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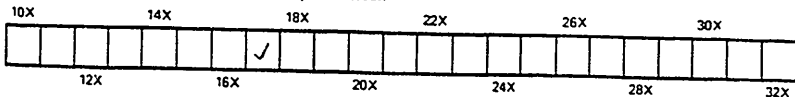
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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

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FEBRUARY, 1896.

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ISSUED FROM THE DIOCESES OF

TORONTO. NIAGARA. ONTARIO.  
HURON. QUEBEC. MONTREAL.

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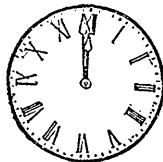
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

FEBRUARY, 1896



PROVINCIAL WOMAN'S AUXILIARY.  
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading. February  
—Columbia, B. C., China March—Athabasca, Africa.

Our correspondent in Victoria B. C., kindly sends us the following account of Mission work in the Diocese of Columbia. — The thought that during February special prayer will be offered for the Diocese of British Columbia, is in itself an encouragement. The needs are many and great. In Missionary work the Chinese present the chief difficulty, there is naturally a feeling of hostility to them, and any efforts that are made to reach them are criticized. With great regret our Church of England Mission was closed last Easter, chiefly on account of the withdrawal of the grant of \$500, which had been made by the D. and F. Missionary Society. The Catechist has returned to China, and in the last letter received from him he says, "as long as I stay at home, I must do what I can for Jesus, and try to lead others to become Christians." He also adds that he hopes after a while to return to Victoria. Let prayer be earnestly offered that God will open the way very soon to re-organize the Mission. The accounts of the Indian School at Alert Bay are very satisfactory, and the Rev. A. J. Hall (upon whom the Archbishop of Canterbury has conferred the degree of M. A. as a token of appreciation,) carries on the work with a staff of helpers, among the neighboring tribes. There is a prospect through the agency of the New England Company, of opening out new work amongst the Indians in the Cowichan District. The Bishop since his return to work in September, has been able to visit nearly all the parishes in the Diocese, and has held several confirmations. In Advent a special series of Mission Services, was held in the Churches in Victoria, accompanied by distinct spiritual blessing. The financial anxiety still remains, and very little fresh work has been undertaken, which lies heavily upon the hearts of Church people. So far the Mission Fund grants have been paid, but unless an effort is made during the coming Lent, there will be a considerable deficit in the accounts. An effort has been made to establish a society of those who are willing to give at least a tithe of their income directly for pious and charitable objects, under the title of the Society of the

Lord's tenth," in which the co-operation of all Christian bodies in Victoria, has been obtained. May we ask for a special prayer on behalf of this movement? Arrangements have been made for the supply of regular services at the hospital and jail, and there is a prospect of more itinerating work being done. But without exaggerating the difficulty in the far Western Diocese, they do press heavily, and it will be a comfort to many hearts to know that they are being brought specially during this next month, before the Throne of grace."

#### CHINA.

The C.M.S. have, after much anxious thought, sanctioned the sailing of the nine Lady Missionaries, who have been wishing to go to Fuh-Kien, on condition that they reside at Fuh-Chow until leave is given them to go further. At the Treaty Ports there is no danger of their being molested, but they need our earnest prayers for the work which awaits them in that stronghold of Satan. Archdeacon Wolfe, writing from Foo-Chow says, "I shall be glad to receive subscriptions on behalf of the day-schools, there are about 170 of them throughout all the districts." Each school costs \$6 per quarter, or \$24 a year, and in addition, \$6 a year each, on an average, for prizes and rewards to the masters and boys, so that each school costs \$30 a year." Could not some of our members undertake a school individually, or several join together, or the juniors give something towards one? And may we tenderly offer this as a suggestion to those well-to-do parents, who had planned to spend many times as much as this a year, for the education of a dearly loved child, whom God has taken to Himself? "Suffer little children to come unto me and forbid them not" "How shall they hear without a preacher?"

#### JAPAN.

We are sure the gratitude of those working in the Canadian Missions in Japan has been secured to the members who have kindly renewed their subscriptions to the Ladies' Home Journal (Philadelphia) through the Provincial Corresponding Secretary, and thus added to the Hospital Fund. If fifty subscribe or renew before the first of March, an additional percentage of five cents will be obtained, making 30 cts. for Japan Hospital out of every subscription (\$1 a year) Renewals sent in now will date from the close of the present subscription, though that may be months ahead, so it is not necessary to wait until the present subscription is nearly expired to send the renewal.

Miss Paterson, writing from Yokohama, asks that her cordial thanks be given the Ontario W.A., for \$15 sent her, through the D. and F. Board, for her work in Japan.

Letters by the latest mail tell of Miss Smith's arrival at Nagano, together with her nurses and Biblewomen. Mr. and Mrs. Waller have again put themselves and three children into one small, very cold room, to give Miss Smith shelter while waiting for her furniture, which will

take two to three weeks to reach her. Miss Smith is much pleased with the reverent and devout demeanour of the Christians at the service in Mr. Waller's house, and speaks strongly of the great need of a Church. Her welcome to Nagano was a very warm one, so many going to the station to meet her, and a day or two after she was given a "Social" to introduce her to the people and express in short speeches their pleasure at her coming amongst them. Miss Smith describes Nagano as a well built, well planned, country town, with good substantial buildings. She says she thinks her species of work is much needed, and believes it will have the sympathy and appreciation of the people. Again comes the cry for more women workers; not nurses but those who will go to the Japanese women and tell them the "Old, old story, of Jesus and His love." Shall we not all ask that a rich blessing may rest upon Miss Smith and her devoted band of workers, in their new home?

Our members will be truly sorry to hear that Miss Smith's house caught fire lately, and though, fortunately, no one was hurt, the loss to Miss Smith is very serious, books, furniture, carpet, etc., in her sittingroom having been destroyed. This is a sad beginning to her life in her newly arranged home.

*Letter from Rev. T. O. Teitelbaum, Saltcoats, Assa.*

May I be permitted through your official organ to lay before the members of the W.A. a new work in which I am engaged, and for which I have the Bishop's sanction as well as the Archbishop's commendation. For some years I have been thinking of the great need of a small cottage hospital for this vast district, but as church buildings and a parsonage have taken up all my energies, I have been prevented from carrying out my scheme. This period has however passed, and for the present we are well supplied with church buildings, therefore I am at liberty to devote my attention to the long dreamed of and much needed hospital. Saltcoats is the centre of a large country and a scattered population. We cannot be said to be in flourishing circumstances owing to repeated failure of the crops. We have a great deal of poverty in our midst, although the manner of living is the plainest. A large proportion of our settlers are bachelors, living lonely and secluded lives. Within recent years a number of lives have been lost for want of medical attendance, and more especially for want of proper nursing—all who have suffered know only too well what good nursing means in time of sickness. Our nearest medical man lives some twenty miles from here; this is only a short distance from medical aid when compared with the distance some people are removed. To have the doctor visit the house means a great expense. A friend of mine who died a short time ago, was visited during his last illness twice by a doctor, the distance travelled each time was twenty miles, and the bill for medical attendance came to \$45; you may imagine what the

expense would be to bring a doctor 40 or 60 miles. The people in this county are not in a position to meet such expenses and in consequence have to suffer in silence. Our nearest hospital is 260 miles from here, and as only one train passes along the line per week, long delays occur, which are most undesirable in cases of sickness. These, among many other drawbacks, far too numerous to mention, have convinced me, that it is time the Church began to make a move in that direction. Our Bishop endorses my idea most strongly, and has given me every encouragement to carry out my plan. In order to do this I require \$2,000. This sum will build a small hospital consisting of two wards, two private rooms, dispensary, kitchen, and rooms for a resident nurse. The institution will be supported by voluntary contributions, while the North-west Government makes a small grant for each person treated. Besides money, we require beds and bedding, surgical instruments and drugs, and a hundred and other things required in a hospital.

His Grace the Archbishop of Rupert's Land says.—“I consider that such a hospital will supply, in the present state of the country, a great need, and will be to many an inexpressible boon. In a great proportion of houses, the facilities must be entirely wanting for the needful care of the sick.” I am, faithfully yours,

(Sig'd) R. RUPERT'S LAND

The Bishop of Qu'Appelle says.—There is nothing, in my opinion, more needed in our North-west than cottage hospitals where our sick can have medical attendance and attention. Saltcoats, would in my opinion, be an excellent centre for such a hospital which would serve a district which is very wide, and the population of which is in many parts, especially unfitted to meet days of sickness. I can imagine no object which should appeal more to the charity of those, who in their own homes, know what the regular visits of the doctor and kind and good nursing are in such times. You can make any use of this letter you please.

Yours very truly,

(Sig'd) W. T. QU'APPELLE.

Our sincere congratulations are offered to the *Canadian C.M.S. Gleaner* and the *Church Messenger*, Diocese of Qu'Appelle, on the appearance of their first numbers. Much interesting matter is to be found in both, and we trust that they will be liberally supported. The *Gleaner* is 40 cts. and the *Messenger* 25 cts. a year.

Venezuela, of which we hear so much at present, with an area of 593,493 square miles, more than *nine* times as large as England and Wales, and with a population of 2,200,000, has only *one* Protestant Missionary.

Comparing the Missionary force, all told, with the population of South America, it is as if there were four men and women to reach areas as large as England and Scotland.

[Feb., 1896.] **Toronto Diocese.**

**Woman's Auxiliary to Diocesan, Domestic and Foreign Missions.**

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

**AUXILIARY NOTES.**

The Diocesan Board Meeting for January was held in St. Paul's Schoolhouse, and largely attended. A most interesting and instructive address was given by the Rev. J. Tims, now Superintendent of Indian Missions in the Calgary Diocese. The Extra-cent-a-day money was voted towards the \$100 asked for by Rev. Mr. Norquay, of Frenchman's Head, towards the completion of his church for Indians. The welcome information was given by the President that the daughter of an Algoma Clergyman is now in Toronto, and availing herself of the high-class education offered as an Auxiliary donation by one of our leading day schools. The Diocesan President feels deeply grateful for the kind and prompt response to her request for increased interest in, and donations to our Educational fund.

Mr. Tims has told the LEAFLET Editor of the great need existing in the Calgary Missions for surplices and Communion sets. Pine River needs a surplice. There are five stations. Mr. Desum, who ministers to scattered white settlers, needs a Communion set. Mr. Wooden, P.O. Inisfail, has 8 stations, etc. Donations toward these much desired surplices and Communion sets could be given through Branch Treasurers.

Saltcoats, Assa., is much in need of a hospital, and a circular letter has been issued by the Rev. T. A. Teitelbaum, with the endorsement of His Grace the Archbishop of Rupert's Land, asking for help in this matter. The nearest hospital is 360 miles distant. Only one train passes through Saltcoats in each week; the need therefore of a small hospital is very great. The nearest medical-man lives twenty miles away, meaning great expense when sickness necessitates his services. \$2,000 will build two wards, kitchen, dispensary, and rooms for a resident nurse.

Mrs. Young writes from Athabasca Landing that she has received a Bible, Prayer Book, Church Service, etc., and desires warm thanks to the kind donors. Mrs. Young says, "I still ask for more. Will not some member of the W.A. send us a few Common Prayer books? Beg for a few please, I want one as well."

The deep sympathy of her W.A. sisters in the Toronto Auxiliary is lovingly tendered to Mrs. Fessenden, former Editor of the Niagara W A portion of the LEAFLET. The Niagara Diocese has sustained a



severe loss in the lamentably sudden death of the Rev. Edward Fessenden.

The Devotional Meeting for January was well attended, the Bible reading given by Miss Cross full of helpful thoughts, and practical suggestions for our daily life in God's service.

Our Branches are earnestly requested to impress upon their collectors and contributors the great importance of the P.M.C. work. But five months remain before our yearly report must be sent to the Synod office, would that we could make up a total of \$5,000! Many liberal Branches did not organize their P.M. Collections until the autumn, so that we may reasonably hope that the last five months of our year may show greater results than those reported for the previous months, during which fewer parishers were working.

### DORCAS NOTES.

#### ROOM 39, THE FORUM, YONGE STREET

Branches have sent to the following places: TORONTO.—St. John's, Rev. E. Soward, Kinmount, All Saints', Rev. H. G. Stocken, Blackfoot Home, Mission Band and Gleaners, Mr. H. Dee, Fort Pelly, Qu'Appelle, St. Paul's, Rev. I. Stocken, Sarcee Home; St. Simon's, Rev. H. Bourne, Essonville, Church of Redeemer, (Juniors), Rev. A. J. Burt, Port Carling, and to Mr. Eccleston for Jocelyn S. S.; Church of Ascension, S.S. Christmas tree articles to Rev. C. Piercy, Burk's Falls, Rev. H. Bourne, Essonville, and Mr. Hay, Magnetewan; St. Alban's Cathedral Seaton Village, St. James Cathedral, Rev. A. H. Allman, Uffington; Rev. W. Seaborne, Blind River; Mr. G. Shaw, Thessalon; Rev. E. Soward, Kinmount, Mrs. Bourne, Essonville, Mrs. Sheppard, Essonville, Christmas trees, clothing, etc.; St. Paul's, (Juniors), Mr. Hay, Magnetewan, Church of Epiphany, Parkdale, (J.A.), Rev. I. Marsh, Hayriver, Church of Epiphany, (Juniors), Mr. Eccleston for Marshville Christmas tree articles. CAMPBELLFORD.—Day Star Reserve, Qu'Appelle, COBOURG.—Mr. Hazelhurst, Bayville, Algoma. PETERBOROUGH.—Rev. J. H. Hartley, South Burleigh. STAYNER.—Rev. Robertson Alexander, Rupert's Land. OMEMEE.—Rev. E. Bassing, Shoal Lake, Rupert's Land. INNISFIL.—Arch. Lloyd, Huntsville, Algoma. ORILLIA to Central Rooms 4 quilts. EGLINGTON.—Rev. C. Lord, Apsley. ORILLIA, (Sunbeams), Powassan Sunday School. ISLINGTON.—Rev. Canon Harding, Apsley. TORONTO.—(St. George's J. A.), Mr. Hay, Magnetewan Central Rooms, clothing and Christmas tree articles to Rev. Rural Dean Chown. EMSDALE.—Mr. Buckland for Nipissing village; Mr. Stephens, Garden River, Rev. J. Boydell, for Falkenburg, per Miss Macklem, for Blackfoot Home, 19 pairs of blankets.

I hope the Branches sending to Indian Missions now fully understand the regulations made by the Indian Department, which must be

complied with if the freight is refunded ; but there is one thing I feel it even more necessary now to impress upon the members of the W.A., viz., that as the Missionary is obliged to report to the Indian agent on the Reserve, the use he makes of the articles in the bale, nothing shall be sent which will not be of real use to give to his people. I am sorry to say that there have sometimes been things sent, which were not worth the freight spent on them ; and if in the past the Branches have been willing to spend their own money in such a case the Indian Department may not see it in the same light. Strong, well mended or made over secondhand clothing is most useful, and overcoats invaluable (although new material even now is all we can put a money value on), but an Indian is insulted if he is offered a garment with a hole in ; second hand waists of dresses worn down here will not fit Indian women, and old Church papers weigh very heavy and are of no use to Indians. The Missionaries say very little of these things, they are so grateful for the really invaluable help they receive from the bales ; we are the ones who should consider it, and if a garment is not good enough to send as it is, can often pick it to pieces and make it over into something really useful, take your Mission work into your heart, as you do that for your own family, and I am not a bit afraid what will come out of any bale at the end of its journey. Be sure always to put a list in the bale, and as well, say what Branch is sending it. I have heard of cases where the Missionary could not acknowledge the articles, however useful, because he did not know where they came from. There is such great need of suitable communion vessels in the different North-west Dioceses, even where they have one set in a mission it has to be carried from one station to another, and sometimes they have not even the one. Mr. Tims tells us of several in Calgary alone, and we hear the same story from the other Dioceses. Will you not decide to give a portion of the freight money that is refunded this year for that purpose? It would be a help if each Branch would let me know how much I might keep out of their freight on this, before I send them the amount returned to me for them.

FANNIE H. BANKS,  
*Dorcas Sec'y.-Treas.*

#### IMPORTANT NOTICE.

Will the Parochial Treasurers kindly send during the first week in March, the members fees, together with a corresponding number of names, the officers at the head of the list ; also the money promised by the Branches towards the Annual Pledges, particularly for Temiscamingue, Blackfoot Home and rent Central Room, as soon as possible.

Address—MRS. ALICE GRINDLAY,  
561 Jarvis St., TORONTO.

## TREASURER'S STATEMENT.—20th Dec. to 20th Jan.

## RECEIPTS.

**P.M. Collections**

Total amount received from each Branch.

Brighton.....	\$ 1 85
Campbellford .....	4 00
Cobourg.....	11 00
Creemore.....	11 10
Orillia.....	22 70
Penetanguishene.....	6 42
St. John's, Port Hope.....	19 65
Stayner.....	15 30
Uxbridge.....	1 95
Toronto, All Saints'.....	15 98
" Ch. Ascension.....	4 50
" Deer Park.....	6 37
" St. Ann's.....	1 45
" St. Barnabas.....	6 95
" St. Bartholomew.....	6 30
" St. John.....	32 60
" St. Margaret's.....	10 20
" St. Mark's, P'kdale.....	12 35
" St. Paul's.....	12 50
" St. Peter's.....	140 00
" St. Philip's.....	3 10
" St. Stephen's.....	12 50
Trinity Ch.....	6 45

Total P.M.C \$ 355 51

**Diocesan Missions W.A.**

All Saints', Toronto.....	5 80
Holy Trinity, ".....	10 00
St. James' Cath., Jrs., Tor.....	10 00
St. John's, Tor.....	10 00

**Toronto Church Woman's**

Mission to Jews.....	
Toronto C.M.....	10 00
St. John's.....	75

**Algoma Mission**

Toronto St. James' Cath.....	15 00
" All Saints.....	5 00
" All Saints.....	75

**Temiscamingue.**

All Saints'.....	3 60
Cobourg.....	5 00
Churchill.....	5 00
St. Luke's.....	10 00

**Blackfoot Home.**

Toronto, St. Luke's.....	10 00
" All Saints'.....	55
" St. Bartholomew.....	2 50
" Ch. Ascension, Jrs.....	25 00
" St. James' Cath., Jrs.....	5 00
Orillia.....	65
Per Miss Turner.....	25 00

**Maitson's Salary.**

Cobourg.....	5 00
All Saints' Toronto.....	11 35
<b>Picgan Reserve—Mrs. Smith</b> .....	1 00

**Mackenzie River.**

" St. James' Cathedral, Jrs.....	25 00
" St. James'.....	5 50
" Mrs. Osler.....	5 00

**Japan, Rev. J. C. Robinson's Orphan's Home.**

" C. M.....	10 00
<b>Rev. J. G. Waller, Japan.</b> .....	
" C. M.....	10 00

**Indian Medical Missionary**

" St. Philip's.....	3 00
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**Zenana.**

" Miss Ewart's Hospital, Bangalore.....	
" C. M.....	10 00

**Education.****Toronto.**

" St. Luke's.....	5 00
" Mrs. William.....	

" Nassau.....	5 00
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" Mrs. Osler.....	2 50
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" Mrs. Smith, Lowther Ave.....	1 25
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" All Saints'.....	1 70
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" Holy Trinity.....	5 00
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" Ch. Ascension, Jrs.....	5 00
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" Deer Park, Mr. George F.....	
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" Lewis.....	4 00
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" Deer Park, Mr. Gordon.....	
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" Hoskin.....	1 00
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" Dr. Montizambert.....	20 00
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" Miss Walker.....	10 00
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" St. Peter's for C.B.....	30 00
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" St. James' Cath.....	44 00
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" " Jrs for C.B.....	5 00
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" Mr Frank Hodgins.....	10 00
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" Mrs. E. Blake for C. B.....	10 00
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" Donation B.B.O.....	10 00
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**Rent Central Room.**

" Holy Trinity, Toronto.....	3 00
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" All Saints'.....	75
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**Self Denial Offerings.**

" Norwood.....	1 00
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" Ashburnham.....	1 75
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" Cobourg.....	3 60
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" Toronto Ch. Ascension.....	6 35
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" St. George's (G.A.), T.....	31
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" Life Member St. James' Cath.....	
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" Mrs. Dewdney.....	25 00
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•Total W.A. 421 66

Grand Total \$ 776 81

## TREASURER'S STATEMENT.—Continued.

EXPENDITURE.		P.M.C.	
Algoma .....	20 00	Undesignated .....	28 53
Mr. Matheson, Onion Lake.....	4 86	Diocesan .....	166 40
Bishop of Columbia for Jim Lee	30 52	Rev. W. R. A.	
Rev. J. G. Waller.....	31 00	O'Malley .....	125 00.
Rev. J. C. Robinson's Orphans'		Algoma .....	14 75.
Home .....	10 00	North-West .....	4 95
Mackenzie River.....	35 50	Foreign .....	1 10
Qu'Appelle, Mr. Teitelbaum.....	9 70	Rupert's Land.....	3 25
Rupert's Land.....	31 75	Mackenzie River, .....	2 37
"    Rev. A. T. Norquay	42 71	Rev. J. O'Stringer.....	8 35
Literature Committee.....	5 00	China, Rev. S. Boyd.....	8 35
Rent Central Rooms.....	10 00	Japan .....	4 52
Church Women's Miss. to Jews.	15 65	Postage .....	6 69.
Education of Charlie Bourne.....	99 00		
Education of Algoma Child.....	28 00		

\$ 748 43.

## JUNIOR AUXILIARY.

*From the Bishop Mackenzie River. Just received.*

MY DEAR YOUNG FRIENDS AND CO-WORKERS, Nov. 20th, 1895.

You have been so diligent and so good in working for the Mackenzie River Missions, that I am going to write a letter specially for yourselves, in order to show that I am not unmindful of your "labor of love," and to thank you for the help you have given. I am going to tell you something about my journey in summer, and thought of calling it *A trip through a Golden Land*, but perhaps I shall not be able to say enough to justify that title, and so had better not give it any. I began my journey on June 6th, and left home in a little boat big enough to carry myself, a companion, a tent, bedding, and provisions. As our course was down stream it was not hard work rowing. After proceeding about thirty miles we saw a party of Indians, who gave us some fish in exchange for tea, and I had prayers with them on the beach, in the open air. After that we saw no more Indians until we reached Fort Wrigley, where we have a Mission, but, sad to say, no Missionary. I stayed there more than a week teaching the Indians every day, having prayers with them every night, giving medicine to some who were sick, and baptized two children. From Wrigley we went to Fort Norman, a distance of 184 miles, which we accomplished in two days, having a fair wind most of the way. Here I stayed three weeks, and had a very encouraging time with the Indians. In the morning I taught English to half a dozen scholars, and in the afternoon, from six to fourteen others attended to learn syllables, and they also learnt to sing so nicely "Jesus Lover of my Soul," and "Nearer My God to Thee." In the evening the Church was generally pretty well filled with a very attentive congregation. Twelve persons, middle-aged and elderly, were confirmed, and eleven of them afterwards partook of the Lord's Supper. May God fill them with His Spirit, and confirm them in every good word and work.

The Rev. J. Hawksley has started to build a new Church, and money is needed to complete it. I must not forget to say, too, that one of the Indians was appointed a Christian Leader. On July 11th, the steamer arrived and carried me to Fort McPherson, more than 450 miles further down the river. I am sure you would have liked to have been with me there, and to have made the acquaintance of the Exquimaux. At first, perhaps, you would have felt a little afraid of them, because they do look rather fierce in their skin clothing, and with their very peculiar face ornaments. Years ago every one was afraid of them, and one of them one time tried to stab the master of the Fort; but now they are as quiet as the Indians, and not nearly as thievish as they used to be. It was such a pleasure to see them coming running to Church when Mr. Stringer rang the bell for them, and to notice how heartily they joined in their little, simple, services. They did not behave quite so decorously as people do in your Church. Sometimes when I was addressing them through the interpreter, they would make audible remarks, and exclamations; but one did not mind that, as it showed they were interested and pleased. When I tell you of a remark one of them made (not in Church), you will see that they take notice of what is said to them, and apply it—to others. We had been teaching them about keeping the Sabbath day holy; one of them said, "Those white men don't seem to know it is Sunday, they have been trading with us all the day!" Isn't it sad that some white men set such a bad example to the poor heathen? These Eskimos are heathen still, but they are beginning to have desires after better things, and to "give heed unto the things which are spoken." Pray for them that their eyes may be opened, and that they may be turned "from darkness to light, and from the power of satan unto God" . . . I am not half through my journey yet, but I must leave the rest until another time.

Good bye; you will soon hear from me again.

*From Geo. Ley King, Principal of Homes for Indian Children, Algoma.*

"Will you kindly permit me space in the LEAFLET to express to the Womans' Auxiliary and other kind friends our deep gratitude for their generosity and thoughtfulness in not forgetting at this glad season "our Indian Homes" in Algoma. Their kind gifts of clothing, books, toys, candies, and other miscellaneous presents, could not possibly have been more appreciated than they have been, and have made the Christmas holidays bright and enjoyable indeed. Our Christmas tree was a grand success, and both it and the prizes distributed for good conduct and school work will be the chief topics of conversation among the boys for many a day to come, and the nice books and other presents judiciously given to the older ones will afford them much pleasure and amusement, and help to pass the long winter days now before them."

*From Rev. C. Lord, St. George's Vicarage, Apsley.*

"I am now able to send you word that St. Paul's Church is finished, and that it looks better inside than I expected it would do. The person who did the work has made a very nice job of it. The organ for the Church has also been selected, and I have seen it in Peterboro, and think it a very suitable one. Thanks to the kind and valuable help of your very useful Society, we may now worship God with more joy and pleasure, and the Church and the service is much more worthy of His honour. The Church has cost \$20 more than I expected; I don't yet know how we are going to meet this, or the debt of about \$20 on the organ. I have just received some Christmas numbers of illustrated papers, for which I am very grateful. I do not know whom I have to thank for them. I would be glad if I could have the *Church Evangelist* sent me, and if any one has the *Boy's or Girl's Own Paper* or *Church Monthly*, there are many in my Mission who would find them interesting."

*From Annie Macdonald, Winnipeg, Man., to Mrs. Grindlay.*

"I am so sorry that I did not answer your letter sooner than this, but I was very busy at school with my examinations. I did very well in different subjects, in geography, I got 99 out of 100, arithmetic, 98 out of 100. I also got good marks in my other subjects. I hope to pass to standard vi, at the end of January. I am at present in standard v, and I am in the fourth reader. My holidays commenced on the 20th of December, and last till the sixth of January. We had a concert the last day of school, and I sang a song, called "What say the birds in the green woods." We still take singing lessons at the school, we also have drilling exercises, Major Billman drills us. He drills all the schools, but not now, the teacher drills us now. The name of my teacher is Miss Plotency, she is very nice to us all. I hope that you all had a Merry Christmas, and I wish you all a Happy New Year."

*From Miss Johnson, Lake Temiscamingue Mission, to St. Philip's Branch, W.A.*

"My brother, the Rev. D. A. Johnston, is absent at present on an extended Missionary tour, and I hasten to thank you, in his name, for the bale of very good and useful articles which your Branch of the W.A. (St. Philip's), so kindly sent. The warm clothing, especially the little hoods and knitted mitts, are great boons to the settlers here. In short everything in the bale is particularly adapted to the wants of the people in this Mission. We are very busy just now selecting and marking the things for two Christmas trees—your bale contained so many pretty things, that we shall be able to adorn our trees so prettily, and make the dear little lambs of Christ's flock glad and happy as they ought to be. Tell the girls of the Flower Mission, that they have

made many little children glad by their loving hearts and hands. Their dolls are so prettily dressed, and those quilts are so good and useful."

*From St. Andrew Mission, Fort Pelly, to the members of Lakefield Branch W.A.*

"We are so glad to tell you we have received the two barrels of clothing so kindly sent. We are indeed most grateful for the contents. The news of the arrival soon spread, and within twenty-four hours we had no less than ten visitors, and were so glad to be able to supply some sorely needed warm garments. I gave an old woman one of the quilts. She was so charmed and made use of it instantly by putting it round her shoulders to walk home in. We also received a Christmas bale from some "Little Gleaners" in Toronto. I am longing for Christmas to see the delight and joy of the children, who will long remember the Christmas of 1895."

*To the Little Gleaner Mission Band, All Saints' Toronto, from Indian children at Fort Pelly.*

"DEAR ETHEL —It was cold last week, it is warmer now. Albert is young and does not know English so I am writing for him he thanks you for the presents he is not so far away as we are and sometimes he come late. We have a mile your sincere friend Tom Clark." (Age 10 years.) DEAR EDITH PEARSON, the top you gave me, I broke it when I opened my parcel I found a top and candies, I got no watch, We don't have lots of skating but have sleighs. I am much obliged for the presents, I hope you will be glad to get my letter, I send you my best wishes, and happy New Year. I am in the choir and in Standard III your sincere friend Robert Brass." (Age 12.) "My dear IDA, I like my doll, and my jackets My sister Margaret my father his name John Redlake he got thirteen cows and two ox James his father is my uncle. I can't read yet, but can do sums as well as the others. My birthday is Christmas. I thank you very much your sincere friend Matilda Redlake."

Where to apply for

Leaflets and all payments for the same—Mrs. Williamson, 83 Wellesley Street.

Members' Cards and Badges—Mrs. Cummings, 44 Dewson Street.

Booklets, W.A. Envelopes, etc.—Mrs. Burnett, 86 Wellesley Street.

Parochial Missionary Collection Books, Collecting Slips, Envelopes—Mrs Morgan, 274 Dovercourt Road.

P.M.C Magazines and "Church Evangelist," for which special rates are offered to Members of W.A.—Mrs Hubert Macrae, 11 Borden Street.

[Feb., 1896.]

**Huron Diocese.**

DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

All our readers, but especially our Branch Presidents, are earnestly requested to give the following communication their most careful consideration.

At a meeting of the Board of Management, held in London, on January 14th, the President announced that the Diocesan Annual Meeting, of the Woman's Auxiliary of Huron, will be held D.V., March 9th, 10th, and 11th. On Monday, March 9th, at 7.30 p.m., the Board of Management will hold a meeting at Bishop Cronyn Hall, to be attended by Presidents of Branches, or their substitutes. On Tuesday, March 10th, at 10.30 a.m., there will be Holy Communion, and addresses by the Bishop of Huron, in St. Paul's Cathedral, after which the Board of Management will meet, if necessary, till luncheon at one o'clock. Afternoon Session 2.30 p.m.—Opening Exercises, Roll-call, Reports of Board of Management, Secretaries and Treasurer; Reception, and Adoption of Reports, President's Address, Election of Office Bearers, Reports of Committees, Question Drawer. At 8 p.m., Miss Tilley, of Toronto, Provincial Secretary for Junior Branches, will give an address entitled “Parliamentary Drill.” On Wednesday, March 11th, after opening exercises and unfinished business, a paper will be read by Mrs. Pegley, of Chatham: at 12 o'clock, the Bishop of Huron will give his Annual Address to the Woman's Auxiliary, and will receive the free-will offerings of the Branches and Members. At one o'clock luncheon. At 2.30 p.m., a paper by Miss Weir, on the “Duties of Branch Officers and Diocesan Officers” will be read and discussed, after which discussion a general conference of officers and delegates will be held. From 4.30 to 5.30, there will be a meeting of the Junior Members, to be addressed by the Bishop, Archdeacon Tims, and the Rev. J. O. Stringer. At 8 p.m., the General Missionary Meeting, the Bishop of Huron in the chair; addresses by Missionaries. Thursday, 12th, at



10.30 a.m. the Bishop will conduct at Bishop Cronyn Hall, the Bible and Prayer Union Meeting, when his subject will be the xi chapter of St. Luke's Gospel, from the first to the 13th verses, after which, if there should remain any unfinished business, it will be disposed of before the closing of the Session at one o'clock.

Miss Tilley's address "Parliamentary Drill" has reference to the methods of conducting meetings; it was given at the Toronto Diocesan Annual, last May, and was pronounced most helpful to all who had the privilege of hearing it. The paper on the duties of Branch and Diocesan Officers, will be open to the fullest and freest discussion; and the general conference of officers and delegates will afford all present an opportunity of obtaining any information they require. As the conditions under which freight on bales will be refunded is a matter of importance to the Branches, Miss Gower, has drawn up for their information the following concise statement of these conditions:

I. Bales may contain clothing, groceries, literature, etc. These must be *mainly* for the use of *Indians alone*; a few gifts may be enclosed for the Missionary, but a *large* amount sent to him must be put in a separate bale, and sent at the expense of the Branch.

II. A Dorcas list with value of articles bought or donated, cost of new goods, and groceries, etc., and freight charges, all clearly entered, accompanied by railway receipt, must be forwarded to the Dorcas Secretary, for the Department.

III. The Missionary must keep a list of articles received, also of the Indians helped, and of what each has received, and must furnish the Indian Agent for the Reserve with a copy of the same. Under these conditions freight will be refunded on bales to treaty and non-treaty Indians in Algoma and the North West. The Department does not object to Indians doing work in return for help, if the Missionary thinks they would be the better for it.

The offerings at Annual are to be *free will*, either collectively from Branches, or from individuals; they are to be placed in

envelopes, on which may be inscribed the cause for that special thankoffering, and designation of the gift; those *undesignated* will be allotted by vote to such funds as may seem most to need help. These envelopes will be placed in a box, and handed to the Bishop at the close of his address, and the inscriptions on the envelopes will be read by him. In connection with the matter of offerings, it was stated at the Board Meeting that a suggestion had been made that a Thankoffering to be made at the Triennial Meeting in 1896, be collected *each year* by Diocesan Treasurers, and forwarded to the General Treasurer. It was moved by Mrs. Richardson, seconded by Mrs. Smith, and carried:—"That this meeting, while heartily concurring in this desire, would recommend that these offerings should be asked for in that year only." The President then stated that this matter would come before the Annual for discussion. The gathering of the children on Wednesday afternoon will be a most interesting feature of the meetings. The speakers who will address the children and the general missionary meeting, are well known to us all through the pages of the LEAFLET. Mr. Stringer will tell of his lonely wanderings among the Eskimos, and plead for help for that vast Diocese of Mackenzie River, and Archdeacon Timis and Mr. Swainson, will speak of the Blackfoot and Blood Reserves.

Now, as there will be such ample opportunity afforded at this Annual for Delegates to acquire information on all possible subjects, it is very desirable that every Branch should make the foregoing programme the subject of special study and deliberation, either at a regular or special business meeting, that its delegates may be fully instructed how to vote, and also be ready to take, each, an active part in the discussions, and note down all suggestions and information that may be helpful to their Branches. Then as to the billeting of the Delegates—will Branch Secretaries make a special note of what follows. *Mrs. Hill, the Rectory, Grosvenor Street*, is Convener of the Hospitality Committee; and to her should be sent, *without delay*, the names of the delegates from each

Branch, accompanied by the statement that they require hospitality, and where this it *not* the case, the *names* and *addresses* of the friends with whom they will stay. Also if the Delegates actually going are not those who were elected at the Branch Annual, kindly notify Miss Haskett, 149 Lechfield Street, of the change. In view of the untiring kindness of the London ladies, who, year after year, extend a most gracious welcome to all those attending the Annual, any neglect of the simple directions by which we may lessen their work, which is of an anxious and tiring nature, is ungrateful and discourteous. Finally let every W.A. member pray earnestly for a great blessing on our 9th Annual Meeting, and for those attending it, that God would give them a right judgment in all things—that He would mercifully pardon our shortcomings, and teach us how to do more and better every year.

#### AUXILIARY NOTES.

The *pro tem* LEAFLET Editor sincerely thanks all those Branches, which have so promptly responded to her request that last year's subscriptions should be paid up. She begs to acknowledge the receipt of a first installment of \$6.83 from Mrs. McCaughey, Treasurer, Ingersoll Branch; also a year's subscription and postage from Mrs. Evans, Cardiff, South Wales. Many thanks, too, to those Branches who have let her know the exact number they required for 1896. One subscriber writes from N.B., that her LEAFLET is now her *one* link with the W.A., and from Mrs. Jeanes, Thorndale, with an order for *twelve additional* LEAFLETS, came these wise words "I hope the New Year has brought many new subscribers, *no member of the W.A. should be without the LEAFLET.* One of the most devoted of our W.A. workers at St. George's, London West, writes to Mrs. Boomer, "Last Thanksgiving our St. George's Society of Christian Endeavour, arranged for a *special* Thanksgiving service, the evening before the holiday, and decided to devote our offering to Huron College. The snow was more than ankle deep as I trudged to the meeting, and the attendance was not nearly as large as it would other-

wise have been ; but those who were present thoroughly enjoyed the service, and the collection amounted to \$4.57. Our rector wished the money to be given through the Churchwardens, but many of our members, among them Mr. Kennedy, who had proposed the plan, wanted Mrs. Boomer to know that her appeal had born fruit. We left the money with Mr. Sage, and undertook to tell you of our little effort. St. George's has no wealthy members, but a warm-hearted band of Endeavorers who do what they can. Our W.A. will give to Huron College, but as individuals not as a body. I owe to educational purposes, a proportion of some extra money, God enabled me to earn, and by means of which my son is attending the University. I wished to give it through the W.A., but as I cannot, will send you one dollar per month till it is paid, to be devoted to Huron College, or the Education Fund as you think best, and I trust it may be blessed, as I pray my efforts for the education of my own children, will be blessed, to the glory of God." In addition to these loving gifts, Mrs. Boomer desires most gratefully to acknowledge \$5 from Warwick Branch, for Huron College, and for the Education Fund, the generous gift, forwarded with many kind words, by Mrs. Rogers, from Ontario, of \$22.50, made up as follows:—Carleton Place, Juniors, \$10; Perth, Juniors, \$5; St. James', Kingston, Juniors, \$6, and Deseronto, Juniors, \$1.50. There is something specially touching in these offerings from our Juniors and S.S. children, who thus seek to share with less fortunately situated children, the advantages they enjoy. The Haysville Juniors have sent \$2, and one of our Huron Life Members, Mrs. Fletcher, who so kindly carries on the work, no trifling task, of the distribution of our LEAFLETS, has sent a generous contribution of \$5.

A generous response has been made to the appeal in the November LEAFLET for a poor little child with a hare-lip and cleft palate. Among the contributions sent in, \$1 from the Senior and \$2 from the Junior Watford Branch; and from Preston, \$14, "sent by several friends with ailing children, through our Junior Branch." The mother writes — "I am thankful to say he is greatly improved, but it is impossible to operate on the palate yet, in about four years I am to

take him to a special dentist, he will then have his second teeth, so there will be something to fasten the plate to. He is very patient."

A new set of members' cards have been issued, they have on the reverse side, in addition to the members prayer, a list of the monthly subjects for prayer and reading. Our Secretary for Literature, Mrs Smith, states that she will have for sale at the Annual Meeting, a booklet, "In Memoriam" of the Rev. R. and Mrs. Stewart, and those who perished with them in the terrible Kucheng massacre, which is graphically described by the Rev. H. S. Philips, it is being sold for the benefit of Missionary work in the Kucheng District.

From Stratford comes a wise-suggestion, which is commended to the consideration of our Missionaries "I would like to suggest that Missionaries in Algoma and Manitoba, when writing appeals for help for the building of Churches and parsonages, should do so long enough before the projected bazaar, or sale of work, to give people who would willingly do something, time to make up some fancy or useful articles, which could easily be sent by post. As it is, these appeals usually appear in the Church-papers or Algoma Mission news so *shortly* before the sale is to take place, that no one has the courage to make an effort. If contributions for a Christmas sale were asked for after Easter, willing workers could find many spare hours during the summer in which to make articles for the sale."

Aylmer Branch sends an interesting letter from Miss Margaret Young, who writes, "We arrived in Yokohama on November 25th, I do get very homesick at times, but I am happy. I have not begun work yet, I will begin on the language very soon, they say it is very difficult, but I shall be able to learn to speak it for Christ's sake; now I can only look at the people and smile; I am so touched with them, and feel such a great yearning for them. The work goes on very smoothly here, not many converts but many hopeful cases; the night school is well attended. On Sunday evening I attended "foreign service" which is a meeting of all the Missionaries in the district for worship. Mr. Boyd conducted the service." Miss Young it will be remembered, was present at our Semi-Annual, and is working as Lady Missionary with the Rev. C. Robinson.

A Branch President desires to return thanks to our Heavenly Father for blessings granted to her Branch, in answer to prayers offered.

#### BRANCH NOTICES.

The Dorcas Secretary reports following bales sent out from Dec. 15th, to Jan 15th. STRATFORD—Rev. F. Swainson (Home Memorial), one. LUCAN one. WOODSTOCK (O.E.P.)—One to Rev. F. Hartland, Griswold. CHATHAM (Holy Trinity)—One to Rev. J. Bunn, Westbourne. FRANKFORD (Grace Church), one.

From Burford Branch comes following welcome message. "We have adopted the plan recommended by Mrs. Griffin (August LITTLE,

page 769) of holding a Bible reading and Prayer meeting once a month, in addition to weekly sewing meetings. Mite boxes, to be brought in monthly have been distributed. By this means we hope to have something to give towards the pledges, for which, I am sorry to say, we have been unable to do anything for several years; after buying our new material, and paying freight, we had nothing left. I hope that by God's grace we may be able to keep up these meetings, and redeem our character, and give at least a little to those works we are bound in honor to support. The Treasurer of the Extra-Cent-a-Day Fund, sincerely thanks the givers of the following sums.—BRANTFORD (Grace Church), Bishop Reeve, \$15; Lion Head, \$10; Lady Missionary, North West, \$10. STRATFORD (St. James'), Lady Missionary North West, \$1.51. CHATHAM (Holy Trinity), Lady Missionary, North West, \$3.65. St. Anne's Branch, Lady Missionary, North West, \$3.65. WILMOT Branch, Algoma, \$10.57. MRS. BECHER, Zenana Mission, \$5.35. A FRIEND to Omoksene, Lady Missionary, North West, \$3.75.

## TREASURER'S REPORT.

RECEIPTS.		Lady Missionary N.W.	
<b>General Fund.</b>		Galt .....	5 00
Burford .....	1 00	London, St. James' J.M.B.....	2 00
London, St. James' .....	1 00	Per Mrs Boomer .....	2 00
Adelaide .....	1 00	Kingsville .....	2 00
Galt .....	2 50	Burford .....	1 00
Galt Junior B.....	90	Woodstock N.S.P.....	10 00
St. Thomas E.W .....	75	London, St. Paul's .....	18 85
Port Burwell .....	1 10	Strathroy.....	3 00
Kingsville .....	2 20	Sarnia .....	5 00
Brantford G. C .....	50	Warwick.....	1 00
Strathroy.....	2 00	Durham .....	6 00
London, St. James' S.M. B.....	2 00	London, All Saints .....	2 00
Sarnia .....	3 00	London, St. Ann's.....	3 65
Warwick .....	1 50	Watford .....	1 00
Woodstock O.S.P .....	1 00	London Men.....	8 00
Simcoe .....	7 00	Wilmot.....	3 00
Durham .....	1 50	<b>Lady Missionary Japan.</b>	
Delaware.....	1 50	Hyde Park .....	1 00
London, All Saints .....	2 00	Galt .....	2 00
Watford .....	1 90	London, St. James' J.M.B.....	50
London, St. Ann's.....	1 50	Burford .....	1 00
Wilmot.....	40	London, St. Paul's .....	4 00
<b>Zenana.</b>		Strathroy.....	3 00
London, St. James' .....	60 00	London, St. James' S.M.B ..	5 00
London, St. Paul's .....	5 91	Sarnia .....	5 00
Sarnia .....	25 00	Walpole Grove M.B .....	4 00
Walpole Grove M.B. ....	4 00	Warwick .....	1 00
Warwick .....	1 00	Kingsville Boy's M.B.....	2 00
Woodstock O.S.P.....	10 00	London, All Saints .....	1 00
St. Thomas.....	1 70	Watford .....	50
London, All Saints .....	1 00	London Mem Ch.....	10 00
Kingsville.....	3 79	Wilmot.....	2 00
London, St. Ann's.....	1 00	<b>Omoksene.</b>	
London Mem. Ch.....	25 00	London Mem Ch.....	8 00
Wilmot.....	5 00	Woodstock O.S.P.....	1 00

## TREASURER'S REPORT.—CONTINUED.

<b>Algoma</b>		<b>Emmanuel, Col.</b>	
Ingersoll .....	7 00	London Mem.....	25 00
London, Ch. Ch.....	5 00	<b>Kanyengeh.</b>	
St. Thomas.....	3 00	Ingersoll .....	1 00
London, St. James' J.M.B.....	6 50	London Ch. Ch.....	2 00
Strathroy.....	2 00	Per Mrs. Tilley, Circles King's	
Sarnia .....	25 00	Daughters .....	25 00
Woodstock O.S.P .....	10 00	Galt .....	2 00
St. Thomas.....	7 00	Galt Junior B.....	1 00
London Mem Ch.....	10 00	St. Thomas E. W.....	1 00
London, St James' S.M.B .....	5 00	London, St. James'.....	1 00
<b>Education.</b>		Hyde Park .....	25
Galt.....	5 00	Burford.....	1 00
St. Thomas .....	2 00	London, St. Paul's .....	1 20
Per Mrs. Boomer .....	3 00	Strathroy .....	1 00
" " Thankoffering .....	5 00	Sarnia .....	5 00
" " Mrs. L .....	2 00	Warwick .....	1 00
Strathroy.....	1 00	London, All Saints .....	1 00
Warwick .....	2 00	Watford .....	50
Haysville.....	2 00	London Mem.....	4 00
London, All Saints .....	2 00	<b>Moosonee.</b>	
London Mem Ch .....	12 50	Woodstock O. S. P .....	10 00
Wilmot .....	3 00	London Mem. Ch.....	8 00
<b>Mackenzie River.</b>		<b>Rupert's Land Mission Fund.</b>	
London, Ch. Ch.....	5 00	Chatham, Ch. Ch.....	19 50
" " St. Paul's .....	14 00	<b>Lady Missionary, Onion Lake.</b>	
Woodstock O.S.P .....	10 00	Watford .....	25
London Mem.....	10 00	<b>Special Donation for Missionary's Son.</b>	
" " Boy's Hannington Club .....	15 00	Watford .....	1 00
<b>Lion's Head.</b>		Watford Junior B.....	2 00
Hyde Park .....	85	<b>Chinese Mission School.</b>	
London St. James' .....	20 00	Woodstock O.S.P.....	15 00
Chatham Ch. Ch .....	4 00	<b>Chinese Miss. Passage Money.</b>	
Galt .....	5 00	Woodstock O.S.P.....	2 75
St. Thomas E.W.....	3 00		
St. Thomas.....	10 00		
London, St. James' J.M.B.....	2 00		
Burford .....	1 00		
Woodstock N.S.P .....	10 00		
London Ch. Ch.....	5 00		
" " St. Paul's .....	18 65		
Sarnia .....	20 00		
Claudeboye Thankoffering .....	5 00		
London, All Saints .....	2 00		
Watford .....	4 00		
London Mem.....	10 00		
Wilmot.....	2 50		
<b>Literature.</b>			
London, St James' .....	80		
Woodstock N.S.P.....	20		
<b>Indian Homes.</b>			
London Mem., Shingwauk .....	10 00		
<b>Rev. C. Robinson.</b>			
Woodstock O.S.P.....	10 00		
London Mem .....	15 00		
<b>S. P. C. Jews.</b>			
Woodstock O.S.P .....	10 00		

## DISBURSEMENTS.

<b>General Fund.</b>	
Stamps, Post Cards, P.O.O.....	4 91
Lady Missionary, N.W.....	50 00
Rev. F. Swainson .....	40 85
<b>Algoma.....</b>	<b>75 50</b>
<b>Education.</b>	
To Mrs. Falls .....	50 00
Mackenzie River.....	55 00
Shingwauk Home .....	10 00
Rev. C. Robinson.....	25 00
Rev. J. W. Tims .....	1 00
S. P. C. Jews.....	10 00
Emmanuel, Col.....	25 00
Chinese Mission, B.C.....	1 00
Kanyengeh.....	50 00
Moosonee .....	18 00
Chinese Mission School .....	15 00
Chinese Missionaries' pass. mon.	2 75

[Feb., 1896.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

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DIOCESAN MOTTO:—"Go work to-day in my Vineyard."

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At the January meeting of the Diocesan Board the following clause was added to section 8 of the Constitution: "And every life member shall have the privilege of deciding the object to which her fee shall be appropriated."

The terms upon which our Ministering Children's Leagues may be affiliated to the W.A. as Junior Branches, are now arranged, and a Constitution for Juniors has been drawn up and adopted.

Efforts are being made to give more prominence to the literary and distinctively spiritual aspect of the work of the W.A. at our Monthly Board meetings. The subject will come up for discussion at the Annual Meeting this month.

The Annual Meeting will be held in the Synod Hall on Thursday and Friday, 13th and 14th February, and the programme as far as at present arranged is as follows:—First day 11 a.m.—Divine Service in the Cathedral; Holy Communion; Address by the Lord Bishop; Offertory. 1 p.m.—Luncheon in Synod Hall. 2.30 p.m.—Prayer; Hymn; Roll; President's Address; Reports of Secretary and Treasurer and Secretary of Junior Branches; adoption of same; election of Officers; Hymn; Discussion on Town and Country Methods. 4.30.—Address by———8 p.m.—Public Missionary Meeting; Address; Offertory; Music. Second day, 10.30 a.m.—Hymn; Roll; Reading of City Branch Reports; Paper, Moral aspect of Missions, Mrs. Day; Reading of Country Branch Reports. 1 p.m.—Luncheon in Synod Hall; 2.30 p.m.—Prayer; Hymn; Roll; Paper, Persia, Miss Mudge; Reports of Dorcas Com. and LEAFLET Editor; adoption of same; Discussion on Dorcas work; General Business. 5-7 p.m.—Reception to Delegates and friends.



Let nothing short of impossibility keep any of our Delegates away from the Annual Meeting. Remember it is only once a year that we have this opportunity of assembling together and enjoying mutual converse, and comparing results of the work that lies so near to all our hearts. If we come to our Annual Gathering in a prayerful spirit and with hearts burning with zeal for the great cause of Missions—to which the W.A. is pledged; if we seek to be instructed and stimulated and to give and to receive—to do each one of us her best to make the meeting a success in every sense, an occasion of building up, of going forward, of spiritual and friendly advance—of knowing more of the work and of Him who has committed it to us—of doing it better in the future than in the past, and with more united action—then surely this our Annual Meeting of '96 will, we may hope, be still more largely blessed than even its predecessors have been. Many are our mercies, great are our opportunities. Let us acknowledge them and avail ourselves of them to the greater furtherance of the work of Christ in the Church and in the world, and most of all in our own hearts and lives.

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### AN INDIRECT EFFECT OF CHRISTIAN MISSIONS.

A young Scotsman was making his way up to the far Northwest, and was being conveyed in boats belonging to the Hudson Bay Company. As he journeyed he was struck by the conduct of some Christian Indians, who were of the party. He noticed how at night time they never retired to rest without kneeling down to pray; he saw how they rested on Sundays, read some portion from the Holy Scriptures, and offered to Almighty God their simple tribute of praise and thanksgiving, and the sight started within him deep heart searching questions, which he was wise enough to strive to answer. How was it that reared in a Christian home, trained and taught in Christian truth he could yet "go to bed like a dog" (as the Indians say of a prayerless man) and entirely neglect and ignore his Creator and Redeemer? He felt it was altogether a

shame and disgrace, and ere he reached the end of his journey, he was not merely a Christian in name, but one in deed and truth. Thus wonderfully by God's good Providence the faithful work of a Missionary amongst the Heathen was directly blessed to the conversion of one who professed to be a Christian, but who had wandered far from the Father's Home.

—Selected.

### OUR LETTER BOX.

*To Mrs. Everett, Pres. St. Matthias' Branch W.A.*

KASHMIR, Nov. 12th, 1895.

DEAR MADAM,—It is many months since we received your kind subscription. You wished it applied to the lepers. Most of these are at the Leper Asylum for which we draw a full grant from the State. But we have lepers in the Hospital from time to time for special treatment, so we apply most of our donation through the Hospital. But some of it has also been used in giving the poor fellows warm socks for the winter, and an occasional outing on the lake. This year we have had 110 lepers at the Asylum, and most of these have improved very much under treatment. There are one or two who seem to respond to the teaching, and all of them brighten up when we go to see them; and they lead happy contented lives, save for the occasional pains and aches to which lepers are specially liable. A young officer went out with me to-day and was immensely struck by the beautiful position of the place. Altogether we have had a good year. Our new Hospital is nearly completed. With kind regards,

A. NEVE.

*Extracts from letter of Miss Bristow, Krishagar, India. Bengal, March 26th, '95, acknowledging \$50 sent by Montreal W.A. for support of work.—*"I am thankful to be able to give a good report of the school, notwithstanding the many changes and trials it has had to pass through owing to Miss Sampson's serious illness and other causes. God has been with us and has blessed us, and now all is going on happily and smoothly. We have a good, kind matron, and an earnest Christian teacher, who both exercise a good influence over the girls. Last May it was thought advisable to send away all our big girls, so all over 15 left; some to be trained as teachers, one as a nurse, and

others have since married. Then we filled up with quite young children, feeling that if we could only get them under good influences when very young, our work in after years would be considerably lessened. We now number 30, and are expecting two or three more very shortly; and several other applicants are waiting. \* \* \* \* \* We have just been having some special services in Krishnagar, which have been richly owned and blessed by God. Asking for your continued interest and prayers, and again thanking you, believe me, yours very sincerely, Emily Bristow."

*From Mrs. Wilson, Matron Washakada Home, Elkhorn, Manitoba.*

"You ask about the insurance. \* The buildings and furniture were the property of the Dominion Government. The Government never insures any property. We should have been allowed to insure had the Homes been in a position to do so, but as we have a deficit each year of about \$3,000, the Dept. would never allow us to pay out \$400 per year on insurance. The W.A. have been most generous. Such an amount of clothing has come in. The Dept. intend to rebuild in the Spring and we hope the new Home will be a vast improvement on the old. They have just opened a Methodist school at Brandon, which cost something like \$40,000, so I think after eight years of hard work in the old and poor buildings, they should give us as good a Home as those who are only commencing the work. We are now settled much better than we ever expected it possible to be. We have 5 of our children back that we sent to Regina, and one or two new pupils. There are now 93 in the Home, and one in the St. Boniface Hospital at Winnipeg for an operation for abcess of the hip joint. I should like very much to join the W.A., and would prefer joining the Montreal Diocese if possible. Will you let me know if I may, and what steps I shall require to take. I think the Society is such a splendid one, and I know the amount of good they do. On Christmas Eve we had a visit from Miss Hawkin, Mr. Wilson's first cousin, and Mr. Hugh Stowell Phillips, on their return from China to England. He was the only one of the Stewart's party who escaped at the time of that awful massacre."

From a Missionary in our own Diocese. "Dear Mrs. Holden:—I am writing to thank you and your kind and loving workers for another extension of your great kindness to us. The box came safely to hand and afforded our young people much pleasure, and I can assure you they feel very grateful to you for your goodness to them."

\*This question has been asked on all sides since the destruction of the Home, and it now remains further to be seen whether when new buildings are erected steps will be taken to prevent a recurrence of what seems to the best friends of the Home a fatal mistake.—[Ed. LEAFLET.]

[Feb., 1896.]

## Niagara Diocese.

DIOCESAN MOTTO.—“Lo! I am with you alway.”

Subjects for Reading and Prayer. Columbia, B. C., and China.

*From Rev. G. Holmes, Lesser Slave Lake, to Mrs. Sutherland.*

At last I am able to acknowledge the safe arrival of the rest of last year's Christmas box, so kindly contributed by the Branches, Niagara Falls, Christ Church Cathedral, St. Andrews's, Grimsby, St. Thomas', Hamilton, St. Mark's, Hamilton, and St. John's Junior Branch, Ancaster. I did not write to each Branch as I ought to have done, and as I would have done, but for the fact of a very heavy trial we were undergoing about the time the box arrived, in connection with our teacher, who had to leave without notice. No words could express our joy and thankfulness for the kind and generous response of all who contributed to the bale. I do trust that, ere long, the W. A. will send a deputation to report on the work in this far north. Until then, I am sure, the Branches will never understand the real nature of the work and the circumstances under which it has to be done where labour and provisions are so dear, and sometimes so difficult to be had at any price. From the results, which our Home, through God's blessing, has produced upon the children committed to our charge, and which they could see with their own eyes, I think they would take fresh courage, and return to tell their co-workers in the blessed cause, that their labour was not “in vain in the Lord.” I should have little cause to write what I call “begging letters” if our dear friends and helpers could see for themselves. Though we cannot speak very encouragingly of the adult Indians, we do thank God for the great blessing our Home has been to the children. Out of the 26 we had last winter, we believe about 16 of them experienced a real change of heart, proved by the manifest change in their lives. Most of them returned home for the holidays in June, six remaining with us through the summer. Two new boarders were brought to us about three weeks ago, by a poor Beaver woman, who walked over 100 miles to bring them, as she said, “to be taught the good things.” She had heard, she said, far away, that the children in our home were well cared for and were never hungry, so she determined to bring them, though she knew her heart would be sore when she had to leave them. One, a girl of about nine or ten, she gave us for two years, the other a little boy of four, for four or five years. What woman in civilization would start out on such a long tedious journey, with a baby in arms and little to eat, with such an object. Though exceedingly poor, her children were very clean. The other day we gave her a blanket—I wish you could

have seen her face—that she was grateful she had no need to tell us. What to do for the unmarried women, especially the young ones, is a problem we shall soon have to solve. These poor girls and women, in the majority of cases, have no one to depend on for their clothing. I would not propose to give it to them gratis, that would only encourage them to live an idle careless life. What is required is some healthy industry. Will you ask God to direct and guide us in this important matter?

*From Rev. S. J. Stocken, St. Barnabas' Mission, Sarcee Reserve, to the Niagara Juniors.*

Before I commence to give you any description of our work and Christmas festivities, let me most heartily and gratefully, say "thank you" to each one of the loving little helpers, who helped to make up the big sum of \$30 in order that their little Sarcee brothers and sisters, as well as I and all my fellow workers, might have some good milk to drink. May God richly bless the little ones who have so bountifully helped us by such real acts of self-denial. I have not yet been able to purchase a cow, it is not a very good time of the year to do so, but I hope I may get one soon. Every time we sit down to breakfast and have the nice milk with our porridge, we shall especially think of all our little friends, and of their loving gift. I wonder if they have any nice name they would like to give to the cow, in order that every time our children see it they may be reminded of what loving friends they have in Eastern Canada. I was thinking of calling it "Niagara," but perhaps my little friends have a better name. And now I am sure they would all like to hear something about the Sarcee children whom they have been helping. We have altogether 24 children in our Homes; that is to say sixteen boys and eight girls. One of the girls at present is not in our Home, as her father took her away before Christmas, because she was very sick, and he will not let her come back till she is well, although she does not get such nice food and clothing and care as she would if she was in the Home. Will all the little ones pray for her that she will soon come back to us again? Her name is Jane. All the boys and girls are very happy in the homes, and are very fond of school, and are making grand progress. Especially do they enjoy the Scripture lessons and hymns; some of them sing very nicely. On Christmas eve we gave a very big feast to all the parents of our children, as well as all the other grown up Indians. Many kind friends in Calgary helped us, so we were able to give all who were present—and the large school-house was packed full—plenty of bread, meat, currant buns, and three big boilers of tea! Then on New Year's eve we gave another big feast, this time to the children in our Homes. About 5.30 they all sat down to a grand spread of meat, bread, Christmas pudding, mince pies, jam tartlets, apples, oranges, nuts, cakes and tea—such a spread astonished them, as well it might. When they had

finished they all retired to the school-house, where, in the centre of the room was a very large Christmas tree, from the floor to the roof, heavily laden and surrounded with all sorts of gifts, principally from the very kind W. A. Soon after the children were all seated old "Father Christmas" came into the room, with a long white beard and big coat, giving the appearance of having come through a heavy snow storm. He came in limping, as if he had walked a long distance, leaning on his staff, and went up to the tree to distribute the gifts. The school-room rang with the laughter of the children, and they were kept very merry for about three hours with the distribution of toys and games, etc., as well as candies. And now I want all my little friends to pray very earnestly for these poor Sarcees, that they may know and love Jesus as their own Saviour, and so begin to rejoice in higher and heavenly things. And also pray for all of us who are working amongst them, that we may always be able to *live* like Jesus, as well as to *talk* like Jesus.

#### DORCAS SECRETARY'S REPORT.

ELORA (St. John's)—Bale to Mr. Coates, West Selkirk, Man.; expenses, \$4.39. THOROLD (St. John's)—Bale to Shingwauk Home; expenses, \$3.20, also bale to Rev. Owen Owens, Touchwood Hills; expenses, \$5. STAMFORD (St. John's)—Bale to Rev. T. H. Pritchard, Lac Seul, expenses, \$14.01. CAYUGA (St. John's)—Bale to Shingwauk Home, expenses, \$1.75, freight not reported. ST. CATHARINES (St. George's)—Bale to Rev. J. R. Matheson, Onion Lake; expenses, \$25.50. HAMILTON—(St. Thomas')—Two bales to Archdeacon McKay, Emmanuel College, Prince Albert; expenses, \$36.70. GUELPH (St. James')—Bale to Mr. Wilson, Elkhorn Home, expenses, \$22.12. ST. CATHARINES (St. Thomas')—Box to Rev. A. J. Young, North Bay; expenses, \$40.79. QUEENSTOWN (St. Saviour's)—Three bales to Rev. T. H. Pritchard, Lac Seul, expenses, \$20.81. NIAGARA FALLS (Christ Church)—Bale to Rev. A. Cook, Touchwood Hills, expenses, \$20.81. Total expenditure for the month on Dorcas work, \$161.68. The following have been added to the Niagara Dorcas List. Rev. E. Lawler, Nepigon, C.P.R., Mr. J. Evans, Eagle River Station, C.P.R., Lower Fairford, Mr. A. Cox, care of Mr. A. E. Smalley, Westbourne, Man., Crane River, Mr. J. Favel, care of Mr. A. E. Smalley, Les Dalles, Mr. J. Kipling, care of Hudson Bay, Co., Rat Portage, Ont.

#### JUNIOR SECRETARY'S REPORT.

ORANGEVILLE (St. Mark's)—Christmas bale to Rev. A. J. Cobb, North Seguin, Algoma, total spent, \$6.90. CAYUGA (St. John's)—Parcel to Shingwauk Home, special, one quilt; total, \$1.10. (Cathedral)—Christmas bale to Rev. C. Piercy, Burk's Falls, Algoma.

**BURLINGTON** (St. Luke's)—Splendid Christmas bale to Rev. A. Chowne, Emsdale; \$30.96. **HAMILTON** (St. Thomas')—Two bales to Rev. F. Frost, Sheguiandah, Algoma, best yet reported from a Junior Branch; total, \$53.03. Parcel of New Bibles, Prayer and Hymn Books to Rev. A. Allman, Uffington, Algoma; from Junior Branches of Cathedral, Guelph, Thorold, and Ancaster, \$3.40. **THOROLD** (St. John's)—Christmas bale to Rev J Pardoe, Novar, Algoma. Letters of acknowledgement, Rev S Stocken and Rev A. Allman. Total receipts for the month \$8.40, total expenditure, \$8.40. Total reported this month, \$107.45

### DIOCESAN TREASURER'S STATEMENT

From Dec. 12th, 1895, to Jan. 9th, 1896.

#### RECEIPTS.

December 12, Offertory, and Collections at Quarterly meeting, in St. James', Guelph .....	\$ 3 18
<b>Mackenzie River Diocese.</b>	
St. James', Guelph .....	4 25
St. Thomas', St. Catharines, Mr. Stringer .....	2 75
St. Thomas, St. Catharines, Mr. Marsh .....	2 50
<b>Self Denial Fund.</b>	
St. Mark's, Orangeville .....	2 35
St. Thomas', St. Catharines .....	1 00
St. Mark's Hamilton .....	25
<b>Miss Smith's Dispensary.</b>	
<b>Japan.</b>	
St. James', Fergus .....	2 00
Church of Redeemer, Stony Creek .....	2 00
St. Thomas's, St. Catharines .....	1 00
<b>Lady Missionaries' Fund.</b>	
St. Thomas', St. Catharines .....	5 00
St. Andrew's, Grimsby .....	5 00
<b>Japan Med. Miss. Fund.</b>	
St. Mark's, Hamilton .....	1 30
<b>Missionary Duty Fund</b>	
Mrs. Hamilton, for Domestic Missions .....	12 00
Mrs. Hamilton, for Foreign Missions .....	12 00
Mrs. Hamilton, for Diocesan Missions .....	1 00
<b>Rupert's Land Mission F.</b>	
St. Mark's, Hamilton .....	25
<b>Miss's Daughters' Fund.</b>	
St. Thomas', St. Catharines .....	5 00
<b>North West Missions.</b>	
St. Thomas' (H) Junior Branch towards purchasing a cow for St. Barnabas Home .....	5 00
<b>Tax on Fees.</b>	
St. George's, Georgetown .....	1 30

#### Expense Account

St. Thomas', St. Catharines .....	1 00
Sec. Treas., Lit. Com., sale of Paper .....	25
Voucher May 13, 1895, from St. Thomas', St. Catharines for Mackenzie River, Diocese .....	2 00
	\$72 38

#### EXPENDITURE.

Dec. 13, By Rolph Smith & Co., Printers, for 100 Life Membership Certificates .....	9 00
Dec. 13, By Mrs. Cummings for share in Lithographic Stone, per above .....	1 70
Dec. 14, By Rev. Mr. Stocken, St. Barnabas Home, towards purchase of Cow .....	30 00
Dec. 16, By Mrs. J. J. Mason, for Mackenzie River, St. James', Guelph .....	4 25
Dec. 17, By travelling expenses of Speaker at quarterly meeting Guelph .....	6 80
Dec. 18, Rev Mr. Robinson, Christ Church Miss on Athabasca, from Thorold Juniors .....	10 00
Dec. 19, By G. Midgely, printer for 500 Junior members cards .....	2 50
Dec 19, By Rev F. H Du Vernet Sec. Treas., C. C. M. A., for Mr. Stringer's work .....	2 75
for Mr. Marsh's work .....	2 50
from St. Thomas' St. Catharines	

1896

Jan. 7th, Rev. G. Rogers, for Rupert's Land Mission Fund, St. John's, Stamford .....	3 00
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72 50

[Feb., 1896.] **Ontario Diocese.**

DIOCESAN MOTTO:—"She hath done what she could."

Subjects for Prayer and Reading for February: British Columbia and China.

We are glad to have such a prompt response from the Rev. J. Hinchliffe, Piegan Reserve. "On New Year's day we received a most pleasant surprise when the mail came down, it was a cheque from Mrs. Rogers for \$146.16; sent from twenty-two Branches of the Ontario W.A., and from Diocesan members. I cannot tell you how greatly that gift has relieved me, neither do I know how to express my gratitude. Sometimes when we are feeling very discouraged some such token of sympathy comes to cheer us, and sometimes I wonder how we dare to feel discouraged. The money will be placed in the general fund of the Mission—this is the fund on which we depend for salaries, maintenance, clothing, building, repairs, etc. The deficit which appears in my last report has resulted from the excess of expense of working the Mission over the receipts. At the same time you must not think that we are in debt. I have made it a rule never to go to any expense till I could see the way clear. But you cannot imagine how hard it has been at times to follow this rule. When our children have needed new clothes, or some addition to our accommodation was needed, it has been very hard to wait till our funds would allow us to buy what was needed. The deficit has been made up out of my own money, so that we are in debt to no one, beyond our outstanding accounts for the last quarter. These accounts at the end of each quarter, have always been more than our income, hence the deficit. I neither expect nor desire to refund myself, but I am very anxious that our income should be increased, so that we may be in a position to do the work we have before us, well and thoroughly. The money sent will help towards this, and by going to the general fund, will be ready for any of the purposes of that fund. The gift I look upon as a proof that we have the sympathy of the Ontario W.A., and that sympathy has shown itself in practical help. Sometimes we receive the sympathy only from people, and as the old saying goes, "Pity without relief, is like mustard without beef." I do most earnestly and heartily thank, through you, all who have contributed to the amount of money you sent, and if they could only know the relief and pleasure it has brought to us here, they would feel in part at least, repaid for what they have done.

*From the Rev. J. Saunders to Wales Branch.*

I beg to thank you and the members of the W.A., who have contributed to the bale which recently came to hand. The bale was a noble one, so large that it could hardly come through the door of our



little store room, and when we opened it and saw so many nice useful garments, I assure you we were very happy and thankful. Certainly it is a matter of great encouragement for me to know that so many friends are interested with my work, and are practically doing so much to help me and my people. May they be richly rewarded from above. I desire also to thank you for the \$10 sent, I really feel very thankful for this remittance. I wanted to make a porch to our church, and having only \$7 on hand kept putting it off, as \$20 was needed. As the money is not sent for any special object, it will go towards the cost of the porch.

### BRANCH NOTES.

**CAMDEN EAST**—Has 18 members and 15 subscribers to the LEAFLET. The bale sent to the Rev. G. Stocken for the Blackfoot Home, was a joint contribution from the parish and Hawley; it contained six quilts and many warm articles of clothing. **CARLETON PLACE**—The W.A. has undertaken to supply one or more members once a month to assist in arranging work for the little fingers of the J.W.A. They had the pleasure of an address from Mr Bancroft lately, on Missionary work. **CORNWALL** Branch says that we have given them credit for ending each meeting with tea, etc., while it is only the opening meeting and the annual which are thus honored. **KINGSTON (St. James')**—The J.W.A. meet weekly for sewing, turning out many useful and fancy articles. The W.A. is increasing in numbers and subscribers to the LEAFLET, and meets monthly, spending the time in hearing readings on the appointed subjects or missionary letters. A bale recently sent to Flinton, North Addington, containing a number of articles for a Christmas tree, which were highly appreciated, as the following extracts from the Rev. H. J. Spencer's letter show—"The bale you sent us could not have been better chosen, everything in it seemed just chosen for the different residents back here; you have my very warmest and most grateful thanks for your kindness, which I can assure you is appreciated by all. The children were simply delighted, and there was such an abundance, we were able to give to the grown people also. We had the tree at Flinton beautifully lighted with tapers, kindly sent us by the Rev. Mr. Carey, and people pronounced the tree the best they had seen for years." **LANARK**—Sent a bale to Washakada Home, the day before Christmas, enclosing a parcel from Balderson's. The latter Branch is doing well, and has 15 members: **LANARK** has nine, not many meetings are held, but the work is done at home. **PEMBROKE**—Has been working for Washakada, and also for Somerset in the way of bales, and has sent \$10 in response to Mr. Fairburn's appeal for help to build a church in Tennant Settlement, which we printed in October. **PERTH**—Received the intimation of the decision of the Triennial with regard to self-denial week, through the November LEAFLET, too late to respond at the right time, but has

set aside the first week of Lent instead. As the special appeal for the Piegan Mission came at a time when other offerings had a prior claim, it was thought best to postpone its circulation until a later date. NEWBORO'—The Newboro' Branch of the W.A. was re-organized on September 17th, with 30 members. Hon. President, Mrs. B. Telt; President, Mrs. G. H. P. Grout, Secretary, Miss J. Telt; Treasurer, Mrs. Vickery. Work was commenced immediately, sewing meetings being held every two weeks, with such good results, that after three meetings four quilts were ready for the frames. On the 19th Nov., a quilting bee was held in the Town Hall, at which there were 31 ladies present. We began work at 9 a.m., and before dark the quilts were completed. Refreshments were served at noon, by the younger members. One bale has been sent to the Piegan Reserve, and we are now commencing work on a second. Although the Newboro' has not been active of late, still the Missionary spirit has by no means died out, as some of the members still paid their fees, and a valuable bale was sent by Mrs. B. Telt last summer to the Washakada Home. A package of clothing from St. John the Baptist Guild, Lyn, was sent in this bale.

## DORCAS REPORT.

KINGSTON (St. Georges' Cathedral W.A.)—Sent to Flinton, one box; cost material \$10; freight, 35 cts.; with 35 new garments, 153 gifts for Christmas, and candy. Also to Plevna a parcel, cost material \$5. Gifts for tree and sale. The J.W.A. sent to Combermere one bale, cost material, \$19.70; freight, 54 cts.; with 30 new garments, 97 gifts for Christmas, 100 bags candy. The C.C.M.G. sent to Sharbot Lake a large box, cost material over \$25; gifts for Christmas. BELLEVILLE (St. Thomas')—Sent to Bancroft one bale, cost material, \$2.50; freight, 61 cts.; with 12 new garments, 63 second-hand. The C.C.M.G. sent dolls, toys and papers. All the above are in Ont. Diocese. BANCROFT—Sent to Shingwauk Home, one bale, cost material, \$7.56; freight, \$1.20; with 25 new garments, 23 second-hand, three quilts, toys and gifts, of which the C.C.M.G. contributed 27 articles. PEMBROKE—Sent to Gaulces Bay, Diocese Algoma, a parcel, cost material, \$4; freight, 55cts. C.C.M.G. also sent to Cache Bay, Diocese Algoma, cost material, \$2. LANARK—Sent one bale to the Washakada Home, Elkhorn, cost material, \$5.16; freight, \$4.69, with 36 new, 19 second-hand garments, two quilts, one pillow, print and groceries. BALDERSON sent in this bale a parcel, cost material, \$2.05; with ten new garments. MERRICKVILLE—Sent to Rev. Archdeacon Phair, Winnipeg, one bale, freight, \$4.37; with 38 new garments, 21 second-hand, nine quilts, one piece flannel, shaker flannel, books and toys. BROCKVILLE (Trinity Church)—Sent to Somerset, Diocese, R.L., Rev. A. Tansey, one bale, cost material, \$100.41; freight \$7.47; containing 88 new, 59 second-hand garments, two quilts, pair blankets, flannel,

canton flannel, cotton, carpet, groceries **PEMBROKE**—to the same one bale, cost material, \$7.30; freight, 95 cts., with nine new garments, one second-hand, flannel, soap, and comb. Also to Elkhorn one bale, cost material, \$8.10; freight, \$2; contents, 27 new garments, two quilts, combs, and soap. **OTTAWA** (Christ Church)—Sent to Mr. C. Lindsay, Little Pine's Reserve, Diocese Saskatchewan, one bale, freight, \$4.49; 17 new garments 23 second-hand, quilt **St. JOHN'S**—Sent to Rev. C. J. Pritchard; cost material, \$3.52; freight \$3.72; with three new, 45 second-hand garments, groceries, toys, books, etc. **PORTSMOUTH**—Sent to the Rev. E. M. Hockley, Blood Reserve; **McLeod**, Diocese Calgary, one bale, cost material, \$32.25; freight, \$4.45; with 122 new garments, two second-hand, five quilts, two blankets, etc. **CAMDEN EAST**—Sent to Gleichen, Blackfoot Reserve, Rev. H. G. Stocken, one bale, cost material, \$5; freight, \$4.88; with 57 new garments, 23 second-hand, three quilts two sheets. **HAWLEY** sent with the same, cost material, \$3.75, two new garments, eight second-hand, six quilts, flannelette, groceries **OTI AWA** (St. George's) sent to Rev. Jno Sanders, Biscotasing, one bale, cost material, \$22.53, freight \$1.68; with seven new, 23 second-hand garments, quilt, large quantity dress goods, house linen, groceries, etc.

ANNIE MUCKLESTON, *Doras Sec.*

### TREASURER'S STATEMENT,

RECEIPTS			
<b>Domestic Missions.</b>			
Salary of Lady Miss. in N.W.			
Bancroft W.A.	\$ 1 50		
Belleville, St. Thomas'	20 00		
Response to Special Appeal for Pigan Mission.			
Diocesan member, parish of Shannonville		25	
Wales W.A.	5 00		
Napanee W.A.	4 00		
St. Mary Magdalene S.S., per W.A.	8 00		
Belleville, St. Thomas', W.A.	2 50		
Cornwall W.A.	12 25		
Hawley W.A.	1 60		
Pictou W.A.	6 50		
Odessa W.A.	1 15		
Carleton Place W.A.	10 00		
Carleton Place J.W.A.	3 50		
Barrie/field W.A.	3 00		
Two Diocesan Members, Sydney, C.B.		6 00	
Brockville, Trinity Ch. W.A.	4 35		
Brockville, St Paul's	9 10		
Pakenham W.A.	6 50		
Trenton W.A.	10 00		
Portsmouth W.A.	9 12		
Per Diocesan Mem., Crysler	6 00		
Morrisburg W.A.	2 25		
Keimptville W.A.	2 65		
Prescott W.A.	4 34		
Bath W.A.	1 00		
Amhurst Island W.A.	2 50		
Ottawa W.A.	12 00		
Kingston W.A.	8 00		
Archville W.A.	2 60		
<b>Diocesan Assessment.</b>			
Amhurst Island W.A.	60		
Perth J.W.A.	1 00		
Shannonville, Dio. Member	10		
<b>Education Fund.</b>			
Perth J.W.A.	5 00		
<b>Foreign Missions.</b>			
Bancroft W.A., Lady Miss.			
Japan	1 50		
Total	\$173 86		
<b>EXPENDITURE.</b>			
Handed Ont. Sec. D. & F.M. money and vouchers		98 40	
Quarter's Salary, Lady Miss. N.W.		75 00	
Sent to Rev. J. Hinchliffe, Pigan Miss., response to special appeal		46 16	
Cost of order		45	
		\$320 01	

[Féb., 1896.]

## Quebec Diocese.

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DIOCESAN MOTTO:—"Ye have done it unto Me."

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A Happy New Year to all the members of the Auxiliary. Since we last went to press another new year has dawned upon the world. What it holds of good or ill for each of us is known only to our Heavenly Father, our part is to do our best to fulfil the duties He gives us, that we may be found an acceptable people in His sight. One more year has passed away from us laden with some good deeds—many things left undone and many faults. If we have honestly done our best, God is loving and merciful. The work of the Auxiliary since its organization was so ably reviewed in the November issue, that there is nothing further to be said of it. We know we are a month late in our Christmas and New Year's greeting; in our inexperience we forgot that they should have been sent a month in advance—we feel that we have very much to learn, and our work so far has been most unsatisfactory to ourselves; besides which the supply of material, for the Editoresse to work up, is so uncertain that it renders the work doubly difficult. Again we ask every Branch to send us letters received from Missionaries, and details of work done, etc., etc. Our sincere thanks are given to all those who have kindly sent us interesting news, letters and reports. Archdeacon Tims, of Calgary Diocese, is visiting Eastern Canada, and we hope he will come to Quebec and hold meetings. We wish the Archdeacon good success in his important work. The information he can give will be very important and valuable. Since the above was written a Missionary meeting under the auspices of the Quebec Diocesan Branch of the Woman's Auxiliary was held in the Cathedral Church Hall, at 8 p.m., on January the 16th, his Lordship the Bishop of Quebec presided. After a few kindly opening words his Lordship introduced Archdeacon Tims, of Calgary, who had

kindly consented to give an address on his twelve years' work among the Blackfoot Indians, the Blood Indians, and the Piegans. The Archdeacon gave a graphic description of his work from the beginning—how he laboured with his own hands in the building of his house, illustrating and pointing his address by amusing incidents of the primitive life of the children of the forest. His sufferings and those of the people among whom he laboured must have aroused sympathy in the hearts of his hearers, whilst his vivid word pictures of the horrible barbarities practiced by the Blackfoot Indians under the name of religious rites and ceremonies, made one shudder to think that such dread creatures were human beings with undying souls. It is, he said, only through the children being educated in boarding schools, that permanent and effectual work in bringing these savage creatures to a knowledge of the love of Christ can be done. True the money outlay for these schools is enormous, and the constant loss by fire most discouraging; but is any price too dear to pay for the salvation of precious souls for whom Christ died? There are now five of these schools in the Diocese of Calgary—two on the Blackfoot Reserve, where Mr. W. Gibbon Stocken is now stationed; one on the Blood Reserve, under the charge of Mr. F. Swainson; one on the Sarcee Reserve, where Mr. Stanley Stocken is now stationed. The Archdeacon pleaded most eloquently for help in this great work, and he gave earnest hearty thanks to the Auxiliary for its bountiful aid.

By the departure of Mr. and Mrs. Burstall for England, the Quebec Branch loses several members, one of whom, Miss Burstall, was LEAFLET Editress for some years, and also Secretary of St. Michael's Branch. Both offices she filled in a most efficient manner, and she will be very much missed by all the members. The loss to St. Michael's Branch is very serious, and much to be deplored.

The Quebec Branch has sustained a sad loss by the death of Miss Isabella Roe, daughter of the venerable Archdeacon. She was one of our most eager zealous workers—The originator of the Saint Francis conference meetings. I hope some

one who knew her intimately will send a full obituary notice for our pages. We offer our sincerest sympathy to her parents, and her sister Mrs. Jarvis. Her loss will be felt far and wide; hers was an important influence in the work of our association wherever she was placed.

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*Letter from Gertrude E. Stocken, St. John's Mission, Gleichen, N.W.T., to St. Matthew's Branch W.A.*

Your two most beautiful barrels of clothing arrived this afternoon, and I unpacked them at once. Everything is delightful, and will be most useful. I had only this morning been making a few vests and underdrawers for our children for this cold weather, and now yours have come in most acceptably. Could you have seen our Matron's pleasure over these and the aprons, and in fact I may say all the things, you would have been more than satisfied. The red sets of hoods and mits etc., are most lovely, and we are keeping those and the red stockings and new boots for Christmas day. The flannelette night-dresses you mention would be most acceptable. The children are all looking forward very much to Christmas, and expect to have a great time, and I am quite sure they will all look nice in these pretty new things. No bale that I have-unpacked yet, has given me so much pleasure—the things are all so nice, and were so exactly what we wanted, that I felt almost as if I had received a present for myself. Please thank all those who contributed. May I ask that another time, the bales should be lined with any old illustrated newspapers that you can spare.

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An Executive Committee Meeting was held in the Guild Room of the Cathedral Church Hall, on Tuesday, January 20th, Mrs. Hunter Dunn presided. Several important matters were discussed, and will come up for decision at the quarterly meeting, on the 22nd—among them the question of holding regular monthly meetings of the Executive Committee. The Dorcas Secretary read the following from the Provincial Dorcas Secretary: "Have had a list of Missions *yet un-assisted*:—Calgary Diocese:—Pine Creek Mission to Settlers, (Rev. S. J. Stocken in charge) Calgary; Mr. Stocken has

five stations, and would be glad of a large pocket set of Communion vessels, and a surplice 52 inches long, he prefers it open down the front. Rupert's Land:—Manitou Rapids, Mr. D. W. Wood, care H. B. Co. Rat Portage, Ont., (single man); Indians all heathen and very needy. Little Forks, Mr. H. A. George, care H. B. Co. Rat Portage, Ont., (unmarried); Indians all heathen, very poor. White Dog, Mr. J. A. Maggrah, care H. B. Co., Rat Portage, (unmarried), nearly all Christian, a number of widows and helpless old people. If you possibly can, add these to your list.

COATICOOK, Oct. 19th, 1895.—Our meetings which are usually held on the first Friday in each month, have since Sept. taken place every week, as we were anxious to send our North-west bales as soon as possible. We shall (D V.) on Monday send two barrels to Rev. H. G. Stocken, St. Barnabas' Home, Sarcee Reserve. We hope he will receive them by Christmas. They are filled to their utmost capacity with clothing (new and second-hand), quilts, towels, groceries, crockery, stationery, books, pictures, Christmas cards, etc., etc. There will be at least one happy little Indian when the barrels arrive—our boy Peter Many Wounds, whose outfit for a year is contained in one package. Everything a little boy can require, and almost every article new. There are thirty-one pieces all marked with his name. Our "extra-cent-a-month" money, amounting to \$6.50, will also be forwarded on Monday to the Provincial Treasurer. We have collected (since April) \$8.20 by means of 5 o'clock teas. Each member gives a 5 o'clock tea, and those who attend pay 5 cents each. We have found it a very good way to raise funds. Very little trouble to the hostess, the refreshments being tea, coffee, bread and butter and cake, and the money collected, though but a trifle, soon amounts up to a respectable sum. Our outlay for our work has been heavy, and we have not been able to give anything in response to the various appeals sent to us. We hope to have a balance which we will send to the Provincial Treasurer, for one of the objects laid before us. We are sending magazines to Harold Dee, Fort Pelly, and Rev. F. Cunliffe, Qu'Appelle Diocese. I am happy to state that a very lively interest is taken by our Branch in Mission work. The husband of one of our members after reading the LRAFLET, sent us fifty cents to help us on, and he was a poor labouring man. You cannot think how glad I am to be able to send such an encouraging report, and I think our enthusiasm is owing in a great measure, to our having taken a special Mission to work for. With earnest prayers for the success of the good work in which we are all so much interested, I remain sincerely yours, C. E. DOAKE, Sec. W.A.

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