





SHOES  
**ARLES,**  
 SHOEMAKER,  
 STREET,  
 Street East,  
 L.S.  
**HOUSE**  
 MOST IN SUMMER  
 Best Ventilated, best  
 Hotel in Canada.  
 MARK H. IRISH,  
 125  
 Proprietor  
**FINE ARTS**  
**the Corner**  
**STREET,**  
**STREET,**  
**WAITE'S**  
**RARUS.**  
**ON'S**  
 crowded every day. He  
 grows for it, and has an  
 it, so it don't interfere  
 taken. Dime attend  
 every negative with  
 try to change case at  
 an upstairs. Gallery,  
 560  
**BOOK,**  
**GRAPHER,**  
 Hall,  
 GE STREE  
 Mrs. Rustic, Conserva  
 Pictures all the rage.  
 Supper Desca.  
 85  
 51 per Dozen up  
 by Onda. 246  
**RS ETC.**  
**LIOTT & CO.,**  
 Investors,  
**MANITOBA.**  
 Identical Valua  
 property in  
 in town and  
 in property in  
 in.  
 orts furnished  
 ining investors.  
 non-residents.  
 and River coun  
 solicited.  
 if  
**DDS**  
**BE PERFECT**  
 No. 7 nothing  
**WAVES,**  
 ever seen in Canada,  
 etc. and hundreds  
 in, at reduced rates  
 BREWERY, Park  
 between King and  
 265  
**PRINTING**  
**W CARDS**  
**THE**  
**ARTMENT.**  
 s Furnished,  
 w, Show,  
 printing, in  
 promptly in, fir  
 Day street.  
**THEERS.**  
 ublishers,  
 Description  
 Work. Esti.  
**ET TORONTO**  
**NENTS!**  
**AVE**  
 rs, Cards,  
 cap and  
 546  
**& CO.'S,**  
 et West.  
**LES**  
**SSIS**  
 otician,  
 inover,  
 it, so that he  
 services. 246

**THE MANITOBA RASH.**  
**IT HAS BROKEN OUT ON EVERYONE**  
**IN WINNIPEG.**  
 Winnipeg, Farm and Brandon Investments—  
 Real Estate Offices—Houses Wanted—A Hint  
 for Ontario Builders—Gegg and his Red Flag.  
 (From a Correspondent of The World.)  
 WINNIPEG, Feb. 21.—The fever is all  
 upon as though some of the speculators are  
 getting afraid, and it is hinted that some are  
 trying to scramble out of Brandon invest-  
 ments. Ald. Scarth is out there with his  
 private car, and every morning the whole  
 population of 700 come down to visit their  
 patron saint, whose coming was duly heralded.  
 Legitimate Winnipeg lots offer the  
 best investment of any. Arrest swindlers  
 that would not be touched here have been  
 paid off on the people of Ontario and  
 made fortunes for the owners of these paper  
 towns. Farm property here at present prices  
 offers a very good investment. Prices for  
 good improved farms range from \$5 to \$15  
 and \$20 per acre, the last figure being an  
 extra high one. I think that the large  
 amount of work projected by the C. P. R.  
 company for this season, not to mention the  
 numerous other railway projects in  
 contemplation, will create a much increased  
 demand for farm produce. The C. P. R.  
 company alone talk of employing 10,000  
 men on their works during the coming  
 summer.  
**THE REAL ESTATE OFFICES**  
 here are 200 strong. Literally about every  
 second door on Main street is a real estate  
 office, and there are often four and five in  
 a row or in the same building. Most of  
 them are doing some business, and some of  
 them are making lots of money. They all  
 charge a commission of 24 per cent, not  
 on the amount of cash in the transaction,  
 but on the total amount of the sale, so  
 that it is no uncommon thing for an office  
 to make \$2000, \$3000 or \$4000 on one day.  
 The amount of business done in the registry  
 office is immense. During the high pressure of a  
 few weeks ago it is said they received on  
 some days over one hundred instruments to  
 register \$2 each, besides other business.  
**THE WATER OF MONTREAL**  
 is the great need of the town as well as of  
 farmers, and I believe that such men as  
 ex-Ald. Withrow of Toronto should be able  
 to build houses in Ontario and ship their  
 parts up here, where they could be put  
 together again. Rents are high, and hotels  
 overcrowded. It is not clear whether people  
 can take to tents. Table board at the  
 cheapest hotels is \$5 to \$12 a week.  
**THE PROGRESS OF THE BUILDING**  
 can be gathered from the following facts:—  
 In 1862 the first building was erected in  
 Winnipeg proper. In 1870 the population  
 was but 200. By the time that 1874 it had  
 increased to over 3,000; while now the cen-  
 sus gives them 16,000, with an additional  
 floating population of 10,000.  
**HOW THE FEVER TAKES THEM.**  
 A few days ago there arrived here Mr.  
 Edward Gegg, whom every one in your  
 city knows. He was in the Manitoba  
 rash had broken out all over him. A day  
 or two ago I saw him rushing on Main  
 street bearing a long pole with a flag  
 attached thereto. The flag was 12 feet  
 square.  
 "Where are you running to, Gegg?"  
 said I.  
 "For heaven's sake don't stop me! I'm  
 in a hurry. I've got some lots to sell," and  
 by 7:30 about eight he had engaged an  
 auction room, had billed the town and was  
 perched on a counter selling "Portage prop-  
 erty."  
**OTHER TORONTOIANS.**  
 Charley Perry, head bar-tender at the  
 Knappen home, cleared \$500 on his first  
 real estate venture.  
 Mr. Fairfield, who used to keep the  
 Terrapin restaurant of Toronto, has retired  
 from hotel keeping here with \$150,000.  
 He has left Winnipeg.  
 James Bennett, a well-known billiardist  
 of Toronto, is in business here with ex-  
 Ald. Ham Nicolson.  
 Alfred Monkman (Morphy & Monkman  
 in Toronto) has been here three years and  
 is now an alderman. He has a large law prac-  
 tice, and is said to be worth a hundred  
 thousand.  
 Colicoid the auctioneer is doing a big  
 trade in the Assiniboia warehouse and pays  
 \$25 a day rent.  
 Joseph Woolf is the best known auction-  
 eer and is as popular as he is big.  
 John Morris, a well known member of the  
 Toronto lacrosse club is in the registry  
 office here.  
 W. B. Canavan is doing a big law busi-  
 ness.  
 Robt. Tinning is lately here and is going  
 into hardware on his own account.  
**RADICALISM.**  
 A Lecture by Mr. B. F. Underwood—The Different  
 Kinds of Radicalism.  
 Yesterday evening Mr. B. F. Underwood  
 of Boston, delivered a lecture at Albert hall under  
 the auspices of the Secular Society. The  
 hall was crowded a large number being un-  
 able to obtain admittance. Mr. Piddington  
 occupied the chair.  
 The lecturer began by defining the mean-  
 ing of the words radicalism and conserva-  
 tism and the various shades in which they  
 were used, pointing out the common mis-  
 take and misapprehensions as to what radi-  
 calism and conservatism are, and what the  
 aim implied. It did not need any  
 connotate extreme  
 desire to destroy simply for the sake of  
 destruction—but had its rise in discontent  
 with the existing state of things and a de-  
 sire to improve them. A radical the  
 lecturer thought would be very much out  
 of place in the orthodox heaven where he  
 would find nothing to improve. He would  
 be much more at home in the other place  
 where he could devote himself to a study  
 into the laws of heat with a view of modify-  
 ing the temperature. (Laughter.) There  
 were various manifestations of radicalism  
 which tended to throw discredit on the  
 course of true radicalism. New converts  
 from orthodoxy were often disposed  
 to go to too great an extreme  
 and to bring down the spirit of bigotry and nar-  
 row-mindedness which characterized their  
 former creed. In order to be effective  
 the growth of liberal thought in the indi-  
 vidual should be gradual in accordance  
 with the principles of evolution. There  
 were in the States a number of people who  
 had really nothing to do with secularism,  
 had really nothing to do with the free  
 who put themselves forward as brought the  
 cause through platform and brought the  
 thought platform and wrote as representatives  
 of free thought and themselves with his  
 thought to familiarize the masses with the  
 underlying scientific principles. The great  
 reforms had been accomplished by radicals  
 and while the world was greatly indebted  
 to the radical spirit it was equally in-  
 debted to the conservative to prevent new theories  
 being too hastily put in practice. The lec-  
 ture was listened to with close attention  
 by the audience.  
 A new company, composed of Montreal  
 and Quebec capitalists, is being formed to  
 build a railway from Sorel to Lewis to con-  
 nect with the Intercolonial.

**A VANDALS WORK.**  
 The Monument of Major Andre Defaced by an  
 Unknown Man—An American Flag.  
 The spot where Major Andre was hanged as  
 a British spy in 1780 is marked by a  
 great block of gray granite, erected by  
 Cyrus W. Field of New York, at the village  
 of Tappan, Rockland county, N. Y. Last  
 Wednesday night a stranger to everyone  
 entered the village and went direct to the  
 monument, which stands on two courses of  
 the same granite, and topped off with an  
 obelisk. The four faces of the stone are  
 rectangular, and are polished. From the  
 ground to the apex the height is seven feet,  
 and the stone is something over three feet  
 through. It is surrounded by an iron fence  
 in a circle.  
 The night was very dark, and a woman  
 who lives near the spot, and of whom the  
 stranger asked the way to the pile, went  
 out the next morning to see if the stranger  
 had done anything wrong, as his movements  
 were very suspicious. She found that from  
 the apex of the granite block a small Ameri-  
 can flag was flapping in the breeze. The  
 stick which supported it was the same  
 which the stranger had carried the night be-  
 fore as a cane. It was held in place by a  
 pile of small stones. The tapping sounds of  
 the night before were explained by a glance  
 at the inscription on the western face of  
 the stone. It formerly read as follows:  
 Here died, Oct. 2, 1780, Major John Andre  
 of the British army, who entered the American  
 lines on a secret mission. Benedict Arnold,  
 was taken prisoner, tried and condemned as a  
 spy. His death, though according to the strict  
 code of the law, moved even his enemies to pity,  
 and both armies mourned the loss of one so  
 young and so brave. In 1821 his remains were  
 removed to Westminster Abbey. A hundred  
 years after his execution this stone was placed  
 above the spot where he lay by a citizen of  
 the state against which he fought, not to perpe-  
 tuate the record of strife, but in token of those  
 better feelings which have since united the  
 nations, one in race, in language and in religion,  
 with the earnest hope that this friendly union  
 will never be broken.  
 ANTHONY PERRY BRADY,  
 Dean of Westminster.  
 The letters were cut deep into the po-  
 lished face of the granite. The stranger  
 had hacked away at every line of the in-  
 scription, and had so battered the work  
 that some of them could be read only by  
 reference to the context. In the first line  
 and Andre's name he had pointed with  
 system and precision, but the hardness of  
 the granite had apparently been too much  
 for the light instrument which had been  
 used, and the blows were scattered all over  
 the face of the stone. On the southern  
 face was this line from Virgil's "Aeneid":  
 "Sunt lacrymae rerum et mentem mortalia tangunt."  
 On the north face of the stone were these  
 words of Washington:  
 "It was more unfortunate than criminal:  
 An accomplished man and a gallant officer.  
 These inscriptions, too, had been so bat-  
 tered and defaced as to be but partly legi-  
 ble. On the polished eastern face, were the  
 marks of a hack or two where there were  
 inscriptions. In the snow about the base  
 were footprints.  
 Held by one corner under the stones  
 piled on the top of the granite block a half  
 sheet of foolscap paper rattled. On it was  
 written in ink and in a backhand, appar-  
 ently disguised:  
 Too long has stood the traitor's shaft  
 A monument to shame,  
 Built up to praise a traitor's craft,  
 To mend his fame,  
 Are freemen bound to still forbear,  
 And meekly still improve,  
 When conspired for their altar's rear  
 Within our very door?  
 This vulgar and insulting stone  
 Would honor for all time  
 Not speaking Andre's death alone,  
 But black his name,  
 And they who thus can glorify  
 On the plainest face of stone,  
 Themselves high treason would employ,  
 If 'twould fulfil their need.  
 Americans! resolve, proclaim,  
 That in our own dear land,  
 Never, while the people reign,  
 Shall traitors' statues stand!  
 And he who dares erect it next  
 On fair Columbia's breast,  
 With fulsome, or with false pretence,  
 Shall drag his name in dust.  
 Mr. Field was notified by telegraph of  
 what had occurred, and sent an agent to  
 Tappan to inquire into the circumstances  
 and to ascertain the amount of damage.  
 He visited the monument, washed off the  
 four sides, and decided that it could prob-  
 ably be cut off and repolished below the  
 present marks of mutilation. He said in  
 Mr. Field would at once offer a reward for  
 the arrest and conviction of the man who  
 defaced it.  
**FOREIGN NOTES.**  
 The Oxford and Cambridge boat race will  
 take place on Saturday, April 1.  
 John Begg of Lochnagar distillery, Bal-  
 moral, Upper Desande, Aberdeenshire, died  
 recently aged 78. The deceased has been  
 known all over the United Kingdom for a  
 long period as a distiller of Highland  
 whisky.  
 At Norfolk (England) a sailor, Henry  
 Stebbins, 36, was charged with the mur-  
 der of Hannah Brett, aged 11, daughter of  
 a team man living at Sahn Toney, Nor-  
 folk, on Oct. 21. Prisoner had left Dart-  
 moor prison, where he had undergone im-  
 prisonment for stabbing a woman, and on  
 returning to Norfolk reported himself to  
 for a walk, and, meeting the girl, Brett,  
 murdered her by cutting her throat. The  
 prisoner was found guilty and sentenced to  
 death.  
**Discovery of Gold.**  
 VICTORIA, B. C., Feb. 25.—The discov-  
 ery of a rich gold bearing belt above the  
 60th parallel of latitude and immediately  
 back of the Alaska line, is reported.  
**Sunday Amusement.**  
 CHICAGO, Feb. 25.—The Presbyterian  
 churches have appointed committees to  
 confer with other denominations with a  
 view to closing theatres on Sunday and  
 stopping indecent performances.  
**Dismantling of Travel.**  
 VICTORIA, B. C., Feb. 25.—At Kamloops  
 the Leighton and Kamogon mail carrier  
 while driving across Kamloops Lake to-day  
 broke through the ice. Two horses and the  
 broke through the ice, but the mail driver and  
 passengers saved. The express sleigh which  
 was following close behind also went through  
 the ice. The sleigh and horses were lost.  
 All the men were badly frost-bitten before  
 shelter was reached.  
**Injustice to Nihilists.**  
 St. Petersburg, Feb. 25.—No political  
 trial in Russia has been conducted with  
 such secrecy, severity and disregard of the  
 ordinary usages of legal procedure as that  
 of the twenty-one nihilists. The president  
 of the court insisted that the prisoners  
 should be tried separately or in groups,  
 according to their crimes. They were for-  
 bidden to speak or write to each other while  
 together in the dock. In the dock while  
 forbidden. The public prosecutor's pro-  
 ceedings against this decision which was illi-  
 mately withdrawn.

**ITEMS OF INTEREST.**  
 Some art critics have souls no larger than  
 a boarding house piece of cake.  
 Mlle. Courbet, sister of the artist, used  
 to prepare his palette for him, though she  
 could not paint herself.  
 Mountain-climbing in winter is becoming  
 more and more frequent in Switzerland,  
 and can be presented, within reasonable  
 limits, without serious danger or discom-  
 fort. On Jan. 22, two gentlemen from Lu-  
 cerne made the ascent of Mount Pilate,  
 and on the same day the Right was ascend-  
 ed by more than one hundred persons, who  
 found the temperature surprisingly mild.  
 At 2 o'clock in the afternoon the mercury  
 marked 78° in the sun at Right-Staffel,  
 and 44° in the shade.  
 The tower of London, is still screened  
 from the Thames by a huge warehouse,  
 built for the war department. This is to  
 be removed, and then the inner wall and  
 the lantern tower will be restored from  
 careful drawings officially prepared in ac-  
 cordance with the suggestions of some of  
 the chief authorities on architecture and  
 archaeology. It is designed to produce an  
 exact counterpart of the ancient fortress,  
 and the total cost of the restoration is es-  
 timated at only about \$22,000.  
 The crown heads and the great minis-  
 ters of Europe have, after all, one excel-  
 lent reason for desiring the independence and  
 integrity of England, in the fact that she  
 is the only safe European asylum in time  
 of trouble. At this moment the Emperor  
 Eugenie finds a home there, and so does  
 Don Carlos. Louis Phillipp and Louis  
 Napoleon died there. The present emperor  
 of Germany, in 1848, found it convenient  
 to stay there, and so did Bismarck's daughter  
 placed an armchair for him at 4:15, pushed  
 it aside, saying that humility was the order  
 of the day, and took an ordinary chair.  
 Ex-archbishop Count Andraazy taught  
 music in London, often not knowing where  
 the next meal was to come from. Victor  
 Hugo found an asylum in Jersey. Guizot in  
 London, Count Salfi at Oxford, and Louis  
 Blanc at Brighton. Bismarck has not yet  
 found an asylum, but as it is notori-  
 ously the unexpected which generally hap-  
 pens, it is worth his while to have a near  
 port of refuge always open.  
**MILLINERY.**  
 To Her Royal Highness  
**PRINCESS LOUISE!**  
 All the Season's Novelties in  
**MILLINERY**  
**FRENCH FLOWERS and**  
**AMERICAN FANCY GOODS.**  
 Mourning a Specialty.  
**MISS STEVENS.**  
 255 YONGE STREET,  
 Opposite Holy Trinity Church.  
 TORONTO. 135  
**CARRIAGES.**  
 Call and examine Large Stock  
 of Fine  
**CARRIAGES!**  
 AT 246  
**WM. DIXON'S.**  
 63 & 65 Adelaide st. west, Toronto  
**BILL POSTING.**  
**WM. TOZER,**  
**BILL POSTER**  
 AND  
 DISTRIBUTOR,  
 100 WOOD ST.  
 Orders left at Hill & Weir's  
 will be promptly attended to.  
**MEDICAL.**  
 Private Medical Dispensary  
 (Established 1860, 27 GOLD STREET  
 TORONTO, ONT. Dr. Andrew Paul  
 Smith, Dr. Andrew Fennell Pills, and  
 all of Dr. A. A. Colquhoun's remedies for  
 private diseases, can be obtained at  
 this Dispensary. Circulars Free. All letters  
 answered promptly, without charge, when stamp is  
 enclosed. Communications confidential. Address  
 R. J. Andrews, M.D., Toronto, Ont.  
**RUPTURE CURED**  
 The new Truss adapted to all  
 positions of the body. Pressure  
 Brackets, the latest invention, for  
 persons would with the  
 "Truss" with slight pressure  
 Brackets in both security day and  
 night, and a radical cure certain.  
 Declared by those wearing them  
 to be the most comfortable and the greatest  
 surgical invention of the century. Age of person or length  
 of time ruptured makes no difference. Easy, durable and cheap.  
 Sent by mail. Circulars free. Bare your money all you get one  
 Cent. W. WRIGHT & CO., Druggists,  
 200 GURTON ST. WEST, TORONTO, ONT.

TOBACCOOS, ETC.





# TWIN-NAVY

## The BIG 10<sup>CT</sup> PLUG of Pure Virginia Smoking Tobacco.

---

**MILLINERY.**

To Her Royal Highness  
**PRINCESS LOUISE!**  
 All the Season's Novelties in  
**MILLINERY**  
**FRENCH FLOWERS and**  
**AMERICAN FANCY GOODS.**  
 Mourning a Specialty.  
**MISS STEVENS.**  
 255 YONGE STREET,  
 Opposite Holy Trinity Church.  
 TORONTO. 135  
**CARRIAGES.**

---

**RETAIL CLOTHING.**

# OAK HALL.

## GREAT SUCCESS OF THE ONE PRICE SYSTEM.

Having got through Stock-Taking we find that our sales are 50 per cent ahead of last year and daily increasing. On the strength of our great sales we will give the public the benefit of a still further reduction in prices on our Winter Suits and Overcoats for the balance of the season.

# OAK HALL,

115, 117, 119 & 121 KING STREET EAST,

---

**AUCTION SALE.**

# MILLFORD!

## 250 Building Lots IN THE THRIVING TOWN OF MILLFORD. SOURIS RIVER, MANITOBA,

**WILL BE SOLD BY PUBLIC AUCTION  
ON THURSDAY, MARCH 2ND,**

at 2:30 p.m., upon very liberal terms, 250 lots in the town of Millford offering to purchasers one of the very best opportunities for investment, with every chance for a steady and rapid rise in the value of this important property.

The rising town of Millford is the most important business centre in the celebrated valley of Souris, the claims of which has induced the Syndicate to divert the main line of the C. P. R. many miles south in order to traverse this desirable district. It is the point by which settlers for Turtle Mountain section can most readily reach their locations, going by the Assiniboine steamers from Winnipeg to Millford, from which they have only 40 miles to drive by a good road in place of 160 miles by the Emerson Trail. It has regular postal communication, and the location of the Dominion Land Office and Registry Office for the Souris and Turtle Mountain districts which have just been opened there render it in connection with the saw and grist mills a very desirable place for business and certain to rapidly develop into a very important commercial and manufacturing town. All the homestead lands in the immediate neighborhood are taken up and settled upon, but good claims may be had by purchase of railway land. The situation of Millford has been pronounced by all who have visited it as remarkably pleasant and attractive. Coal was brought in barges last spring from the Souris coal fields to this place, and there is a good supply of wood for fuel in the neighborhood. A large number of lots have already been disposed of, and the town is now looked upon as the commercial business centre of this important and highly favored district.

Sale will commence at 2:30 o'clock sharp. **TERMS—One-half cash, balance at one year, with interest at six per cent. per annum.**

---

**FURNITURE. FINE ARTS.**

## FINE ART GOODS!

Water Color Drawings,  
English and French Engravings,  
TASTEFULLY FRAMED, MAKE VERY APPROPRIATE  
**HOLIDAY PRESENTS.**  
Make an early selection and give time for Framing.

# H. J. MATTHEW & BRO.,

93 Yonge Street.

---

# The Toronto World

IS BRIEF, BRIGHT AND LIVELY.  
It Is The Cheapest Morning Paper in Canada!

---

**FURNITURE.**

We have some very handsome  
designs in  
**PARLOR SUITS!**  
**DINING AND**  
**BEDROOM SUITS.**  
 GIVE US A CALL BEFORE PURCHASING

# JAS. H. SAMO,

189 YONGE STREET.

---

**Burdock  
BLOOD  
BITTERS.**

WILL CURE OR RELIEVE  
 BILIOUSNESS, DIZZINESS,  
 INDIGESTION, DROPSY,  
 JAUNDICE, FLUTTERING  
 OF THE HEART,  
 ERYSIPELAS, ACIDITY OF  
 THE STOMACH,  
 SALT RHEUM, HEARTBURN,  
 HEADACHE, DRIVENESS  
 OF THE SKIN,  
 And every species of disease arising from  
 disordered BILIOUSNESS, STOMACH,  
 BOWELS OR BLOOD.

T. MILBURN & CO., Proprietors,  
TORONTO.

---

**WEST END  
Hardware House**

313 QUEEN STREET WEST.  
 JUST RECEIVED,  
 A large lot of Ruby, Blue and  
 Enamelled Glass.  
 Builder's and General Hard-  
 ware in all lines.  
**COME AND SEE ME.**  
**J. L. BIRD**  
 UNDERTAKERS  
 W. H. INGRAM, Undertaker,  
 218 King Street East, corner of River. Funerals  
 conducted on liberal terms.  
**W. MOLAN,** 57 Queen Street  
 West, Toronto. First-Class style  
 at the Lowest Rates. The Best Hair in To-  
 ronto. Telephone communication with all parts  
 of the City.  
**M. O'CAH & CO.**  
 UNDERTAKERS,  
 ORDERS ATTENDED TO NIGHT AND DAY.

BRIEF LOCALS.

Clinton, Hope and Markan streets will need grading early in the spring. Vital statistics for last week: Births 40, marriages 6, deaths 25.

Coal Burgess is going to paralyze Winnipeg with Nicolaus Johnston. Col. Collier left for home on Saturday.

The orphan from the house of providence will visit the Zoo this afternoon. Five prisoners were sent down to the Don castle yesterday to pass Sunday.

Mr. O'Byrne, the popular proprietor of the Niagara Express, was in town Saturday. A well-known tea merchant of Yonge street is getting in lots of that fragrant plant.

The laborers' union will discuss the wage question at a mass meeting to-morrow night. The builders' banquet in Albert hall to-morrow night promises to be a very successful affair.

Winnipeg Sun: Mr. Sheriff Jarvis of Toronto has purchased 20,000 acres of land near Winnipeg. Mr. Phillips Thompson (Jimmie Briggs), lectures in Buffalo on March 2, under the auspices of the land league.

Arbitrators are now holding meetings of the directors of school section 22 of the township of York. The number of pupils attending the Parkdale school is 225. There are upwards of 400 children of school age in the village.

The Globe heads an item "accident to the city commissioner," and winds up by saying that he "fortunately escaped without injury." There was displayed in The World window on Saturday two of the new government maps of the Northwest, and all that day yesterday crowds stood round gazing at the new maps.

Mr. John Wilson, late mechanical superintendent of the Great Valley railway, and now of Michigan, is in the city for a few days. A little weekly sheet called Pulpit Criticism comes out every Saturday and gives some of the sermons of the preceding Sunday an overhaling.

The vicinity of Adelaide and Brook streets is infested with a gang of very unruly urchins, who cause much annoyance to those who pass that way. Saturday was a grand day at the Zoo. The building and grounds were crowded from 10 till 5 o'clock, the whole being the great attraction.

Hon. Speaker Macpherson arrived in the city yesterday from Ottawa. He received a cable despatch from England announcing the death of his son-in-law there. A new Roman Catholic church will shortly be erected on Curzon street, Leaside. The edifice will be built contiguous to the residence of Rev. Father O'Reilly.

Mr. and Mrs. Knight closed their engagement at the Grand on Saturday night, as did also the Stanley Evangeline combination at the Royal, with a moderate success. The matrimonial market is on the wane. There were only six marriages solemnized in this city last week, and one house furnished two of the brides, the Misses Rutherford.

The business transacted in Magistrate Denison's court on Saturday was the heaviest of the year, and a good argument for the establishment of another police court. Messrs. Brown reports a large sale of Sidney town lots during the past few days. Some of the first purchasers have already re-sold at a good profit and invested again in others.

The 10th Grenadiers commence installation drill next Thursday. To-day there will be a meeting of non-commissioned officers held, and it is rumored that a ball is on the tap. Prof. Fowler did not, as advertised, deliver his lecture in the Royal opera house last night. The "to-day" collection at the "door" was thought to be an infringement of the Sunday observance law.

Speaker McPherson on Saturday received a telegram announcing the death of his son-in-law in England. He consequently cancelled arrangements for a dinner party at Ottawa and reached Toronto yesterday. The funeral of the late John Barret, who was killed at Winnipeg on the Canada Pacific railway, took place at Riverside yesterday afternoon. It was attended by L. O. L. No. 715 in a body and a large number of friends.

New York Telegram:—There are more people entitled to "state ball" invitations at Toronto than can be managed at once, and they are taken on the installment plan, in alphabetical order, and all heart burning is avoided. The Great Western railway has arranged with the Toronto Grey & Bruce railway to run special Manitoba trains over the latter line as far as Owen Sound. The first car will be run next Monday in connection with the Manitoba excursion.

"I suffered horribly with inflammatory rheumatism," said Mr. Chas. V. Baker, of No. 313 Main street, Kansas City, Mo.; "I was helpless in bed for five weeks. St. Jacob's Oil was applied liberally, and in ten days I was cured and able to walk again."

Winnipeg Sun: Mr. Matt Evans, the well-known hotel man of Toronto, arrived in the city last night. He had to sleep on the floor of the barroom in the Winnipeg winniss and was glad of the chance. He is here with a number of friends. The recount of the ballots for deputy reeve of Parkdale took place on Saturday before Mr. R. G. Dalton at Osgoode hall. The result was 120 for Mr. Walker, and 100 for Mr. Atkinson, increasing Mr. Walker's majority from 8 to 11.

At the Sunday morning free breakfast Messrs. Morphy, Matheson, Glover and others addressed the meeting. One man testified before the large gathering that he had been a strong drinker for twelve years and that he signed the pledge two weeks ago, got work and thanked God he had attended this good work. Hagar's Yellow Oil will be found invaluable for all purposes of a family liniment. Immediate relief will follow its use in all cases of pain in the stomach, bowels or side; rheumatism, colic, colds, sprains and bruises. For internal and external use. It has no equal in the world for what it is recommended. For sale by all dealers at 25c per bottle.

The fortnightly meeting of the Progress society was held in the lecture room of Bond street church Friday evening and was a very enjoyable entertainment as are all the above society's meetings. Mr. N. G. Bigelow's "Half Hour on Law Expenses" was very instructive and interesting. The musical part of the program consisted of musical solos by Zula polian and musical gospels by Prof. Curtis and solos by Misses James, Wright and Bates and Mr. S. Osborne, and reciting by Mr. D. J. Dawson.

No article ever attracted so unbounded popularity in so short a time as Burdock Blood Bitters, and that during the existence of countless numbers of widely advertised bitters and blood purifiers. It is evident that this medicine begins its work at once, and leaves no desirable work unattended.

WORK IN WINNIPEG.

(From the Manitoba Free Press, Feb. 27.) A working man was quoted by a Free Press reporter yesterday as to the whereabouts of the thousand carpenters who are at present in the city. "I cannot tell," was the reply. "I think we want about a thousand more."

Another report, intended to be awfully damaging to this city, is to the effect that some fifteen bricklayers had returned to Toronto, thinking that their prospects for getting work there were better than here. The item about the bricklayers may be in accordance with the facts. Brick-laying is not practiced very extensively here in the winter, and it would be difficult for a bricklayer to get anything to do in his particular line just now.

As to the thousand carpenters, the reporter has come to the conclusion that the writer of the paragraph in the World was drunk one Sunday, and that, staggering along Main street, he saw a crowd of people coming out of a church, and that he worship here are surrounded with scaffolding, pieces of lumber and other things associated with carpenter work. As it is naturally suggested to the befuddled intellect of the inebriated correspondent that the men whom he saw in such large numbers amid such surroundings must be carpenters seeking employment. Having thus found a good item he hastened to write. Perhaps the World, which so industriously circulated the other item will also print this.

The World simply published the letter and credited to the Toronto Telegram, where it first appeared.

MAPS OF THE NORTHWEST.

There was displayed in The World window on Saturday two of the new government maps of the Northwest, and all that day yesterday crowds stood round gazing at the new maps. At least fifty persons came in and wanted to buy the maps, and these facts show how the fever is. These maps are not to be had, however, to a couple of errors in them. Mr. John Macdonald called them up. When the corrections have been made the public will be able to get copies.

A DOMINION LAND OFFICE. The exhibition of the maps also brought out another fact, viz., that it would pay the government well to establish a Dominion land office in Toronto. Three persons wanted to go and take up land came in on Saturday and asked if there was an office in Toronto.

SATURDAY'S POLICE ITEMS.

Chas. Gregory was charged with neglecting to support his family and was remanded till to-day. Wm. Brown was brought up for sentence for having assaulted Annie Thompson. He will maintain for 60 days. Bridget Beaulieu pleaded not guilty to the charge of stealing \$1.00 from Mary Murphy. Remanded till to-day.

James Lawson pleaded guilty to stealing an overcoat and coat from E. J. Cormick at the Revere house; 30 days was his penalty. Thomas O'Brien was charged with committing an assault upon Mary Murphy. He was remanded until to-day, as complainant was not present.

Margaret Dixon, of Highland Creek, admitted stealing a scarf from the Johnnie of Port. The theft occurred at the union station. She got 30 days. George Cain was charged with breaking a pane of glass in Missie E. H. house on Adelaide street west. The glazier assessed the damage at \$16. He was remanded till to-morrow.

Charlotte's was charged with keeping a disorderly house on University street, and Ida C. Clark and Annie Smith with being inmates. They pleaded guilty and were remanded till to-day for sentence. Olive Mitchell was also charged with keeping a disorderly house on University street. The evidence was conclusive and she was fined \$50 and costs or 60 days.

Etta Sylvester, Lizzie Burns and Carrie Smith, convicted of being inmates, were fined \$50 and costs or six months.

THE TRAGEDIAN KEENE.

Mr. Thos. W. Keene, the eminent tragedian, will begin a three nights' run at Wednesday night. His management at the Grand opera house to-night, opening in the sublime tragedy of Richard III. The Boston Journal says of the tragedian's conception of the subtle Gloucester: "Mr. Keene's Richard, like his other impersonations, is simple and vigorous in conception and embodiment. His power of facial expression is remarkable, and will compare well with some of the best of this character that have been seen in Boston. Only secondary to this is his command of expression and striking gesture, and lastly a powerful voice, judging of his effectiveness by the very enthusiastic reception of the audience, it must be set down as a marked success. He was recalled with hearty applause, and after the scene in which Richard accepts the crown was three times recalled."

CANADIAN INSTITUTE.

At the Canadian Institute meeting on Saturday night a paper was read by Dr. Wilson giving a history of the adventures of a young Dutch girl who was captured by the Mohawks. After living several years amongst them she became thoroughly Indianized and when her father, who had been searching for her, discovered her, she refused to accompany him. The paper gave an interesting account of her marriage with a young Indian chief and a list of her descendants. The meeting was well attended.

MORE DIVES RAIDED.

The police raided Nos. 258 and 260 Adelaide street west on Saturday night, and arrested Minnie Bell and Hattie Flint for being keepers of same. The other girls had evidently got word of the raid and skipped before the police arrived. Hattie Flint is sick in bed when the police arrived. The sergeant sent for Dr. Kennedy who certified that she was too sick to be removed. They also searched Nellie Nason's No. 256 Adelaide street for liquor, but found none on the premises.

THE PAINTERS' UNION DISBANDED.

A meeting of the painters union was held at the Victoria hall on Saturday night, when it was decided to disband and reorganize under the auspices of the trades and labor council. A mass meeting will be held at the same place on the second Tuesday in March, when it is intended to agitate for \$2.25 per day as the standard wage.

KEEP THE FEET DRY.

This is the season of sloppy weather so productive of colds, and lung troubles, negative cold, damp feet is a great source of these difficulties. Cure your cough with Hagar's Pectoral Balm. Pleasant to take and always reliable.

ST. JAMES' CATHEDRAL.

Rev. Mr. Rainford on the Occasion of Intensity. Last night Rev. Mr. Rainford preached from Matthew xi, 28th verse, and in the course of his remarks said, "Come unto me, and the universal claim of Christianity. It was the claim of Christ. But Christianity was outbursted by bullism; Mohammedanism outdone Christianity in the rapidity of its growth. Buddhism numbered four millions, while Christianity had only two million. But what Buddhism and Mohammedanism were only suited to certain classes and places Christianity was suited to all places and was adapted for all classes, and would dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the cause of which he traced to the fact that the Christian church was not doing its duty. He would not dwell on the fact that Christianity had at its head the owner of the universe, but on the call 'Come unto me and I will give you rest.' He then pointed out the nature of this rest, and who they were that were called thereunto, and lamented the slow progress made by Christianity and the wide spread tendency to infidelity and socialism, the