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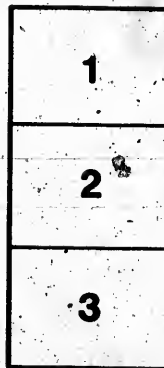
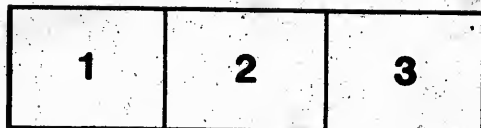
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REPORT

OF THE

REV. J. MCKILLICAN,

MISSIONARY

OF THE

*Sabbath School Association of Canada:*

CONTAINING HIS ACCOUNT OF

SABBATH SCHOOLS ORGANIZED AND VISITED IN THE COUNTIES  
OF SIMCOE, GREY, AND BRUCE; IN THE LATTER PART  
OF THE YEAR 1867.

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*PUBLISHED BY ORDER OF THE EX-COMMITTEE.*

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TORONTO:

W. C. CHEWETT & CO., PRINTERS, KING STREET EAST.

1868.

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PRINTED AT THE STEAM PRESS ESTABLISHMENT OF W. C. CHEWETT & CO.  
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## PREFACE.

The Executive Committee of the Sabbath School Association of Canada has the pleasure of presenting the Sabbath Schools and friends who contributed to the fund for the employment of a Sabbath School Missionary, with the report of the Rev. J. McKillican.

The Rev. J. McKillican served the Sabbath School Association faithfully and devotedly during four months of last year, organizing and visiting Sabbath Schools in the Counties of Simcoe, Grey and Bruce. Thirty-one new schools were organized, with 171 teachers and 1,340 scholars. In addition to which Mr. McKillican visited 66 other Sabbath Schools already in operation, having 352 teachers and 4,372 scholars.

Any intelligence received from these counties proves the value and importance of this mission work.

It is to be much regretted that such an interesting work as that reported should have been prostrated by the action of the otherwise admirable Provincial Sabbath School Convention held in Toronto, which decided to employ a missionary no longer. A large field is yet barren of Sabbath Schools, and inviting us to "come over and help" them. May a plan be speedily advised to resuscitate this Mission.

Besides the schools organized and visited many addresses were given and sermons preached.

Mr. McKillican mentions, that on several occasions special votes of thanks were given to this Association for his services, and it is now the pleasing duty of this Association, heartily to thank the kind schools who supplied the pecuniary means for this interesting mission.

Let it be our united prayer that the seed thus sown may be productive, and that the schools planted may flourish abundantly to the praise of the Lord of the harvest.

WILLIAM MILLARD,  
*General Secretary.*

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## REPORT.

### TO THE EXECUTIVE COMMITTEE OF THE SABBATH SCHOOL ASSOCIATION OF CANADA.

August 1867.

On arriving at *Barrie* I found a Bible meeting preventing my appointment on Wednesday. On Thursday I had a fair attendance in the Town Hall. Three Sabbath Schools in *Barrie* were visited, and addressed besides the public address. I preached to a good congregation in the Wesleyan Methodist Church.

This served to give me a good introduction in the country. The Rev. Mr. Wightman, Canada Presbyterian, was cordial and hospitable.

After several meetings in *Vespra*, *Flos* and *Oro*, Rev. Mr. Sanderson kindly accompanied me taking his carriage to *North Falls* on the Muskoka. We then went north on the Parry Sound Road, saw several schools, delivered addresses and received votes of thanks for the Association for the encouragement and instruction given. I was gratified to find so many attendants at Sabbath School effort though some are ineffective schools—gave instruction in the best mode of conducting schools which seemed quite new to some of the good people.

The harvest season is against me in this work, and in the new settlements many are hired out. I know the country now from *Barrie* to Parry Sound Road, and have organized Sabbath Schools where I found none.

Yesterday morning, Aug. 11th, I rowed up the Severn River two miles, then walked two miles and a half and preached and addressed a Primitive Methodist Sabbath School. Then at 11 30 A.M. preached at Severn Bridge and organized a Union Sabbath School—then steered ten miles to this place (*Sparrow Lake*) while two young Scotchmen rowed. Here I preached, gave an address, and organized a Union Sabbath School. The people are very poor and can not provide means to help their own school (with books). I mean to help them if it comes out of my own pocket.

The people are steady, industrious and willing, and the Sabbath School will do more to elevate them than anything else.

When I last wrote you I was on my way from Lake Rosseau *via* Three Mile Lake—toward Muskoka; on the Parry Sound Road. After paddling three miles and three miles walk up a fearful ascent carrying my pack, I had a pleasant meeting with a goodly number of children. Reorganized the Sabbath School and after dinner of flour bread, potatoes and tea, I left on foot for my next appointment eight miles farther on. A kind boy came three miles to carry my pack. Arriving at sunset at a shanty where my meeting was appointed for next morning. I found a kind hostess—a small Yorkshire woman, who, with her daughter of fourteen, made up the family. In a few minutes tea was ready with the usual supply of blue-berries, bread and potatoes.

Early next day the people began to gather. The shanty was crammed and some listened outside. After a sermon, hymn, and prayer, I gave an address on schools, and illustrated the various modes of conducting the School as such, and the different classes. I then organized a Union School. I then drove on seven miles to *Falkenburg* where I had another crowded house—many children and serious attention—and at night nearly twenty gathered uninvited to where I went to spend the night, and I had more Sabbath School exercises.

Monday morning I left on foot for *Stephenson* a new Township seven miles to the north. Weather very oppressive. At night had a good attendance of the few settlers at home; I organized a Union Sabbath School. I slept a few minutes only that night. Made grants on behalf of the last three schools. I was dissuaded from going to Lake Vernon, twelve miles further, by persons assuring me that very few of the parents were at home—*away earning provisions* by harvest labor in the older settlements.

Walked back to *Falkenburg* on Tuesday, and had washing and mending done in the afternoon.

Next day, Wednesday, attendance on Sabbath School gathering was prevented by a great rain storm.

Thursday, made up parcels of Books for six or seven different Sabbath Schools. Wrote out appointments—planning work in a new field, at night gave a lecture on Temperance.

Friday, was left by the steamer from Muskoka Falls, steamer leaving without coming to her usual landing.

Saturday, at 5 A.M. took a canoe and met the steamer down the Muskoka River, on my way to the Severn River. Owing to an accident to the steamer had to water the boiler (by opening her at the top) with

pails—arrived at Gravenhurst at 2 P.M. and at Severn Bridge at dusk, where I found a canoe waiting me to go on ten miles to Sparrow Lake. I steered and two good hands brought us five miles down the river and five miles across the lake in two hours. We came to a comfortable lodging, with a good supper of bread, tea and blueberries. When here before I had slept in the barn. The Sabbath School had improved.

Sabbath A.M. Walked two miles to School House, found a good and attentive congregation. Sabbath School doubled attendance and much interested in the Sabbath School exercises of the children.

At 1 30 P.M. I started for Severn Bridge in a log canoe with only one young man with me. The wind rose to a gale—congregation supposed we could not come—reached before the people scattered—Found the place full and the Sabbath School increased from fifteen to over fifty since I had sent the requisites. The sermon was on a subject much needed and that had the effect of drawing parents nearer to duty and Sabbath School work.

Next day came on to *Orillia*, not well, took medicine. Spent night with kind friend, T. Dallas, Esq.

Tuesday took boat for *Barrie* and train for the west. Spent a miserable night in a tavern at *Stayner*. No meeting had been appointed. Cause here very low. No prayer in the Sabbath School. Mrs. Campbell just opening a Church of England Sabbath School. Wesleyan Methodists ditto.

Wednesday.—Came on to *Nottaway*, had a pleasant full meeting, and organized a Union School. Children much interested.

Thursday.—Came north to *Collingwood*, had a large meeting of youth from all the schools in town. Superintendent of Church of England Sabbath School in the chair. The Canada Presbyterian minister, also the Wesleyan Methodist, very cordial. Vote of thanks was passed to the Association, and another address requested.

Visited also *Craigleith*, six miles, and after an address organized a Union Sabbath School. Here and at *Nottaway* funds were raised at once and schools were well furnished.

Saturday.—Took steamer for *Owen Sound*. John Millar, Esq., showed much kindness, giving a horse, carriage and driver.

Sabbath, A. M., at *Sydenham*, 2 P. M., addressed over 300 children of the schools in town in the Wesleyan Methodist Church. At night preached on the subject to a large congregation.

Monday 7, P. M.—Addressed the *Rogerson* Sabbath School. Small but well conducted and interesting. Much in need of requisites.

Tuesday at *Chatsworth*. A show prevented my meeting being a success. There is a school of 36 pupils 3 teachers. There is much drunkenness in all this section.

Wednesday.—I next visited the *Lake Shore* Sabbath School, ten miles north of the Sound. After an address steps were taken to improve the school. Eight teachers 145 scholars. People seemed interested in my address on Sabbath School working.

I next visited the *McMartin* Sabbath School, a small interesting school. The little folk were out in good numbers.

Next came on to *Walford*. Good attendance. School had died some time ago. Subject of address, "Working of the Sabbath School." It was reorganized and supplied with requisites to the amount of \$10.80. At this place met a woman who heard me preach eighteen years before in the same place to men gathered in her father's house after "a logging bee," text, "Ye are not appointed unto wrath," &c. She was then a young girl; she rose from her seat during sermon, went away weeping aloud. That night, after midnight, after frequent prayer, and statement of the sinners duty, she said, "I think I see it now." She told me she has ever since enjoyed a hope in Christ—is a member of the Baptist Church.

*Blind Line*.—Friends' First day School. I next addressed five classes, fifty scholars, in a Quaker Church. When through with my address a Quakeress closed in an earnest and most appropriate prayer. The school has been well supplied.

Next day I rode fourteen miles on a load of wheat, in rain and cold, reaching *Meaford* at 4 P. M.

Sabbath morning had a union meeting of the different Sabbath Schools of the place, Presbyterian, Christian, Wesleyan, Church of England and New Connexion Methodist. Children were very attentive; and the Sabbath School teachers and superintendents were, I think, cheered and stirred up to renewed effort. After a sermon to a full house I left for

*Clarksburg*, where a large congregation and a Sabbath School awaited my arrival. Roads being bad I was rather late. Gave a sermon on parental duty and an address to the children. There was marked attention.

At 7 P. M. I preached at *Craigleith*, where I had a full attendance of parents and children connected with the school I had recently organized. A second meeting not unfrequently has more influence in rendering a Sabbath School permanent than the first. There was deep seriousness in this meeting.

*Scotch Corners* was my next appointment. Six teachers and eighty scholars. This place is cursed with liquor, and the school needs much to be furnished to render the exercises profitable and interesting.

Next morning I left for Toronto to attend the Sabbath School Convention.

Returning to my field, at the special request of my excellent friend, Rev. Mr. Ferguson, I attended September 15, a meeting of several schools I had organized in his field. It was the first of the kind ever held, and I hope did good.

16th.—Had a fair attendance composed of Presbyterians, Church of England, and Methodists at *Stayner*, in Wesleyan Methodist Church. I succeeded in placing the Church of England Sabbath School here, in good working order.

*Meaford*, September 18th.—Went to Bond Settlement. Found an interesting Union School conducted by Quakers. Suggestions on the mode of working the school seemed to awaken considerable interest, and several works were procured for the teachers.

Had to pay a dollar for my ride into that settlement, and another dollar for the washing of a few articles of clothing.

Visited also a small Wesleyan Methodist Sabbath School, to the south of "Bond."

*Cape Rich*, Oct. 20.—Crowded house. Supposing there was a school, I gave an address, was told, "No Sabbath School here." Gave another address, organized a Union Sabbath School, sent them books to the value of \$10 45. This is a most interesting school, and meeting the wants of a large number of youth, who hitherto have been running wild.

In the evening I addressed a large meeting, 7 miles east of Meaford. 10 classes 70 scholars. This school I also furnished, its prospects are encouraging. My next appointment proved a failure, owing to rain. Next day after making up parcels for several schools, and not being aware of permission to remain longer in the West, I left for Toronto, deeply regretting the necessity for leaving a field where work is so much needed, and new openings continually presenting themselves.

After an interview with the committee in Montreal, and preparation in clothing for colder weather, I next entered upon my work in the County of Bruce.

In *Kincardine Village*, much interest is felt in the cause, systematic visitation had been urged and entered upon, and as a result, it was found that only about a fourth of the children had been attending school. Soon the schools doubled in attendance, and more, the facts, instruction, and business of the Provincial Sabbath School Convention, had been given before a public meeting of parents and sabbath school teachers, by a short-hand reporter, one of their own teachers, a delegate to the Convention. The effect was capital.

I had a most hearty reception, and a good large meeting, a report of which I sent you.

After several detentions, I reached *Tiverton*, in Bruce, and had my work well planned before the first of November.

The *Tiverton* Presbyterian Sabbath School was first visited, and additional visits solicited, interest increased, and as a result, it is now well furnished and conducted with zeal. The Baptists have a large and well conducted school, which I also addressed. I preached on the subject in both churches to large congregations.

At *Inverhuron*, the school was re-organized and over \$14 raised heartily to furnish the library and requisites. Two men passing out of my meeting there thanked me for my "excellent sermon." Intemperance is shockingly prevalent in that region.

I next visited the Congregational Church, near the rear of the township, had a meeting with the children and parents, organized a Union Sabbath School. The illustration exercises seemed to interest those present. My second service consisted of a sermon, and then an address on the duty of parents, the place was crowded, over \$25 were raised to furnish the school.

My next meeting was at *Centre Bruce*.

The children did remarkably well, both in lesson exercise and singing. The people are rather few, they are not strong, yet they raised over \$9 for their Sabbath School requisites.

*Grenock*. Many children. Have in Sabbath School an attendance of over 50, no Sabbath School requisites, and only half the number that might, attending Sabbath School. Some interest awakened, and the school was supplied.

*6th Con. Bruce.*—Had an interesting meeting. Settlement very new. Parents struggling with the forest. Re-organized a Union Sabbath School, getting a good superintendent, made them a grant.

Tracts very highly prized. Parents pleased with the exercises provided for their children. They afterward came a long way to get the books the use of which they had seen illustrated.

At ———, was told the youth were literally *bad*, "sons of Belial." Was told I might expect ill conduct in meeting. Friday, November 8, had a full meeting, good order, resolved the whole meeting into a Sabbath School Class, gave them all a share in the work. Spoke *plain, kind* and sound, and decided, after an effort to supply the Sabbath School, to come and preach, on Sabbath following \$15 were subscribed at once for the school. Saturday, held a Union meeting of the teachers at *Twerton*. Address on teaching. 7 P.M., gave a Temperance lecture. Sabbath returned to U——, found the place examined. A very serious meeting, tears shed. Preached *the Gospel*.

*Centre N. Bruce.*—Organized the Sabbath School; preached to parents. Then gave an address to youth; \$9 10 raised for the Sabbath School. Much interest awakened in the cause; by letter I learn interest increases.

At the *Rear Presbyterian Church*, preached to an attentive congregation. Found the Sabbath School conducted 1½ miles off in a school house. Interesting, though destitute of all that is interesting to learners or helpful to teachers, except the New Testament. Neither hymn book, text book, class book, nor scheme of lessons.

Next day, A.M., I spent with parents and youth in school house; singing and illustrative exercises. Over \$14 were paid me for Sabbath School books.

By a blunder, my notices for *Paisley* arrived only the day I did myself. No meeting.

The superintendent of the last mentioned Sabbath School, had, 25 years ago, been attending the same school with me, in my brothers class, and spoke of his instructions as having been blest to him.

Next meeting in Church of England, at *Southampton*. The incumbent. Rev. Mr. Cooper, read the prayers. House well lighted. Singers in their places, and voices, and I hope some hearts in tune. A member of Parliament in the chair, who gave a capital address. The Association was thanked by a vote for my address; I trust some interest awakened. Rev. Mr. Tolmie, Canada Presbyterian, a noble friend.

*Starks Settlement* was next visited, where I met two schools, one Union, the other Wesleyan Methodist. They are both conducted, especially the former, with considerable degree of interest; both are in need, and circumstances did not admit of my doing for them, what I should deem necessary.

*Rawn Union Sabbath School*.—5 classes, 60 scholars. Delivered an address to a large number of fine bright children, and a few of the parents; resolved to come again.

*Port Elgin Union Sabbath School*.—Had a good meeting of the teachers; weather unfavourable, few of the children able to be out; a hearty interest manifested.

*Amable*.—A very new township fifteen miles north of Port Elgin, was next visited. Many children needing to be gathered in, organized a Union Sabbath School. Many emigrants crowding in, place needy, made a *grant*. I next went four miles further north, and had a large meeting at a place called *Allanford*, north of the Sable River. Men at my meeting working four days in the week building shanties for newly arrived emigrants. Children came from all directions by the light of cedar bark torches; house crowded. Spoke on the importance and the best mode of conducting Sabbath Schools.

\$14 were subscribed to furnish the school organized that night. New arrivals of emigrants prevented my staying where I took tea after meeting. Rode to Port Elgin after 11 P.M. that night 15 miles. Rode 10 miles on a rough road next day, in a lumber waggon to *North Bruce*, and lectured on Temperance.

*Pipe Clay, Union Sabbath School*—was next visited. Preached to parents and then addressed the children; it was a serious and interesting meeting; crowded school house.

Preached and organized a Union Sabbath School at *Maple Grove, North Bruce*. There had been a school, but owing to various causes it had gone down. Found a good man to superintend, a pious German.

Next I proceeded to *Rawn School House*, already mentioned, where I preached to a crowd of children, all seeming very attentive, and parents too interested. The result seen, Sabbath Schools furnished.

I then came on to *Port Elgin* in darkness and in snow. Found a large meeting waiting me. A change of my plans, unknown to me, caused detention. Very interesting meeting; much seriousness among both parents and children, and I trust some parents awakened to a sense of duty, and children led to think.



Next day rode 14 miles in the morning, then distributed books according to orders. Lectured on Temperance at *Inverhuron* at night, full house.

Completed next day filling orders, so far as supply would permit, and at night preached the Gospel to a large number in the same place, and the day following left for *Goderich*, 43 miles, where I had a large meeting of all the Sabbath Schools of the Town, the Rector in the chair. He gave a good address, and endorsed the object of the Canada Sabbath School Association, and presented a vote of thanks to the Association for the lecture.

I spent the following Sabbath at *Elora*, near Guelph, where on learning that I had come to spend the Sabbath they called a meeting of all the Sabbath School teachers and scholars of the town. A large church (Presbyterian) was filled. People seemed much interested, and spoke gratefully of the service.

This closed my labors in connection with the Canada Sabbath School Association. I wish I could have done more and better in the good work. I would here express my gratitude for the kindness and consideration shown me by all the committee, especially the Secretary and Treasurer.

I am yours, brethren, in Christian affection,

JOHN MCKILLICAN.

*Sabbath Schools organized by the Rev. J. McMillan, Agent of the  
Sabbath School Association of Canada, in the Counties of Simcoe,  
Grey and Bruce, 1867.*

NAME OF SCHOOL.	No. of Schools.	No. of Teachers.	No. of Scholars.	SUPERINTENDENT.	POST OFFICE ADDRESS.
No. 10, Oro, U. S. S. ....	1	6	35	Mr. Clarke .....	Barrie.
Hillsdale, C. P. S. S. ....	1	5	45	John Johnson .....	Hillsdale.
Election No. 8 .....	1	6	40	Péter McLean .....	Steele.
Ardree, U. S. S. ....	1	5	35		
East Oro, No. 10, U.S.S. ....	1	4	35	Robert Crawford .....	East Oro.
Hawkaton, U. S. S. ....	1	5	40	John Williamson .....	Hawkaton.
McLardy, U. S. S. ....	1	4	24	Wm. McLardy .....	Steele.
McKertol .....	1	5	48	John Johnston .....	Jarrett's Corners.
Severn Bridge .....	1	6	35	Moses Davis .....	Severn Bridge.
Sparrow Lake .....	1	0	30	Lawrence Dyer .....	Severn Bridge.
Jarrett's Corners, U.S.S. ....	1	6	35	S. McLean .....	Jarrett's Corners.
Scotland, U. S. S. ....	1	4	30	Mr. McMillan .....	Craighurst.
Seymour, U. S. S. ....	1	5	40	W. Dickens .....	Jarrett's Corners.
Wye Bridge, U. S. S. ....	1	5	40	W. Tyndal .....	Wye Bridge.
Monck, U. S. S. ....	1	6	40	M. Ewing .....	Bracebridge.
Lake Rosseau, U. S. S. ....	1	4	20	John Beeby .....	Lake Rosseau.
Three-Mile Lake, U.S.S. ....	1	5	40	James Shae .....	Three-Mile Lake.
Galloway, U. S. S. ....	1	4	30	Mr. Galloway .....	Falkenburg.
Klityon Corners, U.S.S. ....	1	4	30	Mr. Lance .....	Falkenburg.
Stephenson, U. S. S. ....	1	4	25	D. Huggabean .....	Falkenburg.
Notaway, U. S. S. ....	1	6	70	Mr. Brown .....	Notaway.
Craigleith .....	1	6	40	H. Fleming .....	Craigleith.
Woodford, U. S. S. ....	1	6	40	Archibald McLaren .....	Woodford.
Cape Rich, S. S. ....	1	10	60	A. S. Stephens .....	Cape Rich.
Inverhuron .....	1	6	60	Hugh Matthieson .....	Tiverton.
Congreg. Church, U. S. S.	1	7	60	Malcolm McKinnon .....	Tiverton.
Creek, 6th Con. Bruce, } U. S. S. .... }	1	6	40	John McLeod .....	Glamis.
Bruce Centre .....	1	4	63	Edward Brown .....	Normanton.
Amake .....	1	6	50	Daniel Reed .....	Port Elgin.
Allansford .....	1	8	75	Alvin Milton .....	Port Elgin.
Elm Grove, re-organized	1	7	65	Jacob Traflet .....	Normanton.
	31	171	1840		

Other Sabbath Schools visited, 66; Teachers, 353; Scholars, 4,372; Sermons preached, 10; Sunday School Addresses, &c., 95.





