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# The Church Chronicle.

No. 3.

TORONTO, JUNE, 1863.

VOL. I.

Toronto, 15th April, 1863.

MY DEAR BRETHREN,

It is my intention to visit your several parishes in the month of June next, for the purpose of holding confirmations according to the following list.

I remain, &c.,

JOHN TORONTO.

Tuesday,	16th	June.	Grimsby.....	11	a.m.
"	"	"	Jordan.....	3	p.m.
Wednesday,	17th	"	St. Catharines.....	10½	a.m.
"	"	"	Port Dalhousie.....	2	p.m.
"	"	"	Grantham.....	4½	p.m.
Thursday,	18th	"	Niagara.....	10½	a.m.
"	"	"	Stamford.....	8	p.m.
Friday,	19th	"	Thorold.....	10½	a.m.
"	"	"	Port Robinson.....	8	p.m.
Saturday,	20th	"	Merrittsville.....	11	a.m.
Sunday,	21st	"	Drummondville.....	11	a.m.
"	"	"	Chippewa.....	8	p.m.
Monday,	22nd	"	Fort Erie.....	11	a.m.
"	"	"	Port Colborne.....	5	p.m.
Tuesday,	23rd	"	Marshville.....	10½	a.m.
"	"	"	Port Maitland.....	8	p.m.
Wednesday,	24th	"	Lake Shore.....	10½	a.m.
"	"	"	Dunnville.....	8	p.m.
Thursday,	25th	"	Cayuga.....	10½	a.m.
"	"	"	York.....	8	p.m.
Friday,	26th	"	Caledonia.....	10½	a.m.
"	"	"	Jarvis.....	8	p.m.
Saturday,	27th	"	Nanticoke.....	10½	a.m.
Sunday,	28th	"	Christ Church, Hamilton.....	10	a.m.
"	"	"	Ascension " ".....	2	p.m.
"	"	"	St. Thomas " ".....	5	p.m.

## DIOCESAN SYNOD OF TORONTO.

TENTH SESSION.

20TH MAY, 1863.

DEAR SIR,—We beg to inform you that the Synod of this Diocese will meet in the city of Toronto, on Tuesday, the 9th day of June next, and we herewith transmit you the order of proceedings, together with a list of the members, as far as they have been remitted to us.

We are your obedient servants,

S. GIVINS, *Clerical Secretary.*

JAMES BOVELL, M.D., *Lay Secretary*

ORDER OF PROCEEDINGS ARRANGED BY THE EXECUTIVE COMMITTEE  
AND ACCEDED TO BY THE LORD BISHOP OF THE DIOCESE.

Divino Service and Holy Communion in the Cathedral Church of St. James, Toronto, at ten o'clock; the offertory collection in aid of the Mission Fund of this diocese; adjournment to St. George's Church parochial school-house, for dispatch of business, at 2 p.m.

On each subsequent day of session there will be Divino Service in St. George's Church, at half past nine, a.m.; the Synod will meet for business immediately after; adjourn at 1 p.m., re-assemble at 2 p.m., (except on Wednesday, when the annual meeting of the Church Society will be held at 10 a.m.,) and adjourn at 6 p.m., unless otherwise ordered.

The Executive Committee remind the members of the Synod, that should an evening sitting be desired, notice thereof should be given not later than 5 p.m.

Order of business on re-assembling at 2 p.m.

1. Prayer appointed for the purpose.

2. Clerical Secretary shall then call over the roll of clergy.

3. Lay Secretary shall then call over the names of the several parishes and their representatives.

4. Election of clerical secretary, by the clergy.

5. Election of lay secretary by the laity.

6. Election of treasurer and two auditors.

After this, on the first day, and on all other days after morning prayer, the order of business shall be as follows:

1. Reading, correcting, and approving minutes of the previous meeting.

2. Appointment of committees.

3. Presenting, reading, and referring memorials, petitions, and correspondence.

4. Presenting reports of committees, including that of the treasurer and auditors.

a. Report of committee on Vestry Manual, Mr. J. G. HODGINS.

b. Report on Sunday-Schools, Rev. Dr. READ.

c. Report of committee on Separate Schools, Rev. W. S. DARLING.

d. Report of musical committee, Rev. Dr. BEAVEN.

e. Report of committee on endowment of sec, Hon. J. H. CAMERON.

f. Report of committee on Asylum for Inebriates, Dr. BOVELL.

g. Report of committee on Court of discipline, Dr. BOVELL.

h. Report of committee on securing property of Church, Rev. Dr. FULLER.

i. Report of committee on registration of deeds, Rev. S. GIVINS.

k. Report of committee on congregational singing, Rev. J. LANGTRY.

l. Report of Executive committee on substitutes to Provincial Synod, Mr. J. W. GAMBLE.—The Executive committee to whom was referred the motion of the Rev. Mr. Dewar, "requesting them to suggest some mode by which, in the event of any of the clerical or lay delegates to the Provincial Synod being unable to attend, substitutes be provided," beg to report the following resolution:

Resolved, that when the election of delegates to the Provincial Synod takes place, six clergymen and six laymen be chosen by the same ballot, to attend such Provincial Synod, whenever from sickness or other cause, the delegates are unable to be present. And whenever any delegates are unable to attend as aforesaid, they shall be excused from such attendance upon notifying the Secretary of the Synod of the fact, at least a fortnight previous to the meeting of the Provincial Synod; who shall then notify the substitutes, selecting them in the order in which they stand in the list, that they are required to attend the said meeting instead of the delegates excused; and it shall be the duty of the Secretary of the Synod duly to certify the election of the said substitutes, in the same manner, and at the same time he certifies the election of the delegates to the Secretary of the Provincial Synod, in accordance with the 28th section of the Constitution thereof.

The following notices of motions were given, viz:—

The Rev. H. HOLLAND, that he will propose for enactment by the Synod the following canons: Whenever a vacancy shall occur in the incumbency of a parish or mission which does not provide a stipend for its clergyman wholly from local sources, it shall be the duty of the Rural Dean, or of some other clergyman deputed by the

Bishop, together with two lay members of the Synod appointed by the Bishop, to visit the said parish or mission, and to confer with the several congregations thereof for the purpose of ascertaining its resources and liabilities; and thereupon to report to the Bishop the amount which the said parish or mission may be fairly expected, (in proportion to its ability as compared with that of other parishes in the diocese,) to contribute annually towards its clergyman's stipend; and no appointment shall be made to the said parish or mission, until a reasonable guarantee shall have been afforded the Bishop, that the said amount so determined will be annually contributed for the purpose aforesaid.

Should an alteration subsequently take place in the circumstances of the parish or mission by which it is rendered unable to meet the amount in which it has been so assessed, on a representation of the facts to the Bishop by petition, the former assessment shall be revised by a clergyman and two laymen appointed as before; and if deemed necessary by them, a new assessment shall be made.

All reasonable expenses actually incurred by the assessors so appointed in visiting the parish as aforesaid, shall be defrayed by the churchwardens out of the general funds of the parish.

No appointment shall be made to a vacant parish or mission until all arrears of salary so guaranteed to the out-going clergyman shall have been paid, or a satisfactory provision for the payment thereof shall have been made.

The Rev. H. HOLLAND also gives notice that he will move the appointment of a committee to inquire into the position of free churches in this diocese, especially with reference to the authority of vestry meetings in the appointment of churchwardens; and to report whether any, and what legislative enactment may be required in order to confer upon them similar powers to those possessed by churchwardens appointed in conformity with the provisions of the church temporalities act.

By Dr. BOVELL, that the diocese of Toronto, in Synod assembled, desire for the third time to express their conviction of the necessity of such a modification in the common school system as will enable them to enjoy in cities and towns those privileges which have been so freely accorded to the Roman Catholic citizens of the country; and as it has been publicly declared that separate schools accorded to Roman Catholics do not militate against the common school system of Canada, we desire to have the same concession extended to the Church of England.

That a committee be appointed to consider the best mode or system of organization for consolidating the revenues of the Church.

Dr. BOVELL gives notice that he will move that a tariff of fees for offices performed by the clergy be fixed by the synod.

Dr. FULLER gives notice that he will move for the appointment of a committee to draw up recommendations for congregations about to erect churches, and to embody such recommendations in a report to be submitted for the Synod.

Dr. FULLER gives notice that he will move that a committee of three be appointed to examine the parochial reports sent in to the Synod, and to submit a report on the state of the diocese to the Synod during its session, as far as it can be gathered from such parochial reports.

Rev. W. S. DARLING gives notice that he will move that a committee be appointed to consider and report upon the organization, constitution and powers of select vestries.

Rev. W. S. DARLING gives notice, that in event of the reappointment of the committee on the Court of discipline, he will move that it be an instruction to that committee to ascertain and report what legal remedy a parochial clergyman possesses in event of his Bishop withdrawing his license, without reason assigned.

Mr. GAMBLE gives notice that he will move a resolution requiring the Mission Board to report to the Synod at its annual meeting; such report to contain a detailed statement of the operations of the Board during the past year.

The Rev. S. GIVINS gives notice that he will propose the appointment of a committee to consider and report on the advisability of providing a house for the accommodation of the Synod and Church Society.

Rev. S. GIVINS gives notice that he will move that in future an annual report, duly authenticated, be made to the Synod of all receipts and expenditure on account of churches, parsonages and endowments, in course of erection or formation in the parishes and missions of the diocese.

Dr. BEAVEN, will move that it is expedient that a method should be devised by which the sum required by the Board of Missions should be equitably apportioned every year to the several parishes within the diocese, with a due regard to their means and liabilities.

SALTERN GIVINS, *Clerical Secretary.*  
JAMES BOVELL, M.D., *Lay Secretary.*

SYNOD, DIOCESE OF TORONTO.

LIST OF PARISHES FROM WHOM THE ASSESSMENT HAS BEEN RECEIVED.

To be holden in Toronto, on Tuesday, the 9th day of June next.

<i>Parishes and Missions.</i>	<i>Clergymen.</i>	<i>Lay Delegates.</i>
Arthur.....	Rev. S. Houston, B.A.....	Sidney Smith.
Aurora, Oak Ridges & King.	" J. H. McCollum, A.M.	Captain Stupart, R.N., C. Kersnoll, J. Armstrong.
Barrie .....	" S. B. Ardagh, M.A.....	Hon. J. Patton, D. McCarthy.
Barton and Glanford.....	" G. A. Bull, B.A.....	W. Farmer, A. Hubbard, J. Gago.
Beverly.....	" H. D. Cooper, B.A.....	D. Knox, G. Edwards.
Berkley and Chester.....	" J. Beaven, D.D.....	J. Paterson, G. W. Paterson, G. F. Frank.
Brampton .....	" R. G. Cox.....	G. Green, W. Golding, R. C. McCollum.
Cartwright.....	" W. Logan, B.A.....	Frank J. Joseph, E. Willan.
Chippawa.....	" W. Leeming.....	T. C. Street, Dr. Newburn.
Clark.....	" C. L. Ingles, B.A.....	F. Farncomb, J. Beavis, R. T. Wilkinson.
Cookstown .....	" A. J. Fiddler, B.A....	J. Armstrong, Thomas Lee, John Mitchel.
Collingwood.....	" John Langtry, M.A....	James Telfer, G. Moberly, Frederick Gore.
Credit .....	" T. P. Hodge.....	J. McGrath, W. R. Foster, John Griffith.
Elora and Fergus.....	" C. E. Thompson.....	W. H. Lapenotiere, J. A. Creighton.
Fort Erie.....	" H. Holland, M.A.....	W. Anderson.
Georgina .....	" W. Ritchie.....	J. O. Bouchier, J. F. Brown,
Georgetown, Norval and Stewardtown.....	" T. A. O'Meara, LL.D..	W. Roe, W. Pexton, George Thompson,
Guelph.....	" A. Palmer, M.A....	G. Elliott, Col. Kingsmill, J. Horsman.
Grafton and Colborne.....	" John Wilson, M.A.....	W. F. Pyne, J. M. Grover.
Greenwood and Pickering...	" W. M. Ross, M.A....	J. Peters, D. Ledingham, S. G. Wood.
Gwillimbury.....	" John Fletcher, M.A....	J. Stodders, J. E. Davies.
Gore's Landing .....	" W. C. Clarke.....	Dr. Alexander.
Glenallan.....	" G. Nesbit, B.A.....	J. H. Cluton, S. Wood.
Hamilton, Christ Church...	" J. G. Geddes, M.A....	H. B. Bull, A. Cameron, A. Stowe.
Loydtown.. ..	" H. B. Osler.....	Arthur Armstrong.
Mono .....	" A. Henderson, B.A....	F. Irwin, G. McManus.
Milton and Hornby.....	" F. Tremayne.....	J. Holgate, R. Cowan.
Mimico.....	" H. C. Cooper, B.A....	H. Noble, D. Beaty, E. C. Fisher.
Newmarket.....	" F. S. Ramsay, M.A....	W. A. Gamble, W. H. Thorse,
Niagara.....	" W. McMurray, D.D }	Captain Baxter, J. Powell. C. A. F. Bull.

Nottawasaga.....	"	C. Rattan,.....	} S. Vankoughnet, E. Webster James Langtry, Senr.
Orillia.....	"	A. Stewart, M.A....	
Peterborough .....	"	J. W. Beck, M.A....	} Captain Rubidge, T. White, Isaac Robertson.
Penetanguishene .....	"	George Hallen.....	
Puslinch .....	"	C. Drinkwater, M.A....	} James Howes.
Port Hope.....	"	J. Short, D.D.....	
St. Catharines.....	"	A. F. Atkinson, D.C.I.	} J. R. Benson, J. F. Saxon W. P. Atkinson.
Saltfleet and Rinbrook.....	"	J. L. Alexander.....	
Toronto, St. James's.....	}	" H. J. Grasett, B.D....	} R. Baldwin, G. Duggan, J. G. Hodgins.
		" E. Baldwin, M.A....	
" St. George's.....	"	T. B. Fuller, D.D....	} Hon. J. H. Cameron, Dr. Bovall, S. B. Harman.
" St. Paul's.....	"	S. Givins.....	
" Holy Trinity ...	}	" H. Scadding, D.D.....	} C. J. Campbell, J. W. Brent, R. Spratt.
		" W. S. Darling.....	
		" G. T. Carruthers, B.A.	
" Cemetery Chapel.	"	J. J. Boddy, M.A....	} T. Hodgins, T. Galt, E. H. Rutherford.
Thorold.....	"	T. B. Read, D.D.....	
Welland.....	"	D. T. J. MacLeod...	} D. P. Brown, L. D. Raymond, J. R. Armstrong.
York.....	"	B. C. Hill, A.M.....	} J. G. Stevenson, A. P. Farrell, J. C. Cochrane, J. Watson, D. Lynn.
York Mills.....	"	R. Mitchell, LL.D....	

Remittances received by Treasurer of Synod on account of assessment since last issue: Peterboro', \$8 00; Greenwood, 2 00; Milton and Hosno, 3 00; Monroe, 8 00; Brampton, 3 00; York Mills, 9 00; Thorold, 7 50; Guelph, 15 00; Port Hope, 9 00; Mimico, 4 50, Cartwright, 2 00; Puslinch, 2 00; Waterdown and Lowville, 2 25; Beverly, 2 25; Newcastle, 3 75; Barrie, 8 00; St. James's, Toronto, 80 00; Orillia, 3 00; Glenallen, 2 25; Welland, 3 00; Holy Trinity, 7 50, Georgetown, 2 25; Lloydtown, 2 25; West Gwillimbury, 2 25; Aurora, 3 00.

CHORAL SERVICE FOR THE FIRST DAY OF SYNOD.

JUNE 9, 1868, AT ST. JAMES'S CATHEDRAL.

Morning Prayer, at 10. a.m.

Versicles, &c., Dr. E. G. Monk.

Chants, Psalm tune, and responses to commandments, from the Synod book.

Venite, No. 8, *Farrant*.

Psalms for the day: Psalm 44, No. 7, *Woodward*, Psalm 45, No. 11, *Turner*, Psalm 46, No. 7.

Te Deum and Jubilate, *Boyce* in A, full.

Anthem, O how amiable, *Richardson*.

Psalm 122, No. 77, *Tallis'* Ordination Hymn.

Kyrie, *Marbecke*, No. 58.

Gloria, *Nus. 35 and 36*.

Gloria in Excelsis, *Carter*.

The choir of St. James's will be assisted by other choirs, and by members of the

Toronto Choral Society. Clergymen and others from the country, desirous of taking part in the service, are requested to attend the final practice at St. James's, on Monday evening, June 8, at half past seven, p.m.

A few copies of Monk's service and of the anthem are at the disposal of the Rev. Dr. Beaven, and can be lent or sold to those who may require them.

For the ensuing days of the Synod, the Venite and Psalms for the day will be sung to No. 11, the Te Deum to No. 7, and the Jubilate or Benedictus to No. 3. If any Anthem, it will be Richardson's as before.

#### CHURCH SOCIETY NOTICE.

The annual meeting of the Church Society of the Diocese of Toronto, will be held in this city, on Wednesday, the 10th of June next.

The usual meeting for the transaction of the preliminary business will be held in St. George's school room, at 2 p.m., on the above named day; and the general meeting in the Music Hall, at half past 7 p.m.

Lay-delegates to the Diocesan Synod, who are not incorporated members of the Church Society, on payment of *one dollar*, are entitled to the privileges of membership for the year. The dollar should be remitted without delay, in order that a list of those entitled to take part in the proceedings may be at once made out and so prevent confusion at the time of meeting.

In order to keep the expense of printing the annual report within the most economical limits, the Secretaries of the several Districts branches are requested to ascertain and inform the Lay-Secretary of the Society, on or before the annual meeting, what number of reports will be required for distribution in their respective districts. The number to be printed will be regulated by the information received as to the number required.

SALTERN GIVINS, *Hon. Secretary.*  
J. W. BRENT, *Lay-Secretary.*

Church Society Office, 20th May, 1863.

#### QUARTERLY MEETING OF THE SOCIETY, HELD WEDNESDAY, THE 12TH MAY, 1863.

Present:—Rev. Dr. Fuller in the chair. Venerable Archdeacon of Toronto, Rev. J. G. Geddes, Rev. T. B. Read, Rev. F. L. Osler, Rev. S. B. Ardagh, Rev. S. Givins, Rev. J. Carry, Rev. Dr. Beaven, Rev. H. Brent, Rev. Dr. Omeara, Rev. C. S. Haines, Rev. T. P. Hodge, Rev. Dr. McMurray, Rev. A. Palmer, Rev. H. C. Cooper, Rev. J. Vanlinge, Rev. H. Holland, J. W. Gamble, H. Mortimer, J. Carter, G. Moberley, R. B. Denison, C. J. Campbell, Esqs.

Prayers were read.

The Secretary brought before the notice of the standing committee the application of A. B. Sullivan, Esq., for payment of interest due on a lot in Lindsay purchased for that parish by the late Secretary. The Secretary was directed to examine into this matter and report to next meeting. A letter was then read from the Churchwardens of Trinity Church, asking for the instalments received by the Society on lot in Eramosa, in order to invest it in behalf of Trinity Church endowment. With reference to this and other cases of investments, it was

Moved by Rev. J. G. GEDDES, seconded by Rev. H. BRENT, that the recommendation of the standing committee, be adopted, viz.: that the Church Society give instructions to the investment committee to be governed in making investments by the same rules as those prescribed for the guidance of the commutation trust committee.

The following accounts were presented for law costs, viz.: Ferguson v. Kingsmill, *in re* Cantwell, S. Brough *in re* Saugeen Lands, and Harman v. Murray, *in re* Hutchinson, mortgage foreclosure. It was thereupon moved by Rev. Dr. FULLER, and seconded by Rev. H. BRENT, and resolved, that no account for law costs shall be paid by the officers of the society till such costs have been taxed.

A memorial was read from the Churchwardens of St. George's Church, Oshawa, applying for an advance on lot in Whitby, for the purpose of enabling them to make the necessary repairs to the parsonage, referred to the investment committee.

Mr. Chesley's claim for commission *in re* Land Scrip, belonging to Markham globe, was brought before the society and referred to Mr. Cameron. A letter was read from the Society for Promoting Christian Knowledge, announcing a donation of books to the Society to the value of £60 sterling, whereupon it was

Moved by Rev. H. HOLLAND, seconded by H. MORTIMER, Esq., and resolved, that the Secretary be requested to convey to the Secretary of the Society for Promoting Christian Knowledge, the grateful acknowledgments of the Church Society of this diocese, for the valuable gift of books lately received, together with an assurance that such arrangements will be made for the disposal of them, as that they shall become the basis of a permanent depository for the publications of the Society for Promoting Christian Knowledge. That the Book and Tract committee in making arrangements for the disposal of the books granted by the S. P. C. K., be requested to provide for keeping on the shelves of the depository, a sample copy of each of the different kinds of Bibles and Prayer-books and styles of binding for the inspection of persons desiring to order books from England.

A letter was read from W. Richardson, Esq., calling upon the Society for payment of interest on £83 due on the parsonage house at Grimsby. It was ordered that the interest on the same be in future paid by the Incumbent.

In the matter of the Ernest Town glebes, a sum having been loaned to Rev. Mr. Harper by the Society on that account it was

Moved by Rev. H. BRENT, seconded by J. W. GAMBLE, Esq., and resolved, that the time for the payment of the amount with interest advanced by the society to Mr. Harper be extended as follows: one half to be paid on the 1st July next, and the residue on the 1st January, 1864.

The following grants were ordered to be paid in course: for St. Peter's Church, West Essa, \$50; towards erecting a parsonage in the parish of Streetsville, \$50; towards the purchasing of a Church in the County of Hastings, \$50; towards the building of a new brick Church in the town of Barrie, \$50; in aid of the enlargement of the Church at Newmarket, \$10; a set of service books to the Rev. Mr. Nesbit, for a Church in Peel at Alma; catechisms to the value of \$5; to Rev. D. F. MacLeod, for the use of his mission. Tracts to the amount of \$5 to Rev. J. McCleary; cards and catechisms to the amount of \$2 to the Rev. Mr. Ross, for his Sunday School; an octavo Bible and Prayer-book to the Rev. Mr. Carry, for Grahamsville Station.

Resolved, That the land committee be instructed to ascertain whether any and what sums have been paid by the township of Mono, to reimburse the Church Society for the money paid by said Society, for the Lot No. 8, in the 7th concession in that township as an endowment, and to ascertain what steps should be taken by said Society, to convey the land in question to the Church in that township, and to report to the next meeting.

Resolved, That the Secretary of the Society be requested to lay on the table at each quarterly meeting of the standing committee, a statement, showing the amount at the credit of each special fund of the Society, and an estimate of the probable receipts and charges upon each for the next three months, and the balance applicable for investments.

Resolved, That a committee be appointed to consider and report at the next meeting, what changes if any are necessary in the present by-law respecting the disposition of the widows and orphans' fund, committee to consist of Rev. W. S. Darling, Rev. Dr. Read, A. Mortimer, Esq., C. J. Campbell, Esq.

Resolved, That the Secretary be requested to ascertain what arrangements can be made with Mr. Rowsell, with the view of the Society obtaining rooms at a lower rental than at present, and to report at the meeting in June next.

Resolved, That in view of the amount of important business which will probably come before the next annual meeting, it is desirable that the meeting should take place at 10 a.m., instead of as heretofore in the afternoon.

The following gentlemen were elected by ballot as incorporated members of the Society:—

Rev. H. D. Cooper, B. A., Rev. C. Haines, T. Beaty, Esq., M. D., W. Magrath, Esq., C. E. Anderson, Esq., G. Moberley, Esq., and J. F. Brown, Esq.

Rev. Mr. Geddes gave the following names for election as members at next meeting: Dr. Ridley, T. Bell, G. J. Forster and W. Thompson, all of Hamilton. A





Sandusk .....	2 00	Cartwright .....	2 00
Nanticoke.....	1 85	MISSION FUND.	
Jarris.....	4 00	Sault St. Marie.....	8 80
Ballsville .....	2 15	J. W. BRENT,	
Credit, St. Peter's Ch.....	18 56	LAY SECRETARY.	
Sydenham, Stone Ch.....	2 39	CORRECTION.	
Fort Erie, St. Paul's Ch.....	3 27	Remittances acknowledged in our last number should have been from Dunnville and South Cayuga, instead of Drummondville and South Cayuga.	
Bertie, St. John's.....	68		
Port Colborne.....	3 29		
Stone Bridge.....	4 89		
Mimico, Christ Church.....	1 50		
Georgetown, Norral & Stewardtown.....	5 27		

DIOCESE OF TORONTO.

APPOINTMENTS.

The Rev. C. H. Drinkwater, M.A., late Missionary at Rockton—has been appointed to the Incumbency of St. Thomas' Church, Hamilton,—vacant by the resignation of the Rev. Dr. Blackman.

The Rev. Robert Shanklen, late Missionary at Oakville, has been appointed to the Rectory of Thornhill.

The Rev. John Fleteber, B.A., late Missionary at Bradford, has been appointed to the Mission of Oakville and Palermo.

The Rev. Mr. VanLingo has been directed to take charge of the Mission of Queenston and St. David's.

ORDINATION.—On Friday, May 1st, being the Feast of St. Philip and St. James, an ordination was held by the Lord Bishop of Toronto, in the Cathedral Church of St. James, when Mr. Henry Greenham was admitted to the order of Deacon. Mr. Greenham is appointed for the present to the Curacy of Cobourg.

CONSECRATION.—St. Stephen's.

CONFIRMATION —In the afternoon of the same day, His Lordship administered the rite of confirmation in St. James' Cathedral, to a large number of candidates.

TRINITY COLLEGE.

We are requested to remind those gentlemen who have graduated at Trinity College, and have completed their Theological course, that the first Kent prize is restricted to them, while the second is open to those who are still keeping terms. The subject for the first prize this year is: "In what sense is it a *new* commandment to christians, that they should love one another."

The exercises are to be sent in the Provost, on or before the 9th of October. Each exercise should bear a motto, and be accompanied by a sealed envelope, bearing the same motto, and having a paper enclosed, giving the name of the writer of the essay.

Trinity College, May 26th, 1863.

PRESENTATION.

On Tuesday, 21st ult., a number of the Parishioners of St. Peter's Church in this town, waited upon their esteemed young curate, the Rev. Charles J. S. Bethune, with an address of congratulation in reference to his approaching marriage, accompanied with a purse of twenty sovereigns.

From the universal esteem and regard in which Mr. Bethune is held in this town and neighbourhood, we have no doubt that his safe return will be hailed with a general hearty and affectionate welcome. We perceive that Mr. and Mrs. Bethune sailed for Europe by the last Cunard Steamer, from New York.—*Cobourg Star*.

## MARRIED.

On the 7th inst., at Christ Church, Hamilton, by the Rev. J. G. Goddes, M.A., Rector and uncle of the bride, assisted by the Rev. J. D. G. MacKonzie, M.A., William Henry Wilkinson, Esq., of Napanee, Barrister at Law, to Isabella Allan, eldest daughter of William Allan Geddes, Esq., of Hamilton.

On the 8th April, at St. George's, Whitwich, England, by the father of the bride, assisted by her uncle, the Rev. J. B. Oxley, Vicar of Long, Bennington, the Rev. J. L. Stayner, Curate of Hogley, Worcestershire, youngest son of J. A. Stayner, Esq., of Toronto, to Ruth Amelia Pyemont, eldest daughter of the Rev. S. Smith, D.D., Incumbent of St. George's, Whitwich, near Ashby de la Zouch.

On the 12 inst., at the Church of the Holy Trinity, Toronto, by the Rev. W. S. Darling, assisted by the Rev. Clerk Irving, M.A., the Rev. J. Herbert Plowman, M.A., and the Rev. G. J. Carruthers, B.A., Henry Lowther Balfour, Esq., Captain in the Royal Artillery, to Blanche, eldest daughter of Frederick Widder, Esq., Commissioner of the Canada Company.

## DIED.

At Bedford, on March 30th, in the 84th year of his age, the Rev. C. Ingles, for nearly 50 years a Missionary in Nova Scotia, of the venerable Society for Propagating the Gospel in Foreign Parts, the father of the Rev. C. L. Ingles, of Drummondville, C. W. His end was truly peace as was the tenor of his long and useful life.

Died in Prescott, on the 27th ult., Justice S. Merwin, Esq., aged 78 years.

It is with sincere regret we record the death of this excellent man. His name deserves to be held in honour by the Canadian Church; for a more devoted, pious, and liberal member she did not possess. We copy the following well merited remarks on his life and character from the Canadian Churchman:

Although we are not in the habit of giving more than the ordinary notice respecting those whom God is pleased to remove by death, much less of eulogizing the dead, still we feel it to be a duty which is due to the memory of the late J. S. Merwin, whose name appeared in the list of *deaths* given in a former number, to give his removal from amongst us more than a passing notice.

The subject of our obituary was an old and highly respected resident of the Town of Prescott, where he had lived for upwards of sixty years. During the greater part of this time he was engaged in business as a merchant, and we believe, it can be said, without fear of contradiction, that all his transactions were marked by that strict justice and integrity which is the distinguishing characteristic of God's noblest work—an honest man. In a social point of view those who knew him best will most feel his loss. As a member of the Church he set an example well worthy the imitation of every member of her communion. Scrupulous in the discharge of his religious duties, he was a constant attendant on all the stated *services* of the church; deeply impressed with the conviction of her Divine authority he was not, like too many alas! who have been baptized into her fold, carried away by every wind of doctrine. She was the Church of his choice, the Church of his love, and he clung to her through evil report and through good report.

We may safely say that as a rule, in no way is a man's religion more thoroughly tested, be he rich or poor, in no way is the sincerity of his profession as a christian more severely tried than when he is called upon to give of his means for the support of the Gospel. This was the test our Lord made use of on the occasion that drew from him the sad exclamation: "How hardly shall they that have riches enter into the Kingdom of God?" But in the case of him to whose memory we would pay this slight tribute of respect, the test only made his charity and liberality shine out the more brightly. God gave him wealth, but he did not forget that he was only the Lord's steward, to occupy until he should be called to an account; and not a few congregations throughout the province are indebted to the christian liberality of him who is now no more.

In the death of Mr. Merwin the Church of Prescott has sustained a loss that will be felt for long years to come. Not to speak of his liberality on all occasions when means were required, he gave the munificent sum of \$5000 towards the erection of the beautiful edifice in which the congregation now worship. Nor in disposing

of his substance was he forgetful of his obligations to the God who had given him the power to get wealth, as the equally liberal sum of \$4000, bequeathed to the benevolent funds of the diocese, shows.

We would not thus dwell on the benevolence of this conscientious churchman were it not that he has set an example which ought to be imitated by many within our communion; and we are glad to see that such instances have been more frequent of late. True to his baptismal engagements he had been the faithful soldier and servant of Christ in the Church Militant on earth, and his disembodied spirit now awaits the resurrection morn, to receive, we trust, the welcome of its Saviour, and join the Church triumphant in Heaven.

"The memory of the just is blessed."

#### GORE AND WELLINGTON BRANCH OF THE CHURCH SOCIETY.

The Managing Committee of the Gore and Wellington Branch of the Church Society, appears at the expiration of another year before the members of the association to make their customary report, and to furnish such information respecting its operations during the past twelve months, as may serve to show whether it is answering the purpose for which it was formed, and whether the funds collected and entrusted to its management have been profitably and judiciously laid out.

The holding of the annual meeting at Guelph this year was decided upon by the committee, to whom the entire arrangements were left, for two reasons, which seemed to them sufficient to justify the change. 1st.—Because Guelph had, for several years, taken the lead as the largest contributor to the funds of the association, and, 2nd, because the public meeting appeared to be regarded with greater interest, and to be more numerously attended in Guelph than in Hamilton.

The committee trust that the present deviation from the usual practice may not be unproductive of beneficial results.

It may be well, before entering upon the details of our own more immediate locality, to take a glance at the position of the Parent Society, as exhibited in its last annual report, from which it will be seen that there is every reason for thankfulness and encouragement. It is true that the total receipts fell short by \$400 of those of the previous year, but it must be recollected that in the interval the severance of the Diocese of Ontario had taken place. This diocese comprises 47 parishes, 36 of whom used to contribute regularly to the funds of the parent society, their contributions amounting annually to about \$1370, besides their quarterly collections in churches. The deficiency, therefore, was exceedingly small, when this fact is kept in view. It is, moreover, highly satisfactory to observe that the Church Society of the Diocese of Toronto, after being shorn of the Diocese of Huron on the west, and the Diocese of Ontario on the east, exhibits an income larger than the whole undivided diocese furnished for years prior to the severance of the Diocese of Huron.

This income may be set down in round numbers at about \$20,000. With this we find 37 missionaries maintained in whole or in part, at an outlay of \$12,785. Nine widows and four orphans are receiving annually \$2,180, while the investments for that fund appear to have reached the amount of \$30,538. The quarterly collections, 831 in number, amounted to \$4,754; of this \$1,041 was collected for the divinity students, a sum sufficient to establish eight exhibitions in Trinity College, of the annual value of £30.

In reference to this subject, your committee are happy to state that, during the past year, they have acted upon the proposal that districts providing exhibitions in Trinity College, should have the privilege of nominating exhibitors. A special meeting was called for the purpose in May last, when, in the absence of any candidate resident in the district, the committee elected, from three applicants, all of whom were students in Arts, of Trinity College, and came well recommended, Mr. Archibald George Lister Trew, a young gentleman of promising talents, unexceptionable character, and great industry and application. The committee entertain the hope that the collections which are to maintain the exhibition for a period of three years will be found to increase, and that the congregations to whom the appeal may

be made, will bear in mind that they have adopted a student in divinity, as their own peculiar charge, and are bound to provide for his continuance at college till his studies for the ministry are completed.

The great value and importance of the Church Society consists in this, that it is the chief, and indeed we may say the only missionary agency of the church, that without it we should have no means of supplying the wants of the remoter settlements by the labours of travelling missionaries, and should have nothing to bestow upon the conversion and civilization of the Indians.

There are no public endowments from which these objects could be sustained, and there is no other organized machinery for combined and systematic exertion. Under these circumstances it must be a matter of regret that any clergyman, or any congregation, should regard the claims of the Church Society with feelings of apathy or indifference, and much more that other societies, having feebler claims, should be fostered and commended with greater alacrity and zeal. Your committee are of opinion that parochial meetings, efficiently carried out, tend more than any other means to increase the friends and supporters of the society.

A striking instance of the benefit resulting from parochial meetings, well and vigorously conducted, is to be seen in the Simcoe District, when, in four years, the annual collections have increased from \$400 to \$1,600.

The operations of the Gore and Wellington Branch continue to be absorbed, in a great measure, with supplying travelling missionaries to the more distant missions, or in aiding resident missionaries in new missions. Five missionaries have been maintained during the past year, who have laboured in the same missions as heretofore. Your committee will append to this report extracts from reports of their labours sent in by the missionaries. The only change which has occurred, is the removal of the Rev. Mr. Drinkwater, who has resigned his mission, and accepted the charge of St Thomas' Church, Hamilton, to which he has been licensed by the Bishop.

The liability of the Gore and Wellington Branch to the Mission Board, through which the stipends of the missionaries are paid, is no less a sum than \$3,000. Of this, about \$1,200 are guaranteed among the people whom they labour. These payments have, in a few instances, been fully and punctually made; in several, however there has been some remissness, and in October last a deficiency of \$257 was reported by the mission board. The parties in arrears have been notified that unless they fulfil their obligations the missions will have to be discontinued, and the missionaries withdrawn, a result which they would greatly deplore. There are 32 parochial associations combined under the Gore and Wellington Branch, from all of which reports have been received, as the following list will shew:

PAROCHIAL COLLECTIONS, GORE AND WELLINGTON DISTRICT.

Christ's Church, Hamilton.....	\$ 298.67
Church of the Ascension, Hamilton.....	100.50
Barton and Glanford.....	71.47
Cayuga, York, and Caledonia.....	30.00
Salfleet.....	12.85
Ontario and Stoney Creek.....	23.50
Dundas and Ancaster, and West Flamborough.....	122.00
“ “ received since public meeting.....	21.00
Oakville and Palermo (\$5 W. & O. F., \$5 D. S. F.).....	188.65
Milton, Omagh, and Hornby, (\$5 special, Indian Fund).....	164.00
Georgetown, and Stewardtown.....	59.60
Guelph.....	327.85
Rockwood (missionary's stipend).....	33.00
Elora and Fergus.....	84.20
Arthur, North Arthur, and Mount Forrest.....	111.03
Beverley .....	70.00
Waterdown and Lowville.....	140.67
Nelson and Wellington Square.....	102.30
Glenallan (missionary's stipend, \$87.26; parochial, \$9.23).....	96.49
Ascension Church, Eramosa.....	10.26

Farnham Church, Puslinch.....	15.62½
“ “ “ through Rev. A. Palmer.....	15.32
	<hr/>
	\$2007.56½
Deduct special \$15, and stipend \$120.26.....	135.26
	<hr/>
	\$1872.30½
17 clergymen's subscription, each \$5.....	85.00
	<hr/>
For general purposes.....	\$1787.30½
Compared with \$1867.87 last year, shows a deficiency of.....	80.58½
Rev. Mr. Drinkwater's subscription, 1862.....	5.00
Real deficiency.....	75.58½

Since the last annual meeting, the society has sustained several losses by death among its old and valued members. The church at large has had to deplore the death of one of her chief pastors, the excellent Bishop of Quebec, who has recently gone to his rest full of years and full of honours. For twenty-seven years that venerable and distinguished prelate discharged the duties of his high office with singular devotedness and zeal. His diocese extended, at one time, from the almost inaccessible coasts of Labrador, to the Red River settlements in the far north-west. The parish in which we are assembled witnessed his episcopal ministrations in the consecration of its first church edifice, and the confirmation of a goodly number of its youthful members. A tribute to his memory, then, will not be out of place. He was a man of meek and saintly character, and, as such, was universally honoured and beloved. He was a learned theologian, an elegant classical scholar, an able writer, an eloquent preacher, and an accomplished gentleman. His death has left a chasm in the Canadian church which cannot be easily filled. Your committee feel assured that all will unite in the prayer that the minds and hearts of the clergy and laity upon whom devolves the responsible duty of electing his successor, may be so governed and guided by the Holy Spirit, that they may make choice of a fit person to assume the momentous charge, and that the mantle of the departed bishop may descend upon his shoulders.

Three Vice-Presidents of the Society have been summoned to their account during the last year. Among them stands prominent and conspicuous the name of Sir John Beverley Robinson, a name known and revered from one end of the province to the other. In his lamented death the church has been bereft of one of her most exemplary and consistent members, the Church Society of an able, steadfast, and unwavering friend, and the province at large of one of its most honoured and distinguished sons. He took an active part in the first formation of this society, and to the day of his death he manifested a deep interest in its prosperity.

The society has also had to lament the death of its active, energetic, and indefatigable secretary, the late Rev. T. S. Kennedy, whose forcible appeals on occasions like the present are still fresh in the memory of most of our congregations, and whose kindness of heart, and readiness to oblige, had endeared him to many, especially among his brethren of the clergy. These solemn events should be regarded by those who survive as calls to greater earnestness and zeal in doing whatever our hands findeth to do, seeing that there is no wisdom, nor knowledge, nor device in the grave, whither we are going. Amid these melancholy reflections, it is cheering and consolatory to turn our thoughts to the mother country, and contemplate the wonderful activity which pervades the great religious societies, and the gigantic efforts which she is making, now that she has waked up to a full sense of her responsibility as a keeper and witness of Holy Writ, and an honoured instrument in the hand of God for evangelizing the world. To whatever quarter of the globe we look, we see her spreading far and wide the glad tidings of salvation.

The occasional clouds that flit over her firmament cast but a temporary shadow. She issues forth from behind them in brighter effulgence than ever, "fair as the morn, clear as the sun, and terrible as an army of banners."

The committee have much satisfaction in announcing to the friends of the Church Society that in making new arrangements for the duties of secretary, due regard has been had to wise economy, and that a considerable reduction has been made in

the expenses of management. The separation of the Diocese of Ontario, and the division of the funds, lands, stocks, &c., have, of course, left less work for the secretary to do, and this has helped to create a saving in necessary expenses of fully £100 per annum.

Your committee would, therefore, confidently recommend the Church Society of the diocese to the active exertions, the liberal contributions, and the unceasing prayers of all true-hearted and faithful members of the church.

J. GAMBLE GEDDES,  
*Secretary.*

ADDRESS TO THE REV. JOHN FLETCHER.

(*From the South Simcoe Times.*)

This address on the occasion of Mr. Fletcher's removal from Bradford, was presented by a deputation consisting of the two churchwardens, James W. Barry and Benjamin Bernard, Esqs., accompanied by George D. Mortor, Esq., M. D., John W. H. Wilson, Esq., John Campbell, Esq., H. D. Stewart, Esq., and John F. Davies, Esq. The address was signed by all the pewholders of Trinity Church and a number of prominent individuals belonging to other denominations.

ADDRESS.

TO THE REV. JOHN FLETCHER, M. A.—Rev. and dear sir,—We, the undersigned members of Trinity Church, and other residents of the town of Bradford, cannot permit you to depart from amongst us, without first giving expression to our feelings towards you, as well in regard to the manner in which you have discharged your duties as pastor of Trinity Church, Bradford, as to the valuable and efficient aid you have rendered in establishing and fostering the excellent educational institution we have now in our midst. In putting forth such commendable exertions we feel convinced that your only aim has been the christian and intellectual advancement of the people over whom you were placed.

In the sacred services of the sanctuary, you have been unremitting in your efforts to sow the seeds of Divine Truth, and by a consistent walk and conversation to advance the interests of the Redeemer's kingdom.

During your long ministration amongst us, you have not shunned to declare the whole counsel of God, and uphold, without intending offence to others, the sublime but simple doctrine of Evangelical Christianity as recognized and taught by the Church of England.

Your official visitations among the members of your church have been frequent and satisfactory, strengthening the ties which should ever exist between pastor and people, and rendering, as in the present case, their severance peculiarly painful.

Reverend and Dear Sir, in conclusion, we devoutly pray that the Divine blessing may attend you and the members of your family in your new homes; that the choicest gifts spiritual and temporal may accompany you and them through life, and when the labourers in the vineyard of Christ shall be summoned to receive their hire, may it be your high privilege to hear the plaudit—"Well done, good and faithful servant, enter thou into the joy of thy Lord."

REPLY.

MY DEAR FRIENDS,—I cannot but feel grateful to you for the kindly feeling which you have manifested towards me, as shown by the address now presented to me. Permit me to say that this manifestation is not altogether unexpected. The uniform kindness that I have received from almost every inhabitant of this village since I came to reside in it, and the numerous valuable tokens of regard presented to me by members of the church and others during that period, led me to consider that I should not be allowed to retire from amongst you, without some expression of your good will; but I must acknowledge that the unanimity of sentiment which your address evidences, is far beyond my warmest anticipations. I might have thought that those who had been under my charge would have taken the course now pursued; but I could scarcely hope that the leading members of the different bodies not connected with the church would have cordially united with them, in giving expression to their approval of the course that I have adopted during my residence amongst you, and I cannot but look upon it as an encouragement to me to persevere in that moderate course which I have endeavoured hitherto to follow.

I do not take to myself any credit for the performance of duty. I know that my

time here is short, that it is necessary to work while it is called day, and that all the work I can perform is but trifling, and when I have done all, that I am still an unprofitable servant; and I also consider that it is the duty of every lover of Christ, and more especially of every minister of the Gospel, to endeavour to improve the social and intellectual, as well as the moral and religious, condition of the people of the locality in which it hath pleased God to place him. This principle actuated me in my efforts to advance the educational interests of this village, and if those efforts have been successful in the establishment of your excellent Grammar School, it is because they were so fully seconded by the Council and the inhabitants of the village generally.

My aim in my pulpit ministrations and in my private intercourse with you, was to set forth in simple language the love of Christ, which passeth knowledge, for "When I came to you, I came not with excellency of speech or of wisdom, declaring unto you the testimony of God; for I determined not to know any thing among you but Jesus Christ and Him crucified." If I have succeeded in doing this, if through keeping Christ before myself, I have led any of you to think more highly of the Saviour, I feel that I will be more than abundantly rewarded, and I shall always look back with satisfaction to the happy seasons when we took sweet counsel together in the house of our God, and to the pleasant countenances and cheerful smiles that attended me in your homes, whenever I had the pleasure of visiting you. This kindness of disposition towards me has made my ministrations here seem like a labour of love, and now causes me to feel the bitterness of the pang of separation, which has been brought about by no action either of you or me, but of others over whom we had no control.

I thank you for the good wishes that you express for the welfare of myself and family, and most fervently pray that when our earthly pilgrimage has been brought to a termination, we may meet in that place where trials are unknown, and where all is harmony and peace and love.

I am, my dear friends,  
Your faithful servant in Christ,  
JOHN FLETCHER.

#### CHURCH INTELLIGENCE:

At a meeting held at Paddington, the Bishop of Sydney, the Metropolitan of Australia, stated that proposals have been made to the Duke of Newcastle for the formation of another Bishopric in New South Wales. Mr. Clark Irving, a wealthy colonist, has given £2,000 towards the endowment of the new see.

THE BISHOPRIC OF GIBRALTAR.—It is stated on competent authority that the Bishopric of Gibraltar, vacant by the death of Dr. Tomlinson, has been offered to the Rev. Dr. Christopher Wordsworth, Canon Residentiary of Westminster Abbey, but declined.

#### BRITISH COLUMBIA.

A letter has recently been received in England from Archdeacon Wright, dated at New Westminster, British Columbia, of which the following is a passage:

"I entered my new home in September. The more I become acquainted with this diocese, the more do I feel the importance of a Bishop heading missionary labour in a new colony. Dr. Hills has already, under God, done a great work; his powers of organizing have done the Church good service. There is scarcely a single township which has not its missionary clergyman and parsonage; nearly all congregations have churches; and attention is being turned to education. The clergy, by their intelligence and zeal, have obtained the respect of a population composed of very curious elements.

Perhaps, at times, you hear reports of settlements numbering two or three hundred souls, and not more than twenty or thirty who go to church. True; but that is the best testimony for the necessity of being early in the field with the means of grace. Spiritual growth cannot be measured by mere statistics. It is by openly declaring for the truth, in the midst of such a population as ours is just now, that we shall secure a large blessing from Heaven in due season. Indeed, we have already reaped largely.

In Victoria, there are two crowded churches, with services conducted as well as those of the best-managed parishes at home; and in New Westminster we are, thank God, in every way equal to our brethren over the water, as regards church, rector, choir, and all that is necessary for decency and order."



## INDIA.

On the Fourth Sunday in Advent an ordination was held in the Mission church of Palamcottah, Tinnevely, by the Lord Bishop of Madras, then on his first visitation to the Tinnevolly Missions. Seventeen candidates—a large number for this Diocese—all engaged in missionary work, were admitted Priests and Deacons. Of these, eleven were natives, men who would do honour to the ministry of the Church of England any where, who, being found duly qualified, solemnly devoted themselves and were set apart for the sacred work of preaching the "Gospel of reconciliation" to their fellow-countrymen, and gathering into the fold of Christ His wandering sheep.

Surely we may hope that in these first fruits of Missionary enterprise there is rich promise of a full harvest when, even in this land of deep darkness and obdurate error, "the little one shall have become a thousand," and there will be native ministers, "good men and full of the Holy Ghost," coincident with the requirements and adequate for the instruction of Christianized India. The Europeans ordained were:—Deacon—J. Stephenson, St. Augustin's College, Canterbury. Priests—Revs. J. Macdonald, Cambridge; N. Howis, J. Simmons, and W. P. Schaffter, Church Missionary Institution, Islington; J. M. Strachan, St. Augustine's College, Canterbury.

The Rev. Dr. Caldwell, of the Edeyengoody Mission of the Society for the Propagation of the Gospel, delivered an admirable address, full of wise counsels gathered from the practical experience of five-and- twenty years' mission work in India. The ordination sermon was preached by the Rev. E. Sargent, of the Church Missionary Society, and was an earnest practical discourse on the duties and dangers of the Christian Missionary's work. Several of the natives ordained have no acquaintance with English, and the congregation was mainly composed of Tamil Christians; hence the service was partly in Tamil, and indeed throughout was strikingly missionary in character. There was a great gathering of Tinnevely missionaries on the occasion—an occasion which those who were present will not soon forget;—a welcome testimony to all interested in the cause of God, of the progressive life and vitality of the Church of England Missions in South India.

\* \* \* We have been obliged to omit several communications for want of space, among which is the report of the Niagara District.

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