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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

AUGUST, 1898.

ISSUED FROM THE DIOCESES OF

TORONTO. HURON. MONTREAL. NIAGARA.
ONTARIO. OTTAWA. QUEBEC.

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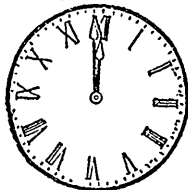
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

AUG., 1898



Remember at Noon to
pray for Missions.

PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for
thine inheritance, and the uttermost parts of the
earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading:
August—Moosonee, Greenland. September
—Qu'Appelle, Chinese in America.

TRIENNIAL MEETING.

The Fourth Triennial Meeting of the Woman's Auxiliary to the Board of Domestic and Foreign Missions, of the Church of England, in Canada, will be held at the Synod Hall, Montreal, on Sept. 13th, 14th, 15th, 16th, and 17th. The Triennial Service will be held in the Cathedral, Thursday, Sept. 15th, at 9 a.m., Holy Communion. Sermon by the Lord Bishop of Algoma. The United Thankoffering in aid of the Hospital, Japan, will be presented.

By order, J. L. DENNE, *Rec. Sec. Prov. W.A.*

It is hoped as many of our members as possible, will attend the above, but it must be distinctly understood that only the Provincial officers, members of the Board of Management, and duly elected and certificated Delegates, and Life Members, have the right of voting, or can avail themselves of the kind offer of hospitality from the Montreal W.A. All others must provide accommodation for themselves. Will all our members make this meeting a *daily* definite matter of prayer that all "our doings may be ordered by His governance," all things done to His glory.

Owing to the uncertain duration of the present rate of railway fares, the exact reduction cannot be given, but those coming to the Triennial will please ask for the same rates as will be arranged for those attending the Prov. Synod, and, if necessary, obtain the certificate, as on previous occasions.

ALGOMA DIOCESAN BRANCH.

It is with heartfelt joy we welcome the long wished for Diocesan Branch in Algoma, and offer our very best wishes for a blessing on its work. A meeting of representatives of the Parochial Branches was held in the Vestry of St. John's Church, North Bay, June 1st, when, after an address by the Bishop, and one from Mrs. Thorneloe, the

following Diocesan officers were elected: President, Mrs. Thorneloe, Sault Ste. Marie, 1st Vice-President, Mrs. Gibbs, Port Arthur; 2nd Vice-President, Mrs. Bridgeland, Bracebridge; Sec. Treas., Miss Begg, North Bay. Thus four centres are formed, and the idea is to work in, gradually, all women's organizations in the Diocese, as far as possible. With God's help there is, doubtless, a great future for Algoma's W.A.

HERSCHEL ISLAND, ARCTIC OCEAN,
N.W.T. CANADA, Jan. 10th, 1898.

In writing to one's friends from this country, year after year, there appears to be very little information to give, but I shall endeavour again to relate a few occurrences of the past twelve months. You may have seen some short account of the first half of the year, but it will not, I think, be out of place to briefly review the events since my last annual letter of February '97. We were then at Peel River. Mr. Whittaker was away at the coast on what proved to be a very trying journey, on account of the storms and intense cold. Mr. Young and I were engaged in getting out logs, and sawing boards for our house. With Mrs. Stringer's aid a day school was carried on, with an average attendance of about fifteen. After Mr. Whittaker returned, in April, Mr. Young and I started for the Arctic, first spending a few weeks at Herschel Island, conducting services with the ships' people, and the natives. There was generally a good attendance at all meetings, and a growing interest manifested. During the first part of May we crossed the great basin of the Mackenzie to meet the Eastern Eskimos at Richard's Island. Five weeks were spent with them, first in their camps on the ice, and when the river broke up travelling with them to Peel River. Game was abundant, geese, ducks, deer, fish and rats, and Mr. Young often remarked how luxuriously we were living—on the fat of the land literally. The fowl are quite fat then. The Missionary work, however, was not as encouraging as one would wish. There was an indescribable something, a restlessness, an indifference amounting, at times, to a half-concealed hostility to our teaching. Indifference is common amongst them, but I never experienced quite the same as this since the first visit to the village, in the summer of '92, when the chief ordered me away from the place. Personally, they were very kind both to Mr. Young and myself, but they seemed unwilling to learn. I could not understand their apathy until the chief told me that some white men from the ships had circulated certain false reports concerning us. Two murders had also been committed, and there were rumours of others, and this had unsettled them more. On the way up the river, however, some of them were quite anxious to learn. We were delayed a great deal by ice, the spring being late, and the chief asked me if this was not on account of the murders. I journeyed in his boat, and Mr. Young was with a man who had made a partner of him on the way up. We arrived at Peel River

on the 23rd of June, and found all well. For several weeks every one was very busy. Many Indians and Eskimos had assembled. There was much work to do both manual and mental. Within two weeks after returning I baptized nine children, administered the Holy Communion to one-hundred and fifteen Indians, and married ten couples. Contrary to the usual custom outside, there are no marriage fees here, but instead, the happy couple expect a gift from the officiating clergyman. In July our good Bishop paid us a visit of two days. He ordained Mr. Whittaker to Deacon's orders, and a pleasant and profitable time was spent. Mrs. McDonald returned from Winnipeg, but the Archdeacon remained for another year, in order to see his translations through the press. Mr. Whittaker was placed in charge of the Indian work at Peel River. It was decided that Mrs. Stringer, Mr. Young, and I, should go to Herschel Island. It has long been felt that there should be a resident Missionary at this place, but the way did not seem to be plain before. As soon as we could get ready we started out, but paid a short visit to Kittygagzyooit first. Here we received the usual cordial welcome, and held daily services, besides visiting around as much as possible. Between there and Herschel Island we were delayed by bad weather. Within forty miles of the Island we had to camp for several days, but were able, here, to replenish our larder with fresh venison. We would have had to remain here much longer, but one of the ships came out to look for us, and gave us a quick passage to the Island. We had intended to build an addition to our sod house, and live in that this winter, but the Pacific Steam Whaling Company put at our disposal their vacated house, which we are now occupying. Mr. Young is to have an oversight of their buildings and other property here. A few days after we arrived the last of the ships bound for San Francisco left the Island. But it was a very early winter, and one of them, a sailing ship, returned after four days, finding the ice too much for her. In November I paid a visit to Peel River, to administer the Holy Communion to the Indians. Some of them had been ill. Mr. Whittaker returned with me and spent Christmas here. He leaves again shortly accompanied by Mr. Young, and will take our letters for the out-going packet, which leaves Peel River in February. Now a few words about our new home and the work here. Herschel Island is situated on the Arctic Coast, about seventy-five miles west of the mouth of the Mackenzie. One end of it lies close to the mainland, but Pauline-Cove, where the ships winter, is near the outer end, about ten miles from the mainland. About fifty houses of all sizes and descriptions, are built on the little sandspit that forms one side of the harbor. The house we occupy is centrally situated. It is a comfortable frame house, built of material sent from San Francisco. We burn coal brought from the same place, as there is not much driftwood close. The wooded land is about one hundred miles from here. The work here is somewhat different from that

at Peel River. At present there are about fifty white men, and a resident population of over one hundred Eskimos, belonging to more than half a dozen tribes. Several hundred other Eskimos visit this place from time to time during the year. At the Sunday services for the white men and for the natives, there is a fair attendance. Night school is held for the white men, and day school for the natives, with an average attendance, at the latter, of about thirty. Singing practice once a week for the sailors, gives opportunity for a sociable evening, which all seem to enjoy. Our little daughter, Rowena, assists in giving pleasure to all. Apparently this county agrees with her, as well as with my wife, and both enjoyed even the long trip last summer. Life here is not without its trials and cares, but I need not refer to them here. There are compensations also. Of the results very little can be said. I am afraid there are many stony-ground hearers. Many seem willing to learn, and will listen attentively and assent to what is told them, still there are the same evils and superstitions as before, that tend to counteract all missionary effort. But we must work on, and hope and pray, even though there be no harvest for a time. Unite your prayers with ours for this people, that the seed sown may not be in vain, but that it may bring forth fruit to the honour and glory of God.

Ever yours in His Service, I. O. STRINGER.

NAGANO, July 6th, 1898.

Just a short note to tell you that we (my family and myself), expect to sail from Yokohama about July 30th, and to reach home towards the end of August. My address will be Bartonville, Ontario, two miles, almost, from Hamilton. In the Canadian Church Magazine, I see the W.A. Triennial, at Montreal, is to be on "Wednesday, Sept. 17th," but am uncertain whether the misprint should be "Wednesday 14th," or "Saturday 17th." In any case I shall, perhaps, be in Montreal about that time, and shall be very happy if I can be of any use in raising the faith of our Canadian Church slightly higher, by increasing interest in Missions. I do not mean so much at the Triennial, for you will have many others who would be much more instructive, entertaining, and profitable (I have almost forgotten what it is to give an address in my mother-tongue), but if I could, in the latter part of September, and October, through the aid, and under the patronage of your W.A., visit a number of parishes in Quebec, Montreal and Ottawa Dioceses, and deepen their interest in the extension of the Kingdom of God, I shall be only too glad to do so. I hope to bring a large number of lantern slides, and am writing Mr. Shortt about procuring a lantern—shall leave our present one for Nagano, and its district. Is it too much to ask that you will let the W.A. Branches in Ottawa, Montreal and Quebec, know of my request.

I remain, yours very sincerely,

JNO. G. WALLER.

[Aug., 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do,
do it with thy might."

OFFICERS: *Hon. Pres.*—Mrs. Sweatman; *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Mrs. Cummings, 44 Dewson St.; *2nd V.P.*—Miss Tilley, 261 Simcoe St. *SECRETARIES: Corresponding*—Mrs. Newinan, 379 Markham St.; *Recording*—Miss Cartwright, 61 Avenue Road.; *Juniors*—Mrs. Forsyth Grant, Blnscaith Road, Rosedale; *TREASURERS: Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *E.O.-a-day*—Mrs. Milles, 8 Russell St.; *Dorcas Sec. Treas.*, —Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park; *P.M.C. Sec. Treas.*, —Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

BIBLE READINGS AS ARRANGED FOR 1898-99.

SUBJECT—THE MEMBERS' PRAYER.

1. "The service of faithful women," Sept. 8th.
2. "Grant Thy blessing upon our endeavours." Oct. 13th.
3. "Put into our hearts the things that we should do and say." Nov. 10th.
4. "To promote Thy glory and to forward the object which we have in hand." Dec. 8th.
5. "Grant that we may never be discouraged under difficulties, but go forward in faith and hope looking unto Thee." Jan. 12th.
6. "Have pity upon the heathen and those who know Thee not." Feb. 9th.
7. "On those who are far from the Church of their fathers in a strange land." March 9th.
8. "Hasten, we pray Thee Thy kingdom, that all may come to the knowledge of the truth." April 2nd.
9. "Hear and answer us, O Lord, our Strength and our Redeemer, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end." May 14th.
10. Summing up. "Amen." June 11th.

AUXILIARY NOTES.

Members of the Auxiliary will not forget the resolution, page 294 in "Auxiliary Notes." By conversation they may not feel much has been accomplished for Missions, neither may they be able to do positive work; but the greatest aid to Missions is within the power of all; they must realize the wonderful efficacy of prayer. Our North-West Missions, Diocesan Missions and Foreign Missions, need our steadfast and most earnest prayers.

By the death of Mrs. Drayton, after a very short illness, the Woman's Auxiliary loses a valued Life Member and steadfast friend. Our deepest sympathy is tendered to her husband and family in this great bereavement. *"And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be made partakers of thy heavenly kingdom."*

By an omission in printing, the asterisk marking Mrs. Carey's name as a Life Member was unfortunately left out in the Millbrook list. The names of Life Members will always be found on the first page of members' names in the report.

The prayers of the members of the W.A. are especially asked for:

(a) Miss Paterson's recovery to health.

(b) That a lady may be led to offer herself to take Miss Paterson's work at the close of the year.

(c) That money may be given to build a Log Church at Wabuskaw, Athabasca.

(d) For the Trained Nurse and Matron at the Blackfoot Hospital, that they may have strength given to them for all their needs.

(e) For the approaching Triennial Meeting in Montreal, that Officers and Delegates may be filled with a sense of their deep responsibilities, and that much permanent good may result.

IMPORTANT NOTICES.

The Diocesan Treasurer, Mrs. Grindlay, 561 Jarvis Street, will be much obliged if the Parochial Treasurers, and individual members, will kindly send in by the 20th of August the *United Thankofferings to be presented at the Triennial Meeting.*

The following pledges due 31st July:—

Salary of Matron, Blackfoot Home, \$75; \$35 short.

Salary of Matron, Lesser Slave Lake, \$60; \$20 short.

Speedy contributions for either, or both, will be gladly received, as the salaries should be paid when due.

DORCAS NOTES.

Branches have forwarded to the following places; Fulton, *Bull Horn's Camp, Macleod*; St. Mark's, Port Hope, *Cheddar, Toronto Diocese*; St. John's Juniors, Peterborough, *outfit, G. Bell New Westminster*; Chester, *Lesser Slave Lake*; Orillia Juniors, *Miss Milledge, Winnipeg*; All Saints' G.A., *Little Forks, Rupert's Land.*

Rev. Stanley Stocken, who was ill in Toronto for some time, but has now gone back to the Blackfoot Reserve, although forbidden to do any work, writes: "It is so nice to meet the young Christians; all of them, I am sure, are in earnest and have not taken the step carelessly; one of them, especially, appears to be very much in earnest, and is, I believe, gaining much power among his people. On Sunday morning he gave an address to the children, as my brother was absent, there being also several Indian adults present, besides some of the mission staff. He spoke very nicely and was listened to with great attention. Will you and all your fellow workers pray much and often for all our dear young Christians at this time, that they may grow abundantly in the knowledge of our Lord and Saviour, Jesus Christ, and may be used by Him to the increase of His Kingdom among their fellow Indians. Nearly all the Christians, since their baptism, have moved their houses near to ours, and are forming quite a street on one side of the mission, consequently we see a good deal of them every day. It is very interesting to see the complete change that has come over them in every respect; their houses are kept so clean, and neat,

and tidy, being scrubbed out thoroughly every week; the wives also use our laundry once a week in washing all their clothes, which is quite a new thing for them. I was in Calgary a short time ago, and had the great joy of seeing two more Indian lads baptized, they were both big boys about seventeen years of age, I was specially delighted with one of them, who was a Sarcee, as some years ago, when I was in charge of the Boarding School, he had been one of my boys there. I believe there will be some more baptisms, shortly, in the Calgary Industrial School."

From the *Battleford Guide*, the following, with regard to the Pas Indians, may be also interesting:—

In the course of a letter received from the Rev. John Hines, under date of May 20th, he says. "I have just completed another Mission Church this spring. This is the fifth since my return in 1896 I leave on Monday for Moose Lake and Chemawawin, the round trip will be about two hundred miles. The following Monday I hope to leave for Prince Albert, for more building material and provender, as I hope, D.V., to build yet another small Church this Autumn at Birch River, after which I hope to begin with a moderately large one, but the uncertainty of the future of certain of my Indians, is, at present, a check to our progress in the building line. The Indian Department will, I hope, this summer decide the present difficulty, and then we shall proceed. We are having quite a revival of deep religious feeling among the young people of both sexes in this mission. Quite a number are coming forward to join us at the Lord's Table. You will remember these in your prayers, won't you, that they may henceforth walk as children of light, to the Glory of God."

FANNY H. BANKS, *Dorcas Sec.*

From Rev. J. Kennedy, (Trin. Coll.), Matsumoto, Japan.

I hasten to acknowledge the gift of \$50 to purchase an organ for our little chapel. Being in Yokahama when the money came, the organ was at once bought, and there will, I think, be sufficient money to pay for carriage and packing. Our work is gradually progressing, but at times makes us feel downhearted and discouraged, we go on feeling we are on the side which is in the Name of the Lord. Miss Paterson's school for women Catechists, is going to be a great help to the work in Shinshu. I am fully convinced that if it is God's will that Japan become Christian, the women of Japan must be looked to, to bring it about. We want good Christian homes; the really earnest Christians are few in number, and are generally found amongst the young men. According to Japanese idea, every one must marry.

and it is most difficult to find Christian wives for these young men. The daughters of our Christians are ignorant, and certainly not help-meets; result, the children are badly brought up, the husbands become weak in their faith, and are often laughed at by relations because of the lenient treatment of their wives. Now the best of the girls who graduate from Miss Paterson's school, can give a certain portion of time to Bible teaching, and can become the wives of our Catechists or native clergy; others, not so well suited for Bible work, can marry the earnest Christians. These Christian homes will be the foundation of the future Church of Christ, in this country. Miss Paterson has done a splendid work since she came to Japan, first rousing an interest in the work at Nagano, then coming here, and at so much trouble and expense, opening this Bible Home, which is going to take a prominent part in the work of the Canadian Mission. I believe the W.A. of Canada are beginning to realize what a grand work they are doing, and will do, for their Japanese sisters, indeed the future generation of this country will rise up and bless the name of the W.A. of Canada. We only wish Miss Paterson were stronger, she does work so faithfully, but is a martyr to neuralgia; the climate I fear is at the root of the trouble. Mr. Waller and family are about to take a well earned holiday. He has indeed done a good work. I hope he will be able to stir up the Canadians to take a greater interest in the work. We want one or two more men and plenty of money. I am so anxious to get a church built here, but have not yet collected sufficient money to buy the site. Japan is a good school to learn the lesson of patience. Please convey our most earnest thanks to the W.A." Mrs. Kennedy writes, June 22nd. "The organ, which our dear W.A. sent us, arrived without a scratch; the tone is very good, and the singing last Sunday, a great improvement. I feel so thankful to our home friends, that I would like to write to each one individually, but as that is impossible, will you please express our grateful thanks for us. You will be sorry to hear Miss Paterson is still ill in bed, suffering terribly from neuralgia, we are all so anxious and troubled about her. It is more than a month since we have had any sort of fresh meat, so you see it is very difficult to gain strength when we can give her so little nourishing food. She has a trained nurse at present, and you may be sure we do all in our power for her. You have no idea of how much we owe to Miss Paterson, not only for the Bible Home, but in every way she has helped in our work. My best love and earnest thanks to all our friends."

From Miss Chrissie Carleton, Rivers Inlet, B.C.

Miss Beeching and I came here to look after our people employed at the fisheries. We are going about from cannery to cannery, as the Indians are very scattered. Two women can do much better work together, and our Heavenly Father gives us much peace and joy in

His service. We left Alert Bay on the very nice passenger steamer "Louise," about three hundred were on board, mostly Chinese and Indians bound for the canneries. A good number of our people were with us. A warm welcome awaited us at the head of the Inlet, from both whites and Indians, we are so thankful our Indians are glad to have us, for it is when away from home, exposed to much temptation, that they particularly need our help and sympathy. We find that the combination of heathenism, and the badness of white men is truly appalling. Our poor Indian women are taken on the Sunday to dance houses, and are so easily led astray, but a good deal is ignorance. We do try so hard to teach them of the Saviour's love. Where we are now is the largest cannery in these northern waters, and was only put up last year. Between five and six hundred people are employed, white men, Chinese, Indians, and a few Japanese. There is no building for worship, but Mr. Wadham tells us he will most likely put one up next year. There is no one for the Indians here, but ourselves. On Saturday we went round to all the cabins to find our people, and were warmly welcomed—knowing the language is such a help to us. Brotchie, at present working with his wife near by, came round with us. Sunday morning, Brotchie, who has been, you remember, a teacher to his people, held service, with about seventy of them, in an empty house. In the afternoon we had a little service for white men, in the mess room of the cannery, about twenty-four came, they enjoyed the reading and singing. We go in and out among all the people, and I find several sick cases needing my attention. We are having little services for the children on the beach, yesterday we had thirty. We expect to go to the Head to-morrow, but return here in about ten days, taking other canneries on our way. This cannery is nearly twenty miles from the Head, so it is quite a little distance on the water. I thought this would interest you, dear Mrs. Davidson. Miss Beching and I are both in excellent health. [Written June 30th.]

From Miss Marsh, Onion Lake, Saskatchewan, July,

Last Sunday I was going into the school room, when one of the boys came up and said, "Please read me from the Bible." I read and talked to him of the 14th chapter of St. John, he listened as earnestly as if it was the most exciting story. I felt so glad of the opportunity, he is such a nice boy of fourteen—indeed they are all nice, and love to have us talk or read to them; the difficulty is to get suitable books, they don't understand English well enough to take in long words. Miss Shaw is so good with them, they just love her, her whole aim is to point them to the Saviour. Miss Philips' control over the children is wonderful, and all done with such kindness and love. I never thought I would be here unpacking a bale. Well, the more I see of the work, the more I realize the great help the W.A. gives, everything that was needed seemed to come from bales—one from St.

Thomas', Toronto; one from Watford, and one from Ontario Diocese; the only thing missing was boy's clothing, there was some, but not enough. Mr. Matheson brought sixty yards of stuff, and Mrs. Matheson has cut out seventeen pairs of trousers, which Miss Shaw and I will get at directly. Such pretty dresses came for the children (Mrs. Matheson's), that fitted them exactly, it is a great help, they were greatly in need of them. Such nice things came marked for each member of the family. The work could not go on without the help given by the W.A. Mrs. Matheson has plenty to do in her profession, only in bad cases has she to go out, and that has not been very often. Saturday morning Miss Shaw and I give the little boys and girls their baths, and get their clean clothes, it is quite a morning's work; their hair has all to be so well combed out and done up, some have most beautiful hair. Miss Shaw takes such pleasure in making them look nice.

PAROCHIAL MISSIONARY COLLECTIONS

JULY, 1898

Barrie	\$23 00
Brighton, St. Paul's	2 00
Cavan, St. Thomas'	5 45
Colborne	3 50
Collingwood, All Saints'	33 55
Peterborough, St. John's	22 05
Penetanguishene, All Saints'	5 03
Orillia, St. James'	22 50
Shanty Bay, St. Thomas'	5 40
Stayner	6 60
Toronto—	
St. Luke's	8 20
St. Paul's	8 05
St. Mark's, Parkdale	11 85
Whitby, All Saints'	15 50
Uxbridge	4 45

\$177 13

Divided as follows—

Diocesan	\$151 73
Algoma	5 80
North West	6 95
Foreign	12 40
Chinese, B.C.	25

\$177 13

JESSIE HOSKIN, *P.M.C. Treasurer.*

[Aug., 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS, *Pres.*—Mrs. Baldwin, Bishopstowe, London, *Vice-Presidents*—*Wives of Clergy and Presidents of Parochial Branches*, *Recording Secretary*—Miss Burgess, Huron College, London, *Corresponding Secretary*.—Mrs. Falls, Grosvenor St., London, *Treas.*—Mrs. Jessie Sage, St. George's Rectory, London West; *Dorcas Sec.*—Miss Gower, 139 Oxford St. London, *Sec. Literature Committee*—Mrs. Smith, 189 St. James' St. London, *Sec. Junior Branches*—Miss Cora Beattie, Elmhurst, Wortley Road, London, *Card Membership Sec.*—Mrs. Complin, 76 Albert Street, London, *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Boomer, 538 Dundas Street, London, *Acting Editor LEAFLET*—Miss Helen M. Weir, 95 Alfred St., Brantford, Ont., *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College, *Librarian*—Miss E. S. Manigault, 854 Wellington St., London.

AUXILIARY NOTES.

At a meeting of the Emergency Committee, held on July 7th, it was resolved, That Miss Kirkby be accepted as Huron's Lady Missionary to China; the Huron Woman's Auxiliary to be responsible for her salary, her travelling expenses and outfit to be paid by the Kuning Fund.

By appointment of the Bishop, the Semi-Annual Meeting will be held at Petrolia, on Thursday, October 6th. All the members of the Huron W. A. are requested to pray fervently that God's blessing may rest upon their meeting, and also on the Triennial Meeting of the Woman's Auxiliary, which will be held in September.

The Zenana Secretary for Huron, has written to Miss Mulvaney, asking for Magic Lantern slides, in connection with Zenana work.

All communications for Literature are to be sent, for the present, to Miss Burwell, corner of Oxford and George streets, who is acting as Literature Secretary, in the absence of Mrs. Smith.

Mrs. De la Hooke writes. "The Branches will be pleased to hear that when our united bales were ready for shipment, they weighed 400 lbs., all splendid material—groceries, a splendid box of drugs from Mr Mattison, of the London Drug Company, and a hot-water bottle from a member of St. Jude's Branch, Brantford. We hope and trust they may arrive safely at their several destinations. One was sent to Mrs. Reeve, one to Mrs. Stringer, and two smaller ones to Mrs. Spendlove. The Branches which contributed, were Lambeth, Woodstock, Ingersoll, Brussels, Sarnia, Brantford, Dresden, Tyrconnell, all the London Branches, and many individual members in London.

The Diocesan Treasurer asks those Branches which contribute to the salary of Miss Philips, Lady Missionary at Onion Lake, to kindly

send in their contributions as soon as possible, as she has received a communication from the Provincial Treasurer, asking that the Huron share of this salary, \$25 per annum, be paid up at once, that she may be able to balance her books previous to the Triennial Meeting in September.

The Diocesan Cor. Sec. sends following for insertion: "E. G. Hibbert Esq., Aysgarth, Tunbridge Wells, England, will be very much obliged for gifts of old postage stamps, common and rare, the older Canadian, Nova Scotia, New Brunswick, and British Columbia, *specially* asked for, to sell for the benefit of the C.E.Z. Society." Mrs. Falls saw this advertisement in "India's Women," and sent Mr. Hibbert some stamps, and has heard from him that, at Easter, he realized \$100 by sale of stamps.

In the absence of Mrs. Boomer, from London, Miss Geeson sends the following news of little Sydney Pritchard: "Sydney is evidently gaining rapidly under the kind treatment he receives from the Misses Penny. He is stout and hearty, full of life, and happy. He makes many attempts to walk, crossing the room at times without help. There is every encouragement to those who have his welfare at heart, to believe that a continuance of the present favourable surroundings, will result in a steady development of power."

Mrs. Chance, widow of the late Canon Chance, has published a memoir of her husband, which cannot but interest Auxiliary workers, for it contains a most interesting account of the labours of this devoted pair among the Indians in Algoma, in days when at Garden River, where now steamers, on their way to and from the Sault, call daily, this missionary family lived in complete isolation. There were not more than a dozen white people at the Canadian Sault, at Garden River there were only Indians; the only way of communication was by water—one slow steamer a week during the summer. In the winter they were excluded from intercourse with the outer world, except by mail carried by Indians three or four hundred miles. When two of Mr. Chance's five children died, they had to be committed to the grave by the sorrowing father, himself; there was no clergyman nearer than at Manitoulin Island." Copies of the book, price 30 cts., can be had from Miss Burwell; and the Secretary for Literature hopes the sale will be large.

Our missionary children have all gone home for the holidays, which they have honestly earned by their industry and diligence.

The Treasure's Statement for the July issue, will be found appended to this as well as the statement for this month.

MORE ECHOES.

Regarding some very wise and true remarks, *re*. "votes of thanks," let me say I acquiesce thoroughly in what has been said already, and would add, that one cannot help but feel that no matter what we do,

how *trifling* after all it appears in comparison with the hardships and privations of those who have given up all, and gone right into the battlefield. And I do think that we do need more time at our meetings for acquiring more knowledge to equip us for so important a work as the extension of Christ's Kingdom, and I hope we shall learn, through the LEAFLET, the opinions of many on this subject.

As one of those much interested in "Deanery Co-operation" of our W.A. Branches, I have been asked by many what we mean by it, so I would like to say that it seeks to accomplish two objects. (I,) To carry out systematically the suggestion of our Bishop to the Annual Meeting, "that the Branches meet in local centres for consultation, and to be addressed by deputations appointed for this purpose." (II,) To enable the Branches in a Deanery to *work together*, as many forms of "helping work" might be undertaken by the Branches in Deanery *conjointly*, which would be beyond the power of one Branch alone. Deanery Branches would hold half-yearly, or quarterly meetings, according to their convenience, and would appoint a Deanery Corresponding Secretary to keep the Branches in touch with each other.

I am very glad to see the dream of "Deanery Co-operation" becoming a reality, for it seems to me that this co-operation will be specially helpful in the matter of our bales, and would result in more bales being sent to the more remote mission-stations. Most of our Branches send out two or three bales yearly, and would, doubtless, be glad to send one to some nearer missionary, and then *unite* with the other Deanery Branches to send to one more distant, sharing the freight charged. The bale might be packed at one of these Deanery meetings, each Branch bringing its contributions, thus avoiding the outlay for transport entailed, when contributions for co-operation bales are packed in London.

Referring to a remark in one of the "Echoes" that probably, in many cases, the lack of interest in Zenana work is due to the lack of knowledge on the subject, the Zenana Secretary for Huron, writes. "Zenana means "the place of the women," the "Feudal Nashin," or "shut-in ones," and it is these "shut-in ones" that the C.E.Z. Mission seeks to help, it is a mission exclusively to the down-trodden women of heathen lands, and has some 200 missionaries in India, China, and Ceylon. I would recommend those who desire information, to subscribe to the Zenana Mission publications, "India's Women and China's Daughters," and "Daybreak," which may be had through the W.A. Literature Secretary. The price is about 35 cts. a year, and they are well worth the money.

BRANCH NOTICES.

The Diocesan Dorcas Secretary reports following bales sent out during July.—To *Gordon Schools*, Forest 1, Mitchell 1; *Lac Seul*,

Deleware 1, Ingersoll 1; *Sarcee Home*, Havergal Band, Old St. Paul's, Woodstock, 1; *Blackfoot Home*, Deleware, 1, *Cedar Lake*, Woodstock, New St. Paul's, 1; *North Sequin*, Durham, 1, *Westbourne*, Galt, 1; *Onion Lake*, Walkerton, 1, *Devon Mission*, Wilmot, 1, *Thunderchild's Reserve*, Brantford, Grace Church, 1; *Devon School*, Cedar Lake, London, St. James', Seniors and Juniors, 2, *Long Sault*, Chatham, Christ Church, 1; *Rosseau*, Windsor, Chapel of the Ascension, 1; *Wapuskaw*, Ingersoll 1, Walkerville, 1; *Fort a la Corne*, London, Christ Church, 2; *Sheguiandah*, London, St. John's Juniors, 1; *Miss Kerby*, Woodstock, Old St. Paul's Havergal Mission Band, 1, *Uffington*, London, St. Matthew's, 1, *Scanterbury*, London, St. John's Seniors, 3; *Bull Horn's Camp*, *Blood Reserve*, Kingsville, 1, *Sweet Grass Reserve*, London, St. James' Girls, 1; *Emmanuel College*, Woodstock, New St. Paul's Daughters of the King, 1; *Lesser Slave Lake*, Stratford, St. James' 1, Preston 1; *Peace River*, Ingersoll, 1.

WILMOT and HAYSVILLE—These Branches, being the first to make "Deanery Co-operation" an established fact, the President writes: "We had a first meeting at Preston, where the idea of Deanery Co-operation was explained and discussed, and then we organized, a Deanery Secretary being appointed. Mrs. March, herself, was elected. Then on June 15th, the Wilmot Branch invited all the Branches in the Deanery to Haysville, for a second meeting, and social time, on which occasion the Bishop and Mrs. Baldwin kindly consented to be present, and address us. Our programme was. 12 o'clock, Holy Communion; 1 p.m., lunch; 3 p.m., W.A. Meeting; 6 p.m., Parish tea. The Bishop spoke on the Mission work of the Canadian Church; and afterwards, Mrs. Baldwin gave a most interesting address on Zenana work, generally, Lady Missionary to China, Omoksene Hospital, and answered several questions. She had received a letter from Omoksene, in which Mr. Weaver said that four Indian girls were ready to leave the Home, but that he would like to help them to be trained for Hospital nurses. Only \$25 is needed for their support; and the Diocesan Junior Secretary has promised to support two, and the maintenance of a third will be the first work undertaken by our Deanery of Waterloo W.A. The meeting was a great success, in spite of unfavourable weather. The President and seven members of the Galt Branch, drove 46 miles in a pouring rain, to be present. SARNIA—We held our closing meeting on June 21st, when we decided to send six quilts for Mrs. Spendlove's bale, and \$5 in money. Our meetings are suspended till September. WATERLOO—The young assistant-director of the Boys' Mission Band, sends following. We organized last December, with 14 members. The aim of the Band is the spread of the Gospel among heathen children. Since starting, we have accepted the keep of a little boy in the St. John's Mission School. at Gleichen, at a cost of \$25 a year. We have been able to meet our first payment of \$12.50, and have a small balance. Ages of members

from 7 to 18 years. Present membership, 20." GALT—"Trinity Church Branch has completed a year of industrious work, and following bales have been sent out—one to Lesser Slave Lake, and one, from our Juniors, to Miss Kerby, Grand River Reserve; also a liberal donation to the Rev. A. Cobb, and two barrels of clothing to Mr. Scarlett, Catechist, Wellwood. Good feeling and industry exist among members, and much interest is felt in this necessary assistance to the Church's scattered missions. BERLIN—Much interest has been taken in the preparation of a bale for the Rev. I. O. Stringer, by our Branch, it weighed 125 lbs., and was valued at \$80. It was re-packed in London, and forwarded to Herschell Island, where we hope it will arrive in time for Christmas. It contains gifts, from personal friends, to Mr. and Mrs. Stringer.

FROM THE MISSION FIELD.

To the Diocesan Cor. Sec., who wrote for precise information, *re* the Omoksene Hospital, Rev. A. Owen, writes: "The needs of Hospital are three-fold—I, Building and furnishing, II, Salary of nurse; III, Medicine and fuel, and maintenance of patients. The building is completed, but the lumber having shrunk, it is too draughty to be opened in winter, and the lumber will have to be taken off the outside, a sea, weed matting put on, and the lumber replaced. I think Archdeacon Tims said, \$250 would cover that. Then the walls should be plastered inside. Of furnishing, we have nothing but a few beds, which we would require elsewhere had we our full number of pupils. We can do nothing for a nurse except provide her board, the salary will have to be raised elsewhere. The Government having put up a hospital on Roman Catholic part of the Reserve, I doubt if they would supply medicines free to us. Then fuel is necessary, it costs \$4.50 a ton, as to how many tons would be needed would depend on how much of the building was in use. Again, the board of patients, where is that to come from? Stoves we have none. The salary of the nurse and maintenance of patients would be the things that would need continual guarantee. I feel that schools are the great factor among the young, and a hospital among adults. Let us pray that we may get it. There are millions to vote for war, why not thousands for such work as this." To the Diocesan Treasurer, Rev. A. Cobb writes: "Please make known my thankfulness for the further help received, and all the kindness of the past, previous to, and more especially since the loss of our effects. Our hearts are full of thankfulness to the Heavenly Father for the interest in our welfare He has stirred up among you. But for the help of the W.A. we would have been in great difficulties, but thanks be to God our future was brightened. We are about to leave this mission for Powassin. Mrs. Cobb is now fully recovered, and bids me thank our friends for their interest in her, and the many kind messages sent.

TREASURER'S REPORT.—JULY.

RECEIPTS.

-General Fund.	
Brussels	\$ 1 30
Exeter	1 60
Berlin	2 50
Norwich, Mrs. Wright	1 25
Brantford, Gr. Ch. L. M. B. ...	2 00
Lady Miss., China.	
London, M.Ch., Mrs. Graydon	2 00
Owen Sound, Mrs. Davis,	5 00
C.M., per Mrs. Boomer	2 00
Windsor, Mrs. Elliott.....	5 00
Lady Miss., North West	
Brussels	2 00
London, All Saints' M.C.L....	1 00
Berlin	2 00
Exeter	25
London, St. George's Jr.....	2 00
Dresden	2 00
Lady Miss., Japan.	
Brussels	2 00
London, All Saints' M.C.L. ...	1 00
Berlin	2 00
Exeter	25
Windsor, Mrs. Elliott.....	5 00
-Omoksene	
Miss Beattie, for two girls.....	50 00
Aloma	
London, St. George's Jr.....	1 00
Rev. A. J. Cobb	
Berlin	5 75
Education	
London, All Saints' M.C.L....	1 00
Berlin	1 00
Windsor, Mrs. Elliott.....	5 00
Mackenzie River	
Brantford, Gr. Ch., ex c-p-d....	15 00
London, St. John Evangelist.	2 00
Rev. J. O. Stringer	
Windsor, Mrs. Elliott.....	5 00
Lion's Head	
Brussels	2 00
London, All Saints' M.C.L. ...	4 00
Berlin	2 00
Exeter	25
Brantford, Grace Church, Life	
Membership Mrs. McKenzie	25 00
London, St. George's Jr.....	2 00
Dresden	2 00
Literature	
Brussels	25
For Sydney—Per Mrs. Boomer	
St. Thomas.....	2 50
Lucan	1 00
Petrolia, Mrs. Craig's Inf. C..	5 00

London, Christ Church.....	12 00
Mrs. Yarker	10 00
Mrs. Spendlove's Bale	
Mrs. Boomer, freight	1 35
Woodstock, Old St. Paul's ...	3 00
Wilmot	3 00
London, St. John Evang.....	3 00
" " " freight	50
C. C. M. A.	
London, All Saints' M.C.L....	2 00
Diocesan Missions	
Stratford	2 00
Miss Young, Japan	
London, M. Ch., King's Dt'..	5 00
Deaconess Home	
The Bishop and Mrs. Baldwin	
Thankoffering	10 00

DISBURSEMENTS.

General Fund—	
Miss Ferris, Badges	10 50
Stamps and P.O.O.....	4 17
Advertising.....	7 79
Omoksene—	
Rev. A. de E. Owen	50 00
Deaconess Home—	
To Miss Cross	10 00
Kanyengeh—	
Brussels	2 00
London, All Saints' M.C.L....	1 00
Berlin	1 00
Exeter	25
London, St. George's Jr.	1 00
Windsor, Mrs. Elliott.....	5 00
Rev. C. J. Pritchard.....	12 00
Miss Montizambert.....	15 00
S. P. C. Jews—	
To Rev. Dr. Beaumont	15 00
Sydney Pritchard—	
Board and necessary expenses	14 25
Mrs. Spendlove's Bale—	
Comforts for bale.....	3 30
Freight on bale	15 41
Nov. Self-Denial--	
To Mrs. Bell Irvine.....	1 00
Rev. Dr. Gould's Mission—	
To Mr. Crawford.....	10 00
C. C. M. A.—	
To Mr. Crawford.....	2 00
Diocesan Missions—	
To J. M. McWhinney, Sec.-	
Treas	20 00
Kanyengeh—	
To Miss Kerby	50 00

TREASURER'S REPORT—AUGUST.

RECEIPTS.

General Fund.	
Int. in Can. Loan.....	\$11 79
St. Thomas, E.W.	70
Sarnia, Mem. P.....	25
Waterloo.....	10
Chatham, Christ Church	1 25
Zenana	
Tyrconnell.....	6 50
A Country Member W.A., for Miss Leslie.....	5 00
Lady Miss., China	
Hersall	5 00
Miss Wright, Life Memb'p ...	25 00
Forest	5 00
Strathroy	10 00
Lady Miss., N.W.	
Tyrconnell.....	5 00
Forest.....	3 00
Port Dover.....	3 00
Port Dover, Girls' Auxiliary..	50
Omoksene	
St. Thomas, E. W., for little Katie.....	15 00
Lady Miss., Japan	
Tyrconnell.....	2 00
Forest	2 00
Port Dover.....	3 00
Port Dover, Girls' Auxiliary...	50
A Country Member W.A.....	5 00
Algoma	
London, St. George's Jr.....	1 00
Mitchell	5 50
Education	
A friend	20 00
London, Christ Ch., B.M.P....	2 00
Lion's Head	
Hensall (for debt).....	1 00
Tyrconnell.....	5 00
Forest	5 00
Port Dover, Girls' Auxiliary...	2 00
Chatham, Christ Church	4 00
London, Ch. Ch., Boys' M.B.	5 00
Literature	
Chatham, Christ Church	50
Bible & Prayer Union, Bishop- stowe.....	3 07
Sydney Pritchard	
Children of Mrs. Rextord, per Mrs. Boomer.....	2 00
London, Ch. Ch., Boys' M.B.	5 00
Bishop Bompas	
A Country Member W.A.....	5 00

Kanyengeh

Tyrconnell.....	1 00
Circles of the King's Daught- ers, per Mrs. Tilley.....	25 00
Port Dover.....	1 00
Port Dover, Girls' Auxiliary...	50
Mrs. Spendlove's Bale	
Mrs. Puddicombe.....	1 00
Tyrconnell.....	3 00
Lambeth.....	1 00
Brussels	1 00
Ingersoll	1 00
Brantford, St. Jude's	3 55
Mrs. Baldwin.....	5 00
London, St. Anne's.....	1 00
Dresden	1 00
Mrs. Dampier	50
Miss Beattie	30
London, St. John Evangelist.	2 00
Mrs. Tilley.....	50
Mrs. Whitehead	25
Mrs. Moorehouse	25
Mrs. Becher	1 00
Bishop and Mrs. Baldwin.....	5 00
London, Christ Church.....	1 00
Sarnia	5 00

DISBURSEMENTS.

General Fund—	
Post Cards.....	2 00
P. O. O.....	1 20
Stamps.....	4 51
Wrappers and Bands.....	85
Lady Missionary, N.W.—	
Rev. H. G. Stocken, Salary...	50 00
Board...	31 25
Lady Missionary, Japan—	
To J. M. McWhinney, Sec.- Treas.....	79 45
Algoma—	
To Mrs. Boomer, for M Gan- der's mite box	1 00
Rev. A. J. Cobb.....	7 50
D. Kemp, Esq.....	26 25
Education—	
To Mrs. Falls.....	25 00
Mackenzie River—	
To Geo. Grisdale, Esq.	25 00
Rev. J. O. Stringer—	
To W. Crawford	5 00
Lion's Head—	
To J. M. McWhinney, Sec.- Treas.....	149 50
Shingwauk Home—	
To J. M. McWhinney, Sec.- Treas.....	10 00

[Aug., 1898.] **Montreal Diocese.**DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

OFFICERS. *President (ex officio)*—Lord Bishop of Montreal; *Hon. Pres.*—Mrs. Henderson; *Presidenti*—Mrs. Holden, 4166 Sherbrooke St., *Vice-Presidents*—Wives of City Clergy and Presidents of Parochial Branches. *Rec. Sec.*—Mrs. Everett, 4207 Dorchester St.; *Cor. Sec.*—Mrs. Mills, 574 Sherbrooke St.; *Dorcas Sec.*—Miss A. McCord, 6 Fort St.; *Sec. Junior Work*—Mrs. Brander, 4488 Sherbrooke St.; *Treas.*—Mrs. C. E. Dawson, 4 Stanley Apartments, Stanley St.; *LEAFLET Editor*—Mrs. Geo. A. Kohl, 60 Rosemount Ave.; *LEAFLET Treas.*—Miss Gomery, 498 St. Urbain St., *Executive Com.*—Mesdames Carmichael, Evans, Lindsay, Norton, Hollis, Cole, Mills, Hutton, Pennel, Ross, Miss Moffat.

The summer months having no minutes of meetings to record, afford a welcome opportunity for publishing many letters hitherto unavoidably omitted. We heartily regret that this should so frequently occur through lack of space, this number will therefore be devoted to several of these deferred letters.

DORCAS SECRETARY'S REPORT.

Grace Church—One bale Dynevor Hospital, 51 new articles; including 6 quilts, and unmade material, 41 second-hand, 2 rolls colored pictures. St. John the Evangelist—One bale Gordon Schools, 48 new boys garments, 5 second hand. Trinity Church—One bale St. Peter's Mission, Lesser Slave lake, 53 new garments, 4 second-hand. Absence from the city precluded the Diocesan President from attending the closing meeting of the Grace Church Branch, held the 14th of June; the Dorcas Secretary was present, and witnessed the packing of the large bale for Dynevor Hospital, which contained, in addition to much valuable clothing, 6 quilts and 1 pair blankets. At the close of the meeting, before adjourning to a substantial tea, the members of the Branch presented their President, Mrs. Ker, with a beautifully made quilt, as a mark of their respect and affection.

To the Children of the Twenty Minutes Society, Montreal.

DYNEVOR INDIAN HOSPITAL.

MY DEAR YOUNG FRIENDS—Our kind friend, Miss McCord, has sent all the pretty things you have made and collected for our hospital; we all thank you much for them, and the ladies who have given so much time to your work. The quilt I keep for myself, for it is not only very pretty and well made, but it will remind me of the kind little girls whose busy fingers must have worked so hard. And now you will like to know what we did with all the pretty things. I can only tell you of a few, as my letter would be too long and you would be going to sleep over it. Some of you have seen Indians, but I suppose none have ever lived on an Indian Reserve, where you see none but Indians. Of course there are a great many boys and girls

here, and, I am sorry to say, very many who are sick and die young, for want of proper food and care. Little Indian girls wear cotton dresses when the cold is greater than any of you have probably ever felt, so you will not wonder they get sick and so often die. Altogether they have a sad life, and know little of the happiness you white children have. At Christmas time they expect us to have some fun for them. This time we had a Christmas tree, then a young people's party, about 60, all looked so nice and behaved so well. A couple of days after we had an old folks dinner. I don't suppose you ever saw such queer old faces, but some of them had sweet old faces too. When they saw the plum-puddings their eyes sparkled, and they gave such a merry laugh, for no one troubles much about an old Indian, whether he gets plum-pudding or not. Such a funny figure then came in, with such a wonderful *hat* which reached nearly to the ceiling, and gave them all flannel garments and other presents. Your presents arrived just in time for the tree, so we dressed it and made it very pretty. One of the dolls was given to little Clara, a great pet, only two years old, who has grown fat and strong here, though she still has a very sore finger. You would laugh to see her walk in by herself, to the doctor, to have it dressed, and never cries, but stands firm and still all the time. Her mother is also a patient here, and she got one of your aprons. Another doll was given to poor little Sarah, she has been ill a long time and is quite lame, she suffers a great deal, especially when the doctor dresses the wound. She also got a scrap-book, which amuses her very much. Another book went to a poor little boy who had a very severe operation, but his case is hopeless, I fear. He is a very happy good little fellow, and sings hymns very sweetly with some of the other patients. He likes turning over the pages and looking at the pictures which tell of such a different life to his own, where he never hears English unless at the Missionary's. Indian children are very patient in suffering, perhaps because they know so much about it, but the Good Shepherd wishes us to care for these poor lambs of His, and He sees and knows all about our wish to do any little thing we can for them. What any of us can do for Him is very poor, in comparison to what he has done for us, nevertheless dear children, do what you can, and you won't be sorry for it by and by, when you see Him. May you be long spared for useful and prosperous lives.

Your sincere friend, (Mrs.) CECILIA F. ROLSTON.

Extract.

NORTH SEQUIN, May, 1898.

DEAR MRS. HAGUE—"I am deeply indebted to yourself and the members of your W.A., for the Communion Linen, which reached me late on Saturday, and, though past 9, I commenced marking the pieces with St. John's name, and on the large cloth put 'From the W.A., St. John the Evangelist, Montreal,' that all may learn whence the welcome gift arrived. The congregation was well pleased next

day with the gift, and will take good care of it. We hope to consecrate the church next month." Yours faithfully, A. J. COBB.

Extract.

C.M.S. GIRLS' SCHOOL, KRISHNAGAR.

DEAR MRS. HOLDEN—"I am very sorry to have let a week or two pass since receipt of your kind letter and the money for scholarships, without acknowledgement. I was away at our Annual Conference in Calcutta, and since my return I have been kept so busy with several cases of influenza, that letter writing has had to go, all now are nearly well, and I do trust no others will have it. You will be glad to hear our work is growing and prospering, and we have very distinct signs of God's Spirit working in our girls' hearts and amongst us generally. Our hearts are just full of praise and thankfulness for His goodness in allowing us to see one and another come out definitely on the Lord's side; to watch the spiritual growth of those already His, and know that He is working in the hearts of others. I must tell you about one child, her name is Kamini, brought here last September, during the famine, by the Police Superintendent of this district, who was very anxious she should be received for nine months whilst her mother was in prison for stealing. She is a Hindu, but we could not refuse. She is about nine or ten, and knew *nothing* but evil. At first she would take whatever she could, and in other ways gave trouble, but from the *first* the Gospel story had great charm for her, she just seemed to drink in all she heard about Jesus; and a few weeks ago she came to me and asked me if I would tell her mother she wished to be a Christian. She wanted to know when her mother would be free, and if she would be *obliged* to go with her when she came. She said she would like to see her mother, but not go with her, lest she make her steal too, else beat her. 'And don't you wish to steal,' I asked her. I shall never forget the child's look as she answered, 'Oh, mem! to steal is to sin, and to sin is to make Jesus sorry, when I did it before I did not know better, now I know, how can I ever do it again!' After a long talk I fully believe the child is a true Christian at heart. We can only pray and commit her to the care of the Good Shepherd, whether she be allowed to stay or not. It may be He will use her as a means of blessing the mother. Do *pray* for her!"

Yours sincerely, EMILY BRISTOWE.

CHAPLEAU, June, 1898.

DEAR MISS McCORD—Thanks very much for your kind letter. The box containing the Bible and beautiful Communion service arrived safely. I hope you will not think me covetous, if I ask that I may have the set sent from Montreal, and give Mr. Saunders half of the large one sent from England, as there are two patens and two chalices. Mr. Saunders has a small set like the one you sent, which he can carry about, and the large one would do equally well for his church, so that I could have a small one to take, when necessary, to

my outposts. The name of our church is "St. John's." We need a linen cloth, long strip preferred, but not particular. Table four feet long, two and a half wide. The coloured cloth we have is red felt, very much faded, and the ladies are thinking of turning it. I often take church and other papers to men along the line, they value them very much. I do not know how to express my thanks for your great kindness, and hope you will not think me a great beggar. I feel ashamed to tell you all our little wants, believing there may be others in greater need. "In due season ye shall reap, if ye faint not."

Yours in His service, ROBERT WARRINGTON.

From Miss Paterson, St. Mary's Bible Home, Matsumoto, Japan, April, 1898.

DEAR MRS. HOLDEN—I hope to be able to send, soon, some new kind of doyleys, worked in colored silks on linen, to California, and if you think they will sell in Montreal, I will order some more. They are less expensive than silk, and will be more durable. I don't like the Japanese climate, it is so changeable, very like its people. I don't think Orientals have the same tenacity of purpose as Europeans. The girls' examinations are just over, on the whole, very satisfactorily, but I shall be better able to tell their progress after the mid-summer exams. [Note by the Editor—We are sorry to be unable to give this letter intact, but hope to publish, next month, the remainder, illustrating the discipline and rules of the school at Matsumoto.]

TREASURER'S REPORT.

RECEIPTS.

Members' fees	\$ 1 00
Mrs. Robt. Lindsay	1 00
Farnham	1 80
Lakefield, '97 and '98	2 60
Japan.	
Cowansville Branch	1 00
St. Thomas' Branch	5 00
Mrs. Robert Lindsay	2 00
Shawville	1 00
Farnham	4 00
Saskatchewan Diocese.	
St. Thomas	5 00
Shawville	1 00
Mrs. Robt. Lindsay	1 00
Mrs. Holden	2 00
Farnham Branch	2 00
Bible House (Japan.)	
St. Thomas' Branch	3 00
Farnham	50
Mackenzie River.	
Cowansville Branch	10 00
Chinese Evangelization, B.C.	
Farnham Branch	2 00
Educational Fund.	
Mrs. Everett	3 00

St. Thomas' Branch	3 00
Farnham	1 00
Extra-cent-a-day Fund	60
Algoma Superannuation F.	
Farnham Branch	1 00
Zenanas.	
Per Mrs. Troop—	
Miss Adde Sibbard	1 00
Miss Gertie Sherperd	1 00
Diocesan Mission Fund.	
Farnham Branch	2 00
Total	\$57 90

DISBURSEMENTS.

Freight	\$ 8 17
Postage and P.O.O.	37
Mackenzie River Diocese	10 00
Rev. A. J. Cobb, Sequin Falls, Ont.	3 00
Japan—	
Special for Miss Paterson	5 00
Miss J. Smith, Medical Miss.	50 00
Diocesan Mission Fund	2 00
Chinese Evangelization in B.C.	31 75
Total	\$110 29

[Aug, 1898.]

Niagara Diocese.

DIOCESAN MOTTO.—“Lo! I am with you alway.”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin, *President*—Mrs. H. McLaren Balquidder, Hamilton; *Vice-Presidents*—1st. Mrs Wade; 2nd, Miss Ambrose; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton, *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

HAMILTON (Ascension Branch)—Sent Rev. Mr. Cobb a bale full of useful articles; expenditure, \$5.75; and for Bishop of Athabasca and Miss Young, 2 bales and a box; expenditure, \$162.27. St. Mark's, All Saints, St. Thomas', and the Cathedral Branches, sent Mr. Cobb a united bale; expenditure, \$20.20. HAMILTON (All Saints')—Sent 3 bales to Rev. W. G. White, Lesser Slave Lake; expenditure, \$66.60. THOROLD (St. John's Branch)—Three bales to Rev. Mr. Hines, Lepas; expenditure, \$9.48. NIAGARA (St. Mark's)—To Rev. A. E. Wilson, Elkhorn Home, 1 bale; expenditure, \$66.25; and to Mr. Cobb, 1 bale, expenditure, \$26.87; and to the Shingwauk home, 1 bale, expenditure, \$10.00. ST. CATHARINES (St. Thomas')—To Mr. Cobb, 1 bale; expenditure, \$21.25. MILTON (Grace Church)—To Gordon School, 1 bale; expenditure, \$18.45. DUNNVILLE (St. Paul's)—Two bales to Jack's Head, a Communion Set and surplice; expenditure, \$65.75. PALERMO (St. Luke's Branch)—To Rev. Mr. Weaver, Athabasca, 1 bale; expenditure, \$18.79. QUEENSTON (St. Saviour's)—To Lac Seul, one bale; expenditure, \$6. St. CATHARINE'S (St. George's)—One bale to Fort a la Corne; expenditure, \$35.13. GUELPH (St. James')—To the Bishop of Athabasca, a large case of new school books and toys; expenditure, \$40; and to Mr. Coates, Poplar Park, 1 bale; expenditure, \$14.49. Totals, 24 bales containing 387 new, 459 second-hand garments, 58 new quilts or blankets, 169 yards of new material and rag-carpet, 158 miscellaneous articles, numerous Christmas gifts, books, S.S. papers, dried fruit and medicine; expenditure on the same, \$601.97, exclusive of money spent on Communion vessels, or freight that will be refunded. JANE SUTHERLAND, *Dorcas Sec.*

From Rev. F. Johnson, Long Sault Mission, Rainy River, to Miss Hamilton, Rockwood Branch.

“It is really too bad to have dealt so badly with you. I was getting ready to go to Winnipeg to attend the meeting of the Synod, when

looking over my letters I came across your letter, which I had mislaid in some way. I am indeed very sorry. We were so glad to get your large bale last winter, which came just in time to help us when we were in great need. Although we had to pay at the rate of \$3 per 100 lbs, from Rat Portage, we did not mind it. We got the things, and we were glad to get them. We gave out the clothing from time to time as we saw one in need, and I can assure you in every case they were gratefully received. One of our old Christian women, who got one of your hoods, was so pleased, that no sooner had she got it in her hand than it was on her head. Her face was all smiles. I believe she has worn the hood ever since. It does for Sunday as well as for weekdays. Yes, it seems to do for a hot day, as well as for a cold day, for I see her still wearing the hood, it does not matter how hot a day it is. Some of the clothing I took to Hungry Hall Reserve, 40 miles from here. Six or seven children have been enabled to go to a whiteschool, by your clothing, which I gave them. The parents of these children were working for some white people, at a village 12 miles from their home, and were living there with their families, the children were not able to go to school, having no clothes, finally, I happened to come along, on one of my missionary visits, having some two sacks full of my Rockwood W.A. clothing, and other clothing I had before. Children more pleased you never saw, words could not express how grateful the parents were. The next time I went down I visited the said white school, and was very pleased to see my children, as I call them, sitting side by side with the white children. The teacher, who was a nice Christian young lady, said she liked them very much, they behaved well, and were getting on splendidly with their lessons. As I was visiting that afternoon at one of the homes of these children, as I was about leaving the house, a girl of about eleven or twelve followed me to my sleigh, and addressed me in English, "Please sir, will you give me a book." "What kind of a book do you want my child?" I asked. "A prayer book," she said, and when I handed her the book of Common prayer, in her own language, she preferred an English one, as she said she could now read English better than Ojibway (Indian). Surely these are things of great thankfulness to our Heavenly Father. He only knows how much good your charitable works of love do, and He will reward every drop of cold water given in His name. I am sorry to tell you that we have had quite a lot of sickness in our house, this spring, which had a great deal to do with my being so long in writing you. I had the sad misfortune of losing my mother, who came out last year to stay with us. She died on the 21st of April. In conclusion, may I ask you to convey my very sincere thanks to the members of your W. A. Branch. Mrs. Johnson joins me in wishing you, and all, every blessing."

Letters to the Junior Branches of Chippewa, Merriton, Grimsby—

Chippewa—From Rev. W. J. Eccleston, Little Current.

"We received the barrel to-day, it having been delayed by being sent to Spanish Mills, instead of Massey. We wish to convey the thanks of the Indians to your Junior Branch of W.A., for the many useful articles which they sent to them. Trusting God's blessing may rest upon them in their efforts to gladden the hearts of the Indians. I remain, etc."

Merriton—From Rev. A. R. Mitchell, Port Sydney.

"I hope you will pardon my apparent neglect in not writing to you sooner, but I am sure you will see that I have written as soon as possible, when I tell you that my Mission is over 30 miles long, and that many articles contained in the bales were taken to the houses. In addition to my Christmas work, I have been travelling about 100 miles a week, and giving six, and sometimes seven, confirmation lectures each week; besides having a Bible class on Wednesdays, a practice for S.S. scholars and a teachers' meeting on Saturdays, as well as three services and one Sunday School to attend every Sunday, and travel one Sunday 30, and the next 16 miles. Twenty-eight candidates were presented to the Bishop for Confirmation. Now, my mission contains four Churches, four S. Schools; one has about 45 scholars, two others about 30 each, and the last about 12. The bale you sent was chiefly given to the S.S. children at Brunel. The church is eight miles from here. The warm hood's and caps were given to those who face the cold mornings in their work, and pleased the recipients very much. The presents and scrap-books, etc., made the tree look very nice. You would have been delighted to have heard the clapping when the curtain was drawn from before the tree. The children were delighted with it; there were so many nice things on it, they said—Christmas cards, candies, toys, scrap-books, dolls, everything. A very hearty vote of thanks was tendered to those young friends who had so kindly thought of them, and had given so much time and money to make their Christmas-tide happy. May God bless you my dear young friends in all your efforts to help and cheer others less favoured than yourselves."

Grimsby—From Miss Crawford, Sarcee Reserve.

"You will, I trust, pardon my delay in writing to thank you for the bale you so kindly sent to this mission. Miss Symonds, matron of the Boys' Home, to whom you wrote, is not with us at present, having left for a visit to England. Mr. Tims and I opened your bale, and the clothing for one of the girls, I brought over to the Girls' Home. The other things, except the cape, were distributed among the Indians or laid by for distribution. The dresses are very pretty; and all the clothes beautifully made. Thank you very much for offering to take one of the girls. There are eight in the Home here. Their names are Lizzie Many-Horses, Annie One Spot, Mary Big-Crow, Fanny

Grasshopper, Polly Going-to-the-Crees, Bessie Crow-Child, and Daisy Grasshopper. There are seven boys. Their names are David Wolf-Carrier, John Moniar, George Big-Crow, Charles Crow-Chief, Johnny Head-above-water, Peter Many-Wounds, and Bertie Crow-Child. Bessie and Bertie Crow-Child were baptized last winter, and received the names of Elizabeth and Herbert. All being well, a number of the pupils will be baptized the last Sunday in this month (May). The girls grow very rapidly, and have developed very much during the past six months. As the smaller girls grow into the clothes which the others outgrow, it is advisable to get outfits for the larger girls. Most of the things, all but the dresses, fit Annie one Spot, therefore I would be much pleased if you would take her to clothe. She will be thirteen in the summer. Annie is a dear good girl, and tries faithfully to do what she learns is right. She is in the second reader, and will be able to write to you sometimes, when you write or send her any thing. She takes good care of what is given to her, and can sew and knit very well. The girls do not have any cooking to do yet, so have lots of sewing, knitting, darning and mending, besides getting their lessons and keeping their part of the house clean and tidy. They also sweep and dust the school-room each morning. After school in the afternoon they go for a walk, or play outside until tea time. They are very fond of gathering the pretty flowers as they come out, they also like to find curious shaped stones, and yesterday they found two which they said looked just like oatmeal cakes. The boys play football and cricket. They have lots of housework to do and sometimes they don't like it, for there are dishes to wash, and the dinner to cook, and they have to bring in the wood and water. Then they have all their part of the house to sweep, dust, wash, and keep tidy. They have lessons too, and are so fond of having paper and pencils to write and draw with. They like to read, too. David is in the fourth reader, and is very fond of history. I hope you will remember the boys as well as the girls, for the boys feel that the girls get more than they do. Thank the boys of Mr. Dope's school, for the caps. The boys here are very partial to that style of cap for playing in. On Sundays they wear scarlet toques, and as the boys here are very small, they wear coats which button up to the neck, so the ties are of no use. By the way, their teacher often wears the ties which are sent. Perhaps some of the boys at Mr. Dope's school may have some books or magazines, such as the Boys' Own paper, etc., which they would be willing to send to the Sarcee Indian boys to read, and which could be sent directly to Mr. Percy Stocken, Sarcee Boarding School, Calgary. Well, my dear junior workers, I have written you a very long letter, but I always feel especially interested in the Junior Branches of the W.A.; and when I sit and sew with all my Indian girls around me, I always think of the J.W.A. meetings. Wishing you every success in your work.

[Aug., 1898.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon.-President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. Starr, Kingston; *SECRETARIES: Recording*—Mrs. E. H. Smythe, West Street, Kingston, *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, 23 Brock St., Kingston; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St., Kingston; *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston.

The July Board Meeting was held on the 1st Monday of the month. Will the Branches make a note of this change, as it will be the practice of the Board, in future, to meet on the 1st, instead of the 2nd Monday. In the absence of the President the 1st Vice-President presided. Cor. Sec. read letters from Canon Burke of Belleville, Mrs. Starr of Kingston, and from the Cor. Sec. of Ottawa Diocese. A letter from the President was read, enclosing an appeal from White Fish Lake, Athabasca. Extra-cent-a-day Treasurer reported \$4.44 on hand. This sum was subsequently voted on, and given to the Triennial Thankoffering Fund. The importance of this offering was spoken of, and the representatives were asked to urge the Branches to contribute generously towards it. The Branch Notes come from Frontenac, R.D. The Cathedral reports regular monthly business meetings, with a good attendance. Since last reporting, \$177.66 has been contributed, a bale has been sent to the Gordon schools, Atha., and fair linen to Ompah, Ont. The J.W.A. has held fourteen meetings, and have responded to the following appeals: Educational work, Japan, New Westminster, Diocesan Missions, and special offering for W. & O. Fund. Cataraqi has held regular meetings. A parcel of new and second-hand clothing has been sent to Rev. H. Spencer for his mission, Kaladar Station; \$4 25 was given to the special offering. The C.C. M.G. met fortnightly during the winter; since May weekly meetings have been resumed. The Lenten self-denial practiced by two or three of the little ones, added to the collection taken during Lent, enabled them to send a book of Bible stories to the little lame girl at Dynevor, to whom they had sent their pillow. The Dorcas Sec. reports a bale sent to Rev. G. Bruce, Fairford, Diocese of Rupert's Land, by St. James' Branch, Kingston; and states that *two* of the *four* bales which had not been acknowledged at the time of the Annual Meeting, have since been heard of.

ECHOES FROM OUR ANNUAL.

The J.W.A. Session, held on Thursday afternoon, was a most interesting feature of the meeting, reflecting great credit upon those who have been so energetic in this department of work. The Report read by the Secretary for Senior work, was very encouraging; and the

paper, written by Miss Smythe, of the Cathedral Branch, and read by Miss Innes, was one full of interest to all. The visit of the Trenton Seniors was also an encouraging feature, it is well to promote Branch intercourse as far as we can. The chain of papers alluded to in our last issue, were all written by members of the Ontario W.A. The hospitality accorded the visiting delegates, by *all our Belleville* friends, is more than a pleasant memory. We feel that it is a bond of union drawing us closer together. The Deanery Conferences, spoken of, may be of great help—we would suggest the wisdom of concentrated effort. A good Annual Conference, held in each Deanery, carefully arranged, will take time to prepare for, and having begun well, care should be taken to maintain a good standard—Let *Excelsior* be our watch-word. 650 LEAFLETS were reported as subscribed for; 31 Branches taking these, and individuals in seven parishes, where we hope eventually Branches will be formed. It was decided that the special offering next Annual should be given in for the special fund of the Diocese; we trust the Branches will keep this well before their members, throughout the coming year. We are glad to know that little Muriel Bell's school fees, etc., are so well arranged for; and we have heard from Mr. Pritchard that the holiday provided for him, by the W.A., has been much appreciated.

Our President is now enjoying the sea breezes on the Atlantic Coast. Our J.W.A. Sec. left a few days ago for Moosomin, in the North West. We feel sure all our W.A. members unite with us in wishing them pleasant holidays and safe return home.

We would again remind the Branches that all contributions to the *Triennial Thankoffering* should be sent in to the Treasurer by the 13th of August.

From Mrs. Hay, Sturgeon Falls, to Mrs. McMath, Selby Branch W.A.

Your kind letter telling us that there was a bale from your W.A., shipped to us, was a great surprise. Mr. Hay has already sent an acknowledgement of its receipt to your clergyman, but I thought you might like to know how we had disposed of the garments, and then I wanted to thank the donors of the dried apples, and tell them how much we enjoy them; it made me think of the home of my childhood, I was brought up where there was lots of fruit, and I do miss it so much since I came North. Soon after receiving your bale, Mr. Hay and I drove three miles into the bush to see an old woman, living in a shanty with a lame son, we had heard that they were destitute, so went prepared to relieve their wants as well as we could. We were met at the door by a tooth-less old woman with a man's cap, vest and shirt on, I thought we were meeting a man till I looked at her skirt. She said she was cold all the time, but had to tough it. I asked if she had plenty to cover her in bed, she said a quilt and single blanket. I could see the quilt, made of pieces of cloth with no lining in it, and was thankful that I had one to take her, I also had a dress and stock-

ings and underwear, that came in your bale; we also took a pair of pants and a vest to the boy, that you had sent, he was out cutting wood to help buy food; they had'n't a cow or a chicken. We have a family of half-breeds living here, who came from Moose Fort three years ago, a daughter died recently of consumption, she was sick nearly two years; the father I think will go the same way, he has a cough, and not able to do much; there is a large family, five children ranging in ages from thirteen to three years, besides several older ones, some away from home working. It will take a long time to build up this mission. We find some encouragement, the attendance at church is encreasing. It is an expensive place to live in, milk 10 cts. a quart; fortunately we are a small family, only one child, a girl of ten. Warren, a post of this mission, is twenty-three miles away. Mr. Hay was trying to hold service once a day in both Warren and Sturgeon Falls, and succeeded very well until the snow came and blocked the road so badly; he was obliged to give up the work, he will resume it again as he found it very satisfactory. He would drive from here to Warren on Saturday, hold morning services, and come here for the evening service; the next Sunday he would have morning service here, and drive to Warren for the evening. Since the roads have been so bad he has gone once in two weeks by train. Please convey our warmest thanks to your little band of workers, and tell them that I have reserved the new garments for Warren, as they intend having a bazaar the early part of the summer. They are anxious to build a church there.

TREASURER'S STATEMENT.

RECEIPTS.

Domestic Missions	
Bancroft C. C. M. G. Indian H.	\$ 2 53
Newboro, Lady Miss., N.W.	5 00
Selby, " " " "	75
Kingston, St. George's, in aid of education of Missionary (Voucher)	4 00
Kingston, St. James', Rev. C. J. Pritchard, Fort ala Corne	2 00
Life Membership of Dorcas Sec., to be devoted to the following objects—	
Chinese Missions, New Westminster	5 00
Rev. C. J. Pritchard, Fort ala Corne	5 00
Miss Smith, Japan Hospital	10 00
Thankoffering for Widows' and Orphans' Fund, given at Annual	5 00
Foreign Missions	
Newboro', Lady Miss., Japan	2 00
Selby " " " "	75
Fredericksburg " " "	2 00
Missions Unappropriated	
Newboro'	1 00

Diocesan Missions

Widows' and Orphans' Fund, Thank offering	341 06
Diocesan Assessments	
Newboro'	2 70
Portsmouth, C. C. M. G.	40
Mrs. Jarvis, Dio. Mem. fee	1 00
Selby	30
Deseronto	1 60
Fredericksburg	90
Collections, Annual Meeting	22 15
From J. W. A. Sec. for badges	1 60
Frankford Dio. members' fee	25
Total	\$411 99
EXPENDITURE.	
Dio. Sec. W. & O. Thankoffering	\$341 06
Miss Brown, Lady Miss., N.W.	75 00
Rev. C. J. Pritchard, for holiday trip	12 00
Travelling expenses of speakers at Annual Meeting	9 20
Rev. C. J. Pritchard for his Mission	5 00
Postage, etc.	16
Total	\$442 42

[Aug., 1898.]

Ottawa Diocese.DIOCESAN MOTTO :—" *God is love.* "

OFFICERS. *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa, 1st. *Vice-President*—Mrs. Tilton, 37 Gloucester St., 2nd *Vice-President*—Mrs. Parmalee Frank Street, *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES.** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St., *Literature*—Miss Wicksteed, 36 Bay St., *Leaflet Editor*—Miss Whiteaves, 22 Gloucester St., *Junior Work* (Acting)—Mrs. G.M. Greene, *Organizing*—Miss Greene, 10 Arthur St.

The June Board Meeting was held in St. Alban's S.S. room, the President in the chair. The Cor. Sec. read greetings from Huron and Ontario, a letter from Bishop Hart, and a resolution received from the House of Bishops. The Dorcas Sec. reported five bales sent out during the month, read a letter from Arnprior, enclosing an appeal from Rev. John Badger, also letters from L'Orignal and the Prov. Dorcas Secretary. Sec. of Literature reported three applications for Literature. LEAFLET Editor reported 12 new subscribers. There will be no Board Meeting in July or August.

DORCAS STATEMENT.

Bales sent out during month. Archville—Shingwauk Home; Hawkesbury—Grand Rapids, St. Alban's—Grand Rapids, St. John's—Biscotasing; St. George's—Emmanuel College. Total cost of bales during month, \$64.63. C. F. GREENE.

[The above was crowded out of the July issue—ED.]

BISHOPURST, SAULT STE. MARIE.

DEAR MRS. HAMILTON—My attention has been called to the published account of a recent gathering of your Diocesan Woman's Auxiliary. From it I gather, that you have been most generous to our Diocese of Algoma, and I cannot refrain from writing a few lines to express to you, and to the others, my sincere gratitude. We are indeed truly grateful, both because you have given so largely and seem in so kindly a spirit, and because the "Clergy Endowment Fund," or as it is called, the "Mission Sustentation Fund," is our great hope for the future. Our English grants are being withdrawn; older Canada can hardly be expected to make up the amount in addition to what she is now doing. Indeed, with the North West looking to her, we fear she will hardly be able to continue her present payments. Our own Diocese develops slowly, and must continue to do so, because the soil is scanty and the rocks over abundant. Unless therefore we can build up this fund, and secure thus, a permanent income of a few thousands per annum, it is hard to see how our work can keep on.

Evidently your Auxiliary realizes this, and feels the importance of prompt action. I assure you it is a great encouragement to us, that you are thus in sympathy with us. With kind regards, etc.

GEORGE ALGOMA.

Letter from Rev J Hinchliffe, Peigan Reserver, to Sec. of St. Barnabas' W.A., Ottawa.

"The bale from St. Barnabas' Branch arrived here last week, and I now write to thank you for the same. The bale was in good condition when it arrived, and we were quite pleased with the contents. The boys' and mens' clothing was indeed most acceptable, as well as the quilts. The curtains are already in use, as Miss Garlick, our girls' matron, needed some very badly in her room. The toys, games, and candies were very acceptable too, for in the cold weather when our children cannot go out to play, we find indoor games most useful indeed. The picture books you sent are also useful at such times. We have now close on 40 children in our school, their ages vary from six to sixteen, and needless to say their characters and dispositions vary almost as much as their ages. Yesterday we admitted a fine little boy of about seven years, he is a full blooded Indian, but has light colored hair. He is such a smart little chap too. We are having beautiful weather just now, and though there is much sickness among the children on the reserve, I am thankful to say that there is none in our school. With heartiest thanks to your W.A. for its fine useful bale, I am, etc.

From Mrs. Hinchliffe to Miss Jackson, Sec. of Lanark W.A.

"We received your box last week, and were greatly pleased with the contents. The quilts and pillows were most acceptable, for our boys were very much in need of them, and they will be put into use immediately. The nicely made girls' clothing will be a great help to us, and the soap I was indeed glad to see, we were just wanting some, and it proved to be very good. Please thank the kind friend who sent it to us. The parcel of gloves will fit our girls for some time to come, and my husband wishes me to thank you heartily for the boys' clothing. A number of our larger boys have been transferred to Calgary Industrial School, but we still have a good number left, and more promised to come. With very many thanks, etc.

Extract of a letter from Rev. J. Sanders, Biscotasing, to Sec. of Grace Church W.A., Ottawa.

"I desire to acknowledge with many thanks, for the five bales which Grace Church W.A. have so kindly sent on behalf of my mission. I can assure you every article the bales contained is useful and proves a great boon. We thank you very much for the groceries, for anything in the way of food is as needful as garments, many times, in the missionary experience. It is very kind of you to offer me to appropriate

anything we wished for ourselves, we were glad to take a few things, which is a great help to the Missionary's large family. The shawl which the kind lady sent for my wife is very pretty, please convey our thanks for it. We have repacked the goods, carefully selected the things and made them up into bundles ready to send off to the different places in my Mission. The biggest bundle goes to Brunswick Post, our Indians there are poor, and we have to give the largest portion of what clothing we receive, to them."

TREASURER'S STATEMENT.—FROM MAY 9TH TO JUNE 13TH, '98

RECEIPTS.		
General Fund		
Coll. May Board Meeting.....	\$ 1 65	
Dio. member, Mrs. Anderson, Mattawa	10	
Crysler Assessment.....	90	
Iroquois Assessment	35	
Dio. member, Miss Aird	10	
Dio. member, Mrs. Sills, Win- chester	25	
Sale of ribbon badges.....	70	
Offertory, 10 a.m. Annual Meet.	7 50	
Thankoffering (Diocesan)		
Archville	5 00	
Arnprior	2 72	
Carleton Place	10 00	
Cornwall	10 00	
Crysler	1 00	
Hawkesburg	1 10	
Iroquois	1 50	
Lanark	70	
L'Orignal	1 17	
Morrisburg	9 20	
Ottawa—		
Cathedral.....	6 66	
Grace Church	7 35	
St. George's	8 55	
St. John's.....	6 08	
St. Alban's	1 50	
St. Barnabas'	1 00	
Pembroke	5 00	
Perth.....	8 90	
		Diocesan members
		Donation
		Children's service at Annual.
		Early service at Annual.....
		Collection on last morning ...
		Balance from 10 a.m. offertory
		Domestic Missions
		Unappropriated.
		Offertory, evening service at
		Annual
		Cathedral Branch.....
		Indian Missions
		Appropriated.
		Dio. Qu'Appelle, collection at
		Mr. Kettle's Miss. Meeting...
		United Thankoffering
		Cath. Branch
		N. Gower, per Mrs. Christie.
		St. Alban's, additional
		Perth.....
		Total.....
		EXPENDITURE.
		Sent D. Kemp, Esq., for Clergy
		Endowment Fund of Algoma...
		Sent Rev. G. O. Troop, for ex- penses
		Paid ribbon for badges

\$168 16

\$108 94

Treasurers will please remember to gather in their United Thank-offering boxes, if they have not already done so, and send the contents to me before the end of August. If the boxes are carefully opened by running a sharp knife around them, where the cover fits on, they can be used again. Please notify me, when sending the money, how many labels will be required to fit up old boxes, and also if more boxes are needed. The LEAFLET will tell us in October, when giving an account of the Triennial, what the contents of the boxes will be devoted to next year, and it is proposed to open them again at the local Annual Meetings in April, 1899.

CATH. E. BAKER, *Treas.*

[Aug., 1898.]

Quebec Diocese.

 DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade; *Vice-Presidents*,—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrook, P. Q.;—*Editor*—LEAFLET—Mrs. Von Iffland, St. Michael's Rectory, Bergerville; *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

Your Editress regrets that she has no official information to give this month. A meeting was held for the adoption of the Annual Report, but the particulars are not to hand, as the Recording Secretary is absent from Quebec.

We feel sure that the heartfelt sympathy of all the members of the Auxiliary has gone out to our dear Recording Secretary, Miss Edith Carter, and her family in their hour of sorrow for the loss, in this world, of her beloved young sister Ethel Maude Carter, who entered into rest on the 21st day of June. Ever a willing, earnest worker for her Lord and Master, her labors of love will be much missed by those among whom she lovingly ministered.

In this quiet resting, waiting time, before we again take up our active Auxiliary work, and preparations are being made for the Triennial Meeting, to be held in September, there are many subjects which claim our earnest and prayerful consideration. It is proposed to make several changes in the constitution of the Provincial organization. Altering a constitution is always a very serious matter, and a grave responsibility rests upon those who originate the changes, and upon those who consent to the alterations which are suggested.

Every Parochial Branch throughout the Dominion of Canada will be affected in some degree, and our Diocesan officers and delegates to the Triennial meeting, as well as the Provincial officials, need our constant prayers, that they may be guided by a spirit of wisdom, justice and meekness. Changes, which at first sight appear to be beneficial, prove, on further thought and examination, to be fraught with dangers and difficulties, not easy to be overcome. However, as this important work has to be submitted for approval to the Board of Management of the Domestic and Foreign Missionary Society, under whom we profess to work, upon whom we may call for counsel and help, and from whom we received authority to form ourselves into an Association, we have a strong safeguard.

The Editress of the Quebec pages of the LETTER LEAFLET asks the Secretary of each Parochial Branch to send her any letters from Missionaries which they receive, also any information concerning their own particular work and its success. All communications regarding the LEAFLET, and all money must be sent to Mrs. Von Iffland, Bergerville, P.Q.

Letter received by Dorcas Secretary of St. Michael's Branch from (Rev.)? Arthur deB. Owen, St. Paul's Mission, N.W.T., June 13th, 1898.

Mr. Hockley sent me the letter you kindly forwarded to him *re* the barrel (bale) of clothing for the school. You are evidently not aware that since Mr. Hockley's marriage, last June, he has gone back to his camp work, and is living at Red Crow's, on the Reserve. Last year through Mr. Stocken (of the Blackfoot) I was asked to come and take charge of the School, when in Manitoba. Since my coming, one of my brothers from Creemore, Ont., has taken charge of the Boys' School on the Blackfoot Reserve. Another brother, whom

you may have heard of, is Rev. C. C. Owen of Holy Trinity, Winnipeg, and late of St. Peter's, Toronto. Really when I volunteered for this work, I had little idea what it was going to prove. I was anxious for missionary work, and so, trusting that this was where God wanted me, I came. We passed through some most awfully trying times. The staff, like myself, were nearly all men, and several of the boys and girls had grown to be young men and women. They did not relish the change and it proved a difficult matter to procure obedience. Some of the oldest, 18 years and upward, I had to discharge. Now thank God, through His help and the hearty co-operation of the staff, order is coming out of chaos. I can now truthfully say that we are seeing great advances in the children. Obedience, willingness to work, advance in school work, are all prominent, in fact the agent, who examines monthly, last time expressed himself as very well satisfied; this was the first time he had done so. We have now a woman cook, and the girls under her are gaining wonderfully in that branch. Then, we now teach both the boys and girls to mend their clothes, and some do really good work. Our garden is giving a lot of employment too, and we quite hope to raise all our winter vegetables. As to spiritual advance; the moral tone is (owing to strict vigilance) markedly better, and the desire for better things is, I feel sure, in some cases growing. I do not feel like saying too much about this, for the children are very changeable, and just when you feel most hopeful, you may have a bad surprise. I feel that there has been a good deal too much of this profession, and therefore I want to make very sure, by a time of consistent walk, that any impressions are real and lasting. I do most earnestly ask for your prayers. One need we have—*most urgent*—I suppose you know the delicacy of these people. The whole nation is scrofulous and it is continually, together with other diseases, coming up among our children. We are therefore in urgent need of a good trained nurse; one desirous of working for the Master, and one with good practical common sense. We have a Hospital here that needs furnishing, and for winter use re-

sheeting and stoving, and then we could take in many Indians from the Reserve. Your bale (barrel) is most useful and acceptable; please accept our sincere thanks. If I may suggest, I would say, that could some of your young people do a little canvassing and procure such things as overalls, it would be a great benefit, for, had you not time to make it up, we would endeavour to do so. Then again, while the children are doing their work well, you know, all work and no play makes Jack a dull boy or girl as the case may be. A few outdoor games, such as baseball, football, and some girls' games would prove a great help. But I must stop. Again thanking you all, &c.

Selected.—“Black Nets with White Corks.”

The adoption of what Bishop Selwyn termed “Black nets with white corks,” that is the system of native teachers trained and directed by white men, is meeting with great success in New Guinea. Seven South Sea Islanders are now working as teachers in the Anglican Mission. They are regarded as “the parsons of the villages,” and since their coming, there have been no fights or cannibal feasts.

On Sunday evening, December 26th, an event took place which marks an epoch in the history of the Mission, viz., the preaching of the Gospel by one of the New Guinea natives. Samuela, the first baptized convert of the Mission had already given addresses at outdoor services at Womira, and now preached to a full church at Dogura. He was not in the least embarrassed, and spoke well, making a good impression. Some of the illustrations he used were very quaint, but appeared to be effective upon his fellow-countrymen.

This is indeed strong encouragement to the noble men and women who are labouring to instruct and educate the heathen in many lands, that they may become Teachers and Preachers in their native countries and perhaps be most effectual instruments in God's hands to win souls for Christ.

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