



render our children's inheritance for the sake of our present comfort, and to escape the trouble of defending it?

Of a like nature is another argument used by some—viz., That, while churchmen have their reserves, they will not exert themselves; when they know that they have nothing else, they will learn to support their church with proper liberality.

But, indeed, so far from securing peace, I am prepared to affirm that the alienation of the Protestant Church Reserves will be the turning point, upon which is staked the peace and integrity of these at present happy and prosperous provinces.

Protestant church endowments are wrong, and by all means to be extinguished, so are Roman (Catholic) endowments. If the one be taken away, the secularization of the other will be demanded, and justly, by every Protestant.

While the various religious bodies of the country are permitted to hold their respective endowments unattacked and uninjured, we are not disposed to look with jealousy upon the

shares enjoyed by others; they came by theirs in the same manner as ourselves; they held by the same tenure; but that any government, or faction in a state, should be allowed to alienate the endowments of every religious body but one;

But in the issue there will be this marked difference—the Romanists will not passively yield up their church's rights and properties. They are a united body; they acknowledge no bond of union so abiding and binding as their church.

Let us not be lulled into a false security by the delay or apparent reluctance of the present ministry to bring on the question—this is mere policy; it suited them a little while ago to push it forward; it suits them now to hold back; but are we to be fooled by their subtlety, or be thrown off our guard by their apparent forbearance?

The distinction, it is needless to say, is purely incidental. The Bishops of the Protestant Episcopal Church in Scotland and Foreign America, who have no such title as that conferred upon the Anglican Bishops, hold precisely the same office and authority in the Church of Christ and exercise the same spiritual functions.

At an adjourned meeting of the Central Board of the Church Society of Quebec, held at the National S. House, on Monday, the 22nd of May, 1854:

The Lord Bishop in the Chair. Rev. R. A. Carden, Rev. E. W. Sewell, Lieut. Asst. R. N. Walker, J. B. Maclean, Esq., W. W. Martineau, Esq., J. Sealy, Esq., C. N. Montzambert, Esq., Jas. Sewell, Esq., M. D., The Secretary.

The minutes of the last meeting having been read, the Report of the Lay Committee was read by the Secretary, when it was moved by the Reverend Dr. Mackie, that said Report be received and adopted, which was carried in the affirmative.

The Report of the Depository Committee having been read, it was moved by the Hon. W. Walker, seconded by T. C. Cary, Esq., and resolved, that said Report be received and adopted.

With regard to the second clause, it was moved by the Rev. E. W. Sewell, seconded by Rev. R. A. Carden, and resolved, that Ten Pounds be granted for Educational purposes at Valcartier, as soon as the people of that Mission have made up a sufficient sum, with this, to pay the salary of a schoolmaster for one year.

Upon the Rev. Mr. Binnett's application for the completion of his mission, he was resolved, that £10 be granted for them, and that £25 be granted for the completion of the Parsonage at Portneuf, as soon as £50 shall have been otherwise raised for that purpose.

The Rev. Mr. Binnett's application for aid towards the completion of his mission, having been taken into consideration, it was moved by Rev. R. A. Carden, seconded by Lieut. Asst. R. N. Walker, and resolved, that £15 be granted for that purpose.

Upon the proposition of H. S. Scott, Esq., that the gratuity be granted to certain of the clergy of the Diocese, for the purpose of reimbursing them for the additional expense to which they have been subjected this year in consequence of the advanced prices of the necessaries of life, it was moved by Dr. Sewell, seconded by C. N. Montzambert, Esq., and resolved, that all clergy members in the Diocese who receive £125 fixed income, or less, shall receive gratuity for the present year of £12 10s. each for that purpose, and that any fixed sum paid annually to a clergyman by his congregation is to be considered a part of the above mentioned fixed income.

It was proposed by the Reverend Dr. Mackie, seconded by J. B. Maclean, Esq., and resolved, that the Treasurer be authorized to sell out the Union Building Society Stock, for the purpose of carrying out the above resolution.

The following balance sheet was reported the following balance in his hands: General Fund.....£253 5 10 Widows and Orphans Fund 154 3 6 Nicolet Fund.....86 4 7 Depository Fund.....5 5 0 The Meeting was then dismissed with the benediction. (Signed) G. J. QUEBEC. —Quebec Mercury.

(eldest son of the Duke of Manchester, taking his father's second title), and Lord John Russell, a younger son of the late Duke of Bedford,—both being commoners.

The Rev. Mr. Lewis has assumed charge of the Brockville Mission, and preached on last Sunday morning, to a large audience in St. Peter's Church, when he had the pleasure of hearing him. The members of this church, one and all, appear to be much gratified with Mr. Lewis's appointment, and we see nothing to cloud the hope, that his ministerial labors here, will be equally pleasant to himself, and eminently valuable to his flock.

On Thursday, May 18th, an Amateur Concert in aid of the funds of this Church was given in Hay's Hall, Colborne, by a number of ladies and gentlemen, some of whom came from Toronto, Cobourg and the vicinity.

Many years ago, a small endowment was set apart as a globe fund for the benefit of this parish; but the patent not having been issued, the matter remained incomplete, and after the passing of the Clergy Reserve Act, the Government refused to confirm the grant, and so the endowment had to be purchased at the value set on it by the surveyors appointed for that purpose.

On Ascension Day, after evening service, there was a special Vestry meeting held in Trinity Church, for the immediate appropriation of this fund; when, in connection with other routine business, the following resolutions were unanimously adopted, viz:—

I. Resolved,—That the sincere and cordial thanks of this vestry are justly due, and are hereby respectfully tendered, to Mrs. Graves and the gentlemen and ladies who so kindly and generously assisted her (many of them coming from a long distance) in planning and so ably carrying into effect an Amateur Concert for the benefit of the funds of Trinity Church.

II. Resolved,—That the very grateful thanks of this vestry meeting be respectfully given to John D. Cameron and James Henderson, Esqrs., for their very liberal and most acceptable donations to the globe fund of this church.

III. Resolved,—That the sincere thanks of this meeting be respectfully given to J. D. Hays, Esq., for his very great liberality, in not only placing the use of the hall at the service of the committee at much inconvenience to his own business, but also in generously and gratuitously assisting to fit up the building on that occasion.

IV. Resolved,—That the chairman be requested to send a copy of these proceedings for publication in the Toronto Churchman, and in the Cobourg Star; and also to convey to the parties abovesaid a copy of the foregoing resolutions, respectively.

THE BISHOP OF NEW ZEALAND has arrived in England, accompanied by his wife and son, after a favorable voyage of fourteen weeks. Sir George Grey, the governor of New Zealand, was a passenger in the same ship,—the Commodore.

A great earthquake in San Salvador has destroyed upwards of four millions of dollars worth of property and two hundred lives.

RESULTS OF VOLUNTARIISM. We have alluded, on various occasions lately to the alarm that was felt among several of the leading religious denominations in the United States, with respect to the startling scarcity of candidates for their respective ministries.

But in addition to this threatening evil, another one of fearful import is daily manifesting itself. We refer to the numbers who are giving up ministerial duties, and betaking themselves to secular occupations. It is a common thing to hear that the poor, harassed, and brow-beaten preacher, eating his scanty morsel with much bitterness of spirit, is forsaking his calling, and turning to some other pursuit by which he may gain a decent livelihood for himself and his poverty-stricken family.

THE RURAL DEAN of the Home District begs to give notice that in accordance with the Resolutions of the general meeting held the 4th of May, a meeting of the Committee of general management for raising the Episcopal fund, will be held at the Church Society's House, King St. on Wednesday the 7th June, at 10 A. M.

We are glad to announce that His Lordship the Bishop of Toronto has returned in good health to this city, after his confirmation-tour through the Niagara District.

ence of Christianity. We might furnish various instances of a like character in this country. Even our leading Reverend agitators who are, or were, most violent in their denunciations of the endowment principle, and show in their praise of voluntarism, how no extraordinary anxiety to escape from the much-vaunted attractions of the latter system whenever a favorable opportunity is presented.

There is generally danger in attempting to interpret special judgments, (see Luke xiii. 1-5) but the case in point, it must be admitted, is a remarkable one; and it is, at all events, quite safe to build upon it a solemn warning to all Sabbath breakers to take heed to their evil ways, and hasten, by the immediate abandonment of a course of rebellion, to avert the just displeasure of a jealous God.

As to the grievous crime of Sabbath breaking, the Cobourg Star complains that it prevails on the railroad in the vicinity of that town. Really if we be a Christian people, this ought to be put a stop to.

The arrival of the spring fleet at Quebec, the Mercury informs us, is three weeks later than usual. "The cold in these northern latitudes has been greater this season than it has been for sixty years."

The eclipse of the Sun was seen to great advantage here on Friday last, the weather being remarkably clear. We are in daily expectation of seeing a record of the observations made at Prescott by Professors Cherriman and Irving; and so soon as this interesting document shall have reached us, we will not fail to lay it before our readers, entire, should its length fall within the space which our limits will enable us to spare.

Lord Elgin, on landing at New York, was honoured with a salute of twenty-one guns. We are gratified with this, accepting it as an evidence of kindly national feeling. A still more pleasing circumstance of a similar bearing is the vote of thanks and the intended gift on the part of Congress to the officers and crew of H. M. ship Virago for the services rendered to the American Darien expedition.

Several members of the church in St. Catharines have presented the Rev. J. S. LAWDER, the assistant minister, with a very handsome silk gown, as a slight token of their esteem and respect.

THE BISHOP OF ENGLISH WORDS—Classified and arranged, so as to facilitate the expression of ideas, and assist in literary composition, by PETER ROGET, M. D.

We have frequently heard of this important work, but have not yet had an opportunity of seeing it. We are indebted to the able critic of the "Churchman" for a minute account of its peculiar features. Ordinary Dictionaries supply definitions and synonyms, &c.; but this, Thomson brings together in addition associated ideas and expressions, so that you have besides the derivations and resemblances, the opposites and correlatives, with a wide range of meanings and phrases, which no regular Lexicographer could take notice of.

It is indeed a great intellectual treasury, furnishing a man with ideas as well as words. Any person desirous to procure this work should send to England for the second edition, which has several thousand more words and phrases than the first, and he should avoid the American edition, which is edited by a Barnes Sears, M. D. Doctor Barnes is an excessively fastidious advertiser to the erection of the new brick Church at Hawkesbury Hill, to forward which towards its present, though yet incomplete state, you have always so cheerfully and effectually devoted much of your time and attention.

At the same time that we would again express our heartfelt regret at our approaching separation, we will most cordially desire that your future life may be most agreeably and happily spent in your sacred avocations, and as well that the same devoted christian demeanor which has so long been a blessing to the members of those superior natural talents which God in his wisdom has gifted you, may in his good Providence in time conduct you to an exalted station of usefulness in his holy Church.

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article on Alexander Smith, the young poetical prodigy. Metaphors and similes seem to run mad in Mr. Gillilan's writings. We have observed that Dr. Cummings of London occasionally plunges into the same absurd style:

Gillilan's manner of introducing juvenile words is paraphrased as follows:—"It is a work more colossal than the undefined structures of the now mouldering Porphyrus. Tunks may not, like Byron, possess the hyperbolical brilliancy of a blasted frework. Churman is at this moment fluming over the universe like the meteor standard of the Andes."

Mr. J. H. PARKER, the distinguished publisher of church books in London and Oxford, has established a depot in New York for supplying the trade. Many of his books are sold cheaper than the available reprints of them. The depot is at 138 Pearl Street (up stairs).

LAMARTINE is writing a book on Turkey, to which he gives the affected title, "The Thousand and One Nights of History."

FATE OF CHRISTENDOM.—Mr. H. Drummond, M.P., in a pamphlet just published, called the Fate of Christendom, proclaims the end of the world to be immediately at hand.

ERRATA. The last paragraph of our comments last week on the position of Austria should have read thus:—"We may use sincerely (we venture not to say how the Czar has used) the sublime words with which the Imperial manifesto closes,—'Deus nobiscum: quis contra nos?'"

In a late article on Clerical Suffering in the United States, India was substituted for Indiana.

DIocese OF TORONTO. COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS AND MISSIONARY STATIONS ON BEHALF OF THE THEOLOGICAL STUDENTS' FUND, OF THE UNIVERSITY OF TORONTO, FOR THE MONTH OF MARCH 1854.

Previously announced, £240 0 8 St. Mary's Church, Maitland, per churchwardens, 0 10 0 Port Nelson, Wellington Square, per T. Greene, 1 5 0 106 collections, amounting to, 241 15 0

Previously announced in No. 41, £16 19 9 St. Peter's Church, Credit, per churchwardens, 0 10 0 St. Georges Church, per churchwardens, 0 10 0 Rev. J. Wilson, 17 19 9

Correspondence. To the Editor of "The Churchman," Hawkesbury Mills, May 18th, 1854. REVEREND SIR,—I enclose you by to-morrow's mail, a copy of an address presented by the Rev. J. T. Lewis, to the Rev. J. Travers Lewis, on his departure for Brockville, and his reply. You will confer a great favor on the "Congregation" by publishing them in the next issue of the Churchman.

REVEREND AND DEAR SIR,—On the eve of your removal from amongst us, to accept a preferment to the mission of Brockville, we would account it unchristian on our part did we not avail ourselves of the opportunity which our presence here afforded us of expressing to you in this manner through the Churchwardens our united sentiments of highest esteem and affectionate regard, which individually and collectively we entertain towards you, and to assure you that such sentiments are too strongly felt and gratefully cherished to be expressed in a few lines. It is now upwards of four years since you undertook your very acceptable, and we trust to most of us, not unprofitable ministrations in this then new mission; and the striking advancement which our beloved Church has since attained here cannot fail to be gratifying to your own feelings, while it affords ourselves much reason for hope in the future.

It is certainly matter for much congratulation that, during your incumbency our numbers have greatly increased, more especially in juvenile members, while the youthful as well as those of riper age have unimpeachably manifested a warmer disposition to appreciate and participate of those blessed advantages and benefits which our Church through her own holy ministry so freely and bountifully supplies.

Again, as to our progress in a material point of view, during the same time, we would again advert to the erection of the new brick Church at Hawkesbury Hill, to forward which towards its present, though yet incomplete state, you have always so cheerfully and effectually devoted much of your time and attention.

At the same time that we would again express our heartfelt regret at our approaching separation, we will most cordially desire that your future life may be most agreeably and happily spent in your sacred avocations, and as well that the same devoted christian demeanor which has so long been a blessing to the members of those superior natural talents which God in his wisdom has gifted you, may in his good Providence in time conduct you to an exalted station of usefulness in his holy Church.

In conclusion, we would offer to Mrs. Lewis and yourself our kindest good wishes for your future life. Signed on behalf of the congregation in vestry meeting assembled. (Signed) JOHN HAMILTON, Churchwardens. THOMAS BARTON, Do.



Family Reading

MEMBERS ONE OF ANOTHER.

Philip, cousin Philip! don't! The speaker was a little girl, scarcely five years old, who was sitting on a stone step of a farm house door, watching very intently the motions of a boy four or five years older than herself.

The boy stopped, and looked in her face in amazement; then, suddenly seizing the fugitive, which had taken refuge in a tree, he laid it gently in the child's arms, and saying, "There's your kitten, Clara," he turned and left the yard.

Nothing was seen of Philip till dinner time, and when he came in, he cast a sidelong glance at Clara's new pet, as if he almost feared it would complain of him. But he was safe from any reproach save that of his own conscience; for kitten could not tell Clara would not, and no one else knew anything of the matter.

"I have no doubt he did," answered Howard, gravely, who having closely followed Dennis, had seen and heard all that passed before he entered.

We need hardly say this advice was followed, and that Dennis found a smoking dinner on the table when he returned at noon. But it may be necessary to add, that their new friend kept Joe in his employ, and aided his efforts at amendment; until, in a few years, the neat, nice dwelling and comfortable, happy-looking family, which Dennis eagerly sought after his day's labours, bore slight resemblance to the cheerful, bold, and pale, starving faces he had left.

Some months after, when Clara had been for some time at her city home, Mr. Dale asked Philip, one bright morning, if he could go to town for him to do some errands. They lived within two or three miles of the town; and it was by no means a long walk for a healthy, active boy, and Philip joyfully consented to the proposal.

What is the matter, Jerry? he asked "What has Ponto been doing?" Jerry glanced round at him; but Philip's pleasant face and kind tone disarmed his anger, and he answered rather sullenly, "He stole my breakfast, and I'll punish him for it." And he raised his sick again, but Philip caught his arm.

Jerry hesitated, took the offered gift, and began to eat; for, as Philip suspected, he was as hungry as the dog; and after a minute he stopped down, and patting the poor creature, shared his meal with him; while his young friend, pleased to see it, ran merrily on to his errands in town, without giving a thought to the loss of his luncheon. Philip little knew how much good he had done. While he talked with Jerry, two men passed in different directions: one a ragged-looking man, with a face bearing the marks of intemperance; the other, handsomely dressed, with a pleasant, open countenance, and cheerful smile.

At tea time the apprentice presented himself with his manuscripts, in English and French, and explained his singular intention to go to France.

French, and explained his singular intention to go to France. "In the time of Napoleon," said he, "a prize was offered by the French Government for the simplest rule of measuring plane surfaces, of whatever outline. The prize has never been awarded, and the method I have discovered."

He then demonstrated his problem, to the surprise and gratification of his friends, who immediately furnished him with the means of defraying his expenses, and with letters of introduction to Hon. Lewis Cass, then our minister at the Court of France. He was introduced to Louis Philippe, and in the presence of the king and nobles and plenipotentiaries, this American youth demonstrated his problem, and received the plaudits of the Court. He received the prize which he had clearly won, besides valuable presents from the king.

He then took letters of introduction and proceeded to the Court of St. James', and took up a similar prize offered by the Royal Society, and returned to the United States. Here he was preparing to secure the benefit of his discovery by patent, when he received a letter from the Emperor Nicholas himself, one of whose ministers had witnessed his demonstration at London, inviting him to make his residence at the Russian Court, and furnishing him with ample means for his outfit.

He complied with the invitation, repaired to St. Petersburg, and is now Professor of Mathematics in the Royal College under the special protection of the Autocrat of all the Russias!

The following story of a noble act of humanity is from the tales of Krumpholtz: Two travellers once rested on their journey at an inn, when suddenly an alarm of fire was given in the village. One of the travellers immediately sprang up and ran to offer his assistance. But the other strove to detain him, saying, "Why should you waste your time! Are there not hands enough to assist? Why concern yourself about strangers!"

His friend, however, listened not to him but hastened to the fire, the other following and looking on at a distance. A woman rushed out of the burning house, crying "My children! my children!" when the stranger heard this, he darted into the house among the burning timbers, while the flames raged fiercely around him. He will surely perish, cried the spectators.—But after a short time, he came forth with scorched hair, carrying two young children in his arms, and delivered them to their mother. She embraced the children and fell at the stranger's feet; but he lifted her up and comforted her. The house soon fell with a crash.

As the stranger and his companion returned to the inn, the latter said, "Who dares risk thy life in such a dangerous attempt?" The first answered, "He who bids me put the seed into the ground, that I may decay and bring forth the new fruit. But if thou hadst been buried among the crows!" His companion smiled and said "Then should I myself have been the seed."

Upon this subject, Mr. Wesley has prepared a fine anecdote. Three years, he says, of forming a hasty judgment concerning the fortune of others. There are many secrets in the situation of a person, which few but God are acquainted with. Some years since I told a gentleman, Sir, I am afraid you are covetous. He asked me "What is the reason of your saying so?" "A year ago, when I made a collection for the expense of repairing the foundry, you subscribed five guineas. At the subscription made this year, you subscribed only half a guinea."

A few years since, as Mr. Gallaudet was walking in the streets of Hartford, there came running to him a poor boy, of very ordinary appearance, but whose fine, intelligent eye fixed the attention of a gentleman as the boy inquired, "Sir, can you tell me of a man who would like a boy to work for him, and would learn him to read?" "Whose boy are you, and where do you live?" "I have no parent," was the reply; "have just run away from the work-house because they would not teach me to read." The gentleman made arrangements with the authority of the town, and took the boy into his own family. There he learned to read. Nor was this all. He soon acquired the esteem of his new associates, by faithfulness and honesty. He was all wed the use of his friend's library, and made rapid progress in the acquisition of knowledge. It became necessary, after a while, that George should leave Mr. Gallaudet, and he became apprenticed to a cabinet-maker in the neighborhood. There the same integrity won for him the favor of his new associates. To gratify his inclination for study, his master had a little room furnished for him in the upper part of the shop, where he devoted his leisure time to his favorite pursuits. Here he made large attainments in mathematics, in the French language and other branches. After being in this situation a few years, as he sat to tea with the family one evening, he all at once remarked that he wanted to go to France. "Go to France!" said his master, surprised that the apparently contented and happy youth had thus suddenly become dissatisfied with his situation— "for what?" "Ask Mr. Gallaudet to tea to-morrow evening," continued George, "and I will explain."

THE RIGHT HON. & REV. THE LORD BISHOP OF LONDON.

FOR GENERAL FEMALE EDUCATION, AND FOR GRANTING CERTIFICATES OF KNOWLEDGE.

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QUEEN'S COLLEGE, LONDON.

FOR GENERAL FEMALE EDUCATION, AND FOR GRANTING CERTIFICATES OF KNOWLEDGE.

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MRS. CROMBIE'S YOUNG LADIES' SEMINARY.

THIS ESTABLISHMENT will be re-opened, after the Christmas recess, on Thursday, the 5th of January, 1854.

Reference kindly permitted to the Hon. and Right Rev. the Lord Bishop of Toronto, the Rev. John McCaul, L.L.D., President of the University of Toronto, the Rev. H. J. Grassie, B. D. Rector of Toronto, Rev. Edmund Baldwin, M. A., Assistant Minister of St. James's, Rev. G. D. McKenzie, M. A., Incumbent of St. Paul's, Toronto, Rev. R. J. Kennedy, Secretary of the Church Society.

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