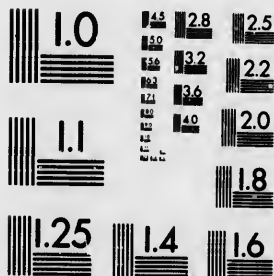
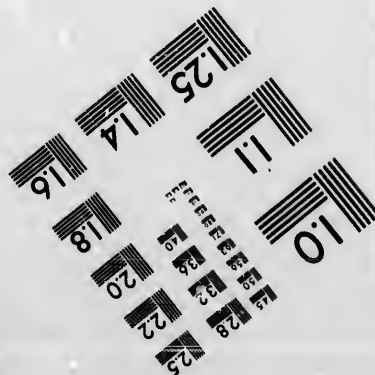
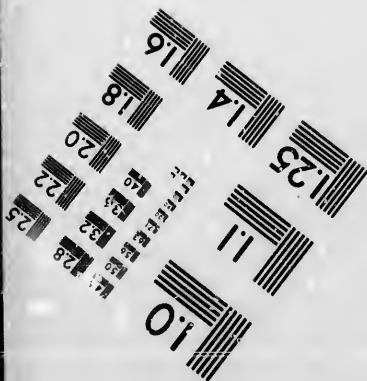


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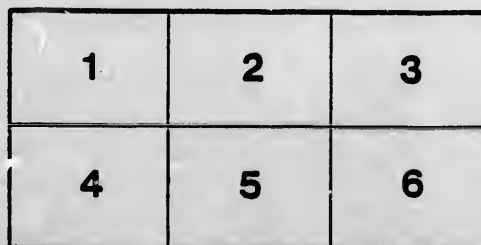
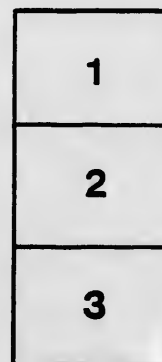
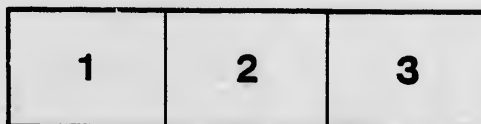
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7

A

FORM

OF

P R A Y E R,

TO BE USED

On Wednesday, the 16th of May, 1832,

**Being the day appointed by Proclamation
for a General Fast and Humiliation be-
fore Almighty God, to be observed in
the most Devout and Solemn Manner,
by sending up our Prayers and Suppli-
cations to the Divine Majesty:**

**For obtaining pardon of our Sins, and for averting those heavy Judge-
ments which our manifold Provocations have most justly deserved.**

By Authority.

YORK, U. C.

Printed by ROBERT STANTON, Printer to the KING's MOST EXCELLENT MAJESTY.

The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud voice these Sentences of Scripture; and after them the Exhortation, Dearly Beloved Brethren, &c.*

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaint shall come before him.

¶ *Instead of the Venite, Exultemus.*

HEAR our Prayer, O God: and hide not Thyself from our Petition.

Take heed unto us and hear us: how we mourn in our Prayer and are vexed.

Unto Thee will I cry, O Lord, my strength: think no scorn of me, lest if Thou make as though Thou hearest not, I become like them that go down into the Pit.

Turn Thee, O Lord, and deliver my soul: O save me for Thy mercies sake.

Morning Prayer.

Nevertheless though I am sometime afraid: yet put I my trust in God.

He verily is our strength and our salvation: He is our defence, so that we shall not greatly fall.

O put your trust in Him alway, ye people: pour out your hearts before him, for God is our hope.

As for the children of men they are but vanity: the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

O trust not in wrong and robbery; give not yourselves unto vanity: if riches increase, set not your heart upon them.

Be Thou, O God, our help in trouble: for vain is the help of man.

Deliver, Thou, our souls from death, and our feet from falling: that we may walk before Thee in the light of the living.

Go not far from me, O God: my God, haste Thee to help me.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Proper Psalms, XXXII. and LI.

First Lesson, Joel 2.

¶ After the First Lesson shall follow Te Deum laudamus, in English.


Second Lesson, Luke 21.

¶ Then Benedictus, the Creed, &c.

Morning Prayer.

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¶ *This, and the next following Collect, to be used instead of the First Collect for Morning Prayer.*



O LORD, most good and powerful, we, Thy sinful people, here assembled before Thee, acknowledge it to be of Thine unspeakable mercy, that for our manifold and heinous provocations, we are not utterly consumed, and given over for a prey to the pestilence or other scourge of Thine avenging hand. We confess, with sorrow and confusion, our long unfruitfulness, under the means of grace, the light of Thy Gospel, and the many wonderful deliverances, which Thou, in Thy great goodness, hast vouchsafed unto us. O Lord, shouldst Thou enter into judgement with us for our sins, for our profaneness and infidelity, our heresies and schisms, our exclusive pursuit of the business, or inordinate love, of the pleasures of the world, and our other numberless offences, Thou mightest justly inflict upon us the severity of Thy wrath, and visit us with the sufferings which have been experienced in other lands, and which we have no less deserved. But there is mercy with Thee, therefore shalt Thou be feared: Thou art the Lord God, tender and full of compassion, not willing that any should perish, but that all should repent and live. Look down, therefore, we beseech Thee, with an eye of pity, and loving kindness, upon Thy servants, who, with contrite hearts, here bewail their transgressions, and their wretchedness. Let us, in this time of trouble, still enjoy the light of Thy countenance, and the blessing of Thy bountiful hand; and so work upon our hearts and minds, by the influences of Thy Holy Spirit, that being turned from the error of our ways,

Morning Prayer.

and created to newness of life, we may walk before Thee, in righteousness and holiness, in this world, and inherit thine everlasting Kingdom, in that which is to come, through the merits of Jesus Christ, our only mediator, and advocate. *Amen.*

O Almighty God, who rulest over all the Nations of the Earth, and on whose gracious Providence they depend evermore for preservation and prosperity; extend, we beseech Thee, Thine accustomed goodness to the people of these Provinces; who, looking up to Thee, as the Author of all Blessings, and their sure Safeguard and mighty Deliverer in all dangers and difficulties, do now implore Thy watchful care and protection. Vouchsafe to guide us continually with Thy counsel; to strengthen us with Thy powerful arm, to avert from us Thy Judgments which are abroad in the Earth:—But if, in Thy wisdom, Thou hast ordained that they should visit us, give us grace that we may humbly and patiently submit to Thy correction, and, after having been exercised thereby, may bring forth the peaceable fruits of righteousness, to the praise and glory of Thy name, through Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer, and after these the Litany.*

¶ *Immediately before the General Thanksgiving, the people shall say this that followeth, after the Minister:*

TURN Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to Thy People, who turn to Thee in weeping, fasting, and

Morning Prayer.

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praying. For Thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment; and, in Thy wrath, Thou thinkest upon Mercy. Spare Thy People, good Lord, spare them, and let not Thine heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. *Amen.*

The Communion Service.

After the Prayer for the King [Almighty God, whose Kingdom is Everlasting] shall be read the Two Collects of the Day, as in the Morning Prayer, [O Lord, most good and powerful, &c. and O Almighty God, who rulest, &c.] and then shall follow:

For the Epistle, Rev. Chap. III. Ver. 14 to 19.

AND unto the Angel of the Church of the Laodiceans, write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou

8 The Communion Service.

mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and annoint thine eyes with eye-salve, that thou mayest see. As many as I love, I rebuke, and chasten: be zealous therefore and repent.

The Gospel. St. Luke, Chap. XIII. Ver. 1 to 6.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered these things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.

¶ *Then shall follow the Nicene Creed: and after that the Sermon.*

Evening.

Introductory Sentences as in Morning.

Proper Psalms XCI. & CII.

1st Less. Dan. IX. to v. 20.

Then the Magnificat.

2nd Less. I Cor. X. to v. 14.

Then the Psalm, "God be merciful, &c."

The Collects for the occasion as in Morning Prayer.

Before the Prayer for the King's Majesty, the people shall say this that followeth, after the Minister:—"Turn Thou us," &c. p. 6.

