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# W. B. M. U. TIDINGS.

TWENTY FIVE CENTS PER YEAR.

Vol. 5.

Amherst, N. S., March 1898

No.49.

## *Motto for the Year.*

“Workers together with Him.”

## *Prayer Topic.*

For Mr. and Mrs. Archibald, the school, native preachers and Bible women in Chicacole. That Mrs. Archibald's health may be regained

### **Suggested Programme for March.**

Singing: All hail the power of Jesus name.

The Lord's Prayer, by all.  
Scriptures, Isaiah 62.

Prayer by several, remembering the topic.

Reading, Letter in Tidings, Singing.

Reading, H. M. Notes in Tidings.

Minutes of last meeting.

Question, Is our Society one of those who did not contribute to H. Missions last year.

Closing Prayer.

### **Suggested Programme For April.**

Singing.

Prayer.

Scripture. Acts I:

Roll Call by Secretary. Let each answer to her name with a text of scripture.

Minutes of last meeting.

Prayer by several.

Reading of Tidings.

Discussion. Shall we have a Thank Offering meeting for Home Missions this month?

Singing. Closing Prayer.

### **Home Missions Notes For February.**

The “North West Baptist” is alive again, a cheery little paper published in the interests of Mission Work in Manitoba and the North West.

By sending for this paper you will not only benefit yourselves, but help on the good work of the sisters in Manitoba and the North West.

Address Mrs. C. W. Clark.

P. O. Box. 1348

Winnipeg. Man.

Sub. 50c per. year.

“God has a great purpose to be

wrought out through the Canadian North West. ity which threaten Quebec as they did old France.

This is a day for action prompt and vigorous. The Grande Ligne Mission seeks to arrest race antipathy by bringing English and French under the harmonizing influence of the Gospel.

The resources and extent of this country are wonderful.

The climatic conditions are favourable to the growth of men. The Grande-Ligne Mission seeks to prepare young men and women for lives of usefulness by setting before them the highest conception of the privileges, duties and responsibilities of citizenship.

Hardy people do not grow under skies of eternal summer. God grows His greatest nations in the colder lands.

Con. from N. W. B.

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From the same source we learn that the Church at Scandinavia under Bro. Freeman is united, and the work is progressing favourably.

"The" Alexander Grant Scandinavian Memorial Church "was opened on Dec. 5th. The New York Board decided to give the last \$400.00 on the building.

### ~~~~~ Portage la Prairie.

God is blessing us here. Bro. D. G. McDonald is working very faithfully having visited every family. He and his wife are doing good work not only in our membership but among our townsmen. We have all been blessed of late through the special meetings. Last Wednesday we had an all day prayer meeting. On Sunday last three sisters followed our Lord in Baptism, and on the same evening two sisters and a brother received the right hand of fellowship. W. E. W.

### ~~~~~ What our Grand-Ligne Work does.

The Grande-Ligne Mission seeks to disseminate light throughout the dark places of our land by means of schools, the press, preaching, and other modes of evangelization.

The Grande-Ligne Mission seeks to stay religious indifference and infidel-

The Grande-Ligne Mission seeks, through the spread of the Gospel of Christ, to neutralize the effects of superstition, idolatry and ecclesiastical tyranny.

The Grande-Ligne Mission seeks to foster liberty of conscience, speech and press, and to bring into recognition the rights of the individual and the supremacy of the Eternal God.

The Grande-Ligne Mission seeks to give the open Bible to Romanists, in order that they may become reconciled to God through Jesus Christ, and not through Sacraments, Saints or Priests.

The Grande-Ligne Mission above everything else, seeks to bring man to a saving knowledge of our Lord Jesus Christ.

N. S.

36 churches in our Western Association have been aided by our H. M. Board.

The Home Mission Work is developing and strengthening the weak churches, and should have the support of all interested in the prosperity of the Denomination.

M. & V.

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Will our aid Societies in Nova Scotia please remember what Mrs Cox said to the Societies in N. B. in Feb. Tidings viz. Please send all monies raised by the Aid Society to Mrs Mary Smith, Treas. W. B. M. U. Amherst. N. S. and not to the treas-

urers of the other Boards.

Remember *all* monies raised by you as an Aid Society *must* be sent to Mrs Smith.

At the March meeting will the Presidents please bring this matter before the Aid Society, at the same time turning to the Annual report page 13. clause 5.

Will any Aid Societies or Bands lately organized please write me giving the number of members enrolled, and the names of the President and Secretary with their post office address in full? As well as the name of the church in which the Society or band has been organized.

Amy E. Johnston.  
Prov. Secy. for N. S.

Dartmouth N. S.

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### Suggested Programme for Mission Bands.

Singing: "Let us gather up the Sunbeams."

Prayer by Leader.

Bible Lesson. Psalm. 98.

Roll Call. Each answering by repeating a verse from the Bible containing the word Sing.

Minutes of previous meeting.

Singing: "Rescue the perishing."

Review: India with map exercise.

Questions.

Leader: Who is Judson?

Ans: One of the pioneer missionaries to India.

Leader: Where was he born?

Ans: In Malden, Mass. in 1788.

Leader: What date did he sail for India?

Ans. In 1812.

Leader: When did his death occur?

Ans. In 1850.

Leader: Where was he buried?

Ans. In the ocean.

Close by the Band repeating in concert the prayer given last month.

## Notes From Nova Scotia.

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Mrs Nalder writes from Hants Co "This County is having a mighty struggle this year to raise mission funds There is much depression on every hand, One of our earnest workers—Mrs E. Bancroft is passing through sore trial in the loss of a son by drowning. Let us pray that the Comforter may be very present. Another sister has been watching by the sick bed of a daughter for many months looking for death at any hour."

To all such the dear Lord says What I do thou knowest not now, but thou shalt know hereafter."

A. W. M. A. Society, was organized at Mount Dennison October.

Mrs Foster (Yarmouth County) says a mission Band was organized at Argyle. Hebron had quite an enthusiastic Crusade Day. The Secy had also held meetings at Port Maitland and Deerfield as well as in the town of Yarmouth.

At the district meeting in Kingston Kings Co last week a Co convention of the W. M. A. Societies of the Co was formed, Mrs C. H. Martell president, Mrs Geo Bishop Secy. Our women are to have a part in each session of the District Meeting, and the report of the womens work will be read by the Co Sec when the reports are read from the churches.

Hants Co took the lead, Kings followed. who next?

Mrs Freeman also writes—We have organized a branch W. M. A. Society at Lakeville they have their own President and Secy—Trees who hands the dues to our Treasurer, they meet on the third Wednesday of every month. We have now three Societies in connection with this church. (Billtown)

Mrs Brownne has been obliged to resign her position as Secy for Snel Co. She and her husband having moved to P. E. I. Whoever takes up

the work which Mrs Browne has laid down will find our Bands and A Societies in good working order.

Mrs Freeman has also been obliged to resign her post in Kings. Who will supply these places?

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### Notes from Nova Scotia.

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Not much news comes in from the Societies during December. But we know the work goes on.

Mrs Read Secy. for Lunenburg Co. writes— A few of our Societies were represented by the District meeting this month (Dec.) I remained one day longer when we held a meeting and organized an aid Society. The numbers are small, but the sisters ready and anxious to enter upon the work, so soon as the cause was presented and an encouraging word spoken.

The Society was organized Decem ber 8 th 1897 with seven members.

At Pleasantville Lunenburg Co. Pres. Mrs. J. Miller, Secretary, Miss Alice Corkum; The Convention held at Bridgewater this Autumn has already been a blessing. The day I met with them several names were added to the membership and one or two had joined since the Con. Chelsea where they had the faithful tcw for so long, has increased by seven. At Lunenburg there were quite a number present who were not members of the Society. I hope God is going to lead more into the work there.

I hope to visit other Societies in the near future. I think more can be accomplished in that way."

Mrs Read is also working hard in the Band work. Miss Manning President of the band at Bridgewtaer had written of an addition of nine.

Dartmouth had a Christmas offering for Mission. This offering amounted to something over eleven dollars.

To be divided between the Home and Foreign work.

The V. Pres. of the Band at North Brookfield writes that the Band seems to be progressing very well.

The attendance is quite large. They are taking up the lessons in the Link now and think they are just what is needed. The money raised is for Mr Morses salary.

We are sorry that Mrs M. F. Freeman has been obliged to resign as Secretary for Kings Co. Our sister finds she cannot give the time necessary to this work. Who will offer for the post, we need a Secretary now for Kings, Digby, and Cumberland Counties. Surley in each of these Counties there is some sisters who will be willing to take up this work. Please write me at once.

Will all Mission Bands who did not report to me in July, please do so now giving names of President and Sec. in full with name of county as well as address.

Miss Robb writes from Oxford. The children seem interested in the Band and we are trying to keep them so. At the last meeting they changed the name of the Band from "Honest and Earnest" to "Loving Helpers" and have taken the old name as their motto for the year.

A. E. Johnston  
Prov. Secy. N. S.

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"When the fulness of his time was come God sent forth his Son." The full time for the preparation had passed. Prophets had foretold His coming, and righteous men were longing for His advent. Not only in Palestine, among God's peculiar people, but in all the East men were looking for the appearance of a King who should establish another world-empire. Human desires, vast and vague, sought in the Coming One their fulfilment. In a real sense Christ meets and satisfies, not human wishes, but the great human needs.

"Of his fulness have all we received.