

KEEP FOR REFERENCE AT HOME

Our Calendar.

2

APRIL 16. 1899.

No. 16



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 31 COMPTON AVE.

THE PEOPLE'S CHURCH HOME.

Welcome to all our Services. Come Again.

For the Week Beginning April 16, 1890

Daily Bible Readings.

MON.—Eze. 32 : 1-16; TUES.—Eze. 32 : 17-32; WED.—Eze. 33 : 1-16; THURS.—Eze. 33 : 17-33; FRI.—Eze. 34 : 1-19; SAT.—Eze. 34 : 20-31; SUN.—Jn. 14

Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.

11 A. M.—Sermon by the Pastor. "A Good Work Continued."
Hymns : 111, 526, 534.

2.45 P. M.—Sunday School. Lesson, "Jesus Teaching Humility."
John 13 : 1-17. The Pastor teaches the Young Men's Class.
All men invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission.

4 P. M.—Junior Union.

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Sermon by the Pastor. "The Third Word of the Cross."
Legacy of Love."

Hymns : 627, 240, 185.

After Meeting at close of the Preaching Service.

Baptism To-night at the beginning of service.

PASTORAL CALLS.—TUES., V. G. Hospital, Coburg Road; WED.,
Brunswick, Lorne Terrace; THURS., Creighton, north of Cunard;
North, Belle Aire Terrace.

Meetings for the Week.

MONDAY, 4 P. M.—Boys' and Girls' Meeting.

MONDAY, 7.45 P. M.—Normal Class at 31 Compton Avenue.

TUESDAY, 7.30 P. M.—Sewing Circle at the Pastor's residence.

WEDNESDAY, 8 P. M.—Evangelistic Prayer Service, Collection.
Class Meeting at close.

THURSDAY, 8 P. M.—Evangelistic Service at Bloomfield St. Mission.

FRIDAY, 7.45 P. M.—Halifax County B. Y. P. U. at Tabernacle Church.
Collection for County Missionary.

Strangers and Newcomers feel at Home with us.

Come with us. You need a Church Home

Notes.

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The time is rapidly passing, and our Convention allotment is not yet paid. We are ahead of last year, but behind the full amount. If you neglected to give last Sunday, give to-day.

Do you take the Messenger and Visitor? It is difficult to see how there can be an intelligent Baptist and not have this paper in the home. 1. 14 ave your order at the Baptist Book Room.

If you are absent from church for a few Sundays the expenses run just the same. Are you one of those who support the work of the Lord every day in the year? Only as we do this can the kingdom make rapid progress. We want more Christians who stand by the church in sunshine and in storm, who are deeply interested in all her works, and who give liberally in prayers, sympathy and money. It is not the amount we give, but the spirit in which it is given, that tells with God. He takes account of what we have left, not what we give. The widow's mite was more powerful than the rich men's thousands.

It is surprising what a little thing keeps some people away from the house of the Lord. The gentle patter of the rain on Sunday morning is a sweet lullaby to soothe into slothful slumber. The slightest flurry of snow quickly discourages the half-hearted worshipper. When thoroughly awakened and rejoicing in the Lord, it will be difficult to find us out of our place on Lord's day. It is a sad sight to see a pew with not one of the family in at both services. It is a sight most encouraging to the Pastor, and most beautiful and acceptable to the Lord to see the whole family present at each service. We ought to have more such preaching in all our pews. When you are absent you encourage others to be absent, and discourage those who are carrying on the work.

Our Revenue.—This Church is supported by the free will offerings of the people. Every member, young and old, is expected to contribute regularly. If each one gives as "God has prospered," no one will be burdened, and there will be ample means for support of every department. Subscriptions may be made at any time to the Treasurer, Deacon W. T. Harris, or A. E. Soulis, Chairman of the Finance Committee, who will supply envelopes for "CURRENT EXPENSES," "MORTGAGE FUND," and "ORGAN FUND." "Convention Fund" offering the second Sunday of each month.

All Seats Free.—Application for sittings should be made to Deacon J. McPherson, Chairman of Pew Committee, who will also provide envelopes. The seats are assigned—not rented. Each pew holder is expected to be a contributor. Notices for "Our Calendar" must be given to the Pastor not later than Thursday evening.

The Pastor will be glad to speak with you at the close of each service. Kindly inform him immediately concerning the sick, the aged, the widowers, any without regular church home, and where a visit will be helpful. All are urged to use the information cards in pews.

Get your "Letter" at once and help save the Lost.

B. Y. P. U.—President, N. B. SMITH.
Sunday School—Superintendent, A. C. LAYTON.
W. M. A. S.—President, MRS. JAS. MCPHERSON.
Bloomfield St. Mission—Committee, DEA. J. BENTLEY, J. HAVERSTO



PASTOR, Z. L. FASH.

Deacons.—JAS. MCPHERSON, 270 Robie St.
W. W. PICKINGS, 21 Vernon St.
J. C. DUMARESQ, 17 Cogswell St.
JAS. ROSS, 6 Moran St.
JOHN BENTLEY, 129 North St.
W. T. HARRIS, 133 Agricola St.
Assistant Clerk, A. C. LAYTON,
3 Moran St.
Clerk, GEO. A. MACDONALD,
13 Maynard Street.
Treas., W. T. HARRIS.