

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
 ESTABLISHED 1871.

Vol. 32.

TORONTO, CANADA, THURSDAY, JULY 19, 1906.

No. 29.

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The officers of the Corporation will be pleased to consult at any time with those who contemplate availing themselves of the services of a Trust Company. All communications will be treated as strictly confidential.

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Dr. Diemel Underwear is the kind you want for any kind of weather—rain or shine, hot or cold, winter or summer. Sold by

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Send \$1.00 for 25 Panatellas.

Clubb's Panatellas are a genuine Hand Made, Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.

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 For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.

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 Established 1878. "Our reputation your guarantee."

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"NATURE'S BEAUTY LINE."

Between Toronto, St. Catharines, Niagara Falls and Buffalo. FOUR steamers daily, except Sunday.

50c. Toronto to Port Dalhousie and return, 2 P. M. Steamers **Wednesday and Saturday.**

SPECIAL rates Saturday to Monday.

E. H. Pepper, General Agent
 Yonge Street Wharf, Toronto.

Farm Laborers.

The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.

THOS. SOUTHWORTH,
 Director of Colonization,
 Parliament Buildings, Toronto.

12, 1906.]

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 Manufacturers of tone
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 ST. OTTAWA.

GEO. W. COOLEY, 601 Yonge St.
 Importer of
High-Class Wines & Spirits
 for Medicinal use.
 Telephone, North 89. **Sacramental Wine.**



**THE CANADIAN NORTH-WEST
 HOMESTEAD
 REGULATIONS.**

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office or the district in which the land is situated.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY

Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

Memorial Windows

DOMESTIC ART GLASS

Cheapest and Best. Send for References.

H. E. ST. GEORGE, LONDON, Ont.

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**A Physician's Testimony
 for Labatt's Ale.**

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

Office and Yard,
 FRONT ST., NEAR BATHURST,
 Telephone No. 449.

Established 1856.

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 PRINCESS STREET DOCK K
 Telephone No. 190

P. Burns & Co. Coal and Wood

Head Office, 3 King St. West, Toronto. Telephone 131 and 132

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115 Church St., - TORONTO.

Groups a specialty—interior and exterior. Portraits of all kinds. Photography in all its branches will receive prompt attention. It will be a pleasure to show samples and give information in regard to prices, &c. Will be pleased to receive a call at any time.

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Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.

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Half-tone Engravings, Zinc Etchings,
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Our Cuts Give Satisfaction.

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 Assets, over\$5,800,000
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 Memorial Bells a Specialty.
 H. Chase Bell Foundry Co., Baltimore, Md., U.S.A.

GRAND TRUNK RAILWAY SYSTEM

The Holiday Season.

Now is the time to get away from the worries of business life and spend a few weeks in the Highlands of Ontario or take a trip through the Eastern resorts to the Sea Side, which is one of the most delightful and popular trips.

Tourist tickets are on sale daily to all resorts. Call on Agents.

J. D. McDONALD,
 District Passenger Agent, Toronto.

MAY WE HAVE YOUR



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We guarantee the purest and best ice obtainable—all cut in Lake Simcoe between Belle Ewart and Roach's Point, and well planed after leaving the water. A full season's supply assured.

RATES MOST REASONABLE
BELLE EWART ICE CO.
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OFFICE: 10 Melinda Street.
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Tubular, Pneumatic and Electric Actions.

Catalogues, Estimates and Designs furnished free.
 Tuning, repairing and rebuilding a specialty.

Karn Church Combination Organs

With Auxiliary Pipes and Qualifying Tubes, to meet the requirements of any Church.

Price \$50.00 to \$500.00

Write for particulars and catalogue.

The D. W. KARN CO., Limited

WOODSTOCK, ONT.

The Largest Church Organ Builders on this continent.

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Rice Lewis & Son, Limited,
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The Finer Qualities of
Linen Damasks and Bed Linens

The Latest Styles in
Mantles & Millinery

The Newest Weaves of
Suitings and Dress Fabrics

Established 1864.

JOHN CATTO & SON

King Street—opposite the Post-Office.
 TORONTO.



Provincial Loan of \$3,000,000

The Government of the Province of Ontario, under the authority of Chapter 4 of the Statutes of Ontario, 1906, invites subscriptions from the public for a loan of \$3,000,000 on bonds of the Province of Ontario, dated 1st July, 1906, and payable

\$1,500,000, on the 1st July, 1906.
 \$1,500,000 on the 1st July, 1906.

With coupons attached for interest at the rate of 3 1/2 per cent. per annum, payable half-yearly, on the 1st January and the 1st July in each year, at the office of the Provincial Treasurer, Toronto. Bonds will be of the denominations of \$200, \$500, and \$1000, and will be payable to bearer, but on request will be registered in the office of the Provincial Treasurer, and endorsed as payable only to the order of certain persons or corporations, and on request of holder, may be exchanged for Ontario Government Stock. The issue price during the month of July, 1906, will be par, and after the 31st July 1906, the issue price will be par and accrued interest.

ALL BONDS AND INSCRIBED STOCK ISSUED UNDER THE AUTHORITY OF THE SAID ACT ARE FREE FROM ALL ONTARIO PROVINCIAL TAXES, CHARGES, SUCCESSION DUTY AND IMPOSITIONS WHATSOEVER.

Purchasers of amounts up to \$1000 will be required to send certified cheque with the application. For amounts over \$1000 payment for subscription may be made in instalments, 10 per cent. on application, 10 per cent. 1st August, 10 per cent. 1st September, 10 per cent. 1st October, 10 per cent. 1st November, and 50 per cent. 1st December, 1906, with privilege of paying at an earlier date, the interest on instalment subscriptions being adjusted on 1st January, 1907.

In the event of any subscriber for bonds payable by instalments failing to make payment of subsequent instalments, the bonds may be sold, and any loss incurred will be charged to the purchaser in default.

Forms of subscription (when payable by instalments) may be obtained on application to the Treasury Department.

This loan is raised upon the credit of the Consolidated Revenue Fund of Ontario, and is chargeable thereupon.

All cheques should be made payable to the order of "The Provincial Treasurer of Ontario," and subscribers should state the denominations and terms (so or 30 years) of bonds desired.

A. J. MATHESON,

Treasury Department, Provincial Treasurer,
 Parliament Buildings,
 Toronto, 27th June, 1906.

Newspapers inserting this advertisement without authority from the Department will not be paid for it.

TORONTO

Subscription

NOTICE.—Toronto owing ADVANCE, \$1.5

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Canadian Churchman.

TORONTO, THURSDAY, JULY 19, 1906.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,
FRANK WOOTTEN,
Phone Main 4643. Box 34, Toronto.
Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

July 22—Sixth Sunday after Trinity.
Morning—2 Samuel 1; Acts 22, 23-24, 12.
Evening—2 Samuel 12, to 24, or 18; Matthew 11.
July 29—Seventh Sunday after Trinity.
Morning—1 Chronicles 21; Acts 28, to 17.
Evening—1 Chronicles 22, or 28, to 21; Mat. 15, to 21.
August 5—Eighth Sunday after Trinity.
Morning—1 Chronicles 29, 9 to 20; Rom. 5.
Evening—2 Chron. 1 or 1 Kings 3; Mat. 19, 3 to 27.
August 12—Ninth Sunday after Trinity.
Morning—1 Kings 10, to 25; Rom. 10.
Evening—1 Kings 11, to 15, or 11, 26; Mat. 22, 41-23, 13.

Appropriate Hymns for Sixth and Seventh Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

SIXTH SUNDAY AFTER TRINITY.

Holy Communion: 310, 316, 321, 560.
Processional: 291, 297, 302, 307.
Offertory: 198, 255, 256, 379.
Children's Hymns: 332, 333, 547, 574.
General Hymns: 196, 202, 299, 546.

SEVENTH SUNDAY AFTER TRINITY.

Holy Communion: 304, 313, 315, 520.
Processional: 179, 215, 393, 604.
Offertory: 216, 243, 293, 367.
Children's Hymns: 217, 233, 242, 336.
General Hymns: 235, 239, 514, 523.

Promises.

What a large part promises play in life. The child promises its parent to be obedient. The youth promises the maiden to be true. The debtor promises his creditor to make payment. And most solemn, and fateful promise of all, is that, made by the Christian to his God:—In faith and charity so to live the life entrusted to him, that at the end, he may hear those wondrous, gracious words, "Well done!" The key-note of that life, is sounded, in the Collect. And the unutterable reward, as well, with which it shall be ultimately crowned,—"That we loving Thee above all things, may obtain Thy promises, which exceed all that we can desire."

Graft.

The finding of the Judge of the County Court of the Ontario County of York, on the investigation of the charges of crookedness in relation

to certain municipal contracts has disclosed a shameful state of affairs. Men may smile at the clever villany by which some persons, placed in positions of trust, rob their employers, and when caught at their game seek by falsehood, or even perjury, to screen their conduct. But those who treat such matters lightly have easy morals, and are by their conduct themselves aiding the work of corruption. The law that sends swindling bank directors in the Old Land to prison should have its counterpart in the new. Wealth and place should no more protect the convicted criminal in Canada than they do in England.

The English Hymnal.

In view of our own Hymnal, and the general interest its proposed compilation aroused, it is interesting to note the publication of the English Hymnal by Messrs. Frowde & Co. One of the advantages claimed for this edition is the printing of the hymns wherever possible, as their authors wrote them. This is a desirable and just act. We fail to see why the composition of some notable hymn writer should be tampered with by some ambitious minor poet. Were the same unwarrantable interference attempted, for instance, with some of Tennyson's poems, what a storm of protest would arise in all lands. A writer in "Church Bells" says:—"That the book consists of 744 hymns; including prose introits and antiphons, it is divided into twelve well-arranged parts for various services and festivals, and the selection of hymns generally is a great advance on anything yet done." Modern writers receive due admission. Kipling's "Recessional," may be instanced.

Declaration of Independence.

Reams are written upon the revolution in the United States, and yet we do not know all about it. We must confess that we shared the common belief that the Declaration of Independence was prepared by Jefferson, and dated and signed on the 4th July, 1776. But a little known historical episode is revived by Geo. W. Graham, in a volume entitled "The Mecklenburg Declaration of Independence, May 20th, 1775, and lives of its signers." It appears on that day a mass meeting was held at Charlotte, Mecklenburg County, North Carolina, attended by delegates from the militia companies of the county. The meeting adopted resolutions which were unnoticed apparently though they doubtless had their effect in rolling the stone of separation, which resulted in the success of the revolted colonies, the plunder of the Loyalists and the creation of the United Empire provinces. In 1819 the Raleigh Register re-published the text of the resolutions which was at once seen to be almost identical with the later one of July, 1776, and so a controversy arose. One party said the Mecklenburg document was a forgery, the other that Jefferson was a plagiarist. Six years later the "Cape Fear Mercury" for June, 1775, containing the text of the resolutions was borrowed from the "Record" office in London by the United States Minister Stevenson, and never returned. Mr. Graham has evidently taken infinite pains to ascertain the truth. Probably both the declarations of 1775 and 1776 are more or less copies. The sentiments they contain were French and independent Government was popular, so that the probability is that they embodied sentiments common all over North America, in fact they must have been so, and the language familiar to the people of the time.

Pan-Anglican Congress.

A correspondent of the "Church of England Gazette" does good service in drawing attention

to this notable gathering:—"The Congress," he reminds us, "is to assemble on Tuesday, 16th June, 1908, and is to close on Tuesday, 23rd of June. It is to be followed by a thanksgiving service at St. Paul's Cathedral. The Congress Committee is now deciding on the subjects to be considered, and on the time to be allotted to them. I have before me a draft list of subjects which was to be considered at a meeting yesterday at the Church House, Westminster. They consist of Problems of Thought, Problems of Social Life, Problems of the Anglican Communion, Problems of Mission. The Congress will consider the relations between Christianity and Science, Questions of Education, questions relating to wealth and poverty, to divorce and the sanctity of family life, questions relating to National Churches, as in India or Japan, questions as to a General Court of Appeal, as to the supply of clergy for foreign missions, questions as to methods of missionaries and missions towards savage races, as in Africa, and towards highly cultivated races, as in India and Japan; problems in dealing with coloured races, problems of caste. It is obvious that a week is not too long a period to deal with the multiplicity of questions which arise." Churchmen the world over should give some serious thinking and read to these subjects, and those of them who will be privileged to be present at the congress, will all the more profit by its work.

An Unsolved Mystery.

One of a number of mysteries which has baffled the genius of science to explain—is what is commonly called the divining rod—a forked twig of hazel, apple, or peach, that, in suitable hands, will indicate the presence of a spring of water beneath the feet of the person holding the twig, when he comes to the spot, under which the spring lies. German scientists have recently proved the actual existence of this extraordinary power, without being able to explain whence it comes, or to disclose the mystery involved in its working. In the face of such facts, as these mysteries establish, by their very existence—how infinitely sad is the denial by man, of the existence of the Divine Being—Who alone can truly be deemed to be the author of His complex being, the greatest of all mysteries.

Zionism.

Some of our readers who follow the fortunes of the Jewish people remember that a few years ago the party in this society that desired to free the Russian branch, obtained the right to colonise a tract on the eastern plateau of South Africa. To the great disappointment of this party, the Zionist Congress declined the British Government's offer. A few still remained loyal to the idea, Mr. Zangwill being one of the enthusiasts. He now announces that a meeting of the Jewish Territorial Council drawn from many countries will take place on the first of August, and will probably then determine upon a plan. He says that the East African idea is not abandoned—it is one of the possibilities to be considered. There are other places but, he wisely thinks, it more prudent to avoid premature discussion. Apparently one of the most formidable difficulties is the fact that the chosen tract must belong to some great power, and so give offence to the Jews of other countries. That seems to have been the deterrent in the way of the acceptance of the offer by our Government of an apparently ideal situation.

Municipal Accounting.

It is a matter of great regret to find that English local affairs show in some cases gross dishonesty. We have been in the habit of thinking

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that such things as graft, if not unknown, were very soon discovered and then rigidly punished. But the advent of John Burns to the presidency of the Local Government Board is unearthing some dreadful stories. It is a fortunate thing in that respect that there has been a change of Government, and that in Burns there is a model administrator, a capable, resolute man. An enquiry is proceeding regarding the reports of the district auditors of the West Ham Union accounts. In many instances it has been found that the lowest tenders have not been accepted. During the half-year ending Michaelmas, 1905, over \$12,000 had been lost through this action. If proper care had been taken the Union would have been \$30,000 better off. The guardians had given preferences to relatives or ex-members of the Board. But do not let us plume ourselves on our own righteousness. If we credit the daily papers Canadians have little to learn in such practices and much to unlearn.

General Grant and the Bible.

It is interesting to know the attitude of a great leader of men towards religion. It is profoundly interesting to know from correspondence recently published, that a man of such strength and force of character as General Grant should have placed himself on record in the following manner: "My advice to Sunday Schools, no matter what their denominations, is: Hold fast to the Bible as the sheet-anchor of your liberties; write its precepts in your hearts, and practise them in your lives. To the influence of this book are we indebted for all the progress made in true civilization, and to this we must look as our guide in the future. Righteousness exalteth a nation; but sin is a reproach to any people."

A Menace to Life.

Reckless automobile driving has become a new and fashionable menace to life. It is claiming its victims with the same relentlessness as the pointed gun, the swamped boat and upset canoe. A contemporary says that "In New York and vicinity, during 4½ months of the present year there were eleven fatal accidents, thirteen persons being killed. This is not to be wondered at, when one considers the speed and recklessness with which the machines are run. The other day a Detroit automobile man boasted that he made the run from Windsor to London, Ont. (over 110 miles by G.T.R. track, and presumably much more by country roads), in four hours, several times on the Longwoods Road the indicator showing bursts of speed at forty miles per hour. After July 1st the maximum speed, according to the new Ontario Act, is fifteen miles per hour on country roads." The law must be enforced stringently against those who recklessly imperil life. Law-abiding automobilism is an innocent and most enjoyable form of recreation. But when the law is ruthlessly broken it should make its strong-arm duly felt.

Impatience.

One of the never-failing sources of unhappiness in individual, family, and social life is that commonly known as impatience. The famous Baptist preacher, C. H. Spurgeon, wrote many a homely and sensible thing. Not the least wise and truthful of his sayings was the following:—"Impatient people water their miseries and hoe up their comforts; sorrows are visitors that come without invitation, but complaining minds send a waggon to bring their troubles home in. Many people are born crying, live complaining, and die disappointed; they chew the bitter pill which they would not even know to be bitter if they had the sense to swallow it whole in a cup of patience and water." It would add vastly to the peace and happiness of life were patience more thoroughly cultivated by the average man, and may we add with all due deference, woman.

Sir John Fisher.

Mr. Arnold White, one of the foremost English authorities on Naval matters, has contributed to the "Tribune" the following graphic sketch of the First Lord of the Admiralty—having regard to the recent Naval manoeuvres off the coasts off the British Isles:—"The brain of the manoeuvres is Sir John Fisher, the First Sea Lord. He requires no introduction to the public, though, like the mole, he is known chiefly through upheavals caused by silent and invisible activity. Sir John Fisher, like the majority of our great seamen, is pure English. He is hard on himself, and, where necessary, on others. Like the elephant, he can pick up a pin or uproot any obstacle that stands in his way. At 64 he retains the vigour of 32, and is currently supposed to have finished an ordinary day's work by the time that other people sit down to breakfast. He is loved and hated, lampooned and flattered, but the glacier streams that brawl at the foot of the mountain make no more impression on the summit than cajolery or detraction on the First Sea Lord. He is a blend of steel, ice, fire, and common sense, and is cheap at the money we pay him." It is satisfactory to know that the chief controller of the Navy is built on Nelson's lines.

CANADA AND THE CHURCH IN ENGLAND.

The Rev. A. J. Ard writes to us from Victoria, under date of July 5th, as follows:—"In your issue of June 28th, you say in one of your leaders, in reference to the forthcoming visit of Bishop Montgomery, 'The Church of England needs to be told that it is a solemn duty to provide for the spiritual welfare of the children they expatriate.' I am fresh from the Old Country where I have worked in the Church for over forty years, and must admit, very regretfully, the truth of your remark. Departures of huge steamers from Liverpool laden with emigrants to Canada are chronicled almost daily in the newspapers, whilst the spiritual needs created by this inrush is passed over in silence. The 'Society for Promoting Christian Knowledge,' to its credit be it spoken, provides a chaplain for each vessel, to hold services, daily if possible, during the voyage. I can testify to the value attached to these services by many of the passengers. This grand old society also assists the Church in the Colonies with liberal grants of books and money, as well as in other ways. The Society for the Propagation of the Gospel, and the Colonial and Continental Church Society are the other two whose fields of operations include Canada. The former stands upon a wider basis than the latter, embracing missions to the heathen, a department filled on the evangelical side by the Church Missionary Society. One would naturally expect that with these two agencies, the S.P.G. and the C.C.C.S., a wide interest would be felt by the Mother Church in the welfare of the daughter Churches in the Colonies; but such is not the case, at least amongst the evangelicals. Bishop Montgomery brought with him to his work as Secretary of the S.P.G. the vast experience which he gained in Tasmania, and a sympathy born of intimate acquaintance with the wants and struggles of the Church in the Colonies. Like a practical man he is coming to Canada to see and hear for himself, to investigate the wants of the various dioceses, I hope, and not be content with what he may see and hear in the prosperous cities or out on the prairie while crossing them in a comfortable carriage of the C.P.R. Let us hope and pray that this visit will enable him, on his return to England, to speak with that conviction which comes from personal knowledge, and so rouse Churchmen to a sense of their duty that they may give him this year the \$100,000 he asked for in his stirring appeal. Missionary enthusiasm in the Old Country is on the side of Missions to

the heathen, thanks mainly to the splendid energy of the C.M.S., and enthusiasm for two distinct objects is, perhaps, too much to expect from any individual. Most people have their own pet society. At any rate I find that where the C.M.S. current is strong, other currents of sympathy are weak. I might give several instances to exemplify this, but shall only cite two cases in point. (1) Of the parishes and churches in England that support the C.M.S., only a tenth give anything to the C.C.C.S. (2) The Committee of the C.C.C.S. are all strong supporters of the C.M.S., from the Chairman down, and hence the stationary, if not the retrograde character of the Society. If a society is to be prosperous its committee must be enthusiastic. Look at the great Church Missionary Society, the crown of glory of the Church of England, how prosperous it is! If only half its enthusiasm were infused into the C.C.C.S. the Mother Church would be alive to a sense of her duty, and the Archbishop of Rupert's Land would be spared his begging mission to England. Let secular papers and people blame him as they will, but at this crisis of the Church in Canada something had to be done, and done without delay. If Churchmen in Eastern Canada fail to do their duty, is that any reason why the Mother Church should let the daughter Church sink or swim for herself, and thus let matters go from bad to worse? It is all very well to boom the prosperity of Canada (at which I rejoice) as an inducement to English workmen to 'come over and help,' but, even at the risk of discounting its effect, it is only right to warn English Churchmen of another and different boom that is certain to come unless timely help is forthcoming, the boom of religious indifference and practical heathenism."

THE CHURCH AND THE LORD'S DAY ALLIANCE.

Whatever divergence of opinion there may be on certain minor details, there will be, we think, substantial agreement among well disposed persons of all creeds and classes, that the country as a whole owes a debt of gratitude to the Lord's Day Alliance. So swiftly were we travelling from the statu quo of the last generation that we were in imminent danger of waking up some fine morning and finding that so far as Canada was concerned, the institution of the Christian Day of Rest had for ever passed away. The action of the Alliance during the few years of its existence has most undoubtedly arrested, and to a quite perceptible extent, put back this movement, whose gathering force threatened at one time to carry everything before it, and to reduce us in this respect to the deplorably low level of the United States. Public feeling on the subject which was fast lapsing into passivity, has been aroused and organized. The religious sentiment of the country has been successfully appealed to, and all our religious bodies, including the Roman Catholics have been induced to give official countenance to the movement, for rescuing from rapidly advancing desecration and ultimately, final extinction this great primeval institution, with which like its twin sister institution, marriage, the very life and soul of our Christian civilization is bound up. To our own Church-people the work of the Alliance strongly commends itself. Its aims are moderate and reasonable. It is not an organized attempt as its few interested opponents try to allege, to restore the state of things known as the "Puritan Sabbath." Few very few, if any whose opinion counts for anything desire, or at all events seriously advocate this. And such a consummation, were it even attainable, is most undesirable. Indeed the present laxity is the reaction against just exactly these conditions which prevailed almost universally in English-speaking Canada thirty or forty years ago. In our rebellion against the "Sabbatarianism" of our fathers we have come

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Spectator

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dangerously near getting rid of it altogether, and have just been pulled up standing on the brink of the abyss. The gloom and austerity of the Sunday of the early and mid-Victorian periods, which oppressed and darkened the lives of so many elderly people, has happily passed away. Sunday has ceased to be, as in thousands of homes it undoubtedly was, a weariness to the flesh, and we are convinced that the overwhelming majority of religiously minded people, are well content that it should be so. The aim of the Alliance is not the imposition or re-imposition of a large number of petty and vexatious restrictions, or the interference with individual liberty as to the keeping of the Lord's Day in the matter of personal recreation. Opinions on this have always, and will always widely vary. What the Alliance stands for is something infinitely deeper and higher and broader. The vindication and safeguarding of the Lord's Day as sacred from all servile or unnecessary labour. It is not an indirect attempt on the part of the parsons, and the "goody, goody" element, as has been artfully advanced in some quarters, to drag over people into going to church, by depriving them of every opportunity of enjoying themselves. As we have pointed out, the Alliance makes no attempt whatever to interfere with personal habits, or to curtail anyone's freedom in the matter of Sunday recreation, which does not involve the servile labour of others. The Alliance constitutes itself the champion of the principle that the Lord's Day is the inalienable personal property of the toiling millions, and that no individual or corporation can demand as of right the labour of any employee. It seeks to establish once and for ever a man's absolute freedom on the Lord's Day from any outside claims upon his person. It guarantees, or seeks to guarantee, the existence of permanence of this blessed basis of leisure, relaxation and rest, in the dreary sordid round of exacting and grinding toil. Never in any age of the world was the bounden necessity of maintaining the Christian Sabbath so apparent, or did it ever so imperiously cry for recognition. The Alliance is, therefore, doing a noble work for humanity, altogether irrespective of organized Christianity, and on these grounds alone, as well as of course, on others, it merits the support of all good citizens, patriots and Churchmen.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

From several quarters we continue to hear recommendations made that a Sunday School field Secretary should be appointed by the Anglican Church in Canada. A timid, half-hearted request to the same effect was made by the General Synod a year ago, and periodically since we hear the same faint cry coming from—one scarcely knows where. It may, of course, be the fault of the reporter; but we have not seen a serious intelligent attempt made to indicate the duties of the proposed officer and the advantages likely to be realized by the Church, if such an office were created. If the men who stand at the head of Sunday School work in the Church have no clear conception of what they want, how can they persuade the public that what they appear to so imperfectly comprehend is urgent in the Church's interests. We are told that the proposed secretary would stand in the same relationship to Sunday Schools, as the General Secretary stands to the Missionary Society. This does not strike us as a particularly illuminating exposition of the proposition. A Field Secretary would hardly be intended to devote his whole time to devising ways and means for raising money for Sunday Schools. We do not believe that this is what is in the minds of the promoters of the scheme, but it is all we have to work on. Now if men are in earnest

in their desire to have a field or any other kind of secretary appointed they must take the public into their confidence, set forth their plans with as much clearness and vigour as possible, and persuade the Church that such an officer is needed. Begin the campaign now. If it is worth having it is worth fighting for. It would be really edifying to the Church to witness some one conducting a serious campaign of education in the interests of an important policy.

We have had occasion before this to express our lack of confidence in the "expert" Sunday School official that comes with a bagful of spheres and cubes and sand and clay and charts and a hundred other articles of furniture to illustrate the "up-to-date modern methods" of education. There is no doubt something of value in all this, but there is a whole lot of nonsense about it, too. It is probably effective in winning attention, but it is likely to combine much that is educationally unsound. We are using so many symbols that we cast a shadow on the thing symbolized. We make the machinery so attractive, we overlook the more vital truth which the machinery is supposed to illustrate. Now, the thing to be remembered,—to stand out above all else is the truth not the furnishings employed to set it before us. For example it is an easy matter to make a temporary impression on the memory of a child by the simple trick of a jingling alliteration. "Here is a lesson that may be summarized in the words, danger, diligence, duty," etc. It is all easily recalled for the review next Sunday, but it is not a psychological division of the subject, and contains no real suggestion of the exposition of the passage that will abide. Now this kind of teaching may be better than nothing at all, but it is not of a very high order in our opinion. Still we fancy we see considerable readiness to bow before this sort of thing because it has a modern flavour. The most direct and simple contact between the child and truth is the ideal, we should say, to aim at.

The adjournment of the Board of Trade or Corn Exchange of Winnipeg on the Fourth of July, and the celebration that took place the same day under the guidance of the American colony in that city is to us very significant. We may be quite mistaken, of course, but nevertheless we fancy we can see a distinct cooling of the Imperial ardour so manifest in this country a few years ago. We also imagine that there is a decidedly greater freedom in discussing the possible closer relations which may exist between this country and the United States in the future. We are quite prepared to have these views scouted as absurd, and all the rest of it, but public sentiment does not stand to-day where it stood say four or five years ago. Our postal, transportation, and commercial connections with the United States are very intimate, and business interests are now almost omnipotent. We have not reached the point where any one would care to admit that the ties of Empire are more slack than they were, or that we were drawing closer to a foreign nation, but a Fourth of July demonstration in the Dominion of Canada, the ready use of the American flag in all sorts of festal decorations in our country, and the general tone of public sentiment seem to point that way. No one can tell just how these changes come about. Fifteen years ago men were openly advocating union with the United States, and a political party came perilously near the same ideal. All this was swept away by a great wave of imperial fervour, which reached its climax under the Chamberlain administration of the Colonial office. We trust we are mistaken, but it looks as though the tide were now ebbing. It is true that there is probably a more confident Canadian sentiment, but its objective is not as clear as it might be. In our opinion we need stronger imperial leadership on both sides of the Atlantic.

The Lord's Day Bill has finally become law, at least that is the courteous way to speak of it. But perhaps Mr. Bourassa was more nearly correct when he pronounced it dead, and forthwith proceeded to dance upon its coffin. It was no common task the representatives of the people had before them when they undertook to deal with this question. Those familiar with Quebec and Ontario know how very differently the people of these Provinces look upon Sunday. To frame a law acceptable to both would be utterly impossible. It could only under the most favorable circumstances be a series of compromises. What seems to have happened was this. The Government introduced a bill that fairly represented the Protestant opinion of the country, and then modified it in deference to Roman Catholic opinion until the power of the bill had vanished. What the bill does not prohibit is now much more remarkable than what it does. However, we imagine that while it may be a failure as a piece of Dominion legislation, it probably offers to those provinces of preponderating Protestant population a fair opportunity of expressing their views upon the question of Sunday rest; if they only avail themselves of it.

"Spectator."

The Churchwoman.

TORONTO.

Whitby.—All Saints'.—The members of the W.A. of this parish have packed and sent away their bale for the year to Lac La Rouge, a distant Indian boarding school in the Diocese of Saskatchewan, nearly 300 miles from the railway. The Ven. Archdeacon Mackay is in charge of this Mission.

NIAGARA.

Fonthill.—Holy Trinity.—At the June meeting of the Woman's Auxiliary a handsome white stole was presented to Mr. F. C. Walling. Mrs. R. T. Burns in presenting it spoke in glowing terms, and deservedly so, of the work done by Mr. Walling, who has doubled the congregation since he came amongst us. The stole is of white silk, lined with gold, finished with heavy gold and white fringe, and embroidered with a Maltese cross. An altar desk of oak, richly carved, has been placed in this church in memory of Mrs. C. G. Rothwell. It is the gift of Miss Alice M. Gilman, of Brooklyn, N.Y., for many years her closest and most intimate friend.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

With the Travelling Secretary.—A visit was paid to Orangeville on Sunday, and both morning and evening congregations were addressed by Mr. Thomas. After evening service a number of the men were met, and the work thoroughly discussed, and it was decided to take steps at once to revive St. Mark's Chapter, which has been dormant for some time. The Rev. G. A. Rex, the rector, gave every encouragement to the work, and before very long this active parish will have an active Chapter of the Brotherhood of St. Andrew at work. Brussels was the next place touched at, and a hearty welcome was extended by the Rev. H. M. Langford, who went out with the Travelling Secretary, and made a number of calls, and an interesting meeting was held in the evening. Those present arranged to meet again shortly, and will then be admitted into the new Chapter of St. John's. The Brotherhood men of St. Paul's, Wingham, had previously visited Brussels, and the result is that a Chapter will be formed there at an early date. A visit was next paid to Elora, the rector, the Rev. V. E. F. Morgan, offering kind hospitality at the rectory, and doing everything possible to make the visit a successful one. For some time before Brotherhood work had been talked over, and some men interested, and a number of calls were made by the Travelling Secretary, who found a number of suitable men, and before very long a Chapter will be formed, not large in numbers, but of the right material for carrying earnest Christian work. Train was then taken for Listowel, where a good active Chapter is in existence. The rector, the Rev. C. H. Buckland, is a strong Brotherhood clergyman, and was formerly a member of St. Matthew's, Toronto, and the Travelling Secretary was glad to again meet a personal friend in visiting Listowel. A number of calls were made and a meeting held in the evening, and a good, practical talk given the men, so that the work will go on with even greater energy. A run was then taken to Durham, where a Chapter was in existence

years ago. Unfortunately the clergyman, the Rev. A. A. Bice, was absent, and Mr. Thomas could not do anything about a meeting. One of the wardens, Mr. Mills, was called upon and Brotherhood literature left with him, and the matter was talked over. Every effort will be made by correspondence, etc., to interest men to again have a Chapter at work in Durham. A visit was next paid to Palmerston, and a call made upon the Rev. A. G. Smith. A Chapter had been formed years ago, in fact one of the very earliest Chapters, but nothing had been done of late years. An old member of Christ Church Chapter, Belleville, was met in the person of Mr. Thos. Palos, who had been a most active worker. Visits were made to the men of the parish, and at week-night service Mr. Thomas addressed the congregation, giving a very full explanation of the work, and as a result the Chapter will again enter upon active service. Saturday afternoon and Sunday were spent in Mount Forest, the Travelling Secretary being kindly entertained at the home of Mr. E. C. Wood. An active Chapter is at work here, two of its members being present at the Ottawa Convention. Mr. Thomas addressed the Sunday School in the afternoon, also addressing the evening congregation, and afterwards met the members of the Chapter, and gave them a number of valuable points, impressing upon them the great value of corporate communion. Although Monday was held as Dominion Day, the work went on as usual, Harriston being visited on that day, and a few men met with. There has never been a Chapter in Harriston, but the work was laid before some of the earnest men, and the matter talked over, and on the return of the Rev. C. Scudamore from the North-West it is likely that a Chapter will be formed.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Paul's.—At a meeting of the parishioners, which was held in the Parish Hall on Thursday evening, July 5th, the rector, the Ven. Archdeacon Armitage, in the chair, the following resolution, moved by C. C. Blackadar and seconded by A. Mackinlay, was passed unanimously: "Whereas, it is proposed to build a Church of England Cathedral upon the property bounded by Tower Road and Morris Street in the city of Halifax, and hereinafter more particularly described; and whereas said property is within the bounds of the Parish of St. Paul; and whereas, His Lordship Bishop Worrell has stated that upon the opening of the proposed cathedral the present Church of St. Stephen will be closed, and has requested the Parish of St. Paul to consent to the said property being separated from the said Parish of St. Paul for the purposes of the proposed cathedral; therefore resolved, that upon the opening of the said proposed cathedral, and the closing of the Church of St. Stephen, the said land described as follows—being the site conveyed by the city for cathedral purposes—be separated from the Parish of St. Paul.

Windsor.—King's College.—A meeting of the Board of Governors of this college, Windsor, was held on July 5th, Bishop Worrell in the chair. There were also present the Ven. Archdeacon Kaulbach, the Rev. Sub-Deacon Crawford, the Rev. W. H. Bullock, the Rev. V. E. Harris, of Bedford; the Rev. J. DeW. Cowie, of Fredericton; Mr. Justice Hanington, of Dorchester; H. H. Pickett, of St. John; Mr. Wilcox, M.P.P., Windsor; Hedley Tremaine, Windsor; Dr. M. A. B. Smith, W. R. Foster and R. J. Wilson. A lengthy discussion regarding the presidency of the college took place. The Rev. Abbott Smith, of the Diocesan Theological College, Montreal, who was very prominently mentioned as a successor to Dr. Hannah, has notified the Board that he would not accept. Finally the matter of the presidency was left in the hands of a committee. Five professors were reappointed, among whom were Willets, Bober and Brockwell.

Windsor.—King's College.—No president has as yet been appointed for King's College, although many names have been mentioned. The appointment, we understand, was offered to the Rev. Dr. Abbott-Smith, of the Montreal Diocesan College, and declined by him on account of the "severity" of the climate, which, considering the fact that the mean average temperature of Nova Scotia is, with the exception of British Columbia, the highest in the Dominion, is somewhat amusing. Five of the professors, the Revs. Canon Vroom, Brodie-Brockwell, Bober, Arup and Dr. Willets, have been re-engaged for one year. Besides the presidency the chair of Mathematics is vacant by the appointment of Professor Salmon to the University of New Brunswick. A summer school of Theology will likely be held in September at this college for the clergy. Details, it is expected, will shortly be settled. Archdeacon Armitage has sailed for England.

Two memorial windows have been placed in the centre of the north side of St. Paul's Church, Sackville, N.B., one in memory of the late Mr. H. B. Allison, and the other in memory of his wife and his daughter, Annie. These

windows are the gift of Mr. Walter Allison, of Halifax, youngest son of Mr. H. B. Allison, and are the work of the N. T. Lyon Stained Glass Company, of Toronto. In colour and design they are highly artistic and attractive. One represents Christ as the Good Shepherd holding the lamb in His bosom and a shepherd's crook in His hand, while another lamb reclines at His feet. The other window contains a representation of Mary and Martha serving the Lord. The large windows at the east and west ends of the church, respectively are in memory of Mrs. Botsford and the Hon. William Crane.

"The Hospital," a well-known London publication, edited by Sir Henry Burdett, has this to say of the Rev. W. C. Wilson's work at Springhill: "Brains are not confined to great cities, and great ideas may emanate from the least-expected quarters. An earnest worker at Springhill Mines, Nova Scotia, the Rev. W. Charles Wilson, a few years ago courageously started the All Saints' Cottage Hospital. With splendid pluck he has laboured continuously to raise money for building, equipment, and endowment, and has secured, as he deserved complete success. With great ingenuity he evolved an entirely original scheme which he has dominated the Endowed Day scheme. The scheme has proved very popular, for in a relatively short time Mr. Wilson has secured the endowment of 300 days, and he only requires 56 more endowed days to complete the final endowment, and so to assure the permanence of the work irrespective of individual effort. An idea which has proved so fruitful in result in the case of a small community in Nova Scotia may well commend itself to the earnest consideration of all who are responsible for the financial success of voluntary hospitals."

Dr. Hannah, ex-president of King's College, Windsor, has gone to Boston, Mass. where he will remain some weeks. He will then return to England and resume his university extension lectures.

FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Fredericton.—St. Ann's.—The Rev. C. W. Forster, curate of this church, has resigned the curacy in order to accept a similar position at St. Matthew's, Worcester, Mass., which is one of the largest churches in that city. He will leave this city about the end of August, and enter upon his new duties on the second Sunday in September. Mr. Forster is the son of former Warden Forster of the penitentiary at Dorchester. His departure will be much regretted, for he is very much liked by the people here.

Christ Church Cathedral.—The Rev. L. A. Hoyt has been appointed a Canon of this cathedral.

We hope to publish a full report of the proceedings of Synod next week. No election for a Coadjutor Bishop took place, a deadlock existing between clergy and laity. The Synod was adjourned until the first Tuesday in October next.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal—James Carmichael, D.D., Bishop-Coadjutor.

Aylmer.—Christ Church.—The annual picnic of this congregation took place at the Queen's Park on the 6th inst., and was very successful. The weather was delightful, the attendance large, and the children and their friends enjoyed themselves immensely. The picnickers left Aylmer on a special car at one o'clock, accompanied by their teachers. Mr. James Kelly, superintendent, did all in his power to make the outing an ideal one, and the Rev. Rural Dean Taylor, rector, and the teachers and children owe him a debt of gratitude. Others who attended and assisted were Miss Jessie Morton, Miss Gertrude Chamberlain, Miss Hilda Nash and Miss Irish. At the grounds an excellent programme of sports was run off, and the youthful revellers returned safely home after sundown, tired but happy.

Quyon.—St. John's.—On Sunday, July 8th, a very pleasant function took place, when the rector, in the name of the Archbishop, presented to Mr. W. H. Meredith a license as lay reader and catechist in this parish. It is nearly thirty years ago since Mr. Meredith commenced to take an active part in the services of this church, and many of the younger members of the congregation can look back and remember his words of council and advice when they formed part of the Sunday School. The prayer of the Archbishop and Bishop Coadjutor and rector, who remember his past and present services to the Church, is that Almighty God will give him grace daily to perform his office in the Church temporal so that he may gain the reward in the Church eternal.

This church on Saturday, July 7th, was taxed to its full capacity to welcome the Right Rev. Bishop Carmichael, D.D., of this diocese, who visited the parish to administer the apostolic rite of Confirmation to twelve persons, seven males and five females, who were presented to the Bishop by the rector, the Rev. A. W. Buckland. Six of the can-

didates were adults. The Bishop addressed the candidates in loving and impressive words, words which will never be forgotten by the candidates and congregation; he reminded them that they were about to take one of the most solemn and important steps in their lives; that they were to be witnesses for Christ in their homes and in the world, and His honour and work was entrusted to their keeping. He besought them to be faithful to that sacred trust, and this could only be done by earnest prayer and the reading of God's Holy Word and by being frequent at the Holy Communion. After the distribution of cards the Bishop addressed the congregation, and said in part that he always looked with great pleasure to visit this parish, and as he looked at the rectory and grounds, remembering what it used to be, he could not refrain from commending the Ladies' Guild and the Woman's Auxiliary for their noble and never-tiring work. After the beautiful hymn, "O Jesu, I have promised," the service for the Holy Communion commenced, nearly the whole of the congregation remaining. The Rev. H. Gomery, of Cote St. Paul, and the Rev. G. H. Gagnon assisted in the service of the Holy Communion. Mr. Ernest Smith, an old friend and parishioner, now of Westmount, Montreal, presided in his usual efficient way at the organ. After luncheon at the rectory the Bishop left by boat for Ottawa, accompanied by the rector, who acted as His Lordship's chaplain at Hull and Aylmer.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The Lord Bishop of the diocese has made the following appointments: The Rev. R. W. Spencer, of the Diocese of Toronto, has been appointed to the parish of Roslin. The Rev. R. S. Wilkinson has resigned at Amherst Island, and is going to Fernie, B.C. The Rev. J. E. Lindsay, of Cardinal, succeeds him, and the Rev. F. G. Kirkpatrick goes from Lombardy to Cardinal.

St. George's Cathedral.—A largely attended and thoroughly representative meeting of the congregation was held in the schoolhouse on Monday evening, July 9th, for the purpose of choosing a successor to the late Very Rev. Dean Buxton Smith. After prayer, the Rev. Canon Starr took the chair and explained the rules governing such meetings. After considerable discussion a motion, moved by Mr. John Macdonald, and seconded by Dr. Curtis, was carried, naming Messrs. R. Waldron, Sr., E. J. B. Pense, M. S. Sutherland, R. J. Carson and F. Spangenburg a committee to confer with the Bishop respecting the rectory appointment. At this juncture Canon Starr left the chair, and Mr. Waldron took it. Mr. Creegan contended the congregation had no power to go any further in the matter; that it now rested with the committee and the Bishop as to who should be named. Mr. Pense, among others, held the congregation had the right to advise the committee as to their wishes, so he moved that the names of the Rev. Frank DuMoulin, of Chicago; the Rev. Canon Whitney, of Cambridge, Eng., and the Rev. Canon Starr be the three names which should be submitted to the Bishop. Considerable discussion followed, in which Col. Kent, Mr. Waldron, Mr. R. J. Carson, Col. McGill, Mr. Pense and others took part. It was very evident that the meeting was strongly in favour of the appointment of the Rev. Canon Starr. Mr. Pense's motion was not put to the meeting, but in stead of that a ballot was taken, which, upon being counted, showed a vote as follows: For the Rev. Canon Starr, 158; for the Rev. Mr. DuMoulin, 38; for the Rev. Dr. Whitney, 38. Votes were also cast for a number of others, but each of these received only a few votes. The matter now rests with the Bishop.

The Rev. Canon Starr is a Master in Arts of Trinity University, Toronto, and has been in this city for the past nine years, where he has earned the reputation of being one of the most energetic workers in the diocese. The Bishop appointed him Canon of the cathedral in 1904, and just recently has further appointed him to the post of domestic chaplain.

Pictou.—St. Mary Magdalene.—On Sunday, July 1st, the services in this church were of a patriotic character. The vicar, the Rev. W. L. Armitage, preached a most interesting and inspiring sermon. The officers of the 16th Battalion were present; also the mayor and members of the town council. The church was decorated with flags and flowers. On July 5th the annual Sunday School picnic was held at Glen Island. A new feature this year was a combination with St. Mark's Sunday School of Deseronto. The weather was all that could be desired, and a large number, both of parents and children, availed themselves of the opportunity for a day's outing. It was a great success. A very interesting event to this congregation was the marriage of the vicar, the Rev. W. L. Armitage, to Miss M. B. Reynar, daughter of Professor Reynar, of Cobourg, on July 10th. Miss Reynar is not a stranger to the town, having lived here for four years, and during that time made many friends, who will be glad to welcome her when she and the vicar return at the end of a month's holiday.

Arden.—The Bishop of the diocese visited here on Wednesday, July 4th, and held a Confirmation service, when seven candidates received the apostolic rite. Afterwards he consecrated the church and preached an excellent sermon.

The visiting cleric addition to the the parish, the L and M. Williams, were the Rev. F. Revs. C. J. Y. W. H. Smith, Flinton.

Harlowe.—On this place and number of people the surrounding

Brockville.—St the Rev. Rural congregation ver had been given of the church at be about \$3,000 subscribed.

Camden East. diocese paid his he took part at burgh; at 3 p.m when he laid his six females, ar Confirmation se didates received vices during th musical portion the respective and helpful, churches were on this festive College, Lenno

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ited here on Wed- ion service, when ite. Afterwards he excellent sermon.

The visiting clergy who were present at this service in addition to the Rev. T. O'Connor Fenton, the rector of the parish, the lay reader and the two wardens, Messrs. J. and M. Williams, and Mr. G. Gray, ex-warden of Parham, were the Rev. Rural Dean Elliott, of Cataragui, and the Revs. C. J. Young, of Madoc; H. Astley, of Sydenham; W. H. Smith, of Sharbot Lake, and R. W. Irvine, of Flinton.

Harlowe.—On the same day as above the Bishop visited this place and consecrated the church. There were a large number of people present at the service from Cloyne and the surrounding country.

Brockville.—St. Paul's.—On Dominion Day the rector, the Rev. Rural Dean Dobbs, thanked the members of the congregation very sincerely for generous offerings which had been given during the past week by them to the Building Fund of the church. It has been decided to proceed with the erection of a chancel and to make a general renovation of the church at once, the whole cost of both of which will be about \$3,000. Almost all of this sum has been already subscribed.

Camden East.—On Sunday, July 1st, the Bishop of the diocese paid his annual visit to this parish. At 10.30 a.m. he took part and preached at the morning service in Newburgh; at 3 p.m. he held a Confirmation at Camden East, when he laid hands on fourteen candidates, eight males and six females, and in the evening the Bishop held another Confirmation service, this time at Yarker, where five candidates received at his hands the apostolic rite. The services during the day were especially bright and hearty, the musical portions being well rendered by the members of the respective choirs; the Bishop's addresses were earnest and helpful, and the congregations large. The three churches were prettily and tastefully decorated with flowers on this festive occasion. Mr. A. T. Love, B.A., of Bishop's College, Lennoxville, kindly assisted at all the services.

Queensboro'.—The Bishop paid his annual visit to this parish on Monday, June 25th, and preached at Evensong, when, despite inclement weather, a fairly large congregation was present. The church was very prettily decorated for the occasion.

Taylor.—The Church of the Herald Angel.—The Lord Bishop of the diocese visited this church on June 26th accompanied by the Rev. Rural Dean Elliott, and held a Confirmation service. There was a large congregation present. The Bishop in the course of his address congratulated the people in having done so well in renovating their church. The Rev. D. Jenkins, the rector, has gone home to England for three months, and the parish during his absence has been placed in charge of the Rev. E. Scammell.

Sydenham.—On Friday, the 29th June, the Bishop visited this parish and confirmed six candidates, viz., one male and five females.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—More than usual interest has been created by an open letter addressed by the Rev. John A. Shaw, rector of Fenaghvale, to the Bishop of Ottawa upon the live question of clerical stipends. Mr. Shaw says:

"My Lord,—I address this letter to you in a public manner, because the matter it contains is not without interest to others besides Your Lordship and the writer. It is now over six years since you listened to me while I expressed the conviction that the position of a married and family priesthood was becoming more and more an impossibility in this diocese. Since that time the development of our country, with the consequent increase in the price of everything he has to buy, and the natural increase in the membership of the clergyman's household on the one hand; and on the other, the stagnant and unimproved state of the stipends, have made the situation before us one to be either wept over and endured, or "reverently, devoutly and in the fear of God"—abandoned. Of these two courses I now beg to state that I have made my choice; and I have not chosen the tears. My Lord, my refusal to amend this sad matter by weeping over it is not due to temperament alone, for it has the highest Scriptural sanction. "If any provide not for his own, and specially those of his own household, he hath denied the faith, and is worse than an infidel" (1 Tim. 5:8). I have six children, and do not believe that the apostolic injunction can be fulfilled by dividing with them the same stipend that I received when I began my ministry as an unmarried priest, though that stipend (of \$800) is, and has always been better than seventenths my fellow-clergy have received. My Lord, when I entered the sacred ministry I believed that the clergy were the Bishop's household, and that my mind could be safely given, as I swore at my ordination to give it, to the "studious reading and learning of the Scriptures," and of this I have not been wholly negligent. But, realizing that adequate provision has not been made, I am forced to assume, personally, the responsibility which God has joined to the privilege of possessing a family. Your Lordship's official letter testimonial sent to me yesterday at my request, is full acknowledgment of the faithfulness of my ser-

VICES to the Church for sixteen years and more. I now ask some good layman of equal qualifications and fewer obligations to take my place in our religious community for a like term, and remain, my Lord, ever faithfully yours,

"John Arthur Shaw.

"The Parsonage, Fenaghvale, Ont., July 7th, 1906."

All the city papers comment editorially upon the letter. The "Citizen" says in part: "There is not another class in the country to whom the development of Canada and the resultant general prosperity has meant so much privation and suffering as the clergy. There has been no increase in their incomes to correspond with the inflation of prices of supplies and the larger revenues of their parishioners, and this increasing disparity in the conditions of the clergy and their flocks is a constant cause of humiliation." The "Evening Journal" declares: "It is a disgrace to the members of any Christian denomination that any of their clergy should lack means to maintain a comfortable household, and to do justice to the physical and intellectual needs of a family in so responsible a position. There never was a time when Christian ministers were, on the whole, properly paid. Of late years, the cost of living has increased out of all proportion to the increase in the scale of ministerial stipends, and it is high time that a new idea of this question took hold of Protestant congregations of all denominations." Under the caption, "The Underpaid Rector," the "Free Press" comments as follows: "Sixteen years as a minister, and then forced to give up the work because of insufficient stipend! We question if in any commercial calling, even where educational qualifications are scarcely essential a case can be found where an individual, after sixteen years of service, has insufficient salary with which to support himself and those dependent upon him." And concludes: "The Synod is to be commended for having decided during the present year to raise a special Mission Fund which will ensure the rector of the poorest parish in the diocese a stipend of at least \$700. This effort should have the generous support of all adherents of the Anglican Church. It is but the due of the minister that he should be paid as well as those in other professions. His calling debar him from taking up other work in addition to his ministerial duties; therefore he should receive generous treatment from the flock to which he ministers, as well as from the Church generally under which he labours."

St. Matthew's.—Following the informal dedication of their new organ on the 8th inst., the parishioners enjoyed a delightful special service on Thursday of last week, when, following a fully choral Evensong, Mr. Arthur Dorey, the well-known organist of Christ Church Cathedral, gave a recital, which disclosed the beauties of the new instrument in a manner that was eminently satisfactory to the rector and congregation. Mr. Dorey's numbers were: 1. Cantilene, H. A. Wheelton; 2. Allegro Maestoso (Op. 14), W. R. Driffill; 3. Canzone, W. Wolstenholme; 4. Theme, with variations, W. Faulkes; 5. Meditation, D'Evry; 6. Marche Triomphale (Op. 36, No. 3), J. Callaert. The church was crowded to the doors, and an appropriate address was given by the Rev. E. H. Capp, of St. John's Church. An interesting feature of the service was the singing of the "Magnificat" and "Nunc Dimittis" to Mr. Dorey's own setting, which he had dedicated to the Bishop of Algoma.

St. Bartholomew's.—The annual picnic of St. Bartholomew's Sunday School, New Edinburgh, was held Wednesday of last week at Aylmer. Except for a heavy shower just before dinner, the weather was excellent, and a most enjoyable day was spent by all. A programme of races was run off during the afternoon, and His Excellency the Governor-General was among the generous donors of prizes to the youthful contestants.

Carleton Place.—The Orangemen and Orange Young Britons attended service in St. James' on Sunday, the 8th, the Rev. A. Elliott, the rector, preaching an appropriate sermon to a large congregation.

Carp.—The Rev. Rural Dean MacMorrone M.A., visited this parish recently in the interest of the Missions in the North-West, and gave a very interesting address, which was much enjoyed by those present.

Port Elmsley.—St. John's.—The Rev. W. Netten, who has been in charge of this Mission for some time past, has been appointed by the Bishop of the diocese to be rector of North Gower. On the evening of Tuesday, the 26th ult., at a meeting of the parishioners, both Mr. and Mrs. Netten, prior to leaving this place, were presented with parting gifts. Mr. Netten was presented with a valuable gold-mounted cane by Mr. J. J. Armstrong, people's warden, on behalf of the congregation, and an address was read by Mr. Samuel Polk, clergyman's warden. Mr. Netten made a fitting reply, thanking them for their good-will, speaking of the five happy years he had spent in Port Elmsley. The Sunday School children presented Mrs. Netten with a handsome silver cake basket and an address. Mrs. Netten was much touched, and in thanking the children told them of the pleasure which the Sunday School had always given her, and how much she would miss them now that she was going away.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Toronto.—St. Thomas'.—We have received the following account of the funeral of the late Rev. E.

L. King from the Rev. F. G. Plummer, rector of St. Augustine's, who was present there:—"The funeral of the Rev. E. L. King took place at Salisbury on Tuesday, July 3rd. In the procession from the station were the Mayor, Town Clerk, and Beadle in their robes, the Revs. J. M. Davenport, W. R. Beal, F. G. Plummer, Mr. J. Monypenny, Mr. G. T. Stewart, of Toronto, and Dr. Roper, of New York. At the cathedral the coffin (borne on the shoulders of six men) was met by the cathedral choir and four clergy, and in the cathedral was a large congregation. The hymns were: "Peace, perfect peace," and "On the Resurrection morning." After the service, the body was taken to the cemetery, where the Rev. W. Scott, of Oxford, joined the procession. The sympathy shown by the people was intense. Shops were closed, and the streets were lined by silent crowds, men and boys, with their hats off. The scene in the cathedral was most impressive and touching. The huge splendid church, the beautiful singing, the large crowd of sympathizers, a small group of personal friends, and on trestles standing higher than the heads of the people, the coffin which represented a good man, cut off in his work, and buried so far, from home. If anything can soften the horror of the whole situation, it would be the intense and eager sympathy shown by everyone in Salisbury."

On Monday evening, July 9th, a special meeting of the vestry was held chiefly for the purpose of naming a successor to the late Rev. E. L. King. Mr. John Cartwright presided. Only one name was submitted to the meeting and it was that of the Rev. C. Ensor Sharp, the present assistant priest, and his election to the position of vicar, subject to the approval of the Bishop of the diocese, was made unanimous. Mr. Sharp is a graduate of Cambridge University. At the same meeting resolutions were moved by Messrs. J. H. Paterson, and W. Rae, the two churchwardens, of deep sympathy with Mrs. Pipon and Mrs. Merritt in the great and sudden loss which they had respectively sustained. A resolution was also moved that a memorial be erected in the church to the memory of the late beloved vicar, the character of which is to be left in the hands of the churchwardens. These resolutions were carried unanimously.

A memorial service for the American and Canadian victims of the Salisbury railroad disaster of July 1st took place in St. Paul's Cathedral, London, on Tuesday, July 10th, in the presence of a very large congregation, including the American Ambassador, Whitelaw Reid, and the staff of the American Embassy; Lord Strathcona and Mount Royal, the Canadian High Commissioner, and his wife, Lord Mayor Walter Vaughan Morgan and the Sheriffs of London, in their official robes; Sir C. Johnstone, representing the Colonial Office; Sir Daniel Hunter McMillan, Lieutenant-Governor of Manitoba, and officials of the London and Southwestern Railway, and of the "American" Steamship line. Most of those who were bereaved by the accident were represented by members of the family or friends, among them being Colonel McPherson for his brother-in-law, the late Mr. Walter Barwick, K.C., of Toronto. The service, which was fully choral, was conducted by the Very Rev. the Dean of St. Paul's, assisted by the Ven. Archdeacon Sinclair, and Dr. Gregory, Archdeacon of London. Among the many people present at the service, besides those already mentioned, were the Hon. Dr. and Mrs. Howard and the Countess Leinenen.

The New Church Hymnal.—Mr. F. E. Hodgins, K.C., chairman of the Executive Committee, having charge of the business arrangements for the publication of the new Church Hymn Book, "The Book of Common Praise," states that, subject to a satisfactory formal contract being executed, the tender of the Oxford University Press has been accepted by the committee. Under it the Oxford University Press agree to pay all the preliminary expenses and to copyright the book in the name of the General Synod of Canada, and to pay a royalty upon the retail price of each copy sold. These royalties are necessarily confidential, but it is sufficient to say that they exceed 10 per cent. and increase gradually as the number of copies sold mounts up. The arrangement is an exceedingly satisfactory one and is better than the arrangement made for the Presbyterian "Book of Praise," in two respects; one is that preliminary expenses are not charged against the royalties, and, secondly, that the percentage of royalty averages up at a higher figure. The Church of Canada is to be congratulated on this contract, which will not only secure the publication of the Hymn Book, but bring in a handsome revenue for the Missionary Society of the Church.

Chester.—St. Andrew's.—A handsome brass cross has been presented to this church by two ladies of the congregation. It is to be placed upon the altar.

Brooklin.—St. Thomas'.—A very successful garden party held under the pleasant auspices of the "Willing Workers" of this church took place on the evening of July 5th. The affair, which was well attended, was opened by a few cheering words from the Rev. J. Bennett Anderson, the rector of the parish. The Rev. F. L. Stouffville presided. The musical selections by the Citizens' Band, and the vocal part sustained by the Rev. E. C. Carp, of St. John's Church, Whitby, the Misses Tod, of Goodwood, and the Misses Haycraft, and Hortop, of Brooklin were rendered very acceptably. A speech was made by the Rev. E. A. MacIntyre, curate of St. Paul's, Toronto. As a tangible evidence of the success financially one hundred dollars were placed in the hands of the Treasurer after all expenses were paid.

East York Rural Deanery.—On Monday and Tuesday, July 9th and 10th, the regular meeting of the Ruri-Decanal Chapter of East York was held in the Church of the Ascension, Port Perry, the Rev. Geo. Scott, rector. Evensong was said at 8 p.m., the prayers being read by the Rev. J. H. Talbot, Rural Dean, and the Rev. A. H. Wright, Whitby. Lessons were read by the Rev. F. L. Barber, Secretary, Stouffville, and the Rev. J. Bennett-Anderson, Brooklin. The preacher was the Rev. E. C. Carp, St. John's, Whitby, the service being in charge of the rector, the Rev. Geo. Scott. The preacher took for his text Isa. 49:3 and 4, and in the course of a thoughtful and helpful sermon drew some beautiful and tender pictures dwelling more particularly upon the work and calling of the clergy as the direct representatives of the Voice in the Wilderness. The Chapter re-assembled for Holy Communion at 8 a.m. Tuesday morning, the celebrant being the Rural Dean, server, the Rev. Geo. Scott. At the morning session commencing at 10 a.m., morning prayers were said, after which the business was taken up by routine. A series of exegetical papers were read by six members of the Chapter upon St. John 6:41-60, which well maintained the high tone of previous meetings. A discussion ensued in which all the members of the Chapter took part. The Secretary, the Rev. F. L. Barber, made several announcements and it was resolved that the next meeting be held at St. John's, Whitby. A paper was read by the Rev. the Rural Dean upon "How to Gain and Retain

Te Deum was chanted, the service being brought to a close by singing the well-known hymn, "The Church's One Foundation."

St. Philip's.—Anonymous friends have presented this church with a handsome new altar cross, also new lectern, and the interior is gradually assuming a more furnished appearance.

This is the season of Sunday School picnics. During the week ending July 14th Christ's Church Cathedral held their annual picnic to the Falls. All Saints' Church to Grimsby Park; St. Mark's Church to Oakville; St. Thomas' Church Sunday School picnicked on the 17th at Queen Victoria Park, Niagara Falls.

Barton.—Holy Trinity.—The annual Confirmation was held on Thursday, June 28th, at 8 p.m., when His Lordship the Bishop of Niagara bestowed the rite on a class of seven, five of whom were adults. There was a large congregation present, and the candidates were presented by the rector, the Rev. J. Fennell.

Winona.—St. John's.—The garden party given in aid of this church at the residence of Mr. E. D. Smith, M.P., was a grand success. The beautiful grounds were decorated with Chinese lanterns and flags, and a most enjoyable evening was spent by all.

7.30 p.m. In addition to the clergy, Messrs. Armstrong (Synodman), and W. S. Davis (churchwarden) were present.

Listowel.—Great regret is felt in Listowel and throughout the Diocese of Huron at the removal of the Rev. C. H. Buckland, rector of Listowel, to Guelph. He becomes rector of St. James' Church, Guelph, in succession to the Rev. C. Sparling.

Guelph.—St. George's.—A new and beautiful pulpit has recently been placed in this church by Mr. Frank Hall and his sisters, the Misses Hall, in loving memory of their parents, the late Col. and Mrs. Hall, and of two brothers, Messrs. W. W. and G. B. Hall. The pulpit, which was designed by Messrs. Curry, Sprout & Rolph, of Toronto, and made by the Globe Furniture Company, of Walkerville, is a massive structure of dark oak, richly carved, and relieved by very graceful open panels. The figures were carved in Detroit by Messrs. Siebert & Jungwirth, and are exquisitely beautiful, as are also the canopies over their heads and the little cherubs which support them. Figures from left to right represent the following Scriptural characters, viz.: Moses, David, Isaiah, St. Paul, St. Stephen, St. John the Evangelist. Thus it will be seen that these six figures represent on the one hand "The Law and the Psalms and the Prophets" the three great divisions of the



St. Paul's Cathedral, London, Eng.

Communicants," which was followed by a discussion. In due course the Chapter closed after a most enjoyable and profitable session.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—The adjourned meeting of the Investment Committee of the Niagara Diocesan Synod was held in the Synod Office at 4 o'clock, on Thursday, July 12th, and as a result of a very brief meeting, Dr. Ven. Archdeacon Clark was asked to and accepted the duties of Diocesan Missionary or Agent. Dr. Clark accepted the work, which will be to assist in raising the stipend of the poorer clergy and the apportionments, provided it does not conflict with the duties of the present office. He will, however, undertake the work until October 1st.

St. Stephen's.—There was a large congregation present on the first Sunday of the month at the 11 o'clock service, when the Rev. J. Fennell celebrated Holy Communion.

At Evensong on the same day the service was commemorative of Dominion Day. The opening hymn, 393, was heartily sung. After the 3rd Collect the national anthem, immediately before the sermon, the Canadian Hymn, "May God Preserve Thee Canada," and during the offertory the

Oakville.—The annual picnic of the Deanery of Wentworth was held here on Tuesday, July 10th. The various members, with their wives, going down on different cars, as it best suited them. When all arrived so great was the crowd that the park was taxed to its utmost capacity. A heavy shower came on just as lunch was begun, but it not drive one away from the tables.

The Chapter of the Rural Deanery of Halton met here on July 10th. Service was held at 8 p.m. in St. Jude's Church, when an eloquent sermon was preached by the Rev. Canon Macnab of St. Alban's Cathedral, Toronto. Holy Communion was celebrated on Wednesday (11th) at 8 a.m., and at 9.30 a.m. the Deanery (by kind invitation of Mr. C. Armstrong) met on the yacht "Aggie." There were present the Revs. A. J. Belt, R.D. (Milton), S. Wade (Lowville), F. W. Hovey (Burlington), T. G. Wallace (Oakville), and visitors, the Rev. Canon Macnab and C. V. Lester. The subjects on the programme included, "Lay Helpers' Association," "Church Extension in Halton," "Parochial Boundaries," "Sunday School Convention," etc., all of which were fully discussed. The convention will (D.V.) be held in Burlington East in October, and the Deanery of Hamilton will be invited to attend. A most pleasant day was spent, and on motion of Mr. Hovey, seconded by Mr. Wade, a hearty and unanimous vote of thanks was tendered by the Rural Dean to Mr. Armstrong for his hospitality. The Chapter returned to Oakville at

Old Testament and on the other "Apostles, Martyrs and Evangelists" the three chief classes of New Testament Saints.

Among the honours and tributes bestowed on the Rev. Dr. Bethune, prior to his leaving London for Guelph was the handsome presentation by the officers of the London Horticultural Society of a gold-headed cane. Dr. Bethune took an active interest in Horticultural matters as well as in entomology and in Church work.

Hagersville.—All Saints.—The young people of this parish held a successful social at the rectory on July 11th. Games and other amusements were enjoyed by all present.

HURON.

David Williams, D.D., Bishop, London.

St. Matthew's.—The Bishop of the diocese held a Confirmation service to this church on Friday evening, July 13th, when he bestowed the apostolic rite upon twenty young people. The Revs. Messrs. Howard, Clark and Lowe took part in the services.

London.—The died in this city Street, from an caused by the bu venerable clergy condition was ne afternoon. Dr. and was a young rector of the ch made Secretary. the death of the Archdeacon of I township. Som health. Archde three sons, Geor home, and six d Savage, of Mon and May and El

Fairmount.—A the Rev. D. E. field of thirty ranked high in Voluntary Prel year. During and now since a much larger fi

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London.—The Ven. Archdeacon Marsh, aged 90 years, died in this city on July 12th, at his home, 427 Horton Street, from an attack of paralysis, thought to have been caused by the bursting of a blood vessel in the head. The venerable clergyman had been ill for a long time, but his condition was not thought critical until well on in the afternoon. Deceased was a native of London, England, and was a young man when he came to Canada. He was rector of the church at Ingersoll until 1857, when he was made Secretary-Treasurer of the Diocese of Huron. At the death of the late Archdeacon Brough he was appointed Archdeacon of London and rector of St. John's, London township. Some time ago he retired on account of ill-health. Archdeacon Marsh is survived by his fourth wife, three sons, George and Walter, of Toronto, and Bertie, at home, and six daughters, Mrs. M. A. Gilbert, Mrs. A. Savage, of Montreal, Elizabeth and Frances, of Toronto, and May and Elma, at home.

Fairmount.—After a splendid course in Huron College the Rev. D. E. Cameron has been appointed to this large field of thirty miles in length. Mr. Cameron not only ranked high in his college examinations, but passed the Voluntary Preliminary Examination for B.D. in the same year. During his student days he had charge of Lakeside, and now since his ordination has been placed in charge of a much larger field in the county of Grey.

were requested to put them on the offertory plates any Sunday before Easter Day. The amount realized was \$52.00.

Port Stanley.—Christ Church.—Many needed improvements seemed pressing here, both to the church and the rectory, and now that these or some of them have been brought about, the congregation will early make an effort to do its share to keep fragrant so loved a name.

The Ladies' Guild of this parish has recently been quite active in seeking to improve the rectory. They have added rooms and conveniences, and now they pride themselves on possessing a first-class house for their much respected incumbent. Electric lights have been placed in the church. A new pipe organ is the latest thing that this energetic people have set their hearts upon.

Aylmer.—Trinity.—The vested choir of this church on a recent Sunday went over to Pt. Burwell and Vienna and gave the people of these two places such a service as can only be rendered by a full, strong choir, and an earnest people. Both churches were full to overflowing and all were greatly edified, and the Church's cause advanced.

A Sunday offering recently realized \$11.31. This may be supplemented by those not present. Subscriptions will be invited and when all is realized a goodly sum will go to

follows:—Reverend Brethren and Brethren of the Laity: When I left for England in April last I was not certain whether I could return in time to hold our usual June Synod. However, it was thought that I could not accomplish very much during the months of June and July to forward the object of my visit, and I decided to return and thus not disturb our Synod year. I had the pleasure of attending many of the "May meetings" in London, thus coming into touch with the officials of the various Church societies. They did me the honour of asking me to speak at the anniversaries, or annual meetings of all the societies, and I hope that I was able to do something to quicken the interest of the Mother Church in our work in Western Canada. In the limited time I had at my disposal I also did a good deal of deputation work on week days and Sundays for the S. P. G., at important centres outside of London. It was very cheering and encouraging wherever one went to find a most sympathetic interest in the work of the Church in North-West Canada. All the Church societies are putting our work in the forefront of their appeals. Yet there is among the rank and file of Church people still a lamentable want of accurate knowledge about Canada, especially in regard to the Canadian North-West. For this reason the societies would gladly welcome deputations from here, who could spend some time in travelling about England disseminating information and educating the Church people with regard to this great country. As you know, I visited England not for any object especially



St. Paul's Cathedral (interior view), London, Eng., in which the memorial service for both the American and Canadian victims of the late terrible railway accident at Salisbury was recently held.

Elgin Rural Deanery.—Bishop Baldwin Memorial.—This Deanery was the scene of the beginning and the end of the late revered Bishop's labours for the cause he loved so well. The congregations therein will on that account esteem it a privilege to set a good example to other parishes in the diocese in contributing to the proposed memorial. The name of Baldwin is said here with feelings of affectionate regard, and the people where the opportunity has been given have contributed gladly to set in motion a new force in the cause to which he gave himself. All of the parishes have as yet not taken up this matter, but are waiting the proper moment to do so. The following is a partial statement of results and plans.

Tyrconnell.—St. Peter's.—This parish so willing always to respond to every good cause, has sent in the splendid sum of \$32, and hopes to send a further amount.

Dutton.—Church of the Nativity.—This small parish has so far had subscribed to this fund the sum of \$12, and it looks forward to further amounts.

Bismarck.—Grace Church.—Here they are busy beautifying the interior of their church, and will take up this labour of love at an early date.

St. Thomas.—Trinity.—Special envelopes were distributed in this church at the beginning of Lent, and the people

continue the influence of the holy life once lived among us.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—On Tuesday evening, June 26th, the Synod service was held in Holy Trinity Church in this city. There was a fairly large congregation, including many of the delegates to the Synod. His Grace the Archbishop of Rupert's Land was present. The following clergy took part in the service:—The Revs. S. G. Chambers, B.D., C. N. F. Jeffery, and A. U. dePencier, the rector of Brandon. The Synod sermon was preached by the Rev. T. G. Anderson, B.D., rector of St. Peter's, Dynevor and Rural Dean, who chose for his text Psalm LXVIII: 11, "The Lord gave the word; great was the company of those that published it." (R.V.) In the course of an eloquent address the preacher referred to the vast influx of emigrants into the Western part of the Dominion, and the great need that there was, therefore, for the Church to seize and make use of to the full the many opportunities given to her of coming into touch with these people and providing for them the means of grace. Wednesday, June 27th, the Synod met for its first business session in Holy Trinity schoolhouse at 10.30 a.m. After the usual preliminaries the Archbishop delivered his annual address as

affecting our own diocese, but in the interest of the fund of £20,000 which the S. P. G. is endeavoring to raise, to be divided among the dioceses of the West. The active secretary of the Society—Bishop Montgomery, than whom the Canadian Church has never had in England a truer or more ardent friend—is pushing this effort with great zeal and vigour. When I left England the fund had reached the sum of about £4,000. The Bishop, who is to visit us in August or September, is most anxious to bring with him as much of this beneficent gift as may by that time be collected. Well, to come to our own local Church affairs and the work of our present Synod. It is with great joy that I meet with you all once again. First, I desire to join with you in grateful thankfulness to Almighty God for the many tokens of His goodness to us during the past year since we last met. He has continued to bless our land with prosperity and progress. It is our privilege to live in the midst of a period of great opportunity. May God enable us to avail ourselves of it. Again, I desire to record my heartfelt gratitude to the clergy of the diocese for all their earnest and self-denying work during the year. I had the privilege of visiting a great many of them in their parishes, and I can bear cheerful testimony to the devotion with which they are labouring, in many instances in great isolation and within areas often involving far too great a strain upon their single-handed efforts. I could give instances where men are struggling to cover the work of the Church, and to minister to scattered Church people in districts large enough to be dioceses in more settled centres in other lands. May God reward you my brothers, with His richest

es, Martyrs and New Testament ved on the Rev. for Guelph was of the London e. Dr. Bethune matters as well as

people of this ory on July 11th. ed by all present.

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ocese held a Con- evening, July 13th, on twenty young rk and Lowe took

blessing. Again, I desire to thank the laity for their loyal support of all that makes for the good of the Church. I have been deeply touched by the cheering evidences of this in my various visits throughout the diocese, and the more I see of the Church in other lands, and especially in the Mother Land, the more I am constrained to thank God that in our Canadian Church we have such a large measure of co-operation and useful help from our Christian laity, not only in our parishes, but more especially in the councils of the Church. Again, I desire to bear testimony to the excellent work done through the past year by our Organizing Secretary, Mr. Jeffery. In his travels throughout the diocese he has been well nigh ubiquitous, and his efforts have been most effective in the upbuilding of the Church, especially in the new districts. In organization work he has been my right hand, and it affords me great pleasure to publicly express my gratitude to him for what he has done. I am glad to be able to testify that the work of the Church has made very satisfactory advance during the year. New churches continue to be built in very large numbers. Owing to my absence from home, and my consequent inability to get access to statistics, I am unable to give you the exact number of new churches that we have had the pleasure of opening during the year, but I think the number is over 20. This is most gratifying, for wherever there is a new church there is new Church life and fresh interest. While referring to these new churches I cannot refrain from expressing the deep obligation we are under to the S. P. C. K. and the S. P. G., for their generous help in the way of grants in aid. While the former Society did not see its way to renewing what is known as the "block grant," we have been encouraged to apply for individual grants, and in not a single case has our application been refused. The kindness of this Society has been, as I had the pleasure of expressing it at its annual meeting, unspeakably great. The S. P. G., too, out of its Mariott Fund, has been most generous. I was informed when I left England that all our applications had been granted. This is most kind, particularly in view of the decreasing funds at the Society's disposal, and the increasing number of demands from all over the world. Eight hundred and fifty candidates were confirmed during the year. Though this is the largest number ever reached in a single year in our history, it does not seem very large when we consider the size of the diocese, and the immense amount of travelling which was involved. At all the points visited we had most interesting services. We can only pray that with God's blessing there may be many permanent spiritual results from those services. While on the subject of confirmations I cannot impress too strongly on the clergy the supreme importance of the opportunity which they afford, if rightly used. The season can be made an annual Mission among the young people of the parish, a period when decisions for God can be brought about in many a young life. Let me plead with the clergy to give to the preparation their best work, their best devotion, and their best prayers. Some parishes I have visited several times since my consecration. A few have not given me the occasion of going to them at all so far. I wish to say that I desire to visit all the parishes as often as possible, if the clergy will kindly arrange for my doing so. At our last meeting I urged the necessity of securing adequate stipends for the clergy, and the Synod passed resolutions and recommendations supporting my suggestions. The statistical report was so late in reaching me that I have not been able to ascertain whether or not any improvement has been reached as the results of the action. I venture to ask the convener of the Statistical Committee to kindly prepare a schedule of the salaries received during the year, and present it at one of the sessions of this meeting, so that this important matter may not be lost sight of, but that it may be fully discussed, and that it may be seen that no man is left with an inadequate income. We are still far from having our full complement of men to fill our various Missions. While during the year we added thirteen new names to our clergy list by ordination and otherwise, we are left with an increase of only five, inasmuch as eight of our men who were with us last year have been transferred to other dioceses. During the summer months we have had 30 students in the field, but when they return to college in the autumn there will be a great many points left without the services of the Church. It is possible that two or three men may come to us before the winter from England. While there I had numerous applications from clergymen who offered for work, but almost in every case they were beyond the age when it would be wise to encourage them to begin work under new conditions in a new country. I am in hopes, however, of securing several young men who will come out within the next few months to take a course in the college with the view of holy orders. Friends in England were good enough to give me the sums of money to assist in paying the expenses of these men. This most important fund has now reached the sum of nearly five thousand dollars. We have to thank the Woman's Auxiliary for the success of their effort during the year in adding a thousand dollars to the fund. We owe a great debt of gratitude to this active and useful organization of earnest Christian women for all they have done, and continue to do for the work of the Church. They are not only most efficient in the various parishes for local objects, but in this diocese they are most loyal in their co-operation with the authorities of the Synod, and in their support of the recognized schemes of the Church. I may further add with regard to this fund that I brought before the S. P. C. K. and S. P. G. an earnest request that they should further supplement our efforts with grants towards it. I

have good hopes that our request will be favorably considered. It will be necessary at an early date to prepare a trust for the management and administration of this fund. I am glad to say that the effort for the new college is progressing satisfactorily. Mr. Garton is working very hard in its interests, and deserves our grateful thanks for what he is doing. The amount now promised is \$50,121, and of this \$17,631 has been paid. It is now getting on for two years since this effort was started, and it may seem to our people that it is taking a long time for its completion. It is an undertaking of such dimensions that it will necessarily occupy a considerable period. It was hoped that a commencement of the building could have been made this season, or at all events the foundation could have been laid. But, as possibly you may have gathered from notices from time to time in the public press the question of a change in the site of the University has been discussed, and a committee of the Council has the proposal of the change from the present site under consideration. It is the view of a great many friends of the University that the site now occupied will unquestionably be too small for the ultimate expansion which may be reasonably expected. While the matter is pending, it would be unwise for us to erect our new building on the site we have procured. As a consequence this may delay our action temporarily, but I earnestly trust that it may not delay the payment of the subscriptions promised, as it is most urgent that we should be able to proceed with our building at once when the matter is settled by the University. We are painfully handicapped for room in our present building, and the growth of both the college and the college school is being hindered by our present circumstances. I should be glad to have an expression of opinion from this Synod on the question of the University site. The report of the College Committee indicates that there has been a successful year. We have at present the largest number of theological students in the history of the college. This is most important in view of the lack of men. The debt also, you will be glad to know, has been considerably reduced. I regret to inform you that the Special Committee on the college, which was appointed by the last Synod, is only able to report progress. For one reason, or another it was not found possible to convene the committee until late in the year, and it has not been able to complete its most important work. I would ask that the committee be re-appointed. The report of the Honorary Treasurer and of the Finance Committee is in your hands. It is gratifying to note that it presents again this year a satisfactory showing. The diocese owes very much to the Honorary Treasurer, to the Advisory Committee which assists him, and to the Accountant, for their clear financial statement, and for their admirable management of our funds. It is with great reluctance that I feel compelled again this year to refer to the very unsatisfactory returns in the matter of some of the Synod offertories from a number of parishes. Broadly speaking there are six obligatory offertories required during the year by the Synod. Of these I notice according to the returns several parishes have completely ignored a large number. For example, nearly two-thirds of the regular parishes, aggregating over 100 Mission stations, have taken up no collections for the C. W. and O. Fund. These things ought not so to be. A diocese can never be in a perfectly healthy condition where there is neglect of this character. Again, observe that hardly any collections have been taken up for the English societies. This means either that no service of intercession for Missions has been held in these parishes, or, if there has, no collection was taken up. I may tell you that the societies in England feel this very keenly. There is not a single parish in the diocese which has not at some time in its history been assisted by some society, and surely a sense of gratitude ought to prompt a remembering of such society at least once in a year. It is not so much the amount which is given that counts, but it is the expression of loyalty and thankfulness which is so important. In the schedule of returns which I have to send in annually to each society, there is a question asked, whether a collection has been taken up for the society. It is painful in so many instances to have to answer no. It is by no means a pleasant duty to be constrained to advert to this matter again this year, but I do ask, and I hope it will be the last time that I shall be under the necessity of doing so, that the matter be discussed at this meeting and that the various delinquent parishes be called upon to explain why they are so. At many meetings of Synod, the late Archbishop had occasion to deplore the fact that so few of our clergy were subscribers to the C. W. and O., and the Superannuation Funds. I regret to say that the number has not increased to any appreciable degree. This is very much to be regretted, both for the sake of these funds, and also for the sake of the men themselves, particularly in view of the possibility of reciprocity in beneficiary funds under the General Synod. While I do not wish further to advert to this matter at this point I venture to request that it be discussed during the course of this meeting of Synod. I believe that a discussion will do good, and may perhaps disclose the reason why the clergy do not become subscribers, and may probably suggest a remedy for it. As you are doubtless aware, the Provincial Synod will meet next year, and on its agenda paper will be the vexed question of the Metropolitan Sec. I would recommend that the matter be taken up by this meeting of our Synod, and considered carefully and prayerfully, and then that a committee be appointed, which after ascertaining the mind of the Synod, may be able to bring in a report at our meeting a year hence. The matter is a supremely important and

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far-reaching one, both as affecting our own diocese and the whole ecclesiastical province. I have thought that it might be in the interests of a wise solution of the question if it were known before the Provincial Synod meets in August, 1907, what is the present attitude of our diocese with regard to it, and what further concessions, if any, we may be willing to make in order to retain in Rupert's Land the Metropolitan Sec. A notice of motion is before you looking towards the establishment of a Church paper for the diocese. When the matter was put before me by the mover, I did not see my way to endorsing the recommendation, because I am one of those who consider that it would be much wiser if the whole consolidated Church of Canada would combine its forces, and centralize its efforts upon the publication of one good Church paper, which would be worthy of our Canadian Church, than that we should dissipate our energies on a great many individual diocesan papers. The history of such papers in the past has not been encouraging. However, while my conviction is that the Church should adopt a bolder and wider policy and endeavor to publish a Church paper for the whole Dominion, still I am open to a modification of my views if my ideal cannot be at present reached, and if the Synod thinks that our circumstances would warrant the embarking upon a merely diocesan enterprise. Now, beloved brethren, alike of the clergy and the laity, let me say a few words to you about higher things than mere Church legislation. As I remarked to you last year, it is our privilege to live amid the pulsing life of a country which is new, and which is developing with marvellous rapidity. This has its privilege and yet it has its danger. It is a privilege to live when things are moving and moving fast. It is a privilege to take one's part in foundation-laying and see work growing apace under one's hand. It is a privilege to be present at the birth, the infancy, and the initiation of things which may be destined to have a far-reaching future. But the very fact that we have so much to engross us in the quick moving of it all may constitute a danger for us. With so much that is outward and material to fill our view, may there not be danger even in our Church work of forgetting what I venture to call the essential inner object of it all, and our own individual inward and spiritual growth. As a great philanthropist once remarked: "I am so busy with the emancipation of these slaves that I have quite forgotten that I have a soul." My point is this. In all the rush of life, and even of Church activity, our danger is: "Lest we forget,"—lest we forget the true inwardness of it all. Do we take time to look into our own souls, and to look often there, and then to look into the face of Him who is their only Saviour? "Come ye yourselves apart and rest awhile." "Make the men sit down." Christ seems to say till He can come and feed us with the Bread of Life. I asked a man of another communion the other day how Church life in North-West Canada compared with that of the Mother Land. His reply was: "As a well-managed concern, financially and otherwise, the Colonial Church excels that across the sea, but I confess that I have a yearning periodically to visit the home Church to drink quietly at the wells of salvation, and refresh my soul." How far this testimony is true I don't venture to say, but I will make bold to exhort you to be ever mindful of the inward and spiritual in our Church life. What to us as living men and women is our Churchmanship? Are we "doers" as well as "hearers of the Word?" I heard one of the greatest of our Anglican divines advert to this text in Westminster Abbey the other day as follows:—"You can imagine one in whom the sentiment and instinct of spirituality has been awakened—who is attracted emotionally to religion—coming to consult St. James; you can almost hear him ask—nay, by the law of continuity of Divine revelation, he does ask it to-day, in this Church—'Is your religion sound or action? Is it creed or conduct? Is it word or power? Is it faith or works? Is it sentiment or fact? Is it the poor, shallow, fetish-worship of chattering controversy, whose be-all and end-all is to pick unorthodox notes out of the eye of the Christian who studies a different religious newspaper from yourself?' Such works make us think. While I rejoice to see our clergy active in their work, diligent in building up the outward organization of the Church, and while I rejoice to see our laymen generous in their support of the Church, yet my greatest ambition for you is that you may be men of light and leading in influencing the life that is around you. It wounds one to be told, sometimes that

our Anglican people the militant forms are true members of Christ, we can and indifferentism must be met by a that can successfully And this spiritual and it can only bring from the de we enquire how v Surely the answer great truths in ou lives with great e either too great c for us. Look at motive of all His linking of great t Him that sent H stance of this. " all things into Hi and went to God His garments; an He proceeded to the linking of gr it be so in our C certain that the (apology for the Bible which all i can doubt. If a society of men the traditions of foremost in all c ing of human li not be repelled sympathy. The in fact what we Divinely appoin but most direct consecrates hun and make it fru activities for Go painful duty to place within the away of that Bishop of Selki to the Indians c in the wilds of ably away to f beloved sleep." ered to his fat roundings of t name will be God's great M Synod and pay while with bo great Head of see work growing apace under one's hand. It is a privilege to be present at the birth, the infancy, and the initiation of things which may be destined to have a far-reaching future. But the very fact that we have so much to engross us in the quick moving of it all may constitute a danger for us. With so much that is outward and material to fill our view, may there not be danger even in our Church work of forgetting what I venture to call the essential inner object of it all, and our own individual inward and spiritual growth. As a great philanthropist once remarked: "I am so busy with the emancipation of these slaves that I have quite forgotten that I have a soul." My point is this. In all the rush of life, and even of Church activity, our danger is: "Lest we forget,"—lest we forget the true inwardness of it all. Do we take time to look into our own souls, and to look often there, and then to look into the face of Him who is their only Saviour? "Come ye yourselves apart and rest awhile." "Make the men sit down." Christ seems to say till He can come and feed us with the Bread of Life. I asked a man of another communion the other day how Church life in North-West Canada compared with that of the Mother Land. His reply was: "As a well-managed concern, financially and otherwise, the Colonial Church excels that across the sea, but I confess that I have a yearning periodically to visit the home Church to drink quietly at the wells of salvation, and refresh my soul." How far this testimony is true I don't venture to say, but I will make bold to exhort you to be ever mindful of the inward and spiritual in our Church life. What to us as living men and women is our Churchmanship? Are we "doers" as well as "hearers of the Word?" I heard one of the greatest of our Anglican divines advert to this text in Westminster Abbey the other day as follows:—"You can imagine one in whom the sentiment and instinct of spirituality has been awakened—who is attracted emotionally to religion—coming to consult St. James; you can almost hear him ask—nay, by the law of continuity of Divine revelation, he does ask it to-day, in this Church—'Is your religion sound or action? Is it creed or conduct? Is it word or power? Is it faith or works? Is it sentiment or fact? Is it the poor, shallow, fetish-worship of chattering controversy, whose be-all and end-all is to pick unorthodox notes out of the eye of the Christian who studies a different religious newspaper from yourself?' Such works make us think. While I rejoice to see our clergy active in their work, diligent in building up the outward organization of the Church, and while I rejoice to see our laymen generous in their support of the Church, yet my greatest ambition for you is that you may be men of light and leading in influencing the life that is around you. It wounds one to be told, sometimes that

Our Anglican people are neutral in the struggles against the militant forms of evil, that are about them. If we are true members of the Church militant and true soldiers of Christ, we cannot be neutral. Materialism, secularism, and indifference are forces in the world to-day. They must be met by another force, and there is only one force that can successfully meet them and that is spiritual force. And this spiritual force must be in the individual worker, and it can only be in us as the result of the daily drawing from the deep wells of communion with Christ. Do we enquire how we may thus do the best work for God? Surely the answer is that we shall first be possessed with great truths in our own souls, and then let these link our lives with great actions for God. Nothing then will seem either too great or too small to do for Him who did all for us. Look at our Great Example and see what was the motive of all His self-sacrifice. It was as I have said, the linking of great truths, which possessed Him, with work for Him that sent Him. One loves to think of just one instance of this. "Jesus knowing that the Father had given all things into His hands, and that he had come from God, and went to God; He riseth from supper, and laid aside His garments; and took a towel and girded Himself." Then He proceeded to wash the disciples' feet. There was there the linking of great truth with the humblest duties. May it be so in our Church life. It is all times and in all places certain that the Christian life is the truest and most cogent apology for the Christian faith. This, after all, is the Bible which all men read and of whose inspiration no man can doubt. If the Church in our different parishes were a society of men and women who are not only faithful to the traditions of their own community, but who are also foremost in all common effort for the enriching and uplifting of human life, then surely good men everywhere would not be repelled by its narrowness, but attracted by its sympathy. Then we should have some chance of proving in fact what we believe in theory, that the Church is the Divinely appointed organ through which, not exclusively, but most directly, the Spirit of God purifies, redeems and consecrates humanity. May God bless this our meeting, and make it fruitful in wise deliberation, and in quickened activities for God and His Church. Before closing it is my painful duty to refer to the sad event which has taken place within the past few days. I refer to the passing away of that veteran Missionary, Dr. Bompas, lately Bishop of Selkirk. After a long life of singular devotion to the Indians of the far north and a life of great isolation in the wilds of that lone land, God has called him peacefully away to his rest and reward, "for so He giveth His beloved sleep." Full of years and honour he has been gathered to his fathers. His body rests amid the simple surroundings of the humble sphere of his life's work, but his name will be forever written high in the muster roll of God's great Missionary heroes. Let us rise to-day as a Synod and pay our tribute of respect to his memory, and while with bowed heads we attest our submission to the great Head of the Church in taking our brother from us, let us lift up our hearts in adoring thankfulness to God for lending to us so long a life so great, so devoted, so humble and so unselfish. To Mrs. Bompas, who with her frail body but dauntless spirit has so long shared so nobly in all the trials and isolations of her late husband's life, let us give, in this her keenest isolation, our heartfelt sympathy. At the conclusion of the Archbishop's address it was moved by the Very Rev. Dean Coombes and seconded by Dr. Speechley that the Rev. C. N. F. Jeffery be re-elected Clerical Secretary of Synod. Carried. On motion of the Hon. J. H. Agnew, seconded by Mr. Coleman, Mr. J. B. Curran, of Neepawa, was elected Lay Secretary to the Synod. On motion of the Rev. Mr. Garton, seconded by Hon. T. M. Daly, the Rev. H. T. Lesley was re-elected Assistant Secretary. On motion of Rural Dean Cowley, seconded by Col. Anstruther, Mr. W. P. Sweatman was re-elected Treasurer. On motion the minutes of last Synod, as printed, were adopted. The remainder of the morning session was taken up with the reading of the various reports of the Rural Deans of the diocese and the annual report of the Rev. C. N. F. Jeffery, General Missionary and Clerical Secretary to Synod. In part the Secretary said:—"I have stood ready to do and have done a considerable amount of work which may be called Archidiaconal. Under this head I may instance the erection of Sioux Mission house, the right of way question at Springfield, correspondence with clergy desiring work in the diocese, the settlement of differences likely to endanger the peace and prosperity of parishes, etc. As General Missionary, I have spent thirty-seven days canvassing for stipends, have held forty-nine meetings, have appealed for H. M. F. twenty-six times, for M. S. C. C. four times, have secured in subscriptions to stipends, \$8,108, and in response to appeals, in nearly every case received more than the amount asked for. During the year I travelled 12,958 miles by rail, and drove 2,051 miles, delivered forty-one addresses, preached 113 sermons, celebrated Holy Communion twenty-three times, and have written 1,076 letters and postcards. The Honorary Treasurer's report shows M. S. C. C. apportionment met in full and raised for H. M. F. the largest amount collected in any one year in the history of the diocese. Increases have been made in the stipends of thirteen of the Missionary clergy, bringing up the stipends to \$800 at least. Reductions have been made in grants amounting to \$565, besides which three Missions have become recatories, thereby relinquishing grants amounting to \$600." The house adjourned at 1 o'clock until 2.30 p.m.

On resuming after lunch, on motion by the Rev. Mr.

Jeffery, seconded by Rural Dean Cowley, His Grace was requested to appoint the following committees:—On credentials, St. John's College, Sunday Schools, religious teaching statistics and offertories, parochial Missions and advisory committee to the General Mission. Moved by the Rev. W. J. Garton, seconded by the Rev. W. A. Burman, that the synopsis of business transacted during the past year, as printed, be adopted. Carried. The following scrutineers were appointed by His Grace for the balloting:—Executive Committee, Sheriff Inkster (Winnipeg), Dr. Harcourt (Brandon), the Rev. S. Fea, and Rev. Ryall; Provincial Synod, Dr. Speechley (Pilot Mound), Rev. Geo. Horrobin, Rev. W. G. MacMorine; General Synod, Col. Anstruther, W. S. Beecher, Rev. T. S. Vallalley, Rev. H. O. N. Belford. The ballots, after being given out and marked, were collected, and business proceeded with, while the count was made. The report of the Honorary Treasurer Mr. W. P. Sweatman, which was presented by that gentleman, was eminently satisfactory. The diocese has contributed the sum of \$7,049.42 to the Home Mission Fund, which, although it was below expectations, is still \$558.82 in excess of that contributed last year. The Missionary Society of the Church in Canada has contributed \$7,000 to the Home Missions of the diocese, which is \$1,995 less than last year. On the other hand the diocese has contributed to the Society \$3,034.19, which is \$132.44 over last year's contribution. The grants of English societies for the year aggregated \$11,436.98. On its own Missionary work the diocese has during the year expended \$24,472.38 as compared with \$22,558.33 last year. The investments of the Finance and Property Committee showed a grand total of \$133,048 in money and lands. Mr. Sweatman moved the adoption of the report, which motion was, after a short discussion, unanimously carried.

The report on St. John's College was presented by the Rev. W. J. Garton. In this he said:—"We are living in a state of transition, the North-West has become new again. Immigrants are pouring in by thousands, and as a Church we are taxed far beyond our very limited capacity; we can only do what we are able. Therefore, in presenting the result of my canvass, I would ask the Synod to keep this in view. We are not poverty stricken, but we are hard pressed, with everything to provide, such as homes for our families, church buildings, parsonages, stipends for the clergy, and the little et ceteras of life, we may well be pardoned, if we look to our brethren, who have sent their poor to us, to help us in our work, to help in providing the means of grace, which I sincerely trust we all value so highly. In the following statement, and it is only a small portion of what we are doing, an answer is given to our friends, the critics, who think we are not trying to do our part. We are trying, and, as one who has gone in and out amongst our clergy and people, I unhesitatingly say, they, at least, are nobly, right nobly doing their part. In laying before you this report, I cannot say that all have subscribed. Some have been unable, while others have been utterly oblivious to any responsibility. In conclusion, I would appeal to every member of this Synod and through them to all our parishes. Brother Synodmen, let us make this building of a college a common task, your work as much as mine. The new college, I am convinced, will make our Church more efficient both in educating men for the ministry and preparing others for making our country the best in the world. The past of our college has been good, let us make the future better. The opportunity is tremendous for Church and college. Let us all help. Enthused with a Holy desire, strangers to doubt and ignorant of the idea of failure—we must succeed. And now, dear brethren, it is my pleasing duty to thank all who have helped me in my work. The clergy and their wives have indeed been fellow helpers in the Lord. The laity have not been behind. I thank them one and all. May we go on to the end. May the foundation stone soon be laid, and then looking forward and reaching the day when the headstone of our college shall be placed in position "with shoutings, crying, grace, grace unto it." Our effort, I trust, is thoroughly understood, as well as our method. Our need is very pressing, more pressing than perhaps some really recognize. We must have a new college; it is an urgent necessity, and we cannot get it too soon. Calls for greater usefulness are heard on every hand. Then we must not forget that it is to be a memorial to our late beloved Archbishop. Fifty-five parishes have been partially or wholly canvassed, including three in the Diocese of Keewatin. The Rev. C. Williams, of Moosomin, canvassed the Diocese of Qu'Appelle. The following is the result up to date:—Subscriptions from the Rupert's Land diocese, \$18,311.60; Keewatin Diocese, \$1,527; Qu'Appelle Diocese, \$803.15. Total, \$20,641.75. Amount reported at last Synod, \$29,480, making a total to date of \$50,121.75. Of this amount \$17,631.28 has already been received. After discussion the report was adopted. The report of the scrutineers was then laid on the table, showing that the following delegates had been elected to the Provincial and General Synods respectively, viz.:—Provincial Synod, clergy, Rural Dean de Pencier, Canon Coombes, Archdeacon Fortin, Rev. S. G. Chambers, Rural Dean MacMorine, Rural Dean Cowley, Rev. W. A. Burman. Substitutes, Rev. C. N. F. Jeffery, Rural Dean Anderson, Rural Dean Gill, Canon Murray; laity, Hon. T. M. Daly, Hon. J. H. Agnew, Sheriff Inkster, G. R. Coldwell, E. L. Drewry, Col. Anstruther. Substitutes, J. P. Curran, James Machray, James Argue, M.P.P., W. P. Sweatman. General Synod, clergy, Rev. Dean Coombes, Archdeacon Fortin, Rural Dean de Pencier, Rev. S. G. Chambers, Rev. C. N. F. Jeffery. Substitutes, Rural

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Dean Cowley, Rev. W. A. Burman; laity, Hon. T. M. Daly, Hon. J. H. Agnew, G. R. Coldwell, Sheriff Inkster, Col. Anstruther, E. L. Drewry. Substitutes, James Machray, James Argue, M.P.P. On motion, the Rev. C. Wood, of Fort Frances, was given a seat on the floor of the House.

The following notices of motion were given:—Moved by the Rev. E. C. R. Pritchard, seconded by the Rev. W. A. Fyles: "That this Synod record its conviction that a Mission during the coming advent season, for the deepening of the spiritual life is desirable, and that His Grace the Archbishop be respectfully requested to issue a circular covering the nature and advantage of such a movement, urging the clergy and lay helpers to arrange, if possible, for the Mission in their respective parishes. By Archdeacon Fortin, seconded by Dean Cowley—"Resolved, that this Synod has heard with satisfaction of the progress which the Hymnal Committee has already made, and pledges itself to loyally support the movement from which so much benefit to the Church is anticipated, and that a committee of this Synod be appointed to assist the committee in the work of publication, the committee to consist of Rural Dean Cowley, Rev. S. G. Chambers, and mover of motion."

Moved by Rev. J. W. Matheson, seconded by Rev. J. Garton—"That this Synod hereby empowers the Executive Committee to appoint and pay the stipend of one or two clergymen in priestly orders to minister to the scattered families in new districts where the Church population does not warrant the appointment of resident clergymen in them." By Rev. F. W. Goodeve—"That the Executive Committee be requested to report on the subject referred to at the last session of Synod, with regard to the organization of the Synod Office." It being now 6 o'clock the Synod adjourned until the following morning.

Thursday, June 28th.—Holy Communion was celebrated at 9.30 a.m. in Holy Trinity Church, and half-an-hour later the Synod met in the schoolhouse and resumed its business. The report of the scrutineers for the election of members of the Executive Committee was received. The following were reported elected, clergy:—Rural Dean MacMorine, Rural Dean de Pencier, Rural Dean Cowley, Rural Dean Gill, Canon Murray, Rev. S. G. Chambers, Rev. W. A. Burman, Rev. W. J. Garton. Laity: Hon. T. M. Daly, Hon. J. H. Agnew, Col. Anstruther, G. R. Coldwell, Sheriff Inkster, J. A. Machray, E. L. Drewry, G. F. Caruthers, Dr. Jones, James Argue, M.P.P. On motion of Mr. Sweatman, seconded by Mr. Coleman, it was decided by 70 votes to 24 (being a majority of one of the number necessary to re-open a matter already decided by the Synod) to reconsider the appointments of secretary, treasurer and assistant secretary, which were the day previous confirmed for the year, and meanwhile make them temporary appointments pending the report of Executive on the subject. The General Secretary took on himself the blame of not presenting the report of the Executive Committee, as no recommendation was made to make any change and asked pardon for the oversight. The Executive Committee reported that they appointed a sub-committee which reported that it would appear there was considerable discussion in the diocese, because the duties of Secretary conflicted with other work. The only reason for the change was by the appointment of a secretary-treasurer who would be a competent accountant and devote the whole of his time to the duties of secretary-treasurer. After consideration of the Sub-Committee's report the Executive decided to defer the consideration of the subject. The Rev. F. W. Goodeve moved, seconded by Rev. M. L. Thompson, the following: "That in the opinion of this Synod the offices and duties of secretary, treasurer, and accountant be combined in one individual, who shall be secretary-treasurer, who should devote his whole time to the work, and that the Synod direct the Executive Committee to effect the same as soon as possible." A lengthy discussion followed in which it was pointed out by various delegates, lay and clergy, that radical changes in the Canons of the Church would be necessary. Finally Mr. Coldwell moved an amendment seconded by Mr. Machray that the matter of re-organization of Synod Office, be referred back to the Executive, with instructions to report to the Synod at its next meeting, and suggest what amendments to the Canons should be made if any were deemed necessary. The Archbishop said there was no desire on the part of the Executive Committee to shelved the matter at all. As had been said, so many

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radical changes were involved it was wise to make haste slowly. The amendment was carried unanimously. Dr. Speechley moved and Rev. R. H. L. Girling seconded "That at all future Synods the Rural Deans' reports be printed and issued with the convening notice." Dr. Speechley amid considerable hilarity suggested that the Synod did not wish to hear about trivial domestic subjects in a business meeting. In the midst of the badinage, which was heard across the floor of the house, a suggestion was made by Dr. Speechley that the Rural Deans only give a synopsis of the report. This was interrupted by a delegate prompting "a concise synopsis," at which the Synod laughed heartily. The Rev. Rural Dean Hewitt rose and began quietly to say he had been a Rural Dean for a number of years. This seemed to cause mirth in different parts of the hall until the Dean arrested attention by saying he resented the suggestion just made. "I tender you, Your Grace, my resignation as Rural Dean of Souris. You will not hear any more from your Rural Dean." He had given the longest report this year he had ever given, and last year when only a short report was given by him he was found fault with. He referred to the size of his deanery. If he was to report in detail it would indeed be lengthy. "I should suggest," said the Rural Dean sarcastically, "that some of the lay readers who would like to see their names in print should be made Rural Deans. It is the last time I will report to you. I was attacked last year in the Canadian Churchman in terms uncharitable, unkind, untrue and false. I say I decline to suffer the indignity any longer. I have tried to serve the Synod, and I thank you for the kindness you have given me in the past—you will not hear from me any more." The Archbishop—I am sorry the Rural Dean takes it in that light. I think the rather foolish remarks by delegates, the rather jocular remarks made in this room about the Rural Deans, brought this on themselves. They insisted on these reports being read at a proper time and being printed, and now that they have got everything they asked for, they, to use a colloquialism, kick against it. Archdeacon Fortin hoped the Rural Dean would not take the matter seriously. The Synod took interest in all work of the churches, and he thought they ought to listen to the reports of the Rural Deans. If delegates came in the right spirit they should be patient and listen to what others were doing. They could not make every writer fall into the groove the listeners liked. Men varied. Some might be more concise than others. But still the Synod must take an interest in the subject. If business could not be brought into two days, let them sit three, as they ought to finish their work. Synod meetings were very arduous, and he hoped they would not hear any discouraging remarks about the Rural Deanery reports. Dr. Speechley said he would be very sorry, indeed, in view of any of the reverend clergymen or laymen present imagining that he would wish in any way to cast a personal or other slur upon the Rural Deans. But the Rural Dean was an officer. If the Synod delegates could not criticize the actions of Rural Deans, they might just as well not come to Synod at all. He did not wish to offend in any way at all. He said it would be a kindness to the Synod not to waste the time, and he thought the Rural Deans' reports were just as well read in print. This did not cast any slur on those making the reports. "We, as business men, discuss a business proceeding, and it is not practical to bring these tiny matters before us. The fact that I have the strongest support of one of the Rural Deans confirms me that I have done nothing to hurt anyone's feelings, and have no desire to do so. The Rev. W. J. Garton began to eulogise the work of the Rural Dean Hewitt, and thought they could give him full meed of praise. He had read the letter to the "Canadian Churchman." The Archbishop—I think it is rather irrelevant and I rule it out of order, discussing matters in the newspapers in this Synod in this way. Several delegates spoke, including the Rev. A. E. Davis, who as a member of the Souris Rural Deanery said he hoped that Rural Dean Hewitt would reconsider his action. He believed the reports under discussion should not be done away with. The printed page was not equal to the living voice. Capt. Carruthers asked how many present remembered the details of the reports read Wednesday? He thought the Rural Deans were taking the wrong stand. The printed reports could be read, and at the proper time discussion could be raised by interested delegates. On a vote being taken, Dr. Speechley's motion was carried by a majority of one vote over the two-thirds, of those voting, necessary to carry the motion. At adjournment for luncheon, at one o'clock the House was considering Mr. J. P. Curran's motion in reference to revising the rules for nominations for election of officers and Synod delegates.

The Synod reassembled at 2.30 p.m. and resumed the discussion. Mr. J. A. Machray moved, seconded by Mr. James Martin, an amendment that the method of voting be referred to a special committee to be appointed for the purpose, comprising Archdeacon Fortin, the Rev. Mr. Burman, Canon Murray, Mr. Goodeve, Hon. T. M. Daly, Hon. J. H. Agnew, G. R. Coldwell, and mover and seconder. On a vote being taken 51 voted for and 24 against, and the amendment, having the required two-thirds majority, was carried. Dr. H. M. Speechley moved, "That the Synod shall appoint a committee not exceeding five, to report forthwith on the institution of a diocesan journal during the present year if possible." He claimed the need of a regular official publication. There was no Eastern paper fulfilling the needs of the West in this matter for diocesan purposes. To carry out the idea was the best thing they could do, as Churchmen. It would strengthen the hands of the Archbishop, who could then keep in touch with the whole

diocese, something which under present circumstances it is impossible for him to do. The doctor deplored the small use the clergy made of the public press in making known their Church interests. The motion was seconded by the Rev. W. Walton. He said since last Synod he knew practically nothing of the doings of the Church in the diocese, and everything transpiring in the Synod emphasized the need of the diocesan journal. The Synod should be prepared to spend a considerable sum on this, and see that the journal came into the hands of all Church people. The latter drifted away largely because they knew nothing of what was doing in the diocese. The other denominations were after them and thus they were drawn away. The motion was carried unanimously. The committee appointed was as follows:—Rural Dean de Pencier, Canon Murray, Rev. F. W. Goodeve, Capt. Carruthers, Dr. Speechley, and the Rev. W. Walton. Mr. W. P. Sweetman moved that the resolution affecting the stipends of the clergy, adopted at the last Synod, be reconsidered. The Bishop had referred last year to the subject, stating \$800 should be the minimum stipend paid. Mr. Jeffery's work had resulted in several parishes increasing their clergyman's remuneration. Having determined to discuss the matter at this Synod Mr. Sweetman sent a circular to numerous clergy enquiring details of their finances—whether they had a parsonage or house provided by the parish; if not what was the rental of their house; what was the stipend from Easter, 1905 to 1906; were contributions in kind, and if so, did it have much appreciable effect on the stipend; was the stipend regularly paid; if not, how was it paid; did they keep a horse, and what was the cost; how long had they been in the diocese; had a vacation been taken annually or biennially; and whether the stipend had any bearing on their not having had a regular vacation; was it possible to keep entirely free from debt on the stipend received. He wished to thank the clergymen for the replies sent in. There had not been a single complaint from one clergyman, a fact which he thought spoke very highly of the body of men in the Church. (Applause.) All must recognize that clergymen were dumb on this matter. They could not be expected to take the initiative. Mr. Sweetman gave an earnest and lengthy story of how various clergymen lived on their small income. One man averaged in twenty-one years only \$550. Another helped his income to the extent of \$100 in the year by keeping a cow and poultry, and then could not clear his year's expenses from his income, and was \$50 in debt. "That amount," said Mr. Sweetman, "is carried somewhere. I suppose, in the pages of ledgers of our city merchants." (Hear, hear.) In this matter we strike at the root of unrest in the diocese to-day. We find our clergymen are in debt. It is a terrible thing to have to admit on the floor of this house. The clergyman could not on his salary afford to keep his library up to its proper standard. The paucity of clergymen's salaries, not only in this diocese, but in Canada had a great deal to do with the paucity of candidates for the ministry. In the case of banks, clerks had a North-Western allowance of \$200. While the banks paid the men in the West the same as in the East, yet they give them the allowance to meet the increased cost of living. In the diocese the clergy should, by comparison where in the East the salary is \$700, have \$900 in the West. He urged the laity to take the matter up and make up a difference of a couple of hundred dollars a year, as this meant the difference between paying debts and living on credit. He advised paying salaries monthly or at least quarterly, but not by dribbles. He submitted the matter to the serious consideration of the house. The motion was seconded by Mr. W. M. Champion. The Rev. J. J. Roy drew attention to the fact that no machinery was suggested to carry out the remedy to the evil, and referred to the Quebec system to keep salaries paid up. The Archbishop said he was careful that no new clergyman was appointed to a parish until the arrears to the last man were cleared. He thanked Mr. Sweetman very much for the way he brought up the question. "I hope," said the Archbishop, "God will spare me to keep it until the men are properly paid. Last year we lost thirteen clergy, not in all cases because of the salaries, but in most cases this was so. Some of the best men in the diocese are giving warning that unless the conditions are quickly improved they will have to go elsewhere. That is a very serious state of affairs. They are men who will be a serious loss and something must be done quickly." The Archbishop said he found in his travels in the diocese that the weak point was that the officials who collected were not prompt in making their collections. After further discussion it was decided to refer the question to the Executive, with the object of putting the proposition into effect. The report of the committee on the address of the Archbishop was then received. This included a resolution that a memorial be entered in the records of Synod to the late Bishop Bompas. Further, that a letter of sympathy and copy of memorial be sent to Mrs. Bompas. This was passed by a standing vote. At 6 o'clock, when the Synod adjourned the report was still under discussion.

At 8 o'clock in the evening the Missionary meeting in connection with the Synod was held in the schoolhouse of Holy Trinity, the Archbishop presiding. Interesting addresses were given by the Rev. R. T. Parker, of Shoal Lake, on "Home Missions," the Rev. J. F. Cox, of Morris, on "Indian Missions," and the Rev. W. J. Rowe, of Manitoba, on "Foreign Missions." The meeting was well attended and a liberal collection was made at the close of the address, and after a few remarks by the Archbishop His Grace pronounced the Benediction and the audience dispersed.

Friday, June 29th.—The Synod resumed its session this morning at 10 o'clock, Archbishop Matheson presiding. It was resolved on motion of the Rev. F. W. Goodeve, seconded by Mr. Alfred E. Cowley, to confirm as permanent the appointments of Hon. Treasurer, Secretary and Assistant Secretary of Synod to their respective offices until next session of the Synod. It was resolved on motion of Mr. E. A. Davis, seconded by the Rev. S. Ryall, that Mr. Sweetman's address on the subject of clergymen's stipends be printed as soon as possible and that copies be sent to all the wardens and vestrymen of the diocese, the clergy to supply the mailing list. It was resolved on motion of the Rev. C. N. F. Jeffery, seconded by Mr. J. F. Cox, that Mr. Chambers give report on the Jewish Mission, and that Mr. Mendelssohn be invited to address the Synod on the work. Mr. Mendelssohn gave a stirring address. He said if the Jew, who had from generation to generation, learned to love Christ and the Christian who was to blame? Throughout his remarks warm applause indicated unusual interest in his subject. The report stated there were about 7,000 Jews in Winnipeg. The majority attending the Mission were recent arrivals from Europe a large number being refugees. These required help to find employment. The suggestion was made that \$600 be given the Mission by the Home Mission Fund; also that the total Good Friday offertories be applied to the work of the Mission and that due notice be sent the parishes of the appeal on that day. He claimed Winnipeg was responsible for the care of the Jews in their midst.

The consideration of the report of the Committee on the Archbishop's address recommended as follows: 1. We rejoice that your Grace has had such a successful visit to the Mother Country. We believe that the address you have delivered at the annual meetings of the great missionary societies will be productive of much good to the mission work of the whole North-West. 2. The committee notice with gratification the evidence of Church growth as witnessed by the opening of many new churches, and by the large number of candidates for Confirmation. In the former connection, they were profoundly thankful and grateful to the venerable English societies, not only for the invaluable assistance towards church buildings, but also for supplying funds for providing the living agent. They would recommend that it be a rule of Synod, that in every parish and congregation on the Sunday nearest St. Andrew's Day an offertory be taken up for one or more of the English societies—the S.P.G., the C.M.S., the S.P.C.K., and C. and C.S.—such offertories to be either allocated to the society which was assisting the parish at the time or had done so in former years, or, if not allocated, to be divided among the four societies. 3. In regard to the salaries of the clergy, the committee felt deeply with His Grace that in view of the increased cost of living and desirability of retaining in the diocese men of experience, every effort should be made to increase the stipends of our clergy; they strongly urged the laity everywhere to study this question, and endeavour to afford the needed remedy. The committee urged on every parish the duty of aiming at entire self-support as soon as possible. 4. With a view to supplying increased demands for candidates for the ministry, they would impress on the clergy the duty of seeking in their respective parishes for suitable young men who were ready to devote themselves to the work of the ministry, and where possible, of giving them preliminary training. At the same time they earnestly invited the co-operation of laity by contributing bursaries for assisting the expenses of deserving candidates. 5. Gratitude to the W.A. was expressed for their self-denying gift of \$1,000 to the Parsonage Fund, which now had reached nearly \$5,000. University Extension.—(a) In regard to the effort for the new college, Mr. Garton's successful efforts were very gratifying, and commended the further support of the fund. (b) To strengthen the hands of the college representative on the university college the committee expressed the conviction that it would be in the best interests of the university and the colleges if ample grounds could be secured for the university, and provision made at the same time in the environs of the university for the different colleges interested. (c) The committee recommended that the Special Committee on the Relations of the College to the diocese be reappointed by His Grace. 7. They deeply deplored the very large neglect of the Synod offertories by so many of the parishes and congregations, and would recommend that the Executive Committee take steps to secure a more satisfactory compliance with the rules relating thereto. The committee thought the Rural Deans could render effective assistance in their respective deaneries by urging this obligation as a matter of honour upon every parish. The attention of the clergy could not be too strongly drawn to the necessity of supporting the beneficiary funds, first, by seeing that the ordered offertories were regularly taken; secondly, by themselves becoming subscribers, and thereby possibly participants in the benefits of the Funds. 8. We do not propose here to enter upon the discussion of the "vexata quaestio" of the Metropolitan See," but, recognizing the great importance to the whole Province of a wise solution of this question, we would recommend that a committee be appointed by His Grace to draft a scheme for meeting the existing difficulty, which shall be referred to the Executive Committee for their consideration, and which, after being approved of by both committees, shall be reported to the next meeting of Synod. 9. We thank Your Grace for referring so directly and forcefully to the supreme importance of great spiritual ideals in our work. We rejoice that a quiet day is now an adjunct of every meeting of Synod, and we would suggest that parochial missions, as outlined in an admirable paper read by the Rev. W. A. Fyler, be encouraged in all parts

of the diocese. 10. the loss of the late a memorial be inserted connection with the committee was appreciable length. Expression of sympathy late William Keyes by death; also, the minutes of the Synod recorded to the residences for hospitalities Synod then adjourned. The concluding 5 p.m. Mr. W. P. Garton seconded a along the lines the growth of unity a tending towards a for which Church lution expressed the scriptural and historical to join. Votes of thanks following: The Canadian in the arrangement Trinity Church for way in which they pitality; the M.S.C. W. J. Garton for funds for the ere College; the public Synod meetings. Rev. Rural Dean from attending the and Canon Murr Sunday School w Executive Commit the Synod be not collections on the S. G. Chambers, appointment of announced that h arrange that dur deferred so last day. The Bened bishop and the S;

The Rev. M. Man., who went treatment for his Highbury, London; two curates, and 1 Peart hopes to 1 year.

The Rev. A. I. Morris, Man., has ill-health has been liams to the recto Murray is much months Mr. Mur tario.

Somerset.—St. held at this chu bent, the Rev. V didates for the evening the confirmed ten. were very stirr regulating and raments.

Jervois

Prince Alber special opening Cathedral. An present were a Synod sermon the rector, who upon founded Newnham, the lloyd, the Rev. J. Hines, the Rev. M. B. E. A. D. Dewdney the following Busch and Ass W. H. English and the Bishop the full choir Miss Beatrice "Great is the part in the ev The first bu schoolroom of morning, the Re Bashford, Ros retaries respect present. The extracts from Reverend B name of the

of the diocese. We join with Your Grace in mourning the loss of the late Bishop Bompas, and beg to submit that a memorial be inscribed on the records of the Synod. In connection with the question of the Metropolitan See, a committee was appointed. A discussion took place at considerable length. On motion it was resolved that an expression of sympathy be sent to Mrs. Keyes, widow of the late William Keyes, of Keyes, who was recently removed by death; also, that the resolution be entered in the minutes of the Synod. A hearty vote of thanks was accorded to the residents of Winnipeg by the country delegates for hospitality received. It being one o'clock, the Synod then adjourned.

The concluding session of the Synod commenced at 2.30 p.m. Mr. W. P. Sweatman moved and the Rev. W. J. Garton seconded a resolution in favour of Church Union along the lines that the Synod watched with interest the growth of unity among some of the Christian Churches tending towards a union of their interests. It was a matter for which Churchmen were devoutly thankful. The resolution expressed the hope that the unity might be on a scriptural and historical basis which would allow the Anglicans to join. The resolution was carried unanimously. Votes of thanks were then cordially accorded the following: The Canadian Northern Railway for their kindness in the arrangements made; the members of Holy Trinity Church for the use of their buildings, the splendid way in which they arranged the services, and for their hospitality; the M.S.C.C. and C.M.S. for their work; the Rev. W. J. Garton for his untiring energy and zeal in securing funds for the erection of a new building for St. John's College; the public press of the city for their reports of Synod meetings. A vote of sympathy was accorded the Rev. Rural Dean Johnson, who was prevented by illness from attending the Synod. The Rev. J. W. Matheson moved and Canon Murray seconded that a field secretary for Sunday School work be provided at the discretion of the Executive Committee on the condition that the expense to the Synod be not more than \$350; a levy to be made by collections on the Sunday Schools. On motion of the Rev. S. G. Chambers, seconded by Archdeacon Fortin, the re-appointment of the auditor was confirmed. His Grace announced that he would be glad if the clergy would so arrange that during August matters of business could be deferred so that he could then take a brief rest and holiday. The Benediction was then pronounced by the Archbishop and the Synod of 1906 brought to a close.

The Rev. Malcolm Peart, B.A., late of Grand View, Man., who went Home to London, England, for special treatment for his throat is now a curate in Christ Church, Highbury, London N., the vicar is a Colonial, has only two curates, and the population of the parish is 17,000. Mr. Peart hopes to be able to return to Rupert's Land next year.

The Rev. A. L. Murray, M.A., who removed East from Morris, Man., last February on account of Mrs. Murray's ill-health has been appointed by the Right Rev. Bishop Williams to the rectory of Ridgetown, Diocese of Huron. Mrs. Murray is much improved in health. For the past few months Mr. Murray has been in charge of Waterloo, Ontario.

Somerset.—St. Barnabas.—A very impressive service was held at this church on Sunday, July 8th, when the incumbent, the Rev. W. H. G. Battershill, presented six candidates for the sacred rite of "Laying on of hands." In the evening the Archbishop, drove to Swan Lake, and there confirmed ten. The Archbishop's addresses at both places were very stirring. His Grace urging all to holiness of life, regulating and sustaining the same by means of the Sacraments.

SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop.

Prince Albert.—On Sunday morning, June 17th, the special opening service of the Synod was held in St. Alban's Cathedral. Amongst the large congregation who were present were a goodly number of the diocesan clergy. The Synod sermon was preached by the Rev. A. D. Dewdney, the rector, who chose for his text Ez. 47:1-5, and thereupon founded a powerful discourse. The Right Rev. Dr. Newnham, the Bishop of the diocese; the Ven. Archdeacon Lloyd, the Rev. James Taylor, the Rev. W. Gilbert, the Rev. J. Hines, the Rev. E. Matheson, the Rev. A. H. Mee, the Rev. M. B. Edwards in addition to the rector, the Rev. A. D. Dewdney, participated in the service. At even-song the following clergy took part, viz., the Revs. Messrs. Busch and Assister, the Revs. D. D. McDonald, T. Clark, W. H. English, P. C. Hackworth, who preached the sermon, and the Bishop. Under the choir-master Mr. A. E. Doak, the full choir rendered excellent music at both services. Miss Beatrice Oram took the solo part in the anthem, "Great is the Lord," and Mrs. Andrew Agnew the solo part in the evening anthem.

The first business session of the Synod was held in the schoolroom of the pro-cathedral at ten o'clock on Monday morning, the 18th June, the Lord Bishop presiding. On motion the Rev. James Taylor, of this city, and Mr. W. B. Bashford, Rosthern, were appointed clerical and lay secretaries respectively. Chancellor James McKay, K.C., was present. The Bishop then proceeded to deliver his charge, extracts from which are as follows:

Reverend Brethren and Brethren of the Laity.—In the name of the Master, whose servants we are, the Great

Head of the Church, I bid you all a hearty welcome to this, the eleventh Synod of the Diocese of Saskatchewan, and the second over which I have the honour and privilege of presiding. Last year we held our opening service, not in a church dedicated to the worship of God, but in a secular building. This year we worshipped in the fine, new Church of St. Alban, which, though without a chance as yet, has been dedicated to God, and set apart for the assembling of His people for public worship, and which will, I trust, ere long be completed, suitably to its position as Pro-Cathedral of the diocese and parish church of the See city. I am sure that you heartily congratulate the rector and congregation on their fine church, and share their joy in it. Last year our sessions were held in the city council chamber. This year I have the pleasure of receiving you in the fine basement schoolroom of the church. We are assembled under the roof of the House of Prayer; may we have a prayerful spirit, and may our discussions and acts be in accordance with the teaching given in God's House. What more suitable place than this, beneath the very foundation of the church, could be found for our deliberations, upon which, as foundation stones, we and those who come after us may build up the Church in this diocese to the glory of God? Brethren, I would take this improvement in the place of our assembling as a sample of the growth and progress throughout the diocese. Let us thank God for the blessings vouchsafed and encouragement given, and, with courage raised and hearts strengthened, give ourselves still more heartily to the work entrusted to us, and take counsel together how we can best provide for the great responsibilities and utilize the great opportunities that confront us.

Life is full of contrasts, and our experiences are ever shifting and varying, like the coloured glass in some great kaleidoscope. As I journeyed through the diocese, or wrote in my office, before the last Synod, the thought of the Synod was ever in my mind, exerting its influence while the pencil and note book were often in requisition to register thoughts which might be embodied in my charge. Very different has it been with me this year. Correspondence and office work have largely taken the place of visiting the Missions, and when I did travel in the diocese it was more often as Missionary to new Missions than as Bishop visiting old Missions, and so busily have I been kept engaged that the coming Synod had little chance of recognition. There is much truth in the old saying that God helps those that help themselves; and the Holy Scriptures tell us that the effectual fervent prayer of a righteous man availeth much. I believe that we as a diocese have laboured earnestly to help ourselves; and I know that many of God's faithful people in Canada and England have "prevented and followed us" with their earnest prayers. And God has heard their prayers, and blessed our efforts, granting us more success than we deserved, and perhaps more than we dared to hope for. The inrush of new settlers, which had already begun before last Synod, and has continued to increase ever since, combined with the seemingly hopeless task of getting the men and the money which we needed, made the outlook rather an anxious one. But we have so far escaped insolvency, and have been able to open up many new Missions, to establish very many new centres for public worship, and to build several new churches, though neither men nor money came in as rapidly as we needed them. This advance has been made partly by valuable accessions to our ranks, and partly by the increased activity of those already labouring in the diocese, and the more liberal contributions of our own people, and in part by the generosity of friends in England and the increased grant which the M.S.C.C. was able to give us. The grant for 1905, for the smallness of which we were ourselves partly to blame, would not nearly have sufficed had we obtained the men we needed and were searching for. Even as it was, our expenditure exceeded our income, and it will take all our efforts and increased liberality from Eastern Canada to restore the balance. The grant from M.S.C.C. for this year is nearly doubled, or \$6,500. For this we are very grateful, and should be more so if only it could be paid in to our treasurer every quarter, so as to enable us to meet our payments and avoid over-drafts, instead of our having to wait for the most of it till the end of the year, and in a state of anxiety lest our confidence should be misplaced, and we be unable to meet our obligations at the last.

With our already largely increased number of workers, and with the further increase in their number, which the work needs if it is to be done, and which I am expecting to receive during the summer, it will tax our ingenuity and care, even with this \$6,500 to pay our way to the end of the year; and the Executive Committee will have to be economical, to the verge of niggardiness, in its grants to Missions and to our hard-working Missionaries. But in spite of all this, we have cause to thank God for some increase in our revenue, and still more for the increase in men and in the number of Missions, as well as for the general prosperity of this Western country.

Mere figures will hardly give you the full idea of the advance during the last year; but these are the figures: Last June, 24 clergy, 3 lay readers, 5 students and 17 Catechists for Indian work. This June, 26 clergy, 10 lay readers, 9 students and 20 Catechists for Indian work. Increase, 2 clergy, 7 lay readers, 4 students and 3 Indian Catechists. This increase of 16 workers means not 16 new Missions, but some 45 or more new Mission centres. But this is not all, for there are two clergymen who wish to come and help us for the summer months, and two more who have accepted appointments next fall, and probably at least one clergyman and two or three lay readers almost ready for ordination who are shortly coming from

England. In the same period there have been built eight new churches, one church hall, three parsonages and two "shacks," facetiously called "Lambeth Palaces," and others are meditated. Nor must we forget the progress made by the W.A. in this diocese, and the great help we have received from this valuable association of lay women, whether from our own diocesan branches or from those in the East. The parochial branches in this diocese now number fifteen, and I hope that this number will soon be largely increased. Have we not cause for thankfulness, brethren? Some critics in the East, from which quarter came the wise men of old, have been asking what Saskatchewan is doing with the money they send us, and for the spiritual welfare of the people that are settling among us. These figures will show any honest enquirer that we are not hoarding the money, and that our increase in Missions and men is in advance of our increase in funds; and we may, in turn, ask: "What are the critics and their fellow Churchmen doing to encourage Saskatchewan in her confident advance, and to confirm the Bishop and your Board of Missions in their hope that if they prosecute the work set before them the Church in Canada will assist them to the utmost?" The position of the diocese is firmer and brighter than this time last year. Then, I told you of some churches closed and Missions vacant, of support of their clergy withheld by parishioners, and of the need of united efforts and greater solidarity between different parts of the diocese. These things have been largely changed and improved. Though we have lost some of our former clergymen, yet we have gained other new ones; no churches have been closed during the year; Missions, abandoned for a time, have been reopened with greater life than they had before; Missions which had gained an unenviable name for meanness towards their incumbents have now lost that name, and are doing much better. The sums raised locally in the different parishes for the support of their clergy, and for other objects, show great increase, not only in such places as Prince Albert and Saskatoon, but in Missions, as Halero, Lindsay and others in the west of the diocese. There are still, however, a few which lag behind.

The work of the two Mission Boards, with the quarterly reports received by them, and of such committees as those on Temperance and Lay Workers, and the "Diocesan Magazine," have tended towards solidarity and union. We learn not only our own wants and our own needs, but also the wants and doings of each other.

After expressing gratitude to God for His blessings, I may surely speak a word of commendation for those who have worked for this improvement:

1st. The workers in the field, clergy and lay readers, for their activity and patient, continued efforts to reach a people so widely scattered, and to supply services at such distances, with three, or even four, services on Sunday, and twenty-five to forty miles' drive, besides constant driving during the week. I have taken some of the longest of these drives, and know of what I speak.

2nd. The members of the different committees, who have at considerable inconvenience and cost, attended all, or nearly all, the meetings held, and have given time and careful thought to all that might promote the welfare of the Church.

At your last session you set a great deal of work to be done by your Executive and other committees, more, perhaps, than could be done in the time. But we have worked hard, and when you hear their reports you will, I think, agree that your confidence in them was justified.

3. Finances.—The Episcopal income and other endowments have been gradually transferred here for investment, to their benefit. I am glad to say that the liabilities of Emmanuel College have been all paid off, and I believe the Principal's report shows that that institution is still free from debt.

The grant from the M.S.C.C. is, as I have said, nearly double of that for 1905, while the sum they ask from us towards this has only been raised from \$500 to \$700. I hope that we may be able to send them a little more than that. We have been obliged to draw this year a little more than usual from the S.P.G. Bicentennial Fund. The C. and C.S. has contributed some \$1,440 to stipends, besides some special gifts. The W.A. of Canada gave me \$1,000 towards the See House and church building, including St. Alban's, and some Diocesan branches have contributed various sums, while friends in England have sent us various gifts for special objects, and are contributing generously for the current year. The C.M.S., which has so long and generously borne a large part of the expense of our Indian Missions, is according to its new scheme, of which we had warning, gradually withdrawing its support, and in comparatively few years we shall receive nothing from them. The greater part of these funds has been administered by the treasurer, under the control of the Executive Committee, and with the advice of the Mission Boards; but contributions for special objects, sent to me, were by me paid direct to the treasurers concerned, and accounted for to the donors, and hardly come under the head of Synod funds.

II. The Revised Constitution and Canons.—Among the most important work of the committees has been the revision of the Constitution and Canons, which is now in your hands. I presided at every meeting, and can assure you that the committee spared no pains in their endeavour to complete the task well, and in time. I trust that the revision will meet with your acceptance, and will not need much alteration; but you will give it careful consideration when it comes up for discussion.

(To be continued.)



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A magnificent high altar is shortly to be erected in St. Elizabeth's Church, Philadelphia, at a cost of about \$2,000.

St. Mark's, Des Moines, Ia., has recently been rebuilt and refurbished. It has been the recipient of many beautiful and valuable gifts.

The congregation of St. James', Sharon, Pa., recently appropriately observed the fortieth anniversary of this church. The celebration extended over a period of three days.

On Sunday, June 17th, the parishioners of the Church of the Messiah, Providence, R.I., celebrated the fiftieth anniversary of the first opening of the church.

The Rev. L. N. Norgate, vicar of Bylaugh, and rector of Foxley, England, has just celebrated his 70th year as vicar of Bylaugh. He is 94 years old.

The chancel of St. Sacrament's Church at Bolton, on Lake George, N.Y., has been refurbished in quartered oak. The gifts consisted of a new altar, a litany desk, and an altar desk. All three are memorial gifts.

A beautiful missal, bound in white vellum, handsomely decorated, has been presented to Christ Church,

Elizabeth, N.J., in memory of the late Richard Bayley Post, B.D., priest, who was a former curate of the parish.

A stained glass window is to be erected in St. Mary's Church, Bulphan, Essex, to be known as the "Mary" window. It will be subscribed for entirely by women bearing the name of Mary.

A new Summer House, in connection with the Cathedral of St. John the Divine in New York, was recently dedicated and blessed by Bishop Potter. The House is situated at Tompkins Cove, on the Hudson River, about forty miles north of the city.

The corner-stone of a new church was laid on Saturday, June 23rd, at West Haven, Conn. Nearly 170 years has passed by since the first and present edifice, dedicated to Christ Church, was built. The cost of the church complete will be nearly \$40,000.

A new school and parochial hall was recently opened at Ballina by the Lord Bishop of Tuam. The day was a beautiful one, and large numbers of people were present at the ceremony, including many clergy and the members of their families.

Two memorial windows, representing the Angel of the Annunciation and the Resurrection, were recently unveiled in Trinity Church, Northport, L.I., in memory of a deceased infant daughter of Mrs. W. M. McKinney, and in memory of a daughter of Mrs. Wm. Cheesborough respectively.



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(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

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Deputy of the Minister of the Interior.

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St. John's, Elizabeth, N.J., the mother church of the town, celebrated on St. John Baptist's Day, the 20th anniversary of the laying of the corner-stone of its first church building on St. John Baptist's Day, 1706. The parish itself dates back three years earlier, the first service being held there on November 3rd, 1703.

The Rev. Dr. R. F. Alsop, rector of St. Anne's, Brooklyn, and the Rev. Dr. A. S. Lloyd, the General Secretary of the Board of Missions of the American Church, are to take a tour round the world in company, in order to visit the Church's missions abroad. They will be absent for a year or rather more.

On June 9th, the Rev. Canon Travers Smith, vicar of St. Bartholemew's, Dublin, died aged 77. He was a most distinguished graduate of Dublin University, and was ordained both deacon and priest by the Lord Bishop of Cork in 1855. He was for 33 years vicar of this parish, and retired from active work some eighteen months ago.

The clergy of the diocese of Louisiana lately presented their Bishop, the Right Rev. Dr. Sessums, with a very handsome bookcase consisting of shelves, which may be added to as circumstances require, as a token of their love and esteem on the anniversary of his elevation to the Episcopate. The Rev. A. J. Bakewell made the presentation.

The total episcopal roll of the Anglican Communion in England and America numbers 340. That interesting publication, the "List of Bishops of the Anglican Church," informs us that in England and Wales there are thirty-seven diocesan and twenty-eight Suffragan Bishops, besides several assistants who have resigned sees.

After consideration of various proposals as to the form which the me-

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morial to be placed in St. Ann's Church, Dublin, to the late Very Rev. Dean Dickinson, D.D., should take, the Committee have decided, with the sanction of His Grace the Archbishop of Dublin, to decorate three panels in the east wall of the chancel with a design in mosaic, enriched with gold. It is hoped that the work will be completed early in the coming autumn.

At a meeting of the Glendalough Clerical Society, held by invitation of the Rev. E. S. Daunt, at Greystones Vicarage, a presentation was made to the Archdeacon of Glendalough, Dr. Rooke, from the clergy of the Diocese. The gift took the form of a silver cup, on the model of the Ardagh Cup, engraved with an inscription and the Archdeacon's crest and motto. It was felt that the close of a ministry of 53 years in Wicklow should be recognized by his clerical brethren, and the Rev. R. W. Guinness fittingly expressed the sentiments of all in assuring the Archdeacon of the affection and esteem in which he is held in the diocese.

At a recent early (7 a.m.) celebration of the Holy Communion at the Cathedral, Lexington, Ky., there knelt at the Communion rail at the

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same time, and together received the blessed sacrament four generations of the same family, namely, Dr. David Keller, aged 87, and for sixty-five years a communicant; his son, John E. Keller, aged 65, for fifty years a communicant; Mrs. W. Keller-Bolling, for twenty-four years a communicant, and her son, Master John E. Keller-Bolling, one year a communicant. Mrs. Bolling is the daughter of Mr. John E. Keller, and the grand-daughter of Dr. Keller, and Master John E. Keller-Bolling is Dr. Keller's great-grandson.

On St. Barnabas Day the Bishop of Southampton held a solemn service of re-opening in the little Saxon church of Corhampton, in Hampshire, which has recently been repaired and reseated at the cost of about £800, collected by the vicar (Rev. H. Churton), and others during the past nine years. The work of "reparation" rather than "restoration" has been most carefully carried out under the direction of Mr. T. G. Jackson, R.A., and every feature of interest and antiquity has been preserved, including the remains of some twelfth century decorations, which were brought to light on the walls of the chancel, and traces of two ancient consecration crosses found on the north wall of the nave.

A dedication service was held in St. John's Church, Malone, near Belfast, on 14th June. Increasing population in the district has led to extensive enlargements and improvements being undertaken. A nave has been built, a handsome oak pulpit presented by a parishioner, choir stalls, a reredos, and Holy Table in oak have been provided, and a picturesque Old English porch has been constructed. Over the vestibule there is a gallery. A robing room has been provided for the choir. The designs were prepared by Mr. Henry Seaver, C.E., brother of the rector. The Bishop, who dedicated the nave, was met at the west door by the rector, the Rev. R. W. Seaver, B.D., and a large number of the clergy and the choir.

Children's Department.

OTHER PEOPLE'S EYES.

"It is almost as good as going away myself when Edith goes," said Edith's mother. "She brings home so much to me."

A listening friend, who knew that Edith had not much money to spend, looked wondering.

"Souvenirs?" she asked.

"Oh, no! Ideas and descriptions. She tells me about everything she has seen so clearly that I get a splendid glimpse of it all myself."

"I know," nodded a third mother—a shut-in. "Reba is like that, too. She does not go out of town—I cannot spare her—but she never goes shopping or across the street to call that she does not have pleasant things to tell me when she comes home, till I almost feel as if I had been with her."

Is it a special gift, this making real and interesting to another the things that you have seen and heard? Perhaps it comes more naturally to some than to others, but it is something that can be cultivated if you take pains to be observing and to remember and tell what you have observed.

"A Miss is as Good as A Mile" and a Minute Off is often A Miss

When a minute counts have an

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Many busy mothers or friends would like to cry with Mark Anthony, "Lend me your ears!"—not that they may say something into them, but that they may hear something through them; and they would also add, "Lend me your eyes, that I may see something through them."

A DOG WHICH SAVES LIVES.

Rags is a four-year-old dog, unkept and ill-looking, but a heroic heart beats in his snaggy breast. Rags has saved more than forty lives. His field of service is the Klondike, where he and his master have wintered for several years. The Philadelphia North American tells of two of the dog's exploits.

In the winter of 1901 a number of men belonging to the Pittsburg mining company were prospecting in Alaska. They lived in a little wooden hut, from which they went out in pairs to explore. They were away beyond any signs of civilization, and the weather was so severe that they endured a good deal of suffering.

One day two of the men, out on an expedition, were caught in a sudden and terrific storm. They started back for camp, but the trail was rapidly covered by a drifting snow. On and on the men plodded, each falling now and again, only to be roused from the death-dealing sleep and hustled on by his companion. At last both sank, and the snow drifted over them.

The men at the camp, alarmed by the non-appearance of their comrades, started out to rescue them. Rags went along, too. Straight as an arrow he followed the trail, and before long a sharp yell told the party that their friends had been found. The two men were completely buried in the snow, and help had not come one moment too soon. This was Rags' first exploit.

At another time he went out as the leader of sixteen dogs which were dragging a rescue team to relieve a party of snow-bound miners. As the team was plodding steadily along, Rags suddenly gave a cry, broke from the traces and bounded away. Thinking he might have found the trail, the party followed, and by the time they had reached him Rags had dug away

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enough snow to allow an entombed miner to crawl out.

Rags has saved forty-six lives and made several record-breaking rescue trips. His badge of honour is a gold collar on which is inscribed a list of his deeds.

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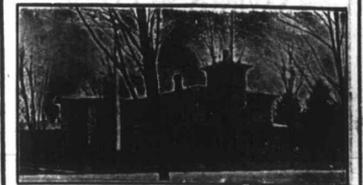
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