunteers in Congregational and S. S. Literature.	No. of Sittings in each Church.
No.																
13. Coldstream .....	J. S. Carruthers.	5	80	185	21	5	22	10	9	150	250	23	200	356		
14. Parrsboro' .....	A. W. McLeod.	4	70	6	108	12	4	15	6	7	40	45	7	40	800	
15. Clifton .....	M. A. Vacant.	4	150	150	3	3			8	13	100	50	7		850	
MISSION STATIONS.		NAME OF CATECHIST.														
1. North River .....	J. R. Fitzpatrick.	4	40	50	6	2	7	3			60	85	11		300	
2. Macan .....	F. W. Archibald.															
	M. A.															
Total .....		43	1779	136	3123	263	158	252	135	106	1975	2786	311	2406	12600	

.....	Yes	Is there a Missionary Association?
.....	No	
.....	Yes	Is there a Manse or Rented House? (M. or R. H.)
.....	No	
.....	Yes	Was Ch. or Manse built during the year? (Ch. or M.)
.....	No	
.....	70	Stipend promised from all sources.
.....	77	
.....	112	

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. Bridgewater	A. Cameron *	4	1	100	100	35	7	9	5	6	35	110	12	600	800	
2. New Dublin	A. Brown *	2	1	38			4	8	5	6	30	40	4		200	
3. St. John's, Yarmouth	W. Robertson	1	7	73	25	130	11	9	6	12	30	130	17	200	430	
4. Shelburne & Lockport	E. D. Miller, B.A.†	8	8	119	8	114	12	4	12	5	6	80	165	20	300	
5. Cheltenham	J. H. Stewart	2	3	31	31	74					6	23	10	180		
6. La Have	J. Simpson, B.A.†	2	1								6	23	10	180		
7. Mahone Bay	D. S. Fraser, B.A.†	1	1	93	3	77	3	4	26	4	6	60	16	6	100	
8. Clyde & Barrington	B.A. McClean	1	6	78	5	86		4	1	4	11	25	80	11	125	
9. Lunenburg	Vacant†	1											75	13	375	
10. Riverside	* No report														1860	
Total		27	1	532	44	616	26	34	62	32	46	322	796	99	2148	4720

FOR THE YEAR			
No	RH	M.	6
No	M.	M.	6
No	M.	.....	12
No	M.	.....	9
No	M.	.....	5
No	M.	.....	5
No	M.	.....	5
No	M.	.....	6
No	M.	.....	*12
No	M.	.....	.....
.....	8M.	2M.	68
	1rh		

\* Settled in September.

† Translated to Lunenburg 15th April, 1890.

‡ Settled in November, 1879.

§ Settled 30th March, 1880.

Settled 9th December, 1879

† To be supplied by Student during summer

PRESBYTERY OF PRINCE EDWARD ISLAND.

1. Bedeque .....	S. Patterson,	1	80	4	180	3	4	8	8	1	20	80	6	300
	M.A.													
2. Cove Head .....	J. Allan	4	40	65	2	4	20	3			50	80	8	300
3. Charlottetown .....	I. Murray, D.D.	1	46	40	68	22	9	8	5	7	70	121	8	450
4. Valleyfield .....	A. Munro	1	4	160	127	2	30		30	4				200
5. Charlottetown .....	K. McLennan										70	200	30	150
	M.A.	1	140	50	160	6	6	15	6		228	17	200	750
6. Brackley Point Road .....	W. Scott	1	28	26	1	2	4	2	5		20	4		225
7. St. Peter's Road .....	H. Crawford	2	110	40	55	2	1	5	5	45	55	8		225
8. Richmond Bay .....	H. Crawford	1	140	20	35	15	40		12	250	30	130		225
9. Charlottetown .....	J. M. McLeod	1	140	40	138	23	7	100	130				400	70
10. Summerside .....	N. Mackay	1	130	220	19	44	18	7	50	150	16			700
11. Georgetown, Cardigan .....	M. Monague	5	1	250	127	4	1	38	10	20	150	180	19	100
12. St. Michael's .....	J. Mackinnon													
13. St. Peter's .....	W. R. Frame	2	95		161	10	10	8	8	9	150	150	12	850
14. Souris & Bay Fortune .....	J. G. Cameron	3												
15. W. and C. Rivers and Brookfield .....	W. Grant	3	3	120	126	4	74	6	12	24	60	6		
16. East St. Peter's .....	S. C. Gunn	2	1	108	124	7	4	14	19	80	40	8		
17. West Cape & Campbell .....	C. Fraser	5	96	10	180	6	4	20	9	5	40		12	25
18. Alberton .....	A. F. Carr, M.A.	4	200		455	16	15	10	8	6	62	145	25	300
19. Woodville and Little Sands .....	J. Sutherland.	2	6	170	130	4	2	12	8	7	50			30

FOR THE YEAR				
Yes	No	No		5
No	No	No		5
No	No	No		8
No	.....	.....		6
Yes	No	No	16	
Yes	Yes	No	2	
Yes	M.	No	4	
Yes	No	No	6	
Yes	No	No	12	
Yes	M.	No	10	
No	M.	No	9	
Yes	M.	No	7	
.....	.....	.....		
.....	M.	No	7	
No	M.	No	8	
Yes	M.	Ch.	8	
Yes	M.	No	6	
Yes	M.	No	6	

## APPENDIX.

elix.

OF TRURO,

FOR THE YEAR ENDING DECEMBER 31ST, 1879—Continued.

FINANCERS.												
No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built dur- ing the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion.	Arrears due by Congregation at date.	Amount expended on Church (Ch. or M.) during the year.	Total Contributions for district & Congregational purposes.	No.
Yes	M.	No	Yes	M.	No	\$	\$	\$	\$	\$	\$	\$
23	200	350	Yes	M.	No	700	600	600	131	731	20	13
7	40	600	Yes	RH	No	750	650	400	250	10	410	14
7	.....	850	No	No	No	.....	550	550	100	650	5	15
11	.....	300	.....	.....	.....	.....	.....	150	50	200	.....	1
311	2406	12600	.....	.....	.....	11255	10095	11345	437	9634	22033	2

YARMOUTH,

FOR THE YEAR ENDING 31ST MARCH, 1880.

No.	RH	M.	M.	800	800	600	800	1400	6	15	5	19	10	10	10	11	96	40	1536	1
12	600	900	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
4	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
17	200	430	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
30	300	700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
10	285	180	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
6	100	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
11	175	1360	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
13	327	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
99	2148	4730	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10

\* \$300 of this amount is Rev. Mr. Duff's retiring allowance.

summer.

RD ISLAND,

FOR THE YEAR ENDING 31ST MARCH, 1880.

6	300	Yes	No	No	500	500	500	20	520	40	67	48	75	46	9	8	12	305	138	963	1			
8	300	No	No	No	500	420	420	.....	420	.....	26	8	55	.....	.....	.....	.....	.....	.....	510	2			
8	450	Yes	No	No	800	800	800	.....	800	.....	15	10	10	7	10	5	.....	57	343	1200	3			
8	650	No	No	No	600	600	600	210	742	.....	29	30	34	14	9	5	6	119	.....	860	4			
17	150	750	No	M.	No	1600	1600	1017	484	2235	20	75	50	100	.....	15	25	7	9	321	2310	5		
225	225	Yes	Yes	No	250	250	250	.....	250	3	10	7	14	.....	.....	.....	.....	34	.....	284	6			
30	300	225	Yes	M.	No	400	400	400	.....	400	5	40	21	69	.....	.....	.....	135	15	550	7			
30	700	300	Yes	No	No	650	650	600	50	640	8	20	8	20	20	5	5	5	104	30	774	8		
12	400	700	Yes	No	No	1250	1250	1250	.....	1152	2462	10	30	20	30	54	10	10	8	156	50	2706	9	
16	700	700	Yes	M.	No	1000	1000	1000	.....	600	1600	10	50	23	40	.....	.....	10	135	.....	1733	10		
19	100	300	No	M.	No	900	850	850	.....	573	1423	17	50	29	50	.....	5	12	10	14	187	.....	1610	11
19	350	.....	Yes	M.	No	750	750	750	.....	750	15	5	25	91	.....	.....	3	6	145	104	999	.....	12	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	
6	.....	.....	.....	M.	No	700	700	630	70	45	675	51	45	6	65	10	7	2	10	194	.....	869	14	
8	.....	.....	No	M.	No	800	800	800	.....	800	803	7	19	10	40	3	5	.....	2	88	32	983	15	
12	25	200	Yes	M.	Ch.	600	450	400	50	1400	1850	45	25	5	5	.....	.....	2	82	10	1942	16		
25	550	.....	Yes	M.	No	800	800	800	.....	517	1317	15	72	66	137	49	7	3	14	7	370	40	1727	17
.....	30	250	Yes	M.	No	600	600	530	370	.....	530	4	18	4	4	10	.....	4	4	3	51	24	605	18



PRESBYTERY OF PRINCE EDWARD ISLAND.

		STATISTICS.											
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.		No. of Families.	COMMUNICANTS.		No. on Roll.	No. added during the year.		No. removed during the year.	No. of Baptisms.	No. of Elders.
			In Regular Charge.	Not in Regular Charge.		No. of Single Persons not connected with Families.	No. of Families.		No. added during the year.	No. removed during the year.			
18.	Cavendish & N. Glasg'w	W. P. Archibald, M.A.	4	1	97	188	2	3	7	10	100	100	13
19.	Murray Harbour	E. S. Bayne, M.A.	2	1	130	6	180	16	6	18	5	9	150
20.	Belfast	A. S. Stewart	2	1	200	255	14	4	40	10	13	50	6
21.	Princetown	Vacant	1	1	126	316	1	7	30	8	3	234	24
22.	New London	"	5	1	200	90	200	2	2	2	2	2	2
23.	Dundas	"	1	1	90	180	80	2	2	2	2	2	2
24.	Strathalbyn	"	2	1	180	80	2	2	2	2	2	2	2
25.	Tryon and Bonshaw	"	2	1	80	2	2	2	2	2	2	2	2
Total			68	18	3045	150	3672	197	140	424	149	148	1479

PRESBYTERY OF NEWFOUNDLAND.

1.	St. Andrew's, St. John's	L.G. McNeill, M.A.	1	180	60	293	27	14	42	4	10	120	250	30	500	750
2.	Presbyterian Church, Harbour Grace	A. Ross	1	80	10	36	2	6	7	2	2	45	100	15	400	250
3.	Presbyterian Church, Bay of Islands	D. F. Creelman	2	20	8	27	5	12	13	2	2	40	40	3	100	120
4.	Presbyterian Church, Little Bay Mine*	"	4	230	78	356	34	32	62	8	14	205	370	48	1000	1195

\* Shall be forwarded as soon as received.

PRESBYTERY OF ST. JOHN, N.B.

1.	St. Paul's, Fredericton	J. M. Brooke, D.D.	1	90	100	6	9	6	70	8	250	700				
2.	St. John's, St. John	A. J. Mowat	1	90	100	4	14	18	4	9	40	120	11	250	750	
3.	Springfield and Eng. Settlement	L. Jack	2	4	50	2	100	2	2	8	12	30	45	3	100	150
4.	Bocabebe and Waweg	W. Millen	3	2	42	46	1	13	3	4	70	20	8	70	150	
5.	Calvin Ch., St. John	D.M. MacLise, D.D.	2	124	224	22	36	9	9	60	10	8	250	100		
6.	Harvey and Acton	E. Roberts	1	1	80	90	1	1	9	15	45	5	200			
7.	St. Paul's, Woodstock	J. McG. McKay	1	1	206	170	26	7	7	75	180	23	600	800		
8.	St. Stephen's, St. John	D. Macrae, A.M.	5	1	60	80	3	5	15	4	10	50	80	6	200	250
9.	Chipman	S. Johnson	2	22	10	56	6	10	18	4	6	12	60	7	100	230
10.	Union Jeffreys	J. Gray, M.A.	1	12	6	32	2	3	1	5	30	4	130			
11.	St. David's, St. John	D. Waters, M.A.	1	211	348	81	16	19	12	10	80	348	25	500	960	
12.	Buctouche, Shediac, &c.	J. D. Murray	4	72	4	74	1	16	7	5	40	68	11	250	350	
13.	St. John's, Moncton	J. Hogg	1	130	40	215	35	25	6	5	75	273	23	500	400	
14.	Carleton	J. C. Burgess, B.A.	1	70	6	73	12	23	10	5	5	60	65	7	150	350
15.	Stanley & Nashwaak	P. Melville, B.D.	8	130	140	22	15	33	11	50	180	30	150			
16.	St. Andrew's, St. John	W. Mitchell	1	178	23	193	32	30	1	4	9	100	175	90	225	1020
17.	St. Stephen	W. F. Begg, M.A.	1	90	40	62	5	2	3	25	100	12	150			
18.	Richmond	K. McKay, B.A.	4	94	6	165	7	15	13	5	12	30	200	22	150	150
19.	Greenock Church, St. Andrew's	W. McCullough	1	70	19	65	8	12	10	5	12	40	62	8	50	78
20.	Prince William	W. Ross, B.A.	6	75	90	8	12	10	5	12	40	62	8	50	78	
21.	Hammond River and Salt Springs	D. R. Crockett	3	50	76	2	2	2	2	2	2	2	2	2	2	2
22.	St. James and Scotch River	J. M. Sutherland	2	50	70	2	2	2	2	2	2	2	2	2	2	2

In these a Missionary Association?	Yes	No	\$
In these a Mission or House for the poor?	Yes	No	600
Were any new churches built during the year? (Ch. or M.)	No	M.	800
Stipend promised from all sources	Yes	No	600
	13	81	15500

Yes	M.	Ch.	2900
No	M.	No	800
No	M.	No	800
	13	81	4400

M.	1400
M.	1200
M.	520
M.	700
M.	700
Yes	3000
Yes	500
M.	2500
M.	1300
M.	800
Juv	2500
M.	900
M.	72
RH	70

# APPENDIX.

clxi.

FOR THE YEAR ENDING DECEMBER 31ST, 1879—Continued.

## FINANCES.

Is there a Missionary Association?			COL'GE FUNDS.										SCHEMES OF THE CHURCH.														No.
Yes	M.	No	Is there a Mission or Bented House? M or B. H.	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	'Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Ordinary.	Special.	SCHEMES OF THE CHURCH.														
													Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Education and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.					
.....	.....	.....	.....	.....	\$ 600	\$ 600	642	\$ 18	\$ 563	1205	15	50	41	40	75	28	8	8	12	277	1489	18	.....	.....	.....		
.....	.....	.....	.....	.....	800	800	800	.....	550	1350	.....	138	30	31	60	.....	.....	10	12	328	1681	19	.....	.....	.....		
.....	.....	.....	.....	.....	800	800	800	.....	120	920	.....	35	10	150	25	.....	.....	10	10	240	1169	20	.....	.....	.....		
.....	.....	.....	.....	.....	600	600	600	.....	52	652	.....	36	33	30	44	167	22	16	12	350	1085	21	.....	.....	.....		
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13	8	1 ch	15500	15280	14439	1262	5817	21604	195	375	1167	495	1324	288	121	57	116	130	3941	3193	29161						

FOR THE YEAR ENDING 31ST DECEMBER, 1879.

Yes	M.	Ch.	2900	2800	2883	.....	7956	10830	293	.....	370	140	420	25	44	.....	20	.....	1312	600	12751	1
No.	M.	No	800	800	800	.....	223	1023	.....	.....	50	15	44	72	4	.....	.....	.....	185	104	1312	2
No.	M.	No	800	400	270	396	120	390	4	.....	7	2	11	.....	.....	.....	2	.....	26	4	420	3
																						4
1	3	M. 1 ch	4400	4000	3933	306	8299	12252	297	.....	427	157	475	97	48	.....	22	.....	1523	708	14483	

\* The above \$1312 includes \$686 given to the Schemes by one individual.

FOR THE YEAR ENDING 31ST MARCH, 1880.

	M.						1400																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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JOHN, N.B.,

FOR THE YEAR ENDING MARCH 31ST, 1880—Continued.

## FINANCES

No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Asso- ciation?	Is there a Manse or Rented House? (M. or R. H.)	Was a Ch. or Manse built dur- ing the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strict- ly Congregational purposes.	COL'GE FUNDS.		SCHEMES OF THE CHURCH.												No.
												Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to French Evangeli- zation Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.		
3	200	250				\$ 700	\$	\$ 300			\$ 210	\$	\$		\$	\$			\$	\$	\$	\$	\$	\$ 210	23	
18	100	300				600		56	8		56	2		15											24	
24	250	120						183		55	238			5	3		1				8	16			254	25
																									26	
																									27	
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																									29	
																									1	
																									2	
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																									4	
		120																							5	
																									6	
208	4055	8513	18 M. 2 rh	1 M.	18845	15405	15920	638	5006	30661	186	56	408	146	253	206	115	39	116	236	1829	772	42262		7	

IRAMICHI,

FOR THE YEAR ENDING 31ST DECEMBER, 1879.

12	300	400	M.	1100	450	387	143	92	479	11	5	12								7	35	31	545	1	
2	52	150	M.	500	300	360			360	9	15	12	14	10	9	16				9	93	80	533	2	
36	350	1250	M.	500	300	300		129	476	3	19	8	5	4	3					2	11	55	531	3	
11		460	1	600	600	600		700	1370	55	23	10	21		6					13	6	134	14	1448	4
1			1	1000	1000	1000	218		1124	17	84	28	20	22	10	8	13	25	227	11	11		1362	5	
10		250	M.	600	500	500		650	1150	3	12	5	5	2	4					8	3	42	1192	6	
3		250	M.	540	360	340	100	10	355	6	10	2	2							5	5	30	385	7	
11	605	276	M.	1000	940	900	300		980	4	20	7	18	8	2	2	10	7	78	12	1070	8			
16	382	400	1	1000	1000	1000			1661	25	65	35	42	46	8	4	18	11	254	35	1950	9			
20	430	700	1	1000	1000	1000		115	2264	40	34	65	35	35	10	10	14	18	326			2590	10		
18	700	420	M.	750	750	750		1630	2380	9	17	14	17	25	10					9	11	112	60	2552	11
14	350	450	M.	800	800	800		2585	3315	14	123	60	20	40	18	6				7	15	303	28	3646	12
12	100	400	M.	600	600	306			322	17	21									4	21		343	13	
24		1000	M.	1000	1000	1250		800	2050	2	103	23	7									133	2183	14	
2	60	200	M.			161			161	2	10	5	5									22	183	15	
		200																							
2		100																							
		100																							
		150																							
		150																							
193	3219	7706	4 11 M.	3 M.	10990	10120	9968	796	7711	18908	132	315	439	199	281	170	68	40	108	132	1594	271	20073		





## QUEBEC,

FOR THE YEAR ENDING 1ST APRIL, 1880.

## FINANCES.

No. of S. S. Recorders.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds.	SCHEMES OF THE CHURCH.												No.				
													Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and General Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.				
11			Yes	No	No	2200	2200	2200			3611	135			175	165	150	42				3	47	582	144	4412	1		
1	80	100	No	M.	No	500	500	300	10		300	4			8	4						3	32			322	2		
9			No	M.	No	500	500	500		170	670	4										3	11			322	3		
6		800	No	R.H.	No	600	500	500			500						7					2	45	54	509	5	711	4	
20	100	1100	Yes	R.H.	No	700	700	700		6	894	12			12	22						7	7	175	50	1007	5		
14		300	Yes	M.	No	600	600	600		100	780	35			20	25	10		10		5	7	176	50	1007	7		6	
4			No	R.H.	No	800	800	800		164	964	6			6	24					6	24	349	1337	8	1615	8		
12		1200	No	M.	M.	685	475	475		68	566	5			14	5					4	37	9	21	615	9		9	
5		300	No	M.	No	600	600	500		120	655	3			5	4				3	2	21	21	615	10	676	10		
13	200	200	No	M.	No	800	400	400		6	406	1			35	43						1	78			484	11		
10		250	No	M.	No	600	600	600		300	800	9			23	13						7				852	12		12
11		300	No	M.	No	700	700	700			700				41							7	48	235	983	13		13	
4	70		No	M.	No	800	600	630		39	815															815	14		14
			No	M.	No	400	400	400		66	466															466	15		15
2	30	100	No	M.	No			233	50		233	3			14	3	3		3		3		28	5	266	1		1	
								177																		177	2		2
								90																		90	3		3
								176																		176	4		4
								190																		190	5		5
								170																		170	6		6
								270																		270	7		7
122	940	4930				10425	9375	10611	60	939	3299	207			380	284	184	42	33		18	96	1147	876	15577	7		7	

\* Ten manse, three rented houses.

FOR THE YEAR ENDING —, 18—.

## MONTREAL,

														SCHEMES OF THE CHURCH.												No.		
No.	No. of S. Recorders.	No. of Voluntary in Congregational and S. S. Education.	No. of Sittings in each Church.	Is there a Missionary Association? (M. or R. H.)	Is there a House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Cont. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and General Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.		
58	900	805	240	Yes	No	No	3900	3700	3700	25	6444	25	10144	600	3654	924	300	250	238	5	235	40	30	6262	4072	21978	1	
3				No	M.	No	500	300	290	25	25	330	5			12							3	1	35	355	2	
6	150	400	500	Yes	M.	No	500	500	516		179	695	22			25	58	20	7	6	4	5	3	146	14	855	4	
7				Yes	R. H.	No	730		730		100	830	22			31	19	19				4	6	111	6	967	5	
4				No	M.	No	540		540		10	560	8			19	10	7				8	9	5	71	631	6	
8				No	Yes	No	430	130	126	4	15	141	4			4	3								11	152	8	
9	300	270		Yes	M.	No	600	600	716	108	138	834	15			46	16	16	1	6	7	5	5	117	31	1002	10	
10				Yes	M.	No	530	530	440	190	84	524	14			19	26	13		4	5	5	5	91	12	627	11	
19	400	650		Yes	No	No	2000	1800	2100		27	8106	30	*309	206	25	35	72			80	16	15	788	365	4329	12	
9	506	300		No	M.	No	1000	800	800	150	15	815	16			10	12	12	35		12	5	7	99	35	934	13	
5				No	M.	No	1280	1000	1000			1232				86	95									105	14	
15	406	750		Yes	No	No	1800	1600	1524		2166	4731				92	10	20	93		5	5	20	245	417	5393	15	
5	75	180		No	M.	No	450	300	300		22	322				5	4	5						5	25	347	17	
24	650	700		Yes	No	No	2000	2000	2000		1715	4694	300	305	255	100	100	216	20		85	15	1136	769	6369	18		
16	600			No	No	No	1000	1000	1000			1672				3	16							4	9	43	1714	19
4				No	No	No	1600	1400	1400		300					3	16							3	4	50	281	20
97	1000	1000		No	M.	No	800	600	600			600				11	30	12	12	8		12		85		685	21	
				Yes	No	No						6998	1095			32	27	35	1129	2436						14266	22	
																											33	

\* Queen's College.

† By Board of French Evangelization.

PRESBYTERY OF MONTREAL.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.		No. of Families.	No. of Single Persons not con- nected with Families.	COMMUNI- CANTS.		No. on Roll.	No. added during the year.	No. moved during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of Sitzings in each Church.
			In Regular Charge.	Not in Regular Charge.			No. during the year.	No. during the year.											
24.	Chalmers' Church, Montreal.	P. Wright	1		80	20	180	20	10	9	2	16	38	310	32	650	580		
25.	Crescent Street Ch., Montreal.	A. B. Mackay	1		200		445	100	12	24	11	12	200	277	25	1300	1200		
26.	Russelltown.	P. S. Livingston, B. A.	2	1	90		182	8	2	16	6	10		50	6				
27.	Ste. Therese de Blain- ville	J. Hally	3		70		140	7	8	8	7	10		65	11				
28.	St. Joseph St. Montreal	J. Scrimger	1		131	29	253	44	78	28	6	12	50	255	25	800	680		
29.	Cote des Neiges	J. Wellwood, B.A.	1	1	41		93	5	3	11	9	5	43	94	9	400	220		
30.	Ornatown	D. W. Morrison, B.A.	1		150		381	25	18	37	5	12	30	300	27	500	500		
31.	New Glasgow	C. Brouillette	1		40	1	75	2	2	4	4	6	25	30	3				
32.	St. Hyacinth	E. D. Pelletier																	
33.	Beauharnois and Cha- teauquay	T. Bennett																	
34.	Elgin	J. J. Casey	2		73	5	136	7	4	12	5	5		95	7	450	250		
35.	Athelstane	J. C. Cattanaach.	1		84	1	187	9	2	14	5	7		134	12	180	330		
36.	Grenville, &c.	R. Hamilton	1		100		175	7	5	40	8	8	35	80	7	200	400		
37.	Ganning St. Montreal	A. B. Cruchet																	
38.	St. Matthew's, Montreal	W. R. Gruck- shank	1		186	28	311	112	7	44	6	16	120	300	32	350	450		
Total			44	4	3259	290	6132	722	361	529	178	200	1302	4069	433	10611	13185		

1 PRESBYTERY OF OTTAWA.

1.	New Edinburgh	G. M. Clark	1		50		55					3	12	40	88	11	200	500	
2.	Rochesterville	J. White, B.A.	2	1	56	14	94	16	8	12	3	6	12	30	9	200	200		
3.	Buckingham	W. Caven					55	16	2	15	3	4	30	35	5		320		
4.	Lochaber				13	4	22	5	3	2	2			28	4	80	100		
5.	Bank St. Ch. Ottawa.	W. Moore, D.D.	1		140	50	261	22	41	25	8	19	50	250	26	777	850		
6.	French Ch. Ottawa.	M. Ami, Ord.																	
7.	St. Andrew's Ch., Ot- tawa	D. M. Gordon, B.D.	2		14	3	30	4	8	8	4	3	20	25	2	112			
8.	Fitzroy & Torbolton	J. Felt	1		257	88	383	21	16	23	9	31	50	390	45	3000	875		
9.	Knox Ch. Ottawa	P. W. Farries	2	1	84		147	4	13	13	6	11	12	35	5	300			
10.	Aylwin, Desert, &c.	D. McNaughtan	1		128		245	20	14	19	7	18	45	130	18	350	1100		
11.	Osgoode	Ord. Missy	3		80		103		3	11	4			44	8				
12.	East Gloucester	J. A. G. Calder	2		84		273	4	3	11	11	11	11	75	15	13	130		
13.	Nepean & Belle Corn's	H. J. McDiarmid	2	1	45	3	96	10	7	11	4	7	40	130	12	120	225		
14.	L'Original	R. Whillans, B.A.	2	1	75	3	144	14	11	11	5	15		50	5	100	300		
15.	Hawkesbury	J. Fairlie, M.A.	1		20		40	2		2	1	4	20	30	4	100	300		
16.	Daly Street Ch. Ottawa	W. Armstrong,	1		55		80	5		8	3	6	30	55	7	200	200		
17.	Wakefield	M.A.	1		100	20	216	25	24		5	15	60	160	22	400	600		
18.	Gumberland	H. Maguire, B.A.	2		84	3	249	16	13	31	10	11		50	10	120	1550		
19.	Russell	R. Hughes	2		99		110	20	3	18	8			80	90	7			
20.	Metcalf	A. M. McClelland																	
21.	Manotick*	M.A.																	
22.	South Gloucester	J. Munro, B.A.	2		42	4	116	6	6	22	8	2	6	35	5	7	143		
23.	Cently and Portland.	D. Findlay, B.A.	4	2	43		30	7											
24.	Carp and Kinburn*	Ord. Missy																	
25.		J. W. Penman																	

\* Recently settled.

† 350 + 200.

FOR THE YEAR 1

Is there a Missionary Asso- ciation? Masses or Banted Masses? (M. or B.) Was Ch. or Masse built dur- ing the year? (Ch. or M.) Stipend promised from all sources.							
Yes	No	No	No	1000			
Yes	Yes	No	No	4000			
No	M.	No	No	600			
No	M.	No	No	600			
Yes	No	M.	No	1800			
No	M.	No	No	800			
Yes	M.	No	No	800			
No	M.	M.	No	700			
No	M.	No	No	450			
No	M.	No	No	550			
No	M.	No	No	600			
No	No	No	No	1000			
14	19	1	M.	52559			

FOR THE YEAR

Yes R H No							
Yes	No	No	No	7			
Yes	No	No	No	5			
Yes	No	No	No	20			
Yes	M.	No	No	25			
Yes	M.	No	No	6			
Yes	R H	No	No	7			
Yes	M.	No	No	6			
Yes	M.	No	No	6			
No	M.	No	No	6			
No	No	No	No	6			
Yes	No	No	No	10			
Yes	M.	No	No	1			
No	M.	No	No	1			
No	M.	No	No	1			

FOR THE YEAR ENDING ———, 18—Continued.

## No.

No. of S. S. Teachers.	No. of Voluntees in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association? Is there a Manse or Rented House? (M. or R. H.) Was Ch. or Manse built during this year? (Ch. or M.) Stipend promised from all sources. Stipend promised by Congregation alone. Stipend paid by Congregation. Ar. sers due by Congregation at date. Amount expended on Church or Manse during the year (Ch. or M.) Total Contributions for strictly Congregational purposes. Ordinary. Special. Col'or Funds. Contributions to Home Mission Fund. Con. to French Evangelization Fund. Con. to Foreign Mission Fund. Con. to Missions by S. S. and Bible Class. Contributions to A. and I. M. Fund. Contributions to W. & O. Exp. Fund. Contributions to Synod and Presbytery Funds. Total Contributions for Schemes of the Church. Contributions for Religious purposes not otherwise specified. Total Contributions for ALL purposes.		No.																					
32	650	580	Yes	No	No	1600	1600	1600	.....	1682	3282	75	.....	40	60	105	219	.....	25	.....	30	7	287	108	3677	24
25	1300	1200	Yes	Yes	No	4000	4000	13000	.....	1445	19784	3055	.....	2303	332	300	250	.....	25	.....	30	5	6377	2744	29405	26
6	.....	350	No	M.	No	600	600	600	.....	52	710	.....	.....	41	9	6	.....	5	12	.....	30	.....	5	778	788	90
11	.....	300	No	M.	No	600	600	578	27	.....	77	660	33	.....	7	10	.....	.....	.....	.....	5	19	74	130	864	27
25	800	600	Yes	No	No	1800	1800	1800	.....	296	2378	80	.....	69	40	55	.....	6	.....	.....	28	3	284	90	2781	28
9	230	230	No	M.	No	800	800	800	.....	300	1073	67	.....	25	14	8	.....	20	.....	.....	6	14	90	1304	29	
27	500	500	Yes	M.	No	800	800	800	.....	220	1020	25	.....	90	77	110	25	10	17	.....	8	362	.....	1382	30	
3	.....	200	.....	M.	M.	700	250	250	.....	540	790	4	.....	4	3	3	.....	.....	.....	2	1	17	90	827	31	32
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
7	450	250	No	M.	No	450	450	450	.....	35	485	8	.....	18	30	14	5	.....	.....	.....	3	4	77	.....	362	34
12	180	330	No	M.	No	550	550	550	.....	1000	1711	8	.....	29	15	10	.....	5	5	.....	3	3	64	.....	1775	35
7	200	400	No	M.	No	600	600	600	.....	298	866	.....	.....	24	30	24	.....	17	17	.....	11	11	185	.....	1005	36
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37
32	350	450	No	No	No	1000	1000	1000	.....	302	1845	20	.....	140	12	.....	40	.....	.....	.....	15	227	53	2125	38	
139	10611	13155	14	19	1	32550	30000	29380	662	17382	72772	5319	4179	6281	1565	1597	1542	155	461	236	206	30991	12465	106540	.....	

: 9 Months.

FOR THE YEAR ENDING 31ST MARCH, 1880.

[illegible]

\* Manse and rented house.



## FINANCES

[illegible]

FOR THE YEAR ENDING 31ST MARCH, 1880.

ON THE BANK EXCHANGE OF THE UNITED STATES																													
190	150	120	100	80	60	40	20	10	5	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
150	120	100	80	60	40	20	10	5	2	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
120	100	80	60	40	20	10	5	2	1	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
100	80	60	40	20	10	5	2	1	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
80	60	40	20	10	5	2	1	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
60	40	20	10	5	2	1	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
40	20	10	5	2	1	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
20	10	5	2	1	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
10	5	2	1	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
5	2	1	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
2	1	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
1	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	6
0	0	0	0	0	0	0	0	0	0	1000	800	600	400	200	100	50	25	12	6	1000	800	600	400	200	100	50	25	12	

FOR THE YEAR ENDING ———, 18—

[illegible]



FOR THE YEAR EN

## STATISTICS.

[illegible]

\* No report.

PRESBYTERY OF BROCKVILLE

FOR THE YEAR EN		
1	M.	700
	M.	540
		700
1	M. 1 (b)	1600
	M.	350
		250
	M. M(c)	1000
	M.	700
	R H	600
	M.	175
	M.	450
		130
		650
	M.	800
	Ch.	800
		750
	M.	10945
2	*	10945

(d) No reports received—asked for by Presbytery Clerk. \* 27 c., 1 s. † 175+200. ‡ 300+250. § 260+150.

\* 11 manses, 1 re

## FINANCES.

[illegible]

FOR THE YEAR ENDING VARIOUSLY, 1880.

[illegible]

\* 11 manse, 1 rented house. (a) Churches, \$38; Manse, \$10. (b) Church dedicated. (c) Manse repaired.

PRESBYTERY OF KINGSTON.

FOR THE YEAR ENDING

STATISTICS.																			
NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Chs. or Stations suppl'd.	In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not con- nected with Families.	COMMUNI- CANTS.	No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Voluntees in Congrega- tional and S. S. Libraries.	No. of Meetings in each Chch.
No.																			
1.	Without charge	H. Gordon																	
2.	St. Andrew's Ch., Sey- mour.	R. Neill, D.D.	1			76	6	175	4	8	11	4	10	40	100	9	300	350	
3.	Prof., Queen's College.	J. Williamson, LL.D.																	
4.	Prof., Queen's College.	J. H. Mowat, M.A.	1			130		205	14	18	26	4	7	50	160	21	300	500	
5.	Brook St. Ch., Kingston	A. Wilson																	
6.	Prof., Queen's College.	G. D. Ferguson, B.A.																	
7.	Storrington and Glen- burnie Pittsburgh	T. S. Chambers.	2	1	49	11	75	4	7	5	4	13	50	26	6	175	239		
8.	St. Andrew's Ch., King- ston	T. S. Chambers.	1		31	5	64	5	8	2	4							230	
9.	Napanee	T. G. Smith	1		208	314	18	66	98	8	6	60	350	29				700	
10.	St. Peter's Ch., Madoc.	A. Young	1		60	94	3	6	10	6	9	50	81	18	300	500			
11.	Hyliston and Marmora.	D. Wishart	1		76	118	14	8	16	6	10	130	135	19	200	775			
12.	John St. Ch., Belleville	D. Beattie (a)	2		25	41	11	1	3	1	6			60	6	200	155		
13.	St. Andrew's Ch., Picton.	D. Mitchell (a)	1		130	166				5	3	200	200	20	400	1550			
14.	Chalmers' Ch., King- ston	W. Coulthard	1		65	95	7	8	5	2	5	50	100	12	300				
15.	Frit., Queen's College.	F. McCuaig	1		120	230	29	18	19	7	6	75	200	18	600	700			
16.	Melrose and Lonsdale.	G. M. Grant, D.D.	2	1	40	92	3	4	10	3	7	30	60	6		160			
17.	Amherst Island	A. Maclellan, B.A.	1		45	76	2	6	9	4	6	60	50	5		250			
18.	St. Andrew's Ch., Gapa- noque	H. Gracey	1		110	14	138	21	15	19	7	50	300	20		400			
19.	St. Andrew's Ch., Belle- ville	M. W. Maclean, M.A.	1		136	20	178	10	6	13	3	13	80	150	13	200	550		
20.	St. Andrew's Ch., Stir- ling	J. M. Gray	1	2	38	5	50	4		15	3	5	22	35	4	170	150		
21.	St. John's Ch., Pitts- burgh	J. Gallaher, B.A.	1		48		49	7	16	11	4	7	40	45	6	150	300		
22.	St. Andrew's Ch., Tren- ton	J. L. Stuart, B.A.	1	1	49	6	72	7	12	16	4	8	20	100	12		350		
23.	Lansdowne & Fairfax	D. Mitchell	2	1	34	17	4	5	4	2	1	3	30	20		380			
24.	Mill Point	R. J. Craig, M.A.	1		30	10	49	14	5	8	2	8	30	200	28	400	150		
25.	Roslin and Thurlow	D. Kelso	2		50		88	9		5	5	7	35	60	6	200			
VACANCIES.																			
26.	Demarestville		2		30		39	4	3	2	3	6		50	8			150	
27.	Glenvale		1		10		18		1	1	1	4						150	
	Harrowsmith and Milton		1		13	11	19			1	2	1						380	
			1		11		10		3									150	
MISSION STATIONS.																			
1.	St. Paul, Madoc.		1	1	13		35		1		2	2	2	25		2		144	
2.	St. Columba, Madoc.		1	1	18	7	29	2	4	2		2			30	3	80	200	
3.	Mill Haven, Bath and Lutheran Church		3	8	80		46	4					70	30	6				
4.	Thaneset and The Ridge.		1	1	25		50				2	2		30	6	60	130		
5.	Carlow and Mayo		3	2			102	38	6							200	250		
6.	Morton		2		26							2	2			24	4		
7.	Camden and Sheffield.		2	6															
8.	Wofe Island		1																
9.	Hinchinbrooke & Bed- ford																		
10.	Maynooth.																		
11.	L'Amable																		
12.	Palmerston																		
Total				50	11	1760	122	2605	249	236	238	104	182	1059	2516	288	4135	768	

(a) Ordained Missionary.

(b) Recently settled.

(a) Church repairs  
(b) W. F. M. Associ

## FINANCES

(a) Church repaired. (c) Manse repaired. (e) W. F. M. Association. (g) 13 Manses and 1 Rented House.  
(b) W. F. M. Association. (d) Church re-built. (f) Manse bought.

PRESBYTERY OF PETERBORO',

FOR THE YEAR EN

		STATISTICS.														
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.	In Regular Charge.	No. of Families.	No. of Single Persons not com- municated with Families.	COMMUNI- CANTS.					No. of S. S. Teachers.	No. of Volunteers in Congrega- tional and S. S. Libraries.	No. of Sittings in each Church.		
							No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.				No. of other Office-bearers.	No. attending Weekly Prayer Meetings.
1.	Mill Street, Port Hope.	J. Cleland	1	40	3	70	5	54	14	2	7	30	50	6	300	300
2.	Mt. Pleasant, Lake- vale & Onemee.	J. Ewing	3	90	150	4	6	5	3	6	50	6	300	212		
3.	Carrington and Ballyduff	W. C. Windell.	2	1	33	70	1	6	15	5	3	23	5	300	209	
4.	Grafton	J. W. Smith	1	51	99	8	6	5	3	6	36	7	63	216		
5.	Vernonville	F. Andrews	1	135	220	12	15	7	5	130	10	500	370			
6.	Keene	F. Andrews	1	36	96	6	10	4	3	30	4	100	150			
7.	Westwood	W. Bennett	1	40	69	1	2	8	2	30	5	250	300			
8.	Bethany	W. White	1	22	3	6	4	2	4	45	6	100	200			
9.	Waraw & Dummer	P. Duncan	1	50	70	4	10	12	2	15	50	9	250	250		
10.	Colborne	W. Bennett	1	24	4	47	13	3	4	3	140	6	300	400		
11.	St. Andrew's, Peterboro'	A. Bell	1	111	137	9	10	10	4	160	10	300	400			
12.	Bethesda	W. McWhorter	1	40	1	59	1	6	3	4	25	30	200	200		
13.	Cobourg	J. M. Ballentine	1	180	271	22	18	6	13	60	175	16	400	1000		
14.	Perrytown	W. Hodnett	1	85	76	5	3	2	1	30	7	30	150	150		
15.	Knoxville	W. Hodnett	1	19	10	32	2	3	2	7	30	16	300	300		
16.	Lakeland & N. Smith	N. Clarke	2	79	120	9	4	12	7	12	80	130	16	200	200	
17.	Percey	D. Sutherland,	1	86	5	148	7	10	15	6	110	110	200	234		
18.	Campbellford	M. A. Ballentine	1	67	117	9	9	4	5	7	60	110	5	217		
19.	First Ch., Port Hope.	R. J. Beattie	1	136	227	19	12	10	9	90	200	19	600	600		
20.	Norwood	T. F. Pother-	1	85	8	167	13	10	17	9	8	120	14	300		
21.	Hastings	ingham, M.A.	1	54	10	94	5	4	3	4	30	75	12	250		
22.	Millbrook	J. Cameron, M.A.	1	83	3	139	30	13	11	4	12	50	80	9	150	
23.	Centerville	M.A.	1	83	3	165	10	16	3	7	9	50	8	50		
24.	St. Paul's, Peterboro'	E. F. Torrance,	1	235	6	483	35	25	36	15	20	100	40	530		
25.	Baltimore	M.A.	1	76	1	161	37	3	21	6	50	85	13	800		
26.	Coldsprings	M.A.	1	84	8	192	22	2	23	6	8	110	10	410		
27.	Bobaygeon	A. McFarlane.	1	37	73	15	1	7	4	4	27	46	8	250		
28.	Dunford	A. McFarlane.	1	1	24	45	2	7	5	4	15	15	4	200		
MISSION STATIONS.																
1.	Minden	R. Stevenson,	1	2	10	25	1	2	1	4	10	20	4	60	170	
	Haliburton	Ord. Mis'nry.	1	16	2	24	2	3	1	3	30	4	70	130		
	Kinnmont		1	9	19	7	7	3	3	50	7	150	120			
	Robertson Setl'mt.		1	14	36	6	7	2	5	30	6	50	120			
Total.				42	5 2233	95 40229	341	280	340	161	205	1016	2605	266	5500	10552

To be a Missionary Association?		Is there a Man or Woman (M. or W.) House? (M. or W.)		Will the man or woman live the year? (Ch. or M.)		Stipend promised from all sources	
No	Yes	No	Yes	No	Yes	No	Yes
No	No	No	No	No	No	800	
No	No	No	No	No	No		125
No	No	No	No	No	No		360
Yes	Yes	M.	M.	No	No		280
Yes	Yes	M.	M.	No	No		800
No	No	No	No	No	No		400
No	No	No	No	No	No		300
No	No	M.	M.	No	No		700
No	No	M.	M.	No	No		500
Yes	Yes	M.	M.	No	No		300
Yes	Yes	M.	M.	No	No	1200	
Yes	Yes	M.	M.	No	No		450
Yes	Yes	M.	M.	No	No		250
Yes	Yes	M.	M.	No	No	1200	
Yes	Yes	M.	M.	No	No		140
Yes	Yes	M.	M.	No	No		190
Yes	Yes	M.	M.	No	No		650
Yes	Yes	M.	M.	No	No		400
Yes	Yes	M.	M.	No	No		400
Yes	Yes	M.	M.	No	No	1900	
Yes	Yes	M.	M.	No	No		300
Yes	Yes	No	No	No	No		400
Yes	Yes	No	No	No	No		600
Yes	Yes	M.	M.	No	No	1200	
Yes	Yes	M.	M.	No	No		500
Yes	Yes	M.	M.	No	No		500
Yes	Yes	M.	M.	No	No		600
No	No	M.	M.	No	No		
No	No	No	No	No	No		
15	17M	1Ch				15195	

PRESBYTERY OF WHITBY.

FOR THE YEAR E

1. Newcastle.....	A. A. Drummond	1	44	5	80	6	14	14	5	5	35	60	7	280	270
2. Claremont.....	W. Peattie	1	59	19	5	4	7	3	6	9	25	50	6	300	400
3. Eskine Church.....	W. Peattie	1	25	38	4	1	3	3	6	6	26	3	200	200	400
4. St. Paul's, Bowman's.....	J. Little, M.A.	1	104	6	204	4	6	10	10	100	144	10	300	200	200
5. Ashburn.....	W. M. Roger, M.A.	1	38	6	8	2	9	3	3	3	13	12	200	270	90
6. Utica.....	W. M. Roger, M.A.	1	38	6	8	2	9	3	3	3	13	12	200	270	90
7. Burlington.....	A. Spencer	2	40	70	4	2	3	3	3	3	18	1	300	200	200
8. Port Perry and Prince Albion.....	A. Spencer	2	40	70	4	2	3	3	3	3	18	1	300	200	200
9. Albert.....	H. Crozier	2	66	19	80	21	13	6	3	7	45	110	300	250	200
10. St. Andrew's, Whitby.....	J. Abraham	1	10	10	11	8	11	4	6	5	4	150	12	350	500
11. Pickering.....	J. J. Cameron, M.A.	1	100	106	6	5	6	30	48	6	200	300	300	300	300
12. Pickering.....	J. J. Cameron, M.A.	1	69	6	133	14	11	14	4	14	175	135	19	400	300
13. Columbus.....	J. A. Carmichael	1	43	5	83	5	9	1	3	12	50	47	5	200	300

.....	R H	.....	750
.....	M.	.....	360
.....		.....	240
Yes	M.	.....	1300
Yes	M.	.....	600
Yes		.....	200
.....	M.	.....	550
.....		.....	
.....	M.	.....	750
Yes	R H	.....	1000
.....	M.	.....	1100
Yes	M.	.....	600
Yes		.....	200



## APPENDIX.

clxxv.

PETERBORO,

FOR THE YEAR ENDING MARCH 31st, 1880.

## FINANCES.

No. in S. S. and Bible Classes.				No.																										
No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	No.																											
50	6	300	300	No	No	No	800	600	600	.....	700	700	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	3	13	.....	.....	713	1		
54	6	.....	.....	No	No	No	125	125	100	1002	.....	800	16	.....	.....	.....	30	20	20	.....	10	.....	7	9	112	.....	912	2		
23	.....	.....	300	No	No	No	360	360	258	494	.....	.....	.....	.....	.....	.....	13	4	4	.....	3	.....	3	4	33	.....	291	3		
70	5	100	212	Yes	Yes	No	125	125	100	1002	.....	207	527	17	.....	.....	56	12	12	.....	5	.....	3	2	5	112	15	654	4	
54	4	63	216	Yes	Yes	No	320	320	320	.....	.....	339	519	12	.....	.....	36	8	10	5	5	.....	2	5	55	65	629	5		
130	10	500	370	No	No	No	124	124	649	10	124	649	10	.....	.....	.....	27	38	40	46	10	.....	10	9	230	25	358	6		
30	4	100	150	No	No	No	234	234	234	20	31	245	.....	.....	.....	.....	31	27	23	.....	2	.....	5	5	87	.....	332	5		
50	6	200	300	No	No	No	400	400	400	.....	.....	475	8	.....	.....	.....	30	17	14	.....	12	.....	8	4	93	.....	568	6		
25	.....	.....	200	No	No	No	200	200	200	.....	.....	200	6	.....	.....	.....	8	12	7	.....	8	.....	3	2	47	.....	247	7		
45	6	100	200	No	No	No	700	400	.....	.....	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	8	.....	3	4	3	.....	33	8		
50	9	250	250	No	M.	No	500	500	259	.....	323	583	4	.....	.....	.....	3	5	4	.....	.....	.....	4	20	20	623	9	8		
40	4	200	300	No	No	No	200	200	215	.....	40	255	.....	.....	.....	.....	15	5	4	.....	.....	.....	3	27	32	314	10	9		
160	10	300	400	Yes	M.	No	1200	1200	1200	.....	220	1490	.....	.....	.....	.....	41	13	22	.....	.....	.....	3	6	103	.....	869	11		
110	5	217	234	Yes	M.	No	450	450	450	.....	15	465	12	.....	.....	.....	25	8	13	.....	6	.....	2	4	64	.....	334	12		
30	4	.....	200	Yes	M.	No	250	250	250	.....	10	260	7	.....	.....	.....	25	8	12	.....	6	.....	2	4	64	.....	334	12		
175	16	400	1000	Yes	M.	No	1200	1200	1200	.....	606	1806	50	.....	.....	.....	144	45	63	107	20	10	14	17	479	280	2556	13	11	
.....	.....	.....	150	Yes	M.	No	400	400	273	285	10	.....	.....	.....	.....	.....	20	4	7	.....	.....	.....	4	5	218	.....	901	14	10	
130	16	300	300	Yes	M.	No	140	140	140	.....	79	216	2	.....	.....	.....	14	10	4	.....	3	.....	1	2	36	.....	262	15	11	
140	7	200	300	Yes	M.	No	120	120	120	.....	10	140	.....	.....	.....	.....	1	3	.....	.....	.....	.....	1	4	4	.....	144	16	13	
110	5	217	234	Yes	M.	No	650	650	650	.....	40	690	30	.....	.....	.....	30	23	20	43	11	15	5	7	144	.....	831	17	14	
200	19	600	600	Yes	No	.....	400	400	400	.....	283	683	82	.....	.....	.....	56	21	31	.....	.....	.....	6	5	7	308	.....	788	18	15
130	14	200	450	Yes	No	Ob.	1200	1200	1200	.....	819	1519	13	23	.....	.....	100	41	40	34	13	13	12	14	267	.....	2172	19	16	
75	13	250	300	Yes	M.	Ob.	450	475	.....	.....	2233	2729	13	23	.....	.....	84	36	26	44	.....	13	9	237	.....	3034	20	17		
80	5	150	300	Yes	No	.....	800	300	300	.....	17	476	10	.....	.....	.....	29	20	20	.....	10	.....	5	116	.....	587	21	18		
50	8	50	450	Yes	No	.....	400	400	360	110	182	492	12	.....	.....	.....	52	21	29	15	11	.....	6	8	154	.....	626	22	19	
400	30	530	850	Yes	No	.....	600	600	634	.....	64	693	15	.....	.....	.....	81	29	26	.....	12	.....	8	10	181	.....	879	23	20	
85	12	.....	200	Yes	No	.....	1200	1300	1200	.....	2757	100	.....	.....	.....	.....	650	200	250	250	60	.....	24	28	152	430	1982	24	18	
100	10	.....	410	Yes	M.	.....	500	500	500	.....	113	613	30	.....	.....	.....	100	8	28	7	8	.....	7	8	192	.....	805	25	19	
48	8	200	200	Yes	M.	.....	500	500	500	.....	102	692	30	.....	.....	.....	113	30	60	.....	15	.....	11	11	270	20	692	26	20	
15	4	.....	200	.....	M.	.....	600	325	325	.....	90	.....	.....	.....	.....	.....	31	8	.....	.....	.....	7	.....	5	25	401	27	21		
.....	.....	.....	.....	.....	M.	.....	175	175	.....	.....	184	.....	.....	.....	.....	.....	12	8	.....	.....	.....	1	2	3	26	18	228	28	20	
20	4	60	170	No	M.	No	.....	.....	24	36	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	29	1		
50	7	130	120	No	.....	.....	120	130	.....	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	80	2		
30	6	50	50	.....	.....	.....	60	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	
62695	268	5560	10552	15	17M	1Ch	15193	15193	15037	1948	5562	21698	473	211	2009	698	805	551	254	63	161	197	5410	875	26094				4	

RY OF WHITBY,

FOR THE YEAR ENDING 31st MARCH, 1880.

15	60	7	280	270		RH	750	750	750	298	1048	8	27	8	14	16	5	5	9	76	50	1174	1		
25	50	6	300	400		M.	390	360	360	217	677	8	19	6	10	.....	6	11	66	15	758	2			
30	26	3	200	290		Yes	240	240	240	12	252	2	3	2	3		2	4	16	24	292	3			
10	144	14	600	500		Yes	1200	1200	1200	630	1830	64	168	96	130	70	16	10	40	16	24	2526	4		
20	15	12	200	276		Yes	603	600	600	216	846	5	34	33	52	30	8	11	.....	143	173	1162	5		
30	90	3	.....	.....		Yes	203	203	114	114	.....	.....	1	9	.....	3	3	4	3	23	157	6			
18	1	.....	200	.....		M.	550	350	350	33	383	4	12	4	6		8	.....	34	417	7	5			
45	110	7	300	250		M.	750	750	750	1056	1806	8	21	8	8		.....	5	54	153	2013	8			
40	150	12	300	500		Yes	RH	1000	1000	1000	217	1217	10	40	6	10	38	10	.....	15	123	379	1719	9	
30	48	6	200	300		.....	M.	1100	900	900	1650	2530	7	30	10	20		9	9	7	5	97	2647	10	6
75	152	14	600	300		Yes	M.	603	603	602	759	1361	30	96	37	53	33	14	8	17	283	184	1833	11	
50	47	5	200	300		Yes	.....	200	200	204	38	302	12	60	10	24	15	8	5	3	8	155	84	541	12

PRESBYTERY OF WHITBY.

		STATISTICS.														
NAME OF CONGREGATION.	NAME OF PASTOR.	No of Chs. or Stations suppl'd.		No. of Families.	COMMUNI- CANTS.						No. of other Office-bearers. No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volants in Congrega- tional and S. S. Literature.	No. of Sitzings in each Church.	
		In Regular Charge.	Not in Regular Charge.		No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.							
No.																
10. Enniskillen and Cartwright .....	T. Atkinson .....	2	50	90	8		10	6	8	24	50	8	225	580		
11. Orono .....	A. Fraser .....	1	52	115	10	7	8	5		40	50	9	200	320		
12. Newtonville ..	A. Leslie, M.A. ....	1	47	110	13	2	12	4	7	30	65	6		370		
Kendal .....	S. H. Eastman, .....	1	40	72	39	7	10	4	7	25	44	5	50	200		
13. Oshtwa .....	B. A. Vacant .....	1	135	35	225	16	16	8	7	15	130	200	16	349	450	
14. Dunbarton .....	Vacant .....	1	35	67	4	3	3	4		30	40	6		200		
		22	1095	86	1804	189	116	123	84	122	799	1280	147	3854	5736	

FOR THE YEAR

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during last year? (Ch. or M.)	Stipend promised from all sources.
Yes	M.		\$
.....	M.	.....	7
.....	M.	.....	9
.....		.....	9
Yes	M.		10
.....		.....	4
8	*		110

\* 11 Mansees  
some have put  
! The mon  
up that colum  
their cat. 3-

PRESBYTERY OF LINDSAY.

1.	Cannington	J. Elliot	1		45	91	12	2	3	8	2	45	95	10		550
2.	North Mara & Longford	D. McGregor	1		46	92	8	13	10	5	4	50	100	8		*770
3.	Paisley	J. T. Paul	1	1st	37	30	2	16	3				30	3		
4.	Fenelon Falls and Somerville	A. Mackay, M.A.	1		44	3	68	5	3	14	9	5	18			
5.	Somerville	" "	1	1st	13	1	16		1	4	1	3		10	1	50
6.	Woodville	A. Ross, M.A.	1		120		252	1	10	18	9	8	100	149	13	800
7.	Brock and Manila	A. Currie, M.A.	1		80		140	3	13	30	7	5	50	80	7	200
8.	Lindsay	J. Hastie	1		105	14	200	24	19	17	5	8	50	138	13	302
9.	Beaverton and South Maclaughlin	M. Nabb	2		135	4	211	23	10	16	10	10	70	130	12	1100
10.	Fenelon and Cambray	D. McDonald	1		100		138	8	18	15	8	10	20	100	9	360
11.	Kirkfield & Victoria-ville	" "	1		35		56	4	18	8	3	5		60	5	150
12.	Uxbridge and Leskdale	D. D. McLennan	1		42		33									
13.	Wick and Greenbank	E. Cockburn, M.A.	1		65	15	110	16	7	10	1	10	50	180	15	340
14.	Scott and Uxbridge	S. Acheson	1		40		64	9		6	3			87	6	423
15.	Sunderland & Vroomanton	W. J. Smyth	1		29	6	87	19	8	5	2	6	70	75	9	200
16.	Vacant	" "	2		97	10	35	2			2		30	40	4	1450
<b>MISSION STATIONS.</b>																
1.	Coboconk	ICh			20											
2.	Headlake	1St			14		17									
3.	Digby	1St			18		9									
4.	Garden	1St			16		16									
5.	Rama	1St			20		7									
Total			28		1135	55	1864	161	152	164	66	82	613	1394	122	1134
*****																
\$250+130.					\$250+750.	1320+200.										

FOR THE YEAR

1	M.	Ch.	8
			4
	M.		
1	M.		11
Yes	M.		1
	RH		11
	M.		
	R.		
	M.		
	M.		
Yes	M.		
	M.		
	1		
	M.		
5	*	1Ch	1

FOR THE YEAR

PRESBYTERY OF TORONTO.

1. Richmond Hill	J. Dick	1	52	140	6	4	4	2		25	100	11	190	450
Thornhill	I. Campbell, Col. & Suco.	1	82	45	9	2	4	2		45	9	100	200	
2. West Ch., Toronto	R. Wallace	1	178	22	540	32	36	41	12	9	40	310	22	950

Age Group	Total (%)	Male (%)	Female (%)	Unknown (%)
18-24	15	10	20	10
25-34	25	15	30	15
35-44	35	25	40	20
45-54	45	35	50	25
55-64	55	45	60	30
65+	65	55	70	35

M.	
1	Ch.

FOR THE YEAR ENDING 31ST MARCH, 1880—Continued.

														FINANCES.														No.
No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Voluntees in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds.	SCHEMES OF THE CHURCH.														
														Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions by S. S. Congregations to S. S. and Bible Class.	Contributions to A. and L. M. Funds.	Contributions to W. & O. Fund.	Contributions to Assembly.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious Education not otherwise specified.	Total Contributions for ALL purposes.	No.	
50	8	225	580	Yes	M.		600	450	450		110	560	2			18	5	10			2	6	43	603		10		
50	9	200	320	.....	M.		790	700	700		140	840	12			30	18	15				6	87	927		11		
65	6		370	.....	M.		300	300	300		175	675	10			25	11	6				3	64	739		12		
44	6	80	200	.....			300	300	300		30	330	12			14	4	8				2	49	379		12		
200	16	349	450	Yes	M.		1000	1000	1000		500	1500	50			80	20	35	130		11	8	11	22	367	72	13	
40	6		200	.....			400	400	400		63	463	15			29	14	39	7			4	8	110		14		
1280	147	3854	5736	8	*		11050	10500	10480		76294	16774	260			704	276	448	1345	110	46	71	170	2387	1218	20379		

\* 11 Manses; 2 rented houses. † A column is wanted for current expenses, such as wood, precentor, etc.; some have put these items in here and others in 11, † think.

‡ The money raised by S. S. should be added to the missions to which they are given, and in summing up that column, should be left out; e.g., Whitby congregation gets no credit for French and little for Foreign. Their Sab. So. (\$38) was given to these objects. These should be corrected by another year.

FOR THE YEAR ENDING 31ST MARCH, 1880.

95	10		550		Ch.	800	800	800	1510	2525		24	12	10	8									54		2579	1				
104	8		*370		1 M.	662	550	550		550	8	18	6	6	3								15	56		606	2				
30	3					400	300	300				8														350	3				
10	1	50	100		M.	500	400	400		150	550	2	21	6	3	3	2	2						30		580	4				
149	13		800		3 M.	1000	1000	1000		1725	38	45	30	47	19		13	35	226				12		142	5					
80	7	200	200	Yes	M.	678	478	478		65	543		24	10									12	8	12	66	30	639	7		
138	13	302	400		R H.	1200	1200	1200		1735	10	48	10	15									6	89	27	1852	8				
130	12		11000		M.	800	800	800		1345	2145	22	15	50	24	38	10	7	7	10	30	203		48	2296		2396	9			
100	9		300		R.	700	425	425		210	635	5		30	12	12						3	3		60		695	10			
60	5		50		M.		275	197		485	716	2		4	2	3						5	3	5	24	15	755	11			
					M.																										
180	15		340	Yes	M.	850	500	500		350	850	30		62	15	54		6	4	5	8	174		30		1044		1044	12		
87	6	422	300				350	350		31	381	14		25	9	9						3	3	4	67	4			792	13	
70	4	150	200		M.	700	333	333		22	367	10		16	16	33			5	5	9				94		481		481	13	
75	9	300		1	M.	650	590	650		40	709	14		18	8	8			6	6	5	6	88		12	809		12	859	14	
50	3																		1	2					51	13	744		744	14	
40	4		1450			312	208	208		238				20																248	15
																						</									

\* 10 Manses; 2 rented houses.

FOR THE YEAR ENDING (SAT) 31ST MARCH, 1880.

OF TORONTO,																												
100	13	130	450	.....	M.		750	750	750	.....	232	982	10	.....	35	5	5	.....	6	6	78	.....	1090	} 1				
45	9	100	200	.....	1	Ch.	350	350	350	.....	100	450	8	.....	20	6	10	.....	5	3	2	54	.....		504	} 2		
310	22	950		.....	Ch.		1500	1500	1500	.....	9100	10600	33	.....	58	15	25	90	14	.....	32	328	102		10660			
10																												

## PRESBYTERY OF TORONTO.

			STATISTICS.																
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.	In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	COMMUNI- CANTS.				No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of offerings in each Church.	
								No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.								
3.	Brampton	J. Pringle	1	97	20	236	41	25	12	3	13	60	105	15	375	.....	200	.....	
	Derry West	E. D. McLaren	1	17	5	34	4	5	2	3	7	6	30	3	300	.....	200	.....	
	Malton	B. D. Col. & Sue	1	19	4	51	6	3	5	1	8	6	35	4	80	.....	200	.....	
4.	Hornby	W. Stewart	1	1		35	3		13	2			15	2	200	.....	200	.....	
5.	Oakville	W. Meikle	2	96		198	21	20	15	6	12	35	70	11	200	.....	300	.....	
6.	Norval	J. Alexander	1	40	5	71	9	1	8	3	5	30	70	7	150	.....	400	.....	
	Union	M.A.	1	65		132	4	2	6	7	5	25	80	7	200	.....	900	.....	
7.	Erskine Ch., Toronto	J. Smith	1	130	55	265	72	64		7	12	100	325	20	700	.....	200	.....	
8.	Bethel Ch., Orangeville	W.E. McKay, B.A.	2	190	6	100	5	4	25	8	12				200	.....	200	.....	
9.	St. James Square, Ch., Toronto	J. M. King, M.A.	1	181	90	482	74	62	17	13	12	130	360	34	1000	.....	1000	.....	
10.	Knox Ch., Caledon	A. McPaul	1		10	100	7		18	4	6	20	100	10	200	.....	300	.....	
	Alton	J. Carmichael	1	29	15	124	14	35	3	3	10	30	70	6	125	.....	200	.....	
11.	St. A. drew's, King	J. Carmichael	3	80		145	18	6	15	15	35	96	8	300	.....	180	.....		
12.	Charles St., Toronto	J. Hogg	1	133		267	44	16	14	9	7	75	265	28	700	.....	640	.....	
13.	St. Ann's, Vaughan	W. Aitken	2	85	12	144	6	9	15	4	14		60	7	400	.....	1350	.....	
	St. Paul's	"																	
14.	St. Andrew's, Toronto	D. J. Macdonnell, B.D.	1	290	144	591	92	41	38	9	7	60	460	45	1200	.....	1900	.....	
15.	Old St. Andrew's, Toronto	G.M. Milligan, B.A.	1	130	70	284	84	9	21	4	9	85	210	15	400	.....	1000	.....	
16.	Cooke's Ch., Toronto	J. Kirkpatrick	1	130	48	345	26	90	17	8	9	100	557	56	620	.....	1000	.....	
17.	Mount Albert	J. S. Eakin, B.A.	1	100	4	38	2	3	4	3	4		50	4		.....	250	.....	
	Ballastrae	J. Carmichael	1	13		16				2						.....	200	.....	
18.	St. Andrew's, Markham	M.A.	1	24	7	56	6	2	8	3	4	20	80	10	50	150	.....	150	.....
19.	East Ch., Toronto	J. M. Cameron	1	140	30	323	44	26	23	4	7	85	245	22	400	.....	340	.....	
20.	Weston	R. Pettigrew	1	54		95	8	10	7	3	5	10	80	10		.....	300	.....	
	Woodbridge	M.A.	1	20		39	6	5	5	3	5	15	45	6		.....	350	.....	
21.	Melville Church, Markham	D. M. Mackin- tosh	1	35		88	7	5	6	5	12		30	3		.....	200	.....	
	Brown's Corners & Unionville	"														.....	200	.....	
22.	Chingacousy, First	R. D. Fraser	2	21		34	5	3	6	1	5	1				.....	200	.....	
	Chingacousy, Sec.	M.A.	1	45	5	66	10		2	6	10		60	4		.....	280	.....	
23.	York Mills	R. Gray	1	54	10	68	7		6	3	12		106	8		.....	200	.....	
	Fisherville	"	2	33	1	66		14	4	5	14	25	85	12	250	.....	200	.....	
24.	Queensville	J. B. Fraser	1	24	10	39	20	1	2		9	30	40	3		.....	750	.....	
	Havenham	M.D.	1	17		30	6	1	8		4					.....	120	.....	
25.	East King	M.C. Cameron	1	12		17	3		1		4	1	30	5		.....	100	.....	
26.	Knox Ch., Vaughan	P. Nicol	1	52		108	4	12	7	2	5	20	10	7	215	.....	200	.....	
	avenue Ch., Bolton	"	1	41		96	9	3	6	4	5	30	65	7	100	.....	250	.....	
27.	College Street, Toronto	A. Gilray	1	160		321	60	34	21	7	9	70				.....	1000	.....	
	St. Andrew's, Scarboro	M. M. Macgillivray, B.A.	1	118	1	250	26	3	19	9	12	70	180	13	300	.....	1000	.....	
	St. John's, Mark- ham	"	1	22		53	3	2	3	4	8		50	4	100	.....	300	.....	
28.	Sutton, etc.	J. Fraser	2	55	10	94	6	2	6	3	10	7	40	10	300	.....	350	.....	
29.	Shelburne	J. R. Gilchrist	1	62	9	98	13	6	2	4	9	30	110	16	351	.....	1000	.....	
	Primrose	B.A.	1	32	1	71	9	2	5	3	9	45	60	9		.....	300	.....	
30.	Aurora	W. Amos	1	40	4	62	14	18	6	3	9	25	150	14		.....	300	.....	
	East King	"	1	15	4	38		3	4	5	16					.....	200	.....	
31.	Knox Ch., Scarboro	R. P. McKay	1	95	17	212	10	11	17	8	5	50	240	16	400	.....	400	.....	
	Melville Ch., "	M.A.	1	32		60	5	1	5	3	5		60	4	50	.....	200	.....	
32.	Newmarket	W. Frizell	1	64	10	132	27	12	3	3	10	38	170	17	180	.....	300	.....	
	Mono Mills	"	1	32	6	54	6	4	5	1	5	20	25	5	150	.....	150	.....	
33.	Mono East	A. Tait	1	23	3	50	10	4	7	2	5	50	25	3	100	.....	350	.....	
	St. Andrew's, Caledon	"	1	38	3	75	7	2	9	3	9	30	68	9	150	.....	250	.....	
34.	Georgetown	J. Pringle	1	62	6	95	43	10	15	3	7	40	100	9	300	.....	175	.....	
	Limehouse	"	1	27		54	13	11	5	3	3	20	60	5	200	.....	150	.....	
35.	Millie n	M.C. Cameron	1	49	13	61	19	5	10	1	8	45	65	7	250	.....	300	.....	
	Boston Church, Es- sex St.	B.A.	1	58	15	94	14	3	5	1	8	50	105	10	140	.....	450	.....	
36.	Knox Ch., Toronto	Vacant	1	166	153	454				13	23	65	274	30	1050	.....	1350	.....	
37.	Central Ch., "	"	1													.....	200	.....	

FOR THE YEAR

Is there a Missionary Asso-  
ciation?  
Is there a House or Banded  
House? (M. or B. H.)  
Was Ch. or House built dur-  
ing the year? (Ch. or H.)  
Stipend promised from all

\* Of the above

[illegible]

\* Of the above \$13,00) was proceeds of church property. † Recently settled. ‡ Contributed part of the above.



PRESBYTERY OF TORONTO.

FOR THE YEAR

		STATISTICS.															
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.		No. of Single Persons not con- nected with Families.	COMMUNI- CANTS.		No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of Sittings in each Church.		
			In Regular Charge.	Not in Regular Charge.		No. on Roll.	No. added during the year.									No. removed during the year.	
38.	Streetville & Dixie	Vacant	2	1													
39.	Zion Ch. Orangeville	"	1	1													
40.	West King	"	2	1	28	3	78		4	2	25					200	
41.	Baldwinsville	"	1	1	23	10	52		7		40	45	4	114			
42.	Melville Church	"	1	1	30		49	6	1	9	3	36				200	
43.	Caledon	"	1	1	33		40		4	2	6	60	7			150	
44.	Parkdale	"	1	1													
45.	Cheltenham & Mount Pleasant	"	2	1													
46.	Leslieville	"	1	1					3				30	4		150	
47.	York Town line	"	1	1	18	4	31										
48.	Sandhill	"	1	1													
49.	Caledon East	"	1	1													
50.	Mono Centre	"	1	1	24		51	11	2	1	5	67	7	115		96	
51.	Camilla	"	1	1	30	3	55	11	6	4	2	5	92	9	100	100	
52.	Hornings Mills	"	1	1			58	26	2	10	3						
	Total		83	2	2869	872	7939	1047	636	580	255	446	1902	6641	642	10960	19681

PRESBYTERY OF BARRIE

FOR THE YEAR

1. First W <sup>t</sup> Gwillimbury	W. Fraser, D.D., Senior Pastor.	1	1	82	70	178	20	6	10	5	8	9	50	225	19	450
2. Collingwood	R. Rodgers	1	1	110	40	234	30	21	30	5	9	7	100	286	21	276
3. Orillia	J. Gray, M.A.	1	1													
4. Central Ch. Craigsale and Leffroy	W. McConnell	2	3	81	214	10	95	20	11	11						
5. Flos and Medonte	George Crawford	1	81	81	144	8	24	10	4				70	7		
6. Mulmur	W. Anderson, M.A.	1	1	55	5	45	3		12	3	9		70	7	150	250
7. Rosemont		1	1	35	2	30	5		10	2	9		50	6	100	250
8. Stayner	R. Moodie.	1	1	108	30	20	6	17	30	3			100	11	230	150
9. Zion Ch. Sunnidale		1	1	34	1	57	6	4	9	3			50	5		
10. Gravenhurst, Severn Bridge and Washago	A. Dawson, B.A.	3	3	70		70	23	5	7	12	5	40	60	7	300	576
11. Barrie	J. Leiper	3	1	132	50	205	23	26	18	12	9	10	300	29	676	450
12. East Nottawasaga	D. McDonald, M.A.	3	100	15	150	22	32	22	46	12	30		176	16	180	700
13. Greengrove & Dundas St. Nottawasaga	A. McDonald, B.A.	3	110	3	100	30	2	16	10				138	19	240	900
14. Guthrie Church, Oro	S. Hutcheson	2	30	30	67			3	3	7	9			6	200	500
15. Angus, New Lowell and Bonnyton	T. McKee	3	91		92	13	12	33	7			50	250	18		
16. Knox Church, Oro	H. Sinclair	1	70		70											
17. Esom Church, " "	R. Fairbairn B.A.	1	34		77	3	1	4	3	5	35	30	4	5	40	
18. Willis Church, " "		1	40		71	3	2	5	3	6	35	40	5			160
19. Bradford		1	45	5	82	8	11	7	3	6	1	130	15	250		225
20. Sec <sup>y</sup> W. Gwillimby St. John's Scotch Line	E. W. Panton	1	1	34	5	32	13		7	3	6					210
21. Alliston		1	41	15	77	21	5	4	5	7	30	80	10	100		160
22. Carleton Place	J. R. S. Burnett	1	1	25	77	2	35	9			25	30				
23. Town line, Essa	J. J. Cochrane,	1	26	6	42	20	13	7	2	2	4		4	5		200
24. Ivy	M.A.	1	35	40	40	10	5	6	2			25	4			200
25. First Essa		1	39	20	77	6	3	5	6	4	35	70	6	300		200
26. Burns Church	S. Asheson	1	1	20	20			2	2			50	5			200
27. Dunn's Church		1	1	20	20			2	2			50	5			200

FOR THE YEAR ENDING (SAT) 31st MARCH, 1880—Continued.

## FINANCES.

	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church (Ch. or M.) during the year.	Total Contributions for strictly Congregational purposes.	COL'GE FUNDS.	SCHEMES OF THE CHURCH.														No.
							¢	¢	¢	¢	¢	¢	Ordinary.	Special.	Contributions to Home	Con. to French Evangelical	Contributions to Foreign Mission Fund.	Con. to S. S. Publications by S. S.	Contributions to A. and L. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Fund.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent not otherwise specified.	Total Contributions for all purposes.			
15	4	114	200	1					340		600	340	13	5	34	18	6	15	6	2		2	38		423	38		
30	7		200		Ch.			237	258		355	266	6		18	7	4			1		2	38		304	41		
			150									615													638	42		
30	4		150								11	109			22												43	
87	7	115	96		M.			98																			44	
92	9	100	100					134			400	138			2											140	45	
								148			10	158	9		16											146	46	
41	642	10060	19381				40060	39465	40106	527	67559	112244	2244	564	5331	967	2257	1375	413	218	253	381	5927	10824	13076	177	47	
				23 13M	46h																							
				4rh																								

FOR THE YEAR 1879-1880.

35	19		480		M. c.	800	800	800	2410	3230	12		40		28	5	5	8	15	113	406	3730	1			
86	21	275	700		1 M.	1000	1000	1000	1616	2616	18	95	126	15	8	12	11	17	377	90	3383	2				
70	7				M.	700	700	700		700	5		25	15	15		10	10	13	23	116	250	1066	4		
70	7	150	250			650	650	650	100	750	12		60	15	12		9	12	135	40	915	5				
50	6	100	250		M.	400	300	68		68			15		5		5	10		30	40	138		6		
96	11	250	150		M.	450	450	450	292	712	13	5	35	5	10		4	10		45	45	170		7		
50	8		170			150	150	163	127	290	6		13	4	5		4	3	39	45	374			8		
60	7	900			1 M. M.	700	400	385	1600	1985	6		40	5	10		5	7		73	258	2316		9		
100	26	576	450		1 R H	1300	1067	1067	140	1307	30		187	23	31	116	15	15	15	34	456	1038	2701		10	
170	16	150	700			800	600	513	526	575	1087	5	33	10	15		5	12	8	12	90	25	1302		11	
138	19	250	900		1 M.	600	400	330	80	321			25	6			4	12	4	5	25		346		12	
35	6	200	500			850	850	850		830	10		30	10	10		5	5	6	10	86	150	1066		13	
100	16				1 M.	300	300	300	110	410	2		3	2	2		2	2	5	5	23	4	437		14	
40	4	40	300		M.	275	275	250	25	28	278	2	3	2	2		1	2	4	5	21	3	302		15	
130	12	250	225		1 R H	400	400	400		400	4		30	2	10		5	4	5	30	54	504			16	
40	4		210			400	400	319	100	178			498				2	3	6	9	3	138			17	
			140					130		130			130													18
80	10	100	160		M.	425	425	425	100	525	7		36	11	11		2	2	2	7	97	152	764		19	
30	4		125			325	325	300	25	4	304	2		29	3		2	2	3	4	38	6	348			20
40	5		300			350	250	250		250			30				2	2	2	5	37	35	322			21
25	4		300			350	350	250	100	350	4		10	4	4		2	2	2	5	33	26	409			22
70	6	300	900		1 R H	400	400	400	53	453	8		30	13	15		4	1	4	6	71	40	564			23
50	5		300			375	375	375		375	8		15	3	12		6	1	5	50	25	450			24	
40	3					130	130	130		130	9		8	4	5		2	1	3	30	14	160			25	

† Church reseeded and improved.

## PRESBYTERY OF BARRIE.

FOR THE YEAR

STATISTICS.																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	In Regular Charge.	No. of Chas. or Stations supplied.	No. of Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	COMMUNICANTS.				No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
								No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.							
ORDAINED MISSIONARIES.																		
20.	Bracebridge	A. Findlay	1	41	12	72	22	20	13	4	5	25	60	8	200	200		
	South Falls		1	10	16	4	2	1	1	1	4			30	4	100	70	
21.	Magnetawan River, Doe Lake, Spence, Beggood	H. Thompson	4															
22.	Milling, Midhurst, Craighurst, McCrae's and Hunter's	E. N. B. Millard, M.A.	5	92	1	23	23	6	1	5	50						460	
23.	Penetanguishene, &c.	R. Scott	6	2	62	6	129	25	8	14	5	50	120	18			760	
VACANT.																		
24.	Duntroon and Nottawa		2	45		100	1	4	5	6							300	
25.	Second Innisfil		1	29		37	2	12	2	7								
26.	Singhampton		1	29		60	3	8	18	3	5				110	9	150	
27.	First W. Gwillimby		1	33		45	1	1	5	3	15				30	2	300	
28.	Cookstown		1	33		38	2	1	3	5					50	6	60	200
29.	First Tecumseth		1	26		70	2				3	5						
30.	Second Tecumseth		1															
31.	Adjala		1															
MISSION STATIONS.																		
1.	Rosseau & Turtle Lake		2															
2.	Fort Carling, Raymond, De-Bank & McIntosh.		4															
3.	Bayville, Drake's and Hamilton.		3															
4.	Pt. Sydney, Bethel Ch., Macaulay, & Stisted		3															
5.	Stanleydale, Hoodstown & McMurich.		3															
6.	Huntsville, Allansville, and Chaffey		3															
7.	Draper and York's		2															
8.	Nipissing, Commande, &c.		5															
9.	Emsdale, Croft, Katrie, &c.		4															
10.	Ardrea and Utloff		2		20													
11.	Wautashene, Severn, and Sturgeon Bay		3															
12.	Perry Sound & Carling		2	1	20	40	3	5	20	3	3	20	70	9			100	
13.	Collingwood Mountain and Gibraltar		2															
Total			65	48	1927	239	3155	374	332	419	164	324	675	2839	287	3541	9080	

\* Membership of Mining only.

† Recently organized.

Omitted

## PRESBYTERY OF OWEN SOUND.

FOR THE YEAR

Lake Shore and Leith	R. Dewar, Pastor Emeritus																	
1. Knox Ch., Owen Sound	D. Morrison, M.A.																	
2. Meaford	A. H. Scott, M.A.	1	123	25	230	77	10	20	5	10	65	185	15	240	450			
Griersville	E. B. Rodgers	1	68	6	104	24	20	8	4	10	25	65	11		350			
3. Chataworth	J. Cameron	1	108	8	230	28	43	19	5	14	30	104	18	150	376			

\* Report covers 15 months.

† See Delayed Returns.

FOR THE YEAR

FINANCES

[illegible]

WEN SOUND.

FOR THE YEAR ENDING MARCH 31ST, 1880.

[illegible]

PRESBYTERY OF OWEN SOUND.

FOR THE YEAR

## STATISTICS

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.	In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Voluntees in Congregational and S. S. Libraries.	No. of Sitzings in each Church.
No.																	
4.	Latona Williamsford.	A. McDiarmid	1	1			200	4	24	20	4	9	35	40	7	160	300
5.	Knox Ch., Sydenham	A. McLennan	1	2	42	1	74	12	6	10	5	7	80	66	5		300
6.	Ready Desboro'	H. Gurrie	1	60	33	14	93	14	3	32	50	110	7				
7.	Peachey Knox Ch., St.Vincent St. Paul's Ch., Sydenham	A. Stevenson	1	35	38	1	33	1	1	3	6	5	6	6			173
8.	Division St., Owen Sound	J. Somerville,	1	35	76	16	7	1	3	3			40	4			250
9.	Killey Day North Bay Crickshank	A.F.MacKenzie	1	17	97	17	5	12	5	12	50	65	9	66	250	150	
10.	Thornbury Heathcote	A.T. Colter	1	55	97	17	5	12	5	12	50	65	9	66	250	150	
11.	Lake Shore Leith	J. Mordy, M.A.	1	17	23	8	5	1	4	1	7	30	28	4	36	200	
12.	Sarak Kemble	Vacant	1	1	50			8	7	4	10	20	60	9	130	150	
	North Keppel Lake Charles		1	14	30					2	3				6	70	
MISSION STATIONS.																	
1.	Indian Peninsula:— (1) Lower Field		5	61	72												
	(2) Upper Field		4	36	21												
2.	Euphrasia		1	50	74												
3.	Holland		1	25	35												
4.	Daywood		1														
5.	Caven		1														
7.	Crawford		1														
Total.			37	41092	743001	366167	16681	151	5551306	1561392	3678						

: Date of Communion changed. § Newly opened. || Newly erected

PRESBYTERY OF SAUGEEN.

1.	Knox Ch., Mt. Forest.	J. Macmillan	2	1	100	5	177	25	5	15	3	12	30	80	12	550	550
2.	Durham	W. Park	2	1	61	2	169	8	5		9	30	90	9	250	320	
3.	Proton	J. Morrison	2	1	61	2	119	18	11	8	4	19	30	72	7	150	80
4.	Chatham	B. Harris	1	1	114	3	210	14	18	10	9	12	25	140	15	250	140
5.	St. Andrew's, Arthur	D. Stewart	1	1	90	1	189	5	2	8	5	30			12	450	30
6.	St. And., Mt. Forest	D. Fraser, M.A.	1	1	90	1	189	17	8	9	6	10	35	141	18	100	80
7.	Macintosh & Belmore	A. C. Stewart	1	2	84	1	176	23	1	7	14	38				200	150
8.	Clifford	S. Young	1	1	62	4	142	30	5	15	5	15	25	190	24	350	275
9.	Knox Ch., Harrison	J. Campbell, B.A.	1	1	90	5	140	49	10	30	5	12	60	140	18	100	400
10.	East Nornaby	A. Nicol	1	1	15	36	7	12	1	1	5	15	30	3	150	100	50
11.	Waldemar, South Lu-	B. J. Brown	3	2	100	10	15	4	18	2	15	30				200	150
12.	Knox Ch., Palmerston	D. W. Cameron	1	1	105	10	193	17	34	30	3	14	159	14	200	330	200
13.	St. Columba, Priceville	D. McLeod, B.A.	3	1	130	1	256	24	18	45	11	110	90	25	25	200	200
14.	Cotswold	C. Cameron	1	1	37	2	56	4	4	7	2	5	40	74	5	200	100
15.	St. John's, Orchardville	D. F. Niven	1	1	92	108	7	3	13	3	5	30	80	8	175	200	150
16.	Holstein	P. Straith, B.A.	1	1	35	103	8	1	8	2	9	30	45	7	200	150	100
MISSION STATIONS.																	
1.	N. Luther, Knox Ch.		1	1	25	70	10	6	9	4	5						
2.	Ross		1	1													
Total																	
			30	1	1211	41	2531	277	151	353	80	178	530	1651	204	3220	4007



FOR THE YEAR ENDING MARCH 31st, 1880—Continued.

FINANCES.

	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church (Ch. or M.) during the year.	Total Contributions for strictly Congregational purposes.	Ordinary.	Special.	SCHEMES OF THE CHURCH.										No.								
							\$	\$	\$	\$	\$	\$	\$	\$	COL'GE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Missions Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.							
0 7	160	300		1	1		700	700	757	170	40	797	13			26	17	19			9	9	99	4	900	4	900						
0 5		300		1	1		500	400	400		50	450	5			9	4	5			2	5	4	7	41	497	5	497					
0 7		172					375	375	351	34	223	574	4			9	4	5			1	5	10	26	170	6	170						
0 5		250					150	150	135	35		125				6	2	2			2	2	15	214		214		214					
0 4				1	1		350	350	350	28	20	370	9			15	5	9			2	2	5	43	417	7	417		417				
2 14	550	400					330	330	330		15	345	3			14	4	4			5		2	5	37	380		380		380			
5 9	66	250		1			1100	1100	1100			1810	21			156	35	40			12	264	29	2100	8	2100	8	2100		2100			
8 4	36	200					600	320	332		134	466	6			26	6	1			2	4	55	621		621		621		621			
0 9	130	150						80				88	1			6	1	1			2	1	13	13	114	9	114		114		114		
0 13		130		1			400	400	400			400	3			11	7	3			3	3	9	42	442	10	442		442		442		
0 6		250		1			300	300	300			400	2			11	5	3			3	3	5	41	357		357		357		357		
							450	450	450			400				25	14	5			5	5	4	125	244	11	244		244		244		
							250	250	250			258				14	8				3	5	36	70	373		373		373		373		
												82				2										84	13	84		84		84	
												75				2										77		77		77		77	
										108																108		108		108		108	
										40																40		40		40		40	
									347																	347		347		347		347	
6 156	1392	3678		8	6		8140	8240	8834	250	917	10880	102			430	157	189	18		70	40	90	119	1221	438	12539		12539		12539		12539

OF SAUGREEN,

	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
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FOR THE YEAR ENDING 31st MARCH, 1880.

OF SAUGEEN,

0	12	550	550	No	No	No	700	700	700	252	952	15		21	11	15			12		8	6	88	1040	1	
0	9	320	320	No	No	No	400	400	400	153	764	5		32	12	28	13					100	864	2		
0	2	7	150	No	R.H.	No	588	588	588	90	570	10		16	10	7			5			48	618	3		
0	15	350	340	Yes	R.H.	No	900	900	900	1901	2891	4		50	8	8			4	4	10	21	109	2910	4	
0	12	150	300	No	M.	No				100	100	15		12	7	5			3	3		17	62	162	5	
1	18	404	350	No	No	No	1300		750	240	900	30		41	28	30			5	10	9	7	150	1140	6	
			160	No	M.	No			218	35	5	223	4	12	3	6			4	4	2	2	37	290	7	
	21	300	250	No	M.	No	750	750	750	628	1378	26		52	16	41	4		10	8	6	153	45	1584	8	
24	350	375		No	M.	No	800	800	800	32	832	38		75	17	11	6		6			5	160	40	1032	9
18	100	490		Yes	M.	No	800	800	800	1896	2696			20	10	5						10	95	202	2993	10
6	300	200		Yes	No	No	610	350	250		250	16		11	5				2			34	294	140	10	
3	150	100		No	No	No		160	136		7	133		3	3				1			7				
				No	M.	No	600	600	600	215	815			9	7	4			5		1	4	30	845	11	
0	14	200	332	Yes	Yes	No	800	800	800	300	1100	20		20	8	11			6		11		65	1130	12	
25	6			No	No	No	700	700	400	300	30	430	7			4	5							403	13	
5		200		Yes	R.H.	No	600	450	450	50	12	462	21		9				4						528	14
				No	No	No	400	400	400			400		11	6	5			4		4	4	34	434	15	
0	8	175	200	No	No	No	300	300	300		300			5	4	3			2		3		17	317	16	
5		150																								
		150					250	250			250				6	4							10	10	250	1
1	304	3229	4067	5	*		10548	8670	9385	549	3671	15450	180	66	405	163	182	22	88	21	64	84	1275	343	17074	2

\* 6 Manses, 3 rented houses.

PRESBYTERY OF GUELPH

FOR THE YEAR EN

STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stations suppl'd.	In Reg'd & Charge.	N't in Regular Charge.	No. of Families.	No. of Single Persons not con- nected with Families.	COMMUNICANTS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. of S. Teachers.	No. of Young in Congrega- tion and S. Library.	No. of Sittings in each Church.	
							No. on Roll.	No. added during the year.								
No.																
1.	Melville Ch. Fergus	G. Smellie	1	162	353	16	17	20	12	9	40	212	21	400	568	
2.	Chal-ners Ch. Guelph	T. Warrope, D.D.	1	163	330	38	56	24	9	19	10	225	24	570	600	
3.	First Cong. Guelph	R. Torrance	1	66	146	13	16	6	7	16	40	6	600	914		
4.	Knox Ch. Guelph	W. S. Bail, B.A.	1	173	394	38	11	18	10	12	73	307	31	700	1600	
5.	Knox Ch. Galt	J. K. Smith, M.A.	1	420	40	281	75	65	40	25	15	60	30	1400		
6.	Chalmers Ch. Elora	J. Middlemas	1	112	241	8	11	9	10	12	13	17	706	600		
7.	St. John's Ch. Garafraxa	W. Millican	1	68	133	11	11	16	5	9	21	70	6	100		
8.	Duff's Ch. E. Puslinch	A. McKay, D.D.	1	40	23	4	3	6	5	30	45	15	300	150		
9.	St. And. Ch. Fergus	J. B. Mullian	1	140	236	8	11	10	8	6	27	185	14	320	500	
10.	Doon	G. Ha'gh	1	26	4	57	2	8	4	2	12	30	5	80	150	
11.	Resper		1	25	6	61	16	17	3	4	20	30	7	170	100	
12.	Preston		1	15	6	12	2	4	1	4	1	1	1	1		
13.	St. And. Ch. Guelph	J. C. Smith, M.A.	1	178	45	361	27	22	23	6	40	254	26	700	600	
14.	First Ch. Ramosa	D. Smyth	1	56	3	112	10	30	10	5	7	21	60	8	500	300
15.	Union Church, Galt	J. A. K. Dickson	1	382	3	192	18	24	18	13	150	13	510	1,000		
16.	Alma	J. Davidson	1	50	2	108	6	4	9	2	30	10	40	200		
17.	Zion Church, Nichol.	A. G. 9	1	40	6	90	2	7	7	3	30	55	5	350	200	
18.	Rockwood	D. Strachan	1	60	1	3	13	6	8	16	50	150	11	300	224	
19.	Knox Church, Acton	D. H. Cameron	1	382	3	192	18	24	18	13	150	13	510	1,000		
20.	Knox Church, Elora	S. W. Fisher	1	138	10	212	14	46	22	7	12	30	140	14	650	850
21.	Glennan	J. Bryant	1	80	23	24	12	6	12	9	30	20	8	350	350	
22.	Hollin	H. H. McPherson, M.A.	1	52	116	34	5	5	2	9	20	7	100	300		
23.	Nassagaweya	Campbellville	1	70	126	5	6	7	10	3	30	10	40	200		
24.	Chalmers' Ch. Wint-terbourne	A. M. Hamilton, M.A.	1	75	1	155	9	9	12	6	60	40	8	266		
25.	St. Andrew's Church, Hillsburgh	R. Fowle	1	22	67	6	1	14	4	9	18	70	7	150	300	
26.	Bethel Ch. Price's Corners		1	25	86	15	1	13	3	5	20	60	7	100	300	
27.	St. Andrew's Ch. Berlin	D. Tait, B.A.	1	60	8	20	21	7	12	6	9	20	7	188		
VACANCIES.																
28.	Erin		1	59	4	121	2	2	17	6	9	56	6	300	350	
29.	Ossington		1	30	32	1	1	7	4	8	6	6	500	300		
30.	Calvin Ch. Rothsay		1	30	79	13	7	7	6	6	6	70	4	370	100	
31.	Moorefield		1	15	79	10	10	2	9	10	60	7	75	100		
32.	West Puslinch		1	62	5	100	1	10	2	5	9	20	8	135	165	
33.	St. Andrew's Ch. Galt		1	106	203						30	8	500	500		
MISSION STATIONS.																
1.	Eden Mills		1	17	6	48	2	2	4	6	15	40	5	175		
2.	H. W. Kesville		1	18	40	9	1	2	2	1	1	U. S. S.		300		
3.	Second Ch. Garafraxa		1	35	2	71	20	1	14	4	8	25	42	5		
MINISTERS' WITH-OUT CHARGE.																
	J. G. Macgregor															
	J. Duff															
	W. Meldrum															
Total			38	3111	203	6304	548	461	386	217	200	1503	3932	371	10703	13328

[illegible]

## FINANCES.

No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Ordinary.	Special.	SCHEMES OF THE CHURCH.												No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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\* Vacant part of the year.





† Recently settled.





FOR THE YEAR ENDING MARCH 31ST, 1880.

## No

[illegible]

7 OF LONDON,

FOR THE YEAR ENDING 30TH MARCH, 1880.

[illegible]



FOR THE YEAR ENDING 30TH MARCH, 1880—Continued.

## FINANCES.

FINANCES.

No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House for the Minister?	Was any Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church (Ch. or M.)	Total Contributions for strictly Congregational purposes.	SCHEMES OF THE CHURCH.														No.				
													Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to French Evangelical Mission Fund.	Contributions to Foreign Evangelical Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and L. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Scheme of the Church.	Contributions for Religious and Benevolent Purposes not otherwise specified.	Total Contributions for all purposes.						
60	8	50	450	1	M.	M.	700	700	700		M1143	1843				10															
110	10	125	275		M.		700	700	700		Ch534	1234	4			26	10	6	19	2	2	6	7	80			1314	33			
135	18	200	300		R.H.		650	650	650		167	817				39							6	27	90	964	34				
30	3	150	150				250	250	350		6	256				4							10		28	203	25				
70	8	400	200		R.H.		400	400	400		M.322	722				57	23	11					8	111		833	26				
80	3	250			M.		500	500	500		684	1484	12			44	26	18		11	5	5	10	151	177	1792	27				
20	2	300			M.	M.	330	330	364	66	423	687				50	7				4	1		5	67		738	28			
85	11	300	200		1	M.		370	370	370	119	469				37	9	14		7			4	71	24	684	29				
70	9	83	192		1		600	400	400	66	300	700	4			11	6	7	30			2	2	4	37		769	30			
40	6						300	300	200		558	758	3			7	4	3				2	3	24			769	31			
250	16	275	290		1	M.	550	400	400		27	430				47							5	64			484	32			
100	9	168	180		1	M.	600	400	400	40	361	831	10			70	15	25	9	11		7	5	152	36	1019	33				
25	3	130			1		400	400	400		171	571	15			38	12	20		6		3	4	98	29	628	34				
30	4	200			R.H.		600	225	260	21	59	320				19	3					3	3	35			355	35			
30	4	170					175	147	48		2	147				3	6						3	13			161	36			
100	10	225	325		1	M.	350	350	350		213	563	7			21	6	7		5		4	4	54			617	37			
100	10	225	325		1	M.	350	350	350		10	300	4			30	6	10				4	4	67			434	38			
1	M.				1	M.	700	700	400		304	704	4			36	3	4				5	5	47			941	39			
40	5						350									32	8	15					10				1549	40			
30	4						300									10	3	8				4	2	3	32			392	41		
30	3	250			M.		300	350	250		100	360	2			5	3					4	2	3	32			315	42		
40	5	150	230		M.		300	200	200		206	306				3						2	3		15			319	43		
50	5	230			M.		200	200	200		200	200				5	8											300	44		
4307	407	6283	13967		18	"	25100	2334	24101	741	12111	41455	1149	23	2655	527	904	506	298	164	184	340	6747	2032	53155						

\* 24 Manse, 3 rented houses.

† Recently settled.

## RY OF CHATHAM,

FOR THE YEAR ENDING 31ST MARCH, 1880.

90	900	18	200	No	M.	No	700	700	700	12	712	20	80	15	20	13	4	8	12	172	20	904	
60	140	17	300	Yes	M.	No	1700	1700	1700	130	1820	46	280	63	60	35		14	30	478	710	3008	
40	110	13	200	No	R.H.	No	600	600	600	101	701	4	70	10	13		5	4	10	116	94	911	
9	35	4	200	Yes	M.	No	600	100	100		50	4	4	10	2	8		5	5	4	10	6	140
			60	Yes					50		5	4	4						1	2	4	66	
20	24	4	113	Yes			300	219	164	41	23	180	23	1	10			1	1	4	2	108	
15	72	8	130	No	R.H.		300	219	164	41	23	180	23	1	10			1	1	5	2	37	
29	100	14	200	Yes	M.		500	500	500	3500	4020	46	21	10	13			5	10	31		4201	
			500	No	M.	Ch	900	900	200	23	225		7	4				2	2	1	13	238	
25	66	10	100	No			506	466	466	466	5		30	4	5			2	6	1	51	135	
70	70	10	300	No	M.		273	273	230	59	300	3	56	11	11	10		8	7	4	115	30	
20	20	3	300	No			273	273	230	230	3		35	4	3	5		3	3	5	61	48	
30	150	16	150	No	M.		300	300	300	200	3		17	2	2			2	2	2	36		
			400	No			1000	1000	1000	1000	25		67	22	30	12		10	2	18	181	753	
																						1934	

PRESBYTERY OF CHATHAM.

STATISTICS.																			
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Chs. or Stations suppl'd.		COMMUNI- CANTS.													
				In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not con- nected with Families.	No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of Sittings in each Church.	
No.																			
10.	Bothwell	D. L. McKechnie	1	43	68	4	6	3	2	6	20	53	6	220					
	Sutherland's Corners	W. C. Armstrong	1	22	44	4	3	4	3	10	30	3	180						
11.	Flurence and Dawn	J. R. Battisby	3	43	97	15	4	12	7	15	10	28	4	220					
12.	St. Andrew's, Chatham	Donald Currie	1	137	20,335	139	18	43	4	7	80	210	15	350					
13.	Dover	Neil McDiarmid	2	50	4	107	61	1	21	7	8	40	30	7					
14.	Elmhurst, Illinois	Neil McDiarmid																	
15.	St. Ann's First Church, Illinois, U.S.																		
MISSION STATIONS.																			
1.	Sombra		4	1	60	61	11	3	5	4	11	19	6						
2.	Wallaceburg		1	46	66	6					35	70	9						
3.	Morsea		3	1	32	56					5	92	10	12					
4.	Maidstone			11	9	22	2	5			3	28	3	100					
5.	Knox Ch, Chatham Tp.		1	32	68	22	4	3	3	2		75	200						
6.	Dresden		1	35	27	4					3	78	6	130					
Total			37	4	1095	123	2178	479	133	212	64	156	596	1654	195	2878	4306		

\* Recently settled.

PRESBYTERY OF STRATFORD.

1. Wellesley .....	J. Lloyd	2	55	10	90	2	12	10	5	10	a	80	16	b 600
2. Harrington .....	D. Gordon	1	80	120			12	8	13	9	50	90	300	
3. Biddulph .....	D. Mann	1	2											
4. Fullarton & Avonbank	R. Hamilton	2	115	238	13	17	12	10		85	160	18	430	b 450
5. Nisour, N. and S.	R. Hall	1	95	112	32	10	18	7		d	140	7	300	
6. Nisour & Co. Glasgow	A. Hislop	1	128	238	7			11	13	120	15	300	b 470	
7. North Easthope	A. Stewart	1	48	4	108	9	6	5		5	60	130	200	
8. Alms Centre and St. Mary's	R. Renwick	2	115	10	230	25	12	25	9	18	30	100	200	360
9. Wlder St. & W. J. McAlpine	J. McAlpine	1	194	262	35	26	10		f	240	16	400		
10. Knox Ch. Mitchell	J. W. Mitchell	1	135	15	233	34	33	11	6	75	974	18	975	81
	M.A.													
11. North Mornington	J. Kay	1	90	5	134	31	58	9	3	11	90	4	4	350
12. Burns Ch. <del>Waverley</del>	J. Kay	1	82	9	115	23	2	13	6	9	65	4	230	328
13. Milbank	J. E. Croly, M.A.	1	138	15	168	35	25	5	9	30	132	15	300	320
14. Knox Ch. Stratford	P. McF. McLeod	1	292	480	75	39	15	6	15	150	400	35	1100	
15. Hibbert	P. Scott	2	109	193	16	13		6	12	46	170	14	500	600
16. St. Andrew's, Stratford	E. W. Waite	1	113	20	232	32		42	7	7	70	155	30	440
17. Moleworth	T. T. Johnston	1	65	104	11	5	21	4			55	60	800	900
18. Knox Ch. St. Mary's	W. A. Wilson	1	61		98	35	1	6	4		30	110	12	360
19. Shakespeare and St. Andrew's	Vacant.	2	80	20	115				2	9	40	100	8	400
20. Hampstead		1	23	42				3			59	8		
20. Burns Ch. E. Zorra	Mission Field.	1	21	87	7	3	6	5			25	2	300	
Brookdale		1	55	60				5		45	80	4		
Total		31	2 1988	150 3461	381	305	542	137	140	831	2788	245	4715	7300

(a) There are two prayer meetings. (b) In both churches. (d) Occasional prayer meetings.  
(f) A weekly meeting of about 40, not reported.

FOR THE YEAR EN

Is there a Missionary Association?		Is there a Manse or Rented House? (or R. H. or R. H. dur.)		Was Ch. or R. H. dur. 1850-1860? (Ch. or M.)		Stipend promised from all sources.	
No.	M.	No.	R. H.	No.	Ch. or M.	No.	\$
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
Yes.	M.	Yes.	R. H.	Yes.	Ch. or M.	Yes.	600
Yes.	M.	Yes.	R. H.	Yes.	Ch. or M.	Yes.	1500
Yes.	M.	Yes.	R. H.	Yes.	Ch. or M.	Yes.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	240
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.	Ch. or M.	No.	600
No.	M.	No.	R. H.	No.	Ch. or M.	No.	1500
No.	M.	No.	R. H.	No.	Ch. or M.	No.	700
No.	M.	No.	R. H.	No.	Ch. or M.	No.	440
No.	M.	No.	R. H.	No.</			

FOR THE YEAR EN

1	M.	600
1	M.	700
1	M.	600
1	M.	700
1	M.	700
1	M.	586
1	M. Ch.	1200
1	M.	1000
		500
	M.	400
		920
1	H.	2000
1	M.	800
1	M.	1150
	H.	460
	H. Ch.	1900
	M.	800
		350
	M.	1451
10	12n 2Ch	

(c) Included in  
(h) The sever  
3 and 5 under "1  
and other expense



## APPENDIX.

CXCV.

FOR THE YEAR ENDING 31ST MARCH, 1880—Continued.

FINANCES																					
No.	Is there a Missionary Association?	Is there a Manse or Rented House? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Amount due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	SCHEMES OF THE CHURCH.												
									COL'GE FUNDS.	Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and L. M. Fund.	Contributions to W. & O. M. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for all other purposes.	Total Contributions for Religious and Benevolent purposes and otherwise specified.
No	M.	No	460	460	460	175	635	12	2	30	30	22	15	8	1	4	6	142	777	1146	1611
No	M.	No	240	240	240	12	252	2	2	7	2	3	2	2	1	3	3	3	272	272	272
No	R.H.	No	600	600	600	600	1100	74	150	15	60	60	20	10	10	10	10	46	1146	1146	1146
Yes	M.	M.	1500	1500	1500	286	1786	74	150	15	60	60	20	10	10	10	10	46	650	2284	2284
Yes	M.	M.	700	700	700	830	1550	11	5	12	20	20	5	5	5	5	5	61	1611	1611	1611
No	No	No				163	163	70	333	27							3	30	363	363	363
No	No	No				450													450	450	450
No	No	No	150	150	150	40	190	5	5	5	5	5	5	5	5	5	5	96	218	218	218
No	No	No	376	376	376	376	376	376	376	376	376	376	376	376	376	376	376	376	376	376	376
6	*	1Ch	10866	10421	10734	653	5883	16755	251	1001	225	302	42	124	31	103	110	2145	2928	22278	22278

\* 10 manses and 3 rented houses.

FOR THE YEAR ENDING (A) 1880.

1	M.	600	600	600	180	20	620	10	25	14	10	10	9	5	5	5	5	9	87	36	743	1
1	M.	700	700	700		59	659	21	60	25	25	11	9	2	2	2	2	9	100	213	1292	2
1	M.			825			1079	40	195	41	57	e	15	16	17	381	19	1479	1479	1479	1479	3
1	M.	e	600	600	600	200	800	22	35	23	30	30	5	8	8	13	141	19	141	141	141	4
1	M.		700	700	700	440	1149	22	92	38	27	21	11	13	19	242	35	1416	1416	1416	1416	5
30	M.		556	556	556	1002	1568	30	35	19	18		7	7	5	8	187	19	1106	1106	1106	6
1	M. Ch.	1200	1200	1200		9760	5096	19	144	19	61	40	8	5	7	17	116	12	1696	1696	1696	7
1	M.	1000	1000	838	g	740	1578	32	70	30	30	53	12	12	22	950	560	2298	2298	2298	2298	8
		500	500	500		110	600	8	30	26	10			8	19	101	137	838	838	838	838	9
	M.	400	400	400		338	728	11	43	30	13			6	38	121	36	918	918	918	918	10
		925	925	925		600	1534	8	30	30	10	10	5	7	14	94	30	1658	1658	1658	1658	11
	1 R.H.	2000	2000	2000		5559	75	85	236	50	93	180	50	25	23	817	317	6603	6603	6603	6603	12
	1 M.	800	800	800		2401	3225	35	102	15	35	15	18	10	16	245		3770	3770	3770	3770	13
	1 M.	1150	1150	1150		160	1761	215	31	30	29	10	5	30	14	38	382	2235	2235	2235	2235	14
	R.H.	460	460	460		524			18	8	15		3	4	2	26	73	10	607	607	607	15
	R.H. Ch.	1200	1200	1200		3325	4648		13	5			5	4	2	26	73	10	607	607	607	16
	M.					411	411	10	7	23			3	13		0	63	12	636	636	636	17
		300	300	300		33	333		4	5	3			4	4	39		405	405	405	405	18
	M. M.			333		296	629		5	7			2		1	15	15	659	659	659	659	19
10	12th Ch	14151	14151	15147	150	14093	34904	353	330	1299	402	538	336	163	31	162	310	3696	1674	40474	40474	20

(c) Included in Home Missions. (e) Sheds built. (g) Not reported.

(A) The several congregations report for years not ending at the same date. Observe also that columns 3 and 5 under "Finance," do not make up column 6, congregations having included in column 6 running and other expenses which they did not reckon as belonging to church or manse (column 5).



## FINANCES.

Is there a Missionary Association?		Is there a Manse or Rented House? (M. or R. H.)		Was Ch. or Manse built during this year? (Ch. or M.)		Stipend promised from all sources.		Stipend promised by Congregation alone.		Stipend paid by Congregation.		Arrears due by Congregation at date.		Amount expended on Church or Manse during this year. (Ch. or M.)		Total Contributions for ariety by Congregational purposes.		Ordinary.		Special.		COLLEGE FUNDS.		SCHEMES OF THE CHURCH.										Total Contributions for all purposes.		No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
																								Contributions to Home Mission Fund.		Con. to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions by S. S. and Bible Class.		Contributions to A. and M. Fund.		Contributions to W. & O. Fund.		Contributions to Assembly.		Contributions to Synod and Presbytery Funds.		Total Contributions for Schemes of the Church.		Contributions for Religious Societies not otherwise specified.		Total Contributions for all purposes.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
1	M.					1000	1000	1000	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	2

FOR THE YEAR ENDING MARCH 31ST, 1880.

[illegible]

\* Recently settled.      † Recently united with St. Helen's.      ‡ Recently united with Whitechurch.



No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sitzings in each Church.
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
20	20	20
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27
28	28	28
29	29	29
30	30	30
31	31	31
32	32	32
33	33	33
34	34	34
35	35	35
36	36	36
37	37	37
38	38	38
39	39	39
40	40	40
41	41	41
42	42	42
43	43	43
44	44	44
45	45	45
46	46	46
47	47	47
48	48	48
49	49	49
50	50	50
51	51	51
52	52	52
53	53	53
54	54	54
55	55	55
56	56	56
57	57	57
58	58	58
59	59	59
60	60	60
61	61	61
62	62	62
63	63	63
64	64	64
65	65	65
66	66	66
67	67	67
68	68	68
69	69	69
70	70	70
71	71	71
72	72	72
73	73	73
74	74	74
75	75	75
76	76	76
77	77	77
78	78	78
79	79	79
80	80	80
81	81	81
82	82	82
83	83	83
84	84	84
85	85	85
86	86	86
87	87	87
88	88	88
89	89	89
90	90	90
91	91	91
92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

35	10					40
50	5	70				25
50	5					25
10	15	500			*63	60
05	31	8				70
80	10					90
30	15	300			100	100
50	12	600			45	45
50	6					30
90	9	120			90	110
50	8	300			30	110
70	10					110
70	6	130			31	110
45	5	100			13	110
18	2					110
40	10	200			30	10
30	18					10
30	4					10
60	12	300			50	10
40	10	200				10
30	4					10
48	6	100			25	10
30	3					10
30	3					10
50	6	180			25	10
16	254	3370			702	10

[illegible]

† Church finished. † 10 manses and 4 rented houses.

50	9	300	450
78	9	00000000	00000000
		00000000	00000000
		00000000	00000000
		00000000	00000000
		00000000	00000000
		00000000	00000000
		00000000	00000000
25	3	00000000	00000000
		00000000	00000000
25	4	00000000	00000000
		00000000	00000000
30	4	00000000	00000000
		00000000	00000000
40	6	00000000	00000000

Yes	No	1000	1000	880	405	62	942	7	47	6	10	13	3	6	94	16	1052	1
Yes	No	900	100	185		360		3							88			2
			200															3
		900	387															3
			35															4
		900	350			184									18			5



**PRESBYTERY OF MANITOBA.**

FOR THE YEAR EN

STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Stns suppl'd.	In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not con- nected with Families.	COMMUNICANTS.				No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congrega- tional and S. S. Libraries.	No. of sittings in each Church.	Is there a Missionary Associa- tion?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.
								No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.											
6.	Little Britain	A. Campbell, B.A.	1	1	50	7	31	5	6	11	1	14	25	35	2	9	500	No	No	No	900	
7.	Knox Ch., Winnipeg	J. Robertson	1	1	225	100	265	91	30	17	7	26	30	30	275	18	250	900	Yes	No	Ch	2000
8.	Manitoba College	G. Bryce, M.A., L.L.B.	1	1	10	15	30					5	5	5							900	
9.	Poplar Point	S. Donaldson,	1	1	10	15	30					5	5	5								
10.	Poplar Heights	B.A.	1	1	10	15	30					5	5	5								
11.	Manitoba College	T. Hart, M.A., B.D.	1	1	39																	
12.	High Bluff	H. McKellar	1	1	29	7	31	5	6	11	1	14	25	35	2	9	150	No	No	M.	No	700
13.	Prospect		1	1	1	15	7	17	5	1	4	2	9	14	25	35	2	9	No	M.	No	700
14.	Cram Creek		1	1	1	15	7	17	5	1	4	2	9	14	25	35	2	9	No	M.	No	700
15.	Portage la Prairie	A. Bell	1	1	2	18	6	32	6	11	1	8	20	45	6	75	120	No	No	M.	No	900
16.	Okanagan		1	1	2	18	6	32	6	11	1	8	20	45	6	75	120	No	No	M.	No	900
17.	Fort Ellice	G. Flett	1	1	2	18	6	32	6	11	1	8	20	45	6	75	120	No	No	M.	No	900
18.	Golden Stream		1	1	22	8	36			3	3	5	30	6		150					900	
19.	Woodside	J. S. Stewart	1	1	22	8	36			3	3	5	30	6		150					900	
20.	Squirrel Creek		1	1	5	4	3			3												
21.	Totogan		1	1	10	4				3												
22.	Union Point	J. Douglas	1	1	20	13							18	5		900						
23.	Plum River		1	1	10	5																
24.	Little Saskatchewan		1	1	2	3																
25.	Smith's	A. Smith	1	1	14	10	9	1				5	40	7		900						
26.	McFavish's		1	1	26	11	9					5	20	3								
27.	Rapid City		1	1	10	17	4					5	6	2								
28.	Halford		1	1	10	8						5										
29.	River View		1																			

† Owing to a change in the termination of the congregational year, these statistics and financial statement are for nine months only.    ‡ Very new.    § Very new; no statistics.    || Just undertaken.

# APPENDIX.

cc1.

MANITOBA.

FOR THE YEAR ENDING MARCH 31ST, 1880—Continued.

## FINANCES.

No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during this year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	SCHEMES OF THE CHURCH.												No.		
												Col'or Funds.	Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Missions.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. and O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for all other purposes.			
18	220	900	No	M.	Ch.	900	400	200	200	1000	1200	9	9	9	360	30	30	30	30	30	30	30	30	6		
			Yes	No	Ch.	2000	2000	1500	5407	5407	5700	100												7		
							215																		8	
						900																			9	
																									10	
2	100	100	No	M.	No	700	130	130	340	388	728	9	46	36	92										11	
6	75	180	No	M.	No	900	350	350	150	30	500	6	8	7	2										12	
							210	210			245														13	
6	150					900	300		100																14	
																									15	
						900	150		600																16	
																									17	
7						900	300																		18	
3																									19	
2																									20	
																									21	
						700	150			300															22	
4										215															23	
8						700	250																			24
																									25	
							150																		26	
																									27	
																									28	
																									29	
																									30	
																									31	
																									32	
																									33	
14						100																			34	

\* For nine months only.

† Very new.

Special statement  
not taken.



FOR THE YEAR ENDING MARCH 31ST, 1880.

## FINANCES.

[illegible]

‡ All expense of board, etc., besides.

§ Work begun.

RETURNS DELAYED.

[illegible]

\* Church vacant from June, 1878, till December, 1879, therefore financial items imperfect.

## ROLLS OF SYNODS AND PRESBYTERIES.

## SYNOD OF THE MARITIME PROVINCES.

## 1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John I. Baxter .....	1832		Without charge .....	Truro.
2. Wm. McCulloch, D.D. ....	1839	L. McElhenney .....	Truro First Pres. Church .....	Truro.
3. Ebenezer Ross .....	1849		Without charge .....	Truro.
4. James McLean .....	1854	R. Thompson .....	Great Village .....	Great Village.
5. Alex. Cameron .....	1857	Jas. C. Fulton .....	Riverside .....	Portapigue.
6. A. Burrows, B.A. ....	1864	F. Blanchard .....	St. Andrew's, Truro .....	Truro.
7. John McMillan, B.D. ....	1866	Edmund Spillivan .....	St. Paul's, Truro .....	Truro.
8. James Sinclair .....	1867	Isaac Fleming .....	Upper Londonderry .....	Polly Village.
9. J. H. Chase, M.A. ....	1869	Isaac McCurdy .....	Onslow .....	Truro.
10. Edward Grant .....	1869	Robert Frame .....	Stewiacke .....	Stewiacke.
11. Edwin Smith, B.A. ....	1871	J. J. Brenton .....	Middle Stewiacke .....	M. Stewiacke.
12. John C. Meek .....	1873	Wm. Deyarmond .....	Springside .....	Up. Stewiacke.
13. Alex. F. Thomson .....	1874	S. Lewis .....	Economy .....	Economy.
14. John A. Logan, B.A. ....	1877	Thomas Totten .....	Acadia .....	Acadia Iron M's.
15. A. W. McLeod, M.A. ....	1878	Thomas McKay .....	Parrsboro' .....	Parrsboro'.
VACANCIES.				
		Mat. McCurdy .....	Clifton .....	Clifton.
		Wm. N. Dickson .....	Coldstream .....	Valley.

J. H. CHASE, Pres. Clerk.

## 2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D. ....	Nov., 1833	Wm. McDonald .....	Mira .....	Sydney, C.B.
2. Matt. Wilson, M.A. ....	June, 1842	John McInnis .....	Sydney Mines .....	Sydney Mines, C.B.
3. Abraham McIntosh .....	Aug., 1856		St. Ann's .....	St. Ann's, C.B.
4. Donald Sutherland .....	June, 1860	Alex. McLeod .....	Gabarus .....	Gabarus, C.B.
5. D. McMillan .....	1861		Sydney Mines .....	N. Sydney.
6. A. Farquharson .....	Dec., 1864	D. McLennan .....	St. Andrew's, Sydney .....	Sydney, C.B.
7. D. Drummond .....	June, 1872	Roderick Grant .....	Boularderie .....	Boularderie.
8. John Murray .....	Jan., 1873	A. D. McGillivray .....	Falmouth Street Church .....	Sydney, C.B.
9. Peter Clarke .....	Nov., 1873		Cape North .....	Cape North.
10. Gavin Sinclair .....	April, 1877	A. McCuish .....	Loch Lomond, etc .....	Loch Lomond.
11. G. L. Gordon .....	Oct., 1879	D. McKay .....	Grand River .....	G. River.
VACANCIES.				
			Glance Bay Mines .....	Glance Bay.
		John McAnley .....	Cow Bay Mines .....	Cow Bay.
			Leitch's Creek .....	Leitch's Creek.

A. FARQUHARSON, Pres. Clerk.

## 3. PRESBYTERY OF VICTORIA AND RICHMOND.

1. M. Stewart, M.A. ....	Oct. 20, 1843	Neil McLean .....	Whyocemagh .....	Whyocemagh.
2. Wm. G. Forbes .....	1852		Pt. Hastings & R. Dennis .....	Port Hastings.
3. K. McKenzie .....	Dec. 2, 1857	David McCurdy .....	Baddeck & Forks Baddeck .....	Baddeck, C.B.
4. Alexander Grant .....	1871	William Dunbar .....	N. Margaree .....	Lake Ainslie.
5. Donald McDougall .....	1875		West Bay, C.B. ....	West Bay.
6. Alex. McKae .....	1877		Mid. Riv. & Little Narrows .....	Middle River.
VACANCIES.				
		Ken. McIntosh .....	Malagawatch & N. Mount .....	Malagawatch.
		Alex. McLean .....	Broad Cove .....	South Lorne.

K. MCKENZIE, Pres. Clerk.

## MINISTER

1. R. Sedgwick,
2. P. G. McGrag,
3. Walter Thurl,
4. George Chris,
5. R. F. Burns,
6. Professor Pol,
7. A. L. Wyllie,
8. Thomas Dun,
9. Alex. Stuart,
10. Prof. McNih,
11. Prof. Currie,
12. D. McKinnel,
13. M. G. Henry,
14. C. B. Pitblad,
15. Peter M. Mo,
16. Allan Simp,
17. John Forbes,
18. E. G. McNal,
19. John B. Log,
20. A. B. Dickie,
21. Jacob Layt,
22. Robert Lal,
23. James Rosel,
24. Adam Gunn,
25. John McLea,
26. Jas. McKee,
27. T. C. Jack,
28. R. McInnis,
29. W. H. Gray

## VACANCY

1. James Wat
2. C. G. O'Ne
3. W. S. Parr
4. H. B. Macr
5. Thos. Tall
6. Samuel B.
7. Thos. Sedg
8. Andrew G.

## VACAN

1. George W
2. A. P. Mill
3. D. B. Hie
4. Alex. Mc
5. William
6. Alex. Sti
7. William
8. Peter Ge
9. Thomas
10. William
11. E. A. Mc
12. A. McL
13. J. P. For
14. Robert
15. Ephraim



## APPENDIX.

CCV.

## 4. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. H. Sedgwick, D.D.	1836	George McLeod	Middle Musquodoboit	Musquodoboit.
2. F. G. McGregor, D.D.	1841		Halifax	Halifax.
3. Walter Thorburn	1842		Kewick, Bermuda	Warwick, Ber.
4. George Christie	1842		Bedford and Waverley	Bedford.
5. R. F. Burns, D.D.	1847	Wm. Robertson	Fort Massey	Halifax.
6. Professor Pollok, D.D.	1852			Halifax.
7. A. L. Wyllie	1852	Angus McLeod	Richmond and N. W. Arm.	Richmond.
8. Thomas Duncan	1853	John Taylor	St. Andrew's	Halifax.
9. Alex. Stuart	1856		Lawrencetown, etc	Porter's Lake.
10. Prof. McKnight, D.D.	1857			Halifax.
11. Prof. Currie	1857			Halifax.
12. D. McKinnon	1861	Chas. N. Spratt	Little River	Little River.
13. M. G. Henry	1863	Thomas Fulton	Shubenacadie & Steviacke	Shubenacadie.
14. C. B. Pithblado	1863	Robert Murray	Chalmers' Church	Halifax.
15. Peter M. Morrison	1863	Judge James	Dartmouth	Dartmouth.
16. Allan Simpson	1866	William Williams	Poplar Grove	Halifax.
17. John Forrest	1866	James K. Munis	St. John's	Halifax.
18. E. G. McNab	1867	J. T. Sweet	Newport	Newport.
19. John B. Logan	1867	Judge Blanchard	Kentville	Kentville.
20. A. B. Dickie	1869	Canon McDonald	Milford and Gay's River	Milford.
21. Jacob Layton	1871	Edward Fisher	Elmsdale	Elmsdale.
22. Robert Laing	1873	W. Hesson	St. Matthew's	Halifax.
23. James Rossborough	1873	Judge James	Musquodoboit Harbour	Musquodoboit H.
24. Adam Gunn	1876	James A. Scott	Gore and Kennetcook	Kennetcook.
25. John McLean	1877		Kempt and Walton	Kempt.
26. Jas. Mack	1879		Hamilton, Bermuda	Hamilton, Ber.
27. T. C. Jack	1879		Maitland	Maitland.
28. Archibald McDougall	1879	Wm. J. Burgess	North and West Cornwallis	Cornwallis.
29. W. H. Gray	1879	Chas. M. Forbes	Annapolis	Annapolis.
VACANCIES.		J. S. Holman	Upper Musquodoboit	U. Musquodoboit.
		W. H. Blanchard	Windsor	Windsor.
		Noel	Noel	Noel.

JOHN FORREST, Pres. Clerk.

## 5. PRESBYTERY OF WALLACE.

1. James Watson	Oct. 15, 1830	James Murdoch	New Annan and Wentworth	New Annan.
2. C. G. Glass		R. Drummond	Spring Hill	Spring Hill.
3. W. S. Parragh	Nov. 12, 1850	W. Mitchell	Goose River	Goose River.
4. H. B. Mackay	June 22, 1855	J. R. Sutherland	River John	River John.
5. Thos. Tulloch	June 21, 1857	D. Corbett	Amherst	Amherst.
6. Samuel Boyd	Nov. 1858	P. Macfarlane	Wallace and Pugwash	Wallace.
7. Thos. Sedgwick	Sep. 19, 1860	W. Donaldson	Tatamagouche	Tatamagouche.
8. Andrew Gray	1880		New Annan and Wentworth	New Annan.
VACANCIES.		D. McDonald	Wallace (St. Matthew's)	Wallace.
		A. Conn	Pugwash and Oxford	Pugwash.
		Alex. McLean	Earlton and W. B. R. John	Earlton.
		John Anderson	Shenogue, N.B.	Shenogue, N.B.

THOMAS SEDGWICK, Pres. Clerk.

## 6. PRESBYTERY OF PICTOU.

1. George Walker	1838	Pastor Emeritus U. Church	New Glasgow.
2. A. P. Miller	May 7, 1844	W. Fraser	Merigomish.
3. D. B. Blair	Oct. 26, 1846	John Ross	Barnes' River.
4. Alex. McLean, M.A.	Dec. 14, 1852	Thomas Grant	Hopewell.
5. William Maxwell	July 13, 1854	John Ferguson	Little Harbour, &c.
6. Alex. Stirling	June, 1858	John Proudfoot	Scotsburn and Salt Springs.
7. William Donald	Oct. 31, 1860	David Matheson	Prince St. Church, Pictou.
8. Peter Goodfellow	Jan. 29, 1862	Robert McDonald	Antigonish.
9. Thomas Cumming	Sept. 3, 1863	James Fraser	Stellarton.
10. William Stuart	May 17, 1863	Robert Gerrard	Green Hill.
11. E. A. McCurdy	June 20, 1866	A. C. Thompson	James Church, New Glasgow.
12. A. McL. Sinclair	July 25, 1866	J. McK. Campbell	East River.
13. J. P. Forbes	Feb. 27, 1867	Robt. Stewart	Union Centre and Loehaber.
14. Robert Cumming	Mar. 16, 1869	Alex. Fisher	Glencig, &c.
15. Ephraim Scott	1879	Alex. Campbell	U. Church, New Glasgow

New Glasgow.

## 6. PRESBYTERY OF PICTOU—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
16. W. T. Bruce, M.D.	1876	W. McBean	Vale Colliery and South River	Vale Colliery.
17. Daniel McGregor	1877	James Mitchell	Merigomish	Merigomish.
18. James S. Carruthers		J. D. McDonald	Knox Church, Pictou.	Pictou.
VACANCIES.				
			United Church, West River.	
		Wm. S. Fraser	Westville and M. River	Westville.
		A. N. McDonald	Sherbrooke and Goldenville.	Sherbrooke.
19. T. Brouillette			French Missions	New Glasgow.

E. A. McCurdy, *Pres. Clerk pro tem.*

## 7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. R. S. Patterson, M.A.	1826	Thos. Townsend	Bedeque	North Bedeque.
2. James Allan	1846		Cove Head	Cove Head.
3. Isaac Murray, D.D.	1850	D. Henderson	Charlottetown	Charlottetown.
4. Alex. Munro	1850		Valleyfield	Valleyfield.
5. Ken. McLennan, M.A.	1852	A. L. Brown	Charlottetown	Charlottetown.
6. William Scott	1853	Isaac Thompson	St. Peter's Road	Charlottetown.
7. Henry Crawford	1853	Allan McLean	Richmond Bay	Port Hill.
8. J. M. McLeod	1853	J. A. Lawson	Charlottetown	Charlottetown.
9. Neil McKay	1855	Thos. Brehaut	Summerside	Summerside.
10. John McKinnon	1858	Jas. N. Cogswell	Georgetown	Georgetown.
11. Wm. R. Frame	1862	James Ross	Mt. Stewart & W. St. Peter's	Mount Stewart.
12. J. G. Cameron	1867		Bay Fortune and Souris	Souris.
13. Wm. Grant	1869	Mal. McDonald	W. & C. Rivers & Brookfield	West River.
14. Samuel C. Gunn	1870	Chas. Dingwell	East St. Peter's	Marie.
15. Charles Fraser	1871	Arch. Ramsay	West Cape and Cambleton	Springfield.
16. Arthur F. Carr, M.A.	1871	Hon. B. Rodgers	Alberton and Vignish	Alberton.
17. John Sutherland	1873	Donald Munn	Woodville and Little Sands	Woodville.
18. Wm. F. Archibald, M.A.	1873	William Laird	Cavendish and New Glasgow	Cavendish.
19. E. S. Bayne, M.A.	1876	George Bell	Murray Harbour	Murray Harbour
20. A. S. Stewart	1879	William Ross	Belfast	Belfast.
21. John McDonald	1880		Dundas	Dundas.
VACANCIES.				
		John Doughart	New London	
		John McKenzie	Strathalbyn	
		Colin Holm	Tryon and Bonshaw	
		James Ramsay	Princetown	

J. M. McLeod, *Pres. Clerk.*

## 8. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. William Duff	1843		Paa. Em. Lunenburg	Lunenburg.
2. John Cameron	1844	J. & Calder, M.D.	Bridgewater	Bridgewater.
3. Archibald Brown	1864	Geo. Zwicker	New Dublin	New Dublin.
4. William Robertson	1865	John Douglas	St. John's	Yarmouth.
5. J. K. Bearisto	1869		Carlston and Chebogue	Rockville.
6. Isaac Simpson, B.A.	1872	Edward Moser	LaHave	Racey's Cove.
7. E. D. Millar, B.A.	1873	Jas. Eisenhauer	Lunenburg	Lunenburg.
8. D. Stiles Fraser, B.A.	1877	Alex. Kedy	Mahone Bay	Mahone Bay.
9. J. A. McLean, B.A.	1879	Gab'l Robertson	Clyde and Barrington	Clyde River.
VACANCIES.				
			Shelburne and Lockport	Shelburne.
		Josiah Sarty	Riversdale	Northfield.

D. STILES FRASER, *Pres. Clerk.*

## MINISTERS

1. J. M. Brooke
2. A. J. Mowatt
3. A. Donald
4. J. Bennett, I
5. L. Jack
6. W. Millen
7. D. MacIse, I
8. E. Roberts
9. J. McE Mel
10. D. Melinae
11. S. Johnson
12. J. Gr. y, M.A.
13. D. Waters
14. W. McCulla
15. J. D. Murra
16. J. Hogg
17. W. Mitchell
18. J. C. Burges
19. P. Melville
20. K. McKay, I
21. J. M. Suther
22. M. R. Parvli
23. W. Ross, B.
24. D. R. Crook
25. C. W. Bryde

## VACANCIES

1. Angus McEl
2. James Law
3. Peter Lind
4. Thos. G. Jo
5. Wm. Murri
6. Thos. Nich
7. Malcom Me
8. John Robe
9. William Fe
10. Sam'l Hone
11. J. A. F. Mc
12. R. Jardine
13. A. Russell
14. J. C. Herdr
15. John Boyd

## VACANCIES

## MISSION ST

1. Kouchibou
2. Caraquet
3. New Band
4. Plet's de Me
5. Escuminae

1. Moses Har
2. Alexander
3. L. G. McNi
4. D. F. Creel
5. W. S. Whit

## 9. PRESBYTERY OF ST. JOHN.

MINISTERS.	DATE OF ORIGINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. M. Brooke, D.D.	1839	Rev. J. Fowler, M.A.	St. Paul's	Fredericton.
2. A. J. Mowatt	1856			
3. A. Donald	1842		Retired	
4. J. Bennett, D.D.	1843	D. Mitchell	St. John's	St. John.
5. L. Jack	1843	D. Murray	Springfield, &c.	Springfield.
6. W. Millen	1846		Bocabee	St. Andrew's.
7. D. MacIver, D.D.	1848	A. G. Bowes	Calvin	St. John.
8. E. Roberts	1850		Harvey	Harvey.
9. J. McG McKay	1855	David Monroe	St. Paul's	Woodstock.
10. D. McKee	1856	John Hegan	St. Stephen's	St. John.
11. S. Johnson	1856	Francis Beard	Chipman	Chipman, Q.C.
12. J. Gray, M.A.	1857	D. Fraser	Sussex	Sussex.
13. D. Waters, M.A., LL.D.	1861	P. Chisholm	St. David's	St. John.
14. W. McCullagh	1863		Greenock	St. Andrew's.
15. J. D. Murray	1865	J. Deyarmond	Buctouche, &c.	Buctouche.
16. J. Hoag	1866	A. Campbell	St. John's	Moncton.
17. W. Mitchell	1869	J. Girvan	St. Andrew's	St. John.
18. J. C. Burgess, B.A.	1870	R. Lowe	Carleton	St. John.
19. P. Melville, M.A., B.D.	1872	Wm. Craig	Nashwaak, &c.	Nashwaak.
20. K. McKay, B.A.	1872	H. Hay	Richmond	Richmond.
21. J. M. Sutherland	1873	H. Morrison	St. James	St. James.
22. M. R. Paradis, Ord. Miss	1875		Grand Falls	Grand Falls.
23. W. Ross, B.A.	1876	W. Nichol	Prince William	Prince William.
24. D. R. Crockett	1876	T. Fures	Hammond River	Hammond River.
25. C. W. Bryden	1880		Hopewell, &c.	Hopewell.
VACANCIES.		Judge Stevens	St. Stephen	St. Stephen.
			St. George	
			Glasville, &c.	
			Ballie, &c.	
			Quaco, &c.	

J. C. BURGESS, Pres. Clerk.

## 10. PRESBYTERY OF MIRAMICHI.

1. Angus McMaster	1842	Without charge	Arran, Scotland.
2. James Law	1843		Portrush, Ireland.
3. Peter Lindsay	1838	John Faber	New Richmond.
4. Thos. G. Johnstone	1853	W. H. Grindley	Blackville, N.B.
5. Wm. Murray, M.A.	1836	D. Chisholm	New Carlisle.
6. Thos. Nicholson	1859		Charlo, New Mills, &c.
7. Malcott McKenzie	1862	B. McLeiland	Richibucto.
8. John Robertson, M.A.	1868	D. McBeth	Black River.
9. William Fogo	1868		Tabusintac.
10. Sam'l Houston, M.A.	1869	J. Andrew	Bathurst.
11. J. A. F. McInnis	1863	William Gray	St. John's
12. R. Jardine, Sc. D.	1870	James Edgar	St. Andrew's
13. A. Russell	1876	G. Haddow, M.P.	Dalhousie
14. J. C. Herdman, B.D.	1877	John Adams	Campbellton.
15. John Boyd	1879		Basin River.
VACANCIES.		J. B. Nicholson	Newcastle.
			Redbank.
			Douglstown.
MISSION STATIONS.			
1. Kouchibouguac			Kouchibouguac.
2. Caraqueet			Caraquet.
3. New London			New London.
4. Flatlands, Metapedia, &c.			Flatlands.
5. Escuminac			Escuminac.

SAMUEL HOUSTON, Pres. Clerk.

## 11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.		Retired	St. John's.
2. Alexander Ross		Harbour Grace	Harbour Grace.
3. L. G. McNeil, M.A.	1872	Jas. Goodfellow	St. Andrew's, St. John's
4. D. F. Croelman, B.A.	1876	Angus Morrison	St. John's.
5. W. S. Whittier, B.Sc.	1880		Bay of Islands.
		Little Bay	Bett's Cove.

ALEX. ROSS, Pres. Clerk.

## SYNOD OF MONTREAL AND OTTAWA.

## 1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. John Cook, D.D.	Dec. 25, 1836	Professor Weir	St. Andrew's, Quebec	Quebec.
2. William B. Clark	Sept. 1839	Without Charge	Quebec	Quebec.
3. James Hume	Feb. 30, 1844		Kennebec Road.	Kennebec Road.
4. G. D. Mathews, D.D.	Aug. 31, 1854	James Ross	Chalmers' Church, Quebec	Quebec.
5. Duncan Anderson, M.A.	Dec. 26, 1854		Point Levi	Levis, Que.
6. Thos. Fenwick	Oct. 31, 1861		Metis	Metis, Q.
7. William Mathieson	May 1, 1862	John B. McDonald	Winslow	Stonoway, Que.
8. John McDonald	Feb. 20, 1864	Eneas McMaster	Scotstown	Scotstown, Que.
9. R. H. Hoskin	Mar. 26, 1862	D. Moffat	Inverness	Inverness, Q.
10. George McKay	Nov. 5, 1873	William Melrose	Leedy	Kinnear's Mills Q.
11. Andrew F. Tully	Feb. 10, 1876	J. E. Tanner	Sherbrooke	Sherbrooke, Q.
12. John McKenzie	Feb. 13, 1877	Angus Morrison	Hampden	Whitton, Que.
13. Malcolm McLeod	July 12, 1877	J. McDonald	Lindsay	Gould, Que.
14. Moses F. Boudreau	Aug. 8, 1877	D. Thorburne	Danville	Danville, Que.
15. Finlay M. Dewey, B.A.	Aug. 9, 1877	Robert Ross	Richmond	Richmond, Que.
16. Calvin E. Amaron, B.A.	Oct. 20, 1879	George Houliaton	Three Rivers	Three Rivers, Q.
VACANCIES.				
			St. Sylvester	
			Kingsbury and Brompton	
			Windsor	
			Colin McIver	
MISSION STATIONS.				
			Valcartier	
			Lake-Megantic	
			Massawippi and Richby	
			Coaticook	
ORDAINED MINISTERS.				
1. Rieul Prisque Ducloux			French Mission, Quebec	Quebec.
2. Chas. A. Tanner	Oct. 27, 1889			Richmond, Que.

FINLAY M. DEWEY, Pres. Clerk.

## 2. PRESBYTERY OF MONTREAL.

1. James C. Muir, D.D.	Apr. 29, 1836	Robert Galbraith	Georgetown	N. Georgetown, Q.
2. Jnodenkin, D.D., LL.D.	Aug. 6, 1837	Alex. McPherson	St. Paul's, Montreal	Montreal, "
3. John Irvine	Jan. 1846		Mille Isles	Mille Isles, "
4. James Watson, M.A.	Aug. 29, 1849	James McDonald	Second Pres. Ch., Huntingdon	Huntingdon, "
5. William Forlong	Aug. 11, 1853	Dr. Christie	Henry's Church, Lachute	Lachute, "
6. George Goull	Mar. 1857	Geo. M. Loy	Valleyfield	Valleyfield, "
7. James Patterson	Sep. 14, 1857	William Barr	Hemmingford	Hemmingford, "
8. James Stewart	May 10, 1857		Arundel and Desalaberry	Arundel, "
9. John Macfie	May 18, 1859	William Rodger	First Church, Lachute	Lachute, "
10. D. H. McVicar, LL.D.	Oct. 19, 1857		Presbyterian Coll., Montreal	Montreal, "
11. Daniel Paterson, M.A.	Oct. 24, 1860	John McGregor	St. Andrew's	St. Andrew's, "
12. Charles M. McKeacher	Aug. 22, 1861		English River and Howick	Howick, "
13. Robert Campbell, M.A.	Apr. 10, 1862	Thomas Graham	St. Gabriel Ch., Montreal	Montreal, "
14. James B. Muir, M.A.	Apr. 3, 1863	James Learmont	St. Andrew's Ch., Huntingdon	Huntingdon, "
15. James McCool, B.A.	Aug. 24, 1864	Alexander Rose	Stanley St. Church, Montreal	Montreal, "
16. Donald Ross, B.D.	Oct. 3, 1865	James Biset	Lachine	Lachine, "
17. John Jones	Aug. 16, 1865		Taylor Church, Montreal	Montreal, "
18. Robert H. Warden	Nov. 15, 1866		French Evangelisation	Montreal, "
19. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, "
20. John Campbell, M.A.	Nov. 3, 1868		Presbyterian Coll., Montreal	Montreal, "
21. James Fleck, B.A.	Mar. 21, 1869	Wm D. McLaren	Knox Church, Montreal	Montreal, "
22. John Nicholls	May 1, 1869	William Linton	St. Mark's Church, Montreal	Montreal, "
23. Charles A. Dondie	Aug. 24, 1869	Emile Jund	St. John's Church, Montreal	Montreal, "
24. James Fraser	Jan. 15, 1870	J. B. Cushing	Chatham and Grenville	Cushing, "
25. James S. Black	Mar. 21, 1870	A. C. Hutcheson	Erskine Church, Montreal	Montreal, "
27. Leop. Dionne	May, 1870		Joliette	Joliette, "
28. Peter Wright	Aug. 29, 1870	W. P. Rodger	Chalmers' Church, Montreal	Montreal, "
29. A. R. McKay	1870	P. Nicholson	Crescent St. Ch., Montreal	Montreal, "
30. P. S. Livingston, B.A.	Aug. 17, 1871	J. G. Rennie	Russelton	Russelton, "
30. James Hally	Dec. 17, 1872		Ste. Therese, etc.	Ste. Therese de Blainville, "
31. John Scrimger, M.A.	Aug. 28, 1873	G. S. Spence	St. Joseph St. Ch., Montreal	Montreal, "

## MINISTER

32. James Wellw
33. David W. Mor
34. Charles Broul
35. Thomas Ben
36. John J. Casey
37. John C. Catta
38. Robert Hamil
39. A. B. Grubet
40. W. B. Cruiksh
41. E. D. Pelletie

## VACANCY

## MISSION STA

## RETIRED MIN

1. Thomas Fras
2. Hugh Niven

## ORDAINED MISS

1. James Macki
2. Charles Chin
3. Joshua Fras
4. Robert Wilso
5. A. Internouch

## MINISTER

1. John Fraser
2. William Row
3. Robert Binn
4. John S. Burn
5. John Forgas
6. Hugh Lamon
7. Neil MacKis
8. D. H. Macier
9. Alexander M
10. Finlay Macie
11. William A. I.
12. D. L. McCra
13. John Mathes

## VACANCY

## MISSION STA

## ORDAINED MISS

1. Donald Ross

## APPENDIX.

ccix.

## 2. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
32. James Wellwood, B.A.	Sep. 16, 1873	Andrew Boa	Cote des Neiges	Cte des Neiges, Q.
33. David W. Morrison, B.A.	Nov. 19, 1873	Robert Cairns	Ormstown	Ormslow, "
34. Charles Brouillette	Oct. 21, 1875	John Murray	New Glasgow	New Glasgow, "
35. Thomas Bennet	Oct. 12, 1876	James Lang	Beauharnois & Chateaugay	Chateaugay B. "
36. John J. Casey	Dec. 11, 1876	George Elder	Elgin and Athelstone	Kelso, "
37. John C. Cattaneach	Aug. 29, 1877	Angus McMillan	Dundee	Dundee Cen's, "
38. Robert Hamilton	Oct. 23, 1877		Granville	Granville, "
39. A. B. Cruchet	Oct. 23, 1878		Canning St. Church, Montreal	Montreal, "
40. W. B. Cruikshank, B.A.		Thos. Rodger, M.D.	St. Matthew's, Montreal	Montreal, "
41. E. D. Pelletier	May 16, 1879		St. Hyacinthe	St. Hyacinthe, "
VACANCIES.				
		Thomas Dryden	La Guerre	La Guerre, "
		Dr. McCormick	Farnham Centre	Farnham C't, "
			St. Louis de Gonzague	St. Louis de Gonzague, "
MISSION STATIONS.				
			Victoria, Montreal	Montreal, "
			La Prairie	La Prairie, "
			Avoca	Avoca, "
			Rawdon	Rawdon, "
RETIRED MINISTERS.				
1. Thomas Fraser				Montreal, "
2. Hugh Niven				Herdin's Cor., "
ORDAINED MISSIONARIES.				
1. James Mackie			St. Paul's Church, Montreal	Montreal, "
2. Charles Chiniquy				Montreal, "
3. Joshua Fraser, B.A.				Montreal, "
4. Robert Wilson				Montreal, "
5. A. Internecio				Montreal, "

JAMES PATTERSON, Pres. Clerk.

## 3. PRESBYTERY OF GLENGARRY.

1. John Fraser	Aug. 1848	Donald Ferguson	Indian Lands	Athol, Ont.
2. William Ross	Sep. 2, 1860	Donald McLeod	Kirkhill	Kirkhill, Ont.
3. Robert Binnie	May 30, 1861	Hill Campbell	Knox Church, Cornwall	Cornwall, Ont.
4. John S. Burnet	Mar. 6, 1863	G. H. McGillivray	St. Andrew's Ch., Martintown	Martintown, Ont.
5. John Ferguson	Jan'y. 1865	Colin Cameron	Vankleek Hill	Vankleek Hill, O.
6. Hugh Lamont, M.A., D.D.	Feb. 22, 1865	John McCusig	Dalhousie Mills & Cote St. George	Dalhousie Mills, Ont.
7. Neil MacNish, B.D., L.L.D.	Ap. 22, 1868	John McIntyre	St. John's, Cornwall	Cornwall, Ont.
8. D. H. MacLennan, M.A.	Mar. 6, 1877	John Simpson	Alexandria	Alexandria, Ont.
9. Alexander McGillivray	Sep. 21, 1877	William Campbell	St. Andrew's, Williamstown	Williamstown, Ont.
10. Finlay MacLennan	Sep. 27, 1877	Jas. R. McKenzie	Kenyon	Dunvegan, Ont.
11. William A. Lang, M.A.	Mar. 6, 1878	William S. Young	Lunenburg and Avonmore	Lunenburg, Ont.
12. D. L. McCrae	July 29, 1879	Simon Shaver	St. Matthew's Ch., Onabruk	Woodlands, Ont.
13. John Matheson, B.A.	Nov. 16, 1879	Wm. McNaughton	Hephzibah Ch., Williamstown and Burne' Ch., Martintown	Williamstown, Ont.
VACANCIES.				
		John McKenzie	Knox Ch., Lancaster	
		James Steele	(St. Luke's, Finch, and S. Finch Church)	
		Hugh McIntosh	Knox Church, Roxbury	
		Alex. McMillan	Summertown	
		Thos. McDonald	East Hawkesbury	
MISSION STATIONS.				
			East Lochiel	
ORDAINED MISSIONARY.				
1. Donald Ross				Fond du Lac.

HUGH LAMONT, M.A., D.D., Pres. Clerk.



## 4. PRESBYTERY OF OTTAWA.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George M. Clark	Sep. 10, 1883	Robert Johnson	New Edinburgh	New Edinburgh, O.
2. Joseph White, B.A.	Aug. 7, 1882	James Fleming	Rochesterville	Rochesterville, O.
3. William Caven	Oct. 18, 1885	Hugh McDermid	Buckingham and Lochaber	Buckingham, Q.
4. William Moore, B.D.	Mar. 28, 1886	A. F. Kemp, L.L.D.	Bank St. Church, Ottawa	Ottawa, Ont.
5. Marc Ami	July 11, 1886		French Pres. Church, Ottawa	Ottawa, Ont.
6. Daniel M. Gordon, B.D.	Aug. 6, 1886	William Hamilton	St. Andrew's Church, Ottawa	Ottawa, Ont.
7. James Tait	Oct. 5, 1886		Fitzroy and Torbolton	Fitzroy Harb., O.
8. Francis W. Farries	May 15, 1886	John McMillan	Knox Church, Ottawa	Ottawa, Ont.
9. D. McNaughton, M.A.	Oct. 12, 1888	Robert McAfee	Aylwin and Desert	Aylmer, Que.
10. J. A. G. Calder	April, 1871	Stewart	Osgoode	Metcalfe, Ont.
11. H. J. McDiarmid	June 20, 1871	Thomas Stewart	East Gloucester	Ottawa, Ont.
12. Robert Williams, B.A.	Sep. 20, 1872	Robert Bain	Nepesin and Bell's Corners	Morville, Ont.
13. John Fairlie, M.A.	Aug. 21, 1873	John Johnstone	L'Original and Hawkesbury	L'Original, Ont.
14. Wm. Armstrong, M.A.	May 14, 1874	James Sorley	Daly Street Church, Ottawa	Ottawa, Ont.
15. Hugh Maguire, B.A.	Dec. 8, 1874	James Stevenson	Wakefield	Wakefield, Que.
16. Robert Hughes	Oct. 23, 1876	William Wilson	Cumberland	Cumberland, O.
17. A. M. McClelland, M.A.	May 1, 1877	Daniel McDonald	Russell and Metcalfe	Russell, Ont.
18. John Munro, B.A.	Aug. 19, 1879	Hugh Blair	Manotick and Gloucester	Manotick, Ont.
19. David Findlay, B.A.	Dec. 22, 1879		Cantley and Portland	Pellessiers P.O., Q.
20. John W. Penman	April 5, 1880	Hugh Gourlay	Carp and Kinburna	Carp, Ont.
VACANCIES.				
		R. S. Wallace	North Gower	
		Robert Mackie	Aylmer and Chelsea	
			Richmond and Stittville	
MISSION STATIONS.				
			Bearbrooke and Cambridge	
			Plantagenet	
			East Templeton	
MINISTERS WITHOUT CHARGE.				
1. F. F. Sym				Ottawa, Ont.
2. A. F. Kemp, L.L.D.				

JOSEPH WHITE, B.A., Pres. Clerk.

## 5. PRESBYTERY OF LANARK AND RENFREW.

1. William Lochead	Dec. 1830			Almonte, Ont.
2. Alexander Mann, D.D.	May 14, 1840	Samuel S. Dickson	St. Andrew's, Pakenham	Pakenham, Ont.
3. William Bain, D.D.	Oct. 29, 1845	John Hart	Perth	Perth, Ont.
4. Wm. M. Christie, M.A.	Oct. 3, 1846	M. Stevenson	Beauchburg, &c.	Beauchburg, Ont.
5. Solomon Mylne	Oct. 16, 1850	Robert Hunter	Smith's Falls	Smith's Falls, Ont.
6. Robert Mackenzie	May, 1853	John Allan	Dalhousie and N. Sherbrooke	McDonald's Crs.
7. John Crombie, M.A.	Aug. 8, 1853	Francis T. Frost	Smith's Falls	Smith's Falls, O.
8. James Wilson, M.A.	July 14, 1856	Robert James	Lanark	Lanark, Ont.
9. George Breuner	Feb. 15, 1860	John Wallace	McNab	White Lake, Ont.
10. George Porteous	Aug. 22, 1860	John Hunter	Kitley	Toledo, Ont.
11. Walter Ross, M.A.	Oct. 15, 1862	Robert Bell	Beckwith	Beckwith, Ont.
12. Donald J. McLean, B.A.	Feb. 11, 1863	David Goodwin	Arnprior	Arnprior, Ont.
13. Robert Knowles	Oct. 31, 1866	William Smith	Hannay	Hannay, Ont.
14. John B. Edmondson	Oct. 21, 1867	James Yule	Almonte	Almonte, Ont.
15. W. D. Ballantyne, B.A.	Nov. 1, 1867	John Dewar	Pembroke	Pembroke, Ont.
16. William Burns	May 18, 1869		Perth	Perth, Ont.
17. John Bennett	June 29, 1869	William Wilson	Almonte	Almonte, Ont.
18. Robt. Campbell, M.A.	Oct. 20, 1871	Allan McNab	Renfrew	Renfrew, Ont.
19. J. M. Macalister, B.A.	Nov. 8, 1872	Robert Kennedy	Ashton	Ashton, Ont.
20. Joseph Gandler	Dec. 31, 1872	Hon. Geo. Bryson	Coulouge	Fort Coulouge, Q.
21. A. A. Scott, M.A.	Feb. 31, 1878	Isaac Cram	Carleton Place	Carleton Pl., Ont.
22. Charles McKillop, B.A.	Sep. 3, 1878	John Ferguson	Admaston, &c.	Admaston, Ont.
23. M. H. Scott, B.A.	Oct. 2, 1879	John Young	Bristol	Bristol, Ont.
24. Mark Turnbull			Alice	Alice, Ont.
25. Samuel J. Taylor, B.A.	July 23, 1879		Mattawa	Mattawa.
VACANCIES.				
		William Boyd	Middleville	
		James Lindsay	Pakenham	
		D. Carmichael	Litchfield	
MISSION STATIONS.				
			Balderson, &c.	
			Castleford, &c.	
			Wilberforce	
			Bathurst, &c.	
			Darling	
			Lavant	

JOHN CROMBIE, M.A., Pres. Clerk.

MINIST

1. John Morr
2. William T
3. Dan. McGi
4. Elias Muil
5. George Bu
6. Andrew R
7. James Stu
8. John M. M
9. John J. Ru
10. Archibald
11. John Leish
12. Wm. M. Mc
13. William J
14. Hugh Tayl

VACAN

1. Henry Gor
2. Robert Nel
3. Jas. Willis
4. John B. Mc
5. Andrew W
6. G. D. Ferg
7. Thomas S.
8. Thomas G.
9. Alexander
10. David Wis
11. David Bea
12. David Mils
13. Walter Cos
14. Finlay Mc
15. George M.
16. John Turn
17. Henry Gra
18. M. W. Mac
19. James M. C
20. John Galla
21. John L. Sti
22. Algernon M
23. B. J. Craig
24. Donald Ke

VACAN

MISSION S

MINISTER V

CHAM

1. James Cor

## 6. PRESBYTERY OF BROCKVILLE.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
New Edinburgh, O.	1. John Morrison	May 12, 1829	Adam Hobkirk	Waddington, New York	Madrid Stn, N.Y.
Rochester, O.	2. William T. Canning	May 1, 1849		Oxford	Oxford Mills, Ont.
Buckingham, Q.	3. Dan. McGillivray, B.A.	July 16, 1867	Hon. W. J. Christie	St. John's, Brockville	Brockville, Ont.
Ottawa, Ont.	4. Elias Mullen	Sep. 16, 1867	William Allan	North Augusta and Fairfield	N. Augusta, Ont.
Ottawa, Ont.	5. George Burnfield, M.A.	Jan. 3, 1871	Robert Graham	First Pres. Church, Brockville	Brockville, Ont.
Ottawa, Ont.	6. Andrew Rowat	Mar. 2, 1871	N. McIntyre, M.D.	Winchester, West and North	W. Winchester, O.
Fitzroy Harb., O.	7. James Stuart	Sep. 27, 1872	E. McCoy	Prescott	Prescott, Ont.
Ottawa, Ont.	8. John M. McIntyre	Sep. 17, 1873	W. H. Cochrane	Kemptville and Oxford Mills	Kemptville, Ont.
Aylmer, Que.	9. John J. Richards	Aug. 10, 1874	James Hamilton	Lyn and Yonge	Lyn, Ont.
Metallic, Ont.	10. Archibald Henderson	Sep. 27, 1874	James Anderson	St. Andrew's, Mountain, & S.G.	South Gower, O.
Ottawa, Ont.	11. John Leishman	Dec. 22, 1874	James Wallace	South Gower and Mountain	South Gower, O.
Morville, Ont.	12. Wm. M. McKibbin, B.A.	Oct. 7, 1875	James Riddell	Edwardsburgh and Malisville	Cardinal, Ont.
L'Original, Ont.	13. William J. Dey, M.A.	Jan. 6, 1876	John McMurray	Spencerville and Ventnor	Spencerville, Ont.
Ottawa, Ont.	14. Hugh Taylor	Sep. 3, 1878	Lachlan Cameron	Morrisburg and Iroquois	Morrisburg, Ont.
Wakefield, Que.	VACANCIES.				
Cumberland, O.			Adam Harkness	Matilda	
Russell, Ont.			Edward Marshall	Dunbar and Colquhoun's	
Manotick, Ont.			John Driffin	Westport, Newboro', &c	
Polsoniers F.O., Q.					
Carp, Ont.					

WILLIAM M. MCKIBBIN, B.A., *Pres. Clerk.*

## SYNOD OF TORONTO AND KINGSTON.

## 1. PRESBYTERY OF KINGSTON.

Ottawa, Ont.	1. Henry Gordon	July 16, 1833	Without Charge	Gananoque.
Pres. Clerk.	2. Robert Neill, D.D.	Jan. 29, 1840	Seymour	Burnbrae.
	3. Jas. Williamson, L.L.D.	Feb. 25, 1843	Professor, Queen's College	Kingston.
	4. John B. Mowat, M.A.	May 2, 1850	"	Kingston.
	5. Andrew Wilson	Jan. 29, 1851	Samuel Gow	Kingston.
	6. G. D. Ferguson, B.A.	May 16, 1855	Professor, Queen's College	Kingston.
	7. Thomas S. Chambers	May 23, 1855	Storrington, Pittsburgh and Glenburnie	Sunbury.
	8. Thomas G. Smith	Aug. 3, 1856	George Davidson	Kingston.
	9. Alexander Young	Jan. 8, 1857	Robt. G. Birrell	Napanee.
	10. David Wishart	April 6, 1857	St. Peter's Church, Madoc	Madoc.
	11. David Beattie	" 27, 1857	Rylston and Marmora	Campbellford
Almonte, Ont.	12. David Mitchell	Oct. 1858	George Robertson	John Street Ch., Belleville
Pakenham, Ont.	13. Walter Coulthard	Nov. 23, 1859	Walter Mackenzie	Pictou
Perth, Ont.	14. Finlay McQuig	Nov. 23, 1859	David Nicol	Chalmers' Church, Kingston
Benchburg, Ont.	15. George M. Grant, D.D.	Decr., 1860	Principal, Queen's College	Kingston.
Smith's Falls, O.	16. John Turnbull	June 24, 1862	Melrose, Lansdale and Shan- nonville	Melrose.
McDonald's Crs.	17. Henry Gracey	March, 1863	George Gillies	Gananoque.
Smith's Falls, O.	18. M. W. Maclean, M.A.	Aug. 15, 1866	"	Belleville.
Lanark, Ont.	19. James M. Gray	Aug. 4, 1869	"	Stirling.
White Lake, Ont.	20. John Gallaher, B.A.	Nov. 14, 1871	James Barnes	St. John's Church, Pittsburgh
Toledo, Ont.	21. John L. Stuart, B.A.	July, 1873	Robert Powers	Trenton and Coneseon
Beckwith, Ont.	22. Algernon Matthews	Aug. 2, 1875	J. W. Dexter	Lansdowne and Fairfax
Arnprior, Ont.	23. R. J. Craig, M.A.	Apr 127, 1876	Alex. Moore	Mill Point
Ramsay, Ont.	24. Donald Kelso	Oct. 3, 1876		Roslin and Thurlow
Almonte, Ont.	VACANCIES.			
Pembroke, Ont.			Glenvale, Harrowmuth and Wilton	
Perth, Ont.			Welling's Boulter	
Almonte, Ont.			Henry Tolson.	Amherst Island
Renfrew, Ont.	MISSION STATIONS.			
Ashton, Ont.				Hinchinbrooke and Bedford
Fort Coulonge, Q.				Wolfe Island
Carleton Pl., Ont.				Fredricksburgh & Mill Haven
Admaston, Ont.				Morton and Sealey's Bay
Bristol, Ont.				St. Columba & St. Paul, Madoc
Alice.				Camden and Sheffield
Mattawa.				Maynooth
				West Huntingdon
				L'Amable
				Thanes and Ridge
				Falmerton
				Carlow
				Mayo.
	MINISTER WITHOUT CHARGE.			
	1. James Cormack, B.A.			

THOMAS S. CHAMBERS *Pres. Clerk.*

## 2. PRESBYTERY OF PETERBORO'.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. James Cleland	May 9, 1843	John H. Ballagh	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan., 1846	S. H. Best	Mount Pleasant, Omemee and Lakevale	Mount Pleasant.
3. W. C. Windel	Nov., 1847	John Hoy	Cartwright and Ballyduff	Lotus.
4. John W. Smith	Mar., 1849	W. E. Johnston	Grafton and Vernonville	Grafton
5. Francis Andrews	1851	George Gillespie	Keene and Westwood	Keene.
6. William Bennett	Sept., 1855	E. M. Sanderson	Springville and Bethany	Peterboro'.
7. William White	June, 1857	Hugh McPhee	Warsaw and Danvers	Warsaw.
8. Peter Duncan	Oct., 1857	A. C. Singleton	Colborne and Brighton	Colborne.
9. Alexander Bell	March, 1863	John Carnegie	St. Andrew's, Peterboro'	Peterboro'.
10. W. McWilliam, M.A.	Sept., 1863	R. Kennedy	Bethesda and Alnwick	Harwood.
11. James Ballentine	April, 1866	John Sutherland	Cobourg	Cobourg.
12. James M. Douglas	Oct., 1867		Foreign Missionary	Indore.
13. William Hodnett	June, 1869	Robert McEwen	Perrytown and Knoxville	Perrytown.
14. Nathaniel Clarke	May, 1871	Thomas Casement	Lakefield and N. Smith	Lakefield.
15. D. Sutherland, M.A.	Nov., 1873	Alex. Douglas	Percy and Campbellford	Warkworth.
16. R. J. Beattie	April, 1875	E. T. Clarke	First Church, Port Hope	Port Hope.
17. T. F. Fotheringham, M.A.	July, 1875	W. E. Roxborough	Norwood and Hastings	Norwood.
18. James Cameron, M.A.	Feb., 1876	David Morrison	Millbrook and Centreville	Millbrook.
19. E. F. Torrance, M.A.	July, 1876	Colone. Haulkain	St. Paul's, Peterboro'	Peterboro'.
20. Alex. McFarlane	Oct., 1878	James Morrison	Bobcaygeon and Dunaford	Dunfords.
21. F. R. Beattie, M.A.	Dec. 1878	Wm. Mann	Baltimore and Coldsprings	Baltimore.
22. Robert Stevenson		John B. Calvert	Ordained Missionary	Minden.
MISSION STATIONS.				
		John Brodie	Harvey.	
			Minden and Haliburton	Minden.
			Round Lake and Stoney Lake	
			Chandos and Burleigh.	
			Cardiff	

WM. BENNETT, Pres. Clerk.

## 3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sep. 30, 1835	Retired.		Dunbarton.
2. A. A. Drummond	Oct. 30, 1847	J. R. Wightman	Newcastle	Newcastle.
3. William Peattie	Jun. 30, 1860	Eben. Birrol	Claremont	Claremont.
4. James Little, M.A.	Nov., 1860	Thos. Yellowlees	St. Paul's, Bowmanville	Bowmanville.
5. Walter M. Roger, M.A.	Nov., 1860	James Kitchen	Ashburn and Utica	Ashburn.
6. Adam Spenser	Aug. 4, 1868	Neil Smith	Darlington	Bowmanville.
7. Hugh Crozier	Mar. 34, 1869	Thos. Forman	Port Perry and Prince Albert	Port Perry.
8. John Abraham	Nov. 5, 1872	James Madill	Whitby	Whitby.
9. J. J. Cameron, M.A.	Mar. 5, 1874	D. Ratcliffe	Pickering.	Pickering.
10. J. A. Carmichael	May 25, 1875	Wm. Smith	Columbus and Brooklin	Columbus.
11. T. Atkinson	Oct. 1, 1875	Thos. Bingham	Enniskillen and Cartwright	Enniskillen.
12. Alex. Fraser	Oct. 15, 1878	Alex. Beith	Orono	Orono.
13. Alex. Leslie, M.A.	Mar. 4, 1879	Neil Stewart	Newtonville and Kendall	Clarke.
14. S. H. Eastman, B.A.	Nov. 25, 1879	Samuel Wood	Oshawa	Oshawa.
15. Vacant		Peter Nesbit	Dunbarton	Dunbarton.

A. A. DRUMMOND, Pres. Clerk.

## 4. PRESBYTERY OF LINDSAY.

1. Joseph Elliot	Oct., 1836		Cannington	Cannington.
2. Dugald McGregor	May 21, 1848	Peter Thomson	Longford and N. Mars	Ptergrove.
3. J. T. Paul	July 5, 1850	Ben. Feenle	Bolover	Bolover.
4. A. Mackay, M.A.	Aug. 15, 1852		Eldon	
5. William Lockhead	Sep. 21, 1859	Thos. Lockhart	Fenelon Falls and Somerville	Fenelon Falls.
6. A. Ross, M.A.	Sep. 19, 1860	John Campbell	Woodville	Woodville.
7. A. Currie, M.A.	Oct. 25, 1861	John Thorburn	Brook and Manilla	Brook.
8. J. Hastie	Oct. 25, 1866	James Watson	Lindsay	Lindsay.
9. John McNabb	Dec. 11, 1867	Daniel Cameron	Beaverton and S. Mars	Beaverton.
10. D. McDonald	Nov. 29, 1872	Andrew Spence	Cambray and Fenelon	Cambray.
11. D. D. Molennae	Dec. 18, 1873	John McTaggart	Kirkfield and Victoria	Kirkfield.
12. E. Cockburn, M.A.	Mar. 18, 1872	W. Welsh	Uxbridge	Uxbridge.
13. S. Acheson	Aug., 1876	John Leask	Wick and Greenbank	Wick.
14. W. J. Smyth	Oct. 21, 1878	James Smith	Scott and Uxbridge	Uxbridge.
VACANCIES.				
		T. H. Glendinning	Sunderland and Vroomanton.	Sunderland.
		James Leask	Leaskdale and Zephyr	Leaskdale.

## MINISTERS.

## MISSION ST.

RETIRED MI  
James H. Scott

1. William Re
2. James Dick
3. Robert Wall
4. William Gr
5. James Prin
6. William St
7. William Me
8. J. Alexandre
9. John Smith
10. William Ca
11. William Me
12. Henry M. P.
13. Wm. E. McI
14. John M. Ki
15. Alex. McFa
16. James Carn
17. John Hogg
18. D. J. Macdo
19. G. M. Millig
20. John Kirkp
21. Jas. Carmic
22. John M. Ca
23. Robt. Pettig
24. Donald Mac
25. E. D. Molai
26. R. D. Fraser
27. Robert Gra
28. James B. Fi
29. Peter Nicol
30. Isaac Camp
31. Alex. Gilray
32. M. M. Macg
33. James Fras
34. John R. Gib
35. Walter Ann
36. Robt. P. Mc
37. William Fr
38. Alex. Tait
39. John Pringl
40. M. C. Cam

## VACANC

RETIRED MI  
WITHOUT C

1. James Bain
2. David Coust
3. George Lav
4. Robert Mon
5. John March
6. William Im
7. Archibald C
8. William Ba
9. James Stus
10. John Brow
11. Wm. C. Yor
12. Patrick Gre
13. Thomas M.

PRESBYTERY OF LINDSAY—Continued.

R. MONTEATH, *Pres. Clerk.*



## 6. PRESBYTERY OF BARRIE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. Fraser, D.D., Sen. P.	Sep. 2, 1834		Senior Pastor	Bondhead.
2. Robert Rodgers	Dec. 4, 1850	G. W. Hodgetts.	Collingwood	Collingwood.
3. John Gray, M.A.	May 21, 1851	James Gow	Orillia	Orillia.
4. W. McConnell	April, 1854	R. G. McCraw	(Central Ch., Craigvale, & Lefroy)	Craigvale.
5. Geo. Crow	Dec., 1859	John Johnston	Medonte and Flos	Hillsdale.
6. W. Anderson, M.A.	June 22, 1860	R. McCracken	Mulmur and Rosemont	Rosemont.
7. Robert Moodie	March, 1863	M. McLeod	Stayner and Sunnidale	Stayner.
8. Alex. Dawson, M.A.	Sep. 23, 1863	Joseph Telford	(Gravenhurst, Severn B'ge and Washago)	Gravenhurst
9. John Leiper	July, 1864	J. McL. Stevenson	Barrie	Barrie.
10. Dun. McDonald, M.A.	Jan. 11, 1865	Adam Miller	(East Nottawasaga, Creemore and Dunedin)	Creemore.
11. A. McDonald, B.A.	Jan. 31, 1866	Don. H. Currie	West Nottawasaga	Duntroon.
12. Smith Hutchison	Feb. 10, 1871	John Brown	Guthrie Church, Oro	Shanty Bay.
13. Thos. McKee	Oct. 10, 1871	John Davidson	(Angus, New Lowell and Bonnyton)	Angus.
14. Henry Sinclair	Nov. 14, 1872	Peter Smith	Knox Church, Oro	Mitchell Square.
15. Robt. Fairbairn, B.A.	Dec. 11, 1872	Jas. Tudhope	Esson & Willis Churches	Jarratt's Corners
			(Bradford and Second W.)	Bradford.
16. E. W. Pantou	Dec. 9, 1873	(Simon Fraser, W. Sutherland)	Gwillimbury	
17. J. B. S. Burnett	Dec. 16, 1874	W. McWhinney	(W. Gwillimbury & Innisfil)	Alliston.
18. J. J. Cochran, M.A.	Apr. 4, 1876	Thomas Scott	Alliston and Carleton Place	Thornton.
19. Stuart Acheson	Oct. 11, 1876	J. G. Hood	1st Essa, Burns & Dunn's Chs.	Clover Hill.
ORDAINED MISSIONARIES.				
20. Hugh Thomson	Oct. 17, 1864		(Dee Lake, Spence, Beggsboro' and Maganetawan)	Maganetawan.
21. Allan Findlay	Jan. 7, 1867	Angus Black	(Bracebridge, Monck & S. Falls)	Bracebridge.
22. E. N. B. Millard, M.A.	May 18, 1874		(Mining, Hunter's and McCrae's, Craighurst, & Midhurst)	Minesing.
23. Robert Scott	Aug. 3, 1875		(Penetanguishene, Wyeb'dge, Midland, Vint, Medoute and Vesey)	Wyeb'dge.
VACANCIES.				
		Angus Bell	Duntroon and Nottawa	
		R. Little	Second Innisfil	
			Singhampton & Maple Valley	
		John Cerswell, Jun.	(First West Gwillimbury and Cookstown)	
		George Stewart	(First & Second Tecumseth and Aylala)	
MISSION STATIONS.				
			Rosseau and Turtle Lake	
			(Port Carling, Raymond, Dee Bank, & McIntosh)	
			Baysville and Drake's	
			(Port Sydney, Belvidere Ch., Macanlay, and Stisted)	
			Huntsville, Allansville, & Knox Church, Chaffey	
			Stanleydale, Hoodstown & McMurich	
			Draper and York's	
			Nipissing, Comenda, &c.	
			Emdale, Croft, Katrine, &c.	
			Ardree and Uthoff	
			(Waubashens, Pt. Severn and Sturgeon Bay)	
			Parry Sound and Port Carling	
			Collingwood M'n. & Gibraltar	
RETIRED MINISTERS.				
1. Sam'l Porter				Barrie.
2. W. Johnson, M.A.				Cookstown.
3. W. McKee, B.A.				S. Falls, Muskoka.
4. W. Wright				

ROBERT MOODIE, Pres. Clerk.

## MINISTER.

1. Duncan Morrison
2. Edward Payne Bo
3. Robert Dewar
4. James Cameron
5. Arch'd. McDiarm
6. Alex. McLennan
7. Hugh Currie
8. Arch'd. Stevenson
9. John Somerville
10. Alex. F. McKenz
11. Alex. H. Scott, J
12. Ashley T. Colter
13. John Morley, M.A

## VACANT.

## MISSION STATION

1. John McMillan.
2. William Park
3. Charles Cameron
4. John Morrison
5. Stephen Young
6. Donald Stewart
7. Donald Fraser
8. D. P. Niven
9. John Baikie
10. B. J. Brown
11. John Campbell
12. A. C. Stewart
13. Peter Strath, B
14. Donald McLeod
15. Alex. Nicol

## VACANCIES.

## MISSION STATION

1. George Smellie
2. Thos. Wardrop
3. Robert Torrance
4. William S. Ball
5. James K. Smith
6. James Middleton
7. William Millican
8. Alex. McKay, I
9. James B. Muir
10. George Haigh
11. J. C. Smith, A
12. David Smyth
13. James A. R. Dic



## 7. PRESBYTERY OF OWEN SOUND.

MINISTER.	DATE OF ORDINATION	ELDER.	CONGREGATION.	POST OFFICES.
1. Duncan Morrison, M.A.	Oct. 22, 1851		{ Senior Minister, Knox Ch. } Owen Sound.....	Owen Sound.
2. Edward Bayne Rodgers	June, 1852	John Clark.....	Meaford and Griersville .....	Meaford.
3. Robert Dewar	Oct. 7, 1855		Pastor Emer., Lake Shore .....	Annan.
4. James Cameron	Feb. 16, 1869	A. Wright .....	Chatsworth .....	Chatsworth.
5. Arch'd. McDiarmid	Apr. 27, 1859	Francis Boyle .....	Latona and Rocky Saugeen .....	Latona.
6. Alex. McLennan	May 25, 1869	James McLean .....	Knox Church, Sydenham .....	Owen Sound.
7. Hugh Currie	Feb., 1870	J. Bremner .....	Keady, Desbora' and Peabody .....	Keady.
8. Arch'd. Stevenson	Jan. 20, 1874	Jas. Gardiner .....	St. Vincent & Sydenham .....	Blantyre.
9. John Somerville, M.A.	Aug. 25, 1875	David Durie .....	Division St., Owen Sound .....	Owen Sound.
10. Alex. F. McKenzie	Mar. 6, 1878	F. Anthony .....	Kilsyth and North Derby .....	Kilsyth.
11. Alex. H. Scott, M.A.	Aug. 22, 1878	James Young .....	Knox Church, Owen Sound .....	Owen Sound.
12. Ashley T. Collier	Dec. 11, 1878	John Odell .....	Thornbury and Heathcote .....	Thornbury.
13. John Mordy, M.A.	Dec. 19, 1878	Robert Grierson .....	Lake Shore and Leith .....	Annan.
VACANT.				
		Thomas Ormiston	Sarawak and N. Keppel .....	
MISSION STATIONS.				
			Indian Peninsula, Lower Field	
			" " Upper "	
		Wm. Johnson	Johnston, Daywood and Caven	
		Hugh Smith	Euphrasia and Holland	
			Crawford .....	

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

## 8. PRESBYTERY OF SAUGEEN.

1. John McMillan	June 29, 1857	George Crow	Knox Church, Mount Forest	Mount Forest.
2. William Park	Oct. 10, 1857	E. McNab	Durham .....	Durham.
3. Charles Cameron	May 1, 1861	J. McEachren	Cotswold .....	Cotswold.
4. John Morrison	Jan. 9, 1866	D. McMillan	Proton .....	Cedarville.
5. Stephen Young	Sep. 19, 1866	Samuel Neil	Clifford .....	Clifford.
6. Donald Stewart	Oct. 31, 1866	George Hunter	St. Andrew's Church, Arthur	Arthur.
7. Donald Fraser, M.A.	Aug. 14, 1867	James Scott	St. Andrew's Ch., Mt Forest.	Mount Forest.
8. D. P. Niven	Mar. 1, 1870	John Baird	Amos, Orchardville, &c.	Orchardville.
9. John Baikie	Aug. 1, 1871	James Stewart	Guthrie Church, Harriston	Harriston.
10. B. J. Brown	June 11, 1873	Junell	Waldemar, South Luther, &c.	Luther.
11. John Campbell, B.A.	Sep. 2, 1874	Peter Kean	Knox Church, Harriston	Harriston.
12. A. C. Stewart	Oct. 13, 1875	Samuel Nay	McIntosh and Belmore	Belmore.
13. Peter Straith, B.A.		N. D. McKenzie	Holstein and Fairbairn	Holstein.
14. Donald McLeod, B.A.	Aug. 21, 1876	D. McLean	St. Columba Ch., Priceville	Priceville.
15. Alex. Nicol	May 27, 1879	J. W. Watson	Ayton and East Normanby	Ayton.
VACANCIES.				
		John Yeats	Palmerston .....	Palmerston.
MISSION STATIONS.				
		John Inkster	Osprey .....	Maxwell.
		S. Boyde	Markdale and Flesherton	Markdale.
			Dundalk & Fraser Settlement	
			North Luther and Ross	
			Berkeley .....	

S. YOUNG, *Pres. Clerk.*

## 9. PRESBYTERY OF GUELPH.

1. George Smellie	Mar. 18, 1836	Robert Phillip	Melville Church, Fergus	Fergus.
2. Thos. Wardrop, D.D.	Aug. 14, 1845	William Watson	Chalmers' Church, Guelph	Guelph.
3. Robert Torrance	Nov. 11, 1846	Thomas McCrae	First Congregation, Guelph	Guelph.
4. William S. Bell, A.B.	Feb. 28, 1849	Robert Miller	Knox Church, Guelph	Guelph.
5. James K. Smith, A.M.	Jan. 13, 1853	James Cowan	Knox Church, Galt	Galt.
6. James Middlemiss	June 3, 1856	Charles Keeling	Chalmers' Church, Elora	Elora.
7. William Millican	Sep. 21, 1859	William Clark	{ St. John's Ch., Garafraxa } and Mimosa	Garafraxa.
8. Alex. McKay, D.D.	Apr. 25, 1860	Hugh Cockburn	Duff's Church, East Puslinch	Morrison.
9. James B. Mullan	July 23, 1862	James Bettie	St. Andrew's Church, Fergus	Fergus.
10. George Haigh	Apr. 1, 1863	Robert Amos	Doon, Hespeler and Preston	Hespeler.
11. J. C. Smith, A.M.	July, 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
12. David Smyth	June 7, 1865	William Dow	First Church, Eramosa	Eramosa.
13. James A. B. Dickson	July 18, 1865	James Dalgleish	Central Presbyterian Ch., Galt	Galt.

POST OFFICES.

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itchell Square.  
arratt's Corners  
radford.lliston.  
horston.  
lover Hill.

aganetawan.

racebridge.

minesing.

Wyobridge.

Barrie.

Cookstown.  
S. Falls, Muskoka.

Pres. Clerk.

## PRESBYTERY OF GUELPH—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
14. John Davidson	Feb. 4, 1866	Alex. McQueen	Alma and Zion Ch., Nichol	Alma.
15. Henry Edmison, M.A.	Oct. 18, 1866	John McKay	Rothsay and Moorefield	Rothsay.
16. Donald Strachan	Sep. 8, 1868	William Torrance	Rockwood	Rockwood.
17. D. B. Cameron	Dec. 15, 1869	Arch. Campbell	Knox Church, Acton	Acton.
18. Simson W. Fisher	Oct. 27, 1874	John Gale	Knox Church, Elora	Elora.
19. James Bryant	Jan. 26, 1875	M. Henderson	Glenallan and Hollin	Glenallan.
20. H. H. McPherson, M.A.	Nov. 24, 1875	Jeremiah Smith	Nassagaweya & Campbellville	Nassagaweya.
21. A. M. Hamilton, M.A.	May 12, 1877	Alex. Mitchell	Chalmers' Ch., Winterbourne	Winterbourne.
22. Robert Fowle	Oct. 25, 1877	Joseph Young	Erin and Ospringe	Erin.
23. Donald Tait, B.A.	" 6, 1879	J. M. Muir	St. Andrew's Church, Berlin	Berlin.
24. Alexander Russell	June 2, 1880	John Cadwell	Hawkesville	Hawkesville.
VACANCIES.				
		James Wight	West Puslinch	Crieff.
		James Gibson	(St. Andrew's Ch. Hillsburgh, Bethel Ch., Price's Corners)	Hillsburgh.
MISSION STATIONS.				
		John A. Davidson	Eden Mills	Eden Mills.
		Robert C. Black	Second Church, Garafraxa	Garafraxa.
MINISTERS WITHOUT CHARGE.				
1. J. G. Macgregor				Elora.
2. John Duff				Elora.
3. William Meldrum				Morrison.

ROBERT TORRANCE, Pres. Clerk.

## SYNOD OF HAMILTON AND LONDON.

## 1. PRESBYTERY OF HAMILTON.

1. Wm. Hancock	May, 1834	(Retired)	Fonthill.
2. M. W. Livingstone		(Retired)	Simcoe.
3. S. C. Fraser, M.A.	1844	(Retired)	Hamilton.
4. James Herald	1850	(Retired)	Dundas.
5. John Porteous	Dec. 1843	John Denton	Port Dalhousie.
6. Samuel Ponton	1843	Victoria, Sc.	Victoria.
7. Thos. Goldsmith	Jan. 5, 1845	John McCoy	Hamilton, St. John's Church.
8. William Cleland	Aug. 1849	Niagara	Niagara.
9. James Black	Nov. 9, 1853	A. C. Buck	(Caledonia, Argyle Street and Allan Settlements)
10. John Laing, M.A.	June 1854	Jacob Rymal	Dundas, Knox Church
11. James Gordon, M.A.	1854	William Duncan	Clifton, St. Andrew's
12. James McEwen	1854		Welland
13. Wm. Craigie	Jan. 5, 1859	Robt. McKettrick	Port Dover, Knox Church
14. John McEwan	May, 1857	Andrew Wilson	Waterdown
15. James Pullar	May, 1857		Lynedoch and Silverhill
16. John James, D.D.	Jan. 1854	David McLellan	Hamilton, Knox Ch.
17. John G. Murray	July 7, 1859	G. W. Muir	Grimsby & Muir Settlement
18. D. H. Fletcher	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, McNab Street
19. Thomas Wilson	Apr. 28, 1863	George Ellwood	Caledonia, Sutherland Street
20. George Burton	June 6, 1863	James Dongan	St. Catharines, Knox Church
21. Alexander Grant, B.A.	Jan. 27, 1869	A. D. McLeod	Onondaga, Indiana & Seneca
22. R. Thomson, LL.D.		Thomas McCredie	Drummondville & Chippawa
23. Thos. McGuire	May 8, 1864	Joseph Abraham	Jarvis & Walpole
24. J. L. Robertson, M.A.	Sep. 11, 1867	James Sanderson	Nairn Church, Strabane
25. R. M. Croll	May 1868		Simcoe, St. Paul's Church
26. Geo. A. Yeomans, M.A.	1869	Daniel Simpson	Dunnville
27. George Chrystal	1869	Wm. Henderson	Flamboro' West
28. Samuel Lyle	Feb. 12, 1870	John Stewart	Hamilton, Central Church
29. Robert J. Leitch	1871	James Hutchison	Hamilton, St. Paul's Church
30. W. P. Walker	Jan. 31, 1872	John Webb	Birchbrook and Saltfleet
31. Robert Thynne	Feb. 17, 1875	Robert McQueen	Beverly
32. George Bruce, B.A.	1875	W. J. McCalla	St. Catharines, First Church
33. C. D. McDonald		Archibald Dobbie	Thorold
34. John H. Ratcliffe	1876	Wm. Young	Ancaster and Alberton

## MINISTERS

35. D. C. McIntyre  
36. S. R. Warrend  
37. D. Munroe

## VACANCIES

## MISSION STATIONS

## MINISTERS WITH CHARGE.

1. A. Forbes  
2. R. G. McLaren  
3. John Gauld

1. Thomas Low  
2. Donald McKee  
3. Thos. Alexander  
4. Walter Inglis  
5. Robert Scrim  
6. Wm. Robertson  
7. Wm. T. McMill  
8. Wm. Cochran  
9. John McEwen  
10. Robert Hume  
11. R. N. Grant  
12. James Little  
13. D. D. McLeod  
14. J. M. Auld  
15. John Thomson  
16. W. A. McKay  
17. G. G. McRobb  
18. John Anderson  
19. Gustavus Mue  
20. W. M. Martin  
21. D. M. Beattie

## MISSION STATIONS

## MINISTER WITH CHARGE.

1. Robert Chan

1. W. R. Sutherland  
2. James B. Dur  
3. J. J. A. Frou  
4. John Rennie  
5. J. Allister M  
6. George Cuth  
7. John McRob  
8. David Carmel  
9. John Milloy  
10. Neil McKinn  
11. Peter McDi  
12. Alex. Fraser  
13. Lachlan Cam

## PRESBYTERY OF HAMILTON—Continued.

POST OFFICERS.	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Ulma.	35. D. C. McIntyre .....	Sep. 3, 1878	Wm. Zimmerman.	Beamsville and Clinton .....	Beamsville.
Lothsay.	36. S. R. Warrender .....	.....	W. McKeague .....	St. Ann's & Wellandport .....	St. Ann's.
Lockwood.	37. D. Munroe .....	Sep. 19, 1878	J. S. Scholfield.	Port Colborne .....	Port Colborne.
Levon.	VACANCIES.	.....	.....	.....	.....
Elora.	.....	.....	R. Beamer .....	North Pelham .....	.....
Henshall.	.....	.....	R. Miller .....	Burlington .....	.....
Nassagaweya.	.....	.....	A. Spears .....	Blackheath, E. Seneca, Caistor .....	.....
Winterbourne.	.....	.....	J. Gordon .....	Nelson and Killride .....	Kilbride.
Erin.	.....	.....	.....	East Ancaster and Barton .....	Ancaster.
Berlin.	.....	.....	.....	{ Merriton and Haynes Av.,	.....
Hawkesville.	.....	.....	W. Fotheringham .....	St. Catharines .....	.....
Criff.	MISSION STATIONS.	.....	.....	.....	.....
Hillsburgh.	.....	.....	.....	Louth .....	.....
.....	.....	.....	.....	Port Erie, Victoria, &c.	.....
.....	.....	.....	.....	Hamilton, Pearl St.	.....
Eden Mills.	MINISTERS WITHOUT CHARGE.	.....	.....	.....	.....
Garafraxa.	1. A. Forbes .....	.....	.....	Waterdown, P.O. ....	.....
.....	2. R. G. McLaren .....	.....	.....	Greenville, P.O. ....	.....
Elora.	3. John Gauld .....	.....	.....	Hamilton, P.O. ....	.....
Elora.	.....	.....	.....	.....	.....
Morrison.	.....	.....	.....	.....	.....

J. LAING, Pres. Clerk.

## 2. PRESBYTERY OF PARIS.

1. Thomas Lowry .....	Sep. 24, 1833	Robert Russell.	First Ch., Brantford .....	Brantford.
2. Donald McKenzie .....	.....	.....	Emeritus .....	Ingersoll
3. Thos. Alexander, M.A. ....	March, 1835	Geo. Bryce .....	Mount Pleasant & Burford .....	Mohawk.
4. Walter Inglis .....	Oct. 1842	— Morton .....	Ayr, Stanley Street .....	Ayr.
5. Robert Scrimgeour .....	Dec. 10, 1878	Gavin Fleming .....	Glenmorris .....	Glenmorris.
6. Wm. Robertson, M.A. ....	Jan. 26, 1859	John Oliver .....	Chesterfield .....	Chesterfield.
7. W. T. McMullen .....	Nov. 5, 1856	.....	Knox Church, Woodstock .....	Woodstock.
8. Wm. Cochrane, D.D. ....	June 7, 1859	John Montgomery .....	Zion Church, Brantford .....	Brantford.
9. John McEwen .....	Sep. 8, 1859	W. T. Root .....	Erskine Church, Ingersoll .....	Ingersoll.
10. Robert Hume, M.A. ....	May 26, 1860	F. W. Charlton .....	St. George .....	St. George.
11. B. N. Grant .....	Dec. 21, 1865	Peter Stewart .....	Knox Church, Ingersoll .....	Ingersoll.
12. James Little .....	1866	Thos. Spiers .....	Drumbo & Princeton .....	Princeton.
13. D. D. McLeod .....	July 3, 1867	Geo. McVicar .....	Paris, Dumfries Street .....	Paris.
14. J. M. Aull .....	May 20, 1868	John Richardson .....	Ratho and Innerkip .....	Ratho.
15. John Thomson M.A. ....	Nov. 20, 1871	— Robson .....	Knox Church, Ayr .....	Ayr.
16. W. A. McKay, M.A. ....	Dec. 16, 1870	Thos. Mair .....	Chalmers' Ch., Woodstock .....	Woodstock.
17. G. G. McRobbie .....	Nov. 1874	John Allison .....	Tilsonburg and Culloden .....	Tilsonburg.
18. John Anderson .....	Nov. 25, 1874	John Deans .....	Paris, River Street .....	Paris.
19. Gustavus Munro .....	July 21, 1875	Joseph F. Ross .....	Embro .....	Embro.
20. W. M. Martin .....	Jan. 30, 1880	James B. Smith .....	Norwich .....	Norwich.
21. D. M. Beattie .....	.....	Arch. McArthur .....	Bienheim and Oxford .....	Eastwood.
MISSION STATIONS.	.....	.....	.....	.....
.....	.....	.....	Zion Church Mission .....	.....
.....	.....	.....	{ East Oxford, Beachville &	.....
.....	.....	.....	Sweabourg .....	.....
MINISTER WITHOUT CHARGE.	.....	.....	.....	.....
1. Robert Chambers .....	.....	.....	Woodstock .....	.....

W. T. McMULLEN, Pres. Clerk.

## 3. PRESBYTERY OF LONDON.

1. W. R. Sutherland .....	Feb. 16, 1846	Alex. Eadie .....	Ekfrid .....	Strathburn.
2. James B. Duncan .....	July 1, 1848	.....	Forest and McKay .....	Forest.
3. J. J. A. Proudfoot, D.D. ....	July 16, 1848	Adam Murray .....	First Church, London .....	London.
4. John Rennie .....	Apr. 22, 1857	David Jones .....	Alisa Craig and Carlisle .....	Alisa Craig.
5. J. Allister Murray .....	Oct. 7, 1857	David Duff .....	St. Andrew's, London .....	London.
6. George Cuthbertson .....	Oct. 7, 1857	Alex. Gillatley .....	Wyoming and Plympton .....	Wyoming.
7. John McRobie .....	Oct. 21, 1857	.....	Petrolia .....	Petrolia.
8. David Camelon .....	Feb. 2, 1859	.....	St. James', London .....	London.
9. John Milroy .....	Feb. 2, 1859	.....	Argyle Ch., Aldboro' .....	Criman.
10. Neil McKinnon .....	Feb. 22, 1859	Donald Chisholm .....	Mosa .....	Kilmartin.
11. Peter McDiarmid .....	May, 1861	Wm. Bryce .....	Point Edward .....	Point Edward.
12. Alex. Fraser .....	Oct. 22, 1861	Thos. McMullen .....	Longwood .....	Longwood.
13. Lachlan Cameron .....	Nov. 5, 1862	Gilbert Telfer .....	Thamesford .....	Thamesford.

## PRESBYTERY OF LONDON—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICERS.
14. John Wells .....		Duncan McEwen .....	Nairn and Beechwood .....	Nairn.
15. Ken. McDonald .....	Oct., 1865	Alex. Brodie .....	Belmont .....	Belmont.
16. John Thompson .....	Apr. 28, 1866	Hon. A. Vidal .....	St. Andrew's, Sarnia .....	Sarnia.
17. George Sutherland .....	Nov. 14, 1866	D. Turner .....	Fingal .....	Fingal.
18. Mungo Fraser .....	Oct. 10, 1867	Colin McDougall .....	St. Thomas .....	St. Thomas.
19. John A. McDonald .....	Dec., 1870	Jas. Alexander .....	Wallacetown, Bear Creek and Bridgen .....	Birkhall.
20. Robert Scobie .....	Aug. 30, 1873	Thos. Gordon .....	St. Andrew's, Strathroy .....	Strathroy.
21. D. B. Whimster .....	Oct. 15, 73	Peter Cavan .....	English Settlement & Proof Line .....	Vanneck.
22. John M. Munroe .....	Oct., 1874	B. Charlton .....	Kintore .....	Kintore.
23. John M. Goodwillie .....	July 14, 1875	Hugh McKay .....	Camelachie .....	Camelachie.
24. D. McEachern .....	Oct. 6, 1875	Alex. McKay .....	Parkhill and McGillivray .....	Parkhill.
25. John Stewart .....		Duncan McLean .....	Kintyre .....	Rodney.
26. John McAlmon .....	Oct. 1875	Wm. Cole .....	Burns' Ch. and Moore Line .....	Logiesville.
27. Hector Currie .....	Apr. 25, 1876	James Gordon .....	Knox Ch., Theford, &c. (Chalmers' and Duff's Ch.) .....	Theford.
28. Alex. Urquhart .....		Robt. Fletcher .....	Dunwich .....	Cowal.
29. Arch. Henderson .....	Oct. 10, 1877	John Campbell .....	Hyde Park and Komoka .....	Hyde Park.
30. Peter C. Goldie .....	Nov. 15, 1877	W. McLaren .....	Watford .....	Delaware.
31. Farquhar McRae .....		Arch. McLean .....	W. Williams .....	Parkhill.
32. Jos. H. Paradis .....			Port Stanley .....	Port Stanley.
33. Francis Ballantyne .....	Jan. 2, 1879	John Lawson .....	N. and S. Westminster .....	Lucan Grove.
34. J. B. Galloway .....	Feb. 19, 1879	Andrew Brown .....	Lucan and Biddulph .....	Lucan.
35. A. H. Kippen .....	Feb. 25, 1879	Angus McMillan .....	Dorchester and Crumlin .....	Dorchester.
36. J. McIntosh .....	Aug. 1879	Dugald Ferguson .....	Mandamun .....	Mandamun.
37. Hugh Cameron .....	Dec. 2, 1879	Alex. Cameron .....	Glencoe .....	Glencoe.
38. A. Beamer .....			Wardville and Newbury .....	Wardville.
VACANCIES.				
		Hugh Craig .....	Delaware .....	
		Alex. McLean .....	Lobo and Caradoc .....	
		James Campbell .....	Wallacetown .....	
		John McPhail .....	Alvinston and Napier .....	
		D. G. McArthur .....	New Glasgow .....	
MISSION STATIONS.				
James McCutcheon .....			Cortinna and Mooretown .....	
			Springfield .....	
			West Adelaide and Arkona .....	
			Oil Springs .....	
			N. E. Adelaide .....	
MINISTERS WITHOUT CHARGE.				
1. D. McMillan .....			Komoka, P.O. .....	Komoka.
2. George Simpson .....			St. Thomas .....	St. Thomas.
3. Evan McAnlay .....			London .....	London.
4. James Ferguson .....				
5. Alex. Burr .....			Komoka, P.O. .....	Komoka.

GEORGE CUTHBERTSON, Pres. Clerk.

## 4. PRESBYTERY OF CHATHAM.

1. A. W. Waddell .....	Nov. 30, 1847	Wm. Coltart .....	Harwich .....	Rondeau.
2. Angus McColl .....	Feb. 18, 1848	John McKerral .....	First Church, Chatham .....	Chatham.
3. J. Logie .....	Dec. 1849	F. B. Stewart .....	Tilbury East .....	Valetta.
4. Wm. King .....	May, 1851	David Taylor .....	Buxton .....	Buxton.
5. J. W. Cheeston .....	March, 1853	David Stewart .....	Tilbury West and Comber .....	Comber.
6. Wm. Walker .....	Oct. 25, 1853		Chatham .....	Chatham.
7. Archibald Currie .....	Feb. 7, 1860	Donald McLaren .....	Ridgetown and Kilmarnock .....	Ridgetown.
8. Frederick Smith .....	April, 1867	Alex. Callum .....	Amherstburg .....	Amherstburg.
9. John Becket .....	May 27, 1868	Wm. McKerracher .....	Thamesville .....	Thamesville.
10. John Gray .....	Nov. 16, 1870	Alex. Bartlett .....	Windsor .....	Windsor.
11. D. L. McKechnie .....	Sep. 28, 1875	Captain Taylor .....	Bothwell .....	Bothwell.
12. W. C. Armstrong .....	Mar. 8, 1877	Wm. Webster .....	Florence and Dawn .....	Florence.
13. John R. Battisby .....	Oct., 1877	Richard Linton .....	St. Andrew's, Chatham .....	Chatham.
14. Donald Currie .....	Dec. 26, 1878	Thos. Campbell .....	Dover .....	Oungah.
15. C. Lafontaine .....				St. Ann's, Ill.
VACANCIES.				
			Ste. Ann's, Ill., U.S. .....	
			Elmira, Ill., U.S. .....	
MISSION STATIONS.				
			Sombra .....	
			Dresden and Knox Church .....	
			Wallaceburg .....	
			Meredon .....	
			Maidstone .....	

WILLIAM WALKER, Pres. Clerk.

## MINISTERS.

1. T. McPherson .....
2. Daniel Allan .....
3. John Fotheringham .....
4. James Boyd .....
5. Daniel Gordon .....
6. David Mann .....
7. Robert Hamilton .....
8. Robert Hall .....
9. John K. Hislop .....
10. Archibald Stewart .....
11. Robert Kenwick .....
12. John McAlpine .....
13. J. W. Mitchell, M. ....
14. John Kay .....
15. J. Edgar Croly .....
16. John W. Bell, M. ....
17. P. McF. McLeod .....
18. Peter Scott .....
19. E. Wallace Wain .....
20. Thomas T. John .....
21. W. A. Wilson .....

## VACANCIES.

## MISSION STATIONS.

## MINISTER WITHOUT CHARGE.

1. Robt. McKay .....

1. Charles Fletcher .....
2. Matthew Barr .....
3. Robert Ure, D. ....
4. John Rose .....
5. Jas. Sieveright .....
6. A. D. McDonald .....
7. Nathaniel Pat .....
8. Hugh Cameron .....
9. A. Y. Hartley .....
10. J. S. Lochhead .....
11. Archibald Mc .....
12. Peter Musgrave .....
13. James Pritch .....
14. Mark Danby .....
15. Andrew Gien .....
16. T. G. Thompson .....
17. Alex. Stewart .....
18. Joseph McCoy .....
19. Colin Fletcher .....

## MISSION STATIONS.

## MINISTER WITHOUT CHARGE.

1. Wm. Graham .....

1. Alex. Suther .....
2. Samuel Jones .....
3. Duncan Cam .....
4. George Brown .....
5. Alexander G .....

## APPENDIX.

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## 5. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. T. McPherson .....	Oct. 10, 1836	Retired .....	.....	Stratford P.O.
2. Daniel Allan .....	Nov., 1838	" .....	.....	Goderich P.O.
3. John Fotheringham .....	Feb. 27, 1836	" .....	.....	St. Mary's
4. James Boyd .....	July 7, 1847	Wm. Barbour .....	Wellesley .....	Crosshill P.O.
5. Daniel Gordon .....	Oct., 1849	Geo. McKenzie .....	Harrington .....	Harrington.
6. David Mann .....	Dec. 26, 1835	Samuel Radcliffe .....	Biddulph .....	Granton.
7. Robert Hamilton .....	June 20, 1838	Geo. Lawrie .....	Fullerton and Avonbank .....	Motherwell.
8. Robert Hall .....	Apr. 17, 1860	John Gibson .....	Nisouri, North and South .....	Thorndale.
9. John K. Hislop .....	Nov. 19, 1862	Alex. Robertson .....	Avonton and Carlingford .....	Avonton.
10. Archibald Stewart .....	Nov. 25, 1862	John Stewart .....	North Easthope .....	Shakespeare.
11. Robert Kenwick .....	Jan., 1863	" .....	Elms Centre & W. Monkton .....	Newry Station.
12. John McAlpine .....	" .....	M. Ballantyne .....	Widder St., St. Mary's .....	St. Mary's.
13. J. W. Mitchell, M.A. ....	May 23, 1867	Andrew Byers .....	Knox Church, Mitchell .....	Mitchell.
14. John Kay .....	July 31, 1868	Wm. Chalmers .....	Milverton and Mornington .....	Milverton.
15. J. Edgar Croly, M.A. ....	Nov. 29, 1868	J. W. Chalmers .....	Millbank .....	Millbank.
16. John W. Bell, M.A. ....	Dec. 22, 1868	John J. Hamilton .....	Knox Church, Listowel .....	Listowel.
17. P. McF. McLeod .....	" .....	1871 Thos. McPherson .....	Knox Church, Stratford .....	Stratford.
18. Peter Scott .....	Mar. 5, 1872	John Morgan .....	Hibbert .....	Cromarty.
19. E. Wallace Watts .....	" .....	Samuel Robb .....	St. Andrew's, Stratford .....	Stratford.
20. Thomas T. Johnston .....	" .....	1878 Andrew Mitchell .....	Molesworth and Trowbridge .....	Molesworth.
21. W. A. Wilson, M.A. ....	Nov. 19, 1879	M. Laughton .....	Knox Church, St. Mary's .....	St. Mary's.
VACANCIES.				
.....	.....	Andrew Riddell .....	{ St. Andrew's, Hampstead, and Shakespeare .....	Strathalan.
.....	.....	D. Sutherland .....	{ Burns' Church, E. Zorra, ( and Markdale .....	
.....	.....	.....	Shakespeare .....	
MISSION STATION.				
MINISTER WITHOUT CHARGE.				
1. Robt. McKay .....	.....	.....	Tavistock and New Hamburg.	.....

J. FOTHERINGHAM, *Præs. Clerk.*

## 6. PRESBYTERY OF HURON.

1. Charles Fletcher .....	Nov., 1842	Retired .....	Goderich .....	Goderich.
2. Matthew Barr .....	Feb., 1854	" .....	Seaforth .....	Seaforth.
3. Robert Ure, D.D. ....	Jan., 1850	Captain Gibson .....	Knox Church, Goderich .....	Goderich.
4. John Ross .....	Oct., 1851	" .....	Brucefield .....	Brucefield.
5. Jas. Sivewright, B.A. ....	July, 1857	Captain Gibson .....	Knox Church, Goderich .....	Goderich.
6. A. D. McDonald .....	Apr., 1859	S. G. McCaughey .....	Seaforth .....	Seaforth.
7. Nathaniel Patterson .....	July, 1859	Wm. Sterling .....	Bayfield and Bethany .....	Bayfield.
8. Hugh Cameron .....	Oct., 1862	John Scott .....	Kippes .....	Kippen.
9. A. Y. Hartley .....	June, 1864	John Strang .....	Rogersville and Exeter .....	Exeter.
10. J. S. Lochhead, M.A. ....	Sep., 1866	James Elliott .....	Hulllett and Lonsborough .....	Lonsboro'.
11. Archibald McLean .....	Nov., 1866	Wm. McIntosh .....	St. Andrew's, Blyth .....	Blyth.
12. Peter Musgrave .....	May, 1869	John Kerr .....	Duff's Church, McKillop .....	Seaforth.
13. James Pritchard .....	Oct., 1869	Francis Stalker .....	Manchester and Smith's Hill .....	Ashburn.
14. Mark Danby .....	Feb., 1872	Wm. Canine .....	Bayfield Road and Berne .....	Varna.
15. Andrew Glendinning .....	" .....	John Reith .....	Grand Bend .....	Grand Bend.
16. T. G. Thompson .....	Nov., 1874	Arch. McNeill .....	Union Ch., Brucefield .....	Brucefield.
17. Alex. Stewart, B.A. ....	Sep. 22, 1875	Arch. Matheson .....	Clinton .....	Clinton.
18. Joseph McCoy, M.A. ....	Feb., 1879	Saml. Carnachan .....	Egmondville .....	Egmondville.
19. Colin Fletcher, M.A. ....	Feb., 1879	Robt. Kirk .....	Thames Road and Kirkton .....	Exeter.
MISSION STATION.				
.....	.....	.....	Goderich Gaelic .....	.....
MINISTER WITHOUT CHARGE.				
1. Wm. Graham .....	.....	.....	Egmondville .....	.....

A. McLEAN, *Præs. Clerk.*

## 7. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland .....	..... 1846	John McKay .....	Knox Church, Ripley .....	Dingwall.
2. Samuel Jones .....	Sep., 1853	Thos. Strachan .....	Knox Church, Brussels .....	Brussels.
3. Duncan Cameron .....	Mar. 3, 1854	Thos. Melver .....	Locknow and South Kinloss .....	Locknow.
4. George Brown .....	Aug., 1856	James Wylie .....	Wroxteter .....	Wroxteter.
5. Alexander Grant .....	Aug., 1858	John McLennan .....	Ashfield .....	Kintail.

POST OFFICES.

Strn.  
Almont.  
Rnla.  
ngal.  
Thomas.  
rkhall.  
rathroy.  
unneck.  
ntore.  
unlachie.  
rkhill.  
dney.  
gierait.  
sedford.  
wal.  
yde Park.  
slaware.  
rkhill.  
rt Stanley.  
lton Grove.  
scan.  
archester.  
ndamin.  
enoe.  
arleville.

smoka.  
Thomas.  
ndon.  
smoka.  
res. Clerk.

ndeau.  
atham.  
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ixton.  
umber.  
atham.  
dgetown.  
nherstburg.  
ameville.  
Indor.  
pthwell.  
ronce.  
atham.  
angah.  
e. Ann's, Ill.

Clerk.



## PRESBYTERY OF MAITLAND—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICERS.
6. A. F. McQueen.....	Dec. 15, 1858	James Bell.....	Huron.....	Dingwall.
7. Robert Leask.....	Nov., 1865	Robt. Lockhart.....	St. Helen's and E. Ashfield.	St. Helen's.
8. Hector McQuarrie.....	May, 1866	James Dickson.....	Widgham.....	Wingham.
9. W. J. Wilkins, B.A.....	Sep., 1866	James Ferguson.....	Belgrave.....	Belgrave.
10. J. L. Murray, M.A.....	1868	John Morrison.....	Kincardine, Knox Church.	Kincardine.
11. Duncan Davidson.....	Oct. 8, 1872	Wm. Dawson.....	Langside.....	Langside.
12. J. B. Taylor.....	July 23, 1873	Wm. Anderson.....	St. Andrew's, Lucknow.....	Lucknow.
13. A. M. McNaughton.....	1874	Jas. Fulton.....	Duff's Ch., Walton.....	Walton.
14. E. W. Leitch.....	1874	John Bennett.....	Dungannon and Port Albert.	Dungannon.
15. D. B. McRae.....	June, 1875	John McNair.....	Cranbrook and Ethel.....	Grey.
16. D. G. McKay.....	Jan. 7, 1879	John Hutton.....	Bluevale and Eadie's.....	Bluevale.
17. John Ross, B.A.....	Oct. 28, 1879	D. McLaughlin.....	Melville Church, Brussels.....	Brussels.
18. Thomas Muir.....	Mar. 28, 1880	Thos. Walker.....	Fordwich and Gorrie.....	Gorrie.
19. John McFarlane.....	1880	Donald Blue.....	Pine River.....	
20. George Jamieson.....	Oct. 24, 1876	(Ordained Miss'ry)	Fordyce and Whitechurch.....	Fordyce.
VACANT.				
		Francis Bone.....	St. Andrew's, Kincardine.....	
		Donald Leslie.....	Chalmers' Ch., Kincardine Tp	

R. LEASK, Pres. Clerk.

## 8. PRESBYTERY OF BRUCE.

1. G. Bell, LL.D.....	May 30, 1844	James Thompson.....	St Paul's, Walkerton.....	Walkerton.
2. John Scott.....	Oct. 8, 1850	Angus McKinnon.....	North Bruce and Saugeen.....	Queen Hill.
3. A. Tolmie.....	June 2, 1853	James Craig.....	Southampton and West Arran.	Saugeen.
4. John Anderson.....	Oct. 11, 1854	John Dewar.....	Tiverton.....	Tiverton.
5. Peter Currie.....	Feb. 19, 1855	John McKenzie.....	Zion Church, Teeswater.....	Teeswater.
6. David Wardrope.....	June, 1855	Wm. McKague.....	Westminster Ch., Teeswater.	Teeswater.
7. John Straith.....	Jan. 13, 1857	John McIntyre.....	Knox Church, Paisley.....	Paisley.
8. R. C. Moffat.....	Oct. 10, 1857	James Nesbit.....	Free St. John's, Walkerton.....	Walkerton.
9. A. G. Forbes.....	Dec. 11, 1862	Wm. Malcolm.....	Kinloss and Bervie.....	Kinloss.
10. Daniel Duff.....	Apr. 19, 1864	Duncan McCallum.....	N. Brant and W. Bentinck.....	Malcolm.
11. George McLennan.....	Nov. 8, 1864	James Brown.....	Underwood and Centre Bruce.....	Underwood.
12. William Ferguson.....	Jan. 2, 1873	N. Fitzsimmons.....	Glamis.....	Glamis.
13. Donald McEwen.....	July 7, 1874	(Ordained Miss'ry)	Prince Arthur's Landing, &c.	Pr. Arthur's L'g.
14. John McClung.....	Aug. 4, 1874	James Thompson.....	Balaskia.....	Mildmay.
15. James Gourlay, M.A.....	Mar. 3, 1875	John McCulloch.....	Port Elgin and Dumbiane.....	Port Elgin.
16. William Blain.....	July 4, 1854	James Dunn.....	Tara, Allanford, & Elsinore.....	Tara.
17. Hugh McKay.....	July 11, 1877	(Ordained Miss'ry)	Gore Bay, &c., Manitoulin.....	Manitoulin Is'd.
18. John R. McLeod.....	July 5, 1878	do.....	Sault Ste. Marie.....	Sault Ste. Marie.
19. John Eadie.....	March, 1862	Chas. Andrews.....	Pinkerton and West Brant.....	Pinkerton.
20. John Ferguson.....	Dec. 30, 1879	John McLaggan.....	Chesley.....	Chesley.
VACANT.				
			Hanover and N. Normanby.....	Hanover.
MISSION STATIONS.				
		John Miller.....	Riversdale and Enniskillen.....	Riversdale.
			Salem Church, Elderslie.....	

A. G. FORBES, Pres. Clerk.

## PRESBYTERY OF MANITOBA.

1. John Black, D.D.....	July 31, 1851	J. P. Matheson.....	Kildonan.....	Kildonan, Man.
2. John Scott.....	June 29, 1853	A. McPherson.....	Emerson, &c.....	Emerson, Man.
3. H. J. Borthwick, M.A.....	Aug., 1853			
4. Alexander Matheson.....	Nov. 30, 1859	Neil Henderson.....	Springfield, Manitoba.....	Springfield, Man.
5. Walter R. Ross, M.A.....	Feb. 6, 1863		Boyne, &c.....	Campbellville, Man.
6. James Douglas.....	Aug. 2, 1865		Morris & Union Point, &c.....	Morris, Man.
7. Alexander Smith.....	Sep. 27, 1866		Little Saskatchewan.....	Saltersville, N.W.T.
8. James Robertson.....	Nov. 18, 1869	D. U. Campbell.....	Knox Church, Winnipeg.....	Winnipeg, Man.
9. G. Bryce, M.A., LL.B.....	Sep. 19, 1871		Manitoba College.....	Winnipeg, Man.
10. S. Donaldson, B.A.....	July 8, 1872		Woodlands, &c.....	Woodlands, Man.

## MINISTERS.

11. Thomas Hart, M.
12. Alex. Campbell
13. A. H. Cameron
14. H. McKellar
15. Allan Bell
16. George Flett
17. J. S. Stewart
18. D. McRae
19. John McKay
20. James Duncan
21. Geo. Roddick
22. Sol. Tankansu
23. Wm. Mullins
24. S. Polson
25. W. D. Russell

MISSION STATIONS.  
VACANT.Presbytery of P.  
John StevPresbytery of P.  
James Th  
John Lee  
James QuPresbytery of W.  
James MPresbytery of H.  
I. SimpsPresbytery of L.  
D. McGru  
T. H. MuPresbytery of S.  
W. P. BePresbytery of M.  
James APresbytery of P.  
Robert L

## PRESBYTERY OF MANITOBA.—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. Thomas Hart, M.A., B.D.	July 31, 1872		Manitoba College	Winnipeg, Man.
12. Alex. Campbell, B.A.	Oct. 9, 1873	P. R. Young	Little Britain, &c.	Little Britain, Man.
13. A. H. Cameron, M.A.	Nov. 12, 1874		Nelsonville, &c.	Nelsonville, Man.
14. H. McKellar	Oct. 27, 1874	J. O. Frazer	High Bluff, &c.	High Bluff, Man.
15. Allan Bell	July 14, 1875	R. Sutherland	Portage la Prairie, &c.	Portage la Prairie, Man.
16. George Flett	Aug. 10, 1875		Okanase	Okanase, N.W.T.
17. J. S. Stewart	Aug. 9, 1876		Upper Little Saskatchewan	Beaconsfield, N.W.T.
18. D. McRae			Beaconsfield, &c.	Beaconsfield, Man.
19. John McKay	May 8, 1878		Sturgeon Lake, &c.	Prince Albert, N.W.T.
20. James Duncan	Sep. 25, 1878		Prince Albert, &c.	Prince Albert, N.W.T.
21. Geo. Roddick			Grand Valley, &c.	Grand Valley, N.W.T.
22. Sol. Tunkanuiyie		Chief Enoch	Sioux Reserve	Fort Ellice, N.W.T.
23. Wm. Mullins	Jan. 14, 1880		Headingley, &c.	Headingley, Man.
24. S. Polson	Jan. 14, 1880		Pointe des Chenes, &c.	Pointe des Chenes, Man.
25. W. D. Russell	Mar., 1880		Greenwood, &c.	Greenwood, Man.
MISSION STATIONS VACANT.				
			Beautiful Plains	Rockwood, Man.
			Rockwood, &c.	Winnipeg, Man.
			Little Stony Mt.	Greenwood, Man.
			Greenwood, &c.	
			Park's Creek	Gladstone, Man.
			Gladstone, &c.	Rock Lake, Man.
			Rock Lake, &c.	Birtle, N.W.T.
			Birtle, &c.	Plympton, Man.
			Plympton, &c.	Dominion City, Man.
			Roseau, &c.	

JAMES ROBERTSON, Pres. Clerk.

## CHANGES IN ROLLS OF THE SEVERAL SYNODS.

## I.—SYNOD OF THE MARITIME PROVINCES.

## DEATH.

## Presbytery of Pictou—

John Stewart, of New Glasgow, May 4th, 1880.

## DEMISSIONS.

## Presbytery of Pictou—

James Thompson, West River, June 3rd, 1879.  
John Lees, Westville, September 30th, 1879.  
James Quinn, Sherbrooke, March 31st, 1880.

## Presbytery of Wallace—

James Murray, St. Matthew's, Wallace, May 2nd, 1880.

## Presbytery of Halifax—

I. Simpson, Upper Musquodoboit, July 3rd, 1879.

## Presbytery of Lunenburg and Yarmouth—

D. McGregor, New Dublin, July 22nd, 1879.  
T. H. Murray, Riversdale, September 11th, 1879.

## Presbytery of St. John—

W. P. Begg, M.A., St. Stephen, May 21st, 1880.

## Presbytery of Miramichi—

James Anderson, Newcastle, October 12th, 1879.

## Presbytery of P. E. Island—

Robert Laird, Princeton, October 12th, 1879.

## TRANSLATIONS.

- Presbytery of Sydney*—  
D. McDougall, September 10th, 1879, from Cow Bay to West Bay, Presbytery of Victoria and Richmond.
- Presbytery of Pictou*—  
Alex. Ross, M.A., June 30th, 1879, from Knox Church, Pictou, to Woodville Presbytery of Lindsay
- Presbytery of Halifax*—  
A. J. Mowatt, January 1st, 1880, from Windsor to Fredericton, Presbytery of St. John.
- Presbytery of Lunenburg and Yarmouth*—  
D. McMillan, October 7th, 1879, from LaHave, as colleague and successor to Matthew Wilson, North Sydney, Presbytery of Sydney.  
E. D. Millar, B.A., April 15th, 1880, from Shelburne to Lunenburg, in the same Presbytery.
- Presbytery of Truro*—  
James S. Carruthers, May 17th, 1880, from Coldstream to Knox Church, Presbytery of Pictou.

## INDUCTIONS.

- Presbytery of Pictou*—  
D. McGregor, Merigomish, October 7th, 1879.
- Presbytery of Halifax*—  
J. Layton, Elmsdale and Nine Mile River, October 15th, 1879.
- Presbytery of Lunenburg and Yarmouth*—  
John Cameron, Bridgewater, September 4th, 1879.  
Archibald Brown, New Dublin, September 17th, 1879.  
J. K. Bearisto, Carleton and Chebogue, November 25th, 1879.  
Isaac Simpson, B.A., LaHave, March 30th, 1880.
- Presbytery of St. John*—  
W. McCullagh, Greenock Church, St. Andrew's, June 4th, 1879.  
B. Crockett, Hammond River and Salt Springs, August 20, 1879.  
J. M. Sutherland, St. James, March 30th, 1880.
- Presbytery of Miramichi*—  
Peter Lindsay, B.A., New Richmond, August 12th, 1879.

## ORDINATIONS.

- Presbytery of Sydney*—  
G. L. Gordon, Grand River, October 6th, 1879.
- Presbytery of Wallace*—  
Andrew Gray, colleague and successor to James Watson, New Annan, May 19th, 1880.
- Presbytery of Halifax*—  
T. C. Jack, Maitland, October 14th, 1879.  
A. McDougall, Cornwallis, N. & W., October 24th, 1879.  
W. H. Gray, Annapolis.  
W. S. Whittier, as missionary to Newfoundland, May 10th, 1880.
- Presbytery of Lunenburg and Yarmouth*—  
J. A. McLean, B.A., Clyde and Barrington, December 9th, 1879.
- Presbytery of P. E. Island*—  
John McDonald, Dundas, May 20th, 1880.
- Presbytery of St. John*—  
C. W. Bryden, May 24th, 1880.
- Presbytery of Miramichi*—  
John Boyd, Bass River and S. Branch, September 9th, 1879.

## LICENSES.

- Presbytery of Sydney*—  
G. L. Gordon, October 6th, 1879.  
I. A. McLean, October 6th, 1879.
- Presbytery of Halifax*—  
Louis H. Jordan, July 3rd, 1879.  
W. S. Whittier, April 30th, 1880.  
Richmond Logan, April 30th, 1880.  
Ewan Gilles, April 30th, 1880.  
W. A. Mason, April 30th, 1880.  
W. Thorpe, May 11th, 1880.
- Presbytery of Lunenburg and Yarmouth*—  
T. C. Jack, August 18th, 1879.
- Presbytery of Truro*—  
John Boyd, May 29th, 1879.

*Presbytery of Wal*  
C. W. Bryd  
Andrew Gr  
*Presbytery of P. E*  
John McDo

*Presbytery of Pict*  
George Pat  
General

*Presbytery of Mir*  
Douglastow

*Presbytery of Wall*  
New Annan

*Presbytery of Pict*  
Central Ch  
Congreg

*Presbytery of Hal*  
St. Croix, E

*Presbytery of Lan*  
William Co

*Presbytery of Que*  
James Han

*Presbytery of Mon*  
Charles Br  
A. B. Cruch

*Presbytery of Otto*  
James Car  
Thos. Muir,

*Presbytery of Bro*  
George M. i

*Presbytery of Que*  
Henry Edu

*Presbytery of Glen*  
Charles Ca  
29th Ma

*Presbytery of Bro*  
John J. Rio  
uary, 18

*Presbytery of Otto*  
Alexander l  
March,

*Presbytery of Mon*  
Rieul Prisq

*Presbytery of Que*  
George D. l  
Richard H.

*Presbytery of Mon*  
A. B. Cruch  
Edmond D.  
Charles En

# APPENDIX.

ccxxiii.

## *Presbytery of Wallace—*

C. W. Bryden, August 4th, 1879.  
Andrew Gray, February 26th, 1880.

## *Presbytery of P. E. Island—*

John McDonald, February 4th, 1880.

## NAME REMOVED FROM ROLL.

## *Presbytery of Pictou—*

George Patterson, D.D., September 6th, 1879, on account of his ceasing to have a special relation to General Assembly, as agent of Manitoba College.

## NEW CONGREGATIONS.

## *Presbytery of Miramichi—*

Douglasstown, organized April 14th, 1880.

## UNIONS.

## *Presbytery of Wallace—*

New Annan and Wentworth, united February 25th, 1890.

## *Presbytery of Pictou—*

Central Church, West River, and West River, united October 7th, 1879, under designation of United Congregation, West River.

## *Presbytery of Halifax—*

St. Croix, Ellershouse, and Newport, united May 11th 1880.

# II.—SYNOD OF MONTREAL AND OTTAWA.

## DEATH.

## *Presbytery of Lanark and Renfrew—*

William Cochrane, Minister at Middleville and Dalhousie, 29th May, 1879.

## DEMISSIONS.

## *Presbytery of Quebec—*

James Hanran, St. Sylvester, 30th March, 1880.

## *Presbytery of Montreal—*

Charles Brouillette, St. Louis de Gonzague, 1st October, 1879.  
A. B. Cruchet, New Glasgow, 14th October, 1879.

## *Presbytery of Ottawa—*

James Carswell, Aylmer, 25th June, 1879.  
Thos. Muir, Metcalfe, 30th June, 1879.

## *Presbytery of Brockville—*

George M. Clark, Kemptville, 1st July, 1879.

## TRANSLATIONS.

## *Presbytery of Quebec—*

Henry Edmison, M.A., Melbourne, 30th March, 1880.

## *Presbytery of Glengarry—*

Charles Cameron, from Knox Church, Roxborough, to Cotswold in the Presbytery of Saugeen, 20th May, 1879.

## *Presbytery of Brockville—*

John J. Richards, from Newboro' and Westport, to Lyn and Yonge, in same Presbytery, 8th January, 1880.

## *Presbytery of Ottawa—*

Alexander M. McClelland, from Richmond to Russell and Metcalfe, in the same Presbytery, 22nd March, 1880.

## TRANSFERENCES.

## *Presbytery of Montreal—*

Rienl Prisque Duclos, to the Presbytery of Quebec, 1st October, 1879.

## INDUCTIONS.

## *Presbytery of Quebec—*

George D. Mathews, D.D., Chalmers' Church, Quebec, 30th October, 1879.  
Richard H. Hoskin, Inverness, 27th November, 1879.

## *Presbytery of Montreal—*

A. B. Cruchet, Canning Street Church, Montreal, 30th October, 1879.  
Edouard D. Pelletier, St. Hyacinthe, 10th November, 1879.  
Charles Brouillette, New Glasgow, 23rd December, 1879.

*Presbytery of Glengarry—*

John Ferguson, Vankleek Hill, 29th May, 1879.

*Presbytery of Brockville—*

John M. McIntyre, Kemptville and Oxford Mills, 30th March, 1880.

*Presbytery of Ottawa—*

D. McNaughton, M.A., Aylwin and Desert, as a Missionary, 2nd September, 1879.  
George M. Clark, New Edinburgh, 16th December, 1879.

ORDINATIONS.

*Presbytery of Quebec—*

Calvin E. Amaron, M.A., Three Rivers, 15th October, 1879.

*Presbytery of Montreal—*

William D. Russell, as a Missionary, 19th January, 1880.

*Presbytery of Glengarry—*

D. L. McCrae, St. Matthew's Church, Osnabrock, 29th July, 1879.  
John Mathieson, B.A., Martintown and Williamstown, 16th November, 1879.

*Presbytery of Ottawa—*

John Munro, B. A., Manotick and Gloucester, 19th August, 1879.  
David Findlay, B.A., Cantley and Portland, as a Missionary, 22nd December, 1879.  
John W. Penman, Carp and Kinburn, 6th April, 1880.

*Presbytery of Lanark and Renfrew—*

Samuel J. Taylor, B.A., as a Missionary at Mattawa, 23rd July, 1879.  
Matthew H. Scott, B.A., Bristol, 2nd October, 1879.

ENROLMENT OF MINISTER.

*Presbytery of Ottawa—*

Marc Ami, 7th May, 1879.

RECEPTION OF MINISTERS.

*Presbytery of Montreal—*

A. Internoscia, 8th July, 1879.  
James Mackie, of Church of Scotland, 18th January, 1880.

LICENSURES.

*Presbytery of Quebec—*

James T. Paterson, 16th July, 1879.

*Presbytery of Montreal—*

John Munro, B.A., 8th July, 1879.  
John Mathieson, B.A., 8th July, 1879.  
David L. McCrae, 8th July, 1879.  
Calvin E. Amaron, B.A., 6th July, 1879.  
William D. Russell, 1st October, 1879.  
William Mullins, 1st October, 1879.

*Presbytery of Ottawa—*

David Findlay, 5th August, 1879.

*Presbytery of Lanark and Renfrew—*

Samuel J. Taylor, B.A., 23rd July, 1879.  
Matthew H. Scott, B.A., 23rd July, 1879.

CHANGES IN CONGREGATIONS.

*Presbytery of Ottawa—*

Russell and Metcalfe united into one congregation, 30th June, 1879.  
Aylmer and Chelsea united into one congregation, 6th August, 1879.

CHANGES IN MISSION STATIONS.

*Presbytery of Lanark and Renfrew—*

Mission Station of Palmerston transferred by Act of General Assembly to the Presbytery of Kingston.  
Upper Litchfield separated from Litchfield, and placed under the pastoral care of the Rev Joseph Gandier, Coulonge, 16th September, 1879.

JAMES WATSON, M.A., *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

*Presbytery of Kingston—*

John H. Mackerras, M.A., Professor of Classics, Queen's College, and one of the Clerks of General Assembly, 9th January, 1880.  
Alexander MacLennan, B.A., Amherst Island, 18th May, 1880.

*Presbytery of Toronto—*

Michael Will  
Alexander T.  
James Brock

*Presbytery of Guelph—*

William Barr  
Daniel Anderson

*Presbytery of Kings—*

Alexander Ye  
John Burton,  
James M. Bo

*Presbytery of Peter—*

William Hod

*Presbytery of Lindsay—*

E. Cockburn,

*Presbytery of Toronto—*

John M. McL  
Joseph S. Enl

*Presbytery of Barrie—*

Stuart Acheso  
E. N. B. Mills  
James A. McC  
John Mackay,

*Presbytery of Guelph—*

William Mass

*Presbytery of Kingston—*

Alexander Yo

*Presbytery of Whitby—*

John Abraham

*Presbytery of Lindsay—*

Alexander Ro

*Presbytery of Toronto—*

James Fraser,  
Walter Amos,  
E. D. Fraser, I

*Presbytery of Barrie—*

Stuart Acheso  
W. Anderson,  
E. N. B. Mills  
Hunter's, I  
Hugh Thoms

*Presbytery of Saugeen—*

Charles Came  
D. F. Niven, A  
Peter Straith,

*Presbytery of Guelph—*

James A. R. D  
Henry Edmis

*Presbytery of Peterbo—*

R. Stevenson,

*Presbytery of Whitby—*

S. A. Eastman

*Presbytery of Guelph—*

Donald Tait, I  
John Wilkie, I  
Alexander Ru

*Presbytery of Toronto—*

David Mitchell  
Belleville,  
E. D. McLaren  
18th Octob  
John Kirkpatr  
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Henry M. Pars  
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# APPENDIX.

CCXXV.

## Presbytery of Toronto—

Michael Willis, D.D., LL.D., Ex-Principal of Knox College, 19th August, 1879.  
Alexander Topp, D.D., Knox Church, Toronto, 6th October, 1879.  
James Breckenridge, Streetsville and Dixie, 11th December, 1879.

## Presbytery of Guelph—

William Barrie, D.D., without charge, 28th July, 1879.  
Daniel Anderson, Calvin Church, Rothsay and Moorefield, 11th October, 1879.

## DEMISSIONS.

## Presbytery of Kingston—

Alexander Young, Napanee, 22nd July, 1879.  
John Burton, John Street Church, Belleville, 30th September, 1879.  
James M. Boyd, Demorestville, 29th March, 1880.

## Presbytery of Peterborough—

William Hodnett, Oakhill, part of charge, 23rd March, 1880.

## Presbytery of Lindsay—

E. Cockburn, M.A., Leaskdale, part of charge, 18th March, 1880.

## Presbytery of Toronto—

John M. McIntyre, Zion Church, Orangeville, 22nd February, 1880.  
Joseph S. Eakin, B.A., Mount Albert and Ballantrae, 23rd May, 1880.

## Presbytery of Barrie—

Stuart Acheson, Cookstown, part of charge, 17th August, 1879.  
E. N. B. Millard, M.A., Singhampton and Maple Valley, 7th December, 1879.  
James A. McConnell, First and Second Tecumseh and Adala, 15th February, 1880.  
John Mackay, Ord. M., Parry Sound Mission, 1st April, 1880.

## Presbytery of Guelph—

William Masson, St. Andrew's Church, Galt, 6th October, 1879.

## INDUCTIONS.

## Presbytery of Kingston—

Alexander Young, Napanee, 28th October, 1879.

## Presbytery of Whitby—

John Abraham, Whitby, 9th September, 1879.

## Presbytery of Lindsay—

Alexander Ross, M.A., Woodville, 2nd July, 1879.

## Presbytery of Toronto—

James Frazer, Georgina, 8th July, 1879.  
Walter Amos, East King, associated with Aurora, 26th September, 1879.  
R. D. Fraser, M.A., First and Second, Chingacousy, 23rd October, 1879.

## Presbytery of Barrie—

Stuart Acheson, Burns' and Dunn's Churches, associated with First Essa, 15th October, 1879.  
W. Anderson, M.A., Mulmur and Rosemont, 2nd December, 1879.  
E. N. B. Millard, M.A., Ordained Missionary at Minesing, Craighurst, Midhurst, McCrae's and Hunter's, 7th December, 1879.  
Hugh Thomson, Ordained Missionary, Maganetawan Mission District, 14th December, 1879.

## Presbytery of Sauguen—

Charles Cameron, Cotswold, 3rd July, 1879.  
D. P. Niven, Amos, Orchardville, and Middle Station, Normanby, 4th November, 1879.  
Peter Straith, B.A., Holstein and Fairbairn, 9th March, 1880.

## Presbytery of Guelph—

James A. B. Dickson, Union Church, Galt, 14th October, 1879.  
Henry Edmison, M.A., Calvin Church, Rothsay and Moorefield, 1st June, 1880.

## Presbytery of Peterborough—

R. Stevenson, Ordained Missionary, Minden and Haliburton, November, 1880.

## Presbytery of Whitby—

S. A. Eastman, B.A., Oshawa, 25th November, 1879.

## Presbytery of Guelph—

Donald Tait, B.A., St. Andrew's Church, Berlin, 6th October, 1879.  
John Willie, Missionary to East Indies, 9th September, 1879.  
Alexander Russell, Hawkesville, 2nd June, 1880.

## TRANSLATIONS.

## Presbytery of Toronto—

David Mitchell, from Central Church, Toronto, on 22nd February, 1880, to John Street Church, Belleville, Presbytery of Kingston, on 27th February, 1880.  
E. D. McLaren, B.A., Cheltenham and Mount Pleasant, to Frampton, &c., in same Presbytery, on 16th October, 1879.  
John Kirkpatrick, from West 25th Street Church, New York, United Presbyterian Church of North America, to Cooke's Church, Toronto, on 5th February, 1880.  
Henry M. Parsons, from La Fayette Street Church, Buffalo, Presbyterian Church of the United States (North), to Knox Church, Toronto, on 15th April, 1880.

*Presbytery of Saugeen—*

Hugh Crozier, Holstein, 2nd July, 1879, to Port Perry and Prince Albert, Presbytery of Whitby.

*Presbytery of Stratford—*

J. J. Cameron, M.A., North Easthope, on 30th September, 1879, to Pickering, Presbytery of Whitby.

*Presbytery of Hamilton—*

Simeon W. Fisher, Burlington, to Knox Church, Elora, Presbytery of Guelph, on 4th December, 1879.

*Presbytery of Guelph—*

Robert Fowle, St. Andrew's Church, Hillaburgh, and Bethel Church, to Erin and Osprings, in same Presbytery, on 29th March, 1880.

## LICENSURE OF STUDENTS.

*Presbytery of Kingston—*

John Ferguson, M.A., 8th July, 1879.  
George McMillan, B.A., 8th July, 1879.

*Presbytery of Toronto—*

John Ross, B.A., 3rd June, 1879.  
Donald Tait, B.A., 3rd June, 1879.  
S. H. Eastman, B.A., 3rd June, 1879.  
E. H. Abraham, M.A., 3rd June, 1879.  
James G. Stuart, B.A., 3rd June, 1879.

*Presbytery of Barrie—*

Daniel M. Beattie, M.A., 30th July, 1879.  
Wm. Fitzsimmons, B.A., 30th July, 1879.

*Presbytery of Owen Sound—*

D. Bannerman, 16th July, 1879.

## RECEPTION OF MINISTERS.

*Presbytery of Toronto—*

Thomas M. Reikie, with leave of General Assembly, on 15th July, 1879, from Congregational Union of Ontario and Quebec.  
James A. R. Dickson, with leave of General Assembly, from the Congregational Union of Ontario and Quebec, on 2nd September, 1879.  
R. Hoskins, recognized as a Minister of the Presbyterian Church in Canada, with leave of the General Assembly, on 15th July, 1879.

## CONGREGATIONS ERECTED.

*Presbytery of Kingston—*

Consecon united with Trenton and formed into one charge, 14th October, 1879.

*Presbytery of Peterborough—*

Perkytown and Knoxville, 23rd March, 1880.

*Presbytery of Lindsay—*

Manilla united to Brook and formed into one charge, 26th February, 1880.  
Leaskdale separated from Uxbridge and joined with Zephyr, forming one charge, 18th March, 1880.

*Presbytery of Toronto—*

Dixie united to Streetsville, 3rd July, 1880.  
Bethel Church and Zion Church, Orangeville, united as one congregation, 30th March, 1880.

*Presbytery of Barrie—*

Shrigley joined to Singhampton and Maple Valley, 30th May, 1879.  
Second Innesfil, 14th October, 1879.  
Cookstown separated from First Esna and united to First West Gwillimbury, forming one charge, 20th April, 1880.  
Innesfil and West Gwillimbury united with Bradford and Second West Gwillimbury, 20th April, 1880.

*Presbytery of Owen Sound—*

Cruickshank joined to Kilsyth and North Derby, 26th January, 1880.  
Williamsford separated from Latona, 17th March, 1880.  
Crawford, Mission Station, 17th March, 1880.

*Presbytery of Guelph—*

St. Andrew's and Union Churches, Galt, united with one congregation, under the name of Central Presbyterian Church, Galt, 18th May, 1880.

## CONGREGATIONS TRANSFERRED.

*Presbytery of Barrie—*

Honeywood separated from Singhampton and Maple Valley, on 30th September, 1879, and united to Horning's Mills, Presbytery of Toronto, on 4th November, 1879, subject to the sanction of the Synod of Toronto and Kingston.

*Presbytery of Saugeen—*

West Brant, North Brant and West Bentinck, St. John's Walkerton, Balaklava, and Hanover and North Normanby, to the Presbytery of Bruce, by decision of General Assembly, on 16th June, 1879.

*Presbytery of Br*

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*Presbytery of B*

Walter W

*Presbytery of Ha*

James Fr  
North  
S. W. Fish

*Presbytery of Lo*

John A. M  
P. C. Gold  
Febru

*Presbytery of Str*

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S. R. Warr  
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*Presbytery of Lon*

J. McInt  
P. McDerm  
1879.

*J. McAlmon*

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Hugh Cam  
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*John Stewa*

John A. Mc  
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*A. Beamer,*

ruary, 1  
P. C. Goldie  
ruary, 1

*Kenneth M**Presbytery of Chai*

John Logie,  
J. C. Chasat  
July, 187

*Presbytery of Strai*

John Kay, 11  
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*Presbytery of Hur*

Andrew Gle  
1879.

*Presbytery of Matt*

John Ross, o  
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Thomas M  
ary, 1880.

*John McFar*

# APPENDIX.

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## CHANGE OF DESIGNATION.

### *Presbytery of Barrie—*

Mulmur and Tossoronto changed to Mulmur and Rosemont.

The Congregation of Cherry Creek, part of the charge of Innisfil and West Gwillimbury, was dissolved on 20th April, 1880.

### *Presbytery of Guelph—*

Services were suspended for want of encouragement at Drayton.

## NAMES APPENDED.

### *Presbytery of Kingston—*

The name of James Cormack, B.A., was appended to the roll, as a minister without charge, on 14th October, 1879.

### *Presbytery of Barrie—*

Walter Wright, as a minister without charge.

JOHN GRAY, M.A., *Synod Clerk.*

## IV.—SYNOD OF HAMILTON AND LONDON.

### TRANSLATIONS.

#### *Presbytery of Hamilton—*

James Frazer, from St. Ann's and Wellandport, to the united congregations of Georgina and North Gwillimbury, on the 3rd day of June, 1879.

S. W. Fisher, from Burlington, to Knox Church, Elora, on the 10th day of November, 1879.

#### *Presbytery of London—*

John A. McDonald, from Wallacetown, to Bear Creek and Brigidon, on the 8th day of February, 1880.

P. C. Goldie, from North and South Delaware, to Watford and Main Road, on the 23rd day of February, 1880.

#### *Presbytery of Stratford—*

John J. Cameron, M.A., from St. Andrew's, North Easthope, to St. John's and St. Andrew's, Pickering, Presbytery of Whitby, on the 21st day of September, 1879.

### ORDINATIONS AND INDUCTIONS.

#### *Presbytery of Hamilton—*

S. R. Warrender, inducted into the pastoral charge of St. Ann's and Wellandport, on the 3rd day of February, 1880.

#### *Presbytery of Paris—*

D. M. Beattie, ordained and inducted into the pastoral charge of St. Andrew's Church, Blenheim, and St. Andrew's Church, East Oxford, on the 13th day of January, 1880.

#### *Presbytery of London—*

J. McLintock, inducted into the pastoral charge of Mandaamin, on the 5th day of August, 1879.

F. McDermid, inducted into the pastoral charge of Point Edward, on the 3rd day of September, 1879.

J. McAlmon, inducted into the pastoral charge of Burns' Church and Moore Line, on the 2nd day of October, 1879.

Hugh Cameron, ordained and inducted into the pastoral charge of Glencoe, St. John's Church, on the 2nd day of December, 1879.

John Stewart, inducted into the pastoral charge of Kintyre, on the 3rd day of February, 1880.

John A. McDonald, inducted into the pastoral charge of Bear Creek and Brigidon, on the 10th day of February, 1880.

A. Beamer, inducted into the pastoral charge of Wardsville and Newbury, on the 24th day of February, 1880.

P. C. Goldie, inducted into the pastoral charge of Watford and Main Road, on the 25th day of February, 1880.

Kenneth McDonald, inducted into the pastoral charge of Belmont, on the 24th day of April, 1879.

#### *Presbytery of Chatham—*

John Logie, inducted into the pastoral charge of East Tilbury, on the 1st day of April, 1879.

J. C. Chestnut, inducted into the pastoral charge of West Tilbury and Comber, on the 22nd day of July, 1880.

#### *Presbytery of Stratford—*

John Kay, inducted into the pastoral charge of North Mornington and Burns' Church, Milverton on the 17th day of July, 1879.

#### *Presbytery of Huron—*

Andrew Glendinning, inducted into the pastoral charge of Grand Bend, on the 26th day of June, 1879.

#### *Presbytery of Matilda—*

John Ross, ordained and inducted into the pastoral charge of Melville Church, Brussels, on the 28th day of October, 1879.

Thomas Muir, inducted into the pastoral charge of Fordwich and Gorrie, on the 27th day of January, 1880.

John McFarlane, inducted into the pastoral charge of Pine River, on the 7th day of April, 1880.

*Presbytery of Bruce—*

John Eadie, inducted into the pastoral charge of Pinkerton and West Brant, on the 10th day of July, 1879.  
John Ferguson, ordained and inducted into the pastoral charge of Chesley, on the 30th day of December, 1879.

## DEMISSIONS.

*Presbytery of Hamilton—*

Wm. Hancock resigned the charge of North Pelham and Port Robinson, on the 18th day of December, 1879.

*Presbytery of London—*

A. Beamer resigned the charge of Springfield and Aylmer, on the 24th day of November, 1879.

*Presbytery of Stratford—*

Robert Watt resigned the charge of Shakespeare and Hampstead, on the 18th day of May, 1879.

*Presbytery of Huron—*

Matthew Barr resigned the charge of McKillop and Tuckersmith, on the 8th day of July, 1879.

*Presbytery of Bruce—*

Wm. Anderson, M.A., resigned the charge of St. Andrew's Church, Kincardine, on the 15th day of April, 1879.

## LICENSURES.

*Presbytery of London—*

Hugh Cameron, James Smith and D. L. Manroe, on the 22nd day of July, 1879.

## MINISTERS RECEIVED.

*Presbytery of Paris—*

W. W. Chambers, by permission of the General Assembly, as a licentiate of the Church, on the 9th day of July, 1879.

*Presbytery of London—*

J. McLintock, on the 22nd day of July, 1879.

## DEATH.

*Presbytery of London—*

Hugh McGregor, Minister of Kintyre, May, 1879.

## TRANSFERENCES.

*Presbytery of Paris—*

Donald Mackenzie, emeritus pastor of Knox Church, Embro, and Gustavus Munro, pastor of Knox Church, Embro, were, with said congregation, transferred by Act of General Assembly, from the Presbytery of London to the Presbytery of Paris, on the 9th day of July, 1879.

*Presbytery of Huron—*

The congregations of Ashfield, Duncannon and Port Albert; St. Helen's and White Church; Wingham and Belgrave; Bluevale and Eadie's; Knox Church, Brussels; Cranbrook and Ethel; Walton and Wroter, with their pastors, were constituted the Presbytery of Maitland, by Act of General Assembly, and the vacant congregations of Melville Church, Brussels, and Fordwich and Gorrie, with the mission stations of East Ashfield and Fordyce, also transferred to the said Presbytery of Maitland, on the 8th day of July, 1879.

## CONGREGATIONAL CHANGES.

*Presbytery of London—*

Napier, Alvinston and Brooke were united into one pastoral charge, under the name of Alvinston and Napier, on the 16th day of January, 1880.  
Springfield and Aylmer were disjoined, and Springfield erected into a mission station, on the 16th day of March, 1880.  
Delaware congregation was changed in name, hereafter to be designated North and South Delaware, on the 22nd day of July, 1880.

*Presbytery of Chatham—*

Adelaide Street and Wellington Street Churches, Chatham, were united as one congregation on the 16th day of September, 1879.  
Dresden and Knox Church, Chatham Township, were united into one pastoral charge on the 16th day of September, 1879.

*Presbytery of Stratford—*

St. Andrew's, Shakespeare and Hampstead, were united into one pastoral charge on the 2nd day of September, 1879.  
Tavistock and New Hamburg were united into one mission field on the 2nd day of September, 1879.

*Presbytery of Huron—*

The congregations of McKillop and Tuckersmith and Seaforth were amalgamated, to be hereafter known by the name of the First Presbyterian Church, Seaforth, on the 8th day of July, 1879.

*Presbytery of Maitland—*

St. Helen's was separated from White Church on the 9th day of March, 1880.  
East Ashfield and Fordyce mission stations, separated on the 9th day of March, 1880.

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## REPORT

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MONTREAL,

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St. Helen's and East Ashfield united as one congregation, on the 9th day of March, 1880, the union to take effect the 1st day of April, 1880.  
 White Church and Fordyce, united as one congregation on the 9th day of March, 1880, the union to take effect on the 1st day of April, 1880.

*Presbytery of Bruce—*

The following congregations were received by transference from the Presbytery of Saugeen, by Act of General Assembly: North Brant and West Bentinck, Free St. John's, Walkerton, Balaklava and Hanover, and North Normanby. The following congregations having been included by the General Assembly in the newly formed Presbytery of Maitland, were received on the 19th day of July, 1879: St. Andrew's Church, Lucknow; Lucknow and South Kinloss; Langside; Knox Church, Ripley; Huron, Pine River; Knox Church, Kincardine; St. Andrew's Church, Kincardine; and Chalmers' Church, Kincardine Township.

## V.—PRESBYTERY OF MANITOBA.

## DEMISSIONS.

Peter Straith, M.A., December 10th, 1879.  
 D. C. Johnson, December 10th, 1879.

## INDUCTION.

Alexander Matheson, Springfield and Sunnyside, July 22nd, 1879.

## TRANSLATION.

Alexander Matheson, from Little Britain to Springfield, etc., May 14th, 1879.

## ORDINATIONS.

Mr. Wm. Mullins, January 14th, 1880.  
 Mr. Samuel Polson, January 14th, 1880.

## RECEPTION OF MINISTERS.

George Roddick, September 17th, 1879.  
 Donald MacRae, September 17th, 1879.  
 W. D. Russell, March 10th, 1880.

## REPORT OF COMMITTEE ON PRESERVATION OF ARCHIVES.

The Committee have to report that, in obedience to the instructions of last General Assembly, they have taken steps to collect such documents and works as may seem calculated to throw light on the early history of the Presbyterian Church throughout the Dominion. For this purpose a circular was issued, with directions in regard to the persons to whom documents, etc., should be sent; and in response thereto several books and other papers have been deposited. The places selected as depositories are Halifax Presbyterian College, Montreal Presbyterian College, Queen's College, and Knox College; and the persons to whom all papers and documents are requested to be sent are Dr. MacGregor, Professor Campbell, Principal Grant, Dr. Gregg, Mr. H. S. McCollum, St. Catharines, and the Convener of this Committee.

It is of very great importance that anyone possessing documents bearing on the history of Presbyterianism in this land should secure their safety by transmitting them to any of the persons named above.

Your Committee desire to express the great loss which has been experienced in the prosecution of this work by the death of Professor Mackerras, one of their members, and they recommend that Professor J. B. Mowat be appointed to take his place; also, that Professor Bryce and Professor Hart be added to the Committee.

They also recommend that the members of the Maritime Provinces be formed into a sub-committee, with Dr. G. Patterson as Convener.

JOHN GRAY,  
*Convener.*

MONTREAL, June, 1880.

The list of documents deposited in the several Colleges has not been handed in, except in regard to those in the Halifax Presbyterian College.

J. G.



## REPORT ON "THE PRESBYTERIAN RECORD."

Owing to the absence of the Managing Editor last year on business of the Church, no detailed report was submitted to the General Assembly. This report, consequently covers a period of two years.

The average circulation of the *Record* during that time has been 32,947 per month. At this date it is 33,251. The highest point reached was in 1876, namely, 36,372; the lowest was in 1879, namely, 32,402. The following table shows the number taken in the several Provinces in 1876 and 1880, respectively. The net decrease, 2,837, is almost entirely confined to the Maritime Provinces.

PROVINCES.	Average, 1876.	Average, 1880.	Increase.	Decrease.
Nova Scotia.....	7,900	4,635	.....	3,265
New Brunswick.....	2,048	1,910	.....	138
Prince Edward Island.....	1,497	1,079	.....	418
Newfoundland.....	259	304	.....	54
Quebec.....	3,841	3,127	.....	714
Ontario.....	20,488	21,171	683	.....
Manitoba.....	220	591	371	.....
British Columbia.....	142	118	.....	24
British and Foreign.....	157	271	114	.....
Total.....	36,043	33,206	1,222	4,089

The number of copies going to Manitoba this year is more than double the number in 1876, owing, in some degree, to the action of the Presbytery in recommending the *Record* to the notice of the congregations within its bounds. Similar action taken by all the Presbyteries would tend to increase the circulation very materially, and this is manifestly desirable, inasmuch as the number of families belonging to the Church is still more than double the number of copies of the *Record* in circulation.

In March, 1879, the office of publication was removed to larger and more convenient premises, at No. 260 St. James Street, Montreal. This change has been found advantageous. Commencing with January, 1880, the *Record* was brought out in a new form—somewhat enlarged, and printed from new type on a better quality of paper than formerly. This change seems to have met with the general approval of the subscribers. The alterations referred to entailed a considerable additional expenditure, but in no year has the outlay exceeded the income. It is estimated that, after paying all expenses, there will be at the end of the current year a balance of about \$1,600, nearly the amount of the reserve fund reported to the General Assembly in 1878. Believing that the *Record* has now attained a position which may be safely called self-supporting, the Committee agreed to appropriate the sum of one thousand dollars to the Home Mission Fund of the Church, dividing the same betwixt the Eastern and Western Sections in proportion to the number of copies of the *Record* sent to these Sections respectively, and that the remaining balance of \$400 be retained as a reserve fund, or be employed as the Committee may see fit in the furtherance of the interests of the publication, and subject to the approval of the General Assembly.

## FINANCIAL STATEMENT FROM 4TH OF JUNE, 1878, TO 1ST JUNE, 1880.

RECEIPTS.		
Balance last reported .....	\$1,715 16	
Subscriptions, advertisements and interest on Bank account for 24 months.....	17,228 29	
		<u>\$18,943 45</u>
EXPENDITURE.		
1,638 reams of paper for twenty-three months.....	\$7,284 64	
Printing 810,200 copies of <i>Record</i> .....	4,541 10	
Editorial department, two years .....	2,000 00	
Office expenses, clerk, rent, taxes, insurance, etc., for two years.....	1,061 79	
Postages, express charges, etc., for two years .....	1,106 65	
Fitting and furnishing office, including a printing press.....	315 08	
Stationery, printing, etc.....	299 80	
Paid the Home Mission Funds .....	1,000 00	
Balance in Merchants' Bank .....	1,334 39	
		<u>\$18,943 45</u>

MONTREAL, 7th June, 1880.

This is to certify that I have audited the cash books of Mr. James Croil, Editor of the *Record*, for the two years ending this date, and find the same carefully kept—the entries corresponding with the vouchers. The balance on hand at this date is one thousand three hundred and thirty-four dollars and thirty-nine cents.

ROBT. H. WARDEN.

TO THE QUEEN'S

May it please

We, Minister now convened in attachment to be

We congratulate disturbed your N secure the prosper further cherish th security of Your

We are thian vouchsafe to the thus given may i beloved fatherlan

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## ADDRESS

TO HIS EXCELLENT MARQUIS

May it please

We, Minister now convened in ( Her Majesty's pe Your Excellency's administration of

In common w with the presence, greatly bless You Queen in Canada, prayer.

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## ADDRESS TO HER MAJESTY THE QUEEN.

TO THE QUEEN'S MOST EXCELLENT MAJESTY.

*May it please Your Majesty:*

We, Ministers and Elders representing the congregations of the Presbyterian Church in Canada, now convened in General Assembly, crave permission to renew the assurance of our loyal and dutiful attachment to both the Throne and the person of your Majesty.

We congratulate Your Majesty on the fact that the troubles issuing in war, which have recently disturbed Your Majesty's South African Colonies, have been followed by a peace which promises to secure the prosperity and happiness of Your Majesty's subjects in that portion of the Empire. We further cherish the hope that the recent events in Afghanistan may at length lead to the permanent security of Your Majesty's Indian Empire.

We are thankful to Almighty God for the propitious seed-time which He has been pleased to vouchsafe to the United Kingdom, and we fervently pray that the promise of a bountiful harvest thus given may in due time be fulfilled, that so prosperity may return to our fellow-subjects in our beloved fatherland.

We desire to express to Your Majesty the great pleasure which we derive from the continued residence in Canada of Your Majesty's illustrious daughter, the Consort of His Excellency the Governor-General. We shall ever regard the presence of Her Royal Highness amongst us as a signal token of Your Majesty's sincere desire for the advancement and well-being of our country.

We pray Almighty God that Your Majesty may be spared yet many years to rule over the vast dominions with whose destinies Your Majesty's Government has been so long and beneficently identified. We also pray that the choicest of heaven's blessings, both temporal and spiritual, may evermore rest upon Your Majesty, and upon every member of the Royal House.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

## ADDRESS TO HIS EXCELLENCY THE GOVERNOR-GENERAL.

TO HIS EXCELLENCY THE RIGHT HONOURABLE SIR JOHN DOUGLAS SUTHERLAND CAMPBELL, MARQUIS OF LORNE, P.C., ETC., ETC., GOVERNOR-GENERAL OF CANADA.

*May it please Your Excellency:*

We, Ministers and Elders representing the congregations of the Presbyterian Church in Canada, now convened in General Assembly, desire to assure Your Excellency of our unaltered attachment to Her Majesty's person and Government, as well also to express the high esteem in which we hold Your Excellency's person and character, and the confidence with which we regard Your Excellency's administration of the affairs of this Dominion.

In common with our Canadian fellow-subjects we heartily rejoice that the Dominion is favoured with the presence, in the Vice-regal home, of Your Excellency's illustrious Consort. That God may greatly bless Your Excellency and Her Royal Highness, not only while representing our revered Queen in Canada, but throughout a long and prosperous life, is, and will continue to be, our fervent prayer.

In name and by authority of the General Assembly of the Presbyterian Church in Canada.

## FINANCE REPORT—EASTERN SECTION.

State of the accounts is as follows:—

## FOREIGN MISSIONS.

(1st Acct.)	Cr.	
Total receipts.....		\$9116 45
	Dr.	
To Balance May 1st, 1879 .....	\$1513 79	
" Total Expenditure .....	7968 65	9482 43
To Balance May 1st, 1880 .....		\$365 98
Debt on this account May 1st, 1879 .....	1513 78	
" " " 1880 .....	365 98	
Receipts over Expenditure.....		\$1147 80

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At this date  
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Decrease.
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CCXXXII.

## APPENDIX.

## "DAYSPRING" AND MISSION SCHOOLS.

(2nd Acct.)	Cr.		
Ordinary Receipts .....		\$3503 61	
From Crerar Reserve Fund .....		619 04	
			\$4122 65
To Balance May 1st, 1879 .....	Dr.	2607 69	
" Total Expenditure .....		3510 88	
			6118 57
To Balance May 1st, 1880 .....			\$1995 92
Debt on this account May 1st, 1879 .....		2607 69	
" " 1880 .....		1995 92	
Receipts over Expenditure .....			\$611 87
Total Debt on the two accounts .....			\$2361 90
Correct. { J. S. MACLEAN, JAS. J. BREMNER.			

## HOME MISSIONS.

(1st Acct.)	Cr.		
Total Receipts .....			\$5487 14
To Balance May 1st, 1879 .....	Dr.	\$1307 04	
" Total Expenditure .....		4679 41	
			5986 45
To Balance May 1st, 1880 .....			\$499 31
Debt on this account May 1st, 1879 .....		1307 04	
" " 1880 .....		499 31	
Receipts over Expenditure .....			\$807 73
Correct. { J. S. MACLEAN, JAS. J. BREMNER.			

## SUPPLEMENTARY.

(2nd Acct.)	Cr.		
Total Receipts .....			\$4998 60
To Balance May 1st, 1879 .....	Dr.	\$1084 28	
" Total Expenditure .....		4931 65	
			6015 93
To Balance May 1st, 1880 .....			\$1017 33
Debt on this account May 1st, 1879 .....		1084 28	
" " 1880 .....		1017 33	
Receipts over Expenditure .....			\$66 95
Total Debt on the two accounts .....			\$1516 64
Correct. { J. S. MACLEAN, JAS. J. BREMNER.			

## COLLEGE.

	Cr.		
Total Receipts .....			\$8329 80
To Balance May 1st, 1879 .....	Dr.	\$1791 47	
" Total Expenditure .....		7880 84	
			9672 31
To Balance May 1st, 1880 .....			\$1342 51
Debt on this account May 1st, 1879 .....		1791 47	
" " 1880 .....		1342 51	
Receipts over Expenditure .....			\$448 96
Correct. { J. S. MACLEAN, JAS. J. BREMNER.			

\* In the con  
and excluded sum  
respond with the  
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ceipts for Foreign  
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1503 61  
 619 04  
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 1307 04  
 4679 41  
 5986 45  
 \$499 31  
 1307 04  
 499 31  
 \$807 73  
 \$4998 60  
 1084 28  
 4931 65  
 6015 93  
 \$1017 33  
 1084 28  
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 \$66 95  
 \$1516 64  
 \$8329 80  
 11791 47  
 7880 84  
 9672 31  
 \$1342 51  
 1791 47  
 1342 51  
 \$448 96

# APPENDIX.

ccxxxiii.

## BURSARY FUND.

Balance on hand May 1st, 1879	Cr.	\$133 47
Total receipts		831 00
Total Expenditure	Dr.	\$964 47
To Balance May 1st, 1880		972 00
		\$7 53

## AGED AND INFIRM MINISTERS' FUND.

Total receipts	Cr.	\$1613 87
To Balance May 1st, 1879	Dr.	\$178 60
Total Expenditure		1383 00
		1561 60
Balance on hand May 1st, 1880		\$82 27

Correct. { J. S. MACLEAN,  
JAS. J. BREMNER.

## COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	Decrease.
Foreign Missions*, 1878-79	\$1144 75		
" " 1879-80	9116 45		
"Dayspring" and Mission Schools, 1878-79	2769 54		
" " 1879-80	4122 65		\$2028 30
Home Missions, 1878-79	4211 33		
" " 1879-80	5487 14	\$1353 11	
Supplement, 1878-79	5339 78		
" " 1879-80	4998 60		1275 81
College, 1878-79	6919 18		
" " 1879-80	8329 80		341 18
Bursary, 1878-79	870 16		
" " 1879-80	831 00		1410 62
Aged and Infirm Ministers, 1878-79	1174 66		
" " 1879-80	1613 87		39 16
		439 21	
		\$4478 75	\$2408 64

Correct. { J. S. MACLEAN,  
JAS. J. BREMNER.

## FUNDS BALANCED, 1880.

	In Fund.	In Debt.
Foreign Missions		\$365 98
"Dayspring" and Mission Schools		1995 92
Foreign Mission Bursary Fund	\$139 75	
Home Mission		499 31
Supplementing Fund		1017 33
College Fund		1342 51
College Bursary Fund		7 53
Aged and Infirm Ministers' Fund	52 27	
Old College Stock loaned to funds	3392 11	
	\$3584 13	\$5228 58

\* 2797 \* In the comparative Statement of last year the receipts for Foreign Missions were from the people, and excluded sums received from other sources, consequently the receipts in the Statement did not correspond with the whole receipts as given in the account. It has therefore been judged preferable to give this year the receipts from all sources for Foreign Missions, both for 1878-9 and for 1879-80, as has been done respecting the other schemes, so that the Statement can be checked by the account. The decrease in receipts for Foreign Missions arises chiefly from the fact that in the year 1878-9, \$1914.56 were drawn from the Reserve Fund, and this year the increase in "Dayspring" fund is accounted for in part by the fact that \$619.04 have been provided from the same source.

Total of Indebtedness .....	\$5228 58	
" Funds to credit .....	3584 13	
Balance due Treasurer .....		<u>\$1644 45</u>
Total of Indebtedness, 1879 .....	\$8482 86	
" " 1880 .....	5228 58	
Reduction of debt during the year .....		<u>\$3254 28</u>

P. G. MacGREGOR, *Treasurer.*

May 1st, 1880.

Correct. { J. S. MacLEAN,  
JAS. J. BRENNER.

We hereby certify that we have audited the accounts of the Agent of the General Assembly for the Maritime Provinces, carefully comparing the various entries with the vouchers; and have found them correct and satisfactory.

J. S. MacLEAN,  
JAS. J. BRENNER, } *Finance Committee.*  
J. S. MURRAY,

Having last year called the attention of the General Assembly to the facts that the funds were nearly all in debt, and payments made during the greater part of the year by loans, we have now the pleasure of reporting a reduction of debt on nearly all the funds, amounting in all to \$3254.28, and trust that by the close of another year the debt on Church funds will be entirely liquidated.

J. S. MacLEAN,  
JAS. J. BRENNER, } *Finance Committee.*  
J. S. MURRAY,

## STOCK HELD BY PRESBYTERIAN COLLEGE BOARD, HALIFAX.

1st. FOR COLLEGE PURPOSES—		
Bank Stock .....	\$31736 65	
Provincial Debentures .....	5825 40	
Mortgages .....	15746 66	
Notes .....	3176 24	
Other securities .....	3392 11	
		<u>\$59877 06</u>
COLLEGE BUILDING AND ENDOWMENT FUND—NEW INVESTMENT—		
Bank Stock reported last year .....	\$8000 00	
City Debentures .....	1300 00	
Additional Bank Stock .....	480 00	
		<u>9780 00</u>
2nd. FOR HOME MISSION—		
Mortgages .....	\$986 47	
Bank Stock .....	800 00	
Deposit receipt .....	13 33	
		<u>1800 00</u>
3rd. FOR AGED MINISTERS' FUND—		
Bank Stock .....	\$937 50	
City Debentures .....	486 67	
Note .....	200 00	
Deposit receipt .....	196 00	
Mortgages .....	4304 00	
		<u>6124 17</u>
4th. FOR COLLEGE BURSARY FUND—		
Bank Stock reported last year .....	\$800 00	
City Debentures .....	1000 00	
Notes .....	140 00	
Cash—Wiswell prize .....	100 00	
		<u>2040 00</u>
HELD BY TRUSTEES FOR GEDDIE MEMORIAL—		
Mortgage .....	\$2800 00	
Deposit receipt .....	1334 27	
		<u>4134 27</u>
		<u>\$83755 50</u>

Correct. { J. S. MacLEAN,  
J. J. BRENNER.THE FOREIGN  
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1879.

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## APPENDIX.

CCXXXV.

THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBY-  
TERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR,  
Treasurer.

1879.

Dr.

May 1. To Balance .....		\$1513 78
" Rev. John Morton, Salary for one year .....	\$1460 00	
" " Insurance .....	48 55	
" Rev. K. J. Grant, Salary for one year .....	1216 67	
" " Insurance .....	52 89	
	<u>2778 11</u>	
" Rev. Thos. Christie—		
Travelling expenses while in this country .....	160 00	
" passage to Trinidad .....	275 00	
Expenses at St. Thomas .....	40 55	
One-half of advance in Salary for 1880 .....	121 67	
Insurance .....	42 15	
Repairs on house .....	48 67	
	<u>688 04</u>	
" Miss Blackadder, salary for one year .....		406 00
" Rev. Dr. Steel, for the following objects—		
Three missionaries at £150 sterling each .....	£450 0 0	
Five children at £10 sterling each .....	50 0 0	
Mrs. Geddie .....	150 0 0	
Dr. Steel's salary .....	24 2 4	
	<u>£674 2 4</u>	
" Widows' Rates for Messrs. Mackenzie and Annand, \$16 each .....		32 00
" Freight, Insurance, etc., of mission goods to New Hebrides for two years .....		39 52
" Rev. Dr. Reid for Eastern Missions .....		250 54
" Travelling expenses of members of Committee .....		23 28
" Exchange .....	\$1 08	
" Stationery .....	5 00	
" Printing .....	12 00	
" Printing Report—Rev. Dr. Reid .....	22 50	
" Postage .....	12 00	
	<u>52 55</u>	
" Interest College Fund on \$1700 one year at 6 per cent. ....	\$102 00	
" " F. F. & Co., \$1000 three months .....	15 91	
	<u>117 91</u>	
" Proportion of Agents' salary .....		300 00
	<u>\$9482 43</u>	

1880.

May 1. To Balance due Treasurer..... \$365 98

1879.

Cr.

June 1. By Receipts in May, and acknowledged in July "Record" .....	\$168 27
July 1. " " June " " .....	511 13
Aug. 1. " " July " " .....	307 09
Sept. 1. " " Aug. " " .....	1225 16
Oct. 1. " " Sept. " " .....	272 54
Nov. 1. " " Oct. " " .....	552 29
Dec. 1. " " Nov. " " .....	234 79
1880.	
Jan. 1. " " Dec. " " .....	435 51
Feb. 1. " " Jan. " " .....	1060 61
Mar. 1. " " Feb. " " .....	586 15
April 1. " " March " " .....	1133 04
May 1. " " April " " .....	2629 87
	<u>\$9116 45</u>
By Balance .....	365 98
	<u>\$9482 43</u>

May 17th, 1880.

P. G. MACGREGOR, Treasurer.

Correct. { J. S. MACLEAN,  
J. J. BREMNER.

THE "DAYSPRING" AND MISSION SCHOOL FUND OF THE GENERAL ASSEMBLY  
OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH  
REV. DR. MAGGREGOR, *Treasurer*.

		Dr.	
1879.	To Balance due Treasurer .....		\$2607 69
May 1.	REV. JOHN MORTON—		
July 1.	For Annajee, salary for six months .....	\$152 09	
	“ Jordan Hill School .....	24 33	
	“ Mount Stewart .....	24 33	
	“ Morishal .....	60 84	
	“ Monitors .....	48 66	
			310 25
	REV. K. J. GRANT—		
	For Lal Behari, salary for six months .....	152 09	
	“ Jaipargaalal .....	121 66	
	“ Sadaphal .....	109 50	
	“ San Fernando School .....	175 20	
	“ La Fortuné .....	48 67	
	“ Monitors .....	24 33	
			631 45
	Less by estimates for Local Receipts .....	144 78	
			486 67
	REV. T. CHRISTIE—		
	For Spring Hill School .....	91 25	
	“ Esperanza .....	30 42	
	“ Monitors .....	48 66	
			170 33
1880.	REV. JOHN MORTON—		
Jan. 1.	For Annajee, salary for six months .....	152 09	
	“ Monitors .....	60 83	
			212 92
	REV. K. J. GRANT—		
	For Lal Behari, salary for six months .....	152 09	
	“ San Fernando School .....	175 20	
	“ La Fortuné .....	48 67	
	“ Monitors .....	48 66	
			424 62
	REV. THOS. CHRISTIE—		
	For Monitors for six months .....	30 42	
	REV. K. J. GRANT—Special Contributions .....	43 00	
	MISS BLACKADDER—For Orphans .....	32 56	
	REV. DR. STEEL—For “Dayspring,” £250 sterling .....	1216 66	
	“ J. W. MACKENZIE—Special Contributions .....	52 50	
	“ H. ROBERTSON— “ “ “ .....	28 00	
	“ J. ANNAND— “ “ “ .....	56 03	
			136 53
	Interest—College Fund, on \$1300 00, 1 year @ 6 per cent .....	78 00	
	“ H. E., “ 1200 00, “ “ .....	72 00	
	“ F. F. & Co., “ 1000 00, 3 mos. “ .....	15 92	
			165 92
	Stationery .....	3 00	
	Printing—Cards, etc. ....	18 00	
	Postage .....	10 00	
			31 00
	Proportion of Agent's salary .....		250 00
			\$6118 57
1880.	Balance due Treasurer .....		\$1995 92
1879.		Cr.	
June 1.	By Receipts in May, and acknowledged in July “Record” .....	\$19 15	
July 1.	“ June “ “ “ “ .....	52 00	
Aug. 1.	“ July “ “ “ “ .....	66 40	
Sept. 1.	“ Aug. “ “ “ “ .....	93 44	
Oct. 1.	“ Sept. “ “ “ “ .....	268 47	
Nov. 1.	“ Oct. “ “ “ “ .....	169 95	
1880.			
Dec. 1.	“ Nov. “ “ “ “ .....	280 42	
Jan. 1.	“ Dec. “ “ “ “ .....	632 95	
Feb. 1.	“ Jan. “ “ “ “ .....	737 46	
Mar. 1.	“ Feb. “ “ “ “ .....	488 01	
April 1.	“ March “ “ “ “ .....	305 89	
May 1.	“ April “ “ “ “ .....	389 47	
			\$3505 61

By Receipts

“

By Balance

HALIFAX, May

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1880.

April 3. To Amount

“ Stock

1879.

May 14. By Interest

1880.

April 30. “ “

“ Stock

May 1st, 18

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1879.

May 1. By Amount

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May 1st, 18

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Home

Supplier

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THE HOME MISSION

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May 1. To Balance

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GENERAL ASSEMBLY  
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..... \$2607 69

152 09  
24 33  
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60 84  
48 66

310 25

152 09  
121 66  
109 50  
175 20  
48 67  
24 33

631 45  
144 78

486 67

91 25  
30 42  
48 66

170 33

152 09  
60 83

212 92

152 09  
175 20  
48 67  
48 66

424 62

30 42  
43 00  
32 56

1216 66

52 50  
28 00  
56 03

136 53

78 00  
72 00  
15 92

165 92

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18 00  
10 00

31 00

250 00

\$6118 57

1995 92

\$19 15  
52 00  
66 40

93 44  
268 47  
169 95

3503 61

APPENDIX.

CCXXXVII.

By Receipts from Crerar Reserve, Principal .....	\$584 00	
" " " Interest .....	35 04	
By Balance .....		\$619 04
		<u>1995 92</u>
		<u>\$6118 57</u>

HALIFAX, May 1st, 1880.

P. G. MacGREGOR, Treasurer.

Correct. { J. S. MacLEAN,  
JAS. J. BREMNER.

CRERAR RESERVE MISSION FUND.

1880.	Dr.		
April 3.	To Amount paid to Foreign Missions .....	\$70 08	
	" " " " Dayspring" .....	35 04	
	" Stock .....		\$105 12
			<u>584 00</u>
			<u>\$689 12</u>
1879.	Cr.		
May 14.	By Interest on \$584 for two years .....	\$70 08	
1880.	" " " " one year .....	35 04	
April 30.	" Stock .....		\$105 12
			<u>\$584 00</u>
			<u>\$689 12</u>

May 1st, 1880.

P. G. MacGREGOR, Treasurer.

Correct. { J. S. MacLEAN,  
J. J. BREMNER.

FOREIGN MISSION BURSARY FUND.

1879.	Cr.		
May 1.	By Amount on hand .....	\$134 38	
	" Interest on \$134.38, one year at 4 per cent. ....	5 37	
			<u>\$139 75</u>

May 1st, 1880.

P. G. MacGREGOR, Treasurer.

Correct. { J. S. MacLEAN,  
J. J. BREMNER.

AGENT'S SALARY.

ASSESSMENT ON THE DIFFERENT FUNDS.

Foreign Mission fund .....	\$300 00
" Dayspring" fund .....	250 00
Home Mission fund .....	300 00
Supplementing fund .....	250 00
College fund .....	500 00
Hunter-church building fund .....	250 00
French Evangelization fund .....	75 00
Aged Ministers' fund .....	75 00
	<u>\$2000 00</u>

May 1st, 1880.

P. G. MacGREGOR, Treasurer.

Correct. { J. S. MacLEAN,  
J. J. BREMNER.

THE HOME MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN  
CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, Treasurer.

1879.	Dr.		
May 1.	To Balance due Treasurer .....	\$1307 04	
	" PAYMENT OF CATECHISTS—MIRAMICHI PRESBYTERY—		
	W. E. d'Argent .....	\$70 00	
	J. F. Bruneau .....	80 00	
	J. H. Trussell .....	59 70	
	Angus Sillers .....	44 80	
	John Grierson .....	40 00	

## TO PAYMENT OF CATECHISTS—ST. JOHN PRESBYTERY—

P. M. Pollok .....	\$51 00
John Mitchell .....	72 00
J. P. Welcher .....	90 00
Arthur Marling .....	77 00
James Blair .....	45 00
Wm. Dawson .....	159 00
Anderson Rogers .....	36 50
G. S. Carson .....	7 00
Edward Thorpe .....	12 00

## PICTOU PRESBYTERY—

R. D. Ross .....	82 10
------------------	-------

## TRURO PRESBYTERY—

F. W. Archibald .....	17 84
J. R. Fitzpatrick .....	35 00

## WALLACE PRESBYTERY—

J. H. Cameron .....	64 00
J. L. George .....	22 00

## HALIFAX PRESBYTERY—

J. A. Cairns .....	90 57
J. A. Reid .....	40 00

## PRINCE EDWARD ISLAND PRESBYTERY—

Malcolm Campbell .....	90 25
John F. Dustan .....	76 00
J. W. McLeod .....	16 50

## SYDNEY PRESBYTERY—

Angus McLean, to Jan. 1879 .....	20 00
Donald McDonald, to Jan. 1879 .....	10 00

## VICTORIA AND RICHMOND PRESBYTERY—

W. A. Mason .....	58 50
-------------------	-------

\$1466 76

## " PAYMENT OF PROBATIONERS—

Rev. John Boyd .....	\$43 85
" J. A. F. Sutherland .....	30 00
" J. K. Bearisto .....	53 00
" W. H. Gray .....	6 00
" D. R. Crockett .....	18 00
" F. W. George .....	44 00
" J. Layton .....	9 00
" A. Russell .....	53 50
" D. McGregor .....	16 00
" A. Brown .....	19 00
" J. M. Sutherland .....	36 00
" J. McCarter .....	28 00
" I. Simpson .....	16 00
" J. A. McLean .....	13 00
Clerk of St. John Presbytery, for Pisarino .....	3 14
Rev. A. Gunn .....	5 50

434 59

## " Ewan Gillies, Free Church grant, 1879-80, £60 sterling .....

Rev. Geo. Christie .....	\$292 00
" Samuel Russell .....	233 33
" D. F. Creelman .....	600 00
	400 00

1525 33

## OLD BILLS FOR 1878—

Rev. S. Boyd, Pictou Presbytery .....	59 25
" A. McRae, Prince Edward Island Presbytery .....	45 00

104 25

## To Rev. Dr. Reid, for Manitoba College .....

" Travelling expenses of Catechists .....	\$111 00
" " " members of Committee .....	40 50

151 50

## " Interest H. E., on \$1000, three months at 6 per cent. ....

" " " Aged Ministers, on \$300, nine months at 6 per cent .....	\$15 00
" " " Bank (B. N. S.) .....	12 00
" " " Wolfville Church .....	8 16
	29 20

64 36

## " Expense of holding missionary meetings in Miramichi Presbytery .....

" " " Committee room .....	\$20 29
" " " Exchange .....	3 00
	6 93

30 22

To Print

" " "

" Station

" Post

" Telegraph

" " "

" Prop

1880.

May 1. To Balan

1879.

June 1. By Rece

July 1. " "

Aug. 1. " "

Sept. 1. " "

Oct. 1. " "

Nov. 1. " "

Dec. 1. " "

1880.

Jan. 1. " "

Feb. 1. " "

Mch. 1. " "

April 1. " "

May 1. " "

By Balan

May 1st, 1880.

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1879.

July 1. To Half-y

Rev. J

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## APPENDIX.

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To Printing report, Rev. Dr. Reid.....	\$36 00	
" " in Halifax .....	18 00	
" Stationery .....	14 00	
" Postage .....	20 00	
" Telegram to Edinburgh .....	6 00	
" ordinary .....	8 40	
" Proportion of Agents' salary .....		\$102 40
		300 00
		<u>\$5986 45</u>

1880.

May 1. To Balance..... \$499 31

1879.

Cr.

June 1. By Receipts in May, and acknowledged in July "Record".....	\$99 21	
July 1. " June " Aug. " .....	300 28	
Aug. 1. " July " Sept. " .....	347 61	
Sept. 1. " Aug. " Oct. " .....	603 33	
Oct. 1. " Sept. " Nov. " .....	87 50	
Nov. 1. " Oct. " Dec. " .....	781 58	
Dec. 1. " Nov. " Jan. " .....	309 74	
1880.		
Jan. 1. " Dec. " Feb. " .....	529 57	
Feb. 1. " Jan. " March " .....	1237 74	
Mch. 1. " Feb. " April " .....	219 04	
April 1. " March " May " .....	307 77	
May 1. " April " June " (Cash b'k) .....	643 77	
		<u>\$5487 14</u>
By Balance .....		499 31
		<u>\$5986 45</u>

May 1st, 1880.

P. G. MACGREGOR, Treasurer.

Correct. J. S. MACLEAN,  
J. J. BRENNER.

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE  
PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH  
REV. DR. MACGREGOR, Treasurer.

1879.

Dr.

July 1. To Half-yearly Supplements payable at date—

## IN ST. JOHN PRESBYTERY.

	July. 1879.	January. 1880.
Rev. James Gray .....	\$50 00	\$50 00
" Lewis Jack .....	75 00	50 00
" Wm. Millan .....	62 50	50 00
" J. D. Murray .....	62 50	50 00
" S. Johnson .....	62 50	50 00
" Wm. Ross .....	50 00	50 00
" J. McG. McKay .....	100 00	100 00
" P. Melville .....	75 00	75 00
" Wm. McCullagh .....	16 66	75 00
" J. C. Burgess .....	100 00	100 00
" D. R. Crockett .....		54 25

## IN MIRAMICHI PRESBYTERY.

Rev. Wm. Murray .....	100 00	100 00
" Wm. Fogo .....	90 00	90 00
" J. Robertson .....	50 00	50 00
" S. Houston .....	40 00	30 00

## IN PRINCE EDWARD ISLAND PRESBYTERY.

Rev. Charles Fraser .....	75 00	75 00
" J. G. Cameron .....	40 00	50 00
" James Allan .....	50 00	40 00

## IN VICTORIA AND RICHMOND PRESBYTERY.

Rev. Alex. Grant .....	50 00	50 00
" W. G. Forbes .....	40 00	40 00

51 00  
72 00  
90 00  
77 00  
45 00  
39 00  
36 50  
7 00  
12 00  
  
82 10  
  
17 84  
35 00  
  
64 00  
22 60  
  
90 57  
40 00  
  
90 25  
76 00  
16 50  
  
20 00  
10 00  
  
58 50  
\$1466 76

143 85  
90 60  
33 00  
6 00  
18 00  
44 00  
9 00  
53 50  
16 00  
19 00  
36 00  
28 00  
16 00  
13 00  
3 14  
8 50  
434 59  
  
992 00  
233 33  
900 00  
100 00  
1525 33  
  
59 25  
45 00  
104 25  
500 00  
111 00  
40 50  
151 50  
  
115 00  
12 00  
8 16  
29 20  
64 36  
  
920 29  
3 00  
6 93  
30 22



## APPENDIX.

IN SYDNEY PRESBYTERY.		
Rev. D. Sutherland.....	\$100 00	\$100 00
" P. Clark.....	75 00	62 50
IN PICTOU PRESBYTERY.		
Rev. A. P. Miller.....	50 00	50 00
IN TRURO PRESBYTERY.		
Rev. James Carruthers.....	50 00	50 00
" J. A. Logan.....	50 00	50 00
" A. W. McLeod.....	50 00	50 00
" A. F. Thompson.....	16 66	
IN WALLACE PRESBYTERY.		
Rev. T. Tallach.....	62 50	62 50
" Jas. Murray.....	62 50	62 50
IN HALIFAX PRESBYTERY.		
Rev. Alex. Stuart.....	70 00	70 00
" S. Bernard.....	50 00	
" Jas. Rosborough.....	100 00	100 00
" A. L. Wyllie.....	100 00	100 00
" John McLean.....	60 00	50 00
" W. H. Gray.....		19 00
IN LUNenburg AND YARMOUTH PRESBYTERY.		
Rev. T. H. Murray.....	100 00	58 33
" D. McGregor.....	100 00	16 66
" J. K. Bearisto.....		15 62
" A. Brown.....		58 33
	<u>2285 82</u>	<u>2204 69</u>
To Rev. A. P. Miller—Balance due in January, 1879.....	50 00	
Payments for first half year, as above.....	2285 82	
" second " ".....	2204 69	
		4540 51
To H. E., Interest on \$784.00 one year at 6 per cent.....	47 04	
" College, " 392.11 " ".....	23 53	
" F. F. & Co., " 1000.00 two mos. " ".....	9 68	
		80 25
To Stationery.....	6 00	
" Printing.....	17 00	
" Printing Report—Rev. Dr. Reid.....	19 50	
" Postage.....	10 00	
" Discount on £187 sterling.....	8 39	
		60 89
" Proportion of Agent's Salary.....		250 00
Published balance of last year.....		1084 28
		<u>\$6015 93</u>

1880.		
May 1. To Balance.....		\$1017 33
1879.		
June 1. By Receipts in May, and acknowledged in July "Record.".....	\$50 54	
July 1. " June " ".....	247 19	
Aug. 1. " July " ".....	211 11	
Sept. 1. " Aug. " ".....	285 58	
Oct. 1. " Sept. " ".....	214 14	
Nov. 1. " Oct. " ".....	196 25	
Dec. 1. " Nov. " ".....	941 47	
Jan. 1. " Dec. " ".....	288 88	
Feb. 1. " Jan. " ".....	1443 43	
Mar. 1. " Feb. " ".....	142 40	
April 1. " March " ".....	384 08	
May 1. " April " ".....	593 53	
By Balance.....	1017 33	
		<u>\$6015 93</u>

HALIFAX, May 1, 1880.

Correct. J. S. MacLEAN,  
J. J. BRENNER.P. G. MacGREGOR,  
Treasurer.THE COLLEGE  
CHURCH IN

1879.

May 1. To Balan

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HALIFAX, May

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## APPENDIX.

ccxli.

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN  
CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, *Treasurer*.

1879.		Dr.	
May 1.	To Balance.....		\$1791 47
	Rev. Dr. McKnight, salary for 1 year.....	\$1729 16	
	" Prof. Currie, " " ".....	1750 00	
	" Dr. Ross, " " ".....	1500 00	
	" Dr. Lyall, " " ".....	1500 00	
	" Prof. McDonald, " " ".....		
	Additional to \$1200.....	300 00	
			6779 16
	Insurance, Pine Hill Buildings.....	43 75	
	" Truro ".....	7 50	
	" Museum ".....	2 00	
			53 25
	Repairs on Halifax and Truro Buildings.....		30 10
	Library.....		134 97
	Advertising.....	4 00	
	Bank N. S. for vault.....	15 00	
	Payment on check.....	0 25	
	Committee-room.....	0 50	
	Recording assignment of mortgage.....	1 50	
			21 25
	Travelling expenses of members of Committee.....		38 61
	Bursary Committee, Hunter Prizes.....	100 00	
	" Matheson Bursaries.....	50 00	
			150 00
	Stationery.....	5 00	
	Printing, calendars, etc.....	44 00	
	" Report, Rev. Dr. Reid.....	16 50	
	Postage.....	10 00	
			75 50
	Interest, H. W. interest on \$1000, 1 year, 5 per. cent.....	50 00	
	" H. E. " 800, " 6 ".....	48 00	
			98 00
	Proportion of Agent's salary.....		500 00
			\$9672 31

1880.

May 1. To balance due Treasurer..... \$1342 51

1879.		Cr.	
June 1.	By Receipts in May, and acknowledged in July "Record".....	\$166 22	
July 1.	" June " " ".....	903 87	
Aug. 1.	" July " " ".....	979 45	
Sept. 1.	" Aug. " " ".....	643 42	
Oct. 1.	" Sept. " " ".....	68 36	
Nov. 1.	" Oct. " " ".....	48 90	
Dec. 1.	" Nov. " " ".....	94 84	
Jan. 1.	" Dec. " " ".....	1001 44	
Feb. 1.	" Jan. " " ".....	921 65	
Mar. 1.	" Feb. " " ".....	845 51	
April 1.	" March " " ".....	393 81	
May 1.	" April " " ".....	857 29	
	Interest.....	300 00	
			\$7494 76
	" accumulated on New Endowment Fund from Farquhar, Forrest & Co.....	835 04	
	Balance.....		1342 51
			\$9672 31

HALIFAX, May 1st, 1880.

P. G. MacGREGOR, *Treasurer*.Correct: J. S. MacLEAN,  
J. J. BRENNER.

## COLLEGE BUILDING AND ENDOWMENT FUND.

Dr.

1879.	J. B. Bland, Esq., amount secured by mortgage on Pine Hill premises .....	\$12,000 00
Nov. 22.	Interest to date.....	450 00
	Window-sashes for north room in College .....	29 90
	Furnishing bell .....	6 25
	Common seal .....	8 00
	Travelling expenses of Delegate, \$2; exchange, 30c. ....	2 30
		<u>\$12,496 45</u>

Cr.

1879.		
May 1.	By balance.....	\$163 30
1880.		
March 24.	By cash from Messrs. Farquhar, Forrest & Co .....	12,333 15
		<u>\$12,496 45</u>

P. G. MacGREGOR,  
Treasurer.

HALIFAX, May 1st, 1880.

Condensed from the more extended account, which is initialed by the Finance Committee.

## THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, Treasurer.

Dr.

To Dalhousie Students—		
Hugh J. Furneau.....	\$100 00	
Robt. D. Ross.....	25 00	
Wm. McNally .....	50 00	
Wm. L. McRae .....	50 00	
		<u>225 00</u>
To Divinity Students—		
1st Year—A. B. McLeod.....	50 00	
" " C. D. McLaren .....	50 00	
2nd " Murdoch Campbell .....	75 00	
3rd " J. W. McLeod.....	50 00	
		<u>225 00</u>
To class prizes.....	180 00	
special " .....	186 00	
		<u>366 00</u>
To boarding aid—12 Students, 26 weeks, at 50c. a week .....	156 00	
		<u>\$972 00</u>

1880.		
May 1.	To balance due Treasurer.....	\$7 53

Cr.

1879.					
May 1.	By balance.....				\$133 47
	Receipts acknowledged in July "Record" .....	\$8 50			
	" " Sept. " .....	29 90			
	" " Oct. " .....	19 50			
	" " March " .....	327 50			
	" " April " .....	13 00			
	" " May " .....	35 00			
	" " June " .....	397 60			
					<u>831 00</u>
	Balance.....				<u>7 53</u>
					<u>\$972 00</u>

P. G. MacGREGOR, Treasurer.

May 1st, 1880.

Correct { J. S. MacLEAN,  
J. J. BRENNER.

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1878. By Mrs.  
1879. A Fr  
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HALIFAX, A

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## APPENDIX.

ccxliii.

THE AGED AND INFIRM MINISTERS' FUND OF THE GENERAL ASSEMBLY OF  
THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR.  
MACGREGOR, *Treasurer.*

Dr.

1879.	To balance	\$178 60
May 1.	Rev. A. McMaster	\$200 00
	" J. I. Baxter	100 00
	" J. Watson	200 00
	" J. Stewart	200 00
	" E. Ross	200 00
	" Jas. Law	200 00
	" A. Donald	200 00
	To Stationery	2 00
	Printing	2 00
	Postage	4 00
	Proportion of Agent's salary	75 00
	Balance	52 27
		<u>\$1613 87</u>

Cr.

1879.	June 1.	By receipts in May, and acknowledged in July "Record"	\$9 66
	July 1.	" June, "	58 17
	Aug. 1.	" July, "	20 80
	Sept. 1.	" Aug. "	233 89
	Oct. 1.	" Sept. "	87 91
	Nov. 1.	" Oct. "	54 43
	Dec. 1.	" Nov. "	186 53
	Jan. 1.	" Dec. "	94 26
	Feb. 1.	" Jan. "	246 73
	Mar. 1.	" Feb. "	229 00
	April 1.	" Mar. "	86 52
	May 1.	" April "	319 35
			<u>\$1627 25</u>
		Less by interest on water loan, credited by mistake in March "Record"	13 38
			<u>\$1613 87</u>

1880.

May 1.	By balance on hand	\$52 27
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HALIFAX, May 1st, 1880.

P. G. MACGREGOR,

*Treasurer.*

Correct, J. S. MACLEAN,  
J. J. BREMNER.

## JEWISH MISSION.

Dr.

1880.	Feb. 3.	To remittance of £14 Stg. to Free Church of Scotland	\$68 13
	April 9.	" £4 ds. "	20 82
		Money orders and postage	1 55
			<u>\$90 50</u>

Cr.

1878.	By Mrs. D. Murphy, Antigonish	\$3 00
1879.	A Friend, per Rev. J. A. F. McBain, Chatham	20 00
1880.	" Prince Edward Island	50 00
	" Little Bras d'Or, C. B.	2 50
	" per Rev. J. A. F. McBain, Chatham	15 00
		<u>\$90 50</u>

P. G. MACGREGOR,

*Treasurer.*

HALIFAX, May 1st, 1880.

Correct, J. S. MACLEAN,  
J. J. BREMNER.

... \$12,000 00  
... 450 00  
... 29 90  
... 6 25  
... 8 00  
... 2 30  
\$12,496 45

... \$163 30  
... 12,333 15  
\$12,496 45

GOR,  
*Treasurer.*

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SBYTERIAN  
*Treasurer.*

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225 00

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5 00  
0 00  
225 00

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6 00  
366 00  
156 00  
\$972 00

7 53

\$133 47  
85 50  
29 90  
19 50  
7 50  
13 00  
15 00  
17 60  
831 00  
7 53  
\$972 00

*Treasurer.*

## WALDENSIAN CHURCH.

Dr.

1880.			
April 13.	To remittance to Rev. Geo. Sprott .....	\$48 00	
		<u>\$48 00</u>	

Cr.

1879.			
Nov. 11.	By Maitland .....	\$40 00	
17.	Chalmers' Church, Halifax,—part of Thanksgiving collection .....	5 00	
Dec. 15.	Donald Chisholm, Hantsport .....	2 00	
15.	Margaret Frame, Shubenacadie .....	1 00	
		<u>\$48 00</u>	

HALIFAX, May 1st, 1880.

P. G. MacGREGOR,  
Treasurer.Correct. J. S. MacLEAN,  
J. J. BRENNER.

## GEDDIE MEMORIAL FUND

Dr.

To amount paid in to Foreign Mission Fund for Mrs. Geddie .....	\$251 27
	<u>\$251 27</u>

Cr.

By interest on \$2800, 1 year, at 6½ per cent .....	\$182 00
" " deposit receipt of \$1334.27, at 5 per cent .....	69 27
	<u>\$251 27</u>

HALIFAX, May 1st, 1880.

P. G. MacGREGOR,  
Treasurer.

## FINANCE REPORT, TORONTO SECTION, 1879-80.

The accounts herewith presented will show the condition of the several Schemes at the close of our last financial year. It is gratifying to know that in most cases there has been an increase in the receipts, especially in the case of the Home Mission Fund, the large debt on which has now been removed. The following is a comparative statement of the principal Schemes of the Church as compared with those of the preceding year:—

	1878-79.	1879-80.
Colleges .....	\$8,677 12	\$9,249 04
Foreign Missions .....	21,815 39	22,471 59
Home Missions .....	29,688 34	46,899 77
Aged and Infirm Ministers' Fund .....	3,649 99	4,051 39
Widows' Fund .....	4,438 63	1,351 08
Assembly Fund .....	3,233 40	3,253 09

The above figures include collections, donations and legacies.

As the reports of the several Committees on the different schemes will bring before the Assembly the state of the Funds, it is not considered necessary here to refer more particularly to them. But on the subject of the Assembly Fund some remarks may be made. The total receipts for the Fund have been \$3,463.09; of this the amount of \$3,253.09 was from congregations, and \$210 from the publishers of the Book of Forms. The balance against the Fund is \$1,874.33. Were the charges on this Fund confined to those strictly connected with the business of the General Assembly, the amount sought from Presbyteries would be quite sufficient. But frequently considerable sums, which are not otherwise provided for, are charged to the Assembly Fund, which is thus kept from year to year in debt. As an example, reference might be made to the amount charged this year to the Fund on account of the Hymn Book. It is hoped, however, that this may be refunded eventually. It has to be

noticed, also, of the Assen- union in 1875 matter, and r object. In s required coul The acco and John L.

TORONTO

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Mr. Fullerton  
Matriculation  
Endowment  
Alexander Es  
Balance ....

Salaries of P  
Library ....  
Printing, adv  
Mr. Lewis—l  
Insurance ...  
Coals .....  
Water .....  
Gas .....  
Coal Oil .....  
Sundry accou  
" " " "

Janitor .....  
Amount due t  
Sundry accou  
Students' Lit  
Proportion of  
" " " "

Interest on D

Balance from  
Sundry contri  
Interest .....  
Principal repi



## ccxliv.

The accounts which follow have been examined and certified by the Honourable John McMurrich and John L. Blaikie, Esquire.

TORONTO, 1st June, 1880.

## RECEIPTS.

### EXPENDITURE

KNOX COLLEGE—ORDINARY FUND, 1879-80.

## RECEIPTS.

## EXPENDITURE

KNOX COLLEGE—BURSARY FUND, 1879-80.

## RECEIPTS.

Balance from last year .....	\$87 51	
Sundry contributions .....	1323 25	
Interest .....	506 00	
Principal repaid .....	261 00	
		<u>\$3177 76</u>

EXPENDITURE.	
Scholarships and Bursaries paid.....	\$1640 00
Invested.....	350 00
Transferred to Ordinary Fund from Alexander Estate .....	150 00
Proportion of General Expenses.....	25 00
Balance .....	12 76
	<u>\$2177 76</u>

## KNOX COLLEGE—BUILDING FUND, 1879-80.

RECEIPTS.	
Received on account of Subscriptions .....	\$2927 85
Balance .....	1990 86
	<u>\$4918 71</u>
EXPENDITURE.	
Balance at beginning of year .....	\$1252 54
Interest on lot .....	630 00
Canada Landed Credit Company .....	2000 00
Expenses of canvassing and collecting .....	315 95
Sundry accounts for work done .....	528 72
Printing.....	6 50
Proportion of General Expenses .....	60 00
Interest on advances .....	125 00
	<u>\$4918 71</u>

## KNOX COLLEGE—ENDOWMENT FUND, 1879-80.

RECEIPTS.	
Balance at beginning of year .....	\$13755 34
Mortgages .....	37736 76
Interest received .....	3997 66
Capital repaid .....	1925 00
Bequest of late A. Cerswell .....	500 00
	<u>\$57914 76</u>
EXPENDITURE.	
Amount in Mortgages, Hall Estate .....	\$37736 76
Interest credited to Knox College Ordinary Fund .....	3997 66
Added to Dickson Mortgage .....	2312 61
Balance .....	13867 73
	<u>\$57914 76</u>

The amount of Endowment Fund is \$51,992.10

## KNOX COLLEGE—DEBT ON ORDINARY FUND, 1879-80.

Amount of Debt as reported last year .....	\$10816 50
Received, less expenses .....	400 75
Balance .....	<u>\$10415 75</u>

The Balance at Dr. on Ordinary Fund is \$369.09, making the entire debt \$10,784.94.

## QUEEN'S COLLEGE, 1879-80.

RECEIPTS.	
Balance at beginning of year.....	\$539 40
Proportion of College Fund .....	1478 33
Special contributions .....	28 34
	<u>\$2046 07</u>
EXPENDITURE.	
Balance remitted .....	\$539 40
On account of 1879-80 .....	887 00
* Balance .....	619 67
	<u>\$2046 07</u>

\* This Balance has been remitted.

Donations and con  
Home Mission Fu

and Ireland  
Interest from En  
Balance.....

Balance at beginn  
Professor Bryce's  
Interest paid Pro  
Rev. Dr. Patters  
Interest on advan

Balance in hand  
Interest.....

Credited to Mani  
Balance.....

Balance from las  
Collections, &c.  
Ministers' Rates  
Interest.....  
Investments rep

Annuities paid  
Sundry accounts  
Remitted to J. C  
Transferred to A  
Invested .....

The follow  
Debentures ..  
Mortgages ..  
Cash and Tempo

Amount last  
Increase .....

Balance .....

Contributions, &  
Transferred from  
Ministers' Rates  
Interest.....

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## MANITOBA COLLEGE—ORDINARY FUND, 1879-80.

RECEIPTS.		
Donations and contributions .....	\$365 69	
Home Mission Fund—Maritime Province .....	500 00	
“ “ Western Section, including grants from Scotland and Ireland .....	2000 00	
Interest from Endowment Fund .....	210 00	
Balance .....	4370 47	
		\$7646 16
EXPENDITURE.		
Balance at beginning of year .....	\$3570 77	
Professor Bryce's drafts .....	3535 39	
Interest paid Professor Bryce .....	100 00	
Rev. Dr. Patterson on account .....	200 00	
Interest on advances .....	240 00	
		\$7646 16

## MANITOBA COLLEGE—ENDOWMENT FUND, 1879-80.

RECEIPTS.		
Balance in hand .....	\$1664 30	
Interest .....	210 00	
		\$1874 30
EXPENDITURE.		
Credited to Manitoba College .....	\$210 00	
Balance .....	1664 30	
		\$1874 30

## WIDOWS' FUND, 1879-80.

RECEIPTS.		
Balance from last year .....	\$3705 14	
Collections, &c. ....	1351 08	
Ministers' Rates .....	1935 50	
Interest .....	6082 30	
Investments repaid .....	13648 25	
		\$26722 27
EXPENDITURE.		
Annuities paid .....	\$7099 00	
Sundry accounts, printing, &c. ....	33 00	
Remitted to J. Croil .....	23 00	
Transferred to Aged and Infirm Ministers' Fund .....	125 00	
Invested .....	5104 42	
Proportion of Salary .....	525 00	
“ General Expenses .....	311 25	
Balance .....	13501 60	
		\$26722 27

The following is the present state of the Fund :—

Debentures .....	\$65900 00	
Mortgages .....	15360 00	
Cash and Temporary Investments .....	13501 60	
		\$94761 60
Amount last year .....		93614 01
Increase .....		\$1147 59

## AGED AND INFIRM MINISTERS' FUND, 1879-80.

RECEIPTS.		
Balance .....	\$51 37	
Contributions, &c., including Bequest of \$20 .....	4051 39	
Transferred from Widows' Fund .....	125 00	
Ministers' Rates .....	1145 00	
Interest .....	310 00	
		\$5682 76

### EXPENDITURE

Annuities paid, including amount for Rev. J. Malcolm .....	\$5339 70
Printing and sundry expenses .....	25 60
Proportion of Salary .....	175 00
General Expenses .....	125 00
Balance .....	<u>17 46</u>
	\$5682 70

## FOREIGN MISSIONS, 1879-80.

## RECEIPTS.

RECEIPTS.		
Received from all sources		\$22471 50
This includes the following:		
Woman's Foreign Missionary Society, Western Section	\$3500 00	
" " " " " Kingston	200 00	
Juvenile Mission, per Miss Machar	535 00	
Woman's Foreign Missionary Society, St. John's Nfld., per Rev. Dr. McGregor	490 50	
Balance		16558 83

### EXPENDITURE

Balance .....	\$5094 05
North-West-Salaries, buildings, and all expenses .....	3880 03
China-Salaries of Missionaries, <sup>helpers</sup> etc., hospital building and chapels .....	12223 03
India-Salaries of Missionaries, Ladies, mission premises, and all expenses, with outfit and expenses of Rev. John Wilkie .....	16111 71
Expenses of Committee .....	471 60
Proportion of Salary .....	400 00
General Expenses .....	200 00
Interest .....	650 00
	\$39030 42

## HOME MISSION FUND, 1879-80.

## RECEIPTS.

Contributions from Congregations and Sabbath Schools .....	\$37530 46
Grants from other Churches .....	2905 72
Donations and Special Contributions .....	6396 59

### EXPENDITURE

Balance	\$3207 85
Paid Presbytery of Quebec	1469 12
"    Montreal	2634 12
"    Ottawa	1896 50
"    Glenagarry	450 00
"    Langark and Renfrew	1005 00
"    Braceville	1010 50
"    Kingston	3226 10
"    Peterboro'	717 40
"    Whitby	206 23
"    Lindsay	734 75
"    Toronto	1388 25
"    Barrie	3576 75
"    Owen Sound	789 75
"    Saugeen	544 00
"    Guelph	176 50
"    Hamilton	1234 30
"    Paris	260 30
"    London	2564 75
"    Chatham	865 00
"    Stamford	893 75
"    Huron	613 72
"    Bruce	1080 75
"    Maitland	295 95
"    Manitoba	7547 08
"    College	2000 00
"    Rev. Dr. Keen	502 50
"    Other payment	175 00
"    Lake Superior	1735 00
"    British Columbia	1200 00

Expenses of Com	
Printing; Advert	
Missionary Depu	
Proportion of Sa	
“	Gt
Interest on adva	
Balance.....	

Total of Receipts  
Balance .....

Balance from last year  
Expenses at Ottawa  
Printing Minutes  
Distribution of 100  
Paid on account of  
Statistics.  
Distribution of  
Hymn Book  
State of R.  
Mission to  
Sabbath School  
Ecclesiastical  
College St.  
Printing—

Salaries of Assessors ..... \$ 1,000  
Postage, &c.—Payroll ..... 100  
Interest ..... 100

Office Rent, Fuel  
Sundry Accounts

Balance from las

Charged as to  
Home Mission ..  
Foreign Mission  
Widows' Fund .  
Aged and Infirm  
Theological Edu  
Knox College—C

Amount of Salary  
Charged as follows:  
Home Mission ..  
Foreign " ..  
Widows' Fund ..  
Aged and Infirm ..  
Knox College ..



## APPENDIX.

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Expenses of Committee and allowance to Convener .....	\$1159 50	
Printing, Advertising, etc .....	391 50	
Missionary Deputations .....	14 22	
Proportion of Salary .....	500 00	
General Expenses .....	325 00	
Interest on advances .....	500 00	
Balance .....	116 99	\$46832 77

## ASSEMBLY FUND.

## RECEIPTS.

Total of Receipts .....	\$3463 09	
Balance .....	1874 33	\$5337 42

## EXPENDITURE.

Balance from last year .....	\$1650 62	
Expenses at Ottawa, including \$194.05 to Accommodation Committee .....	298 63	
Printing Minutes and paper .....	1632 56	
Distribution of Minutes .....	68 29	
Paid on account of various Committees :-		
Statistics .....	\$100 00	
Distribution of Probationers .....	92 00	
Hymn Book .....	505 00	
State of Religion (2 years) .....	49 50	
Mission to Lumbermen, etc., .....	9 75	
Sabbath Schools .....	22 95	
Ecclesiastical Procedure .....	14 00	
College Support .....	44 32	
Printing—Addresses, etc., .....	66 00	
per Rev. Dr. McGregor .....	28 80	
Salaries of Assembly Clerks .....	\$927 32	
Postage, &c.—Prof. Mackerras .....	650 00	
Interest .....	20 00	
	90 00	\$5337 42

## GENERAL EXPENSES.

Office Rent, Fuel, &c. ....	\$258 25	
Sundry Accounts—Printing .....	88 25	
Stationery, &c. ....	120 79	
Postages, Telegrams, Express and Incidental Expenses .....	185 82	
Assistance in Office .....	431 00	
Sundry Publications, Bookbinding, &c. ....	26 40	
Balance from last year .....	50 84	\$1161 35
Charged as under :-		
Home Mission .....	\$325 00	
Foreign Mission .....	200 00	
Widows' Fund .....	311 35	
Aged and Infirm Ministers' Fund .....	125 00	
Theological Education Fund .....	15 00	
Knox College—Ordinary Fund, \$100; Building, \$60; Bursary, \$25 .....	185 00	
		\$1161 35

## SALARY OF AGENT.

Amount of Salary .....	\$2000 00	
Charged as under :-		
Home Mission .....	\$500 00	
Foreign .....	400 00	
Widows' Fund .....	525 00	
Aged and Infirm Ministers' Fund .....	175 00	
Knox College .....	400 00	
		\$2000 00



ccl.

## APPENDIX.

## BALANCE SHEET.

Dr.		Cr.
	Home Mission	\$116 99
\$16,558 83	Foreign Mission	
369 09	Knox College—Ordinary Fund	
	"    Bursary Fund	12 76
1,990 86	"    Building Fund	
	"    Endowment Fund	13,867 73
10,415 75	"    Debt	
	Queen's College	619 67
4,370 47	Manitoba College	
	"    Endowment	1,664 30
	Widows' Fund	13,501 60
	Aged and Infirm Ministers' Fund	17 46
1,874 33	Assembly Fund	
	Cheyne Fund	2,148 00
	Bills Payable	11,500 00
7,869 18	In Bank and on hand	
<u>\$43,448 51</u>		<u>\$43,448 51</u>

Having examined and audited the books of the Rev. Dr. Reid, and compared the entries with the vouchers, we hereby certify that we have found all correct, the result being set forth in the accompanying accounts and balance sheet.

(Signed)  
(Signed)

J. McMURRICH,  
J. L. BLAIKIE.

Absence, Leave of,  
Address to the Que

" " "  
" " Gov

Addresses to the Qu  
Aged and Infirm Mi

" "  
" "  
" "  
" "  
" "

Amaranth Townsh  
Anderson, Rev. Dan  
Andrew, Mr. Joseph  
Anniversary of Uni  
Appeal, Presbytery  
Archibald, Mr. F. W  
Archives, Preservat  
Assembly, General,

" "  
" "  
" "  
" "  
" "  
" "  
" "  
" "  
" "  
" "  
" "

Barr, Rev. Matthew  
Barrie, Rev. William  
Bills and Overtures

" "  
Blairton Mission St  
Boundaries of Presh

" "  
Brooksdale, Appeal,

\$43,448 51

entries with  
forth in the

RICH,  
KIE.

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"

Dawson, Principal,

Deceased wife's sister

"

Degrees, Theological

Devotional services,

Dissents, Dr. Kemp

"    Dr. Cook

"    Dr. McVicar

"    Hon. A. M.

"    Rev. J. C.

Distribution of Prob

"

"

Doak, Rev. W., leave

Duff, Rev. W., leave

Education, prepara

"

Examinations for L

Finance Committee

"    Reports, T

Foreign Missions, C

"

"    R

"    R

"    In

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French Evangelizat

"

"

"

Gravenhurst, Mem

Halifax College, B

"    "    Se

"    "    Re

Hanran, Rev. Jame

Home Missions, Co

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"    "    Pro

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