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ANNALS OF

SAINT ANNE DE BEAUPRÉ

..♦♦.. XIIth Year ..♦♦.. September 1898 ..♦♦..



THE PRESENTATION



Vol. 12 --ofo-- September 1893 --ofo-- No. 5.

Annals of
Saint Anne de Beauport

Current Events

The Feast of St. Anne. — The 26th July is the « great day » of the devotees of that powerful and good Mother. This year again, from two to three thousand pilgrims gathered in the Basilica to be present at the ceremonies of that solemn day. To complete our happiness the weather was beautiful and allowed us to carry out every detail of our usual programme, of which the following will give a general idea.

FORENOON. — At daybreak, even before the doors of the Shrine were opened to the public, the two golden crowns destined to adorn the brows of St. Anne and of her beloved Daughter were taken from the « Treasury » and placed upon the statue instead of those that are seen there during the remainder of the year.

At 5 o'clock the steamer « Three Rivers » arrived with the pilgrimage from Sorel, the only one admitted. It was under the direction of his Lordship Monseigneur Maxime Decelles, the Coadjutor-Bishop of Monseigneur Moreau.

At 7 o'clock high mass was sung for the parishioners, as at

St. Anne the 26th July is kept as a feast of obligation.

At 9 o'clock Pontifical High Mass was sung, a thing that has not been witnessed in the Basilica for several years. His Lordship Bishop Decelles officiated with two Priests of his diocese as deacon and subdeacon. Two fathers of the Community, the Reverend Fathers De Roo and Liétaert, acted as « Cantores » to sing alternately with the choristers in the organ loft. The spectacle presented by the Basilica during the ceremony was really grand!

After the Gospel two sermons were delivered as usual: one in French by Rev. Father Sompel of our house of St. Anne at Montreal, and the other in English by Rev. Father Delargy of our house of St. Patrick at Quebec.

AFTERNOON. — The Pontifical Mass is not the only ceremony performed that day. The afternoon is set apart for several others in nowise inferior to that of the morning.

At 1.30 p. m. Vespers were sung. Long before that hour the pilgrims had literally filled the church. In accordance with an old traditional custom, the honor of chanting the Vespers was reserved for Rev. M^r McCrea, the parish priest of St. Joachim, while Monseigneur Decelles sat on the Throne.

The Vespers over, the time came for the procession with the Great Relic. Before the procession began Rev. Father Allard, the Superior, ascended the pulpit and excited the confidence of the pilgrims by the recital of the striking miracles that had happened during the past weeks. Then, amid canticles and prayers the procession set forth. At its head was the cross followed by all the ladies; then two reliquaries, one containing the Great Relic, preceded by the choristers and followed by the Bishop, the Clergy, the Community and all the men. On the return of this splendid procession, the Rev. Father Superior stopped the pilgrims at the door of the Basilica and there, in the presence of the precious bones of Her whom they had come to venerate, he invited them to repeat with him three times: « *Vive la Bonne Sainte Anne!* » which all repeated with enthusiasm. Rev. Father Grogan of our house in Toronto addressed to the public a few words in English, and the procession re-entered the church singing the *Magnificat!*

Solemn benediction was then sung and the blessing of the Most Blessed Sacrament given to all present by Monseigneur Decelles. Then the pilgrims defiled once more for the veneration of the Great Relic, which is offered to the public only on that day. All the pilgrims came one by one to piously kiss those precious remains.

What a difference between the ceremonies of the Church and worldly festivals! The latter are noisy; they enervate and stun for a moment, leaving behind them but emptiness, trouble and how frequently remorse! The « Poms of Jesus » on the contrary do good to the soul; they purify it and lift it up. The faithful return happy and stronger to the struggles of life!

Sermon of the Rev. Delargy. — The preacher takes occasion of the oig crowd to put them a question: « Why, dear brethren, do you come, year after year, to this famous Shrine? I know! It is to show your respect, your veneration, your love for St. Anne. It is also to ask Her graces, as you know by experience She is « so good! » Let us therefore briefly examine the great titles St. Anne has to this veneration, and let us see in the same time what we can learn from it. »

Then the Father goes on showing St. Anne as a noble Mother, as a holy Mother, as an almighty Mother.

St. Anne is a *noble Mother*, he says, since She has in her veins the blood of royalty: She comes down from David. . . But She is in a special way a noble Mother because She gave birth to Mary. . . and so She is the Grand-Mother of Jesus Himself. . . We should therefore venerate Her most humbly. . . !

St. Anne is a *holy Mother*, because She received so many graces from God, and yet more, because She cooperated to them. By this cooperation She increased at every moment the treasure of those graces and of her merits before God. . . We have been regenerated in the Baptismal Font, we have received so many graces in our life. But could we say we have cooperated to them as St. Anne did? Let us ask of Her to be more faithful in the future, and to persevere to the end!

St. Anne is an *almighty Mother*; every œe knows St. Anne is the great Worker of Miracles of America! Why those so many crutches and ex-votos, why this splendid Basilica, why

thousands and thousands of sick people coming and being cured? Because of the great power of St. Anne, because of the great tenderness of Her heart towards all the afflicted... Oh! Let us pray St. Anne with confidence! *Ask and you shall receive*, said Our Lord. (St. John, XVI, 24.) Here is this word every day proved to be true. Yes! St. Anne is always anxious for our temporal and far more, for our eternal happiness!

Pilgrims and Pilgrimages. — We shall add but one word in conclusion, and that is that the pilgrimage season continues as we expected. We have already reached the number of 100 and in the first fortnight of August we have had no less than 15,000 pilgrims.

The following is the list of organized pilgrimages that have come since the 20th July.

20	July :	Kingston, Ont.
"	"	Pembroke, Ont.
"	"	St. Laurent and St. Jean, I. O.
21	" evening :	Duluth, Minn.
23	"	St. Tite.
24	"	St. Anne's Montreal (Men).
"	"	Stadacona.
"	"	C. M. B. A. of St. Sauveur (Quebec).
"	" evening :	St. Croix.
26	"	Sorel.
27	"	The Parish of Sainte-Anne de Beaupré.
"	"	Notre-Dame de Lévis.
"	" evening :	St. Jean d'Eschaillons.
28	"	St. Joseph, Beauce.
31	"	Tertiaries of Montreal (Men).
"	"	St. Roch (Congregation).
1	August evening :	Albany, N. Y.
2	" evening :	Arthabaska.
3	"	Utica, N. Y.
7	"	St. Peter's Montreal (Men).
"	"	St. Romuald.
"	"	Artisans of Quebec.
9	"	Embrun, Ont.
"	"	St. Joseph de la Délivrance.
11	"	St. Jean-Baptiste de Montreal (Ladies).
13	"	Tanners of Quebec.
"	"	Parish of St. Sauveur.
"	"	Tourists from Montreal.
16	"	Oldtown, Me.
17	"	Château-Richer.
"	" evening :	Three-Rivers..

Album of Saint Anne



Signature of Jacques Cartier

THE DEVOTION TO S. ANNE IN CANADA

I Its Presage

JESUS CHRIST, to console the Holy Church for the loss of so many souls swallowed up in the abyss of schism and heresy in the 16th century, gave her the whole of the New World to evangelize. The compensation was at least equal to the loss.

At once Cabral, Cortes and Pizarro, taking the cross for their standard and bringing priests with them, set forth from various points of Europe and sailed towards the recently discovered shores with the main object of "giving to the old

Church innumerable legions of children. » (1) Brazil, Mexico, Peru, Venezuela heard with delight the voice of the missionaries

Signature of Francis I

and were converted to the faith. » Such was the progress of religion in America, thanks to those missionaries whose names are barely known in history, that in the space of forty years, six thousand monasteries and six hundred bishoprics

were founded. » (2) The Blessed Virgin reigned there as a sovereign.

But there is a portion of America that Christ has reserved from all time for his Ancestress: it is Canada. That land is to be her domain; she shall be its sovereign; everything in it shall bear the imprint of her name and the seal of her power. It shall be St. Anne who will direct Jacques Cartier to find the road to it; she also shall preside over the founding of a colony worthy of the holy Church; she, in spite of all obstacles, shall ever cause the faith to triumph and to reign there in all its splendor.

God who disposes of all things with gentleness, but who fails not to show his power to attain His end, had also decreed it, and time undertook to manifest His divine plans to such an extent that they shine in the eyes of the world. Thus, nobody hesitates to acknowledge that St. Anne is really the queen of Canada. She has established her authority in it, not by great changes and wonderful facts, but, according to the beautiful expression of Cardinal Lavigerie, because she was its «good godmother.» (3) In fact, however far we may go back in the history of Canada, we find St. Anne already exercising her holy influence, either by making events coincide with the day of her feast, or even by attaching her name to it.

(1) *History of the Church*, by Darras, vol. XXXIV, p. 182. — (2) *Ibid*, p. 183.
 (3) *Cardinal Lavigerie*, by Mgr. Bavinard, vol. II, p. 114.

And what do we not see on the very initial page of that history whose first and glorious lines were written by the light of a shrine in Brittany? A name and a date equally dear to every Canadian heart: *Jacques Cartier* and the *26th July 1535*. Here is a summary of it:

At the command of his sovereign, Francis I, Jacques Cartier sailed from St. Malo on the 19th May 1535 to penetrate at last into that Canada of which he had had a glimpse the previous year. A Catholic above all, the Breton captain would not embark before he had placed his expedition under heaven's protection. Nevertheless the voyage was a very stormy one. The wind became a tempest; his flotilla, consisting of three small vessels, was soon dispersed and scattered in every direction. But St. Anne watched over her standard-bearer and protected him. After two months' navigation of a sea swept by contrary winds, he finally reached Blanc Sablon at the entrance of the Straits of Belle-Ile. His companions, ever the sport of the waves, joined him there only ten days afterwards. A fervent Christian and having at least one of the two almoners on board his vessel, Cartier sanctified each day of delay with some pious act. He was doubtless preparing to celebrate properly the feast of Her who is invoked under the name of « Safe Port of mariners, » (1) when she brought back to him, « both together, » (2) as he himself writes, the two vessels about whose fate he was beginning to have some fears. It was the *26th July 1535*.

The joy of these brave mariners may be imagined when they at last saw themselves at the very doors of the country that they had so long sought. The sails were at once loosened and *the first feast of St. Anne in Canada* was celebrated.

Whether this be hazard or not, this event with its accompanying circumstances assumed, as one would now say a very suggestive character. Why should not Providence, which leaves nothing to the unforeseen, not have had a hand in it? Why not see in it the hand of St. Anne performing an act of authority by writing her name on the very frontispice of our his-

(1) *Litanies of St. Anne.*

(2) *Cartier, second voyage, p. 27.*

tory? Why not acknowledge without hesitation in this event the harbinger of our great national devotion? The fact is very admissible, I think.

P. GIRARD, C. SS. R.

The Glory of Either France

Reverend Brother Abel, Superior General of the Christian Brothers, on the occasion of his pilgrimage to Ste Anne de Beaupré on the 16th July last, was kind enough to present us with a copy of the excellent book on *Jean-Marie de la Mennais*, the founder of his Institute. In the very first pages, the learned and pious author from St. Malo, E. Herpin, establishes between his hero and the « glorious Jacques Cartier, » a parallel which confirms all that we have said of the latter's piety.

« Jacques Cartier and Jean de la Mennais! Here, Reverend Brother, are truly once more our two most noble and our purest glories, and between them what a curious and touching resemblance!

« Both have the same faith, the same heart, the same object.

« He, Jacques Cartier, goes the first, to carry the cross to the distant shores of the other France. He, your Father, founded the Institute of Ploermel and the Daughters of Providence of St. Brieuc, and from our Brittany, in their turn, the BROTHERS AND SISTERS OF LA MENNAIS start for Canada where, far from a country that seems to reject its devoted children, they find, as was said on the day of your golden wedding, « another France with all the relish of the old language, the old customs and the old faith. . . . »





THE TRANSFIGURATION

by RAPHAEL.

Patrons of Parishes

THE TRANSFIGURATION

AT that time, says the Gospel, Jesus taketh unto him Peter and James, and John his brother, and bringeth them up into a high mountain apart : and he was transfigured before them. And his face did shine like the sun : and his garments became white as snow. And behold there appeared to them, Moses and Elias, talking with him. And Peter answering, said to Jesus : Lord, it is good for us to be here : if thou wilt let us make here three tabernacles : one for thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them. And lo a voice out of the cloud, saying : This is my beloved Son, in whom I am well pleased : hear ye him. The disciples hearing, fell upon their face : and were very much afraid. And Jesus came and touched them : and said to them : Arise, and fear not. And they lifting up their eyes, saw no one, but only Jesus. » (St. Matth., XVII.)

St. Matthew's narration of that great miracle is what we read at mass on the second Sunday of Lent and on the feast of the Transfiguration on the 6th August. This marvel happened in the last year of the Lord's preaching, about eight months before his death. The scene of this extraordinary event was Mount Tabor in Galilee near Nazareth.

The remembrance of this mystery has ever been vivid in the Church and has inspired master-pieces to artists of all kinds. In the earliest ages of the Christian era, architects devoted their talent to raising on the Tabor three churches which they dedicated to Jesus, to Moses and to Elias, and later on St. Helena had a magnificent one erected which she richly endowed. In our days the Franciscan Fathers who dwell on Tabor are raising the ruins of those monuments and undertaking to restore them to divine worship.

Orators, writers, poets, sculptors and painters have endeavored to reproduce as accurately as possible the scene that passed on the mountain which St. Peter calls « Holy. » But how to express suitably what is beyond expression? Raphael, the painter of Urbino, has been the most successful of the artists. Several churches are proud of possessing copies of the original painting preserved at the Vatican. But this mystery has been represented not only on canvass. For the same object gold, silver and the most precious stones have been used. Thus, for instance, the churches of Lophem and of Winghene (Belgium) have a monstrance of which the following is a description : The base represents Tabor ; Peter and James are lying asleep on either side ; John is standing and forms the stem ; he holds a shining sun in the middle of which is the Sacred Host or Sun of justice. Moses and Elias are beside Our Lord. The upper part forms a luminous cloud in which is seated God the Father holding in his hands the crown of glory. He himself is between two angels who adore the Blessed Sacrament and who hold a scroll on which are inscribed the words : *Hic est filius meus dilectus !* i. e. This is my beloved Son. Is not this admirable work of art from the hand of Petyt the artist of Bruges, fashioned in 1750 and made of silver, a worthy pendant of the work of the great Italian painter ?

Several parishes, specially in the United States, have adopted this mystery as the titular of their church.

Let us now ask ourselves three questions : Why the mystery of the Transfiguration ? Why the presence of Moses and Elias ? Why the words of the heavenly Father ?

Jesus Christ was transfigured on Tabor to confirm his disciples in the faith of his divinity, and to prevent any weakening on their part when they would afterwards see him die on Calvary. He was also transfigured to encourage us, his members, to be patient in crosses and sufferings, and to teach us with what splendor our bodies will one day rise from the dead. (1 Cor., XV, 31.)

Moses and Elias appeared on Tabor in order that the law and the prophets might bear testimony unto Jesus Christ that it is He and no other who is the true Son of God, the promi-

sed Messiah, the Saviour of the world. The law is represented by Moses, and the prophets by Elias. These two personages speak with Jesus of his death and of the tortures that await him in Jerusalem. (St. Luke, IX, 31.)

The heavenly Father ends the vision that the apostles contemplated in the ravishment of ecstasy and that they would have like to see last for ever. When it seemed about to disappear, Peter had exclaimed : « Lord, it is good for us to be here. If thou wilt, let us make here three tabernacles : one for thee, and one for Moses and one for Elias. » The disappearance of Moses and Elias showed him how indiscreet was his request. Peter did not think that one attains glory only through humiliation. It would have been better for him to have asked for perseverance amid temptations rather than anticipated glorification. But the Gospel says that he was then beside himself and *knew not what he said*. For all answer he heard the voice of the heavenly Father saying : « This is my beloved Son in whom I am well pleased. *Hear ye him.* »

These words heard by the apostle St. Peter contain a profound lesson for us also. To attain the promised land of Heaven, the glorious Transfiguration, we must *hear* and *follow* the son of God, the *King* of the New Covenant. We must do so at all times and in all places. We must do so and, like St. Peter himself, unto death, if need be. The earth is the place of labor ; heaven that of glory. Let such be our hope! •

After war comes peace,
Whose blessings will never pass away !
After repentance comes the reward !

P. WITTEBOLLE, C. SS. R.



PIOUS SOUVENIRS



Mrs FRANÇOIS RACINE

—♦♦— A worthy Heiress —♦♦—

THE fourth of July was a day of mourning for the parish. The Fathers and the parishioners gathered together, after solemn obsequies, around the body of the late M^{rs} François Racine (Anastasic Huot), to follow her remains to her last home. The solicitude of the parishioners and the sorrow depicted on every countenance, showed how she was esteemed by all who knew her. She was carried away unexpectedly by an illness, which inspired fear but too late: she died from heart disease. Her body was laid to rest next to that of her lamented husband, and of her venerable Father-in-law M^r Michel Racine, who preceded her by a few months only.

This is the third death, within the year, in one of the oldest families of the parish. This trial is a severe, a very severe one. But it is borne by the family with a christian resignation that is unequalled by anything except our sympathy. M^{rs} Racine, the worthy heiress of the property and generosity of the founder of the parish church, M^r Etienne de Lessard, did not

await her last hour to perpetuate the family traditions towards St. Anne. Seeing that the work of the national Sanctuary was impeded in its development on account of the smallness of the site, she came forward and offered as a gift all that part of the hill-side in the neighborhood of the *Memorial Chapel* and the *Scala Santa*. The deed was passed on the 4th February 1898. This donation, of the value whereof she herself was not ignorant, is of inestimable value as regards the realization of the plans made for the Sanctuary. This is a new link added to the chain of gifts formed by the piety of the owners of the property on which the church of St. Anne has stood for two and a half centuries.

The first deed is dated the 8th March 1638: « Honorable man, Etienne de Lessart, says the deed, moved with a desire to honor God and to contribute something towards his service according to his means, seeing the inclination and the devotion that the inhabitants of Beaupré have had for a long time to have a church or chapel in which they may hear Mass. . . . gives two acres in front by a league and a half in depth. . . . » on the sole condition that a church be built thereon. The donor having only a concession of ten acres frontage, might assuredly have limited his generosity to this giving of one fifth in favor of the church, but he wished to add to its value by conceding all the dues and rents to be collected on the portion given. He did more. Three years later, Mgr. de Laval thought it would be better to change the site of the first church: M^r de Lessard allowed him to choose another on his property. This second donation was verbal, but it was finally ratified on the 6th February 1684 by an authentic deed. This example given by the head of the family becomes henceforth a tradition in the family. The limits of the religious property are extended as the need makes itself felt. In 1872 it is M^r Bonaventure Lessard, the last heiress to the name as well as to the property, who gives all the ground occupied by the sacristy and the monastery of the Redemptorist Fathers; in 1879 it is M^r Joseph Boucher, the first husband of Anastasie Huot who, by a fourth donation, furnishes the Guardians of the Sanctuary with the means of making a

garden in which they can breathe the pure air of the river and of the « Côte de Beaupré ; » at last in 1898 it is M^{re} Anastasie Huot recently bereaved of her second husband, François Racine, who ends this fine list with the first mentioned donation.

The mortal remains of all these generous benefactors are religiously kept in the vaults of the Basilica under St. Anne's protection while awaiting the day of the Resurrection, when they will arise in glory.

P. GIRARD, C. SS. R.

MISCELLANEOUS

Impressions of a trip to Ste-Anne de Beaupré

On Monday last I made a trip to the famous Shrine above named. I was anxious to visit the place in the heat of the pilgrimage season, and to become more familiar with the various classes of people who frequent the sacred spot, and to take notes of the good work being done there. I went down by the 10 a. m. train, Quebec Montmorency & Charlevoix Railway, which made the journey in 45 minutes, evoking the praise of the passengers, especially of the large number of Americans who were aboard, by its speed and the fine equipment of the road. Although it was not a set pilgrimage day, the cars were well filled, chiefly with United States and Canadian tourists, who could not afford to omit Ste-Anne's when they visit the historic city of Quebec. Apart from the benefit and pleasure of visiting the venerated holy spot, views of the scenery along the way more than repay the expense of the trip. On looking backwards from the train as it crosses the fine bridge over the St. Charles River, the old fortress city comes into full view ; the beautiful villages of Charlesbourg, Beauport, the town of Levis, the St. Lawrence and the Island of Orleans, together with the Citadel or Cape Diamond, are all in sight, and then the far-famed Falls of Montmorency are reached in a few minutes, the combination forming a picture of beauty not easily matched this side of the Atlantic. This panorama of rare scenery alone would satisfy the traveller, but his mind is kept on the alert, for he is looking intently forward to a sight of the Basilica and the far-famed Shrine of so many miraculous cures. Once landed at the holy place, be he Jew or Gentile, or professing Christian of any type or sect, he cannot withhold his meed of reverence and devotion to the wonderful works done there. It may be hard for some to believe in mysterious doings and effects, but the undeniable proofs of the accomplishment of such things are there visible and tangible ; inasmuch as huge piles of crutches, bandages, splints, cushions, mechanically shaped boots, etc. , all discarded by cured persons, are there to be seen and touched and handled. Then, the walls of the church are decorated with the votive offerings and memorials of the restored individuals, who came there afflicted and helpless, and went home rejoicing and thankful. Coming into the presence of

such a thrilling spot one is awestruck, and begins to have a clearer notion of his own unworthiness, of his helplessness and of the need of a protecting hand stronger than his own. Nor has the fame of Ste-Anne yet reached its height, for the numbers that flock to it increase year after year. A look at the register shows that in the season of 1897, one hundred and thirty six organized pilgrimages aggregating 125,231 souls came there. And it is estimated that the numbers this present season will far exceed the above figure. On July 17th seven distinct pilgrimages visited the Shrine, numbering between six and seven thousand people, from the United States and different parts of Canada. On that stirring day the Quebec Montmorency and Charlevoix Railway was taxed to the utmost, one of its trains consisting of some 13 coaches all crowded with people. But the expert officials of the road are used to the handling of large crowds, and the best order and punctuality prevail. Nothing is omitted that could tend to the comfort and safety of the patrons of the road. The vigilant Superintendent, Mr. W. R. Russell, journeys up and down the line and sees to the personal well-being of the passengers entrusting themselves to his care. Then as to the accommodation at the village of Ste-Anne, it is ample, every house in the place is turned either into a hotel or a boarding house during the busy season! There is an American hotel there, but with one or two exceptions the village is literally French-Canadian, and nobody doubts their cleanliness and characteristic politeness. Neatly all their houses are gotten up specially for the shelter of visitors to the Shrine, and unscrupulous fleecing of strangers is a thing almost unknown there. I stopped at the St. Louis Hotel, kept by Messrs. Lapointe & Co., and I would not wish for a cleaner service or a more comfortable home. I visited the Franciscan Convent, where pilgrims are also accommodated with meals and a refreshing spot to rest in. This is an ideal home of peace, order and healthful character. Situated high up on the brow of the hill, it commands a view of Quebec city, Isle of Orleans, Cape Tourmente and miles and miles of charming views on all sides. I learned a remarkable lesson in rigid economy while there, for I was assured that young ladies there get tuition in English and French with all necessary tutelage in sewing and fancy work, etc., for the modest charge of six dollars per month, including board and lodging. The house is fairly well patronized now, but as its beautiful situation, its efficient course of instruction and its very moderate charges become better known, its halls will be crowded.

WM. ELLISON.



OUR ENGRAVINGS



The Presentation. — Almost every master of engraving or of painting has left a *Presentation* behind him. In fact the subject lends himself admirably to the display of art and the manifestation of talent. The number of personages who always figure in it, the diversity of their age, the variety of their costumes, the surroundings, everything in a word contributes to make it a picture palpitating with interest. The majesty of the priest and the calm and resigned attitude of St. Anne and St. Joachim serve only to show out the infantile graces of the Blessed Virgin, who advances with a firm step toward the temple. In presence of these pictures the eye wanders from the Mother to the Daughter, admiring at times the generosity of the first, at others the heroism of the second, and finally embraces both in one contemplation.

‡

The Transfiguration. — The sublime picture of the Transfiguration, by Raphael, which is considered with reason the first in the world,

is at Rome in the museum of the Vatican. Father Ventura calls it « the most exquisite and most perfect work, the master-piece of art. »

This picture, in accordance with the custom adopted by him in his compositions, is divided into two parts : the terrestrial and the celestial. In the former, the disciples, grouped around a young demoniac whom they have been unable to cure, point out to the anxious parents that they must apply to the divine Saviour himself. In the second, Christ with the prophets, Moses and Elias, appears amid a shining atmosphere, glorified like the glorious bodies, without having, however, lost anything of his natural form. The apostles Peter, James and John, overwhelmed with such splendor, prostrate themselves or screen their faces, being unable to bear its brilliancy.

Raphael would allow no one to assist him in this work. Consequently he spent his remaining strength in it. Carried off by a fever, brought on by excessive labor, he died, on the 6th April 1520, at the age of thirty seven years.

When the public were admitted to view the *Transfiguration*, exposed for the first time in the studio transformed into a mortuary chamber, there was but one cry of admiration. That enthusiasm, confirmed by posterity, is still felt by everybody who has the happiness of contemplating that inimitable picture.

P. GIRARD, C. SS. R.



AN OFFERING OF \$25.00

Great Falls, Mass. — M^{rs} Sam. Vachon, in thanksgiving for the recovery of her child who had been given up by the physicians, gave \$25.00 to St. Anne, in accordance with the vow she had made. She asks us to publish it in the *Annals*.



A PILGRIMAGE BLESSED

A young lady of 18, Miss Odile Archambault, came from Michigan on the 21st January, suffering from a disease of the hip bone. She had been a cripple for six years and had spent nine

months in the hospital at Detroit, where she had undergone an operation. To walk she was obliged to use two crutches. She had great confidence in St. Anne. She was soon rewarded. She began a novena, and at the end of the novena she left one of her crutches behind. Some weeks afterwards she gave up the other and made use of a walking stick. This stick sufficed for the four months she spent yet at Ste. Anne. On returning home she left her two crutches in St. Anne's Shrine as a trophy of the victory won by St. Anne over her infirmities.

This was not all. St. Anne showed on this occasion that her principal aim is to win souls. This young lady's father, although a good man, had for some years neglected his religious duties. To obtain his child's cure he went to confession and received communion. Since then he is the joy and edification of his family.



ST. ANNE CALMS THE STORMS

LAST September, Rev. Father Schelfhaut left our house of St. Anne at Montreal with a lay brother to take possession of our new residence at Bassin in the West Indies, to which he had been appointed. During the voyage, which was a very difficult one, he had occasion to experience the protection that St. Anne grants to mariners and all who are in danger on the sea.

« During a terrible night, the Reverend Father relates, I went on the bridge and prayed to St. Anne to calm the Ocean and to bring us safe to port. I threw St. Anne's medal into the sea, promising to say a mass in her honor and to erect the chapel I was going to build in the centre of the island in St. Anne's honor. Well! that very night the Ocean was calmed, and the three last days of the voyage were delightful »



A LITTLE GIRL SIX YEARS OLD SAVED BY ST. ANNE

ON the 25th of last December we received from M^r Saillant, a parishioner of St. Joachim, the following statement. His little daughter, Rosa, six years old, had been ill for two months and Dr. Tremblay, the family physician, could not ascertain the nature of the illness. He thought it was inflammation of the lungs. Her illness increased. Soon the poor child was given up. Her parents had almost lost hope. I say «almost,» because they had confidence in St. Anne, and seeing every earthly hope of safety vanish, they implored her who is so

justly called the « Mother of the sick. » They made many promises to St. Anne. That good Mother could not remain deaf to such an appeal: from that moment the child began to get better and in five days she was quite well.

Her father came expressly to the Shrine to fulfil the promises and to relate us the fact.



A NEW YORK SHRINE

LAME CURED AT THE CHURCH OF ST. JEAN BAPTISTE

IN ceaseless streams, all day long, men women and children poured in and out of the Roman Catholic Church of St. Jean Baptiste, in East Seventy-sixth street, yesterday. It was the feast day of St. Anne, Mother of the Holy Virgin, and from dawn till dark the church was filled with worshipping multitudes.

Exposed in its casket on one of the altars lay the tiny relic of the Saint to which miraculous powers are ascribed. It is said to be a fragment of her wrist bone, and was presented to the church by the Pope six years ago. There are scores who say they have been cured of disease by praying before this relic and laying their hands upon its covering.

Testimony is given of deformities cured and lameness that has disappeared through its agency, and the space before the altar has been piled high with crutches and canes discarded by rejoiced believers.

To these witnesses many were added yesterday. Women who limped painfully down the aisle walked away with springing steps. I talked with one of them last night in her home. She is Mrs. Marie Dorio, a widow, of No. 970, Eighth avenue.

« I hurt myself last Wednesday, » she said in broken English, « while trying to break a stick of wood with my foot. The blow was misplaced and all its force was expended on the centre of the sole. The pain was so bad that I dropped to the ground in a faint. When I recovered consciousness I crawled upstairs to my room and threw myself on the bed. I was not able to move and the pain was dreadful.

« A neighbor found me suffering and cared for me as best she could, but could not relieve me much. I was unable to place my foot on the floor.

« I grew desperate, for I must work for my living. When I saw

alone that night I sprang up and threw myself on my knees before St. Anne."

Mrs. Dorio pointed to a tiny colored picture of the Saint on the table.

"My mother gave that to me twenty years ago," she said "and I have always prayed to it.

"Oh, St. Anne, I cried, save me from this pain, and I prayed on my knees for ten minutes.

"Then I stood up. All the pain was gone, and I called to my kind neighbor to come and give thanks with me.

"My foot, however, was badly swollen, so that I was unable to put on a shoe. I gradually improved, but yesterday it was still swollen and discolored. So I said I would go and venerate the blessed relic in the church.

"It was hard for me to get there to-day and when I reached the altar my foot was aching again. I prayed before the relic and when I started home my foot was as well as before I hurt myself. It is the faith. One must believe, that is all."

At the church Mrs. Dorio had to tell her story over and over to her friends and the nuns. In proof of her thankfulness, she wrote this paper:

"I, Marie Dorio, having been grievously lame, have this day been made whole by the virtues of the relic of the blessed St. Anne."

There were many more, one of the priests told me, who had been cured. An aged woman who had suffered for years from rheumatism went away without a pain, and another was cured of insomnia. I saw no discarded crutches, but was told that many had recently been left there.

In the church I saw rows upon rows of silent worshippers, most of them women and children. They knelt in the pews and the aisles, and crowded on the floor about the altar of St. Anne. Countless lights blazed in glittering candlesticks, glowing like tiny stars in the twilight of the church. Near the door stood a statue of St. Anthony, and around it pressed kneeling women by scores.

As each one rose she slipped into the outstretched hands of the figure a scrap of paper bearing some heartfelt prayer. All day long the church was crowded. Nearly eight thousand persons visited it and worshipped the relic of the blessed St. Anne.

(New York Herald.)

A NICE LETTER.

New York, August 1st 1898.

Dear Father Dan. Holland,

According to my promise I write to inform you of the result of my visit to your Church, on June 30th, just a month ago. I visited your Church and showed you *my hands* which were badly cracked and very sore, and you kindly took me to the spring and I washed them thoroughly. You also were kind enough to give me a quart bottle of the water to take home with me, which I have used every day very carefully, and the results have been wonderful and have done my hands lots of good, thank God, and they *look better and are better than they have been for five years.*

I have a little left of the water, and as you offered to send me some if I would write you if it benefited me, I ask if you will be good enough to send me one half dozen bottles by express, and let me know what the expense is, and I will not only do that, but will be glad to do anything in my power as a gift to you or to the Church, such as my limited means will permit, for I am so surprised and pleased I cannot express myself on paper as I could to you personally. Please let me hear from you as soon as possible.

C. G. BRANMAR.


 THANKSGIVING
 

Amsterdam, N. Y., March 29th: "I promised St. Anne that if she would assist me in my examination, I would publish it in the *Annals*. I now fulfil my promise. Thanks to St. Anne for her intercession." A Subscriber.

Barachois de Malbaie, Que., May 4th: "I wish to thank St. Anne for many favors obtained through her intercession, which I promised to have published in the *Annals*." P. Q.

Benson, Minn., April 29th: "A year ago I was afflicted with a terrible sickness. I recommended myself to St. Anne and promised her, if she would cure me of this sickness, that I would have it published in the *Annals*. I felt at once relieved. Therefore I wish to fulfil my promise and thank St. Anne for the great favor she has obtained for me." E. L. B.

Brookfield, Mass., February 13th: "I beg permission to express my thanks to St. Anne for a favor obtained after promising to have it published in the *Annals*." S. M. M.

Cincinnati, February 25th: "The favor I asked of St. Anne has been granted." St. M. S.

Detroit, Mich., March 21st: "I suffered from a disease for many years, and I promised to announce it in the *Annals* if I was cured." M^{rs} G. E. C.

Detroit, March 19th : " My sister was cured of a very dangerous disease of the womb after we made a family novena and promised to have it published in the *Annals*. Thanks to St. Anne for many other favors. " A Subscriber.

Franklin Falls, May 11th : " I wish to thank Almighty God, His Blessed Mother and St. Anne for helping me when I was sick and weak from an internal disease which had cost me many dollars. I promised to go to her Shrine and to publish it in the *Annals*. I went twice and had two high Masses sung, but I neglected to have it published. I now do so and beg to be forgiven. " M^{rs} J. K.

Halifax, N. S., March 7th : " Last August I sent three petitions to the Shrine of St. Anne, promising that if she obtained the favors I asked, I would have it published in the *Annals*. One request was for the recovery of my brother who was suffering much from the effects of malaria ; thanks to the intercession of St. Anne, he is now quite well. The other request, which was also for a temporal favor has been partly granted, and I feel confident that before long I shall be called upon to express my gratitude once more. May the devotion to St. Anne increase day by day. " A child of Mary.

Hurley, Wis., April 20th 1897 : " I wish to fulfil a long delayed promise to St. Anne for several favors received through her intercession. Many thanks to St. Anne for her kindness. " A Subscriber.

Kemptville, March 10th : " I wish to thank St. Anne for a cure I obtained through her intercession. I am praying now for great favors which I will publish in the *Annals*. I believe they will be granted me. " A. F.

Kingston, January 23th : " I wish to thank St. Anne and the Blessed Virgin for two favors granted me through their intercession, after promising to have it published in the *Annals*. " M. L.

Lebanon, N. H., February 13th : " I wish to thank St. Anne for having obtained work for my husband, after promising to have a Mass said, and to have the fact published in the *Annals*. I now keep my promise. " M. A. L.

Lee, Mass., April 27th : " Many thanks to St. Anne. " M^{rs} J. B. Dragon.

Lenox, Mass, May 11th : " I wish to thank St. Anne, St. Joseph, the Blessed Virgin, St. Anthony, through the *Annals*, for a favor obtained. I promised to publish and my favor is granted. " N. C. Mahanna.

Louisville, Ohio. : " I wish to return my sincere thanks to St. Anne for many spiritual and temporal favors obtained through her intercession. Being in great distress, I recommended my case to good St. Anne and the Sacred Heart of Jesus, promising to have it published in the *Annals*. Immediately my faith was rewarded. " M^{rs} L. M.

— " I wish to thank St. Anne through the *Annals* for many favors obtained through her intercession : peace in my family, and restoration of my health many times. " A child of St. Anne.

— " A child severely bitten by a dog was cured after using the oil of St. Anne, and promising to have it published. " A Subscriber.

Malone, N. Y., April 25th : " Hearing of the many favors granted by St. Anne I promised, if I obtained three temporal favors and some spiritual ones, to have them published in the *Annals* and to become a Subscriber of the same. " J. E. P.

Mobile, Ala., March 8th : " Thanks to glorious St. Anne for favor received through her. " M^{rs} Elizabeth Donouga.

Menominee, Mich., April 18th : " I wish to thank St. Anne for a favor

granted me. My daughter is improved in health but not entirely cured. Please remember her in your prayers. » M^{rs} M. Despins.

Negaunee, Mich., September 16th 1896 : « Three months ago, I was taken quite ill and the doctor could not do me any good. So I turned to St. Anne, made a novena and promised to have my cure published in the *Annals* if it was obtained. Thanks to St. Anne, I am feeling much better and hope that the great Saint will continue her protection over me. » M^{rs} D. W.

—September 13th 1895 : « Five months ago, I was taken with a severe sickness, and it seemed as if the doctors could not cure it. My mother and I began a novena and promised to have the fact published in the *Annals* if we obtained a cure. We also wish to thank the great Saint for many other favors obtained through her intercession, and also ask her motherly protection now and for ever. » N. A. B.

—April 2nd : « I hereby wish to thank St. Anne for having helped me to rescue my son who was being led astray, and ask her to continue her motherly protection over him. We also thank St. Anne for many other great favors obtained through her intercession :

— And I wish to thank St. Anthony of Padua also, for some money we have recovered through his help, after promising to publish the fact and have a Mass said in his honor, as we also did for St. Anne. » M^{rs} A. B., a Subscriber.

Norwich, Ont., May 17th : « I have delayed too long to fulfil my promise to St. Anne of inserting my recovery in the *Annals*.

I have been suffering for months with cancer, and have been treated all the time, but while the physician applied the last plaster, I started a novena to St. Anne and promised to insert my recovery in the *Annals* if she cured me. The wound is entirely cured, thanks to my dear Mother. My recovery had been almost hopeless. » M. A. D.

Peshigo, February 10th : « I wish to thank St. Anne for two favors obtained after I had promised to have it published in the *Annals*. » M^{rs} M. M.

Quebec, March 10th : « Having obtained two great favors through the intercession of Jesus, Mary and St. Anne, I now publish it in the *Annals* as promised. I would also like to thank St. Anne for many other favors obtained. Would the Subscribers of the *Annals* kindly pray for my intentions. » M. Shipman.

Rutland, April 29th : « I had suffered for years from a very sore leg, and amputation was advised, but through the intercession of St. Anne I was cured and I have since obtained another favor. » M^{rs} E. M. D.

St-George, May 2nd : « I was attacked by a severe cold this winter. One night specially it proved very serious, so much so that I thought I would suffocate. I therefore promised St. Anne, if she gave me relief, that I would have a Mass said and have it published. » E. H.

St-Paul, Minn, May 4th : « I want to thank St. Anne for a favor I obtained through her. I made a novena and promised that if I obtained my request, I would publish it in the *Annals*. » Lizzie Coyne.

St-Paul, April 30th : « I wish to thank dear St. Anne for two special favors which, if granted, I promised to publish in the *Annals*. Also for a favor which my sister received through St. Anne's powerful intercession, and for many other favors. » From a grateful Subscriber.

St-Raymond, February : « I wish to return thanks to St. Anne for favors received through her intercession. » A Subscriber.

St-Sylvestre, April 11th : « Thanksgiving to St. Anne for the good success of an operation, after the promise of a Mass and of the insertion in the *Annals*. »
 Jos. M^e Guire.

Saxonville, Mass, April 29th : « I would like to have my cure published in the *Annals*. I had a bad headache and a great pain between my shoulders and a pain in my shoulder, so that I thought I would die. I promised St. Anne that if she cured me, I would publish it in the *Annals*. I was cured and obtained other favors. » M^{rs} Louisa Brooks.

Somerville, February 11th : « I wish to thank St. Anne for the favor of a safe confinement, after making a novena last July, and promising to publish it in the *Annals*. My husband also wishes to thank St. Anne for having obtained work after promising to make a novena, to have a Mass said for the poor souls in Purgatory, and the fact published. » M^{rs} M. Cozey.

Tyler, N. Dak. : « I wish to fulfil a promise made to St. Anne to have published in the *Annals* the many favors I have received from her, and especially the cure of my little grandson who had lung fever. After placing a medal of St. Anne round his neck, and asking her to cure him, he immediately began to improve. » M. Julia Connolly.

Tawas City, Mich., 18th : « My little boy Eddie had a headache. For three days he suffered very much. I simply put the *Annals* on his head. He is getting cured.

I myself suffered from heart-beat all the morning. I prayed the Holy Family, St. Anne and St. Anthony. Now I am nearly all right. » M. Patrick Branan, Promoter.

Tuckahoe, N. Y., April 18th : « I now wish to fulfil my duty to St. Anne by thanking her for two favors obtained through her intercession : one for my mother, the other for my little boy. » J. S. W., A Subscriber.

Ware, Mass., April 15th : « I wish to thank St. Anne through the *Annals* for a favor obtained, through her intercession. I have another favor to ask, and if obtained, will publish it in the *Annals*. » C. E. B.

Webster, Mass., April 15th : « For having received employment, I express my thanks to the Infant Jesus of Prague, St. Anthony of Padua and St. Anne. » A Resident of Webster.

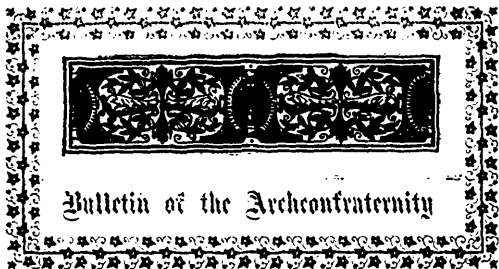
West Covington, March 24th : « Through the intercession of St. Anne I received a very great favor, after making a novena and promising to publish it in the *Annals*. I also received a great many other favors. » M. W. M. H.

Wilson, Mich., February 11th : « I prayed St. Anne to cure my boy of a dangerous illness, and promised to have it published in the *Annals*. I now wish to fulfil my promise. » M. E. B.

« At the beginning of this month, my husband began again to drink. I made a novena for him to dear St. Anne and promised, if he ceased, to acknowledge it in the *Annals*. He did. Some weeks passed, and I did not fulfil my promise, when he again returned to liquor. I look on this second fall as a punishment for my neglect, and hasten to our dear Mother for pardon, and again beg the cure of my husband. I ask the prayers of all the readers for his permanent conversion, as our daily bread depends upon it. » A devotee of St. Anne.

« Last Fall, while seriously ill, I promised St. Anne that if I recovered so as to be able to take care of my family and attend to my duty, I would have a Mass said and have it published in the *Annals*. » M. L. E. R.

O GOOD SAINT ANNE, PRAY FOR US !



Bulletin of the Archconfraternity

I. Affiliation. — We are happy to be able, each month, to register some new parish in the Archconfraternity. This time it is the parish of St. Raphael at Williamstown, Mass., in the diocese of Springfield. The affiliation was effected on the 1st of July.

II. Indulgences of the Archconfraternity. — We publish the Indulgences that may be gained by the members of the Archconfraternity of St. Anne de Beaupré. Those who are interested in it will observe that by entering this society of prayers they have opened to themselves an extremely rich source of spiritual favors.

INDULGENCES OF THE ARCHCONFRATERNITY

I. Remarks

1. All the Indulgences, plenary or partial, set forth below, may be applied to the souls in Purgatory.

2. Confession may be made and communion received, when necessary, on the previous day and in any church whatever. (Decree of 6th October 1870.)

3. The faithful who are in the habit of confessing their sins once a week may gain all the Indulgences, except that of the Jubilee, without repeating the confession. (Decree of 6th December 1863.)

4. For the faithful who are afflicted with habitual infirmities or chronic diseases, and who are prevented from going out by permanent physical disability, their respective confessors may change their visit to the church and the communion, -- but not confession -- for other pious works. Persons living in communities are excepted from this concession. (18th September 1862.)

5. If a feast is transferred for its celebration, the Indulgence to that feast is also transferred. (9th August 1862.)

6. By a concession of the 14th November 1877, all the plenary Indulgences now granted for a specified day or which shall hereafter be granted, may in case of legitimate impediment be gained on one of the seven following days.

II. — Plenary Indulgences

(Lid. 23th Oct. 1887.)

1. On the day when one is inscribed as a member of the Confraternity (affiliated) on the usual conditions of confession, communion, visiting the church of the association with a prayer for the propagation of the faith and according to the intentions of the Sovereign Pontiff.

2. On the day when the solemnity of the affiliation with the archconfraternity takes place.

3. At the hour of death, on the conditions of confession and communion or, if that be impossible, on condition of sincere contrition and the invocation of the most holy Name of Jesus.

4. Four times a year on the usual conditions indicated above, on the days to be determined by the Ordinary.

For the archdiocese of Quebec these four days are : the feast of St. Anne, the 26th July ; the feast of St. Joachim ; the Sunday in the Octave of the Assumption ; the feast of the Immaculate Conception, 8th December ; the feast of St. Joseph, 19th March.

III. — Partial Indulgences (Ibid.)

1. Seven years and seven quarantines four times a year in favor of the faithful who assist at Mass and at the divine Offices in the church of the association on the days determined by the Ordinary.

In the archdiocese of Quebec these four days are : the 24th June, the feast of St. John the Baptist ; the second Sunday of July, the feast of the dedication of the churches in the archdiocese of Quebec ; the 2^d August, the Octave of St. Anne ; the Sunday after the Octave of the Assumption, the feast of the most pure Heart of the Blessed Virgin.

2. Sixty days for every good work or pious action ordered or recommended by the statutes of the Confraternity. For example : invoking St. Anne in spiritual or temporal necessities ; applying oneself to imitating her virtues ; frequently reciting the *Ave Maria* in union with St. Anne ; propagating devotion toward that Saint ;

reciting every day three *Our Fathers* and *Hail Marys* with the invocation : « O St. Anne, pray for us : » renewing the act of consecration : saying a special prayer every day during the month of July and especially on the day of the feast : assisting at the procession that takes place twice a month in the Basilica of St. Anne or in the church of the association : giving some offering for the expenses of the Confraternity or having Masses said in honor of St. Anne or for the living and deceased associates etc.

5. One hundred days Indulgence to the Associates whenever, in the arch-diocese of Quebec they piously recite the form of consecration at the end of the statutes. (21th September 1886. E. A. Tasche-reau, Archbishop of Quebec.)

Here is the formula of consecration which every associate should know by heart and recite frequently :

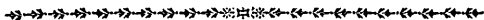
O Good and Merciful St. Anne, I have entered the Confraternity founded under your name to honor you with greater piety ; to attach myself more closely to you and to attract still more hearts to venerate you and to pray to you with the confidence that you deserve. I choose you after the Most Holy Virgin for my spiritual Mother, and my Protectress with God. I consecrate myself entirely to your service. I confide to you my body, my soul, all my interests, both spiritual and temporal, and all those of my family. I consecrate my mind to you that it may be enlightened, in all my conduct, by the light of faith ; my heart that you may keep it pure and full of love for Jesus, Mary, Joseph and for you ; my will that it may remain like yours, ever conformable to God's will.

Obtain for me, O powerful St. Anne ! that I may subdue my passions ; fly from all occasions of sin ; never offend God ; faithfully perform my duties and practise, in imitation of you, the virtues necessary for my salvation. May I be like you and belong entirely to God, during life and at my death, and that, after having honored and loved you on earth, O beloved St. Anne, like a faithful and devoted child, I may one day glorify you with the Angels and the Saints in heaven ! Amen.





RECOMMENDATIONS TO PRAYERS



General Intentions

THE triumph of the Holy Catholic Church and of his Holiness Leo XIII.
 The Catholic Hierarchy of Canada and the United States.
 The canonization of the Venerable François de Laval, Marie de l'Incarnation, Marguerite Bourgeoise, Mother of Yowville, John Nepomucene Neumann, and others who have died in odor of sanctity in North America.
 The restoration of peace between Spain and the United States.

Particular Intentions

His Lordship John Walsh, D. D., Bishop of Toronto, deceased July the 31st.



ARMENDALE, MD. -- Mrs M. B. Holan. -- Mr Fred. French.
 BRANTFORD, ONT. -- Mr. Reginald Simon.
 BUFFALO, N. Y. -- Mr John Dalton. -- Mr Emery.
 CARLETON EAST, ONT. -- M. Denis O'Connor.
 DEBQUE, IOWA. -- Mrs L. Julien.
 HALIFAX. -- William, Charles and Rodrigue Chisholm. -- Ann McDonald.
 HARTFORD, CT. -- Mary J. Dull's mother.
 HINSDALE, N. H. -- Mrs Emma Heenan.
 HOLYOKE. -- Mr. John and Miss Cleary.
 LOWELL, MASS. -- Miss Kitty T. Shari's father.
 MARTINTOWN, ONT. -- Two deceased persons.
 MONTREAL. -- Mrs Daniel Ford's mother.
 MARSHALLVILLE, MICH. -- Mr. Bennett.
 RED LAKE FALLS, ME. -- Mr. Honore Gervais.
 SHARON HILL, PA. -- Mother St John Williams.
 TERREBONNE, MINN. -- A Subscriber's relative.
 WEST SUPERIOR, WIS. -- Mr. John Crawford.
 WYOMING, ONT. -- Mrs D. Duggan's son.



BRIDGEPORT, CONN. ; Miss Delia Bouvier : « My intentions. » — FOND DU LAC, WIS. ; Mrs Gea Dana : « I am very sick ; for nine months I am not able to attend Mass and I suffer very much. I hope St. Anne will hear my supplications. I ask also the help of all the Subscribers. » — HELENA, MONTANA ; Mrs Nelson Richards : « A person, very dear to me, wishes to obtain success in her undertaking. » — LINWOOD, MASS. ; Mary Connally : « Annie Burke's recovery. » Off. : \$1.00. — NADEAU, MICH. ; M. Louis Mattord : « I recommend myself most fervently to St. Anne. » — OMAHA, NEBR. ; Mrs E. H. Ryan : « I ask a remembrance in your own good prayers, dear Fathers, for myself, that if it is God's holy will, to restore me to health. » — PITTSFIELD, MASS. ; a Subscriber to the *Annals* : « I wish to recommend to the prayers my oldest son who is addicted to drink. I made already a novena to St. Anne, that my poor boy may lose all taste for liquor. I also promise to have two low Masses read at Ste-Anne de Beaupré. Pray for us ! » — PROVIDENCE, R. I. ; Mr W^m Kerwin : « I have read with interest in the *Annals* published by you, of the many miraculous cures effected through prayer to St. Anne.

Such an impression has it made on me, that I am anxious to place myself in her hands, and implore her aid in curing me. I would like to get some of *Blessed Water* from her Shrine and also to burn a few *Candles* there in her honor... If I am cured I promise St. Anne that I will send \$5.00 to be used in her honor. I also promise to send notice of the cure for publication... — SPRINGFIELD, MASS.; Miss Mary E. Eager: "My mother's recovery." — "I went to Ste-Anne de Beaupré July 12th with the pilgrimage to ask St. Anne to give me good health... I promised I would not waltz or dance any round dance again if she would cure me by September 18th; also would say a Rosary every night, for ten years, for the suffering souls and would send five dollars... I work every day for my living and suffer most every day. I have prayed and prayed and doctored, and yet, I am not cured. My last hope is in St. Anne." — TOLEDO, OHIO; Mr Vital Limoges: "I ask the favor to be recommended to the prayers which are said every day in the Sanctuary of St. Anne de Beaupré, that I may recover, as I am very sick. I would like to recommend also one of my boys with his children, that they all may persevere in the practice of their religion. Also my daughter." — WARREN, Pa.; Miss Alice Maher: "I wish to recommend my Sister Lizzie Maher. She got Holy Water from Ste-Anne, and she is making a novena with me. We have a great confidence that St. Anne will hear our prayers and restore my poor sister to a perfect health." — WEST SUPERIOR, WIS.; Mrs Margaret Hughes; "I recommend my son Cornelius Hughes for his hearing. Also Stephen B. Hughes, for another very important grace. For this purpose I send \$1.00, in order to have novenas made."

A few other particular intentions.

