

MINUTES
OF THE
FOURTH CONFERENCE
OF THE
FREE BAPTISTS
OF
NOVA SCOTIA.

HELD AT
BEAVER RIVER, YARMOUTH COUNTY,
September 9th, 10th and 11th, 1869.

WITH AN APPENDIX,

CONTAINING
TREASURER'S ACCOUNT, AND MINUTES OF THE
FOREIGN AND HOME MISSION, AND EDUCA-
TIONAL SOCIETIES.

LIVERPOOL, N. S.
Printed by BRYDEN & LETSON.
1869.

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YOUNG & CO. PRINTERS

MINUTES.

Beaver River, Sept. 9th, 1869.

The fourth Annual Meeting of the Free Baptist Conference of Nova Scotia, convened with the Church at Beaver River, Yarmouth County, 10 o'clock, A. M.

Meeting called to order by the standing Clerk.

Singing. Prayer by Rev. D. Oram.

Resolved—That Rev. D. Oram be Moderator.

The Moderator made some appropriate remarks, after which the Clerk read the Constitution and Bye-Laws.

MEMBERS OF CONFERENCE PRESENT.

REV. D. ORAM, MODERATOR.

“ J. I. PORTER, CLERK.

REV. C. KNOWLES, REV. T. H. CROWELL,

“ W. C. WESTON, “ W. M. KNOLLIN,

“ E. SULLIVAN, “ WM. DOWNEY.

REV. S. K. WEST.

“ C. CANN.

DELEGATE FROM THE MAINE CENTRAL YEARLY MEETING OF F. W. BAPTISTS, U. S.

REV. A. H. MORRILL.

DEACONS AND DELEGATES FROM QUARTERLY MEETINGS.

Z. CHURCHILL,

J. LOUDEN,

C. CUSHING, SEN.,

B. BANKS,

B. COVELL,

T. NEWELL,

J. PITMAN,

G. BOWER,

D. PORTER,

A. LARKIN,

A. McGRAY,

J. R. PITMAN,

S. W. PORTER,

W. SOLLICE,

S. CROWELL,

J. ROBBINS,

E. CROWELL,

L. MINARD,

C. CUSHING, JUNR.,

P. SMITH,

S. W. NICKERSON,

A. GAYTON,

— PITMAN,

S. HAMILTON,

J. TREFRY,

D. CORNING,

M. McGRAY,

J. KENNY,

G. W. PERRY,

W. SIMMS,

A. ROBBINS,

J. BROWN,

E. PERRY.

Because of the absence of the Treasurer of Conference, Jonathan Smith, of Barrington,

Resolved—That Z. Churchill be appointed Treasurer, *pro tem*.

Resolved—That W. Downey, A. Gayton and L. Minard, be the Prudential Committee.

Resolved—That brethren who are not Members of Conference have a seat with us, and enjoy the privileges of Conference, subject to its rules.

Resolved—That we adjourn until 2 o'clock P. M.

Prayer by Rev. J. H. Crowell.

AFTERNOON, 2 o'clock.

Prayer by the Moderator.

Resolved—That the case of Rev. C. Cann, referred by last Conference, be now considered.

Resolved—That T. H. Crowell, W. M. Knollin, and W. C. Weston, be a Committee to confer with Rev. C. Cann, and report at the earliest convenience.

Resolved—That C. Knowles, W. Downey, and A. McGray be a Committee to define article 9th of the Constitution of this Conference.

Resolved—That W. Downey, A. Gayton, and A. McGray be the Committee on Temperance.

Resolved—That T. H. Crowell, T. Newell, and J. Trefry, be the Committee on Education.

Resolved—That W. M. Knollin, B. Covell, and W. S. Porter, be the Committee on Missions.

Resolved—That W. C. Weston, H. Hamilton, and C. Cushing, Sen. be the Committee on the Sabbath.

Resolved—That L. Minard, J. Louden and E. Crowell, be the committee on Sabbath Schools.

Resolved—That T. H. Crowell, B. Banks, and J. I. Porter, be Finance Committee.

Resolved—That we adjourn until to-morrow 9 o'clock A. M.
Prayer by Rev. W. M. Knollin.

FRIDAY, 9 o'clock, A. M.

Prayer by Rev. S. K. West.

The report of Committee to confer with Rev. C. Cann, was presented.

Resolved—That the report be received and adopted.

REPORT.—Your Committee on the consideration of Rev. C. Cann's case will report, that we find that Bro. Cann has complied with the requirements of this Conference in a resolution passed in September 1868; Therefore we would recommend that the Conference now receive him into Fellowship, and good standing as he has requested.

J. H. CROWELL.

CHAIRMAN OF COMMITTEE.

The report of Committee to define Article 9th of the constitution was presented.

Resolved—That the report be received.

Resolved—That the report be adopted.

REPORT:—Your Committee appointed to define the mode of admission of an Ordained Minister into this Denomination, beg leave to recommend the following as the future mode of action.

1st. Said Ordained Minister shall obtain a dismission from the Church of which he is a member.

2nd. He shall present said document to some Free Baptist Church, when said Church may by legal vote admit him as an ordinary member, and may grant him a License to preach and exercise the functions of his office until the next Quarterly Meeting Conference, when said Minister shall be examined, after which he may be received into full fellowship by said Quarterly Meeting Conference.

C. KNOWLES,
A. MCGRAY,
W. DOWNEY, } Committee.

Resolved—That this Conference recognize Rev. W. M. Knollin as a member thereof, and requests him to get his dismission from the Denomination to which he belongs.

Resolved—That we adjourn until 2 o'clock, P. M.
Prayer by Rev. W. C. Weston.

REPORTING MEETING,

Prayer by the Moderator.

2 o'clock, P. M.

The Committee on Temperance reported as follows:—

REPORT.—The Committee on Temperance respectfully submit the following:

Your Committee believe that intoxicating drinks are a most prolific source of evil in our country.

We also believe it the duty of all Christians to discountenance and discourage the use of strong beverages; and to support and promulgate the principles of total abstinence.

Your Committee rejoice in being able to report that the Sons of Temperance, the British Templars, Total Abstinence Societies, and kindred institutions, have all been doing a good work during the past year. New societies have been formed, and large accessions have been made to old ones, so that, upon the whole your Committee think they can report favorably. We believe the good cause is progressing.

Your Committee rejoice to know that all our Ministers are sound Temperance men, while a number of them are most zealous advocates of the reform; also that as a denomination, we have ever been pledged to Temperance principles. Not a few of our Society are earnest working Temperance men holding positions of honor and responsibility in the different organizations.

Your committee are reluctantly compelled however to acknowledge our fears that all who belong to our Churches are not strictly Total Abstainers. Finally, we sincerely hope the time is not far distant when there will not be a single man calling himself a Free Baptist who will allow himself to stain the reputation of the denomination by tipling.

Respectfully Submitted,

A. GAYTON, Sec. Com.

After the reception of the report, its adoption was moved by Rev. S. K. West, and seconded by J. Trefry, and supported by A. Gayton, Rev. W. Downey, and F. Piper.

The speeches were earnest and appropriate.

Resolved—That the report be adopted.

The report of Committee on Sabbath Schools was read, and received.

REPORT;—Your Committee on Sabbath Schools beg leave to submit the following report:—

As the Quarterly Meetings have not yet reported we are unable to obtain that information we would desire. As far as we can learn some of the churches are doing a good work in this sphere of labour, while others we fear are not manifesting that zeal in the nursery of the church which we consider to be their duty.

Considering the intimate connection existing between the Church and the Sabbath School we would urge the importance of each church being now actively engaged in this branch of labor.

We would suggest the propriety of organizing Sabbath School Societies where practicable.

Respectfully Submitted,

L. MINARD, Chairman.

Resolved—That the report be adopted.

The report of Committee on Missions was read and received.

REPORT—Bro. Moderator, your Committee believe the subject of Missions to be one of great and vital importance to the church and world; and the duty of sustaining them obligatory on the church.

Your Committee rejoice in the efforts that many portions of the Christian Church are putting forth, and the abundant success with which God has crowned those efforts.

We rejoice moreover that the leaven of Missions is beginning to manifest itself in young and growing denominations.

The report of the worthy Secretary of our F. M. Society will furnish all the information concerning what has been done in that department of effort.

Your Committee would seize this opportunity of urging more forcibly the claims of this Society upon all of our Ministers, Deacons, People, and all concerned; and that more systematic and prompt effort be put forth by our little Zion, remembering that in watering we shall be watered; but that in withholding we shall have poverty or spiritual destitution.

Signed in behalf of the Committee.

W. M. KNOLLIN.

The adoption of the report being moved and seconded, was unanimously carried by the meeting.

The Report of Committee on the Sabbath was read and received.

REPORT.—Your Committee beg to submit the following:—Believing the Christian Sabbath to be a great boon, conferred by a wise and benevolent God upon mankind; therefore we think its sanctity cannot be too strictly guarded. Its observance has proved a blessing temporally as well as spiritually.

Your Committee would recommend that we, as a denomination, labor by precept and example, to expel from society those destructive habits, such as worldly conversation, the gathering at the corners of the streets, doors of places of Worship, visiting from house to house, allowing children to play in the streets or fields; these, with many kindred habits, sap Christians of their spiritual life, and injure their usefulness in this world; benumbing the conscience of the youth, and leading in the paths of the destroyer.

Your Committee would urge upon all the necessity of "Remembering the Sabbath day to keep it Holy."

W. C. WESTON, Chairman.

The adoption of the report was moved by W. Downey, seconded by J. I. Porter, and supported by W. M. Knollin, D. Oram, A. Gayton, F. Piper, D. Weston, J. Trefry and W. C. Weston.

Resolved—That the report be adopted.

The report of Committee on Education was read, and received.

REPORT.—Your Committee on Education believe that it is a subject of great importance. We are glad to know that our Conference has taken measures heretofore to lay this subject before our churches through an organized society, and we trust the movement will be the means of encouraging and aiding young men to prepare themselves for great usefulness in our denomination, and in the world.

We believe it is necessary to keep the subject before our people, and urge the claims of our society upon them in order that they may assist it in carrying forward its desired object.

We would therefore recommend in agreement with a resolu-

tion of last Conference that churches take collections in aid of the funds of our Educational Society.

T. H. CROWELL,
Sec. Committee.

The Adoption of the report was moved and seconded, after which it was spoken to effectually by Rev. W. M. Knollin. Resolved—That the report be adopted.

The report of the Yarmouth and Shelburne Quarterly Meeting was called for, when the Clerk, Rev. W. C. Weston, read as follows,—

The Yarmouth and Shelburne Quarterly Meeting to the Free Baptist Conference of Nova Scotia, assembled at Beaver River, Yarmouth County, sendeth greeting,—

DEAR BRETHREN,—It is with gratitude to God that we live to meet again in this another Annual Conference, and greet each other as the followers of Christ. May God's approbation rest upon all assembled.

I am reminded by the flight of time that it is my duty as Clerk of the Yarmouth and Shelburne Quarterly Meeting, to report to you the condition of the churches composing this Quarterly Meeting.

God has been very mindful of us; there has not been the same amount of destitution the present year as the past, and the prospect for the future is brightening financially. God be thanked. We should be conscious of our many imperfections, and feel deeply humbled under a sense of our short-comings, more especially when we see the truth of the saying of the Saviour, "The children of this world are wiser in their generation than the children of light." Yet we should humbly thank God that he has made us the instrument of the conversion of some precious souls.

Death has not been permitted to enter the ranks of the Ministry; but some of our lay brethren have fallen at their posts, among whom are Deacon Joseph Durkee, of Carlton, that justly lamented brother, who, in consequence of ill health, was not permitted to meet with you at last General Conference, has since fallen asleep in death; also David Richardson and J. M. Nickerson. Most likely some who are present in this meeting will fall before another year shall pass away. How necessary that we be at our posts so that if we fall it may be there.

We will now call your attention to the doings of the Quarterly Meeting during the year. The first session was held with the First Church at Argyle, but few of the churches were reported by letter. The principal business was in connection with A. S. S. Convention in connection with the Q. M.

A resolution requesting the Yearly Conference to so alter its constitution as to allow the Quarterly Meeting to be divided into two districts—say Yarmouth and Shelburne—and to hold one meeting a year each.

The second was held at Kentville, Feb. 5th, but few churches represented. No business of importance.

The third met April 30th, with First Barrington church, six churches reported by letter; reports encouraging. Rev. T. H. Crowell, delegate from Harmony Quarterly Meeting, gave a report of their meeting. Business connected with Sabbath School Convention taken up, and a committee appointed to carry it forward; a change of Clerk constituted principal business.

Fourth Session met with the Church at Clark's Harbor Aug. 20th. Churches reported by letter, Cape Sable Island, Port La-Tour, Shag Harbor, Rockingham, Carlton, 2nd. Argyle, Woods

Harbor, with some that came to hand after the session was over.

Sabbath School business laid over until next session; with appointing of Delegates to attend this yearly meeting we send Brethren. Geo. W. Perry, W. S. Porter, Geo. Bower, Enoch Porter, Samuel Hamilton, Albert Gayton, Wilson Simms, Foster Crosby, Prince Morton, James Pitman, James Kenny, Caleb Spinney, Manassah Larkin, Warren Crowell, Benjamin Banks, Joseph Trefry, Samuel Atwood, Charles Doan, Nathan Snow, Martin McGray, Parker Smith, Colwell Smith, Bartlett Covill, with power of substitution.

We will now notice the churches; of these there are nineteen. We now commence with Cape S. Island, this church enjoys the labor of Rev. W. M. Knollin all the time. They keep up their conference and prayer meetings; they have been under the necessity of dismissing some; I am afraid they will have to pursue the same course with others. Added by Baptism during the year 3; reclaimed 1; died 6; excluded 7; present number 456. They have three Sabbath Schools, numbering about sixty scholars each, some in a very prosperous condition.

Port LaTour.—This church has the labors of Rev. J. I. Porter, one fourth of the time, it reports itself in a low state. Some trial, yet the Conference meetings are kept up though thinly attended. Some are bearing the burden and heat of the day.

No. added by baptism 8; deaths none; whole number seventy.

One Sabbath School numbering sixty scholars; interest not as good as they would desire.

Shag Harbor—Died 2; No. of members 38. Religious interest said to be very low, enjoys the labor of Rev. J. I. Porter, one fourth of the time, holds monthly Conference and prayer meeting when there is no preaching on the Sabbath; and one in the week. One Sabbath School numbering about forty scholars.

First Barrington.—This church reports Prayer and Conference meetings kept up with quite good interest. Sacrament of the Lord's Supper regularly administered. No. added during the year by Baptism 4; died 2; present number 254, Rev. J. I. Porter engaged as pastor one half of the time. Its S. School in quite a flourishing condition; collection taken every Sabbath for the Foreign Mission, average attendance of scholars eighty-five.

Kempt Church reports itself in rather a low state, yet many are praying for the reviving of the work of God. Union good, Rev. C. Knowles labors one half of his time with good acceptance. A revival during the year under the labours of its pastor and W. Downey, No. added 30; whole No. 130. Prayer meetings kept up on the Sabbath.

The Ordinances of the Lord's Supper administered once a month. Sabbath School doing a good work; numbers about eighty.

ROCKINGHAM.—This church has for its Pastor Rev. S. K. West, it is endeavoring to maintain its visibility. During the winter it enjoyed a revival in which six were added by baptism; two by letter; one removed; whole number twenty-six. One Sabbath School, numbering forty-five scholars, with six teachers.

Carlton Church has the labor of Rev. S. K. West one fourth of the time; feels the loss of Bros. Durkee and Richardson very much. No. of members sixty-four; has a good Sabbath School, numbering about fifty pupils.

2nd Argyle enjoys the labors of Rev. E. Sullivan one fourth

of the time, holding regular monthly Conference; Prayer meetings, when no preaching. No. of members ninety-four. A good Sabbath School, numbering about fifty scholars. It has become interested in the Foreign Mission cause; held an entertainment, took up a collection in aid of the Mission, amounting to between five and six dollars, which will be forwarded in due time. This seems to be a step in the right direction.

Wood's Harbor—This church has the labors of Rev. A. Swim and W. C. Weston three-eighths of the time. Conference meeting regularly attended, and prayer meetings when no preaching. Has enjoyed a good revival in which fifty have been added to the church, mostly by Rev. Wm. Downey; church numbering 124 members; quite an interesting Sabbath School with about 40 scholars.

Second Barrington—This church has the labors of Rev. A. Swim one half of the time, and W. C. Weston one eighth. Some of its members have become subjects of labor in consequence of doctrines taught by persons calling themselves Adventists. Prayer meetings kept up when there is no preaching. State of religion low. Church numbers 89 members.

Two Sabbath Schools, one of them a Union school with about 75 scholars; the other numbers about 25 scholars.

Tusket Church enjoys the labors of Rev. C. Knowles one-fourth of the time; state of religion low. During the year some of the brethren who were the leaders in the union have made some concession, which has so relieved the minds of some of the brethren that they have again taken their places in the worship of God. No. of church members, sixty. There is a Union Sabbath School composed of C. B., F. B., and Episcopalian, which is working very harmoniously, and, it is hoped, doing good.

Charlesville Church—No report.

Pubnico Church—No report. Has the labors of Rev. W. C. Weston one-half of the time. State of religion low. No. of members eighty, with two Sabbath Schools, both union.

The First Argyle Church—No report. State of religion low; has the labors of Rev. W. C. Weston one-fourth of the time. Conference meetings and Sacrament monthly. Prayer meetings when no preaching.

Deerfield Church (no report) we understand has the labors of Rev. E. Sullivan a part of the time.

The Session Hill Church (no report) we are not aware of their having any regular labor engaged, but they enjoyed some revival during the winter under the labor of Rev. W. Downey. Number added 12; whole number 48; has a S. S. of 50 scholars.

The Sandford Church (no report) when last reported 140, has the labors of Rev. E. Sullivan one-fourth of the time, it has enjoyed a revival under the joint labors of its Pastor, and Rev. Wm. Downey. Number added 6. Sabbath School 55 Scholars. Dismissed 1.

The Beaver River Church (no report) number when last reported 115. Rev. Wm. Downey is now on a visit to them.

Chebogue.—No report from this Church. It has the labors of Rev. C. Knowles one fourth of the time. It embraces Plymouth, Little River, and Chebogue Point—some revival in this branch during the year—Brooklyn, and Salmon River. No. about 275.

We wish that Clerks would be more punctual and particular in sending letters to report their churches to the Fourth Q. M., giving full statistical accounts. It would save the Q. M. Clerk some trouble; besides he would be able to report more correctly to yearly conference. We hope in future there will be no grounds for complaint.

Home Mission Society.

This Society has held four meetings during the year in connection with the Q. meetings, which have been well attended; quite liberal subscriptions and collections have been received in aid of its funds.

A Missionary has been employed—Elder W. Downey—nearly all the time since November last, as all of the readers of the *Intelligencer* are aware; and as his doings have been reported through that channel it is not necessary to report it here; and at the close of November, 1869, his last half-year's salary will be due.

We now take this opportunity to appeal to the friends of the cause, and ask, "shall our Home Mission operations cease, or will the brethren contribute of their means, and so enable the Board to meet their present engagements and be able to continue their operations through another year. Will all do their duty in this respect;" if so, we believe we shall be able to keep a Missionary in the field. Will the friends who have previously subscribed, who have not paid up their subscriptions be kind enough to forward the same as soon as convenient to the Treasurer—Bro. Ebenezer Crowell, or any of the Home Mission Board, viz.—W. C. Weston, J. I. Porter, Solomon Kendrick, Barrington; Colwell Smith, Cape Sable Island; David Larkin, East Pubnico, or the Home Missionary—Rev. W. Downey.

We believe God has given the Free Baptists in Nova Scotia a work to perform, and if all would do their duty there is no doubt but that the work would go forward.

We are aware there will be very important business before you for your consideration, as the denomination is looking for a change in our Q. M. sessions. We hope that you will be guided by wisdom in all your deliberations, that whatever may be done may be for God's glory, and the salvation of souls.

W. C. WESTON,

Y. & S. Q. M. Clerk.

Barrington, Sept. 1869.

Resolved—That the report be received.

Rev. T. H. Crowell moved its adoption, with appropriate remarks, and Rev. W. Downey seconded it, and was followed by Rev. W. M. Knollin and W. Simms, when it was

Resolved—That the report be adopted.

The report of the Harmony Quarterly Meeting was called for, when it was stated that the report had been sent, but had not come to hand, consequently was not read in the meeting, but came to hand soon after, as follows:—

The Harmony Free Baptist quarterly meeting to the Free Baptist Conference of Nova Scotia assembled at Beaver River, Yarmouth Co. sendeth Christian Salutation.

DEAR BRETHREN HONORED AND BELOVED IN CHRIST.

The Apostle James advised the early Christians, "If any of you lack wisdom let him ask of God that giveth to all men liberally and upbraideth not; and it shall be given him." By a close application we may grow wise in a certain sense; but vital experimental knowledge, here termed *wisdom*, can be only obtained from the Holy Spirit the great instructor and comforter of his people. He honors the means of his own appointment so that we cannot expect to make any great progress without diligence on our part; and he does not teach all at one time, but by slow degrees. His school is experience; the observation

and improvement of which is daily passing within and around us. The Book of Books contains a history in miniature of the heart of man, the devices of Satan, the state of the world, and above all the method of grace. And the most instructing and affecting commentary on it to an enlightened mind may be gathered from what we see, feel, and hear from day to day and month to month; and at the close of each year the sum of the seasons thus taught is not small.

We oftentimes grow impatient under the tuition of the Holy Spirit and feign would change the routine of instruction. But, we are as well qualified to direct and manage the seasons of the year, as we are to prescribe what dispensations are most proper to promote the growth of grace in our souls. Rejoice therefore my dear brethren, that "ye are God's husbandry" and not his Executive Council. The early and the latter rain and the cheerful beams of the sun of righteousness are surely promised to ripen your souls for glory; but storms and frosts likewise are useful and seasonable in their places, though we perhaps may think we could do better without them. In our bright and lively frames we learn what God can do for us; in our dark and dull hours we feel how little we can do of ourselves; and both are needful to perfect our experience and to establish our faith. In our past life, at one time we were enabled to rejoice in God, at another we were seeking after him sorrowing; such seasons are equally good in their turn, though not equally comfortable; and there is nothing we need fear but security, carelessness, and presumption. May the Lord keep us from such danger and as to all the rest we shall do well. Let us be faithful and diligent in the use of all appointed means, especially in secret exercise, and leave him to lead us with a shepherd's care, and though our path should lie through the fire it shall not kindle upon us, or through the water it shall not overflow us; we are repeatedly assured by the word of God that we may trust his power and love to bring us safely through and finally give us a settlement where our warfare and tears shall cease forever.

In regard to our denominational advancement since the union we have no reason to be discouraged; at first in the estimation of some of our influential brethren the consolidation for the advancement of the cause of God was to them like a green fruit, it had a disagreeable austerity which could not be corrected out of its proper course, it wanted time and growth; but by waiting awhile the nourishment it has received from the root, together with the action of the sun, wind, and rain in succession from without it has insensibly acquired much flavor and some considerable maturity.

We will now give a report of the Quarterly Meeting Sessions during last year, and the Churches constituting the Harmony Quarterly Meeting.

The first Quarterly Session was held with the church at Harmony, Queen's County. The attendance was small. Ministers present were:—Revs. W. M. Knollin, T. H. Crowell and B. Minard, Licentiate. A few of the churches were reported verbally. A resolution for the organization of a Home Mission Society was introduced and laid on the table until the next session for further consideration. On Sabbath morning according to the liberty granted the Quarterly Meeting by the yearly meeting, Brother B. Minard was set apart to the work of the ministry by the imposition of hands. Ordination sermon preached by Rev. W. M. Knollin from 2 Cor. 4, 5; Dedicatory prayer offered by Rev. T. H. Crowell; Charge given by Rev. W. M. Knollin; Right Hand of Fellowship given by Rev. T. H.

Crowell; Benediction by Rev. B. Minard. Religious service in the afternoon and evening. We trust much good was done for the advancement of the Redeemer's Kingdom.

The second Session did not convene, owing to sickness in the church when it was to meet.

The third Session convened with the church at East Medway in April. Rev. E. Sullivan and Rev. T. H. Crowell were present. Among other items of business was the organization of a Home Mission Society. The religious services were deeply interesting.

The fourth Session was held with the church at Mount Denison, Hants County. Revs. T. H. Crowell and B. Minard were in attendance. Most of the churches were reported either verbally or by letter. The following brethren were appointed as delegates to represent the Harmony Quarterly Meeting in the yearly Conference: Charles Cushing, jr., Eldred Cohoon, Freeman Cohoon, Welner Cox, Henry Potter, jr., Samuel Vaughn, Solomon Stuart. They were also granted the power of Substitution.

We will now proceed to notice the churches which are ten in number. The church at Port Mouton has the labor of Rev. T. H. Crowell one-eighth of the time. The church during last spring and the summer has enjoyed a gracious outpouring of the Holy Spirit. Eighteen added by baptism, one by letter, total number sixty-six.

The church at Harmony reported spiritually low; sustains a Union Sabbath School and prayer meeting. The Monthly Conference is still maintained. Added during last year four by baptism; number expelled, two; total number of members eighty-five.

The East Medway Church prosperous. One expelled; one added by baptism; total number thirty-four. Employs Rev. T. H. Crowell one-eighth of the time.

The church at Port Medway reported low. Has the labor of Rev. T. H. Crowell five-eighths of the time. Expelled seven; church membership, one hundred and one. Sustains the means of Grace and has an interesting Sabbath School of fifty scholars.

Mount Denison Church reported spiritually low and without pastoral aid; numbers sixty members and has a small Sabbath School.

Church at Avenport reported favorable; enjoyed a gracious revival last spring. Six added by baptism; one died; church membership thirty-five. Has the labor of Rev. B. Minard one-eighth of the time.

Church at Canning rather low at present; enjoyed a very good season last winter; two added by baptism; church membership at present one-hundred and six; died one. Sustains the means of grace, and has an interesting Sabbath School. Rev. B. Minard labored with them one-half of the time since January last.

Scott's Bay Church low and destitute, but sustains a nice Union Sabbath School, and the faithful few that remain are praying for brighter days.

Hall's Harbor church very low and scattered. Number of names on the church record one hundred and twenty-eight.

Black Rock church reported somewhat low, but trying to sustain the means of grace. Numbers about fifty. Has two Sabbath Schools, both of which are very interesting. The lack of ministerial labor is, no doubt, one cause of so much declension in some of our churches. How earnestly should we beseech the Throne of Grace with our prayers "that the Lord of the harvest may send forth more laborers into His vineyard."

We are too liable to judge of things by their present appearances, but the Lord sees them in their consequences; if we could do so likewise we should be perfectly of his mind willing "to abide the set time to favor zion;" but as we cannot it is an unspeakable mercy that he will manage for us. Let us, with humble prayer, commit ourselves to Him. The path of wisdom is the path of safety, and it is spoken of as one of the heaviest judgments when he gives any person, or people, up to the way of their own hearts, and to walk after their own counsels.

In conclusion, permit me to say, may the great Head of the Church preside over this Annual Session, assist you in your many deliberations, that all may be done to the glory of God.

LEWIS MINARD,
H. Q. M. Clerk.

The report of the Delegate to the 'Maine Central yearly meeting of F. W. Baptists was called for, when the Rev. J. I. Porter arose and spoke of the gratitude which he felt, and the pleasure which he enjoyed, for the privilege, and while attending the meeting, said he met a cordial reception. Found the F. W. B. brothers zealously engaged, for the promotion of all the moral reforms, and enterprises, connected with their denomination.

The devotional spirit of the meetings was excellent. Remarked particularly concerning their action on the Temperance question. Believed our correspondence with that body calculated to greatly benefit us. Rev. A. H. Morrill was appointed delegate to our Conference.

Resolved—That we adjourn until to-morrow 9 o'clock A. M.
Prayer by Rev. C. Knowles.

SATURDAY MORNING, 9 o'clock.

Prayer by W. M. Knollin.

Moderator absent, W. M. Knollin appointed Moderator *pro tem*.

Notice having been given last year of intended alteration of the constitution of this Conference, on motion the matter was taken up and considered.

Bro. Morrill Delegate from the U. S. having come in, it was resolved to suspend the discussion for a few minutes to receive him.

Resolved—That we invite Bro. Morrill to a seat, and part in Conference.

The discussion was resumed when it was
Resolved—That a Committee be appointed to report on this subject.

Resolved—That W. Downey, T. H. Crowell, A. McGray, W. M. Knollin, and W. C. Weston be the committee.

The business of incorporation was taken up as it was referred from the last yearly meeting.

Resolved—That a committee be appointed to report on the subject.

Resolved—That J. I. Porter, A. Gayton, L. Minard, T. Newell, W. Downey, T. H. Crowell, J. Trefry, H. Hamilton and D. Oram be the committee.

Resolved—That there be recess for half an hour to give the committees time to report.

Business resumed.

Report of committee on change of constitution read, and received.

REPORT—Your Committee recommend that this conference give their consent and approbation to the quarterly meeting to hold less than four sessions annually as they may prefer.

W. DOWNEY, Chairman Com.

Resolved—That the report be adopted.

The report of committee on incorporation was read.

REPORT—The committee recommend that a Committee of three be appointed to frame a bill of incorporation, and place it in the hands of some member of the Legislature; on the basis of incorporating the yearly meeting Conference, as the Free Baptist Denomination; in the name of the *ex-officio* members thereof, with power to grant incorporations to its subordinate bodies and societies.

J. I. PORTER, Chairman, Com.

Resolved—That the report be received, and adopted.

Resolved—That W. Downey, J. I. Porter, and W. C. Weston be the committee to carry into effect the recommendation of the report on incorporation.

Resolved—That the bills presented by J. I. Porter and T. H. Crowell, be approved and an order drawn upon the Treasurer for their payment.

Resolved—That W. C. Weston, J. Loudon, and C. Cushing, jr., be a committee to locate the next yearly meeting, and that they do so within three months from this date and give notice of the same in the *Intelligencer*.

Resolved—That Rev. T. H. Crowell be Delegate to the next Annual Conference of F. C. Baptists of New Brunswick.

Resolved—That the delegate to N. B., receive twenty-five dollars for expenses.

Resolved—That Rev. W. M. Knollin be delegate to the Maine Central Yearly Meeting of F. W. Baptists of the U. S.

Resolved—That W. C. Weston be substitute for Bro. Knollin, as delegate to the States.

Resolved—That the delegate to the Maine Central Y. M. receive thirty dollars from the funds of this Conference.

Resolved—That the collection on the Sabbath go in aid of the Foreign Mission fund.

Resolved—That the Clerk prepare and get printed and circulate eight hundred copies of the minutes.

Resolved—That the Clerk receive ten dollars for his services.

Resolved—That this Conference rise.

Prayer by W. C. Weston.

The meetings for worship were as follows:—

Thursday evening Rev. D. Oram preached at the place of Conference; and Rev. T. H. Crowell at Cedar Lake. These were felt to be profitable seasons.

SATURDAY, 2 o'clock P. M.

Met for social conference. The gathering was large, and a precious season was enjoyed. A large number gave hearty expressions to the love they felt for God and his people.

Sabbath morning 9 o'clock, a prayer meeting was enjoyed by quite a large number who attended.

At half-past 10 o'clock Rev. A. H. Morrill preached at the

STATISTICS OF THE DENOMINATION.

CHURCHES.	Removed.	Reclaimed.	Withdrawn.	Added		Excluded.	Died.	Total No.	Sabbath Schools.	No. of Scholars.
				By Baptism.	By Letter.					
1 First Barrington.				4			2	254	1	85
2 Cape Island.		1		3		7	6	456	3	180
3 Port La Tour.				8				70	1	60
Shag Harbor.							2	88	1	40
Kemptville.				30				190	1	80
Rockingham.	1			6				25	1	45
Carlton.							2	64	1	56
Second Argyle.								94	1	50
4 Woods' Harbor.				50				114	1	50
Second Barrington.								89	2*	100
Tusket.								60	1*	100
5 Charlesville (no report).								25		
6 Pubnico.								80	2*	110
Deerfield.								30		
Session Hill.				12				48	1	50
Sanford.				6		1		146	1	55
7 Beaver River and Cedar Lake.				3				218	2	110
Chebogus.				5				280	3	135
First Argyle.								143	1	53
Port Mouton.				18	1			66		
Harmony.				4			2	85	1*	60
East Medway.				1			1	34		
Port Medway.							7	101	1	50
Mount Denison.								60	1	36
Avenport.				6			1	35		
Canning.					2		1	106	1	60
Scott's Bay.								20	1*	50
Hall's Harbor.								128		
Black Rock.								50	2	100
Total ...	1	1		158	1	18	16	2640	31	1708

*Union Schools.

When consolidated these were

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Jessie

Josep

Mary

Joshu

T. W.

Jas. K

Mrs. S

John

da

Eunice

Joshu

Priscil

Eliza I

Adelai

Obedia

Mrs. J

Maria

Mrs. E

Elizabe

Chas. S

Thom

Mrs: Sa

John K

Letitia

Mrs. Pe

Moses C

Hannab

Lendal

Ascena

Ascena

Sam'l A

Charles

Maria B

APPENDIX.

TREASURER'S ACCOUNT.

Free Baptist Conference in Account with Jonathan
Smith, Treasurer.

Cr.

1ST BARRINGTON CHURCH.		Michael Wilson and wife,	0 17½
Solomon Kendrick and		Seth Wilson,	0 12½
Wife	\$0 37½	Jos. Kendrick and wife,	0 20
Warren Smith, wife &		Thalia Kendrick,	0 5
daughter,	0 25	Wilson Crowell,	0 12½
Mrs. Jas. Atwood,	0 5	Isaac Hopkins, jnr., and	
Joseph Hopkins & wife	0 20	wife,	0 17½
Arch. Hopkins & wife,	0 25	Rhoda Hopkins,	0 5
Agnes Knowles,	0 5	Mrs. Israel L. Crowell,	0 5
Nathan Hopkins, wife		Isaac Hopkins, sen., wife	
and daughters,	0 30	and daughter,	0 22½
Israel Wilson, wife and		Josiah Hopkins and wife,	0 17½
daughters,	0 50	Sam'l Hopkins and wife,	0 18
Jessie Smith and wife,	0 25	Mrs. Isaac Haynes,	0 5
Joseph Trefry & wife	0 25	Mrs. Nathaniel Crowell,	0 5
Mary Knowles,	0 5	Alex. Watson and wife,	0 17½
Joshua Trefry,	0 12½	Rhoda Watson,	0 5
T. W. Wilson,	0 25	Mrs. Mary Stanley,	0 5
Jas. Kenny and wife,	0 17½	Archibald Hopkins, sen.,	
Mrs. Smith Wilson,	0 5	and wife,	0 25
John Wilson, wife and		Wm. S. Hopkins, and	
daughter,	0 23	wife,	0 25
Eunice Hopkins,	0 5	Z. Kendrick,	0 5½
Joshua Smith,	0 12½	Rufus Crowell and wife,	0 15
Priscilla Kendrick,	0 10	Mrs. Ebenezer Smith,	0 5
Eliza Hopkins,	0 5	Stilman Nickerson and	
Adelaide O'Brien,	0 5	wife,	0 25
Obediah Hopkins,	0 12½	Mrs. Elias Banks,	0 5
Mrs. John Hopkins,	0 5	Simeon Nickerson,	0 12½
Maria L. Crowell,	0 5		
Mrs. Edward Stanley,	0 5		
Elizabeth Stanley,	0 5		
Chas. Stanley and wife,	0 25		\$8 92½
Thomas H. Smith,	0 12	PORT LATOUR CHURCH	
Mrs. Sarah Smith,	0 5½	William Snow,	\$0 12½
John K. Knowles,	0 12	William D. Spinney,	0 12½
Letitia Smith,	0 5½	Joseph Smith and wife,	0 17
Mrs. Peter Sutherland,	0 25	David Smith,	0 12½
Moses Crowell and wife,	0 20	Sarah J. Crowell,	0 5
Hannah J. Doane,	0 5	Melinda Huskins,	0 5
Lendal Doane,	0 15	Saphrona Smith,	0 5
Ascenath Wilson,	0 5	William Powell,	0 62½
Ascenath Osborne,	0 12	Howes Swain,	0 12½
Sam'l Atwood and wife,	0 17½	Welthy Snow,	0 5
Charles Doane,	0 12½	Patience Snow,	0 5
Maria Butler,	0 6	Mercy Swain,	0 5
		Matilda Swain	0 5

Sarah Snow,	0 5	Asa Mc'Gray and wife,	0 17½
James Crowell & wife,	0 17½	Eliza Mc'Gray,	0 5
Seth Snow and wife,	0 17½	James Ross and wife,	0 17½
Jemima Swain,	0 12½	James S. Ross,	0 12½
Jonathan Crowell & wife,	0 17½	Edmund Ross and wife,	0 17½
Jas. Crowell, jr, & wife,	0 17½	Samuel Ross and wife,	0 17½
Joseph Crowell,	0 12½	Mrs. Ruben Swim,	0 5
Nathan Snow and wife,	0 18	Mrs. Ruben Ross,	0 5
H. Huskias and wife,	0 17	Miss Lydia Ross,	0 5
		Mrs. Moses Ross,	0 5
		Mrs. William Ross,	0 5
	\$3 00	J. Smith and wife,	0 25
		Mrs. F. Smith,	0 5
		Mrs. W. Smith,	0 5

CAPE ISLAND CHURCH.

Rev. W. M. Knollin and wife,	\$1 17½		
James Kenny,	0 12½	From Elezer Crowell,	
James R. Kenny,	0 12½	no list of names,	1 30
Bartlet F. Covell,	0 12½	Handed in at the Con-	
Bartlet F. Kenny,	0 12½	ference without list,	0 87½
John C. McGrey,	0 12½		
James C. Smith,	0 12½		\$8 95½
Abner Newell,	0 12½		
Amelia Brown,	0 5		
Lydia Kenny,	0 5		
Emeline Kenny,	0 5		
Deborah Covell,	0 5		
Ruth Newell,	0 5		
Elizabeth Kenny,	0 5		
Jernsha Smith,	0 5		
Mary Covell,	0 5		
Elizabeth Mc'Gray,	0 5		
Elmira Kenny,	0 5		
Harriet Trot,	0 5		
Joshua Nickerson and wife,	0 17½		
Lucinda Nickerson,	0 5		
Judah Nickerson and wife,	0 17½		
Charlotte Crowell,	0 5		
Cynthia Crowell,	0 5		
John P. Nickerson,	0 17½		
John T. Crowell and wife,	0 17½		
George Swim and wife,	0 17½		
Asa Swim and wife,	0 17½		
T. Hunt,	0 12½		
Henry A. Kenny and wife,	0 17½		
Peter Kenny and wife,	0 16		
David Daily and wife,	0 17½		
Seth Smith and wife,	0 17½		
Lovett Swim and wife,	0 17½		
Elezer Penny and wife,	0 17		
Widow Penny,	0 5		
Abijah Penny and wife,	0 17½		
James Phillips and wife,	0 17½		

SHAG HARBOR CHURCH.

Judah Crowell,	\$0 12½
Phillip Crowell and wife,	0 25
A Friend,	0 5
Samuel W. Nickerson,	0 25
Samuel Nickerson and wife,	0 37½
Edward Kendrick and wife,	0 25
Warren Crowell and wife,	0 17½
Martha Nickerson,	0 5
Letitia Wilson,	0 12½
Daniel Nickerson and wife,	0 17½
Samuel Kendrick and wife,	0 17½
Seth Kendrick & wife,	0 17½
Susan Nickerson,	0 5
Abegail Nickerson,	0 12½
Elizabeth Nickerson,	0 12½
Maria Nickerson,	0 12½
Robt. Nickerson & wife,	0 17½
	\$2 77½

2ND. BARRINGTON CHURCH.

Benjamin Banks & wife,	\$0 28
Joseph Banks,	0 13
Elizabeth Gowan,	0 12½
Druscilla Nickerson,	0 10
William Banks,	0 12½

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Mary
Rebe
Henr
Benj
Irene
Mari
Phoe
Andr
Israe
Jane
Georg
Nelson
Amag
Willia
S. Smi
Levi C
Heman
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Mercy Nickerson,
 Mary Nickerson,
 Lucy Banks,
 Sarah Banks,
 Thomas Banks & wife,
 Hemon Kenny & wife,
 Judah Crowell & wife,
 Stephen Banks,

0 10
 0 5
 0 5
 0 5
 0 25
 0 25
 0 25
 0 25

1ST ARGYLE CHURCH.

Mrs. Lydia Scelly, 0 5
 Benjamin Scelly, 0 12½
 Susan Scelly, 0 5
 Mrs. Ruth Rankin, 0 5
 Simon Spinney, 0 12½
 Henry Rider and wife, 0 50
 William Rider and wife, 0 17½
 John Rider, 0 12½
 Minor Spinney and wife, 0 17½
 James H. Gayton, 0 12½

\$2 00

WOOD'S HARBOR CHURCH.

Reuben Brennon, 0 12½
 James M. Brennon, 0 12½
 Isaiah Nickerson, 0 12½
 Solomon Smith, 0 12
 Martha Brennon, 0 5
 Jedidah I. Pornvey, 0 5
 Elizabeth Nickerson, 0 5
 Asenath Nickerson, 0 5
 Isabella Nickerson, 0 5
 M. Nickerson, 0 5
 Eleanor Smith, 0 5
 Susan Nickerson, 0 5
 Annie M. Melone, 0 5
 Ellsworth Chatwin, 0 5
 Thomas Melone & wife, 0 17½
 Teresa Nickerson, 0 5
 Mary Watson, 0 5
 Rebecca Melone, 0 5
 Henry Melone, 0 5
 Benjamin Knowles, 0 12½
 Irene Knowles, 0 12½
 Maria Knowles, 0 5
 Phoebe Knowles, 0 5
 Andrew Melone, 0 5
 Israel Chatwin & wife, 0 17½
 Jane Goodwin, 0 17½
 George Nickerson & wife, 0 17½
 Nelson Stoddart & wife, 0 18
 Amasy Nickerson & wife, 0 17½
 William T. Brennon & wife, 0 17½
 S. Smith snr. & wife, 0 17
 Levi Crowell, 0 12½
 Heman Nickerson & wife, 0 17½
 J. Nickerson & wife, 0 17½

\$3. 37½

PUBNICO CHURCH.

Handed in at the Conference of 1868, by Menasah Larkin, and omitted in the Treasurer's account of that year,
 Dues from Lower Pubnico for 1869, no list,

\$2 00

3 37

\$5 37

Maria Gayton, 0 5
 Nel. Goodwin, sr., & wife, 0 25
 Geo. N. Goodwin & wife, 0 20
 Jos. W. Spinney & wife, 0 17½
 Mrs. Hannah Spinney, 0 5
 Harvey Spinney, 0 12½
 Jas. Pennington and wife, 0 17½

\$2 77½

CH.

\$0 28

0 13

0 12½

0 10

0 12½

J. Harding jr., and wife,	0 25	Isaac Frost & wife,	0 17½
			\$7 45
	\$8 10	Handed in since as collect-	0 50
		ed by C Knowles,	\$7 95

2ND ARGYLE CHURCH.

Wm. E. Abbott and wife,	0 17½
Joseph Abbott and wife,	0 17½
Desiah A. Crowell,	0 10
Ebenezar Forbes,	0 12½
William Forbes,	0 12½
Deborah Hobbs,	0 5
Elkanah Travis and wife,	0 17½
Jonathan Roberts & wife,	0 55
James Frost and wife,	0 17½
James R. Frost,	0 12½
William W. Frost,	0 12½
George Frost and wife,	0 17½
Martha Elwell,	0 5
Maurice Forbes and wife,	0 17½
Alva Forbes,	0 5
Eliza Forbes,	0 5
Daniel Sargent and wife,	0 20
Sarah A. Roberts,	0 5
Elihu Whitehouse & wife,	0 17½
Ruth Ricker,	0 5
Martha Sargent,	0 5
Augusta Sargent,	0 5
Uriah Crowell and wife,	0 17½
Sarah E. Frost,	0 5
Benjamin Roberts & wife,	0 17½
B. J. Whitehouse & wife,	0 17½
Benjamin Whitehouse,	0 12½
John Whitehouse,	0 12½
Wm. Whitehouse & wife,	0 17½
James Kenny,	0 12½
James L. Kenny,	0 12½
Israel Kenny, snr.,	0 5
Hannah Kenny,	0 17½
William Kenny, & wife,	0 17½
Warren Goodwin & wife,	0 17½
Went. Goodwin & wife,	0 17½
Reuben Goodwin & wife,	0 17½
David Roberts,	0 12½
Hiram Roberts,	0 12½
Joseph Roberts,	0 12½
Daniel Roberts, snr.	0 12½
Paul Ricker & wife,	0 17½
Andrew Ricker & wife,	0 17½
Abraham Crowell & wife,	0 12½
James Goodwin,	0 12½
Joseph Goodwin,	0 12½
Daniel Ricker,	0 5
Lucy A. Ricker,	0 17½
Sylvanus Ricker & wife,	0 17½
Archibald Watson & wife,	0 5
Charlotte Whitehouse,	0 5
Ann Hays,	0 5
Melissa Hays,	0 17½
Charles Trefry & wife,	0 5
Susan Jeffry,	0 5

KEMPTVILLE CHURCH.

M. Roberts snr. & wife,	0 17½
J. Goodwin, & wife,	0 17½
Deborah Goodwin,	0 5
J. G. Randall,	0 12½
E. Travis & wife,	0 17½
Nath'l. Travis snr. & wife,	0 25
M. Gray,	0 5
Misses Abbie. Dellet and	0 15
Alice Travis,	0 5
Deborah Crowell,	0 12½
Thomas Gray,	0 12½
W. H. Hulbert,	0 12½
S. W. Hamilton,	0 12½
J. H. Hamilton,	0 5
Elizabeth Hamilton,	0 5
Barbara Hamilton,	0 17
A. E. Gayton, & wife,	0 5
Annie Hamilton,	0 12½
Thomas Hamilton,	0 5
Sarah Hamilton,	0 5
Lucy J. Crowell,	0 12½
J. Hulbert,	0 5
Jemimah Hulbert,	0 5
Maria Hulbert,	0 5
Maggie Hulbert,	0 5
Sarah Gray,	0 17½
Asa McGray & wife,	0 12½
Abijah Ring,	0 12½
John Ring,	0 5
Mary Ring,	0 5
Elizabeth McGray,	0 17½
David Randall & wife,	0 5
Lucy Clements,	0 5
Anna Prout,	0 17½
James Prosser & wife,	0 12½
Solomon Roberts,	0 5
Phoebe Roberts,	0 17½
Handly Roberts & wife,	0 17½
John Roberts & wife,	0 17½
Nath'l Roberts & wife,	0 17½
Nath'l Travis jr. & wife,	0 17½
Eleanor Hubbert,	0 5
E. E. Ring & wife,	0 17½
James A. McGray,	0 12½
Whitman Hulbert,	0 12½
Robert Prosser,	0 12½
Webster Hulbert,	0 5
Maggie Hulbert,	0 5
Jonathan Goodwin, wife	0 22½
and daughter,	0 5
	\$5 19

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Willa
S. K.
J. K.
Abbie
E. A.
Ruebe
Elizab
Elean
Elizab
Robert
Hanna
P. H.
Fanny
Willia
Maria

DE
Samuel
Levi El
Anna C
Johanna
Henry C
Mary C
William
Elizabet
Anna W
William
Deborah

BEAV
Cedar

D. B. Por
Isaac Por
E. I. Port
James Pie
G. W. Per

CARLTON CHURCH.

Thomas Pitman, & wife,	0 17
Henry King and wife,	0 25
Asahel Corning & wife,	0 17
Emeline Pitman,	0 8
Nelson Brittain,	0 12
Elizabeth Ryerson,	0 5
Ann Allen,	0 5
Rufus Pitman & wife,	0 17

Additional amount on the
Treasurer's list at the Con-
terence

\$1 06

0 55

\$1 63

ROCKINGHAM CHURCH.

William Maton & wife,	0 18
S. K. West & wife,	0 25
J. K. West,	0 12
Abbie West,	0 5
E. A. Morton,	0 5
Rueben Killam,	0 5
Elizabeth Gracey,	0 12
Eleanor Morton,	0 5
Elizabeth Woods,	0 5
Robert Woods,	0 5
Hannah Morton,	0 12
P. H. Morton,	0 5
Fanny Morton,	0 11
William White,	0 5
Marla White,	0 12

\$1 48

DEERFIELD CHURCH.

Samuel Crowell,	\$0 12
Levi Eldridge,	0 12
Anna Crowell,	0 5
Johanna Crowell,	0 7
Henry Crowell,	0 12
Mary Crowell,	0 5
William Whitehouse,	0 12
Elizabeth Porter,	0 10
Anna Whitehouse,	0 5
William Winter & wife,	0 25
Deborah Scovill,	0 5

\$1 12

BEAVER RIVER CHURCH.

Cedar Lake and Springfield
Branch.

D. B. Porter and wife,	\$0 25
Isaac Porter and wife,	0 25
E. I. Porter and wife,	0 25
James Pierce, Jr., & wife,	0 25
G. W. Perry and wife,	0 20

G. W. Moses and wife,	0 17
W. C. Porter,	0 12
E. H. Porter,	0 12
Hannah J. Porter,	0 12
Edna J. Perry,	0 5
W. H. Tedford and wife,	0 25
Alljah Ellis and wife,	0 20
Thomas Hall,	0 12
Eliza Durkee,	0 5
Godfrey Bethune & wife,	0 17
Augustus Bethune,	0 5
Harriet and Lalla J. Be- thune,	0 10
Daniel Bethune & wife,	0 17
Jacob Bethune,	0 13
Rhoda Brown,	0 5
William Brown,	0 12
Hannah Scovill,	0 5
Edelaide Ellis,	0 5
Lalla B. Poole,	0 5
Mrs. Stephen Whetmore,	0 5
Ellen J. Whetmore,	0 5
Henry Durkee and wife,	0 17
John Durkee and wife,	0 17
B. B. Porter and wife,	0 17
Almina Porter,	0 5

\$4 04

SANFORD CHURCH.

James Robbins & wife,	0 25
Henry Coulson & wife,	0 25
Jessie Churchill & wife,	0 30
Richard Churchill & wife,	0 17
George Bower and wife,	0 17
Jacob Tedford and wife,	0 17
Mrs. Lucy Churchill,	0 5
Mercy Bent,	0 5
Lydia McRae,	0 4
Hannah Beverage,	0 4
Rachel Shaw,	0 5
Martha Harris,	0 5
Eunice A. Bent,	0 5
Saphronia Roberts,	0 5
Julia A. Durkee,	0 6
Lola Durkee,	0 6
William Durkee,	0 12
William Robbins,	0 12
Edward Harris and wife,	0 22
Reuben Harris,	0 27
Samuel Vickery & wife,	0 17
William Ritchie & wife,	0 25
Charlotte McLeod,	0 12
Caroline Ritchie,	0 5
Jonathan Harris and wife,	0 25
Martha E. Ritchie,	0 12
Jacob Harris and wife,	0 25
Hannah Wyman,	0 5
J. Harris, Jr., and wife,	0 17
Elizabeth Harris,	0 5

Phoebe and Moses Harris,	0 17	Byron C. Simms,	0 12
William Harris,	0 12	Elizabeth M. Simms,	0 5
John Williams and wife,	0 17	Camilla Simms,	0 5
Silas Crosby and wife,	0 17	Sarah Johnson,	0 12
Josiah Rodney and wife,	0 25	William Crocker,	0 12
Jonathan Rodney & wife,	0 20	George Simms,	0 5
Mary E. and Isabella Rodney,	0 10	Lucy McKay,	0 5
Mrs. Harriet and Edith W. Rodney,	0 10	Sarah A. Simms,	0 12
Hannah Landers,	0 5	Nathaniel Simms,	0 25
Matilda Thurston,	0 5	Wilson J. Simms,	0 5
Ann McCra,	0 5	Mary E. Johnson,	0 5
Moses Harris,	0 12	Saphronia N. Crocker,	0 5
		Valesia A. Crocker,	0 5
		Fanny R. Baker,	0 5
		Hellen T. Baker,	0 5
	\$5 65	Elenora White,	0 25
		William Trefry & wife	

SESSION HILL CHURCH.

Thomas Brown and wife,	0 37
Joseph Landers,	0 25
Charles Dowley,	0 25
James Hopkink,	0 12
Eliskim Killiam,	0 12
Wellington Killiam,	0 12
Enoch Porter and wife,	0 17
Zacheus Churchill,	0 12
B. Tinkiam,	0 12
John W. Scott,	0 25
James Baine and wife,	0 10
Lois Robertson,	0 10
Mary A. Hersey,	0 5
Mary Doane,	0 5
Emma Killiam,	0 12
William Allen,	0 12
Isabella Dowley,	0 12
Fanny Allen,	0 12
Ann Robertson,	0 5
Lydia Porter,	0 5
Lydia Hilton,	0 5
Zilpha Hopkink,	0 5
Drucilla Churchill,	0 5
Matilda Baine,	0 5
Elizabeth Snow,	0 5
Kary Killiam,	0 5
Rachael Doane,	0 5
Ellen Doane,	0 5
Sarah J. Scott,	0 12
Mary J. Killiam,	0 8
Mrs. J. Chute,	
Mary Pitman, by Rev. C. Knowles,	0 25
	\$3 91

LITTLE RIVER BRANCH,

Amos Larkin & wife,	0 25
John Cook, & wife,	0 18
Nathan Weston & wife,	0 17
P. A. Vanhorn & wife,	0 17
Jonathan Smith & wife,	0 17
Thomas Smith & wife,	0 17
Alex. Andrews & wife,	0 5
Rebecca Cook,	0 5
Maggie M. Cook,	0 5
Irene Hersey,	0 5
Wealthy Allan,	0 5
Ruth Allen,	0 5
Isabel Hersey,	0 5
Maria Larkin,	0 12
Edward Larkin,	0 5
Mercy Pinkney,	0 5
M. Vanhorn,	0 15
Rosabell Allen,	
	\$2 03

PORT MOUTON CHURCH.

Daniel Smith & wife,	0 18
John H. Smith & wife,	0 17
Rachel Leslie,	0 5
Lydia Leslie,	0 5
Thomas Murray,	0 12
Endevilla Leslie,	0 5
Mary J. Leslie,	0 5
G. Mehlman & wife,	0 17
Henry Wagner & wife,	0 20
Thomas Wagner & wife,	0 18
Peninah R. Wagner,	0 5
Solomon Stuart & wife,	0 17
Isaac Swim & wife,	0 12
William M. Stuart,	0 12
Smith S. Stuart,	0 12
S. Stuart, Jr. & wife,	0 12
J. A. P.	0 25

CHEBOGUE CHURCH.

<i>Plymouth Branch</i>	
Joseph Johnson & wife,	0 20
Lucy Johnson,	0 5
Abner Barrows,	0 12

Margaret A. McLearn,	0 5	Robert Dolliver and wife,	0 17 1/2
Sarah S. Gardner,	0 5 1/2	James Dolliver and wife,	0 17 1/2
Annie A. Gardner,	0 5	Samuel Dolliver & wife,	0 25
Peninah D. Lewis,	0 5		
Desiah McPherson	0 5		
Ellie G. McPherson,	0 5		
Hannah M. Smith,	0 5		\$3 75
Emeline Smith,	0 5 1/2	EAST PORT MEDWAY CHURCH.	
Gamaliel Gardner & wife,	0 17 1/2	Solomon Dolliver & wife,	0 17 1/2
James Moody & wife,	0 17 1/2	Benjamin Cohoon,	0 12 1/2
Thomas Moody,	0 12 1/2	Hannah Dailey,	0 13
Mary E. Moody,	0 5	Leander Cohoon and wife,	0 25
Charlotte Verge,	0 5	Nath'l Cohoon and wife,	0 17 1/2
Henry Verge & wife,	0 17 1/2	Daniel Vaughan,	0 12 1/2
Charlotte A. Verge,	0 5	Jacob Bowers,	0 12 1/2
Thomas Verge,	0 12 1/2	Sophia Leanordthen,	0 5
Edward Wagner,	0 12 1/2	Abigail Smith,	0 12 1/2
Patrick Burgess & wife,	0 17 1/2	Ann Dolliver,	0 6
Jediah A. Pierce & wife,	0 18	Triphens Vogler,	0 6
Levi Verge & wife,	0 12 1/2	John Leanordthen,	0 12 1/2
Eliza Fisher,	0 5	Wm. Cohoon and wife,	0 17 1/2
Melvina Pierce,	0 5	Naomi Publicover,	0 5
Amy V. Pierce,	0 5	John Dolliver,	0 12 1/2
Rachel C. Stuart,	0 5	Dorcas Vaughan,	0 5
	\$4 45	Samuel Vaughan,	0 12 1/2
		Lucy A. Niel,	0 12 1/2
		Mary Wallace,	0 5
		Stephen Park and wife,	0 17 1/2
		Edward Ryan,	0 12 1/2
		Lucy Leanordthen,	0 12 1/2
		Alonzo Armstrong,	0 12 1/2
		William Cohoon,	0 12 1/2
			\$2 80 1/2
		HARMONY CHURCH.	
		Chas Cushing, sr., & wife,	0 17 1/2
		Hannah Smith,	0 5
		Mercy Kempton,	0 5
		Francis Kempton,	0 25
		Louis Minard & family,	0 25
		Eunice Annie,	0 6 1/2
		Caroline Harlow,	0 5
		Mary F. Dolliver,	0 5
		Sophia Minard,	0 5
		Avard Wile and wife,	0 17 1/2
		George Rost,	0 13 1/2
		Sam'l Cushing and wife,	0 18
		Mrs. Alder Carder,	0 5
		Charles Cushing, jr.,	0 12
		Maria Harlow,	0 5
		Jas. Cushing and wife,	0 17 1/2
		Hallet Cole,	0 25
		Agnes Smith,	0 12 1/2
		Susan Smith,	0 12 1/2
		Arabella Kempton,	0 12 1/2
		Lyflia Seldon,	0 12 1/2
		Narcissa Cole,	0 12 1/2
		Tavina McGowan,	0 12 1/2
		Emma Crouse,	0 5 1/2

HALL'S HARBOR CHURCH.		Daniel Cox and wife,	0 17
		Went. Newcomb & wife,	0 17
		Isaac Ellis,	0 12
Silvanus Whitney,	0 50		
Mrs. A. I. Whitney,	0 12		
G. W. Whitney,	0 12		
Mrs. Henry Steele,	0 37		
John Steele,	0 25		
Mrs. John Steele,	0 25		
Thomas Parker,	0 25		
Mrs. Rachel Parker,	0 25		
Joseph Martin and wife,	0 17		
	\$2 30		
MOUNT DENNISON CHURCH.		Mr. Nelson and wife,	0 25

AVENPORT CHURCH.		George E. Cox,	0 12
		Mrs. Julia Cox,	0 5
		E. M. Cox & wife,	0 17
		A. J. Towns & wife,	0 17
		Eugenia Kinsman,	0 5
		Miss B. M. Cox,	0 5
		By Rev. T. H. Crowell, E.	
		Cox.	1 00
			\$1 62
BLACK ROCK CHURCH.		Samuel Hamilton,	1 00
		Joseph Spinney,	1 00
Thos. H. Chute and wife,	0 50		
David P. Chute and wife,	0 37		
Mrs. William Crocker,	0 7		
" Mahala Crocker,	0 5		
Somes Sanford,	0 25		
Mrs. Mary Sanford,	0 12		
Moses Brown and wife,	0 50		
Edward M. Margeson,	0 25		
John Hutt,	0 25		
	\$2 37		
		Total amount collected	\$101 85
		Bal. in Treasury for 1868	1 23
			\$103 08

CANNING CHURCH.		Total	\$103 08
B. B. Woodsworth,	0 12		
Jacob Lockhart and wife,	0 20		
Josephine Knollin,	0 5		
Herbert Lockhart,	0 12		
Welner Cox and wife,	0 17		
B. Minard,	0 12		
Beckman Cox and wife,	0 17		
Mrs. Mary Cox,	0 5		
Mofilla Cox,	0 5		
Miss C. Cox,	0 5		
Mrs. E. Cox,	0 5		
Mrs. Jacob Potter,	0 5		
" Jesse Tooker,	0 5		
Angeline Cox,	0 5		
Henry Potter,	0 12		
Mrs. H. Coffin,	0 5		
" M. Witt,	0 5		
Sarah Cox,	0 5		
George Lockhart,	0 12		
Mrs. Ross,	0 7		
Miss A. Ross,	0 5		
Mrs. Joseph Eaton,	0 5		
Mary Woodsworth,	0 5		
Sarah Woodsworth,	0 5		
Ellora Wilnot,	0 5		

To Barnes & Co., bill for	
printing Minutes,	\$37 80
Difference of Currency,	0 94
Post Office Order,	0 50
Freight on Minutes,	0 75
Stationary and Postage,	1 26
Paid Delegates to the	
Main Central Y. M.	30 00
The Clerk for making	
out Minutes,	5 00
T. H. Crowell, for assist-	
the Clerk,	5 00
	\$1 76
Total paid out,	
Discrepancy between the	
fund and Subscription	0 10
lists.	
	\$81 36
Amount in the Treasury	\$22 11

MINUTES

OF THE

THIRD ANNUAL MEETING OF THE NOVA SCOTIA FREE BAPTIST FOREIGN MISSION SOCIETY.

This Meeting was held at the Free Baptist Meeting House
Beaver River, on Friday evening, Sept. 10th, 1867.

The President, Rev. J. I. Porter, was in the chair. The
meeting was opened by singing and prayer.

The President made a few appropriate remarks; stated the
object of the meeting, and called upon Rev. T. H. Crewell,
the Corresponding Secretary to read his report.

REPORT.

DEAR BRETHREN,—
Our Society was organized in September 1867, consequently
this is only our second annual report, and therefore it cannot be
expected that we will have great results to speak of.

We are glad to say, however, that while powerful moral
agencies have been operating upon the world during the two
years of its existence, penetrating every opening, beating down
formidable barriers, and disseminating the principles of an un-
adulterated Gospel among fallen humanity, our little society has
been maturing, taking form, and gaining strength, and promises
to give them a helping hand some day in gathering the great
Spiritual harvest.

As our society is an auxiliary to the Free Will Baptist Foreign
Mission Society of the United States, perhaps it will not be amiss
to refer to it.

That society was organized A. D. 1833. Its field of labor at
present is in Orissa, a province in India. During the 36 years
since the society was organized it has raised and expended the
sum of about \$188,500. As a result there are at present in the
foreign field 11 Missionaries, 4 males and 7 females, (one—Rev.
A. Miller, died last year), 5 native preachers, and about as many
native assistants or lay preachers. There are four churches
with a membership of about 150. There are Sabbath schools
and about 40 week day schools in operation, the former having
about 650 and the latter about 850 scholars in attendance. These
schools prove to be, in reality, the "hand-maids of the church."
There is also a Biblical school established at one of the stations
where candidates for the Ministry are being trained for that im-
portant office. There are other departments of labor which we
might speak of did space permit which are proving of great ser-
vice to the Mission. We must, however, refer to the Dispensary
and the Printing Press because from the former is distributed a
vast amount of medicine for the relief of the physical sufferers,
and because the latter (in the words of the Corresponding Se-
cretary of that society) "is a valuable working power, sending
the healing leaves of salvation throughout the land."

In the district included in the operation of that society there
are, it is said, a million of precious souls sunk in idolatry and
misery, looking to it for help. The society at home has been
contributing and laboring and using every possible means, and
the little band of Missionaries abroad have been toiling amid
discouragements and sorrow and in the face of death, to meet
the wants of those degraded and suffering ones.

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About five years ago timely assistance was rendered in carrying on this good work by our twin sister the Free Christian Baptist Foreign Mission Society of New Brunswick, in becoming responsible for the support of Rev. J. L. Phillips in the foreign field, and we are glad to hear by the report of the parent society that she has proved herself competent to meet her engagements. These are the interests with which our interests as a society are identified.

While that society has been looking up to God for other reinforcements in order to perform the Mission assigned it, more successfully He has inclined our hearts to engage in the Mission work, and graciously opened the way for us to bestow our labor where it was so much needed. Then as the All Wise God has thus opened such an interesting and inviting field for us, let us enter it with christian zeal and noble purposes and He will crown our labors with abundant success, for he has said, "he that reapeth receiveth wages and gathereth fruit unto life eternal."

The friends of the society doubtless will be glad to learn that in agreement with a resolution of our conference we have adopted one of the Female Missionaries now in the foreign field as our Missionary, agreeing to sustain her to the extent of our ability.

Miss Julia E. Libby, Corresponding Secretary of the present society. She is a sister of Rev. J. L. Phillips and (Bro. Libby says,) is talented, pious, and deeply engaged in her work. She resides in her brother's family at the Midnapore Station. Besides teaching in the orphan girls' school she is associated with other Missionaries in the "Zenana Work." This is the christian labors of the Female Missionaries in the homes and with the wives of the wealthy and better class of Hindoos. The wives of the Babu's are visited at their homes, where they are taught to sew and read. The gospel also is presented to them and a general elevating influence exerted upon them.

That it may be seen how the superstitions of that people shut out the wives from all civilization, and how interesting and promising is this department of the Mission labor. We will give an extract from a report of one of the visits of the Missionaries.

After speaking of their reception by the Babu, they go on to say:—"After leading us through many curious dark rooms, into a high walled court, up a flight of stairs into an apartment farthest from the street, he introduced us to its constant occupant, his young and delicate wife.

Aside from her naked feet, she was so entirely enveloped in Cashmere, silk and jewels, that but for the nervous grasp of her little cold hand, we should have fancied we were standing beside some richly robed manikin, for not a syllable escaped her lips, notwithstanding our best efforts to be social and make her feel at ease. Finally the Babu, perceiving her silence was making us not a little uncomfortable said, "I will leave the room, then she will talk with you." No sooner was he fully out of sight than her silk robe slipped from a face far too young and pretty to be thus abused, and she freely talked with us about her little world—her all—a beautiful little boy playing with the jewels on her ankles, and her great desire to learn to read and sew. And when we arose to leave she begged us to come again with an earnestness that was exceedingly grateful."

The last report of the Foreign Mission Society shows that the Missionaries are very much encouraged in this work and are looking for more glorious results in the future.

By the suggestion of Bro. C. O. Libby we have opened a cor-

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respondence with Miss Phillips, giving her the history of our society and informing her of our desire to adopt her as our Missionary

An extract from a letter received from her by our Corresponding Secretary, dated Midnapore, April 3rd, 1869, will show the manner in which she treats the subject. She says, "I am very glad to know that our brethren in Nova Scotia have formed a Foreign Mission Society, and have so kindly voted to adopt me as their representative in this foreign field; therefore with a feeling of deep gratitude, I humbly accept the favor they offer. I trust in some small degree I may be enabled to aid you in keeping alive the interest already awakened in these poor degraded ones."

When we left America I was adopted by the Mission Band of Brunswick, Me. But since then most of the ladies composing the band have been scattered, and Bro. Libby writes me that he thinks there will be no objection to my accepting your offer. I shall greatly rejoice to hear of the prosperity of your Society and shall be very glad to send you occasionally some incidents of our work. The field truly is one, whether in America or India, and we have the same blessed Master. Although the trackless ocean does roll between the two portions of His vineyard, still in Him we may meet, and in His strength we may lead some weary pilgrims into His fold where they may find rest to their souls."

Miss Phillips's salary is \$300, of that we have remitted \$100 through the parent society. We have on our books pledges amounting to about \$100, which we hope will be promptly paid and trust with the assistance of the friends of the Mission enterprise and suffering humanity we shall be able to collect the balance by the end of the year.

Here is a work for us to do. With this specific, interesting and noble object in view, let us rally our forces and enter the field. We believe we have not been as active as we should have been the last year. The recommendation of the Yarmouth and Shelburne Quarterly Meeting to the churches to organize auxiliary societies within their limits, we think, was a move in the right direction, but it has not been acted upon. Some such means are necessary to gather in funds during the interim of our annual meeting.

Bro. C. O. Libby's letters during the year have continued to breathe a spirit of interest and sympathy for us. May he long be spared to labor in so good a cause.

In conclusion, humbly thanking Almighty God for the degree of prosperity we have enjoyed in the past, and depending on Him for the increase in the future, we call upon our churches, our brothers and sisters and the friends of the Mission cause and our common humanity to assist us by their sympathy, money, and prayers in sustaining this Mission. And may the God of Missions who has promised to give to His Son the heathen for His inheritance and the uttermost parts of the earth for His possession and to give Him the dominion from sea to sea and from the rivers to the ends of the earth, pour down their riches of His grace upon all who bear a part in bringing about such glorious results.

THEO. H. CROWELL,
Corresponding Secretary.

September 1869.

After the reading of the report, the Rev. W. M. Knollin was called on to move its adoption, and the Rev. W. Down-

ey to second it; after which the motion was supported by rev. Aaron Cogswell. The speeches were earnest and appropriate. The motion being put to the meeting passed unanimously.

Collections were then taken, and subscriptions paid and pledged towards the funds of the Society.

Meeting was closed by singing and prayer.

Perhaps we ought to remark that the evening was very stormy, preventing many from attending who were interested in the Society; yet all things considered the attendance was good, and the meeting a success. Although, no doubt, the subscriptions and collection were far less than would have been if the evening had been fine.

W. S. PORTER, Recording Secretary.

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and... [faded text]

In conclusion... [faded text]

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THOMAS H. CROFT.

After the reading of the report, the Rev. W. M. Hamilton... [faded text]

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TREASURER'S ACCOUNT.

Nova Scotia Free Baptist Foreign Mission Society in account with Isaac Hopkins, Treasurer.

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Amount on hand at the commencement of the year,	\$102.20
Mrs. Joseph Durkee,	1.00
Job C. Atkins,	.50
W. Larkin, Little River,	.50

RECEIVED ON SUBSCRIPTION FOR 1868.

J. M. Lowden,	\$1.00
James Cushing,	2.00
Mrs. James Cushing,	1.00
William C. Porter,	2.00
Alice A. Travis,	1.00
Rev. W. M. Knowlin,	2.00
Samuel Dolliver,	2.00
Mrs. Samuel Dolliver,	1.00
John Leonardthor,	1.00
Rev. J. I. Porter,	2.00
Charlotte Servent,	1.00
Charles Doane,	1.00
Aenath Osborne,	1.00
Lemuel Atwood,	.50
Joseph A. Smith,	2.00
Mary Doane,	1.00

RECEIVED ON SUBSCRIPTION FOR 1869.

James Cushing,	\$1.00
Samuel Hamilton,	1.25
John Leonardthor,	1.00
B. B. Porter,	1.00
Benj. Banks,	.50
Naomi Goodwin,	.25
Phebe A. Robbins,	1.00
Asa McGray and wife,	1.00
Rev. S. K. West,	1.00
D. B. Porter,	2.00

D. C. Weston,	1.00
Mrs. L. Weston,	.25
Joseph Spinney,	1.00
Sylvanus Whitney,	.80
Mrs. S. Whitney,	1.00
Thomas Parker,	2.50
Rev. Burton Minard,	1.00
Mrs. B. Cox,	.25
Mrs. Jacob Potter,	.12
Mrs. Jessie Tooker,	.12
George Lockhart,	.12
Henry Potter,	.12
George E. Cox,	.50
Mrs. Julia Cox,	.25
E. M. Cox and wife,	1.00
A. G. Fawns and wife,	.25

Collection of the Sabbath School in connection with the 2nd Argyle Church,	5.40
Collection of the Sabbath School in connection with the 1st Barrington Church,	6.13
Collection at the P. Y. M. at Beaver River,	3.88
Collections on the Sabbath at Bear River,	22.58
Total Received,	\$191.20
To remittance to the Treasury of the Parent Society,	\$102.20

Amount in the treasury 88.99

Other monies have been raised for this fund but we have not been able to learn the amount although we have written to some parties for the information, and delayed sending in manuscript, hoping to receive the necessary information so as to have it appear in the account, but it will have to go in the account of next year.

We urge the importance of all subscribers to this fund sending in their subscriptions at the earliest convenience. Also hope that those of our friends who have not subscribed will not forget that we have a Missionary in the Foreign field to be sustained at a salary of three hundred dollars per annum.

J. I. P.

ISAAC HOPKINS,
Treasurer.

MINUTES OF THE

SECOND ANNUAL MEETING OF THE NOVA SCOTIA FREE BAPTIST
EDUCATION SOCIETY, HELD AT THE FREE BAPTIST CHURCH,
BEAVER RIVER, SEPT. 11, 1868.

The meeting was called to order by the President.

After Singing and Prayer, the President stated the object of meeting, made a few interesting remarks, and called upon the Secretary to read the Constitution, Minutes of last meeting, and his Annual Report.

REPORT:

Believing both a Scientific and a Theological education to be very valuable helps to an efficient ministry, and in view of the wants of our denomination, our conference took measures at its annual session held at Kemptville in 1867 to organize an Education Society, the object of which should be to encourage and raise funds to assist young men in securing an education preparatory to entering the ministry. Nothing more was done until the time of the following and last annual session of Conference, when a public meeting of that society was held. In that meeting the cause of education for the ministry was advocated and the claims of the society were urged upon the attention of the people in a very able manner by several of the ministers present.

Collections were also taken and pledges made in aid of the funds of the society, amounting in all to about Thirty Dollars.

Since that time we can report but little progress. There has been no special demand upon our society from any direction though several of our young men have been at school in the United States part of the time since its organization. It so happened that when we were about considering the wants of some of them we heard they, for some reason, had left school, consequently what little funds we have collected are still on hand.

The Executive Committee without the knowledge of Bro. Crowell had decided to forward the money on hand to Bro. Jos. Cox, to assist him in paying arrears while at school.

But this is no reason why we should be discouraged or slack our hand. The cause is a good one. We have started in the right direction and though we do not seem to make much progress at present our society is getting shaped and no doubt ere long will accomplish great good.

There are suitable schools comparatively easy of access, and there are young men in our churches who have thoughts of the ministry who ought to be encouraged and assisted to attend those schools, but we want more funds to warrant the utility of seeking out those young men and encouraging them to go forward. Then it becomes us to be more active in the future in trying to bring about the object for which our society was organized. Let us urge the importance of the subject upon the attention of our denomination, let us appeal to christians for the necessary help to carry on the enterprise, let us pray God to bless every effort put forth and may the future show that much good has been accomplished.

T. H. CROWELL, *Secretary.*

After the reading of the report, Rev. S. K. West moved,

and Rev. D. Oram seconded the adoption with a few very pointed, timely, and appropriate remarks.

The motion for the adoption of the report was then in a very able manner supported by the Revs. W. Downey, and A. H. Morrill.

The vote on the motion was unanimous.

TREASURER'S ACCOUNT.

Nova Scotia Free Baptist Education Society, in account with T. W. Wilson Esq. Treasurer.

Amount collected and paid in at the first annual meeting as acknowledged in Minutes of 1868.

\$12 73½

SUBSCRIPTIONS FOR 1868.

James C. Smith. \$1 00
Rev. W. M. Knollin, 2 00
William C. Porter, 1 00
Mrs. Michael Wilson, 0 50

PAID ON SUBSCRIPTION FOR 1869.

Bartlett Covel, \$0 25
Miss M. Pitman, 0 50
Martin McGray, 0 25
Collection at the second annual meeting, 7 79
Over-plus when counted, 0 24½

Paid to Joseph Cox, \$26 27
20 00

Amount in the fund, \$6 27
T. W. WILSON, Treasurer.

YARMOUTH AND SHELBURNE QUARTERLY MEETING HOME MISSION SOCIETY.

THE SECRETARY'S REPORT.

This Society was formed or organized in May, 1867, yet notwithstanding the shortness of its existence has been productive of a large amount of good, and its supporters are lead to believe that truly their labors are not in vain in the Lord. There are four Meetings a year in connection with the Q. M's. at which time collections and subscriptions are taken in aid of the fund.

These meetings have been quite successful as the Treasurer's account will show.

At these meetings efforts are made to arouse the minds of the people to the importance of the Missionary work, and thereby procure means for its successful operation.

During the first year of the Society, Rev. E. G. Eaton was employed a considerable part of the year, who visited many destitute churches and laboured for their strengthening and encouragement.

Also a considerable sum was paid Rev. W. C. Weston to enable him to bestow pastoral help to certain churches which were not able to sustain such labor.

Since October, 1868, Rev. W. Downey has been employed by the society whose labours have been abundantly successful in the conversion of souls, as well as the upbuilding of the cause generally within the limits of the Q. M.

We feel that we have abundant reason to praise God for the success which has attended the operations of the society hitherto

and trust He will make it a greater blessing in the future to those whom it was designed to help.
Barrington September 1869.
EBENEZER CROWELL, Secretary.

TREASURER'S ACCOUNT.

Yarmouth and Shelburne Quarterly Meeting Home Missionary Society in account with Ebenezer Crowell, Treasurer.

MONEY RECEIVED.

From Solomon Kendrick,	\$2 50	Seth Smith,	50
James C. Smith,	1 50	Rev. Jacob Porter,	50
Mrs. E. G. Eaton,	5 00	Rev. James F. Smith,	50
" Jacob Porter,	1 25	Mrs. Archibald Hopkins,	25
David Larkin,	1 00	" Jane Hopkins,	25
Anthony Larkin,	50	Rev. Thomas Brown,	50
Daniel L. Daley,	1 00	Matilda Wilson,	50
Ebenezer Crowell,	1 00	Letitia Smith,	62 1/2
T. H. Crowell,	2 50	Miss Mary E. Newell,	25
William Atwood,	1 00	Mrs. James Banks,	50
W. C. Weston,	50	Joseph Cunningham,	25
David Oram,	75	Mrs. W. G. Weston,	25
Edward Kendrick,	50	" Zeruah Kendrick,	2 00
Miss Elizabeth Stanley,	25	Phremelia Daley,	50
Mrs. Jacob Kendrick,	75	Mrs. Harriet Atwood,	1 00
Robert Nickerson,	50	" Samuel Nickerson,	50
Elizabeth Nickerson,	50	" Jane Hatfield,	1 00
Mrs. Isaac Nickerson,	1 00	Charlotte Servent,	2 00
Sophia Eaton,	25	" Alfred Servent,	50
Daniel Nickerson,	1 00	William C. Porter,	1 00
Irene Knowles,	1 25	Daniel Porter,	1 00
Acenath Osbourne,	1 00	Burton Minard,	1 00
Archibald Hopkins,	2 37 1/2	Mrs. Asa Robbins,	1 00
Elizabeth Trefry,	25	" Amanda Haley,	50
James Atwood,	1 00	Miss Valeria Crocker,	50
Seth Kendrick,	50	John Hatfield,	2 00
Maria Smith,	75	James H. Hamilton,	1 25
James Phillips,	6 25	George H. Hatfield,	25
Moses Larkin,	62 1/2	Joseph Trefry,	1 00
Samuel Nickerson,	2 50	Nehemiah McGray,	3 25
S. W. Nickerson,	1 50	B. Banks,	1 62 1/2
Bartlett F. Covell,	4 62 1/2	Mrs. Savary,	25
Parker Smith,	1 25	Rev. W. M. Knollin,	12 1/2
Samuel Kendrick,	1 00	James Robbins,	1 25
Martha Shaw,	4 00	Joseph Banks,	75
Mrs. David Oram constituted Life Member by Rev. James F. Smith,	5 00	Martha Gavel,	25
Mrs. Thomas Brown constituted Life Member by Rev. T. H. Crowell,	5 00	Mrs. L. Weston,	87 1/2
Mr. Asa McGray,	10 00	" D. C. Weston,	50
Mrs. Asa McGray,	5 25	" Asa McGray,	175
Samuel Nickerson,	88 1/2	Asa McGray,	25
Rev. E. G. Eaton,	50	Mrs. Martha Hopkins,	1 00
Rev. William Downey,	75	William S. Hopkins,	75
Nathan Hopkins,	1 50	John Wilson,	1 05
Mrs. Samuel Watson,	1 00	W. B. Hopkins,	50
		Mrs. Acenath Wilson,	50
		" William Hopkins,	50
		Caleb Spinney,	1 50
		John Crowell,	25

Mrs. Elizabeth M. Simms, 50
 Byron C. Simms, 50
 Nathaniel Simms, 1 00
 Jotham Johnson, 25
 Seth Snow, 75
 Sarah Snow, 12 1/2
 Mrs. Edward White, 50
 Joseph A. Smith, 62 1/2
 Mary Ann Hopkins, 50
 Agnes Knowles, 25
 Thomas R. Smith, 25
 Diadama Nickerson, 25
 Henry D. Smith, 50
 Samuel M. Snow, 50
 Nathan Snow, 25
 Joseph Spinney, 1 50
 Benjamin Banks, 1 50
 Agnes Snow, 25
 Sarah E. Banks, 75
 Lydia Ross, 12 1/2
 Jemima Swain, 25
 Levinia Newell, 25
 James Ross, 25
 Mrs. Nathan Crowell, 50
 William Taylor, 50
 Letitia L. Crowell, 1 00
 Joseph Crowell, 12 1/2
 James Crowell, 25
 Lydia Wilson, 25
 Enoch Smith, 50
 Stephen Banks, 1 00
 Heman Kenny, 1 00
 Mrs. Robert Nickerson, 12 1/2
 Drucilla Nickerson, 25
 William Powell, 50
 Nathaniel Roberts, 50
 Abbie McGray, 50
 Eliza McGray, 50
 Jeremiah Harding, 1 00
 Samuel Hamilton, 2 00
 Rev. Charles Knowles, 50
 Albert Gayton, 25
 A. M. Fletcher, 50
 Mrs. William O. Crowell, 25
 Eben Smith, 25
 Rosannah Brown, 25
 Mrs. John Wilson, 25
 Wilson Crowell, 25
 Mrs. Rufus Crowell, 25
 Benjamin Knowles, 50
 Treasury of old F. W. B., 33 87 1/2
 H. M. Society, 1 50
 On Subscription, 76 46 1/2
 Collections, 25
 Joshua Nickerson, 25
 Mrs. Joshua Nickerson, 25
 Elizabeth A. Porter, 1 00
 Mrs. Robert Nickerson, 25
 Weston, 25
 Hannah Spinney, 1 00

Wentworth Johnson, 50
 Mary Spinney, 50
 Maria Goodwin, 25
 Jeremiah Harding, 1 00

COLLECTED BY THE MISSIONARY
 REV. W. DOWNEY AT KEMPT-
 VILLE.

Miss Alice Travis, 80 50
 Abbie Travis, 0 25
 Mrs. J. H. Hamilton, 1 25
 N. Travis, Esq., 1 00
 J. H. Hamilton, Esq., 3 00
 William Hulbert, 2 00
 Samuel Hamilton, 1 00
 H. Roberts, sm., 0 62 1/2
 Matthew Roberts, 2 00
 Amiel Spinney, 1 00
 R. C. Hurlbert, 0 25
 Collin Gray, 1 00
 Weymouth Hurlbert, 0 25
 Maria Hurlbert, 0 52 1/2
 Ephraim Roberts, 1 50
 Robert Proser, 2 00
 James Proser, 2 00
 Handy Roberts, 1 00
 W. W. Hurlbert, 1 00
 Matthew Roberts, jur., 0 50
 James Hurlbert, 0 50
 Thomas Hamilton, 0 50
 A. E. Gayton, Esq., 1 00
 Ezekiel Ring, 0 50
 Asa McGray, 2 00
 Jonathan Goodwin, 1 00
 Collections, 16 58

SANDFORD

William H. Robbins, 0 50
 Milfred Tedford, 1 00
 Silas Crosby, 1 00
 Mrs. Milfred Tedford, 0 50
 Phebe A. Robbins, 0 50
 Mrs. A. Thurston, 0 50
 Henry Causdon, 1 00
 Samuel Rodney, 0 50
 Samuel Terry, 0 50
 Mrs. Samuel Rodney, 0 00
 E. Harris, 1 12 1/2
 Samuel Vickery, 0 50
 James Robbins, 0 00
 George Bower, 0 00
 Collections, 18 30

SESSION HILL

Thomas Brown, 2 00
 Mrs. Thomas Brown, 1 00
 Wellington Killiam, 1 00
 Mrs. W. Killiam, 1 00
 Amella Robbins, 2 75
 Widow Baine, 0 50

Enoch Porter,	1 25	Widow Samuel Perry,	50
William Murphy,	4 00	George Sollows,	5 00
Charlotte Servent,	0 50	M. Pierce,	50
Lucy Gray,	0 50	Aaron Corning,	3 00
Walter Churchill,	2 00	Abijah Ellis,	2 00
William Hammond,	1 00	Miss V. J. Porter,	1 00
Eliakim Killiam,	1 00	Benjamin B. Porter,	2 00
Mrs. B. Corning,	3 00	Daniel B. Porter,	2 00
Mary Killiam,	0 50	Mrs. D. B. Porter,	62
Mrs. Israel Doane,	0 50	William C. Porter,	75
John Killiam,	0 50	Henry Goldfuch,	1 00
Nelson Corning, 3rd,	4 00	E. Higby,	50
Joseph Saunders,	1 75	Capt. Thomas Perry,	1 00
Collections,	19 54	Mrs. Edgar Porter,	25
		Capt. Corning Burns,	1 00
WOOD'S HARBOR.		Mrs. Thomas Burns,	25
W. T. Brannin,	0 50	Thomas Curry,	25
Vincent Richardson,	0 25	Benjamin Ellis,	25
Mrs. Maria Knowles,	0 50	William Brown,	25
Abraham Malone,	0 50	Miss H. J. Porter,	12
Phoebe Knowles,	1 00	Mrs. George Moses,	25
John Lyons,	1 00	From others,	47
Master Willie Smith,	0 37	Collections,	45 13
Sarah Nickerson,	0 25		
J. M. Brannin,	0 62	COLLECTED AT THE LAST QUAR-	
Mrs. Elijah Nickerson,	0 25	TER MEETING HELD AT	
Collected by Mrs. J. M.		CAPE ISLAND.	
Brannin,	0 50	Mrs. Angeline McGray,	12
Washington Smith,	0 50	Adeline Smith,	10
Maev Nickerson,	4 00	Doane Nickerson,	50
Levi Crowell,	1 00	Joshua Kenny,	1 00
Hay & Potatoes, worth,	10 00	Samuel Nickerson,	1 50
Collections,	8 38	T. W. Kenny,	25
		Levi Crowell,	1 00
PORT LATOUR.		Benjamin Hines,	1 50
Mrs. Thos. Taylor,	1 00	Mrs. Hannah Crowell,	25
William Spinney,	1 00	Joseph A. Smith,	1 00
Collections,	7 57	Joseph Kenny,	62
		Obed Smith,	25
BEAVER RIVER.		Eleazor Crowell, 2nd.,	4 00
Mrs. Wm. Churchill,	50	Mrs. George Swim,	25
Louis Churchill,	50	Elizabeth Nickerson,	1 00
Mrs. J. B. Gullison,	1 25	George Sims,	1 00
W. S. Porter,	2 00	Beverly Smith,	1 50
Mrs. David Corning,	50	Heman Kenny,	1 50
Thomas Curry,	1 00	Collections,	5 00
Edwin Saunders,	2 00		
Mrs. Stephen Saunders,	60	COLLECTED BY REV. C.	
Charles Steel, Esq.,	1 00	KNOWLES AT KEMPT-	
George W. Perry,	1 00	VILLE.	
Godfrey Bethune,	1 00	Barbara Hamilton,	50
Walter Solace,	1 00	Margaret Hurlbert,	25
Dr. Harris,	1 00	Ellen R. Grant,	50
Miss Perry,	50	Elizabeth McGray,	13
Mahittable Perry,	50	Melissa Hurlbert,	15
Widow Solace,	1 00	Alice A. Travis,	50
Mrs. Nathaniel Perry,	1 00	Dennis A. Gray,	1 00
Calvin Solace,	82		

MISCELLANEOUS.

Stelson Hilton,	50	James Pitman,	62 1/2
Samuel Henelton, Esq.,	1 62 1/2	Col. by Rev. C. Weston,	75
Collection at Dearfield,	2 84 1/2	Dennis C. Weston,	2 00
Capt. Robert Crowell,	2 60	Total,	<u>\$557 00 1/2</u>
Collection at Brooklyn,	1 12 1/2		
	Cr.		

By total amount received, \$557 00 1/2

To paid Rev. E. G. Eaton for Missionary labor,	\$125 00
“ Book for record of Society.	37 1/2
“ Stationary and Postage,	66
“ Rev. W. C. Weston for Pastoral labor,	60 00
“ Rev. W. Downey for Missionary labor,	81 34 1/2
Balance	289 62 1/2
	<u>557 00 1/2</u>

EBENEZER CROWELL, Treasurer.

NOTE.—This balance would not appear in the account if accounts with the Missionary were settled.

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 1 00
 62 1/2
 25
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 25
 1 00
 1 00
 1 50
 1 50
 5 00
 IV. C.
 IPT-
 50
 25
 50
 12 1/2
 16
 50
 1 00

NOTICE.

Whereas Elder Knowles, either forgot or did not understand that the following document should have been read in yearly meeting Conference; and as it was not read therein, therefore it is here published for the satisfaction of those concerned.

Tusket Village, November 12th 1868.

To all whom it may concern:—

Be it remembered that we the undersigned, late Free Christian Baptists, who were principal actors with others, in the union between the Free Will Baptist and our Denomination:—That whereas the "Basis" of union was framed, and immediately proposed to the Free Will Baptists, without first giving notice to our churches and consulting them through the Quarterly Meeting as was reasonable we should have done; therefore we hereby acknowledge that in that respect our action was too hasty, and premature, giving just ground for grievance; and in as much as any of our brethren were afflicted thereby, we sincerely hope that they will forgive us, and not allow themselves to be too deeply wounded by the course pursued; but try to overlook our errors, and take their stand with us, as heretofore, in the work and service of the Lord, for we are firm in the conviction that the union is of God, and for the best good of His cause; and that the said Basis was the only possible terms upon which mutual agreement could be had.

CHARLES KNOWLES,
J. I. PORTER,
EDWARD SULLIVAN,
WM. DOWNEY.