# SHAFTESBURY HALL

## WEEKLY BULLETIN.

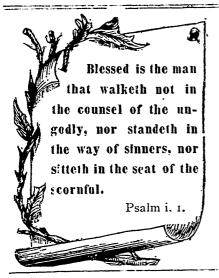
PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. 11.

TORONTO, AUGUST 27, 1881.

No. 34.



### WORKERS' MEETING.



N Tuesday last was held a social gathering of our workers, when over 40 sat down to tea, at 7 p.m. After tea, the

tea, at 7 p.m. After tea, the workers adjourned to the Bible Parlor, when a most interesting and profitable discussion was entered upon, regarding our present work, and plans for future effort. One prominent feature of this discussion was the emphatic manner in which the speakers dwelt upon our work, as being a work for Young Men, and while all agreed that our city presented much scope for philanthropic effort, and for a variety of Christian work among different classes still our efforts should be mainly and energetically put forth in the interests of Young Men.

With this in view the plans suggest ed for fall and winter work had reference to systematic visitation of Boarding Houses, Factories &c., and

should it be deemed wise (after consultation with pastors in the eastern and western section of the city) to establish Mission Meetings such meetings should be FOR YOUNG MEN.

The reports presented were exceedingly encouraging, and like Nehemiah of old we felt constrained to say, "The Good hand of our God is upon us." From every department there came reports of encouragement, and notes of praise. At the close of the business part of the meeting, some time was spent in prayer, and the brethren separated with grateful hearts, at the same time realizing that after all they were but unprofitable servants, and not unto us but to God's name would we give g'ory.

### TRACTS.



R. S.R. Briggs of Willard Tract Pepository has placed us under obligations to him, for a kind donation of about 1000

tracts each week for the season. Without his timely aid we should have been compelled to curtail our work among the Sailors. Reference to our advertising page will shew that Mr. Briggs is prepared to help other Christian Workers, by placing his stock of tracts at a price which comes within the reach of all distributors.

### BIBLE CLASSES.



HERF are now three Bible Classes held each week in our Rooms. First in order and attendance, is that conducted

by our President, Hon. S.H. Blake, and designed for Sabbath School Teachers. This class held Saturday afternoon resumes its sessions this week, Next in importance is Mr. S. R. Briggs' Evan gelistic Bible Class held every Sabbath Afternoon at 3. The third in order is a Workers' Bible Class conducted by the

General Secretary. This class meets every Thursday evening. The interest and attendance is increasing and it is prayerfully anticipated that the gatherings of Young Men around the precious Word of God may result in the upbuilding of faith in some, and the down-pulling of doubt in others. ask the prayers of Christians for all these classes.

### PLEASING.



AST week the postman left in our office, addressed to one of our officers, a small package (per Book Post,) also an

English Letter. The Package contained two beautiful Chromo texts, and the letter read as follows:-

DEAR MR. "I have long wanted to write and thank you for all your kindness to my brother. I cannot tell you what comfort your communications were to us when he first entered Toronto as a stranger, and we thank you too for interesting others on his behalf. \* \* \* Will you please accept the accompanying texts as a slight recognition of

your kindness Many who read this will wonder why such a small matter as the receipt of two chromos should be thought worthy of notice, but our Brother Secretaries will know how to fully appreciate such tokens of gratitude.

## CAMP FUND.



E gratefully acknowledge the following contributions towards this fund: S.H.B \$500. 🛂 J. B. \$1.00. We will give full notice when we have received enough to close the account. In the meantime

—remember the deficiency.

### HOME AGAIN.



NE of our Representatives to the London Conference (Mr. Wm. Anderson) has returned, and reports a very pleasant

trip, and, much that was profitable at the Conference. It added to the interest of our Noon Meeting on Friday to hear-our Brother's voice, and join with him in thanksgiving for his safe return. We purpose (D.V.,) calling our members and friends together as soon as possible after the arrival of Dr. Potts and Mr. C. S. Gzwoski to hear reports of their trip and of the great gathering at Exeter Hall



### THE ROYAL PROCLAMATION.



E IT KNOWN UNTO YOU therefore, men and brethren, THAT THROUGH THIS MAN IS PREACH-ED UNTO YOU THE FORGIVE-

NESS OF SINS, and BY HIM ALL BELIEVE are JUSTIFIED THAT FROM ALL THINGS, from which ye could not be justified by the law of Moses. - Acts xiii. 38, 39.

### THE UNSEARCHABLE RICHES OF CHRIST.



T is said that a Spanish Ambassador, coming to see the treasury of St. celebrated Mark, in Venice, fell a-groping

at the chests, to see whether they had any bottom, and being asked why he did so, answered, "In this, among other things, my master's treasure differs from yours: in that his hath no bottom as I find yours to have!"-alluding to the mines in Mexico, Peru, &c. may be said, -and Scripture, history and experience do abundantly testify, that men's coffers and mines may be exhausted, but the riches that are to be found in Christ Jesus have no bottom: millions feed upon them and He feels it not: He is ever giving, yet His purse is never empty; always bestowing Himself, yet never wanting to any that faithfully seek Him.—De Carbonensis, 1579.

#### FOXES SPOIL THE " LITTLE VINES."

It is Satan's custom by small sins to draw us to greater, as the little sticks set the great ones on fire, and a wisp of straw enkindles a block of wood.-Manton, 1620-1667.

### BEWARE!



ATAN, like a fisherman, baits his hook according to the appetite of the fish. Adams, 1653.

## EVANCELISTIC BIBLE CLASS

Sunday Afternoon,

AT 3 O'CLOCK.

FOR ONE HOUR.

subject,-AUGUST 28th,

## "CONFESSION."

REMEMBER

THE

# Young Men's Meeting,

Held every Saturday evening

AT 8 O'CLOCK, FOR ONE HOUR.

COME:

Bulletin for Week Commencing August 29th, 1881.
DATIGNIH IAI IA COT CONTINUATION PROPERTY TAGATA
MONDAY Aug. 2912,00 M. THANKSGIVING AND PRAISE MEETING. Rev. J. Salmon.
8.00 P.M. Workers' Meeting for Prayer.
TUESDAY "3012.00 M. Noonday Prayer. Our great High Priest. Heb. iv. 14-16: vii. 24-28: viii. 1-2. S. R. Briggs.
4.00 P.M. MEETING FOR CONSECRATION & PRAYER.
WEDNESDAY "3112.00 M. Noonday Prayer. To reject Christ is to rob God. Luke xx. 9-19; John 1, 11-12; Rev. I. Tovell.
THURSDAY Sept. 1 12.00 M. NOONDAY PRAYER. Folly of earthly ambition. Ps. xlix. 11-13; 1 John ii. 15-17. W. Anderson.
S.00 P.M. Young Men's Bible Class. Conducted by the Gen. Sec. Subject, "Mountain Scenes."
FRIDAY "212,00 M. NOONDAY PRAYER. What wilt thou that I should do unto thee. Mark x. 46-52. W. E. Burford.
8.00 P.M. Boys' MEETING. Charles Edwards.
SATURDAY " 312.00 M. NOONDAY PRAYER. Love. Matt. xxii. 39, 40. Rev. H. Melville.
4.50 P.M. TEACHER'S BIBLE CLASS. The President, S. H. Blake, Q.C.
8,00 P.M. Young Men's Meeting. A good life cannot atone for sin. Deut. xxxii. 48- 52: xxxiv, 10-20. Geo. T. Fergusson.
SUNDAY " 4 3.00 P.M. Evangelistic Bible Class. S. R. Briggs.
8.30 P.M. Gospel and Song Service. J. Mac- Gregor.
Requests for prayer may be addressed to the Secretary.
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## RAILROAD MEETINGS.

SUNDAY, Sept. 4, 3.00 P.M.—At Union Station, and at Nipissing Station.

NOON PRAYER MEETING—Toronto, Grey and Bruce R. R. Workshops every WEDNESDAY at 12,30.

COTTAGE MEETING, THURSDAY 8 P.M.—18 Portland Street.



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