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MONTREAL, WEDNESDAY. JANUARY 9, 1884.
THE CRISIS IN EGYPT.

## CATHOLIC NEWS.




















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|  | ton bad quitted the bisbla, Bed gat on the blepa leading to the bay lolt, slient and dejected, his haz aecared by strong cords betind his bac whilst the sentinel atood before Lim, wilth carablne reating cn his arma. He folt the was no possibllity of eavape now, and $h$ heart gank wlihin hlm, as he thought of t master in the power of those mercliese meis Bilence, he slowly raised his blood-staln faoe, and loozed searchingly, for a moment sould diecover there any gleam of hope, bign of compassion; bat there was none. ly toroing his eysa away, and speakigg in balf sollioquy-" littla I'd care, lit was on my ilif was in it, for id die in a good cause <br>  any In', master," ho added, suddenly add-eesin the rentinel "Well," $\qquad$ thou now <br> oplied the fellow, "what mould <br> Loosen these cords behind my baok, and my veling. <br> "Nay, nay, Master Oonnor, I know the too woll to free thee while thy master'e un captured and his treasure unprosen. May happ when he's anfe ander guard, and his gol thrast into thy irlind Hought on's suda bage, I may nutio thy arma, that thou maj est travel the faeter to the gallows." <br> "Let me only onoe see my master," pe slated Reddy, "an yo may take me to th gallig as moon as ge like." <br> "To the fames with thy master, the ol orcse-wor bhipping dog," oried the senillnel " he ghoald have been sent down to Beelza bub long ago." <br> "Liston to me," sald Reddy, rising ap an approaching the sontion me wearing away <br> "I beg ap ye for the honor 1 ' God to let mo go tor one hour, an IPI! swear to ye by a the books that lver was shat or opend, thi Ill come haok and give myself ap to ye, bang and quartor me, if ye plase. <br> "Nay, nay, I dara not dlaobsy my ordore. <br> a' Christian at all at all ?" <br> "Ay, marry am I; and how doth that oon <br> a Why, if ye ware, I was thinsin' ye migh have nome pity for an ould man that neve "IIe ye. <br> eformed ohuror natheless." abler enemy of the <br> " 0 , woll, share, that was always his way the poor ould man .niver oonid take to nove tles. Its little ye ought to blame hlm, an how, for not liking a religion that he ree baste ly a Elog that - ofas, by the greate <br> Hold thy ribald tongue, thou blasphemin lilain," orled the sentlinel, "or Kill cat from thy foil month." <br>  patient." <br> The Bentinel tursed away without delgr $\log ^{\text {a }}$ reply. ${ }_{\text {mee," }}$ implored Reddy; "hea <br>  <br>  yor Atookin' fall oi gould piecoss." <br> stlll the fellow was bilent. <br> "y neokjin pledge mittry orsoss here, about No answer. <br> Is ye? murdher, marder ! will nothin' aatis CONTINDED ON TEIBA PAGE. |
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El Padre, 10-cent Cigar El Padre, 10 -cent Cigar El Padre, 10 -cent Cigar El Padre, 10-cent Cigar; El Padre, 10 -cent Cigar ; El Padre, 10 -cent Cigar; three for 25 cents El Padre, 10 -cent Cigar ; three for 25 cents El Padre, 10 -cent Gigar : three for 25 cents
senecal, io-cent cigar; thrme for 25 cents
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The above brands have no artiticial flavoring, and as they are a safe smoke and not likely to give the consumer a headache, or put his system out of order ; contrary, will give him pleasure in smoking any of the above Cigars.

RETAILERS can afford to sell these goods at the above named prices, provided they are satisfied with a reasonable profit. But in any case, when you call for any of these goods, do not be persuaded to take any other; it will only afford the Retailer a larger profit, and you will receive less value.

## S. DAVIS \& SOH.

The above firm have attained the highest honors of any in America, namely, Medals and Diplomas in Paris in 1867, and at the Centennial at Philadelphia in 1876, in competition with the world ; also at several Provincial Exhibitions, which should be a sufficient guarantee of their ability in making Cigars.

## S. DAVIS \& SON  Importers of Cigars.

## "TIIR RRIL IINMEX"

 Fty Post Printing \& Pphisbing Company


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rosalted In the loss of geveral Inves.
Thast the above to the correct story and
explann 2ast the above in the correct story and
explanation of the riots there ls every reason
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ent wituesees on their oath, it it, moreover,

It lustened to partotic ppoechee, appinaded the sentiments, and endoried the vlewo
the members of the ifrioh Parliamentary - merd all this in Dromere, where Orangermen were enpposed to bo thlok as flees. On the
other hard, the Ongen other hard, the Orange body, wheob had been
rellforoed by a cortlogent of oorner loafers
 With rage and ground thetr teeth in thefr At
 the Government "for, prohbtiting loyal and
allowing Parnell meetings," and endoraing
 Mojesty's Commiselonere of the Great Seal
felt comppllid to degrace his lordshlo. perel atrange oreatures these Orangemen muat
bat They want to be more lojal than the Queen herrsif. . Aftar more loy meetlings were than the
orer, the pooz Orangen over, the pooz Ozangemen, frll of fire
and bravery, raaked fy the Nationalista and manifiested a crazy eagerness to spll blood
Now, from past experienog, one world fm Stre that when the conflict mas really prool
pitated, the pollos and the soldier pltated, the polloe and the soldiers would
put an end to to fight by haooting and
basonating the Nationel
 loyal" masauyure, dideoted thefr rifees and
thelr bayoncts tow rds the Orange Hlles and the loyal hearts of the nupporters of peace
and order. Sasg the coble deppatoh: "The
"fight unded orly after the hasisars and lan.
 " ed a number of Orangemen. The Intantry,
" with fixed bayonetg, emocoted the Nstlonsl. "1ttr beyond reach of the Orangemon.
This reads ilke a dream the proceoding
go nusual. But to
it not a p pity, is it not shame that the Government should repas tho
Oramgeman's profeelon of lnyalty by having its hasaars and its Asincers to give hlm a "smell
of powder and a touch of steel." Though
the
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 of the integrity of the Emplte, it is quite Is a fordtd and gellfsh foar for thelr violonces A large number of agricaltaraik tenants in the
North hold thoir farme by leage ard are
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lor Protest thatigm, bot to preerrve the integri-
ty of thelr rack rebte. Thefrgreat purpose fin To make it appear tha: the psople of the
North sre opposed to Yarnell ; in other
words, that thay want no forther the land laws. It requires but llttle epane-
tration to see throagh the thin vell with

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## AN INFLAMMATORY APPEAL.

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of tholr organ, the Montreal Daily Finess, agalast the Oathollo Ohuroh and rovigion.
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gaard agalist the banofal connequences of gut Wriling thit wi feel compelled to uDm
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January 9,184
La Marseillaise turned Into warlitio prose


IHE TRUE WITNESS AND CATHOLIC CHRONICLE
appeared among the "olty rews Items" "The heavy debts on the Boman Oatho
Oubivheag of Notre Dame and st. Pitrio have Hed han regper permisalon to
tha Bibghp to grant
the Leglilature to come to thelr ald." Withont taking the tlme or troonble to ascer-
taln if that unarthentio statement was eiltbr rue or oorrect. the propritotor and editor o gans and fizo. Revolution to prooiaimed, the digg of civll war ie holstod, and the Proteg-
tante, one and all, are called upon " ro Dn.

 looty afftay have reaohed us. Perhaps o Madhi, and Is wasting for the Falae Prophe to come and haed the foroes itile putting int The tollo Daily Fitrness accompanging to deolar

 be burden Imagined to be thelr own ••• nd Frallibiest corporatlon in the country the seminary, choosing the preasent mc-
ment thook at tion doors of the pro.
Mincial treasury.
 in the fact final it there enor ine blessing graar-
inteed by our constitution that we hold more



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 Frominence by valog cadt Ing to, or what Is going to become of us?
There Is more
blood and fron in
our contemporary
than our contemporaty than in the Cbar-
cellor of the German Emplre. Prince
Blamarck eald he would never to to man one better, and says it monld rather go
to Hades than to Rome, for ony allegiance
mould be better thai alleglance to home. temporary lo at fall llberty tofixito own alterconform most witn 1 fe character aud agres
with its temperamunt.
In the meantime we cun ossure the Witness that roilgione libarty is not to be attacked
avad that Protestanis aro not to be required to

 our contemporary that the seminary never
has, and has not, the allghteet intentlon of
knooking at the doors of the Provincial Treanary, bo that our contemporary's almmis
intimed. testants will neither have to leave thelr own to defend theifrights by any processe snown don the proper powers to wlpe out the
provinoial gytem as unworkable. The eituatlon belng thas brought bacts to tits normal
conillione, the IFizness will not have to ohose the Pope.
In explanation of the paragraph upon
theneen which the Witness reized so reoklessly to threats, we may add that the church-wardens don a soheme or plan, ilmply of a linan-
chal nature, by which the axlstlog
debta on both ohurohes whioh are
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