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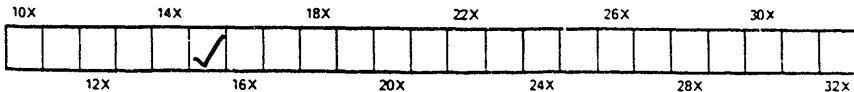
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"The World



for Christ."

# Monthly Letter Leaflet

WOMAN'S FOREIGN MISSIONARY SOCIETY, PRESBYTERIAN CHURCH IN CANADA  
(WESTERN DIVISION)

VOL. XIV.

TORONTO, OCTOBER, 1896.

No. 6.

## Subjects for Prayer.

OCTOBER.—Special Thanksgiving for extension in the Home work ; for personal, family and national mercies, and for the bounties of God's providence. Confession.

"Being enriched in everything to all bountifulness, which causeth through us thanksgiving to God. Thanks be unto God for his unspeakable gift."—II Cor. ix, 11-15.

## HOME DEPARTMENT.

### Increase for August.

*Presbyterial Society :*

CHATHAM.....West Branch Aux.

BRANDON.....Arden Aux.

".....Gladstone Aux.

".....Golden Streams Aux.

BROCKVILLE.....Winchester Springs Aux. re-organized.

".....South Mountain, "Prospect" Mission Band.

".....Athens, "Daisy" Mission Band.

### Life Members.

Mrs. James Wightman, Belgrade Auxiliary.

Mrs. James Millar, Hensall.

Miss Davina G. Robb, Miss Jessie Weir. By two members  
of Murray Mitchell Auxiliary, St. James Square, Toronto.

## Treasurer's Statement.

### RECEIPTS.

1896.

Aug. 1st. —Balance from last month.....	\$339 22
“ “ —Ormsdown Aux., Que.....	160 00
	<hr/>
	\$499 22

### EXPENDITURE.

Aug. 7th.—Balance of freight on organ.....	\$ 1 66
“ 31st.—Balance on hand .....	497 56
	<hr/>
	\$499 22

ISABELLA L. GEORGE, *Treasurer.*

### The Thank-offering Leaflet.

It is hoped there will be a large demand for "Mrs. Gay's Thank-offering," the special leaflet issued by the Board, of which 14,000 copies have been printed. These, at eight cents per dozen, and special envelopes, at twenty cents per hundred, may be had on application to Mrs. Telfer. There can be no doubt that a wide distribution of this little reminder among the women of the congregation a week or ten days beforehand will help much towards the success of the Thank-offering Meeting. Do not make the mistake of merely ordering one to be read at the meeting, as was done in some cases last year. This is not the purpose for which the Thank-offering leaflet is prepared. Send for a sufficient number to place a copy in the hands of every woman in your church.

### Missionaries to Honan, China.

Interesting and solemn services in connection with the designation of Miss M. A. Pyke and Miss Davina G. Robb, were held respectively in Zion Church, Brantford, on the 31st of Aug., and in Bloor St. Presbyterian Church, Toronto, on the 4th of Sept. On the 7th of Sept. these young missionaries left Toronto on the C.P.R. train for Vancouver. From thence they expect to sail for Shanghai, Sept. 14th., on the S.S. "Empress of Japan."

The meetings for the designation of the missionaries to India have been appointed as follows: Miss Leyden, in St. John's Church, Almonte, on Friday, Sept. 18; Miss Weir, St. Andrew's Church, East Oxford, on Tuesday, the 22nd; and Miss Thompson, at Scarboro, on October 1st. We regret that as the LEAFLET must go to press before reports of these meetings are to hand, we are unable to give any detailed account of them.

Miss Weir and Miss Sinclair leave on the 3rd of October, Miss Leyden and Miss Thompson on the 10th, and the whole party are to sail from England on October 23rd.

Loving hearts follow them with earnest prayer that they may be guarded from all harm by the way, be kept strong in faith and be richly endowed for the work to which they have given themselves.

### Expenditure, North-West Indians. 1895-96.

*Birtle*—

M. N. Gilmour, salary .....	\$610 50	
Mrs McLaren .....	450 00	
Miss McLeod .....	350 00	
W. Martin, out-door helper ..	205 00	
Maintenance .....	597 07	
Travelling expenses .....	3 75	
Taxes .....	43 29	
	<hr/>	\$2259 61

*Crowstand*—

Mr. James Hamilton, salary ..	400 00	
Miss Kate Gillespie .....	410 00	
Miss Flora Henderson .....	362 50	
Mrs. Lochhart .....	180 00	
Maintenance of non-treaty children ..	292 50	
Furnishing .....	82 79	
Building .....	120 00	
Insurance .....	50 70	
	<hr/>	1898 49

*File Hills*—

Mr. A. Skene, salary .....	700 00	
Building .....	84 75	
Service .....	180 00	
Maintenance .....	227 00	
	<hr/>	1191 75

*Hurricane Hills*—

Salary .....	255 00	
Building .....	89 74	
Travelling expenses .....	6 00	
	<hr/>	350 74

*Lakesend*—

Miss E. McWilliams, salary (part year) ..	225 00	
Miss W. S. Jackson (part year) .....	60 00	
Maintenance .....	370 46	
Building .....	325 80	
Furnishing .....	219 52	
Travelling expenses .....	35 38	
Insurance .....	10 15	
Taxes .....	14 68	
	<hr/>	1260 99

<i>Lizard Point—</i>			
Mr. John Black, salary (part year).....	\$150 00		
Building (repairs) .....	32 08		
Furnishing .....	12 50		
Insurance .....	5 50		
			200 08
<i>Mistawasis—</i>			
Miss L. M. McIntosh, part salary .....	150 00		
			150 00
<i>Prince Albert—</i>			
Miss L. M. Baker .....	412 50		
Miss Cameron, part salary .....	150 00		
Building and furnishing .....	750 00		
Insurance .....	11 65		
			1324 15
<i>Portage la Prairie—</i>			
Miss Annie Fraser, salary .....	300 00		
Miss Laidlaw, salary .....	300 00		
Building .....	3688 40		
Furnishing .....	288 50		
Maintenance .....	28 00		
Interpreter (David Ross).....	33 00		
Insurance .....	94 30		
			4'32 25
<i>Rolling River—</i>			
Mr. W. J. Wright, salary .....	675 00		
Building .....	154 71		
			829 71
<i>Round Lake—</i>			
Mr. W. Sahlmark, salary .....	450 00		
			450 00
			<u>\$15258 55</u>

### 1895-1896. Expenditure for British Columbia.

Salaries :			
Miss Johnson .....	\$360 00		
Miss Armstrong, part .....	60 00		
Mr. McKee.....	100 00		
Mr. Russell .....	600 00		
			\$1120 00
Maintenance .....			937 42
Furnishing.....			184 55
Building .....	3731 73		
Furnace .....	120 00		
Plumbing Material.....	225 00		
			4076 73
Less Government Grant.....	1500 00		
			2576 73
			<u>\$4818 70</u>

## Expenditure on Woman's Work, India.

*For year ending 1st March, 1896.*

EVANGELISTIC, EDUCATIONAL AND MEDICAL.

*Neemuch—*

Dr. Agnes Turnbull.....	Rs.	3164	2	0
Miss Duncan.....		1559	6	9
Miss Campbell.....		106	8	0
Chamar School Building.....		1314	9	0

6144 9 9

Less Fees and Medicines sold..... 353 2 0

5791 7 9

*Rutlam—*

Mrs. J. F. Campbell, 3 months.....		136	6	6
Mrs. W. A. Wilson, 9 months.....		382	12	0

519 2 6

*Ujjain—*

Mrs. Dr. Buchanan, 9 months.....		570	10	9
Miss Jamieson, 9 months.....		179	6	6

750 1 3

*Indore—*

Drs. Oliver and McKellar.....		4197	2	0
Miss White.....		2277	8	6
“ Grier.....		631	8	3
“ Dougan, 9 months.....		584	6	0
“ Ptolemy.....		17	0	0
“ Chase.....		27	0	0

7734 8 9

Less Fees and Medicines..... 1911 13 9

5822 11 0

*Mhow—*

Mrs. N. H. Russell.....		45	7	0
Miss Ross.....		2449	4	11
Dr. M. Grant Fraser.....		2426	6	9
Miss Calder.....		1045	6	0

5966 8 8

Less Receipts for Fees and Medicines..... 154 1 1

5812 7 7

*Dhar—*

Dr. Margaret O'Hara.....		1727	1	0
Miss Dougan.....		40	4	0

1767 5 0

Less Receipts for Fees and Medicines..... 295 1 6

1472 3 6

PRIMARY SCHOOLS FOR BOYS.

Mr. Wilson, Neemuch.....	372	2	0
Dr. C. R. Woods.....	1777	5	0
Rev. J. F. Campbell.....	24	0	0
Rev. W. A. Wilson, Rutlan....	162	7	0
"    Dr. Buchanan.....	1137	5	6
"    J. Jamieson.....	441	5	6
"    J. Wilkie.....	215	13	0
"    N. H. Russell.....	1407	13	0
"    F. H. Russell.....	10	0	0

Rs. 5538 3 0

Rs. 25706 4 7

Value of Rs. at 30c.... 37711 89

SALARIES.

Dr. Oliver.....	\$730	00
Dr. McKellar.....	730	00
Miss White.....	730	00
"    Grier.....	730	00
"    Ross.....	730	00
"    Calder.....	730	00
Dr. Turnbull.....	730	00
Miss Duncan.....	730	00
"    Campbell.....	730	00
Dr. O'Hara.....	730	00
Miss Dougan.....	730	00
"    Ptolemy.....	300	00
"    Chase.....	300	00
"    Jamieson.....	300	00
	<u>8930</u>	00
Miss Jamieson, bal. furlough.....	150	00
"    Sinclair, furlough.....	300	00
	<u>450</u>	00
Miss Chase, passage and outfit.....	610	00
"    Ptolemy, passage and outfit.....	610	00
"    Sinclair, passage home.....	270	00
"    Ida Clark, travelling expenses to meet F.M.C....	18	70
Medical examinations (applicants).....	24	00
Miss Leach, travelling expenses to meet F.M.C.....	11	00

\$18635 59

Expenditure for Honan - Woman's Work.

Miss McIntosh, Salary.....	\$400	00
"    "    Passage money.....	300	00
Miss J. Dow, M.D. (Salary paid by Montreal Wo-		
"    "    man's Missionary Society), Passage money.....	300	00
"    "    "    Outfit.....	250	00
Portion of Station Expenses.....	450	00

\$1700 00

## Expenditure for Formosa.

Matrons and Bible Women.....	\$700 00	
Girls' School, Coolies .....	60 00	
Food .....	50 00	
Clothing. ....	25 00	
		<u>\$835 00</u>

## Summary.

India .....	\$18635 59
Honan .....	1700 00
Formosa .....	835 00
British Columbia .....	4818 70
North-West .....	15258 55
Interest* .....	200 00
	<u>\$41447 84</u>

## Estimates, W. F. M. S.

1896-1897.

### INDIA.

*Neemuch.*

Mrs. Wilson—		
Educational .....	\$ 64 00	
Miss Dr. Turnbull—		
Salary .....	730 00	
Evangelistic .....	222 00	
Medical .....	1,084 00	
Miscellaneous .....	54 00	
		<u>\$2,090 00</u>
Miss Duncan -		
Salary .....	730 00	
Evangelistic .....	122 00	
Educational .....	446 00	
Miscellaneous .....	23 00	
		<u>1,321 00</u>
Miss Campbell—		
Salary .....	730 00	
Evangelistic .....	66 00	
Educational .....	219 00	
Miscellaneous .....	39 00	
		<u>1,054 00</u>

\*NOTE.—The above item represents the W. F. M. Society's share of interest paid by the F. M. Committee to the Ban's for advances to enable them to pay salaries and other expenses of the Missions as they become due and before they received the money from the W. F. M. S. on the first of May.

This has never been in the estimates, but the Board thinks that it is only right that the Society should pay its proper share of interest.



*Ruttam.*

Mrs. Fraser Campbell—			
Evangelistic .....		\$ 234 00	
Educational.....		86 00	
		<hr/>	320 00

*Ujjain.*

Miss Jamieson—			
Salary .....		730 00	
Evangelistic .....		151 00	
Educational.....		194 00	
Miscellaneous .....		6 00	
		<hr/>	1,081 00

*Inlore.*

Mrs. Wilkie—			
Evangelistic.....		90 00	
Educational.....		43 00	
		<hr/>	133 00

Miss Oliver, M.D.—			
Salary .....		730 00	
Miss McKellar, M.D.—			
Salary .....		730 00	
Evangelistic.....		135 00	
Medical.....		1,252 00	
Miscellaneous .....		99 00	
		<hr/>	2,946 00

Miss White—			
Salary .....		730 00	
Evangelistic.....		36 00	
Educational.....		538 00	
Miscellaneous .....		19 00	
		<hr/>	1,323 00

Miss Grier—			
Salary .....		730 00	
Evangelistic.....		61 00	
Educational.....		178 00	
Miscellaneous .....		19 00	
		<hr/>	988 00

Marathi School--			
Evangelistic .....		57 00	
Educational .....		284 00	
Miscellaneous .....		46 00	
		<hr/>	387 00

Miss Ptolemy—			
Salary .....		730 00	
Pundit .....		58 00	
		<hr/>	788 00

Miss Chase—			
Salary .....		730 00	
Pundit .....		58 00	
		<hr/>	788 00

Miss Ross—	<i>Mhow.</i>		
Salary .....		\$ 730 00	
Evangelistic .....		342 00	
Educational .....		565 00	
Miscellaneous .....		18 00	
		<hr/>	1,655 00
Miss Calder—			
Salary .....		730 00	
Evangelistic .....		183 00	
Educational .....		335 00	
Miscellaneous .....		22 00	
		<hr/>	1,270 00
Mrs. F. H. Russell—	<i>Dhar.</i>		
Evangelistic .....		113 00	
		<hr/>	113 00
Miss O'Hara -			
Salary .....		730 00	
Evangelistic .....		258 00	
Medical .....		453 00	
Miscellaneous .....		25 00	
		<hr/>	1,466 00
Miss Dougan—			
Salary .....		730 00	
Evangelistic .....		57 00	
Educational .....		223 00	
Miscellaneous .....		46 00	
		<hr/>	1,056 00
Miss Sinclair—	<i>Miscellaneous.</i>		
Salary, furlough and part year salary .....		515 00	
Travel .....		300 00	
		<hr/>	815 00
Miss Thomson—			
Salary .....		365 00	
Travel .....		300 00	
Outfit .....		250 00	
		<hr/>	915 00
Miss Weir—			
Salary .....		365 00	
Travel .....		300 00	
Outfit .....		250 00	
		<hr/>	915 00
Miss Leyden—			
Salary .....		365 00	
Travel .....		300 00	
Outfit .....		250 00	
		<hr/>	915 00
Indore—			915 00
Ladies' Bungalow .....			3,000 00
Miss Fraser—			
Furlough .....		300 00	
		<hr/>	300 00

PRIMARY SCHOOLS FOR BOYS.

Neemuch.....	\$ 576 00
Rutlam.....	90 00
Ujjain.....	93 00
Indore.....	316 80
Mhow.....	280 00
Dhar.....	304 20
	<hr/>
	\$1,660 00
	<hr/>
	<u>\$27,363 00</u>

NORTH-WEST INDIANS.

*Crowstand--*

Mr. James Hamilton, salary.....	\$ 400 00
Miss Kate Gillespie, ".....	450 00
Miss E. C. Carson, ".....	370 00
Miss N. McIllwain, ".....	240 00
Maintenance.....	300 00
	<hr/>
	\$1,760 00

*Birtle--*

Mr. W. G. Small, salary.....	600 00
Miss McLaren, ".....	450 00
Miss McLeod, ".....	350 00
W. Martin, ".....	215 00
Maintenance.....	300 00
	<hr/>
	1,915 00

*Lizard Point--*

John Black, half salary.....	180 00
Building, half cost.....	150 00
Furnishing.....	60 00
	<hr/>
	390 00

*Okanase--*

Mr. R. C. McPherson, salary.....	300 00
Furnishing.....	50 00
	<hr/>
	350 00

*Rolling River--*

Mr. W. J. Wright, half salary.....	300 00
Furnishing.....	50 00
	<hr/>
	350 00

*Portage la Prairie--*

Miss Fraser, salary.....	300 00
Miss Laidlaw, ".....	300 00
David Ross, interpreter, salary.....	36 00
Maintenance.....	150 00
Building.....	400 00
Furnishing.....	50 00
	<hr/>
	1,236 00

*Pipestone—*

John Thunder, part salary .....	\$260 00	
Furnishing .....	25 00	
	<hr/>	285 00

*Round Lake—*

W. Sahlmark, salary .....	450 00	
Jacob Bear, " .....	360 00	
Maintenance .....	200 00	
Building .....	400 00	
	<hr/>	1,410 00

*Hurricane Hills—*

Mr. N. Gilmour, half salary .....	300 00	
Building .....	1,900 00	
Furnishing .....	150 00	
	<hr/>	2,350 00

*Lakesena—*

Miss McWilliams, salary .....	450 00	
Mrs Jean Leckie .....	240 00	
Maintenance .....	750 00	
Furnishing .....	100 00	
	<hr/>	1,540 00

*File Hills—*

Alex. Skene, half salary .....	350 00	
Maintenance .....	250 00	
Matron (service) .....	180 00	
Building .....	40 00	
	<hr/>	820 00

*Mistawasis—*

Miss McIntosh, part salary .....	150 00	
	<hr/>	150 00

*Prince Albert—*

Miss Baker, salary .....	450 00	
Miss Cameron, part salary .....	150 00	
	<hr/>	600 00

*Moose Mountain—*

Mr. D. A. McKenzie, half salary .....	225 00	
Building, half cost .....	375 00	
Furnishing .....	100 00	
	<hr/>	600 00
Contingencies .....		250 00
		<hr/>

\$14,006 00

INDIANS, B. C.

*Alberni—*

Miss Johnston, salary .....	\$ 360 00	
Maintenance .....	1,000 00	
	<hr/>	\$1,360 00

Miss Armstrong, balance of salary .....	\$60 00	
		60 00
Mr. McKee, part salary .....	100 00	
Contingencies .....	150 00	
		250 00
<i>Ahousaht</i> —		
Mr. J. W. Russell, salary .....	300 00	
School Building .....	175 00	
		475 00
<i>Dodger's Cove</i> —		
Mrs. Easton, salary .....	300 00	
		300 00
		<u>2,445 00</u>

FORMOSA.

Matrons and Bible Women .....	700 00	
Girls' School, Coolies .....	60 00	
“ “ Food .....	50 00	
“ “ Clothing .....	25 00	
		835 00

HONAN.

Miss McIntosh, salary .....	500 00	
Miss Pyke, salary .....	250 00	
Outfit .....	250 00	
Travel .....	300 00	
Miss Robb, salary .....	250 00	
Travel .....	300 00	
Outfit .....	250 00	
		2,100 00

Dr. Dow's salary is paid by the Montreal Woman's Missionary Society.

SUMMARY.

Central India .....	\$ 25,703 00
Central India (Boys' Primary Schools) .....	1,660 00
Indians, North-West .....	14,006 00
Indians, British Columbia .....	2,445 00
Formosa .....	835 00
Honan .....	2,100 00
	<u>\$46,749 00</u>

Presbyterial Meetings.

GLENBORO.

At the last meeting of Brandon Presbyterial it was considered advisable for the Auxiliaries on the Glenboro branch of the C. P. R. to form a Presbyterial on that line. A meeting for this purpose was held in Treherne, on Thursday, Aug. 6th, at which all the Auxiliaries except Car-

man were represented. Mrs. McTavish was asked to preside until officers were elected. After devotional exercises, conducted by Mrs. McTavish, assisted by Mrs. Jas. Robertson, the following officers were chosen : President, Mrs. McTavish, Treherne ; Vice-Presidents, Mrs. Sutherland, Carman, Mrs. Haig, Glenboro, Mrs. Campbell, Cyprus River ; Treasurer, Mrs. Campbell, Holland ; Recording Secretary, Miss Heeiselwood, Treherne ; Corresponding Secretary, Mrs. R. S. Alexander, Treherne. Miss Heeiselwood gave an address of welcome, to which Mrs. Haig replied in her usual pleasing manner, referring to the steps which led to the formation of this the third Presbyterial in Manitoba. Short verbal reports were given from all the Auxiliaries, and two excellent papers were read by Mrs. Palmer, Camille, and Mrs. Thompson, Glenboro. Miss Armstrong, of the Methodist church, presented greetings on behalf of their Society and expressed the pleasure it gave her to be present. In response to a kind invitation to tea, extended by the young ladies of the Christian Endeavor Society, the ladies repaired to Dr. Lamont's lawn, where a tempting repast was prepared. All spent a most enjoyable social time and then adjourned to the church, where the evening session began at eight o'clock. The pastor, Rev. A. McTavish, presided, and gave a full account of the work of the W. F. M. S. for the past eleven years in this Province. Very interesting addresses were given by Rev. D. Campbell, Holland, and Rev. J. Mowat, Indianford. Solos by Mrs. Haig, Mrs. Robson and Miss Ross added greatly to the evening's enjoyment. It is yet the day of small things, but we trust the work will steadily advance until there is an Auxiliary in every congregation in the Presbytery.

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### Report of the Second Conference of the Union of Presbyterian Women's Foreign Missionary Societies.

The second Conference of the Union of Presbyterian Missionary Societies was held in the Queen's Rooms, Clifton Street, Glasgow, on Wednesday and Thursday, 24th and 25th June, 1896, twenty-seven Societies being represented. Delegates were present from Great Britain, Ireland, United States, Canada, Australia, and from the Paris Evangelical Mission. The Churches most largely represented were the U. P. Church of Scotland and the Presbyterian Church in Canada, each having thirteen delegates.

One of the encouraging features of such gatherings, is the extended outlook which one obtains over the field of missionary effort. Single

Societies may be working in two or three, or perhaps in only one small territory of heathenism ; but when reports one after another are heard from almost every part of the world, how much nearer seems the time when the knowledge of the Lord shall cover the earth, as the waters cover the great deep.

At the opening sederunt of the Conference, Mrs. Blaikie of Edinburgh, President, occupied the chair. After appropriate devotional exercises, the roll was called by the Secretary, Mrs. Matthews, of London, England. Upwards of eighty delegates responded.

Mrs. Marshall Lang, wife of Rev. Dr. Lang, Barony Church, Glasgow, extended a hearty welcome to the delegates. She said that Glasgow, with its beautiful Cathedral and noble University had been called by Nathaniel Hawthorne the stateliest of cities, and those who at that time had remained in it, to entertain friends, would feel amply rewarded, on meeting those who, though at other times are separated by land and sea, were yet one in a common purpose and aim. A graceful tribute was paid in closing to the American Societies, from whom those in Britain had so often received helpful information and suggestions.

Mrs. Duncan MacLaren, Edinburgh, of the U. P. Church of Scotland, followed, speaking on "Home Organization." She took as her text "She that tarried at home divided the spoil," and urged the duty of holding out hands of sympathy to those who are exposed to the trials, loneliness, and superstition of heathen lands, a sympathy not spasmodic but continuous, using whatever gifts we possess, giving our prayers, and consecrating our means. Central Societies were the engine or motor from which the belts should be long enough to reach every wheel in the machinery, from the largest to the smallest.

What are needed for Home Organizations are: I. Information. II. Enthusiasm. *Information* gained (a) from bright magazines, (b) from bright meetings, (c) from *catching* up opportunities as they present themselves.

Enthusiasm obtained (a) from the highest source—Love, (b) from the baptism of the Holy Spirit, and such waiting upon God as shall lead to practical results.

At 10.45, reports and greetings from delegates were presented, Mrs. Cunningham, Wheeling, Va., represented seven Societies in the United States, established through two hundred women pledging themselves to support the Foreign Mission work of their Church. The business talents of their women were now so fully developed that they were quite capable

of reporting their meetings to the Philadelphia Press. Statistics showed the growth of their work. Mrs. C. then presented to Mrs. Blaikie, as a memento of her tenure of office, a handsome gavel, made of wood grown on the estates of George Washington.

Mrs. Park, of the Irish Presbyterian Church, gave a brief history of the missions of their Church, in Gujerat and China, since 1875. A feature worthy of note, in the Irish Societies, is the establishment by private individuals of bursaries for the education of medical missionaries.

Mrs. Murray, wife of a nephew of the Rev. Andrew Murray, spoke on behalf of the Livingstonia Mission.

Mrs. Elliott, Edinburgh, Church of Scotland, reported a great advance in medical work in Poonah, Gujerat and Madras, and gave interesting details concerning the Ottoman and Jewish societies in Salonica, Beyrout, Smyrna, etc. The greetings of the Canadian Church were conveyed by Mrs. Ball, of Toronto, who testified to the great spiritual benefit derived by the women of our Church since engaging in Foreign Mission work. She also mentioned the fields occupied by our missionaries, and gave some statistics with regard to our home organization.

Mrs. Shortreed, of Toronto, followed Mrs. Ball in a paper on "The Place of Prayer in our Work." This able and helpful paper was cut short through lack of time. We trust that our auxiliaries at home may have the benefit of it, at a future time, through some of our own publications.

The last paper of the morning was a very practical one on "Educational Qualifications of Missionaries," by Mrs. M. Thomson, Edinburgh. The following qualifications were stated as necessary:—I. A sense of the presence and power of the Holy Spirit in her own heart. One cannot give out before receiving. II. Careful training in Bible knowledge—women in India can reason and question. III. Sound health, no hereditary disease, perfect eyesight on account of difficulties of native lettering. IV. A knowledge of kindergarten methods, and ability to test native teachers. Such was the high standard required. Some might call it an ideal one, but it was one absolutely necessary to success. The morning session closed with prayer, led by Mrs. Williamson, of Belfast.

A pleasant break in the proceedings was made by a trip taken in the afternoon to a garden party, given by Lord and Lady Overtoun to the members of the council and their friends, at their estate in Dunbartonshire.

Mrs. Pagan, of Bothwell, presided at the second sederunt of the conference. After the opening devotions, further reports and greetings from delegates were received. Mrs. Burns, of Portobello, late of Halifax, con-



veyed the greetings of the Eastern Section of our Church, and Mrs. Bell, London, Eng., those of the English Presbyterian Church, whose missions in Swatow, Amoy, South Formosa and India have been so eminently successful.

Mrs. Lindsay, of the Free Church of Scotland, Mrs. Hislop, of Queensland, and Mrs. Candlish, of New South Wales, spoke briefly, after which several returned missionaries addressed the conferece.

Miss Paxton, Poonah, emphasized the need of a large proportion of their teachers being native Christian women. This plan was found to be the best, the most natural and the most lasting in its results; therefore the necessity for girls' boarding schools. Miss Graham, of the E. P. Church, a most earnest and bright speaker, brought a message from the women of Chinchew, asking for more missionaries. Her work in Chinchew comprised:—I. Evangelistic, including (a) Medical Work, as the key; (b) Itinerary Work in Villages. II. Educational, (a) Girls' Schools, (b) Women's Bible Classes, attended by women from 18 to 60 years of age.

Miss Mabile, of the Basutoland Mission, a Swiss lady, spoke most fluently and impressively. She was followed by Mrs. Dean, of the Old Calabar Mission of the U. P. Church. "After long years woman was now at the front in church work there. There were weekly meetings for prayer among them, they were teachers in the Sunday schools, and went out from the villages to the surrounding country to tell the old story to others." A second paper on Medical Qualifications, prepared by Mrs. Perkins, Cleveland, O., was read by Mrs. Walter Condit, of New York city. The leading thoughts were: That in addition to the training of the head, the heart and soul of the missionary required careful tuition. The knowledge of the Bible, in the memory, quickness of perception and a careful husbanding of physical strength, were the other points dwelt upon.

After hearing a letter read from Dr. Laws, Livingstonia, the session was closed with prayer, led by Mrs. Colin Fletcher, of Thames Road, Ontario.

Lady Overtoun, the esteemed wife and helpmeet of Lord Overtoun in his manifold religious and philanthropic labor, presided at the closing meeting of the Conference. In Lady Overtoun the delegates were privileged to see and feel the far-reaching influence of wealth and high position, when consecrated to the highest ends.

The hymn "Let There Be Light" was sung, and the CII. Psalm read, with some appropriate remarks. After the opening prayer, the election of officers was proceeded with. Mrs. Cunningham, Wheeling, Va., was

chosen president, and Miss Matthews, London, Eng., secretary. The next meeting of the Union to be held in Washington, D.C., in 1899.

Miss Montgomery, of Persia, spoke eloquently on the labors of her Church among the Nestorians, Jews and Moslems, in the land of Esther, Daniel and Cyrus. Mrs. Gartshore, Jamaica, was next heard, after which answers to the queries placed in the question drawer, were given.

Votes of thanks were then conveyed to the ladies of Glasgow, for their very great kindness and hospitality, by Mrs. Cunningham, on behalf of the United States delegates, and by Mrs. Thorburn, Ottawa, on behalf of the Canadian Church.

Mrs. Blaikie, President, in retiring, said that it was a great joy to meet so many dear friends from all places of the world. It was but a foretaste of that time when the redeemed of the Lord should be gathered together, from the north, the south, the east and the west. In parting, she urged all to take unto themselves the whole armor of God, and to remember that Love was the great motive power in the machinery of organization, as also that which should serve to keep the wheels well oiled. The Conference was closed with singing and the pronouncing of the benediction.

INA HAY.

OTTAWA.

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### Mrs. Porter's Token.

Mrs. Porter was stepping into her carriage for a long ride over the hill that surrounded her New England home when a sudden thought stopped her. She must first pay her dues to the treasurer of the Foreign Missionary Society. With a very complacent spirit she alighted at a vine-covered cottage and put into the hands of the dainty little woman who opened the door five crisp ten dollar bills. "I am glad to have that off my mind," she said, "I never allow myself to be in debt even to the heathen. I shall not have to think of them again for a year."

"But dear Mrs. Porter. ' was the reply, "don't say that. We are to have our thank-offering meeting next week."

"You must not expect me at the thank-offering meeting. I do not approve of it. It is just a device to get a little more money from people who have paid their full share. When a woman has met all her dues and paid her pledges promptly, how can you dare to play the part of Oliver always asking for more? Why even the man who drains my purse in return for certain tailor-made gowns he sends me, deducts a percentage for prompt payment. But you missionary people are never satisfied. One would think I owed you a debt that could never be discharged."

"You owe nothing to me, Mrs. Porter, but you and I both owe a debt that will never be discharged in our lifetime."

"Why, Mrs. Dixon, what can you mean? No one joins more heartily than you in our pastor's favorite hymn,

"Jesus paid it all,  
All the debt I owe."

"I mean He has paid my debt to the law. He has provided a free salvation for all mankind, and has committed the good gifts to us in trust for the whole human race. I do not believe we are honest while we keep it to ourselves. We are like old Uncle Jo, whom we used to meet every day on our way to school."

"Do you mean that white haired old man who used to stop us to say, 'My dears, I am the most miserable of men. I am in debt. My debt can never be paid. My debt can never be paid. Pity me, pity me.' Little Rosa Spaulding once made him take the ten cents that had been given her to buy her school luncheon, and the tears ran down her cheeks while she said, 'I will help you poor Uncle Jo. Your debt shall be paid.' Yes I remember it."

"My mother told me he had long before been made the executor of his father's estate with large sums of money committed to him in trust for his nieces and a nephew. It was just at the beginning of a great business panic and he lost the whole. Nobody thought him dishonest, but he was not quick to seize opportunities, and the disastrous ending of his responsible trust unsettled his mind. His old age was spent in lamenting his indebtedness and warning others."

"I see," said Mrs. Porter, "I ought to be glad there are some of you who feel the burden of this trust and are doing your best to make others pay it. But I have at least paid the interest on my share for this year. You do not want me at the Thank-offering meeting for that."

"We want you at the Thank-offering meeting to sing with us, 'What shall I render unto the Lord for all His gifts to me;' to give an offering, not because you have promised it, but because your heart is so full of gratitude you cannot help it."

"Don't expect me," said Mrs. Porter, as she stepped into her carriage. "I'm not emotional and I really cannot see any reason now why I should give more than I planned the first of the year and have paid."

But she could not put the matter out of her mind. The question kept coming back, what have I more than others that I should give thanks?

Catching sight of a little unpainted house she thought "I do have more comforts in my life than poor Mrs. Brown, and yet she is always one of the first at the thank-offering meeting. I'll go in and ask her what she is going to give thanks for this year; what she is most grateful for." Suiting the action to the word she found Mrs. Brown in the yard hanging out clothes, not at all surprised to see her there, but quite astonished that she had come to talk about the thank-offering meeting. "What am I most thankful for?" she said, "It is that I have something to give to foreign missions. For years I have been father and mother both to my children, and yet I've never been too poor to give twenty-five cents a month to missions. Is not that something to give thanks for? And every year a thank-offering is put into my hands in time for the meeting. Last year dear old Mrs. Hill died, and for the little service I was glad as a neighbour to render, her daughters sent me five dollars as an expression of their gratitude and love they said. How glad I was to give it as an expression of my gratitude and love at the meeting! I have not received my offering yet for this year, but it will come. It is my token, as my old Scotch grandmother used to say."

"If I should receive a token," thought Mrs. P., as she drove away, "I might be moved to give a thank-offering. My token would have to be something else than money. A little more or less of that would not signify." Suddenly her attention was attracted by a great clattering of hoofs, and looking back she was startled to see a loose horse with a broken harness dangling around his feet, flying toward her down the hill. He dashed by without a collision, but she was soon shocked out of her returning serenity by her old coachman, who turned to say "It is Miss Margaret's Billy, ma'am." Miss Margaret! Her daughter! She had been thinking of her and contrasting her beautiful young married life in a home not ten miles from the home of her childhood, with the life of a young married child in India, as it was told at a meeting not long before. Mrs. Porter had been moved with great indignation when she heard the story, but she had tried to forget it, saying:

"If Hindu mothers will follow so blindly the old customs, they must expect their daughters to suffer."

She had plenty of time to think of it as she drove hastily over the miles that separated her from her own daughter, perhaps more bruised in body, though not for want of the tenderest care.

At last she caught sight of the overturned phaeton. A puffing steam roller not far off explained the accident, but there was no other sound. Her

daughter was not in sight. Was she beyond the power of speech? Imagine her delight when, as she sprang from her carriage beside the pile of cushions and springs, her daughter's voice greeted her with the words:

"O, mamma! I am not hurt, but I could not walk home, and I felt sure Billy would run to his old home and let you know I needed you. How good of you to come for me! How thankful I am for such a dear, watchful mother!"

It would be hard to tell whether gratitude or penitence were uppermost in that mother's mind on her way home.

"My daughter is thankful for such a mother," she thought, "and all my life my Heavenly Father has watched me day and night, going out and coming in, and not an accident or serious illness has befallen me. Half an hour ago, while I thought I had nothing special to be thankful for, and was saying I could see no reason for a thank-offering, He was shielding this dear child from the greatest peril."

Mrs. Porter had received her token. No gift of money, no medal or certificate could have been a surer token that she was called to give her testimony of thanksgiving. The Lord had spoken to her and His message was, "Consider how great things I have done for you." Her first resolve was to make sure that poor Mrs. Brown received her token, and on her way home she drove around by the little unpainted house and put a five dollar bill into that astonished woman's hands. "The Lord sent me," she said, "to tell you that I too am grateful that I have something to give."

And on the day of the thank-offering meeting she did not ask her husband for money, but she opened the inner drawer in her cabinet and took out her last Christmas present, a \$100 bill, which had been saved to buy a picture or a jewel. No offering was cast into the basket with a happier heart than that on the envelope of which Mrs. Porter had written, "He drew me with the bands of love."—*From Mission Studies.*

## FOREIGN DEPARTMENT.

### CENTRAL INDIA.

#### "Hearing the Word with Gladness."

FROM DR. MARION OLIVER.

*Indore, July 15, 1896.*

Very quietly have the months of another hot season gone by, followed by the refreshing rains which have again clothed the bare brown earth in her new dress of restful green. The season, though unusually hot, was healthy, but since the rains set in there is much sickness—fever, dysentery and cholera.

In March a woman came into the hospital from a village some 50 miles from here, and with her came two widows—mother and daughter. The patient herself never manifested any interest in hearing of the love of Christ, but from the first day both of these widows drank in the truth eagerly. During the three weeks they were with us, we were able to teach them the simple truths of the Gospel, several hymns and a short prayer. An opened heart learns quickly. We may never see them again, and can

only follow them with prayer that the Holy Spirit will continue to water the seed in their hearts. Since then there have been several in-patients, who have heard with gladness and acknowledged their belief in Christ the Son of God. With some it may be only the quick springing up of seed, which has fallen on stony ground, only to wither and die; but may we not believe that God is answering our prayer and bringing to us those whose hearts He is preparing to receive His Word.

Yesterday, when going through the city, I turned aside to see an old patient whom I had not visited for months. She is a cripple, deserted by her husband, but kindly cared for by two brothers. The brothers were both in at the time of my visit, and asked that their sister, who reads Urdu, be visited regularly to have the Bible explained to her. They are Borahs, the most bigoted sect of the Mahomedans, and this is the first time I have been asked to teach the Bible in a Borah house, though they seldom object to our speaking of Christ. Usually the men in Borah households have the women instructed to ask, in derision, questions concerning the birth of Christ, but these two brothers' questions yesterday were all about His death and resurrection, and asked in the most respectful manner. Another Borah woman, who has been for some time attending the city dispensary, is also interested in Christ. "The wind bloweth where it listeth and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth, so is everyone that is born of the Spirit."

*August 6th.*

We had a wedding here yesterday, Nurie, one of the girls in the boarding school, being the bride, and one of Mr. Wilkie's teachers the groom, a fine young fellow. Both were dressed in pure white, and they did look so nice. According to custom among the native Christians, the happy pair are out to-day making calls on all their friends. Miss McKellar has just told me that she met them and that the bride was not walking a step behind—as is still too often to be seen even among the Christians—but quite alongside, and the groom seemed to have such a happy protecting air about him. It is quite a love match and all just as it should be. The way in which Mr. Johory looks up to his wife has a great influence upon all our Christian people.

We heard yesterday that Mr. Russell had baptized a young policeman last Sabbath in Dhar, and that the young man made a wonderfully brave confession, amid the taunts and jeers of all his comrades. It is cheering to them to see so soon some fruit of their labors.

I rather dread looking into next year after Miss McKellar goes and no doctor coming to take her place, but "sufficient unto the day is the evil thereof," so I must not begin to carry burdens unnecessarily.

## The Story of Khusali.

FROM MRS. WILKIE.

*Indore, August 3, 1896.*

About a year ago a little street waif called Khushali, was taken up by some of our Mang Christians, and after being with them for some weeks she was put into Mrs. Johory's Home. At first she was hard to manage,

as she did not like the restraint of the Home after the wild life that she had been accustomed to, but gradually she settled down to work and study. After some weeks an old woman, calling herself her grandmother, came and claimed her. Khushali was unwilling to go with her, but as the old woman paid all her expenses, we could not hinder her from taking the girl, though she wanted to stay. Some time after this she came alone one day and asked Mrs. Johory to take her in. Mrs. Johory explained that she could not do so without her grandmother's consent. She went away very reluctantly and said she would come back again. She then attended Miss Grier's school for a time, and afterwards was taken into a school for waifs kept by His Highness the Maharajah Holkar. When they found that she was of low caste, they treated her unkindly, and either sent her away or she herself ran away. At any rate she again came to Mrs. Johory's and said that as her grandmother was now dead she might be taken in. She soon showed signs of improvement, and became obedient and attentive to her work and lessons. One day when Mrs. Johory was talking to her she spoke of her past wicked life and of how she used to steal and tell lies, but said that she would never do so again. She was very fond of singing. "Sweet By and Bye" was one of her favorite hymns. She also took an interest in the daily Bible lesson. Two weeks ago she was seized with cholera and brought to the hospital about six in the evening, and before twelve the following day she was in her grave. Just before her death Mr. Johory asked if he would pray for her, and when he did so, she said she would pray for herself. She then sent her salaams to Mrs. Johory and the girls, and said to tell that she was dying, but that she was not afraid to die. Through her short illness she showed great patience. Mr. and Mrs. Johory both spoke of the great change in her behavior for some weeks before her death. We hope that she is with the Saviour in the "land that is fairer than day." The whole circumstances of her past life, her reform and her sudden death, are very touching.

I have given you the above as I got it from Mr. Johory. Both he and his wife felt her death very much. One such case makes us thankful for the Industrial Home, and that Khushali knew for a little while something of a happy Christian home, and especially that she was brought under the influences of the Gospel.

Cholera is now very bad here. Hundreds have died from it. His Highness Maharajah Holkar ordered all the people to go out of the city to-day to eat their food, to see if it would stop the number of deaths.

There is a great deal of sickness here at present. Miss Oliver has not been well. She and Miss Ptolemy are going off to the hills in a few days.

We are not getting on very fast with the building of our new house, owing to want of material, which could not be got in before the rains set in. We have been getting coal from Neemuch, but cannot get the quantity needed, and so the work is practically stopped. We are living in two upper rooms in the College, which we find very comfortable in the rains. The rains have been very heavy lately, doing a great deal of damage to kachcha buildings, railroads, etc. Last night a two-story kachcha building opposite us fell in, burying four people. All have been got out and I believe are still alive. We hear that many houses of the same kind of material have come down in the city.

In India the poorer buildings are constructed of *kachcha*—sun-dried brick and mud; the walls are plastered outside to protect them, in some measure, from the rains; and inside they are whitewashed. The floors are of mud and the roofs are either tiled or thatched. In the rainy season such houses are very damp, and the walls are often mouldy from two to three feet from the floor. In the case of heavy and continued rains the lives as well as the health of those who inhabit them are endangered, as is shown in the above extract from Mrs. Wilkie's letter. Some of our missionaries have suffered much in loss of health through living in bungalows thus constructed. It is now recognized by all concerned that it is unwise, and poor economy to use any but the best material when building our mission bungalows. Our missionaries' health and lives are too precious to be exposed to any such danger. The bungalow now under construction for Mr. Wilkie is being built of *pukka*—kiln-dried brick and mortar—and the floor is to be either stone or mortar.

#### NORTH-WEST INDIANS.

### A Pleasant and Profitable Year.

FROM REV. W. S. MOORE.

*Mistawasis, Sask., Aug. 17, 1896.*

I received your very welcome letter of the 27th July in due time. I must say that I was only too pleased to receive the five dollars which you so kindly returned to me, and the tin cups are proving as useful as if I had bought them myself. They were in use last week for our S. S. picnic. The two schools, Nebo and Mistawasis, united at the mission here and had a profitable as well as a pleasant day. The Sabbath school at Nebo is fully as large as the one at Mistawasis—about eighteen children in each. The school at Nebo is taught by a (halfbreed) man named Isbister, a true Christian and good Presbyterian.

We are to have another meeting of the two schools on next New Year's Day, D. V., to compete for prizes, and I would like if your Society could assist us with some Bibles, Testaments, etc., which would be the most suitable prizes, as there is not a Shorter Catechism on the reserve, except at the mission, and only a very few Bibles. I still preach once each month at Nebo. I have never had less than twenty-three of an attendance, while it is generally over thirty.

I delivered your message to Miss McIntosh and she said she would write you, and I have no doubt will give you all the details of the day schools, so that I need say nothing of it.

The people here take a great deal of interest in church matters and need no coaxing to get them to put to their hand at making improvements. This summer they all met together and made quite a number of improvements on the church and surroundings, such as a new gate, belfry, brick chimney, material for sheds and stables at the church, fixing up the cemetery and laying it out in plots, etc. The crops on the reserve are all very good this year—I may say the best I have ever seen in Canada, and that is saying a great deal. There has been no frost since May, which accounts for the good crops.

We have spent a very pleasant and I believe profitable year at Mista-



wasis. The mission building and surroundings are all to our mind, though the house felt a little airy during the winter, yet it is far ahead of what might be expected north of the Saskatchewan. Mrs. Moore and children are well and join with me in best wishes.

### Sickness Among the Children.

FROM MISS LAIDLAW.

*Portage la Prairie Indian School, Sept. 1, 1896.*

The children came back yesterday after about six weeks' holidays. I thought it best to have them here although the school room is not yet ready and the regular work cannot be carried on until it is. I was so pleased to see them come so clean; most of them had had all their clothing washed and mended. They every one came willingly, and on the day I asked them to come.

There has been a great deal of sickness among the little children at the tepees. First, one of David's children died, then a week after a child of Sarah Ross, and the Tuesday following David and Ada's baby. I scarcely knew what to do or say when the news came of the third death, for with the same message I was told of others being sick. I asked our Doctor to go with me to the Indian village and see if there was not some contagious disease; but after seeing them he thought the sickness was owing to lack of care and the trying weather. The first child we buried, the Methodist minister went with us and conducted the service. It was very impressive. Many of the Indians followed the coffin to the church and from the church to the grave, the Indians uncovering their heads after the example of Mr. Brown and Rev. Mr. Halstead. The other two were buried in the evening, for the Indians never keep a body over night. The services were conducted by Mr. Brown, who spoke helpfully to all the Indians. David and Ada feel keenly the loss of two children, and are unsettled about remaining on their own land. The medicine men have made the occasion of so many deaths an opportunity to tell the others that it is because of mission work done among them, and especially the Christian burials, and that many others will die because of it. We have all done our best to disabuse their minds of this, but it is difficult for them to see things in other light than that of their superstition. However we hope and pray that the end of it all may be the entrance of greater light into their souls, even the "Light as it is in Christ Jesus."

The Rev. R. P. MacKay spent part of two days here last week, and we had a fairly large gathering at the tepees. He spoke helpfully to them about a better way to live and of their source of help being the same as ours. The Indians were much pleased with his address, telling me it was "waste ota" (very good).

We will be glad to get our bales of clothing early, for then one does not need to purchase anything to tide over the change of season which comes to us earlier than to you.

As usual, there have been a great many visitors at the school during the summer. It is encouraging to see the interest taken in our work. I will enclose to you a paragraph taken from one of our newspapers and written

by the Rev. W. H. Halstead, a superannuated Methodist minister here. I think it will give all the ladies of the Board pleasure equal to our own.

Miss Fraser is visiting in Minneapolis and enjoying her holiday. I miss her, but will be glad to have her grow well and strong once more. I am alone at present, but just as soon as the workmen finish Mr. Wright will begin school. I gained a good deal during my holiday and enjoyed every hour of it.

A RESIDENT POINTS OUT IMPROVEMENTS AMONG THE SIOUX.

*Portage la Prairie, August 13, 1896.*

Twenty years ago, when we first came to Portage la Prairie, no one seemed to care very much for the moral or material well-being of the Sioux Indians, who for many years had made this locality their home. Now what do we find? At the east end of our town, suitable and substantial buildings for the care and education of the Indian children and young people. These buildings are presided over, managed and cared for by Misses Laidlaw and Fraser, who have taken a heartfelt and prayerful interest, not only in the children, but also in the adults. About three miles from these buildings, in the woods by the side of the river, the Indians have secured a reserve, largely by their own efforts. This reserve is divided into family plots, through the midst of which runs a straight street. In the centre of the reserve is located the neat and well-furnished church. Here the young ladies mentioned conduct Sabbath service, and on week days often gather Indian women for instruction and encouragement in domestic matters.

To-day Mr. E. Brown, who takes much interest in the good work, asked me to attend a funeral on the reserve. At 4 o'clock Indian men, women and children assembled in their church for the solemn service. A thoughtful and devout feeling was manifest in all present. After a few words of prayer, a suitable hymn, in Sioux, was sung, led by the teacher and matron of the school. Then was read in English John xv, and afterwards in Sioux by one of the Indians. Then we had reading of the burial service, with remarks, interpreted by another Indian; after that, singing in Sioux followed by prayer. Then we had a solemn procession to the grave, the first one made on the church lot. The whole service was engaged in by the Indians in a most solemn manner. David Ross and wife seemed to feel deeply the death of their little girl.

Now these Indians have a church home and a burial home, and also a home for each family tepee, and by God's blessing much good will follow. The two Christian young women mentioned are worthy of much praise for their good work, and no doubt have our Saviour's approval, for He has said, "Inasmuch as ye have done it unto one of the least of these ye have done it unto Me." I trust they will continue to enjoy the sympathy and help of their Church, and especially of the ladies of the Presbyterian Missionary Society, and of all who have the well-being of the Indians at heart.

W. H.

We have not space for matter on the New Hebrides, the subject for November. Much helpful information may, however, be found in the last Annual Report of the F. M. Committee, copies of which may be obtained from Mrs. Shortreed, and also in the September Record.

## NOTICES.

The Board of Management meet on the *first Tuesday* of every month, at 3 o'clock p.m., and on the remaining Tuesdays of each month at 10 a.m., in the Board Room of the Bible and Tract Societies, 104 Yonge Street, Toronto. Members of Auxiliary Societies, or other ladies interested in the work and desiring information, may attend a meeting if introduced by a member of the Board.

Letters concerning the organization of societies, and all matters pertaining to Home work, are to be addressed to Mrs. Grant, Home Secretary, 540 Church Street, Toronto. The Home Secretary should be notified *at once* when an Auxiliary or Mission Band is formed.

Letters asking information about missionaries, or any questions concerning the Foreign Field, as to Bible-readers, teachers, or children in the various Mission Schools, also letters concerning supplies for India, should be addressed to Mrs. Shortreed, Foreign Secretary, 224 Jarvis Street, Toronto.

All correspondence relating to work in the North-West and British Columbia, including supplies, will be conducted through Mrs. A. Jeffrey, Secretary for Indian Work in the North-West and British-Columbia, 4 Classic Avenue, Toronto.

All letters to the Board not directly bearing upon work specified in the above departments should be addressed to Mrs. Hugh Campbell, Corresponding Secretary, 220 Richmond Street West, Toronto.

All requests for life-membership certificates should be sent to Miss Bessie MacMurchy, 254 Sherbourne Street, Toronto, to be accompanied in every case by a receipt from the Treasurer of the Auxiliary into which the fee has been paid.

Letters containing remittances of money for the W.F.M.S. may be addressed to Miss Isabella L. George, Treasurer, 277 Jarvis Street, Toronto.

The President's address is, Mrs. Ewart, 540 Church Street, Toronto.

Notices of Presbyterian meetings intended for the LETTER LEAFLET may be sent to the Editor, Mrs. Geo. Hunter Robinson, 592 Markham Street, Toronto.

## PUBLICATIONS.

No.		Free
78.	Duties of Officers of Auxiliaries and Mission Bands.....	Free
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