

# Canadian Missionary Link.

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## MISSIONARY NEWS.

The Pulayas, of Travancore, India, have for centuries been slaves to the Hindus, working as field laborers. So low were they considered that they could not stand within seventy feet of a caste man. But education and civilization began to do its work, and in 1910 they demanded and were granted the permission to be represented in the Popular Assembly, but by a Hindu. Now, after two years, the advance step has been taken, and they are to have one of their own speak for them. It is through such instances as this that we are encouraged to believe India is being permeated with the ideals of liberty and justice which have their fullest exemplification in Christianity, and we hope that as these people's minds are awakened they will cry out for the "Desire of all nations."

We all know that Chinese students are flocking to the West for education. The number at present studying in the United States is said to be over 800, including 60 girls. There must be a large and ever-increasing number in the universities and colleges of our own country. Surely there ought to be a great work done among them while they are here receiving so many new impressions, that they may be sent back to their future work of leadership equipped with the "whole armor of God." The Chinese Students' Christian Association is doing much in the States. What are Canadians doing to fulfil their obligations?

Under the new form of government in China opium is not to find a friend. Dr. Sun Yat Sen, while holding the reins of power, declared bitter war on the dealers in the drug, and the Minister of War ordered soldiers smoking it to be shot. Dr. Sun Yat Sen, now interested among many other things in the indus-

trial development of Southern China, has called as his assistant a young student from Columbia University, Hin Yong, a young man who is also a graduate of the School of Journalism of the University of Missouri.

A startling statement is this found in "Woman's Work," and one which opens out many avenues of thought and need—"Of every six infants in the world, one is born in India; of every six orphan girls, one is wandering in India; of every six widows, one is mourning in India."

The Southern Baptist Convention has been holding its annual meeting in Oklahoma City. It was a notable meeting in many respects, but it is said that high-water mark was reached when the committee on the Judson Centennial reported. They recommended that an equipment fund of one and a quarter million dollars be raised. An enormous increase this would be, and calling for stupendous effort, and yet the Convention voted for it to a man, and the session ended with a wave of enthusiasm sweeping over the whole assemblage.

The Rangoon Baptist College, Burma, is always of interest to Canadian Baptists, because of the close connection with it of Mr. and Mrs. Armstrong and their family. We have never forgotten that Mrs. Armstrong was the pioneer in the forming of Women's Circles down in the Maritime Provinces. For their sakes, then, we are glad to hear of the distinguished service Rangoon College is giving. It is stated that nowhere else in British India, and in but few institutions the world over, are so many races and languages represented. There are three departments which come under the name of the College,—the college, the high school and the normal school,—and there are enrolled 1,176 students.

Surely the "day of small things" so far as growth in Methodist Mission work is concerned, has passed. Bishop Thoburn of India says he remembers when Methodists in India numbered only 13. Now they number 262,836 and have an average increase of 12,500. If such things can happen within the span of one life, there is no room for discouragement.

All the tendency, in Italy, away from Romanism, is not toward Protestantism, unfortunately. All the missions working there say that there is growing up a Catholic Church that is not papal. These new propagandists want a church that is not American, but Italian, not liberal in doctrine nor shorn of ritual, but devoid of the hierarchy, the Vatican and the Pope. The leaders are the younger members of the old families of the better class.

Bohemian Protestants number as yet, it is said, only 2½ per cent. of the population, and yet the outlook is said to be most hopeful, both there and in Moravia. The first Protestant Church was started 28 years ago, and now there are 93 churches and 92 out-stations, with members who are thoroughly in earnest about religion and willing to do and to give away beyond the point of sacrifice. In 1915 the five hundredth anniversary of the burning of John Huss is to be fittingly commemorated by the erection of a Huss house in Prague to serve as a centre for Protestant interests in Bohemia and Moravia.

Some years ago, Miss Caddy, who is now Mrs. Charles M. Alexander, started in Birmingham "The Pocket Testament League," the members of which pledge themselves to carry a Testament and read a chapter or more daily. The movement has grown rapidly in Canada, Australia, the United States, China, Japan and Korea, so that there are now about a quarter of a million members. Just lately Scotland has become an enthusiastic supporter, and in one week alone 30,000 membership cards have been sent out from Glasgow alone. There is an overwhelming majority of us who find we leave

undone almost everything we are not obliged to do, or have not promised to do. For those who must put themselves in that class, some such aid as joining a "league" of this kind is the only way we can be sure of a daily perusal of the Scriptures. It can surely result in only good.

Abyssinia is one small part of Africa which up to the present, has not been known as Mahomedan. The Coptic Church, which is one of the most ancient Christian bodies, was the recognized authority. The following paragraph is discouraging, but is another call to aggressive and determined effort to save Africa from the blight of Islam:—

"Mr. Karl Cederquist, a Scandinavian missionary writing in the "Moslem World," declares that Islam is advancing in the Abyssinian Empire. In some parts the population is exclusively Moslem, and in other parts people that are heathen at heart dress like Mohammedans in order to escape Moslem raids. The native church—so-called "Christian"—is sunk in a dead formalism." Mr. Cederquist concludes: "In the spring of 1911 an Abyssinian priest was imprisoned because he refused to worship a picture of the Virgin Mary. He is still under guard. On September 10th, 1911, the Coptic bishop and four other officials imprisoned a whole Sunday School class, which was held in the British and Foreign Bible Society's premises, putting every one in irons, children of seven and nine years not excepted. If the Abyssinian Church is not awakened, and if liberty is not given to the Word of God, the doom of Abyssinia is sealed, and the whole country will fall to Islam."—London Christian.

So far the Italian occupation of Tripoli has been only favorable to Protestant missionaries. The authorities have received them kindly and have allowed the re-opening of medical missionary work.

There was held last January in Rajahmundry, India, an All-India Lutheran Conference, for purposes of counsel and encouragement. The Lutheran churches have no less than twelve missions scattered over India, and at the

Conference were gathered 80 European and American representatives and 12 Indians. The Lutherans claim our special attention when they assert they were the first Protestant church to send missionaries to India. They say that 87 years before William Carey went to India, two Lutheran missionaries of the University of Halle, Ziegenbalg and Pleutschen by name, sailed from Copenhagen to Tranquebar, and there established a mission. They are of especial interest to us, because at present one of their centres of work is in the Telugu country, immediately beside our own mission.

Dr. Booker T. Washington's long-hoped-for plan saw its fulfillment in the First International Congress on the Negro, held at Tuskegee Institute, Alabama, in April last. There were representatives from England, Asia, Africa, Jamaica, Barbadoes, Venezuela and British Guiana, including missionaries to colored races and representatives of the races themselves. There was absolutely no discrimination between "white" and "black." The whole company was entertained in the handsome college buildings at Tuskegee, and perhaps the opportunity to study the working of this great institution with its 1,000 students and its many perfectly-organized departments, and also to meet the great man who has risen to such a position of leadership from the condition of a slave boy, were appreciated as much as anything at the Conference. It was decided that the experiment should be repeated, and a triennial conference held.

As was given out some little time ago, the recent census in India shows a remarkable advance in the Christian population. In the last decade there has been 8 per cent. increase in the total population, but 100 per cent. increase in the Christian population. It is estimated that if the ratio of increase continues, there will be a Christian India in less than 100 years. It is interesting and encouraging to know that in point of numbers, our own denomination stands second, the Anglicans alone counting more. In the ten years we have increased from 217,000 to 331,000.

### HE FIRST LOVED US.

By the late Mrs. J. C. (Vining) Yule.  
He first loved us, O wondrous love,  
That stooped from such unmeasured  
height!

All stretch of loftiest thought above  
To our abyss of death and night.  
O love that stooped to all our loss  
O love that measured all our need—  
That paid our debt on Calvary's cross  
And lives in heaven to intercede!

"What wilt thou have us do for thee?"  
With faltering lips our spirit cry;  
And lo! a voice from Calvary  
Adown the ages makes reply:—  
"Gather my sheaves, the harvest waits  
And toil-spent reapers droop and  
die—

The golden season onward hastes  
And lo! my coming steps are night!

"Gather my lambs! their pleading cry  
Is borne from every clime to me:  
Their plaint is heard 'neath every sky  
And sadly floats o'er every sea!  
Go feed my hungry, scattered flock!  
Go delve in every mine for me!  
Go glean in every reaper's track!  
Go seek my lost by land and sea!

"Take ye my love to keep you strong,  
Take ye my cross to keep you low,  
And love like me thro' grief and wrong,  
Thro' pain and weariness and woe.  
One with your Lord in all his care  
With him in love and labor one,  
He will with you his glory share  
When care and labor all are done.

### THE WOMEN THAT PUBLISH THE TIDINGS.

Pilla Blandinamma—Medical Bible  
Woman.

Over fifty years ago a regimental mess butler named Anthravedi was converted to Christ through the faithful efforts of a British officer. The humble butler proved a persistent soul-winner. All through the regiments wherever he was stationed, souls were brought into the Kingdom of God, and many yet living have wrought effectually among their fellows to further the Gospel of Christ.

Among the regimental converts was a Havildar (captain) named Madhanala Veeraswamy Naidu, a Telugu Sudra, then stationed at Madras. His wife

never openly received the Gospel. On his discharge on pension from the regiment, Veeraswamy Naidu started for his home near Vizagapatam, taking his wife and their son, Appalawamy Naidu, then a lad of fifteen years.

On the way the little party were stricken by cholera at Rajahmundry, and both parents died, having committed their boy to the kind care of the Lutheran missionaries of that place. But the lad had other desires and communicated with his father's relatives who came and removed him to their home intending to bring him up in the Hindu religion, to which the lad assented.

When, however, they proposed and prepared to remove the Christian pollution and restore him to caste by piercing his tongue with a probe of molten gold, he objected, and ran away to the Rajahmundry missionaries, where he received protection and was subsequently converted.

Here he remained for several years and married a girl from the boarding school, but later joined the Church of England and was employed until his death as a catechist at Ellore. His wife bore several children among whom was Blandina—named after one of the early martyrs. She was baptized in infancy according to Episcopal customs and was confirmed at the age of fourteen.

At seventeen she was taken from school where she had reached the second form and was married to Pilla Nathaniel, a teacher in the mission.

Their married life was very happy and marred only by her delicate health. Finally their missionary, Mr. Alexander, assented to their request to be allowed to go to Yellamanchili for work, in the hope that treatment under Dr. Smith would improve her condition. They came in 1898, and taught in the boys' boarding school for some time. Blandina's health greatly improved, and a son was born in 1900 to the great joy of the parents. But a few months later Nathaniel was afflicted with cancer of the bowels, and died early in 1901. Some months before his death, both passed through a deeper religious experience, and decided to obey Christ in immersion, but Nathaniel's sickness prevented the fulfillment of his heart's desire. Blandina was baptized as a believer in 1901, along with one of her

sisters, who had been studying the subject.

She was employed as a Bible-woman until the missionaries went on furlough, when she was sent to the Lutheran women's hospital at Guntur for training as a nurse. While in Yellamanchili, she was enabled to visit many of her father's relatives and friends at Kasstmgotta. Her gracious manner won her an entrance into many houses in Yellamanchili among all classes. One old woman of the same caste as her own former one was converted and baptized at the age of 65 years, and learned to read that she might be able to study the Bible for herself.

On our return from Canada, Blandina, now trained for medical work, began to assist in the hospital in addition to Bible work in the town, and when we left Yellamanchili, she accompanied her "father and mother" as she styled us.

In Cocanada for two years she labored with us, then came with us to Pithapuram, where she still continues a faithful "helper in the Gospel."

Half her time is spent in hospital work, and the afternoons in Bible work in the town where she is exceedingly well received.

Much of her work is among gosha or purdah women of whom several families are relatives of the Pithapuram Rajah. In some cases entrance has been gained through the medical work, but in several instances her persuasion has opened homes to her.

Her work has evidently been faithfully performed. I have several times made visits with her in the homes of her pupils, and they have evidenced a careful teaching on her part, and have manifested a deep respect and appreciation for her.

Dr. Smith was on one occasion called to the assistance of a little gosha mother. On arrival, he was requested to pray to Jesus Christ for her as she believed in Jesus and desired His blessing. She said she and her aunt had learned through Blandinamma, and were fully trusting in the Saviour. After the danger had passed, the aunt herself appeared to Dr. Smith in direct breach of gosha etiquette, and said: "We thank you for coming, and we thank God who sent you to help us in our need."

In another home where the battle with death was won after a struggle of

several weeks the patient never allowed Dr. Smith to leave without praying in the presence of the whole family. This patient also has been truly converted, and is very deeply attached to Blandina. It will probably be a long time before these women are allowed to confess Christ openly, but a work is being quietly accomplished which must certainly produce widespread results, as the Gospel leaven works among their relatives and acquaintances.

When the husbands are converted, many of them will find their wives ready to follow them into persecution and trial for the dear Master's sake. Such was the case with Venkata Ramananja. His wife, largely through Blandina's influence, was won to Christ, and has earnestly seconded the efforts of her husband to make Him known to their own people.

There are between thirty and forty caste homes open to Blandinamma. Of these, about one-third are Brahman houses. A few are Comatis or merchants. She has invitations to enter others, but her time does not permit. She also teaches regularly every week in the hamlets of the out-castes, where she is just as gracious and sympathetic as in the homes of the higher classes.

While she very seldom meets with a direct rebuff, there are times when the women evidence a desire to hear about other things rather than the Gospel. If she ceases for a time to visit these houses, the women send and beg her to resume her visits.

So the work goes on quietly and almost unnoticed—in the homes of the Rajah's secretary and Dewan and in the hovels of the down-trodden serfs—the good seed of the Gospel is being sown, and all unseen by us, some of it is already bearing fruit, which the day of the Lord shall declare.

To Mrs. Eva Rose York and her dear girls in Redemption Home, belongs the honor of having supported Blandina in her work since she became a medical Bible-woman in 1904. During our first furlough, they became deeply interested in her story, and out of their meagre income have managed to provide the modest expenses of herself and her son, Amrutha-Ras, now a bright lad of twelve years.

They certainly would find it difficult to obtain a more faithful or more successful representative in India.

MARY CHAMBERLAIN SMITH.

## HOSPITAL OPENING IN VUYYURU.

Mrs. R. C. Bensen.

Good Friday was the day chosen for the opening of the new hospital in Vuyyuru. Formerly Dr. Hulet and her two companions worked in very cramped quarters, having one room for a dispensary and operating room, and two small rooms for patients. Sometimes when the rooms were full, these were put into temporary sheds made of palm leaves, on the church verandah or in the Bible-women's houses, and Dr. Hulet has even taken them into her own bedroom. She has a large clinic, often having as many as sixty or more patients in one morning.

As new accommodations seemed so necessary and as there was a little money on hand, receipts from the medical work, land was purchased next to the present site, and plans made for a new building. Dr. Hulet has had the greater share of the burden to bear herself as she decided not to ask Conference for help towards its erection.

The new building consists of an office, connected with the dispensing room by a large, roomy verandah, where the patients wait for treatment, one men's ward, two private wards, a maternity room, and a public ward, which will contain four beds. At both back and front of the women's ward are verandahs, and behind and between each room is to be a substantial wall, which will make an enclosure for cooking and bathing.

On the opening day, the large verandah was gaily decorated with bunting and garlands, and many Brahmin and other high-caste friends came to show their friendship and appreciation of Dr. Hulet's faithful work. The program consisted of a Bible reading, hymn, prayer, a short history of the work, read by the head compounder, singing by a Hindu friend and the Boarding School children, and speeches by a Hindu and a Mohammedan.

The hospital equipment is not complete, and contributions towards beds, linen, instruments and other hospital furnishings, would be very acceptable.

The medical work is one of the strongest means on the mission field in breaking down prejudice and opening up the way for the Gospel story.



We ask for your prayer for this department of it, that by means of the Vuyuru medical work, souls may be won into the kingdom of Life.

#### WHAT WE ARE DOING.

Pithapuram, Mar. 22.—“Advance Pithapuram” is a motto that could safely be adopted by this Station, for those persons who knew it twenty years ago in its nakedness would be surprised at the progress made during late years. We have a well-built market, substantial modern bungalows for officers connected with the Raj, a hospital designed and built by Dr. Smith, of the Canadian Baptist Mission, and quite recently, the Rajah and Ranees have had a hospital built for women, and have supplied the money for a choultry near the hospital, which is intended to furnish accommodation for the relatives of patients therein. The railway station is of comparatively recent construction, as it was only provided by the Railway Company a few years ago, and the cost of construction was largely borne by the Rajah. He intends improving the sanitary conditions of the town by widening some of the principal streets and introducing other improvements. He has sunk an artesian well to procure a supply of good water, and built a power house to light the palace and surroundings by electricity. The Rajah is fortunate in having good advisers, and a competent Dewan in Mr. P. Sitaramvya. A very instructive lantern entertainment was given in the High School last week, the speakers being Mr. Smith and the Rev. F. T. Atkins. The attendance was very large. Mr. Atkins has promised to visit Pithapuram in August or September and give a lecture on “The Effects of Alcohol upon the Human Blood,” which will be illustrated by diagrams.—(From a correspondent)—Madras Mail.

Word from Miss Corning, of the Akidu Boarding School, tells the good news that in March, eight boys and one girl were baptized, and in April, eight boys and three girls—all members of the school. She also says that the building of the new chapel school-house is going on apace, and they are hoping it may be ready for occupancy when school opens in August. In the meantime the resident missionaries are being enter-

tained by the workmen, who are living in the compound in huts made of palm leaves. It is for this school that a bell has recently been shipped to India, donated by Mrs. Jones' class in Jarvis St., Toronto, Bible School.

Dr. Hulet writes from Vuyyurn in a private letter: “Last year for the first time, we had Brahmin in-patients. One was a very interesting case, a burned girl, who was with us six weeks. She is now quite well, and only slightly deformed in her arm. The husband of the girl gave 10 Rs. towards a cot, besides the cost of the medicine.

“Now we have another burned case—a Brahmin woman from one of the most orthodox of Hindu villages. When they first came, the husband would not come near, but stood away off. But now he comes around and helps us, and to a great extent seems to have forgotten his caste and pride.

“Medical work certainly breaks down prejudice, and the people lose their fear of us, and over and over again do we hear them exclaim that they never saw such love and condescension. We had more maternity cases last year than ever before, and the people are beginning to realize the blessing of the little hospital.”

Miss Priest, at Tuni, has found herself at a loss as to whom she may express her thanks for a package sent her in March, containing some chocolates, calendars and some other gifts. She is hoping that whoever remembered her in this way, may see this acknowledgment of the gift, and accept her sincere thanks. She says the chocolate arrived just in time to be used for unexpected visitors from another mission field. Miss Priest has been quite alone at Tuni for a long time, so far as Europeans are concerned, and remembrances from the homeland means much to her in her isolation.

Since the Maritime Baptists and ourselves are now one in our Foreign Mission work, our interest and thought must extend to the missionaries who have formerly been under their Board, and are now under the new Canadian Board. Miss Mould, who has had a term of service in Palkonda, is now in Nova Scotia on furlough. Miss Mould really belongs to Western Canada, her home having formerly been in British

Columbia. Miss Edith Woodman is a name with which we will wish to become familiar, as she has been appointed to go to India very soon. She is now studying in a training school in Boston. The hospital at Chicacole is making earnest entreaty for a missionary nurse to be sent there.

Mrs. Churchill, of Bobbill, who is one of the missionaries longest on the field, and who has now passed the threescore and ten, writes, rejoicing that the Central Girls' Boarding School is to be continued at Chicacole. She has charge of the building of new dormitories, which will accommodate, if necessary, 200 girls, and attends to the payment of all the workmen, some three dozen of different kinds.

Dr. J. G. Brown, formerly Ontario and Quebec Secretary for Foreign Missions; now Secretary for all Canada, has been on a tour of Western Canada, and has spoken at all the Western conventions.

The new President of Brandon College is to be Rev. Howard P. Whidden, D.D., of Dayton, Ohio,—a graduate in Arts and Theology of McMaster. Dr. Whidden was a minister in Ontario for some years before he went to Dayton.

Rev. A. J. Vining has been recently presenting to many Canadian churches the strategic importance of our work in the continent of Europe, especially in Russia, Bulgaria, Roumania, Austria, Hungary, Italy and France. It is surely a vindication of our distinctive denominational principles that, when these peoples bound down by age-long custom and superstition, to the Church of Rome or the Orthodox Church, begin to grope for light and liberty,—when they look out to some other faith, they turn in such large numbers and in so large a proportion to our fold and find in the Baptist principles the fullest exemplification of that soul-liberty which they seek. But this fact, while a cause of gratitude lays on us a tremendous responsibility. The Baptist World Alliance has thought we could discharge the present responsibility best by providing theological schools in several of these countries, that there may be provided for the rapidly-growing churches a trained ministry. The first

one is to be established in Russia, and it is now known that a most suitable site has been secured in the suburbs of St. Petersburg, and work will be begun very shortly. It is ours to share to the extent of our ability in a work which is bound to have far-reaching results,—such results as would have seemed a wild dream a generation ago.

The Associations are now over for another year. All the 500 churches of our Convention have been gathered in 17 Associations from North Hatley in the East, to Ridgetown in the West. What do these meetings mean to our churches, and, so far as our women's work is concerned, to the Circles and Bands? There is one thing that cannot be gainsaid, and that is, that those who go to these meetings come home with greater enthusiasm, with a deeper sense of responsibility, with a feeling that they belong to a larger company, and so are inspired with new courage, with fresh ways of working and with new methods,—in short, with their spiritual lives lifted out of the humdrum and placed on a higher level. But after all the greater number remain at home. For those who would go and cannot, we may feel sure that much of the inspiration and helpfulness is passed on. But what of those who could go but say, "Oh, no. I never go to conventions"; or "Oh! I haven't time for such things"; or "Really, I think we ought to stay home and work instead of running away to Associations"; or "I do get so tired of sitting in meetings"; or "Well, really, there does seem to me to be too many conventions and not enough work." We may take it for granted that he or she of the above gets very little benefit, and for the very good reason that he is not in a receptive mood. And there is also another thing true. In nine cases out of ten the makers of such remarks are not the aggressive leaders in our churches. Of course there are exceptions to this, but they are exceptions. We all seem to sink so easily into "ruts" that we need the touch of others occasionally. We need mutual counsel. We need broader vision. We need the inspiration of numbers. We need the contact with men and women of leadership. And this is what our Associations ought to bring to us, and so send us on to another year of earnest and effective work.

## ASSOCIATIONAL REPORTS.

Toronto.—On Friday, June 14th, a large number of ladies met in the Parkdale Church for the 26th annual meeting of Circles and Bands of the Toronto Association. The sunshine without and the beautiful new edifice, and the warmth of welcome from Mrs. S. E. Grigg were most fitting preludes to the splendid reports and addresses.

Our beloved Director, Mrs. Wm. Scott, who has given herself unsparingly to the work for so many years, gave a most cheering report. One Circle has been re-organized, two Bands and one Young Ladies' Circle have been organized. The total receipts for the year were \$7,100.05, an increase of \$45.21.

The election of officers were as follows:—President, Mrs. A. R. McMaster; Vice-President, Mrs. Kingston; Director, Mrs. Wm. Scott; Assistant Director, Mrs. Thos. Urquhart.

The address on Band Work by Mrs. Charles Stark, gave several suggestions re qualifications for successful leaders and Band programmes. The boys and girls of to-day are the men and women of to-morrow. It is so necessary that they know about our mission work, for "knowledge creates enthusiasm." We must teach the children to give. The ideal way is equal giving to the two branches of our work. Mrs. T. J. De Laine sang "Just as I am." The Home Mission address by Mrs. C. J. Holman gave us a clearer idea and a warmer love for our Home missionaries, who count it all joy for the wonderful opportunity to extend our Lord's Kingdom under most difficult circumstances.

Dr. Sowerby and Mr. G. E. Roberts offered greeting from the General Association.

We were glad to have with us Mrs. J. E. Chute, M.D., who gave 14 years of heroic service in India, and to hear her present the work of Foreign Missions. Our hearts were touched as she depicted the horrors of cholera and leprosy, and showed us the great need of more medical missionaries, for our own missionaries' sake and also for the 8,000 native Christians, and the four million Telugus which it is our share to evangelize.

The report of the General Treasurer, Mrs. Glenn Campbell, showed \$5,355.42, the amount needed by October 21st, 1912, to complete the estimates.

The joy and optimism which characterized the whole session will inspire us, as we return to our task with deeper consecration.

Frances C. Macintosh,  
Secretary.

Niagara and Hamilton.—Our Association met June 4th, with the church at Fonthill. The beauty of the surrounding country, and the first glimpse we had of our place of meeting and of our entertainers, assured us that the Lord was in that place, and that He is ever present and gracious to His children. At 2 p.m., Mrs. Balfour, of Hamilton, opened the meeting, and in the Scripture lesson, gave us as our theme "Love to God, and love to our fellow-man." Miss Martha Stone, in prayer, brought us to the feet of the Master. Mrs. Kinsman, in a few gracious words, welcomed us to the hospitality of the church at Fonthill, which was responded to and kindly accepted by our president. Mrs. Haisel favored us with a solo.

The roll call of delegates and reports from the several Circles and Bands, proved interesting and helpful, and showed a gain financially, and a tone of culture and intelligence in meetings and programmes. The Director urged constant effort to reach the uninterested, for their own benefit, and in the cause of mission work. A plea was made for the "Link" and "Visitor," to make good use of the excellent material found in these papers.

Mrs. Hazelton, of Brantford, gave a very interesting and helpful address in the interests of Bands. One delegate said, "To have heard Mrs. Hazelton's message only, was worth coming to the Association." A paper by Miss Bodger, of Hamilton, in the interests of young women, urged a very close relationship to God, to keep the meetings free from catchy methods of raising money or trying to interest others. We would all be the better, if we would take to heart the lessons sketched out for us by this spiritually expressed and gifted address. Mrs. Miamer, of St. Catharines, followed with an able address on "Canada's Debt to the missionary," tracing fully what we owe, as a nation, to the untiring zeal and statesmanlike efforts of the missionary, from our earliest days to the present time. Resolutions were passed re a medical missionary for India



and the white slave traffic. Officers elected were:—President, Mrs. Balfour; Director, Mrs. Hendry, and Assistant Director, Mrs. Wismer. During the year there were organized, two Circles, one young ladies' Auxiliary, and two Bands. The evening session opened with a song service led by Miss Jackson, of Hamilton; Scripture lessons by Mrs. Campbell, of St. Catharines, and prayer by Mrs. O. C. Gray, of Niagara Falls. Music by the Fonthill choir, and a solo by Mrs. G. G. Johnson, of St. Catharines, were much enjoyed.

Miss Tapscott described to us, in very beautiful and sympathetic words, the meeting held in the house of our President, Mrs. Holman, at the recent missionary Conference in Toronto, for the Home Mission pastors, in whom our Society is financially interested. The privilege of listening to Miss Tapscott was second only to the original meeting. Mrs. Judson Macintosh told us of the need of a medical missionary for India, and of the great good accomplished by our missionaries who are able to heal the innumerable ills of the body, of these people to whom we are sending the healing Gospel for the soul. We feel much indebted to these ladies coming from Toronto with their loving, helpful messages. The meeting closed with benediction by Rev. N. S. McKechnie, of Fonthill.

R. Hendry,  
Director.

Middlesex and Lambton.—The Association met with the Denfield Church June 3rd. A short song service opened the morning session. The President, Mrs. Bingham, spoke a few words of greeting, after which Miss Alice Mills, of London, gave a helpful Bible reading on prayer. After the naming of the nominating committee, Mrs. Kennedy, of London, sang for us in a way which touched all our hearts, "Does Jesus Care." The hymn, together with the Bible reading, formed the keynote for the entire session.

The Director gave a most concise digest of letters from Circles and Bands. About sixty delegates were present at the morning roll call. At the afternoon session, the President, Mrs. H. H. Bingham, London, gave the annual President's address, contrasting the life of Canadian women with the

sad condition of the women of India, appealing to us to share our Gospel blessings with them. "How every member may help," was the topic on which Mrs. Garrett spoke to us in a most interesting way, emphasizing the way in which we all may help, by earnest prayer. A duet by Messdames Kennedy and Clark, entitled "Holding thy Hand," was a fitting introduction to the Quiet Hour. "What does my Bible teach me of my responsibility to mission work?" by Mrs. Brown, brought us to a sense of our responsibility to share the burdens of our missionaries. Mrs. Lillie told us some of the things the Bible teaches of our responsibility to Home Missions. Every Christian woman's home is her Jerusalem from which she must work. Home Missions really means, "Win Canada for Christ." Mrs. Woodburn told us of our responsibility to Foreign Missions, asking that we pray importunately for our work in India. After a number of short prayers, the quiet hour which proved so helpful, was brought to a close. Mrs. J. G. Taylor spoke of some of the needs of Mission Band work, followed by a spirited and very helpful discussion on Band work, which closed with prayer.

The nominating committee, nominated for office Hon. President, Mrs. Woodburn, London; President, Mrs. McLaughlan, Strathroy; Vice-President, Mrs. Boyd, London; Director, Mrs. J. G. Taylor, Sarnia; Secretary, Miss K. Watson, Sarnia; Assistant Director, Miss Campbell, Strathroy. The report was adopted unanimously.

The evening session was opened by a most inspiring song service led by Mr. Senior and the choir. After the opening exercises, the Director gave a most encouraging report of the year's work. There are twenty-five Circles and sixteen Bands reported; one less of each than last year. Number of Links taken, 322; Talbot Street, London Banner Circle, —; Visitors taken, 474.

The Director urged the Circles to increase the circulation of these very important factors in mission work.

From 24 Circles, we have raised \$1,744.89, and from 15 Bands, \$276.37; an increase over last year of \$113.23.

Mr. Senior sang "Is That Somebody you?" Mrs. Lillie gave us a most interesting account of her trip through

Northern Ontario. Mr. Senior spoke of the need of a Canadian Baptist national policy towards our Foreign Mission work. Mrs. Brown, of London, sang as a closing message "When Jesus Comes to Reward His Servants." Rev. Thos. Meldrum pronounced the benediction, which brought to a close a day of great spiritual uplift, which should fit us for truer service during the coming year.

Kate Watson,  
Secretary.

184 S. Christina St., Sarnia, Ont.

Walkerton.—The 25th annual meeting of Circles and Bands of the Walkerton Association, met with the Church at Walkerton, June 4th, 1912. The afternoon session opened at 2.30 o'clock with a prayer and praise service conducted by the President, Mrs. Cook. After the usual business came the roll call, to which eight Circles and five Bands responded with short reports of their year's work. The Director's report was encouraging, and stated that \$471.82 had been raised by Circles and Bands for missions. An address of welcome was given by Mrs. Park, and greetings received from sister societies. Practical difficulties in Circle work were discussed in three interesting papers:—  
(1) How would you interest careless members and make them feel their responsibility? Mrs. G. B. Davis.

(2) How can we more efficiently carry on our Circle work? Mrs. J. H. Marshall.

(3) How can the members of Circles help the Band leader? Miss Lily Smith.

At the evening session Mrs. John Firstbrook, of Toronto, presented Foreign Missions, giving an interesting account of her visit to the mission stations in India, and the needs of the work there. Rev. John Kolesnikoff related also in a most interesting way, the facts concerning his work among the foreign population of Toronto. We were favored with a solo from Mrs. J. F. Dingman, and selections from the choir. The offering from these meetings amounted to \$15.50.

R. M. Stovel,  
Director.

Western.—The Women's Mission Circles and Bands met with the church at Ridgetown on Wednesday, May 2nd.

The session opened with Mrs. M. P. Campbell, of Bothwell, in the chair.

After devotional exercises an address of welcome was given by Mrs. C. R. Jones, of Ridgetown, to which Mrs. Roseburgh, of Kingsville, made a most suitable reply.

The reports of the various Circles and Bands were received. 10 Circles out of 18 responded, and reports were very encouraging. 7 Bands of the 10 reported.

A nominating committee was appointed consisting of the following members: Mesdames Hatton, Chatham; Merritt, Chatham; Anderson, Harrow; Roseburgh, Kingsville; Dunderdale, Wallaceburg.

Votes of appreciation were passed for the late lamented Mrs. Melish, of Chatham; Mrs. Welch, of Thamesville; and Mrs. McNee, of Windsor.

Mrs. J. Wilson, of Chatham, gave an instructive address on "The Call of Our Country." Mrs. Wilson is recently returned from the West, and her remarks were exceedingly direct and inspiring, pointing out our opportunity, and showing the activity of the Church of Rome and the rapidity with which she is establishing herself.

Prayer was offered by Mrs. Watterworth, of Ridgetown.

The Presidents of Circles and Bands were heard, giving their experiences in the work, and suggesting ways of remedying the evils. Several said the visit of a Foreign missionary helped. Miss Ritchie commented that such a thing was almost impossible now, and should not be asked, as the returned missionaries were home for rest and recuperation, which could not be obtained travelling about the country.

Mrs. Lillie, of Toronto, was present and spoke on the importance of Circle and Band work. Our work would cease without Circles and Bands. The aim of our association should be a Circle in every Church, and every woman in the Church a member,—a church at work through its women.

A beautiful solo was rendered by Miss Marie Steer and Miss Amy E. Campbell, of Bothwell, gave an exquisite paper of the poetry of the Bible, which was a rare treat, and the meeting unanimously urged the publication of it in the Canadian Baptist.

Miss Watterworth, of Ridgetown, gave an exceedingly reaching address on "The necessity for Bands." As Sunday Schools are needed, to the same extent are Bands needed, if the children are to be trained in the way they should go, so that when they are old they will not depart therefrom. Whereas one in ten children might receive Sunday School teaching at home not one in a hundred would receive Band teaching. The Church of to-morrow depends upon the teaching the children receive to-day.

Mrs. Hatton, of Chatham, urged the claims of the Link and Visitor, and calls attention to several special features—the Link program for Bands.

"Helps and Hindrances," a paper read by Mrs. Merritt, of Chatham, in the absence of Mrs. H. McDonald, of Chatham, brought out several excellent suggestions.

Mr. Bowen's address on Foreign Missions, from Ps. 74:20, was listened to with thrilling interest, owing to his having been an eye witness of many things described, and his heart is right in the work. Mrs. Lillie in her address on Home Missions, took us on a trip among the churches of the Northern Association.

The Circles raised \$775.77, an increase of \$9.51; Bands raised \$145.54, an increase of \$16.79.

The following officers were appointed:—President, Mrs. P. C. Cameron, Windsor; Vice-President, Mrs. Hatton, Chatham; Directress, Miss Ritchie, Arner; Assistant Directress, Mrs. C. Ver, Wallaceburg. The offering amounted to \$7.60. The session closed with prayer by Mrs. Oliver.

Claire Mitton,  
Assistant Secretary.

#### CIRCLE AND BAND NEWS.

Scotland.—The Mission Band held a missionary concert in the basement of the church on Friday evening, May 10th. The program consisting of recitations, dialogues and songs, was all rendered by members of the Band, with the exception of a male chorus. A free-will offering was taken amounting to \$4.84. Mite boxes were distributed for the support of our student in India.

Several new members were received, and the interest increased.

Letha Hooker,  
President.

Grimsey.—On Friday evening, April 12th, the Mission Circle held a special meeting at the home of one of its members. Upwards of thirty were present to say farewell to Mrs. Priest. A very good informal programme was rendered, at the close of which a beautiful amethyst and pearl brooch, with a lace collar, were presented to Mrs. Priest, amid a shower of good wishes for her future. Refreshments were served by the ladies.

L. M. Schultz,  
Secretary.

Dunnville.—At our last meeting, we held our election of officers for the coming year, which are as follows:—President, Mrs. Alex. Camelford; 1st Vice-President, Mrs. J. H. Rowe; 2nd Vice-President, Mrs. Wm. Spence; Secretary, Mrs. W. E. Franklin; Association Secretary, Mrs. J. Forrester; Treasurer, Mrs. S. Wardell.

We have been having splendid meetings, both in point of numbers and spiritual interest.

Mrs. W. E. Franklin,  
Secretary.

English Church, Cocanada, Inda.—During the past year the Circle has held eight meetings. In August, 1911, and February, 1912, the time was given to the Home Missionary Society. At each meeting some topic of interest has been taken by one of the members. The subjects have been the lives of Miss Fiske and Miss Florence Nightingale, mission work in Arabia, a visit to Pandita Ramabai, our leper work at Ramachandrapuram, a tour taken by Miss Baskerville and Miss Jones, and our own work among the women and girls on the fields in our mission. In December last, as the missionaries had just returned from furlough, and the new ones had just arrived, the meeting was addressed by them. We had accounts of the Circle Mission Study Class in the First Baptist Church in Brantford; the Y.W.C.A. in McMaster University, a Sunday School class of girls in Olivet Church, and also the primary department of the Sunday School in Walmer.

Road Church, Toronto. One told about the meetings she addressed while on furlough, and another told of her call to be a missionary.

The money raised by the Circle is through the fees paid by the members who now number twenty-five. The fees on hand a year ago were \$7.25; received since then, \$17, making a total of \$24.25. Of this amount we have contributed \$12 towards a year's rent of the Caste Girls' School, and \$6.50 towards the support of a peon there.

Laura J. Craig,  
Secretary-Treas.

Springford.—The annual thank-offering meeting of the Women's Mission Circle of Springford Baptist Church, was held at the home of Mrs. F. W. Vardon, on Tuesday, May 7th, the president, Mrs. Wilcox, presiding.

We were pleased to have with us Mrs. Dewey and Miss McCrea, of Tilsonburg; also our pastor, Mr. Brown, who has lately settled with us; each of whom gave interesting and appropriate addresses. Music was furnished by local talent.

The offering, which was the largest yet received by our Circle, amounted to over twenty dollars. At the close of the meeting we were served with refreshments by our hostess.

As we look back over the year that has passed, it has been one of encouragement. The interest and attendance have advanced, and we turn to the future hopefully, knowing that He who has blessed will yet give more abundantly to those who seek Him.

Margaret A. Smith,  
Secretary.

Harrow.—To arouse more interest in missionary work, our pastor, Rev. C. C. Anderson, asked the Circle to take charge of the morning service, May 5th. We did so with the assistance of the Band. The President gave a very interesting paper on our Foreign work, and the Secretary read the yearly report, and a short history of the Circle. All were much interested in the "Mission Facts," which our student pastor, Mr. Start, gave. Recitations, reading and music filled in a pleasant and profitable hour.

Mrs. A. B. Tofflemire,  
Secretary.

## NOTICE—EASTERN SOCIETY.

### CLAXTON MEMORIAL.

The many friends of the late Mrs. T. J. Claxton will be gratified to know that a memorial is being raised to her memory, as will be seen from the following:—

At a meeting of the Board of the Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec, held March 8th, it was unanimously resolved, "That a fitting memorial be raised in honor of our late beloved President, Mrs. T. J. Claxton, who held this office for nearly thirty years, and was called to a higher service January 26th, 1912.

"That this memorial take the form of a building in India to be called 'The Jane Claxton Memorial Hospital,' School House or Bungalow, as shall be definitely decided later."

The building to be erected will depend largely on the amount raised. The sum named is \$2,500—payable in three years.

Subscription lists are now open and contributions may be sent to (or triple instalment forms obtained from) Miss Cramp, 62 McTavish Street, Montreal, Que.

The Baptist women of Eastern Ontario and Quebec are being appealed to through the Circles and Bands, and it is hoped that the many other friends of Mrs. Claxton will take advantage of this opportunity of participating in the memorial.

Grace LeM. Paterson,  
Mary A. Cramp,  
Louise Baker,  
Sarah Bentley,  
Sarah Therrien,  
Margaret Rickert,  
Frances Russell.

### THE OFFERING.

I Chron. 29: 14.

Our Father and Keeper and King,  
Thy goodness each season we prove;  
And now as Thy children we bring  
These grateful expressions of love.

These offerings we bring in the name  
Of Him who was nailed to the tree;  
Our thankfulness thus we proclaim,  
And give of Thine own unto Thee.

—T. WATSON.  
Iona Station, Ont., 1912.

## MISSION BAND—INDIA.

## LESSON V.

Hymn 1,143 (Songs and Solos).

Scripture: Psalm 145.

Recitation.

Minutes of last meeting.

Business arising from minutes.

Hymn 1,139 (Songs and Solos).

Treasurer's report.

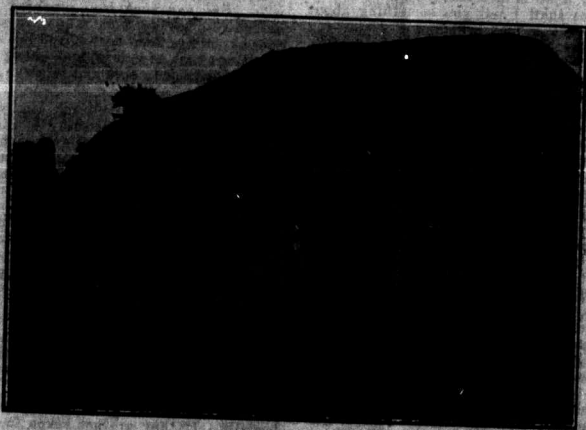
Reports of committees.

Lesson.

To-day we shall have a little talk about our schools in India. You, dear children, have just been set free from a year of work, and I hope each of you will be promoted. What lovely schools

Let us look at another picture far away over the ocean in a land which it takes one month to reach, and where things are so different from those in Canada,—to India, and to the eastern coast where live the Telugu people in whom we Canadian Baptists take such a warm interest.

Take your map of India and find Akidu, Vuyyuru, Cocanada, Samalkot, and other places where our mission schools are. We Eastern Baptists have an especial interest in the four boarding schools which I have named. These boarding schools are necessary, because the homes of the boys and girls are so widely scattered that it would



A Village School—Vuyyuru Field.

you have! A nice lawn covered with grass, beautiful shade trees and flowers. The walks of your school are brick, and over the roof waves the Union Jack.

Your school-room is made beautiful with maps, pictures and flowers. You have comfortable desks and chairs. After school you go to your happy home where kind friends welcome you, even though you may be a girl.

What highly favored children you are.

be impossible otherwise to gather the children together for instruction.

The boys and girls prepare their own food, of rice, and sometimes curry, for they get none of the luxuries you enjoy.

In their dormitories they sleep on mats on the floor, while their small wardrobe is contained in a little box. A boy or a girl is educated, clothed and fed in Akidu or Vuyyuru boarding school for the small sum of \$15 a year.



The children are taught "domestic science," and all the subjects of a graded school, up to Standard IV., after which, if they pass, and show the necessary ability, they are sent on to Cocanada High School, or to Samalkot Seminary, there to prepare for the duties of a Bible woman, or those of a teacher and preacher. Their work is then amongst their own people, endeavoring first of all to teach them of the true and living God and Father. Our school buildings in Akidu are all now in good condition, and the work done by the children rivals that of the regular Government schools. The Government inspector visits our mission schools regularly, and his report of the work done is most favorable.

But shall I tell you something about Vuyuru school, which will make you feel sorry for our dear missionaries, and the children being so faithfully taught there by them.

The girls' dormitory is in such a bad condition that, when it rains, the girls cannot sleep on account of the black ants which are washed down upon them, so that our missionary has to bring these girls to sleep on the verandah of the mission house, which is not pleasant, as you may imagine. The white ants also have done their work, and the dormitory is not safe and must be repaired before the school re-opens for the next session.

Then the boys' quarters are so small many have to sleep on top of the little boxes in which they keep their clothing. Their dormitory is very crowded, yet the teachers feel they must take in more boys next year, and of course it would be well to do so for workers are so much needed, and it is from the children taught in our mission schools that the future teachers and Bible-women must come.

The chapel school-house too, is in a dreadful condition. Three classes are held on the tiny verandah, some children sitting in the hot sun, and some in a little, dark, malodorous closed part. The roof has been repaired as well as possible, but it is not good. Do you not think it dreadful that we should allow our devoted, self-sacrificing missionaries to work under conditions which would not be tolerated for one moment in the home land!

We hope something is to be done at once to build a new chapel here, and you must each and all think what you

can do to help these dear little boys and girls, who are so eager to learn, and to whom the glorious news of salvation is being so faithfully taught by our missionaries.

The older boys and girls from these schools go out on Sunday morning to help teach the heathen children in the neighboring villages, so you see they have already begun their work for Him whom they have learned to love.

Seventeen children, seven girls and ten boys passed their examinations in Vuyuru school this year, and will be sent on to the higher schools at Cocanada.

Two girls are to be married, one of them to a Church mission teacher for whom, we are told, she will make a good wife. She has been well prepared for her duties, having been taught to sew, to cook, and to keep herself and her surroundings neat and clean, and, above all, she has learned to love and to serve her Saviour.

One young widow, entered last year with the object of becoming a Bible-woman, has passed her first examination, and will be promoted to a higher class.

In many villages, day schools have been established, so that children may attend while living in their own homes, only those from far out-lying districts are received in the boarding schools. They come, walking long distances, some as much as fifteen miles, entreating to be taken in, and how can they be refused? they are so much in earnest, and so eager to learn, and despite their dark skin, and the miserable condition of many, are as sweet, as pretty, and as lovable as the children in the homeland.

Their need is so great, the girls especially. If they are not taken in, the possibility of their lives is so unspeakably dreadful. Then we need them to train for our work, so we cannot do without them, and Jesus wants us to take them. He loves them as much as He does the children in Canada. It is He who has put it into the hearts of the young men and women who have left their own homes, to go and help these ignorant, neglected women and children, who, if they but had the opportunity, would be as refined and as good as God wants His children to be.

Love them, pray for them, work for them, and for their teachers.

PAULINE RAMSAY.

**THE WOMEN'S BAPTIST FOREIGN  
MISSIONARY SOCIETY OF ONTARIO  
(WEST)**

**TREASURER'S REPORT FOR MAY.  
RECEIPTS.**

**From Circles—**

Round Plains, \$14.00; Boston, \$3.50; Toronto, Century (per M.C.C.), \$10.00; Villa Nova, \$22.40; Beamsville, \$7.00; Toronto, College St., \$7.25; Reboro, \$5.00; Brantford, First Church, for Miss McLeod, \$50.00; Springfield (for Bolivia, \$8.50), \$12.50; Fenelon Falls, \$9.20; Caledonia, \$4.00; Port Colborne, \$5.50; Toronto, Walmer Road, \$18.63; Burtch, \$3.00; Gladstone (for native pastor, \$30.00), \$34.50; Eberts, \$5.00; Brantford, Calvary, Union Circle Meeting, \$3.00; Sault Ste. Marie (for extra Bible-woman), \$17.00; Delhi (for Lepers), \$9.00; Simcoe, \$5.00; Decewsville, \$2.00; Toronto, Jarvis St. (Life membership, Miss Sarah Webster, \$25.00, additional Thank-offering, \$1.00), \$77.25; London, Maitland St. Y. L., \$8.00; Chatham, William St., for "Santhamma," \$25.00; Windsor, Bruce Ave., \$20.00; Hamilton, James St. Y. L., for Bolivia, \$10.00; Stratford, Y. L., \$4.25; Guelph, Y. L., \$1.00; Cnondaga, First, \$3.00; Guelph (for Cocanada Class Room Building), \$25.60; Hamilton, Hughson St., \$8.00; Toronto, Wyehwood, \$5.00; Owen Sound (Life Membership for Miss Maughan), \$15.00; Port Arthur, \$11.00; Welland, \$4.00; Elim, Toronto, for Leper, "Venkamma," \$8.00; Villa Nova, \$6.00; East Oxford, \$5.65. Total from Circles, \$481.73.

**From Bands—**

Baddow, \$12.00; Warton, \$4.00; Scotland, \$3.18; Round Plains, \$3.00; Springfield, for "E. Denama," \$6.00; Villa Nova, for "D. Atchamma," \$6.50; Owen Sound, for "S. Cornelius," \$3.00; Hamilton, Barton St., \$3.13; Walmer Road, (Life-Membership for Mrs. John MacLaurin), \$16.00; Mount Forest, \$2.10;

Stratford, Boys' Band, for Student, \$17.00; St. Mary's, for "K. Kutukshama," \$17.00; Weston, \$1.70; Essex, \$1.77; Belleville, Girls' Timpny Band, for "K. Keramma," \$5.00; Toronto, Beverley St., \$4.50; Toronto, Bloor St. (for "B. Mary," \$7.00), \$8.30; Jerseyville, \$5.00; Chatham, Central, \$5.00; Caledonia, \$5.50; Campbellford, \$1.00; Aylmer, \$7.50; Waterford (for Leper "Appama"), \$5.00; Simcoe, \$3.00; Brantford, Immanuel (for Coc. (I. Rooms, \$5.00), \$12.00; Whitevale, \$2.50; Woodstock, First Church, \$6.00; Scotland, for Cocanada Class Rooms, \$5.00; Springfield, \$3.00. Total from Bands, \$171.18.

**From Sundries—**

Brantford, First Church, Philathea Class for Student, \$17.00; Jerseyville, Ladies' Auxiliary, \$5.00; Cnutus, Ladies' Union, \$3.00; Brantford, Park Church, Philathea Class for "S. Ruth," \$17.00; Mr. and Mrs. S. A. Brown, for "B. Joan," \$10.00; Mrs. Trowhill, for "P. Karunama," \$20.00; Mrs. James Goby, for Vizag. School, \$12.00; Miss Lillico, for Vizag. School, \$10.00; interest on Account, \$46.96. Total from Sundries, \$130.96.

**DISBURSEMENTS.**

By cheque to Gen. Treasurer; on regular estimates for India, \$395.25; furlough allowance, \$33.34; extras, Bolivia, \$6.00; Lepers, \$28.00; bell for Akidu School-Chapel, \$50.00; due on Baskerville on Miss Phillips' account, \$6.00; for an extra Bible-woman for Miss Priest, \$17.00; Treasurer's expenses, \$20.83.

Total receipts for May, \$783.87; total disbursements for May, \$1,056.42; total receipts since October 21st, 1911, \$9,021.14; total disbursements since October 21st, 1911, \$7,839.47.

During the month, a new Circle, "Stratford, Y.L."; a new Band, "Chatham, Central"; and a new Organization, "Cnutus, Ladies' Union," have reported to the Treasurer for the first time.

MARIE C. CAMPBELL,

Treasurer.

Mrs. Glenn H. Campbell,  
113 Balmora Ave., Toronto.

## TREASURER'S STATEMENT.

Of the Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

Receipts from March 15th to June 14th, inclusive:

## From Circles—

Thurso, \$6.17; Bulwer, \$6.00; Lachute, \$10.00; Dalesville, \$5.00; Ottawa, First Church (new missionary's expenses \$31.75, student fund \$15.00; Bolivin, \$2.25, Mrs. D. W. Cameron's Biblewoman \$25.00; Biblewomen's work \$37.50), total \$168.40; Rockland (Bolivia \$25.00, special collection Miss Hinman's passage \$4.50), \$35.00; Plum Hollow, \$5.00; Breadalbane, \$10.00; Cornwall, \$21.95; Moes River, \$3.50; Kingston, First Church (\$15.00 support girl), \$26.00; Ormond, \$7.50; Westmount, \$22.00; Phillipsville, \$6.00; Ottawa, Fourth Avenue (\$25.00 to make Mrs. W. J. Mills life member, and \$25.00 to make Mrs. E. M. Zavitz, life member), total \$64.50; Quebec (Bolivia \$5.00, leper mission \$7.50), total \$37.50; Sherbrooke, \$3.85; Vankleek Hill, \$3.90; Montreal, First Church (Bolivia \$10.00), total \$130.00; Clarence, \$17.00; Osgoode (support Biblewoman \$25.00), total \$60.50; Montreal, Olivet (\$25.00 to make Mrs. Albert Paterson life member), total \$57.00; Delta, \$15.00; Brockville, First Church, \$8.00; Almonte, \$5.00; Dempsey, \$4.00; Sawyerville, \$2.45; Renfrew, \$5.00; Montreal Temple, \$10.00; Smith's Falls, \$8; Grenville, \$5.00; Osnabruk, \$5.00. Total, \$774.22.

## From Bands—

Moes River, \$2.29; Point St. Charles, Montreal (support widow), \$12.07; Westmount (support girl), \$40.00; Delta (support Malta Chilikamma), \$10.00; Osnabruk (support student Vuyuru School), \$17.00; Ottawa, First Church, \$18.00; Allan's Mills (support Shetti Bahmarmurti), \$10.00; Smith's Falls (support student), \$10.00; Sawyerville, \$1.40; Clarence, \$8.00; Ottawa, Fourth Avenue (support student), \$15.00. Total, \$143.76.

## From Sundries—

Philathea Class, Calvary Church, Brockville (support Deenama), \$15.00; A Friend, \$10.00; half collection taken at Union Circle meeting, Montreal, \$2.00; proceeds sale post cards, Miss

Hatch's Mission, \$1.25; Montreal, First Church S. S. Primary Department (support Martha), \$15.00; Quebec, B. Y. P. U. (support student), \$15.00; Friend for Valluru School, \$37.00. Total, \$97.25.

## Summary.

Total from Circles, \$774.22; total from Bands, \$143.76; total from Sundries, \$97.25. Total, \$1,015.23.

JESSIE OHMAN, Treasurer.

1212 Greene Ave., Westmount.

## THINGS YOU DIDN'T KNOW BEFORE.

David Livingstone, called the Columbus of Africa, travelled twenty-nine thousand miles in the interior of Africa, and added one million square miles, or one-twelfth of its area, to the known regions of the globe. He also discovered the Victoria Falls on the Zambesi, the greatest falls in the world. Livingstone said, "Cannot the love of Christ carry the missionary where the slave trade carries the trade?"

Missionaries introduced sorghum, African rubber, and the silkworm into the Western world.

The jiriksha, without which Japan would hardly be Japan, and foreign tourists would be in despair, was devised by Jonathan Joble, a missionary.

The best variety of wheat now grown throughout the South was sent over to Georgia by missionaries.

The most profitable pear grown in America originated as a cross between seedlings, imported by missionaries from China.

The discovery of that practically unknown animal, the gorilla, was due to a missionary. In 1847 Richard Owen, the great comparative anatomist, first gave a scientific description of this strange animal.

Missionaries have translated the Bible into about seven-tenths of the world's speech.

One of the most useful drugs known to medical science is quinine, and it was discovered by Jesuit missionaries of South America.—World-Wide Missions.