





warm milk and eaten every bit of meat... "Yes, now—did you?" "Have you brought me..."

he would carry his grudge with him to the grave... "But his wife and his child awaited him—God's message was carried with him day after day—a pair of little white shoes..."

in an essential factor in true manliness... to borrow the language of Father James J. Fox's splendid work on "Religion and Morality," conscience presides in the field of conduct, and when it points out the path of duty the young man who obeys conscience will prove a hero...

Manliness is another virtue that befits a follower of Christ... How shall we describe it? When you and I speak of manliness we instinctively think of courage and endurance...



For the table, for cooking, for butter-making. It is pure and will not cake.

SACRAMENT OF BAPTISM.

Baptism has been aptly termed the gateway to all the other sacraments... And for the reason that there can be no valid participation in any of the others before it has been received...

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A TIMELY WORD FOR THE THREE M'S.

MORALITY, MANLINESS AND MANNERS. THEIR VALUE TO THE CATHOLIC YOUNG MAN.

At the recent national conference of the Catholic Young Men's Societies of England, Dom Gilbert Higgins, C. R. L., read an excellent paper on "The Catholic Young Man in the World," saying:

So much is thought, said and written about the three R's that there is some danger of our forgetting the three M's, Morality, Manliness and Manners. I should like, therefore, with your permission, to put in a word for them.

THE CHURCH AND THE PEOPLE.

Antagonist Casket.

The Professor of Church History in the Baptist Theological Seminary at Rochester, New York, lately discussed in the Independent the failure of Christianity to deal with the questions which agitate the world of the present day.

MEANS TO THE END.

Christ, we have seen, has greatly elevated the generally accepted and, as it were, the attainable standard of virtue, and further He has set in motion a machinery by which, properly used, this standard may be raised still higher.

TRUE MANLINESS.

Manliness is another virtue that befits a follower of Christ. How shall we describe it? When you and I speak of manliness we instinctively think of courage and endurance.

MANLINESS.

Manliness is another virtue that befits a follower of Christ. How shall we describe it? When you and I speak of manliness we instinctively think of courage and endurance.

FALSELY-NAMED TEMPERANCE DRINKS.

"The Government," says a writer in an exchange, "has made analyses of various patent medicines that are extensively advertised and consumed by the multitude enormously."

SCOTT'S EMULSION.

Scott's Emulsion offers an easy way out of the difficulty. Child weakness often means starvation, not because of lack of food, but because the food does not feed.





**Sacred Heart Review.**  
**THE TRUTH ABOUT THE CATHOLIC CHURCH.**

BY A PROTESTANT THEOLOGIAN.  
CCXCXVI.

Dr. Ross, in the Presbyterian Witness, informs us, with great satisfaction, that the world henceforward is no longer to be governed by an "infallible" personage.

This would be very sad, if we took Dr. Ross literally. All Christians believe that the world is being steadily directed toward a Divine consummation, under the governance of whose Christ, the personal union of whose Humanity with the Godhead necessarily renders His guidance of mankind infallible.

However, Dr. Ross would justly demonstrate against being supposed to deny, or to neglect, the infallible, although invisible, control of Jesus Christ over the earth, and over the universe, which the high scientific authority of Alfred Russel Wallace insists on identifying with the earth and with spiritual spirit which opens upward from it. Dr. Ross would rightly contend that what he, and the colleague from whom he quotes, mean is, that in time to come the world and the Church will no longer own the government of any earthly mortal man as infallible.

Yet this saying, although true in itself, needs close attention before becoming true practically. In the sense in which the Church teaches that the Pope is infallible at all, she recognizes this more distinctly now than ever. Before July 18, 1870, a Catholic who denied the Pope's definitory infallibility, in questions resting on Apostolic revelation, was viewed with much disfavor, but was not refused the sacraments. Since 1870 the recognition of this dogmatic infallibility of the Pope is a condition of communion.

On the other hand, the Church does not touch, and has never taught, that the Pope's government is infallible. Here are the very words of the Pastoral of the Swiss bishops, issued by a papal brief in November of the same year, as a sound exposition. They are, therefore, although in form the teachings of the Pope.

**FIVE-MINUTE SERMON.**  
**Fifteenth Sunday After Pentecost.**

THE FRUITS OF A BAD LIFE.  
Blest be God, God is not mocked; for what things a man shall sow, those also shall he reap. (Epistle of the day.)

One would think, my dear friends, that the Apostle would hardly have needed to remind anyone having common sense, or even a little experience, of such an obvious truth as this. Surely no one expects, when he plants some kind of seed, to have some other kind of crop come from it. "Do men," says our Divine Lord, "gather grapes of thorns, or figs of thistles?" No, we are all well aware that if we want to grow any kind of grain or fruit we must sow the seed or plant the tree which produces it.

And, yet strange to say, though we do all acknowledge this law of nature in everything outside of ourselves, we fail to apply it to ourselves, and especially to our souls. In matters simply pertaining to the body we do indeed know that the cause will produce its effect. If we sow the seed of some fatal disease in ourselves we expect it to break out and run its course; we do not believe that, as a rule, tears or even prayers are going to stop it.

But when it comes to the soul, many Christians seem to think that everything regarding it may be shifted at their own will; that they may go on for years sowing the seeds of all kinds of shameful vices in their souls, and that, later on, whenever they may desire, all this work can be undone in a moment, and those souls, which sin has rotted through and through, can be put right back where they were as they came from the baptismal font, or even set on a perfect level with those in which the seed of every virtue has been implanted and carefully nurtured from childhood.

**REPROACH AND SHAME OF THE CHURCH.**

Cardinal Newman in sermon ("Christ upon the Waters").

(The Church) "has scandals, she has a reproach, she has shame: she has the reproach and shame of being the mother of children unworthy of her. She has good children—she has many more bad. Such is the providence of God, as declared from the beginning. He might have formed a pure Church; but He has expressly predicted that the cockle, sown by the enemy, shall remain with the wheat, even to the harvest at the end of the world. He pronounced that His Church should be like a fisher's net, gathering of every kind, and not examined till the evening.

There is ever, then, an abundance of material in the lives and histories of Catholics, ready for the use of those opponents who starting with the notion of the devil, wish to have some corroboration of their leading idea. Very few prerogatives give special opportunity for it: I mean that she is the Church of all lands and of all times.

**THE TENDENCY TOWARD TEMPERANCE.**

However pessimistic temperance people may become occasionally over the failure, or small success, of their efforts to bring about a complete reformation in the drinking customs of society, there is a well marked trend toward a greater degree of sobriety in this country. The New York Sun, which is a close observer of social conditions, had an editorial in one of its issues last week about the tendency toward temperance. It says:

"It seems that a large English wine importing company report a notable diminution in the sales of wine during the last year, more particularly champagne and claret. This reduction is attributed to various causes. It is said to be due to 'the shortness of money, especially in the upper middle classes,' to the present fashion of drinking whisky and soda at dinners rather than champagne, and to the decline of claret in favor. These causes may have contributed to the result, but the main and most potent cause is less drinking in the classes from which especially comes the demand for expensive wines. Dinners of the more elaborate sort, which used to last for several hours, with a long list of wines on the bill of fare, have now been cut down to about an hour only, and the quantity of wine consumed is reduced greatly. This change of custom has taken place both in England and this country, and its effect on the wine trade must have been very considerable."

**IMITATION OF CHRIST.**

THAT ALL GRIEVOUS THINGS ARE TO BE ENDURED FOR LIFE EVERLASTING.

"Neither wouldst thou over the pleasant days of this life, but wouldst rather be glad to suffer tribulation for God's sake, and wouldst esteem it thy greatest glory to be reputed as nothing amongst men.

Ab, if thou didst but relish these things and didst suffer them to penetrate deeply into thy heart, how wouldst thou dare so much as once to complain! Are not all painful labours to be endured for everlasting life?

It is no small matter to lose or gain the kingdom of God.

Let thine therefore by face to heaven; behold, I and all My Saints with Me, who in this world have had a great conflict, do now rejoice, are now comforted, are now secure, are now at rest; and they shall for all eternity abide with Me in the kingdom of My Father."

**Tobacco and Liquor Habits.**

Dr. McFazgarr's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires the tongue with it occasionally. Price 25c. Truly marvelous are the results from taking this healthy and safe remedy. It is safe and inexpensive home treatment; no hypodermic injections, no publicity, no loss of time from business, and a certainty of cure.

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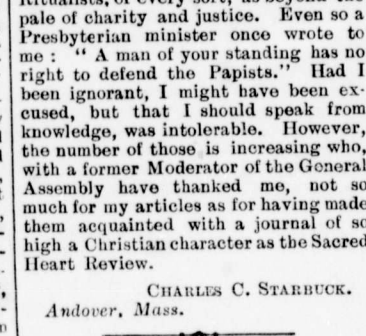
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**CHATS W.**

Anybody who... without labor... deceived. Six... parents it... to earn his... brow.

Catholic... To take n... would be... care or lab... and more... admonish... profess to... the discha... remain ina... give but sm... being of th... reins of gov...

If you a... acquired a... weighing a... ering, nev... want, you... is not the... made; for... lack, he k... knows wh... straight fo... he may fal... gets up pr... —O. S. Mar...

Every on... person wh... things qui... without hi... the fact; y... keep his t... heavy wei... that reco... splinter i... timber, no... eye into a... words w... other peop... up his own... ghost; wh... fresh and... with it—... passport i... kind.

It is imp... the succes... have her... show forth... they do b... good Cath... citizen; t... obedience... ity, of la... of the ve... member of... land — ol... ever and... recognized... by the C... every free... to selfish... compromi... in the wo... of him. I... trine be... declare... recognize... shall be... also in C... Church w... good man... Do not... these c... Christian... his reco... that reco... and if I... Church... Not limit... dealing... to their... that if t... enemy, I... adjacent... to scribb... hope the... and gen... has well... long a c... people."

"Do... not squ... stuff li... Frank... value of... it that... worth. A... little b... being s... by the p... "Mr. F... The m... spect... become... answer... Frank... paper... store. "W... take i... leisure... volun... was th... a quan... only... said... better... leave... The... as to... earned... boy, ... the c... half l... dolla... could... then... Wi... faller... count... learn... his c... who... thie..."



