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TOUSE, OTTAWA, SDAY, 28rd May, 1878. GOVERNOR GENER.

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A. HIMSWORTH, PRESS. N A MONTH.

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JOHN LATHERN.

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Rev. A. W. NICOLSON. Editor and Publisher.

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VOL. XXX

HALIFAX, N.S., JUNE 22, 1878.

NO. 25

PARIS LETTER

(From our regular Correspondent.)

HOW THE FRENCH SPEND SUNDAY AT DESCRIPTION. EXORBITANT CHARGES AND HYPERBOLICAL EXPECTATIONS OF PARISIENS. THE BACKWARDNESS OF THE U. S. AGRICULTURAL EXHIBIT. THE AMERICAN EXHIBIT THAT AT-TRACTS MOST ATTENTION.

Americans will remember the agitation of the Sunday Exhibition question during our Centennial, in Philadelphia. Here the question has never been discussed. It is not likely, when President McMahon and government officials attend a horse race, as they did last Sunday, at the Bois de Boulogne, that the municipal authorities will attempt to interfere with the more innocent recreation of the populace. It is doubtful if any class of visitors or exhibitors here, those from England and the U.S. perhaps excepted, are at all surprised or shocked at this Sabbath breaking. But though the shopkeeper keeps open his shop, and masons and carpenters are at work on buildings; though an American has to look at the Almanac to reassure himself that it is the first day of the week, there seems still to remain a tradition in the French heart, that this day is not quite like the others of the seven. It is the favorite day for holiday. On Sunday, at a very early hour, thousands of holiday makers flock towards the Exhibition from all parts of Paris. Every railway, omnibus, steamboat; every "tramway" (the name given to street cars here) is taken by storm, and at all the stations a dense crowd is constantly forming. Hunlies, may be seen, all going in the same direction. At the gates long files gather and slowly pass through, those behind waiting for their turn with the philosophic patience of a French mob, except when it is charged with revolution. The Sunday visitors make the most of their time; as soon as they are past the barrier they spread in all directions, not a nook being left unexplored. They examine every detail of the show with searching interest, enter every building, and station themselves before every exhibit. They have evidently come to

see all that can be seen in eight or nine

hours, and they do not "fritter" away

their time after the manner of the idle,

languid, blase, week day visitor, To-

wards twelve a general need of refresh-

ments is felt, for Frenchmen have had

nothing but a roll and a cup of coffee

taurants (most of the restaurants in-

side the grounds are very exorbitant in

their charges) are soon filled to over-

seem to be of opinion that even the

their charges, for they have brought a

luncheon with them, which they eat

standing. Sitting room is certainly one

of the great necessities of this Exhi-

bition, and shade is another absent

dis.deratum; so the extempore break-

fasters have to make their meal, as best

they may; without the benches and

sylvan surroundings which made the

improvised pic-nics in Fairmont Park

such an agreeable feature of the Centennial Exposition. Every week the details of the Exposition furnish greater interest, and though at first glance, the improvements

doubtless be had for less, before Exhibition is over. The high prices asked now represent the hyperbolical expectations of the Parisian housekeeper. They look for all the world this summer, but all the world will not come. England and America, which furnish a prices, and they have gumption enough days, before they visit other parts of the continent. After having kept their rooms empty for a few weeks, the landlords will be taught, by the only school in which foois will learn, that to rent a | and a half. room for a long time, at a reasonable price, is more profitable than to have it

I must defer a description of those specialities of the Exposition in which Canadians are particularly interested, until they have been arranged in better shape for examination. The American agricultural exhibit is much behind hand; the gentleman who has charge of this department has had much to contend with, many specimens having arrived late, and some without a label

or other means of identification. The American exhibit that attracts tention than any display of its size in the Exposition, is the Type Writer of Two young women are writing with the miniature, piano-like machines, consmall stature of a Frenchman makes it only American. C. A. S.

MOUNT ALLISON-CLOSING EXERCISES.

The following was the programme of the exercises of the Ladies Academy on Tuesday forenoon:

Devotional Exercises. Music Piano Quartet: Jubal Overture. Weber. Misses Bourke, Hibbard, Walton and Ida Campbell.

Essays, Recitations, &c. 1. Little Elsie.-Recitation. Miss B. A. 2. "Little Foxes."—Essay. Miss Lalia J.

Webster. Music.—(a) Vocal Duet, from Maritana.— W. V. Wallacc. Miss Hibbard and Prof.

(b) Chorus: The Heavens are telling.— Haydn. Solos by Misses Churchill and Robsince the day before. The cheap resinson and Mr Lewis. 3. Unseen Battlefields.—Essay. Miss A. J. Robertson. 4. L'Etourderie.-French Dialogue. Misses

Tweedie, Bourke, M. Lovitt, Murray and flowing, but the majority of the visitors Waltan. Music.—Second Finale Chorus, from Maricheapest restaurants are too high in tana .- Wallace. Solos by Miss Bourke, Mr. Tuck and Prof. Sterne.

5. High Tide.—Recitation. Miss Annie E. Freeman. 6. Guides.-Essay. Miss H. S. Stewart. Music.-Piano Solo: Rhapsodie Hongroise. -Lizt. Miss Cassie Campbell.

Conferring Diplomas.—Reports, &c. Music .- Piano Quartet : Martha .- Flotow . Misses C. Campbell, Churchill, Nowlin and

Address by Hon. S. L. Shannon.

Music.-Gloria from 12th Mass.-Mozart. As there were no graduates, the essayists were selected from the graduating of the grounds and buildings are almost class of next year, which is unusually imperceptible, on closer examination large. Their essays exhibited more inone sees an approach towards com- dependence of thought than generally pletion at a hundred different points. characterizes the efforts of young ladies. Certain parts of the grounds which were, The threadbare subjects-beautiful flowlast week, in a very disagreeable con- ers, soft skies, and prattling brooksdition, have since been rolled; parterres gave place to similes more appreciable, and lawns which were being laid out if not more soothing, to the vulgar are now completed, and it is probable mind. All were highly creditable prothat, by the middle of June, the entire ductions. The music was something exhibition will be in condition to re- superior. It is seldom one is favoured ceive its guests. But, before the guests with such a musical treat. Miss Hibcome in very large numbers, prices will bard's singing evoked prolonged aphave to be very much reduced. The plause. The compass and sweetness of houses in Paris that have upon them the young lady's voice are astonishing. the sign, "Chambre aluer" (rooms to Miss Carrie Campbell's playing on the let) are almost innumerable, but when piano has never been equalled at one inquires the price he will find that, Mount Allison. It is not extravagant had no exercises, Dr. Allison embraced for a very small room on the fourth or to say that Miss Campbell, as a musififth story, a dollar per day is asked, cal genius, has no peer in the Maritime Frank Carter with the prize offered by great fire that destroyed our Church on and, with charges for services and other Provinces. The music reflected great the Hon. Geo. E. King to the best stuthe 20th of October last, we are not extras, a bill of seven or eight francs is credit on Prof. Sterne. The only diplorun up for a room with single bed. mas awarded in music were those to mies. The theological prizes offered whole year, but only a report from the Where there are two beds, the room may perhaps be had for ten or twelve frances. This is a warded in music were those to by John McDonald, Esq., M. P. for Misses Campbell and L. Walton. Printing and Josiah Wood, Esq., of Through the kindness of our Baptist frances. This is a warded in music were those to by John McDonald, Esq., M. P. for Through the kindness of our Baptist frances. This is a warded in music were those to by John McDonald, Esq., of Through the kindness of our Baptist frances. This is a warded in music were those to by John McDonald, Esq., of Through the kindness of our Baptist frances. This is a warded in music were those to be a warded in music were the warded in music were those to be a wa francs. This does not, of course, in was very much pleased that this, his clude board that the first to Mr. Geo. C. Robin. the first on Sunday morning October

tendance during the year.

to shun Paris, or to remain but a few guage. Purity of style was the great was to have been accompanied by a tea At the close of the session of the and attentive throughout the whole

vacant, with an exorbitant price posted The various toasts were responded to by Hon. S. L. Shannon, the Hon. Geo. E. King, Dr. Allison, Principal Inch. Dr. Tuck, Prof. Weldon, Rev. R. Brecken, Dr. Stewart, and others. It festivities generally have been, but the EDITOR.) meeting was a very enjoyable on e.

The Public Alumni and Alumnæ meeting was held Tuesday evening Rev. Howard Sprague, A. M., presiding. Miss Hattie Smith, President of the Alumnæ, in a few very appropriate remarks, reported as to the flourishing conmost attention, and perhaps more at- dition of the Society and the work it is doing in connection with the Ladies' Institution. Her hit at the incorporated E. Remington & Sons, Ilion, N. Y. status of the Alumni, was well received by the audience. Miss. S. E. Smith, the essavist of the evening, stantly surrounded by a dense crowd of read a very interesting piece of allegofrenchmen, trying to look over one rical composition, entitled "Building." anothers shoulders, which the average | The object of her well-thought-out essay was the ridicule of the materialdifficult for him to do. One of the young | ism and scientific heterodoxy of the women speaks only French, the other day. The original poetry at the close of her essay was full of pathos and rhythm. The grand part of the even-Colonial life on literature." It is useand meagre attainments in literature, compared to the mother countryshowed our dependant feeling and overlatter connection he discussed the ques- with the Davis collection of minerals, it need not suit Canada's. We want and specimens of marine plant and aniwe shall have a more independent and manly spirit pervading our literature.

expected such a display of literary culture. Beautiful language, ringing senwhole oration. The audience was held in rapt attention throughout. It was in Lingley Hall.

Wednesday morning:

Devotional Exercises. Music.--Chorus: "Quoniam tu Solus."-

Orations.

1. The City of the Golden Horn, W. E. Tohnson

2. Civilization, J. A. Davis. Music.-Vocal Quartette: Night Bird's Whisper. Misses Barnes and Hibbard, Messrs. Allison and Tuck. 3. Athens in Modern Civilization. Mr. F.

4. Origin of Myths. Mr. B. C. Borden. naise. Misses Hibbard, I. Campbell, Freeman and Bourke.

Conferring of Degrees, Prizes, &c. Music.—Piano Quartette: Misses Freeman, Blanchard, Fraser and Archibald. Addresses, &c.

Music .- Chorus: Inflammatus .- Rossini Doxology and Benediction.

Messrs. Tuck and Borden's pieces are especially worthy of mention as being finished in composition and excellently delivered. As the Male Academy

proaching retirement from his present quite a little time. A. B. was conferred by those who were present. The Suposition was in neat and feeling terms. on B. C. Borden, G. A. Inch, F. H. perintendent of the Circuit in a very He reported between 80 and 90 in at- Tuck, J. A. Davis, and W. E. Johnson. touching manner alluded to the loss

eloquent panegyric on the English lan- students and Alumni. The address a smiling face, point he endeawoured to impress upon service; but unfortunately it was de- School the officers and teachers met them. The audience was very large layed in New York. The service is a and decided to accept the kind offer very handsome one, and cost about made to them by the officers of the Bapexercises, which occupied three hours \$200. Dr. Allison replied in a short tist Church of the use of their School The Alumni dinner was served up in dents in touching terms. C. Milner, their intention to close their school a the Chignecto Hall at 3 p. m., Tuesday. | Esq., then presented Dr. Allison with | little earlier in order to accommodate an address from upwards of two hun- us. Since then we have met regularly dred and fifty of the inhabitants of in the adjoining room. The attendance Sackville. (The address and reply are for the intervening months has been, both beautiful and touching. We are | under the circumstances, all that could prohibited from publishing addresses, have been expected, the average being was not as largely attended as these or we would cheerfully insert this.—

> Previous to this, the professors and teachers of the Institution had present- female scholars, making a total of 301. ed him with \$75 worth of books as a During the past 7 months we have been token of their esteem.

> the strangers gathered at the Male Academy for dinner, and with the af- and only seven by the parents and ternoon trains the most of the visitors friends of the scholars.

had gone. At the meeting of the Board which followed, D. Kennedy, D. D., was appointed to fill Dr. Inch's place as Prinof the Rev. B. Longley, M. A. The pleasing announcements on commencement day was that large donations had been made to the Museum. The Rev. estimation of British opinion. In this Mr. Heartz presented the Institution tion of free trade, and showed that be and the Rev. J. M. Fisher presented a cause it suited England's circumstances | large collection of Bermuda curiosities | patriotic sentiment. We have a noble mal life. The want of money is much and in the course of time, when popu- work at Sackville. The Professors such subjects. lation, wealth and industries increase, are working at a great disadvanability we were prepared for something ward in aiding to establish a good friends of the Institution, and especially The following was the programme of institutions would be greatly improved. the College commencement exercises on Our visit this year has given us real pleasure, and we hope that an increased

much for the good of our country.

which has done and continues to do so

ANNIVERSARY MEETING. FIFTY-FIRST ANNIVERSARY OF THE ME-THODIST CHURCH SABBATH SCHOOL.

The fifty-first anniversary of the Methodist Church Sabbath School of Portland was held in the Baptist Church of that place last evening. The meeting was largely and respectably attended, and was presided over by the Rev. Mr. Music.-Piano Quartette: Alumni Polo- Teed. The meeting was opened with singing and prayer, after which Rev. Mr. Teed said that since last year they had lost the Church in which the Sabbath School scholars assembled, and he continued, the act of kindness of the Baptist friends, in allowing the Methodists of Portland a place in their Church for the holding of Divine worship, was a favor which would ever be remembered. Mr. Teed called upon the Secretary of the Sabbath School to read his report for the past year. It reads thus:

Mr. CHAIRMAN,-Having lost all of clude board which will cost, according to a man's taste and appetite, from ten

to twenty francs per day. Living may Academy. His reference to his ap- The conferring of degrees occupied was a morning not soon to be forgotten A. M. was conferred on H. V. Willis- which we, as a school, had sustained Hon. S. L. Shannon, of Halifax, hav- ton. And J. R. Inch, A. M., President and the position in which we were ing been called on, delivered an address elect, was made the recepient of LL.D. placed. He told us that these things of about three quarters of an hour in On the conclusion of these ceremo- did net come by chance; that the hand large proportion of the battallions of length. His remarks were chiefly nies, M. F. H. Tuck, A. B., presented of Providence was in it, and that "Betourists, have heard of the exorbitant directed to the students, and were an Dr. Allison with an address from the hind a frowning Providence God hides

> speech, thanking the Alumni and stu- room in the afternoon—they intimating 170. We have at present on our list 6 officers, 11 male teachers, 14 female teachers, 127 male scholars, and 143 favoured with 20 visits from our friends. After exhausting the programme, all Of this number 8 have been by our pastor, 5 by members of other churches,

In order that the parents may have an idea of what is being taught from Sabbath to Sabbath we give the subjects studied during the past quarter, cipal of the Ladies' Academy, and the "Ahab's persistent wickedness or ruin Principalship of the Male Academy for the transgressor;" "Hezekiah's thus vacated was filled by the election good reign or diligent devotion;" "Hezekiah and the Assyrians, or God staff, with three exceptions, remain the Mighty Helper;" "Manassah nearly as before. The chief change is brought to repentance or forgiveness in respect to the Presidency of the Col- for the penitent;" Josiah's early piety, lege. Dr. Inch takes Dr. Allison's or a noble childhood;" "The Scrip-Place. With his extended experience tures found and searched, or the awaking's entertainment was the Hon. Geo. as an educationalist there can be but ening word;" "Jeremiah in prison, or E. King's oration on the "Influence of one opinion as to the success that will comfort in trouble;" "The Rechabites crown his efforts. Every department or safety in obedience;" "The capless to attempt to give your readers any of the Institution is in a flourishing tivity of Judah or the transgressor's adequate idea of its excellence. He condition, and everything bids fair for doom;" "The captives in Babylon, or pointed out the cause of our inferiority | a prosperous future. One of the most | favor for the faithful;" "The flery furnace, or deliverance for God's servants:" "Nebuchadnezzar's dream, or wisdom

for God's servants." It will be seen by this list that the International Series of Lessons are used in the school, and the whole of the scholars study the same lesson at the same time. It is thus evident that a large amount of Scripture knowledge country with great natural advantages, felt in carrying on the educational must be secured by the careful study of

The officers and teachers have been, tage, though probably not more so on the whole, pretty punctual. Some than the professors of other colleges. have been unavoidably detained at home From a man of Mr. King's known The Alumni Society have come for by sickness and others by other causes. During the past seven months we fresh and invigorating, but we hardly library—an absolute essential to a pro- have lost three of our scholars by death. gressive movement in education. If the Lizzie Connell, who died ---, William Henderson, who died Thursday, tences and strong, ran through the those who have received part or the 30th May, after a lingering illness, whole of their education within its which he bore with Christian resignawalls, would each contribute his mite, tion, and William Turner, who departed one of the ablest efforts ever put forth either towards the museum or the this life on Friday last. All of these, library, the educational status of these | we have reason to believe, died trusting in the Saviour.

The order in the school, on the whole.

has been very good. interest may be taken in an institution The financial state of the school is, we are happy to say, very good. At the commencement of the year we had a balance in hand of \$90, and the receipts up to the present time have been as follows :- Receipts from Concert held in this Church, \$58.27; receipts from Concerts held in the Exmouth Street Church, \$55; receipts from collections in school, \$40.32, making a total of \$244.09. The expenditure has been: - For copies of British Workman and Band of Hope, \$40.63; for sundries in connection with school, \$8.76, leaving the school free from debt and a balance of \$194.70 on hand, the most of which is to be appropriated towards the erection of the new church.

In conclusion, we would earnestly ask the parents and friends of the scholars to come in and see us more frequently than they have in the past, and encourage us by their presence and prayers, convinced as we are that it is vain for us to attempt to secure the conversion of the children without asking the blessing of the Lord on our labors. Our chief aim from Sabbath to Sabbath is to lead the children to the Saviour, so that at last we may meet an unbroken School, not one missing, around the throne of God, "there to cast our crowns before Him, lost in

wonder, love and praise." C. H. C. Duncan, Secretary. The President of the Sabbath School

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OPEN LETTERS ON BAPTISM.

LETTER NO X.

Moncton, May 12, 1878. REV. JOHN BROWN, Baptist Minister: Dear Sir and Brother.

XIV. THE COVENANT OF THE CHURCH. God entered into a covenant with Abraham which may be called the Covenant of the Church. He designated the family and descendants of Abraham as his people. The covenant was not only to include Abraham and his descendants, according to the flesh, but other nations also who were not of the Hebrew stock. "Thou shalt be a father of many nations (in the margin it reads, multitude of nations.) Neither shall thy name any more be cal led Abram, but thy name shall be Abraham for a father of many nations have I made thee. . . . I will make nations of thee, and kings shall come out of thee.

. . . And I will establish my covenant between me and thee, and thy seed after thee . . . Yea I will bless her (Sarah). and she shall be a mother of nations, Kings of peoples shall be of her." (Gen. xvii; 4, 5, 6, 7, 16). It is evident from the terms of the covenant that God never meant to limit it, and its benefits, to the one comparatively small nation of the Jewish stock, but meant that his word and his saving power should go forth from Jerusalem, and throughout Judea, and Samaria, and unto the uttermost parts of the earth, until "many nations," even a "multitude of nations," shall rise up to call the Saviour blessed.

It is evident, from the Mosaic institutions, that God regarded the covenant made with Abraham as the covenant of the church, as he had "sworn unto their fathers, to Abraham, Isaac and to Jacob," (Duet. xxix; 13.) The design of the Mosaic institutions was to establish Israel with whom God already had a covenant relation, that from that people there might not only come the "Desire of ell nations," but that from them, and from him, there might go forth the light to lighten the Gentiles, and to reveal the God of Abraham, and the Saviour of the world, to all the nations of the earth. Sometimes when the people of God are spoken of in the Scriptures there is a special reference made to God's covenant dealings with Abraham: "Blessed be the Lord God of Israel who hath visited and redeemed his people . . . to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham,' (Luke i: 68-73,)

The people whom God calls his people in both dispensations, and in all ages, constitute "the church" in the sense in which the term is used in the Scriptures. The word "church" frequently occurs in the Old Testament, and was familar to the literature of the Jews before Christ. In the apochryphal writings the word is frequently used. In Acts vii: 38, we read: "This is he that was in the church in the wilderness." The psalmist says "In the midst of the church will I sing praise unto thee," (Psalm xxii: 22.) The word church is applied to the people of God in the same sense, when used in both the Old Testament and the New

In both dispensations the Church has professed essentially the same religion, with substantially the same doctrines, and the same requirements. The prophesies of Scripture show that the church of this dispensation is the same as that of the former dispensation. Paul in speaking of the olive tree (Romans xi: 17, 24), indicates the oneness of the church. Of this one church, Paul says, "the Gentiles" are now made "fellow heirs and of the same body, and partakers of his promise in Christ by the Gospel . . . According to the eternal purpose which he purposed in Christ Jesus our Lord," Eph, iii: 6,11 In this one church there is one body; and one spirit, one Lord...one Lord Jesus Christ; one faith—the faith of Christ; one baptism—the baptism of Christ; one God and Father of all, (Eph. iv: 4, 6.) Neither the existence nor connection, nor identity of this one church of the living God, depended upon its ordinances, or ritualistic services. Those ordinances, or services might change, and the church remain. They have changed and yet the church and its covenant remain.

Although God made different promises to Abraham they obviously belong to one and the same permanent covenant. His covenant transactions with the Patriarch are spoken of, throughout the Scriptures, in the singular form. "The Lord thy God will not forget the covenant of the fathers," (Deut. iv: 31) "To remember his holy covenant, the oath which he sware to Abraham," (Luke i: 72.) "Ye are the children of the prophets, and of the covenant which God made with our Greeks, as the authors of English dicfathers," (Acts iii, 25,) "This I say, that | tionaries explain English for the English, the covenant, that was confirmed before do not give to dip or immerse as the of God in Christ, the law, which was four hundred and thirty years after, cannot by one word which is antleo, to draw or disannul, that it should make the promise pour water. Suidas defines baptizo by of none effect," Gal. iii: 17

In various parts of the New Testament Abraham is called the father of believers, and they are called his children. Paul accounts for this, by referring us directly to the covenant with Abraham, of which circumcision was the seal or token. " He (Abraham) received the sign of circumcision, a seal of the righteousness of the faith which he had, yet being uncircum cised, that he might be the father of all them that believe, though (in the later dispensation) they be not circumcised," (Rom. iv: 11).

The following points are apparent:

1. God made a covenant with Abraham whereby a church was founded, the people of which were to be God's people, and God was to be their God.

2. The church established by this covenant, was to continue through all generations; and the covenant was to be an everlasting covenant.

3. The peculiar relation between believers and Abraham is founded on the covenant with Abraham, and so long as Abraham continues to be the father of believers, and they are his children-so ong this covenant must remain in force.

4. The principles of both dispensations are one :-love God with all the heart, and our neighbors as ourselves. Deut. vi. 4, 5: -Mark xii. 28, 34 :- Romans xiii. 13 :-Romans xiv. 17, 18.

5. Neither John the forerunner, nor Christ, nor the apostles, uttered a word. or gave a hint, indicating that the old church was to be discontinued in Christ's day, or that a new church was then, or at any other time, to be organized. Christ came not to destroy his church, but to cleanse, to reorganize, to change in some important particulars, and to thoroughly purge the floor.

6. To the membership of this church infants were admitted by the terms of the covenant. There never has been an ordidinance of God, excluding them from the training and care involved in their admission to the church. Hence infants are still entitled to discipleship in the church, by its initiatory rite, which is the symbelic baptism with water.

XV. BAPTISM IN THE GREEK CHURCH.

It is often affirmed by Baptist writers hat baptism is administered in the Greek Church only by immersion. Some of the popular evelopedias have made the same erroneous statement. "Ignorance, pure ignorance," no doubt, on the part of the authors of the cyclopedias, is the cause their mistake. It is well known that, although in some localities immersion may prevail, yet baptism by sprinkling is, in many places, the prevailing practice of the Greek Church.

Baptists are accustomed to say that there is no baptism but by immersion, or dipping, or plunging. Hence, in their judgment, the baptisms by sprinkling, in the Greek Church, are not baptisms at all. Baptists, therefore, ignoring the "sprinklings," as they call them, of the Greek Church, affirm that the Greek Church only baptizes by immersion. In their judgment it would be impossible to baptize in any other way. The baptist way of putting their statement, however, is not as accurate or candid as is desirable, and is not only disingenuous but misleading.

The testimony of reliable witnesses, showing that in the Greek Church baptism is performed by sprinkling, or pouring, is of greater value, in the settlement of this question, than any testimony can possibly be that seeks to prove the negative. Dr. Cramp says, in his pamphlet on Christian Baptism, p. 45: "The New Testament was written in Greek. In speaking of baptism the apostles used the Greek word baptizo. Christians nowadays differ in opinion as to the meaning of that word. What can be fairer than to submit the question to the Greeks themselves? They must surely understand their own language." Let us take Dr. Cramps advice, and see what the Greeks say, and do.

1. Clemens Alexandrinus was a Greek Christian; and he applied the word baptizo to denote purifyings, by wetting the body, by washing the hands, and by sprinkling around, and over, one on a

2. Cyril was a Greek Christian; and yet he calls the sprinkling of the ashes of an heifer under the Jewish law, a bap-

3. Origen was a Greek Christian; and yet he calls the pouring of the water on the wood and altar in Elijah's time a baptizing of them.

4. Nicephorus was a Greek Christian; and he expressly mentions the case of a man who was baptized by sprinkling, when lying upon his bed.

5. The native Greek lexicographers, in explaining the meaning of Greek for the meaning of baptizo. Hesychius defines it the word pluno, to wet, to cleanse.

6. Rev. Jos. Huber, Presbyterian, says: 'I resided upwards of three years in the capital of the Grand Seignior's dominions, in a Greek family of the first respectability. During that time I was present at four baptisms,-two in the family, and two in the immediate neighborhood. is the custom among the Greeks either to have their children baptized publicly in their churches, or else in their houses; in which latter case the parents invite their nearest relations and neighbours, and after the ceremony, while refreshments pass round, the father gives to each person present a token of witnesship, consisting of a small piece of Turkish money, through which a hole is pierced and a piece of narrow ribbon inserted. I was thus invited to attend the four abovementioned baptisms; and I still have in my possession two tokens: the other two may be seen in Mrs. McDowall's Museum. in Danville, Kentucky. The company were all seated on the sofas around the room. A table stood in the middle with basin of water on it. The priest was then sent for, who upon entering the room was received by the father of the infant and led to the baptismal water, which he consecrated by a short prayer and the sign of a cross : then the mother presented to him her babe, which he laid on his left arm; and in the name of the Father, Son, and Holy Ghost, he thrice dipped his hand in the water, and dropped some of it on the child's forehead. giving it a name. I may remark here, that I never heard, during my stay in Constantinople, of adult baptisms, nor of the ordinance being performed by immersion in a single instance. Most generally the infants are baptized in the churches Before the altar stands a tripod holding a basin of consecrated water for ban-

7. Rev. Pliny Fisk, missionary to Palestine some years ago, says:

"I went one morning to the Syrian Church to witness a baptism. ready for the baptism the font was uncovered, and a small quantity, first of warm water, and then of cold, was poured into it. The child in a state of perfect nudity, was then taken by the bishop, who held it with one hand, while with the other he anointed the whole body with oil. He then held the child in the font, its feet and legs being in the water, and with his right hand he took up the water and poured it on the child, in the name of the Father, Son, and Holy Ghost,' (Memoirs of Fisk, p. 357).

8. Rev. Benjamin Kurtz, in his Tour through Europe in 1825, says: "We ourselves once witnessed the baptism of an infant in the great Cathedral of St. Petersburg, by pouring."

9. Delingius, as quoted in Booth's Pedobaptism Examined, says: "The Greeks at this day practice sprinkling." The pouring and sprinkling here mentioned are substantially the same thing. What Fisk called pouring the water from the right hand, might ling the dater. 10. The New York Sun of January 19th,

1871, gives an account of the commemoration of Christ's baptism by the Greek Church, in New York, as follows :-

"Yesterday among the orthodox of the Greek faith was a great festival, next indeed in importance to Easter Sunday, and celebrated by the entire population of Russia with imposing ceremonies, in which the Czar, and the Court, figure conspicuously. It is the twelfth day after Christmas, and known throughout all Christendom as Epiphany, or the manifestation of Christ to the Gentiles. In commemoration of Christ's baptism the entire population, men, women, and children, all who are able to walk, without respect to rank, join in a grand procession to the bank of the River, if there be one near their homes. In St. Petersburg the Czar, attended by all the leading officials, marches at the head of the people to the Neva. A table covered with cloth of gold is placed on the bank. The solid ice is broken, and as the water comes bubbling up a massive golden charger is filled with The Metropolitan then blesses the water with the sign of a cross. He then wets the "kropylo," a long brush made of birch twige, with the blessed water, and holding it in his right hand, while his left extends the crucifix, is approached by the devout. They kiss the crucifix, whilst the priest touches their foreheads with the kropylo. Meanwhile the psalmists and the choir loudly chant the troparia, a form of lyric hymn peculiar to the Greek Church. (In this way are the adherents of the Greek church, annually reminded of the baptism of Christ; and of the peculiar mode by which that baptism was administered at the Jordan.)

"In New York there are so few belonging to the Eastern Church that a procession to the Hudson would hardly be imposing. The rites are therefore performed as in those localities) where there is no convenient river. At the Russian chapel yesterday the appropriate service was delivered, and after the benediction the psalmist and the sexton placed the table in the body of the church among the congregation, who crowded around Father Bjerring while he officiated in the manner that has been described. The vessel on this occasion was not quite so splendid being of silver. The kropylo was a handsome affair, twisted with gold and scarlet threads. It was sent out specially from St. Petersburg for the occasion."

The following points may be noticed: 1-The Greek Church baptizes infants by sprinkling.

2-The Greek Church in commemorating the anniversary of the baptism of Christ, sprinkles the foreheads of the people, as Christ in his baptism was sprinkled by John.

Dr. Cramp says: "What can be fairer than to submit the question to the Greeks themselves?" The Greeks have spoken, and still do speak, and their testimony is worthy of all acceptation.

Yours very truly, D. D. CURRIE.

OBITUARY.

J. W. KILLER.

Our church here has been called of late to sustain a heavy loss, in the removal, by death, of our highly esteemed and much beloved friend and brother, the late J. W. Killer. As one who for many years has been closely identified with the varied interests of our church, and has proved one of its most faithful supporters, his life and death are deserving of special no-

Bro. Killer was born in Truro on June 24th, 1808. The earlier years of his life were spent in Pictou When about thirty years of age, he went to the United States and settled in Providence. It was there he experienced conversion, and united with the Methodist Church. On the evening of the first Sabbath after his arrival, a Congregationalist friend called to accompany him to the Congregationalist Church. On their way, finding that they were rather late, the friend suggested that they should enter the nearest church, which proved to be the Methodist. Our brother was so interested and impressed by the service, that the next Sabbath evening found him and his partner in the same church. Such were the gracious influences that rested upon him then and there, that, when an opportunity was given for those who would decide for Christ, and wished to be prayed for, to manifest their desire, he at once arose and asked God's people to pray for him. Ere long he found peace with God through faith in our Lord Jesus Christ; and the love of God was shed abroad in his heart by the Holy Ghost given unto him. He at once erected tbe family altar, and entered upon a course of Christian obedience. Having united with the church, he began to engage in Christian work, and during his sojourn in the United States was nn earnest worker in the Sabbath School and other departments of the church. Over twenty years ago he returned and settled in his native town. At that time, Methodism in this community was in comparative feebleness, struggling for an existance. Our departed brother heartily allied himself to the struggling cause; and by his sympathy, prayers and practical support, he, with some who, years ago, have gone to their reward, and others who are still with us (may God spare them long), helped achieve for our church its present independent and influential position. For many years he has filled the offices of trustee, class-leader, and Sabbath School Superintendent with great acceptance and usefulness, and in those departments of our church he will be sadly missed.

Bro. Killer was a man of more than ordinary ability. He was naturally talented; and notwithstanding the pressing engagements of business life he had found time to cultivate his intellect by varied reading, so that often his convergation rose above the ordinary topics of the day.

His attachment to Methodism was deepy rooted. He had studied our doctrines, and understood our system of church government. While ever loyal to the church of his choice, he loved God's people of every name: and was always ready to say -"Grace be with all them that love our Lord Jesus Christ in sincerity," My personal acquaintance with our departed friend was comparatively brief. But I trial and suffering she laboured on in her soon learned to esteem and love him. found in him the Christian gentleman, the warm-hearted friend and judicious coun-

Although during the past year the indications of his failing health became very apparent, yet we earnestly hoped the dreaded day might be far distant. But alas! disease soon gained the mastery. During one of my first visits, after he was laid aside, when speaking of his faith and hope, in prospect of the fatal termination of his disease. he said, "What a coward I would be, if I now feared to trust that Saviour, whom I have so long professed to love and serve, and have endeavoured to recommend to others." At times, owing to the nature of his disease, his intellect was inactive, still his faith was childlike. and unwavering. He delighted in prayer, and as from time to time we drew near to the mercy seat, he showed by his fervent responses that his heart was engaged in communion with his God. The 23rd and 27th Psalms, and the hymns, "Jesus, lover of my soul," and "Peace doubting heart my God's I am," were especially precious to him. To me his company was always pleasant, and I esteemed it a privilege to be with him during his last days. His sick chamber often appeared to me as the gate of heaven."

Never shall I forget the scene witnessed and the emotions felt, when, for the last time, I administered to him the memorials of the Saviour's love. The group that knelt around his dying bed, his uplifted gaze, the sweet consciousness that he was resting on that Saviour, the emblems of whose broken body and shed blood he was partaking, the tears and sobs mingled with expressions of praise, all combined ciples of Christianity, yet it was not until

bered. Seldom have I had a clearer vision of the cross, or felt the blood of Christ more precious than on that occasion. And as amid our tears we softly sang-

" Near the Cross I'll watch and wait. Hoping, trusting ever Till I reach the golden strand Just beyond the river,"

ve all felt, indeed, that the shadow of the cross was o'er us. For the last few weeks our brother was deprived of the power of speech. Doubtless he had much to say. and many messages of love to leave. And the inability to express what he felt and desired, was, both to himself and the loved ones around him, a trial painful in the extreme. Among the few words he did articulate were "precious Jesus." All that medical skill and all that loving friends could do was done to smooth his passage to the tomb. And only on the morning of Tuesday, May 28th, he calmly fell asleep in Jesus. He experienced the furfillment of the prayer expressed in the following beautiful lines he so often

> When ends life's transient dream; When death's cold sullen stream Sall o'er me roll; Blest Saviour, then in love, Fear and distress remove O bear me safe above,-

The impression produced throughout the town by the announcement of his death, and the scene witnessed on the day we committed his remains to the tomb. gave unmistakable evidence of the universal esteem in which he was held by this community.

The children of our Sabbath School, and the members of tee Temperance societies. formed part of his funeral procession, which was one of the largest, if not the largest, ever seen in Truro; and at the cemetery gate lined the street on eitherside, and stood with heads uncovered, as the hearse and the remaining part of the cortege passed through.

The event of our brother's departure was improved by a memorial service held in the Methodist Church on Sabbath evening 9th inst., when a sermon was preached to a large congregation from Rev. 14. 13.

We feel assured that the bereaved widow and members of the family have the sympathy of our church and of the whole community in this hour of trial and sorrow. May they also realize the sympathy of Him who is the friend that loveth at all times-the brother who is born for adversity. J. A. R.

Truro, June 10th, 1878.

Died at Borden Farm. Wilmot, N. S. on the 24th April, 1878, MARY OLIVIA, daughter of Felix McNeil, Esq., and on Sabbath morning, May 26th, WILLIAM ALBERT, son of William and Sarah Mc-Neil, aged nearly 18 years; both lovely in life, quiet and inobtrusive in manners, and useful in the home circle and commu-

Mary was a consistent member of the Methodist Church, She became a member at the age of 16 years, when Rev. C. Lockhart was on the Aylesford circuit, and few persons have, through individual. patient, untiring effort, accomplished more in the embellishment of their own lives, in usefulness to others. Through quiet way, till piece by piece her work dropped from her fingers, and "she was not, for God took her."

What shall I say of Willie? So young, so manly, so truthful, so correct in manner and deportment, so loving and so kind. Called in the bud and flush of early manhood away from all life's cares and duties. What more appropriate than the words of a Psalm learned in childhood. and so stamp'd upon his memory that agony, delirium or fever could not efface "Though I walk through the valley and shadow of death I will fear no

Willie left us just as summer dawn'd apon us, and the glory of the new creation burst forth in freshness and profusion. Mary passed away with the Mayflowers and Spring's first note of gladness in s and certain hope of a glorious resurrection unto eternal life.

MRS. REBECCA TAYLOR.

Died at Port La Tour, on April 1st, Rebecca, relict of Mr. T. M. Taylor.

Her neighbours and friends will remember many a social hour enlivened by pleasant conversation, cheerful repartee and anecdote, which her mirthful disposition and rare abilities of mind and memory rendered it easy for her to dis-

As a mother, she was earnestly devoted to the welfare of her children; sparing no pains for their physical comfort, or that they might make the best use of their limited intellectual advantages.

Though characterized at all times by deep respect for serious things, and exemplifying in her life the leading printo make the scene one long to be remem- during her last illness that she obtained a

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April 1st, ylor. will reivened by repartee nful dispomind and her to dis-

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clear evidence of acceptance with God. In five thousand dollars, you could estabthe autumn of 1875, her left hand was lish a caravan of missionaries, and go disabled by paralysis, but she continued right over and take China by storm. to enjoy a "green old age" till the following March, when a second stroke rendered helpless her entire side, confining her to one position for the remainder of her life. Her mind, though somewhat affected, rallied from the shock, and in the "wearisome days and nights appointed unto her" laid hold on the hope set before us in the Gospel. Rendered calm and patient under her great affliction by the presence of the Master, she lingered for twenty-five months of complete prostration. She beguiled many tedious hours by repeating hymns learned in childhood, portions of Scripture passages from books which had been her companions in later life; often saying-"I am so thankful that I read when I could." To those who were her constant attendants she frequently expressed her readiness to depart, and at the same time her willingness to wait the "appointed time," adding, "He is giving me time to have all my work done, and I think He'll take me soon." For the last week she was partly unconscious, and unable to converse, but her previous testimonies left no doubt on the minds of her friends that their loss is her eternal gain. On her eighty-fourth birth-day she was followed to the grave by her neighbours and family, who retain all the associations that cluster round a mother's precious

MARY E. M'NEIL.

memory.

Died May 8th, at Deer Island, N. B., of consumption, Mary E. McNeil, in the 19th year of her age. The youngest of five daughters, the comfort of her parents, who had hoped she would be spared to cheer their declining years. Early in life she became the subject of religious impressions, and was always attentive to the means of grace. During five long months of painful illness she never murmured at the dealings of God, and toward the last the dealings of God, and toward the last nies of Scripture, and which are be-became quite resigned, always praying lieved to be largely the theology of the "not my will, but Thine" And as her last moments drew near, she repeated the Hymn "I've given all to Christ, He's my the heaven-erected brow and a beating all." And after bidding her sorrowing friends an affectionate adieu, her happy spirit returned to God who gave it.

MR. ARAUNAH RANDALL.

Died at Cambridge, West Cornwallis, on the 28th March, 1878, Mr. Araunah Randall, aged 85 years.

Mr. Randall was an honest, industrious, and much respected member of the com- your Webster said, "One and inseparmunity where he lived. He became a sble now and forever. I have stood on member of the Methodist Church under | the hills of a Southern isle of the sea the ministry of Rev. J. Lathern, about 18 and watched the trophic sun as he years ago, and lived, we believe, a con- grandly marched to his seeming rest, sistent Christian life to the last. His illness was short and his end unezpected, but he said, "It is all right," and died in peace "For ever with the Lord."

Berwick, June 8, '78.

SPEECH OF DR. DOUGLAS.

(Concluded) I am rejoiced to say that the Methodist Church of Canada holds in honor, as you do, the men of the past; and still there linger with us some whose bronzed and worn countenances are tianity, angel of the morning, I see her transfigured and glorified in our eyes skipping upon the mountains, and by reason of the moral victories they stooping down by the ministers of the have won. It is to their honor to say, churches, lifting up our lost humanity, the most anxious men among us, for the culture of the coming ministry, come from this class-both lay and

clerical. fathers of the church, three theological I observed that the waters from the colleges have been established, through which a majority of our rising ministry | Canadian fall commingling at the base pass. It is our ambition, that graced with culture, and armed with truth, they may yet hold fast to the enthusiasm of the thundering legions that are gone, and carry the triumphant banners of the church along the coming generation.

I have observed, in your discussions, you are in sympathy with us about literature. We cannot close our eyes to the gigantic colossus, whose great tread and searching gaze is a power torgood or evil. For many years we have had book concerns in Toronto and Halifax, under ness, we shall shine as the stars for the able management of Dr. Rose and even and ever- Mr. President, I knew Rev. Mr. Nicolson, and are weekly sending out from the press of these establishments our periodical literature -under an able staff of editors, among whom Mr. Dewart has won a distinction at once enviable and influential.

No department of the Christian work is so dear to the heart of the Canadian Methodist as the missionary department. That rises in my mind in coming to the wealthy South (you are going to be wealthy again), [applause and laughter], to say to you: take notice that we in the bleak North annually raise one hundred and fifty thousand dollars for missions, which is a little over one dollar for every member in the church.

Where is the China man? [Rev. Young J. Allen, delegate from China.] (Great laughter and loud applause.) many years we can confidently recom-If you raise seven hundred and twenty. mend it was your gallonness ow.

Our address says (lest I forget, I mention it,) that we have missions to lone settlers, to the French Canadians, the most perilous and dreadful positions for missionary service. I have been a missionary to the isles of the South, and bear the marks of service there. I tell you, dear brethren. I would sooner go to the Spanish Main for the rest of my days than confront the dread forces

which obtain in the Province of Quebec. We have missions to the Germans. Our most triumphant missions are to the Aborigines in the North-west, out of which have come gems from that perishing race to enrich the heavens

Here we are with little differences in our Discipline, and they sink into nothing. I rejoice to look into your manly faces to say we are one-one in the essential attributes which constitute Methodism all the world over-one pledged in "a solemn league and covenant" (you see I am Scotch) to perpetuate the itinerancy at all hazardsone to vindicate our experience, that testimony which find expression in class-meeting and love.feast-God be thanked. As I came in Sunday morning I walked here to see the Southern Methodists. My heart was fired as I chanced to hear you speak the same language.

man in the face, which is generous as God's own sunlight, and says I have a message of good news for you. A theology which is profound in its spiritual significance, beyond the dreams of mediæval mystics-of Bernard, the Montanists, and others, which holds to a supernatural union and divine attestation with the spirit of man. A theology which holds to a progressive perfection to be perpetual with the everascending power of an endless life. A theology which has a historical basis, which is founded in the logical harmochurch of the future. And by the ministry of Methodism, wherever is found heart which tells of a spirit panting for the immortal good, it commands the intellect and commends itself to every man's constant reverence in the sight of God.

Now, I have done. I am sorry I have trespassed too much on your time. Accept, brethren, thanks for your kindness, which has been tender indeed. One in faith, one in blessed experience, we join hands to walk the ages. As casting his sheen upon the placid waters, I have seen it dip into darkness, and then, as if an angel's hand had drawn on the curtain of the heavens, I have seen its refracted light flash up in a triumphal and festooned with brilliant bloom and burnished with gold till it seemed as if the everlasting gates had lifted high their heads, while far in there was an excess of glory beyond all comparison." Through the golden gatewrys of the future our Methodism is going on to the brightness that is beyond. Chrisand clasping them to our heart of love. So shall we advance when we have passed into the heavens. Some time ago I crossed the Suspension Bridge, Under the inspiration of these and looking at the wondrous cataract, American fall and waters from the and sending up a misty incense which wooed and embraced and kissed by the sunlight, blushed and blossomed into a rainbow, uniting the American shore and Canadian shore. and hovering forever more as the symbol of a persetual peace. And so I have thought that the Methodism of the South, and the Methodism of the North combining its sympathy and brotherly affection; it, too, shall flourish and bloom into this rainbow of eternal praise. While along the future, turning many to righteousyou some three years ago. I have loved the memory of my intercourse. I shall go with a gladsome heart and strong determination to confront the

> throne. God bless you. WHOOPING-COUGH.—If your children are suffering with this distressing malady and nearly coughing themselves to death, send to your druggist and buy a bottle of Allen's Lung Balsam, and relief, we can confidently assure you, will be immediately

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The Larger Edition has been well received, and is used in Prayer and Social Meetings on our principal Circuits. A number of excellent hymns have, by special request, been included in the S. S

In contents, size, type and binding, it is more suitable for our schools than any book on sale. And its very low price, compared with such books published elsewhere, brings it within reach of a'l.

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WESLEYAN

SATURDAY, JUNE 22, 1878.

FLASHES FROM EIGHTEENTH CENTURY METHODISM.

FIRST ARTICLE.

From a perusal of Tyreman's Life of Wesley, it has occured to us that John Wesley might be allowed to address our readers on a few subjects of vital importance. Tyreman has written from manuscripts either not in possession of earlier biographers, or which they could not use while men were living to whom the writings had reference. Making all due allowance for Tyreman's imperfections, his work of three large volumes gives a conception of Wesley and the Methodism of earlier days far more explicit and satisfactory than the writings of any previous biographers.

WESLEY AS A CHURCHMAN.

Any one rising from a reading of this great work will readily solve the problem of Wesley's seeming contradictions. It is a very common method. when an occasion arises, to accuse modern Methodism of holding views contrary to Wesley's teachings. This charge usually becomes very positive and severe in regard to separation from the Established Church. Within a few weeks, we have received, anonymously, through the post, a pamphlet of forty three years ago, one of a thousand of the same kind-which has been floating out on the sea of public observation to the discredit of John Wesley or his followers, or both. It accuses Methodists of departing from Wesley's instructions. The explanation is not far to seek. John Wesley revered the Church of England. He held the Methodists to that church—in appearance—during his life. What was to follow after his death did not | four, breakfasting with his Book Stewconcern him. He and Methodism had been children of Providence from the beginning, and he could leave his work | ing "I do not mean a quarter or five in God's hands. But he had a keen intuition, and almost prophetic foresight. He saw, and Charles Wesley road, took coach that evening for Bath, saw, that Wesley's ordinations, the and "spent a comfortable night, part-Deed of Declaration, with a thoroughly | ly in sound sleep and partly in singorganized system of classes, local ing." The same year he made a tour preachers, quarterly-meetings, superin- in Ireland. In nine weeks he preached tendants and annual Conferences, were a hundred sermons, in more than sixty sure to build up a cause whose numbers and genius would be utterly beyond the control of the Established Church, but not elegant—a cow house." Yet and altogether foreign to its spirit as it then existed. Besides, God took the work out of John Wesley's hands. It grew everywhere, with a rapidity which Wesley, almost ubiquitous as he was, could not overtake. It gathered energy with every year's existence. It had all the elements necessary to propagate itself, and to nurture its offspring tenderly—even more tenderly than any other church in the world. The independence of Methodism was just as natural, just as inevitable, as the independence of a son who grows up in a foreign land, and find his industry rewarded by the bounty of wide-spreading acres. Besides, if Methodism ever left the Church of England, the story of its expulsion is one which Episcopalians at least ought not to find pleasure in re-

Wesley professed to be a member of the Church of England. He was sincere. He had entered into an agreement, never to separate from her communion. He consequently went to its sacramental table while he lived. But he disputed its ordinations, maintaining there was but one such countenanced by the New Testament, and for many years continued to verify his sincerity by ordaining himself. He positively condemned the custom of consecrating buildings or grounds, then as now a part of the Episcopal ritual. He abridged and changed the Prayer Book so that it could not be used in Episcopal worship. He licensed chapels and authorised services to be held in them at the same hours with church services. Whether, with all this, he is still to be claimed as a church-man, is not a matter of dispute with us at all.

DOCTRINAL CONTRADICTIONS.

A charge of Wesley's doctrinal inconsistency carries, to superficial observers, greater weight than that we have mentioned. The truth is not known by these critics-at least not admitted-that the Wesleys groped their

ha A S Marrow ed to attend on Wednesday, a.m. at 10 o'clock.

guidance, they borrowed all that was good in Moravianism, Quakerism, Mystecism, Episcopalianism — in short, wherever they could find it. It was not surprising that they brought out into the light some sombre hues of their gloomy associations. But they soon divested themselves of whatever was contrary to faith and love and obedidience and usefulness. Besides John Wesley was one of the most remarkable instances of mental growth upon record. His mind can scarcely have been said to have matured till he was between forty and fifty years of age. The most important doctrines of Methodism were not fairly fixed in his mind till he was fifty-five. After that---for thirty years-he never wavered.

METHODIST PREACHER'S LIFE. Wesley required industry and system on the part of his preachers. His own example is always marvellous in this particular. This would not be so much in early life, but at advanced age it became something amazing. At seventy-one he submitted to a surgical operation. In a week afterwards he began visiting the Society at Bristol from house to house. This branch of the pastoral office he said was "so grievious to flesh and blood that he could prevail on few of his preachers to undertake it." A few months after this he was dragged through four miles of water, snow and mud, during an inundation, in "a boat, full twice as large as a kneading trough, he at one end and a boy at the other, paddling to his appointments." At eighty-three years of age he preached on Sabbath three times to immense congregations, next day rode seventy-six miles, preaching at three different places, and declares, "I was no more tired than when I rose in the morning." We find him at eightyard at three o'clock in the morning, and ordering his carriage "for four," addminutes past, but four." At eighty-six, he preached one Sabbath thrice in Citydifferent places, a dozen times in the open air, and once in a place "large Wesley, in one of his Conferences insisted upon entering a minute that no preacher should preach thrice on the

THE SCHOOLS.

same day, declaring "we shall lose our

preachers by excessive labour."

The Inspector of Schools for Annapolis Co., L. S. Morse, Esq., in his allusions to School Books, says:

The chapter on elocution which I have been informed is to be inserted in the sixth number of the Maritime Readers, will supply a disideratum which was greatly eded. Good elocationists are to be found in very few of the schools of this county. A large majority of the teachers are not well posted on this important subject, hence, there is not that im provement in reading that could be desired.

The book alluded to, namely the Sixth Maritime Reader. has been out for some time, and fully justifies the expectations expressed above.

In the proceedings of the Halifax School Board last week we notice this

"Mr. Bremner moved the following reolution, which was seconded by the Hon. . G. Power, and passed:

Resolved, That principals of schools be equired to send to the Secretary's Office, least ten days before the term fixed for the examination of the Public Schools, a return showing the subjects taught in the various departments of their schools, speifying the text books used in each department and the extent to which instruction has been giving in each."

This is a very wise measure and ought presistently to be carried out.

LONDON CONFERENCE.—We perceive that this Conference has appointed Reporters for both the Guardian and the WESLEYAN. We thank the Conference for this thoughtfulness, in its relation to this paper. This is the first time such a step has been taken, and as in the General Conference year, absorbing interest attaches to all Annual Conference proceedings, we are sure the measure will bear good fruit. By the way, way gradually out of darkness into it was decided by the President of this

marvellous light. That in seeking! Conference, that a minister ceases to be member of the Conference in which he has been stationed, when he has been transferred to another. Thus Mr. Johnson, transferred to Montreal, was regarded as not a member of the London Conference.

We observe that Rev. E. B. Harper, A.M., is President of the Toronto Con-

We clip this letter from the Montreal Witness. It pays a tribute to Mr. Gaetz which any Minister might covet -the testimony of his success in helping onward the struggling soul over doubts and temptations:

THE REV. L. GAETZ.

SIR,-Among the many changes made and to be made during the present year in the Protestant pulpits of our city, perhaps none will be more regretted than the departure of Rev. Leonard Gaetz from the St. James street Church. Although his pastorate at this church has been limited to a comparatively brief period, the influ-ence he has exerted in the cause of morality, religion and temperance, his zealous advocacy of the cause of Christianity, his fearless denunciation of intolerance—tempered with an inward sense of justice and eniency toward the misguided-have combined to place the name of Leonard Gaetz amongst the foremost of the eminent divines of the chief city of Canada. Being comparatively a stranger in the city, and having enjoyed but a few months' personal acquaintance with the reverend gentleman, it is not my province to undertake a review of his good works in Montreal. Actuated solely by a sense of gratefulness for many benefits derived from his admirable dis courses, for many words of assurance and consolation when indifferent or in doubt, the writer would, in this feeble manner. express her acknowledgment as one of the many who, doubtless, have received much of the comforting influences of religion through the instrumentality of Mr Gaetz's preaching, May his efforts in the field to which he is to be removed be as bountifully rewarded as in the one he leaves behind, and may a successor be found who will prove as faithful and efficient as the one to whom we are now called upon to say "good-by," is the prayer of M. T. I.

Montreal, June 7, 1878.

REPORTS OF DISTRICTS, will, we hope, be sent to us for publication. We understand Dr. Inch was elected to General Conference by the Sackville Dis-

N. S. CONFERENCE.-Rev. John Cassidy was unintentionally omitted from the list of speakers for the Educational Anniversary Meeting.

THE ANNIVERSARY OF THE ST. JOHN FIRE.

Thursday last, June 20th, was the anniversary of the great fire in St. John. The following notice published by the Deputy Mayor, under orders of the City Council, shows what recognition St. John propose to take of the day :-

On Wednesday, the Twentieth Day of

June last, the city of Saint John suffered from a great fire. Nearly two thirds of its houses were burned to the ground. Twenty thousand of its population were driven from their homes and a number of its inhabitants lost their lives. But the fire had barely ceased when provisions and money began to pour in upon the city from the United States, from Canada, and from the Mother Country, and from every quarter came sympathy and substantial help. During the intervening twelve months many new buildings have been erected over the ruins; there has been no scarcity of food and clothing and shelter have been provided for all. It seems fitting, then, that the people of Saint John should, on the anniversary of the great fire in a public manner, give thanks to Almighty God for the many mercies they have received at

I do, therefore, request the citizens of St. John to close their places of business and suspend their ordinary daily work from the hour of ten o'clock in the forenoon until two of the clock in the afternoon, on Thursday, the 20th day of June, instant, and repair to their several churches or places of worship, their to return thanks to their Heavenly Father for the many favors and blessings bestowed upon them during the year which has passed since the terrible calamity. And I do turther most respectfully request all clergymen through-out the city to hold divine service on that

This is very approprate. We gain nothing by ignoring the true source of

NEWS FROM THE CIRCUITS.

JERUSALEM, June 11, 1878.

DEAR MR. EDITOR,-At Greenwich. (one of our preaching places) our friends during the past winter have been engaged in preparing for the erection of a Hall, to hold services in. We are now happy to say the building is nearly finished, chiefly through the energy and zeal of brother Williamson, and he hopes to have it opened free of all debt. We purpose holding a Tea meeting (D.V.) on the 10th of July, and on the 14th the opening sermons will be preached, when collections

Bro. W. will be pleased to receive any contributions, for our cause is feeble in this place, also we have to meet no small amount of opposition, but still our friends Yours urely,

IOHN MCMURRAY. New York.

AVONDALE.—A Bazaar will be held about the end of September for the two-fold purpose of assisting the Ladie's Parsanage Aid Society and the Building Eldridge, daughter-in-law of Mr. S. W. Committee for the new Public Hall recently erected here.

By giving this an early notice you will Yours truly. greatly oblige JAS. STROTHARD.

WELSFORD, June 12, 1878. Diphtheria of a malignant type is now prevailing in Welsford. Three children have died of the disease within less than a week, while there are still some eight or ten other cases of the disease, some of them pretty bad.

AT D. R. McElmon & Co's there is on exhibition the Silver Service presented by the Students and Alumni of Mount Allison Wesleyan College, to ex-Principal Allison. It consists of eleven pieces, namely, tea tray, urn, coffee, tea, and water pots, sugar bowl, cream pitcher, spoon holder, syrup dish, slop bowl and butter dish. The whole forms one of the most chaste and handsome gifts that has come under our notice. The Service was imported by D. R. McElmon & Co. from the United States, and is valued at \$185.

Dr. KENNEDY, Principal of the Male Academy, has accepted the Principalship to the Ladies' Academy. Dr. Kennedy is deservedly popular school administrator and is well calculated to maintain this successful Institution at its present high standard.—Sackville Post.

THE PULPIT .- The Rev. Mr. Sykes, of Keswick, occupied the pulpit of Saint Paul's Church on Sabbath last. The Rev Mr. Whitefield, of the M. E. Church of the United States, preached in the Methodist Church on Sabbath evening, and at the close of the Service several candidates received the ordinance of Baptism from Rev. W. W. Brewer, and after an affectionate address by Rev. Henry Daniel, they were received into the Church.-Frederic ton

NOTES FROM PORT LA TOUR.

Looking over this field of labor we observe changes have occurred since the Conference of 1875. At Port Clyde when up to the beginning of this year the people worshipped in a school house, they now meet for prayer in a comfortable church Few days more than a year elapsed from the time the timber was standing in the forest till the commu .fty said, "Let us go into the house of the Lord," "Let us kneel before the Lord our Maker." Bro. James Taylor, Chairman of Yarmouth District, Bro. Pickles, of Barrington, and Bro Scott of North East Harbor, were invited to dedicate, which took place on the 20th of January last. The Lord favored us with a most lovely day on which these services were held, the congregations filling the preached in the morning, Bro. Scott in the afternoon, and Bro. Pickles in the evening. These brethren evidently had great liberty while speaking, and their hearers much pleasure and profit while listening. On the following day the pews were rented for a year, the rent in the aggregate amounting to the respectable sum of \$164. The Chairman kindly tarried, helping by valuable financial council in the morning, and carnestly and intelligently preaching Christ in the evening. The building is capable of seating two hundred persons, and cost \$1000-over \$600 of which has already been paid. By further effort at home and what kind friends abroad may do the debt will, we are persuaded, soon disappear. It can truly be said of this people, specially so of some of them whose names we might mention, "they had a mind to work," therefore the marvellous expedition with which (considering their circumstances) the Lord's sanctuary was

At Cape Negro a comparatively worthless instrument has given place in the church to a very excellent cabinet organ at a cost of nearly \$300, which was promptly raised by the congregation. More than \$200 has been collected on the circuit toward liquidating debt on the parsonage, besides a considerable sum for furnishing purposes.

There has been a considerable advance in missionary receipts, which taken in connection with the advance in contributions to support the resident minister, indicate a disposition to be independent and help

the needy as well as shame the niggardly. There has been a change for the better in the Sabbath school at Bacaro church, and a new one opened last summer at Baccaro Hall. Judging from the numbers in attendance, the interest taken by the community, and the gracious influences of the Spirit experienced by teachers and schol ars through the winter, this new school must be a great power for good in its locality. A goodly number through this field professed to pass from death unto life, but their works represent them as still abiding in death. A few who have "put off the old man," "put on the new," and are "walking in newness of life," bid fair

to be very useful in the church. Death has made changes in many famlies but we can only refer to some of them. On the 15th of October, 1876, the 'monster" slew sister Smith, relict of John Smith, of Bacaro. Far back in her vouthful days under the ministry of Rev. James Mann, she gave her heart to the Saviour, and identified herself with the Methodist church, of which she continued a worthy member till her death. For several years before the Baccaro church was built her house was often used as a place of worship, and in it the itinerant minister was always kindly and comfortably entertained. Cared for by kind children and cheered by the light of God's countenance, she fell asleep in the eighty-eighth vear of her age.

Stephen Snow, of Green Hill, known as honest, industrious man, and steadily liberal in supporting public institutions, after suffering very great affliction for two years, died on the 4th of April, 1877,

Eldridge, daughter-in-law of Mr. Snow, died in the same house, in peace, in the twenty-second year of her age.

William Westhan, son of an English soldier who at the close of the American Revolution, settled in Barrington, where William was born in 1795. In 1837 he re-moved to West Baccaro where he resided till his death. He was known as a kind neighbour, husband and parent, and a member of the Methodist church for fifty years. Thus maintaining a good conscience toward God and men he finished his course in peace i the 82nd year of his age, leaving to his widow and children the heritage of a godly example.

John S. Snow, of Port La Tour, died Feb. 18, 1878, in the 33rd year of his age. In his 18th year he removed to Yarmouth where he remained seven years, and married Miss C. Cook, after which he returned to his native place, where he died From boyhood he was known as a person of genial disposition and benificence, com-bined with strict integrity. He always had a distaste for that which was disreputable, and a fear of God upon him. Consumption seized him, and as his body gradually yielded to its power, his heart reposed in firm trust upon Christ, enabling him not Parties who wish can see it to day, as it will be sent forward to-morrow.—Moncton hope of Heaven. He left a widowed mother, youthful partner, and five children to mourn, but they "sorrow not as those who have no hope.'

We observed a goodly number in atten-dance at Baccaro Bible Class, on Thursday evening last. At its close Mrs W. H. Swain, in behalf of its members presented Mr. Tweedy with a beautiful Desk, accompanied by an address. OBSERVER. May 30th, 1877.

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SPEAKERS

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The Address breathes great respect for Mr. and Mrs. Tweedy, and gratitude for the intelligent ministry of their pastor, by which they were greatly profited. Our correspondent did not know that the Book Committee prohibits the Editor from publishing addresses. This will explain why it does not appear with the letter.-EDITOR.

CORRESPONDENCE.

KENEVILLE, June 17, 1878. DEAR MR. EDITOR,-The following arrangement has been made with the Windsor & Annapolis Railway which I wish you would insert in this WESLEYAN. I. E. THURLOW.

Ministers going to Conference over the Windsor and Annapolis Railway will pay full fare going, and will be entitled to return for one third first class fare by presenting a certificate from the Secretary of Conference or the ticket office at Windsor I. E. T.

SECOND REPLY TO "AN OPEN LETTER.

To Rev. John Brown, Baptist Minister.

MY DEAR SIR:-Few will understand my reasons in thus addressing you. I can only inform inquirers that, for nearly a twelvemonth, you have been trying the extent of my courage and patience. So far back as November you charitably hinted in the Messenger that I was in error, in darkness, and so forth. I am anxious to show what you consider darkness, and what light-to show the standard by which you judge me—
your own creed and practice—and thus appeal to public judgment as to whether you or I may be right or wrong. In January you asserted in the same paper that I endorsed a system which was destructive to tens of millions"-Infant Sprinkling—a system which you said is an unmeaning and unscriptural farce." Ten etters you have written within that timethere may be others, for I have lost occasional numbers of that precious paper—and the burden of them has been something of the same all through, excepting the use of my name. At length you wrote your "Open Letters" to both Mr. Currie and myself. You have succeeded in waking up both of us. Well, do the results correspond with your

I now resume my subject.

Charles Haddon Spurgeon, your illustrious tutor, declined to visit America. The world was thus spared the pitiable spectacle of the first Baptist Preacher being virtually excluded by some of the Baptist Churches of this continent. How do you feel about this radical inconsistency of your brethren? In Nova Scotia, as you know, there are but few Protestant churches which would refuse to admit Spurgeon to the Lord's table; and of those few some are Baptist Churches. I know Ministers of several Protestant denominations in these Provinces who have been at the Sacrament in the London Tabernacle, Spurgeon officiating. Do you follow your master in this respect?

This anomaly would be laughable if it were not too painfully serious. You are the only class of christians who fraternize with other churches and yet exclude them. We expect little from the Episcopal body, and less from the Roman Catholic. They both hold consistently to their sacerdotal belief. We are not churches in their estimation, and so they discard us. But you are with us in the public assembly, and against us at the Lord's table. You invite us to your pulpits, and shut us out from your communion.

I have been thrice in Conventions where your ministers and people were represented. We had glorious times. One thing only remained to seal our fellowship before the world,—to obey the injunction—"This do in remembrance of me." But we dare not moot the idea. The Baptists would have taken offence. Who was it that said, Our system unchurches every Pedo-baptist community. We need not be surprised if other denominations should be tempted to compare us to the Euphratean horsemen of the Apocalypse." These are the words of Robert Hall, the world's first, greatest Baptist, and I feel just now very much like yield

ing to the temptation he speaks of! Does it occur to you that the barrier you have erected between believers is quite as insurmountable as that which separates Ro-

of his age, profess-rough the blood of year later Mrs. W. law of Mr. Snow, e, in peace, in the

son of an English e of the American Barrington, where 795. In 1837 he rewhere he resided known as a kind nd parent, and a ist church for fifty ning a good conmen he finished the 82nd year of widow and child-

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June 17, 1878.

-The following made with the Railway which I this WESLEYAN, E. THURLOW.

nference over the Lailway will paj be entitled to reclass fare by pren the Secretary of office at Windsor I. E. T.

"AN OPEN

PTIST MINISTER. ill understand my you. I can only nearly a twelvering the extent of . So far back as hinted in the Mesin darkness, and to show what you at light—to show you judge meactice-and thus it as to whether or wrong. In the same paper tem which millions"-Infant h you said is an iral farce." Ten thin that timeave lost occasionpaper-and the omething of the the use of my te your "Open rie and myself. ng up both of us. pond with your

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manism from Protestantism, or Hindooism from Christianity? There is but one way by which the churches can gain your approval, and that is by turning Baptists. You separate christian man and wife, compelling them to partake at two different tables. You condemn this in the social life of India; you very properly denounce the same principle in the Romish economy, against which the Baptist church has waged valiant warfare. Why

JUNE 22

should you encourage it among yourselves?

Thus we have the secret of your restlessness in seeking controversy. At heart, though you do not presume to say so before the world, you regard yourselves as the only true church. Every convert to immersion you count as we do a trophy won for the Saviour. You have a special hankering after Methodist converts, and this is the reason that controversy with you is confined almost exclusively to Methodist polemics. The chief agitation in our church to-day is with your body, and the only dread of proselytism we have is in the Baptist direction. It is really pitiable to find that, in making out a circuit plan for a single week, our ministers have to consider the possibility of being caught by a flank movement. I have myself, on several occasions, been recalled from distant places to guard the tender lambs from one who was not their shepherd. In walking about Zion we have something additional to do beside what was enjoined by the Psalmist. We must not only tell her towers and mark her bulwarks, but also keep out the Baptists. Bemember I am writing of a class in the Baptist church, and not of the whole. It has noble-minded, honorable men and women,

who would not stoop to proselytism.

There is just one other contradiction would note between your teachings and your conduct. You emphasize the great Apostolic Commission, but you refuse to carry it out in all particulars. "He that believeth and is baptized shall be saved." You insist that this settles the question of adult believer's baptism. But there have been instances, to my knowledge, in which you neither could nor would baptize believers on profession of their faith. I refer to sick and dying penitents. What provision have you for such cases? None at all! And yet the Commission stands-" He that believeth and is baptized shall be saved." Either you should cease building arguments upon Christ's command, or be prepared to carry it out-

as we do! And that is not the worst. A penitent on sick bed, refused the ordinance of baptism, must also be refused, in your economy, the consolation of the Lord's Supper. Thus both sacraments of the church are, in your hands, subject to conditions which Christ never enjoined. With you, only persons in health can conform penitentially to the com-mands of Jesus Christ. You have no mode for cases of exigency. And yet, all the history of the Bible, all the invitations and promises of the gospel, all the experience of believers, goes to show that the christian religion, was specially designed to meet cases of emergency. The Roman Catholic Priest only refuses the sacraments to heretics; you refuse them to the children of God, the

heirs of the Kingdom. From the Lord's purpose in the Great Commission you exclude

1. All Infants-one-fifth of the race. All Sick and Infirm-one fifth of the

You are prepared to carry out the Great Commission only with three-fifths of the human family. Do you imagine this is Christ's Commission which you hold? And if so, are you administering it in accordance with Christ's intentions?

The same inconsistency follows your system all through. Baptism with you is possible only in certain countries and in special situaions. The utmost powers of human invention have been exercised to bring your mode within the limits of common life and decency. Baptistries in churches, warming water, cutting ice on the Lord's day, rubber clothing to keep the minister dry, and weights to sink the dresses of female candidates—these are among the numerous inventions brought in to accomodate this Christian ordinance to your peculiar mode. I can give you the name of a beloved minister in Boston, who avers that, by standing in the water during the time necessary for baptizing some scores of candidates, he contracted a cold which has laid him aside from his work and may carry him to his grave. He is a Methodist withal

the more the pity! I presume you follow the instructions given "The Minister's Manual," published by D. Lothrop & Co., Boston. At least, it is a standard code with your class in the United States. To us, following a simple, rational

mode, these are curious instructions: The Minister is minutely told how to proceed in Baptism. Committees are to be kept for preparing Candidates-men for men and women for women. He is instructed to take a staff in first wading into the water, that he may know the ground. To take a handkerchief, and where to keep, and how to use it on the candidate's face. How to press both hands on the candidate—to be sure of a firm footing-then by the continued pressure of the left hand upon the chest, to lower the person under the water. (This is not dipping, at all events). Then he is to say, "In obe-dience to the great commission, I baptize

thee, &c. All this has a very Apostolic look—has it not? The great commission, too! When Lockhart, C that commission cannot be carried out upon

a sick bed! My dear Brother, you have invoked all this exposure. I had no intention of contending with you, but you have thrown down a challenge the refusal of which would have been an acknowledgment of conscious error. We both have better work to do; let us take it up. Only do not imagine we are convinced of the force of your arguments and admire the beauty of your system, while we persistently cleave to the opposite. We are heartily sincere in the opinion that immersion and close communion are both foreign to the spirit and genius of the christian religion. At least that is my position.

Yours truly, THE EDITOR OF THE "WESLEYAN."

NOVA SCOTIA CONFERENCE.

Plan of Conference Appointments. (Corrected.)

AMHERST. Tuesday 25th, 8 p.m. Rev. G. O. Huestis Wednesday 26th, 3 p.m. Rev. W. G. Lane 8 " Rev. Rich. Smith Thursday, 27th, 9 a.m. Opening of Conf. 12 to 1 p.m. Conf. Prayer Mee 3 pm. Rev. W. A Bennett 8 p.m. Mis. Anniversary. SPEAKERS-Revs R Smith, Wm C Brown E B Moore and Thomas Rogers.

Friday 28th, 3 p.m. Rev Hiram J Davis 8 p m. Educational Anniversary Speakers: Revs Dr Stewart, Thomas Rogers, AM, Caleb Parker. John Cassidy

NAPPAN Friday, 28 7.30 p.m. Rev. R. Wasson AMHERST Saturday, 29th, 6.30 a.m. Rev R Williams " 8 p.m. Praise Meeting

Rev J McMurray SUNDAY, 30th: " 7 a.m. Rev Robert McArthur The Ex-President " 11 a.m. " 2 p.m. Sunday School Revs S F Huestis, W H Heartz, J-M Pike. " 3 p.m. Conference Love Feast

conducted by Rev J G Hennigar " 7 p.m. Rev D D Currie of the N.B. & P.E.I. Conf. " 11 a.m. St. Stephen's Church, Rev John Read " 7 p.m. Do. Rev Job Shenton

HASTINGS " 3 p.m. Rev Godfrey Shore WARREN "11 a.m. Rev R Brecken, A.M. Rev Wm Ainley " 7 p.m.

AMHERST HEAD. " 2.30 p.m. Rev Arthur Hockin SHINIMICAS "6.30 p.m. Rev Arthur Hockin NAPPAN

"11 a.m. Rev Caleb Parker "3 p.m. Sabbath School Rev F H W Pickles & C Parker "7 p.m. Rev F H W Pickles SPRINGHILL

"11 a.m. &7 p.m. Rev J Cassidy ATHOL " 11 a.m. Rev A S Tuttle

OXFORD Rev Jos Gae tz " 11 a.m. WEST LEICESTER " 3 p.m. Rev Richard Smith | Kennedy, Rev David AMHERST

Monday July 1st Rev James Twe edy 3 p.m. Ordination Service 8 p.m. Tuesday, 2nd July Rev C Lockhart 3 p.m. 8 p.m. S. School Anniversary Revs. John Read, Geo. O. Huestis, John J

Teasdale, A S Tuttle

WARREN 7.30 p.m. Rev John Johnson AMHERST

Wednesday 3rd Rev J S Addy 3 p.m. Temperance Meeting 8 p.m. Speakers :- Revs G O Huestis, J B Hemmeon, J S Coffin, Caleb Parker. Thursday 4th

Rev Paul Prestwood 3 p.m. ELIAS BRETTLE, President of N S. Conf.

Rev Alex Black

Cyrus Black, Esq

Rev Alex Black

Mrs J G Harding

Mrs Wm Atkinson

Rev J Sutcliffe

Joshua Fuller

C G Donkin

Dr Purdy

Jos Cove

Ditto

Wm Read

Rev I Sutcliffe

J K Elderkin, Esq

Mrs Moffatt

C G Donkin

A Davison

Jonas Cole

BILLETS FOR THE AMHERST SES-

Ed McDonald Addy, J S Ainley, William Thomas Embree Alcorn, William C G Donkin George Christie Angwin, Thomas Angwin, Jos G S R Greenfield Astbury, John Captain Stephens James Bugbey Bent, Jos F Moses Crowe Bennett, W A Hamilton Terrance Bigney, J G Isaac Reharrell Bird, Richey Henry Dunlap Borden, J R Fred Bent, Esq Botterell, E D W Douglas Brecken, Ralph, Brettle, Elias Fred Bent, Esq President R D McElmon George Black J K Elderkin, Esq F J Copps, Captain R Lowrison

Brown, W C Brown, W Brunyate, ER Cassidy, John Coffin, Jos F Craig, John Daniel, R A Davis, Hiram Day, George F England, James England, Eben E Fisher, Jos M Gaetz, Jos Giles, Jesse B Hale, Joseph Hart, James R Hart, Thomas D Heartz, W H Hemmeon, Jos B William Sleep Hennigar, James G Hockin, Arthur Howie, John W

Cliff. Greenfield Huestis, GO Huestis, Stephen F Secretary John White Johnson, Geo (A) Johnson, John Isaac Beharrell Capt Steeves Johnson, R O'B Johnson, DW, AB John Baker Jost, Cranswick, AM C R Smith, Esq Lane, William G Jos Cove Wm McDonald S R Greenfield Mack, B Barry J K Elderkin, Esq McArthur, Robert Dr Allen McMurray, John J K Elderkin, Esq Moore, Ezra B C R Smith, Esq Morton, A D, A M Amos Pugsley Mosher, John A Nicolson, A W Editor

A Davidson Henry Dunlap Parker, Caleb Pickles, F H W Chas Hillson Amos Pugsley Pike, Joseph M Robert King Prestwood, Paul Charles Bent Rogers, Jabez A Amos Pugsley Rogers, Thomas, AM Hirman Black, M Read, John John Baker Scott, D B Daniel Teed Scott, James J Albert Black Shenton, Job Josh Fuller Shepherdson, J W Harvey Black Shore, Godfrey Baynard Dodge Smith, Richard A Robb Smith, T Watson Rupert Lusby Sponangle, J L W DMain, Esq Strothard, James Spruce Grove Sutcliffe, J Thomas Embree Swallow, C W, A Parsonage Temple, R Alder T H Griffin Teasdale, J J M D Pride Tuttle, George W George Black Tuttle, A S James Moffat Thurlow, I E C R Casey Tweedy, Robt R K Smith Tweedy, James Charles Bent C R Casey, Weldon, AF

Williams, Robert

N.B. and P.E.I. Conference. Homes provided for the Ministers during the Session to be held in Sackville, June,

Ackman, Rev Saml R | Dr Moore Allen, Rev John Mr Chappell Fawcett Allen, Rev Thomas " James Patterson Baker, Hibbert R, AB ,, Robert Bowser Barrett, Rev Geo M ' Robert Fawcett Baxendale, Rev Jno T ., John Harris Bell, Rev Edward " Edward Dixon Berrie, Rev John C Professor Burwash Betts, Rev John F Mr Charles George Brewer, Rev W W " Thomp Trueman Burwash, Rev John

AM, Professor Campbell, Rev Geo M Joseph L Black, Esq. Chapman, Rev Douglas Parsonage Chappell, RevBenj AB C Milner, Esq Clark, Rev John A AM " Thomp Trueman Clark, Rev Henry J Colpitts, Rev Wm W Mr Alfred Dixon Comben, Rev Charles C Milner, Esq Colter, John T Ladies Academy Cowperthwaite, Rev } Thomas Pickard, Esq

Humphrey P, AM Crisp, Rev Robert S \ Mr C A Bowser Crisp, Rev James Edward Cogswell, Esq Mr. Josiah Wood, AM Currie, Duncan D Daniel, Rev Henry Deinstadt, Rev Thos JJ L Black, Esq. Dobson, Rev William
Duke, Rev James A
Duncan, Rev Robert

Dobson, Rev William
Captain Read
Mr Isaac Trueman
Mrs C F Allison Dutcher, Rev Chas W Edward Cogswell, Esq. Evans, Rev Edwin Mr J D Dixon, Fisher, Rev George W Parsonage Hamilton, Rev Chas W Mr James Wheaton Harrison, Rev Geo Harrison, Rev F W Dr Stewart Harrison, Rev Wm Mr James Ayre

Hart, LevJoseph
Journal Secretary

Professor Smith Howie, Rev Isaac Mr Edward Trueman James, Rev Silas " James George " Robert Bowser Jenkins, Rev Edward " J D Dixon Johnson, Rev Levi S Jost, Rev J V " W H Harrison Male Academy

D.D., Professor Lathern, Rev John Mrs C F Allison Lawson, Rev William Mr John Harris LePage, Rev Alfred E Wm F George, Esq Lodge, Rev Wm W Mr Alex Ford Lodge, Douglas H Lucas, Rev Aquilla Manaton, Rev Chas H " George F Bowser McKeown, Rev H Ladies Academy Maggs, Rev William Mr J T Carter Marshall, Rev Thos Male Academy Mills, Rev Edwin Narraway, Rev J R AM Mrs Mariner Wood Opie, Rev Richard Mr. George T Bowsen Paisley, RevChas H AM ' Charles Fawcett Parker, Rev Isaac N | Dr Fleming Payson, Rev Geo B Mr Amasa Dixon Penna, Rev William " Abner Smith Percival, Rev Wm W

Pickard, Rev H DD Dr Stewart Pope, Rev H DD Prince, Rev John Ladies Academy President Seller, Rev Joseph AM Mr Bedford Dixon Shrewsbury, Rev ARB "John Towse Slackford, Rev Elias "Joseph Dixon mallwood. Rev Fred Dr Pickard Sprague, Samuel W H B Allison, Esq. " Josiah Wood

Sprague, Rev Howard AM, Secretary Stewart, Rev Chas DD Professor Teed, Rev Stephen T Ladies Academy Tippetts, Rev Wm Turner, Rev Edwin Tweedy, Rev Wm Weddall, Rev R W AB Mr Harmon Humphrey Wilson, Rev Robert | Professor Burwash

Mr W W Fawcett " James Wheaton Male Academy

" Edward Dixon

" John Towse

Edward Trueman

" R Alder Trueman

" Chas Fawcett

N.B.-Will the Secretary of each District Meeting please forward to my address as soon as possible the names of the Laymen elected to attend Conference, that homes may be pro-

Superintendent.

Sackville, May 28th 1878.

N. B. and P. E. Island Conference. To be held in the Methodist Church at Sackville, N.B., commencing

THURSDAY, June 27th, 1878. PLAN OF RELIGIOUS SERVICES.

TUESDAY, June 25th. 7.30 p.m., Rev. H. P. Cowperthwaite, M.A., WEDNESDAY, June 26th. 6.30 a.m., Candidate.

7.30 p.m., Rev. William Dobson. THURSDAY, June 27th. 6.30 a.m., Candidate. 9.30 a.m., Opening of Conference. 12 m., Conference Prayer Meeting. 7.30 p.m., Conference Missionary Meeting. FRIDAY, June 29th.

6.30 a.m., Candidate. 7.30 p.m., Conference Educational Meeting. SATURDAY, June 30th. 6.30 a.m., Candidate. 7.30 p.m., Prayer Meeting conducted by Rev.

F. Smallwood. SABBATH, June 29th. 9 a.m. Sabbath School Service. 11 a.m. President of Conference. 3 p.m. Conference Love Feast, conducted by

Rev. H. Daniel. 7 p.m., Rev. Jabez Rogers, of the N. Scotia Conference, Sacrament of Lord's Supper. Middle Sackville-7 p.m. Rev. Edwin Evans Upper Sackville-7 p.m. Rev. S. R. Ackman Cookville-11 a.m. & 3 p.m. Rev. C. W. Hamilton. Westcock-7 p.m. Rev. Joseph Seller, M.A.

Fairfield-3 p.m. Rev. James Crisp. Point de Bute-3 p.m., Rev. J. T. Deinstadt Jolicure-Rev. R. S. Crisp Fort Lawrence-3 p.m. Rev. Geo. W. Fisher. Dorchester-11 a.m. and 3 p.m. Rev. William Maggs. Rockland-11 a.m. and 3 p.m. Rev. Geo. M.

Campbell. Baie Verte-3 p.m. Rev. A. Lucas Bristol-10.30 a.m., Rev. W. Penna MONDAY, July 1st. 6.30 a.m. Candidate.

7.30 p.m. Ordination Service TUESDAY, July 2nd. 6.30 a.m. Candidate. 7.30 p.m. Conference Sunday School Meeting WEDNESDAY, July 3rd.

6.30 a.m. Rev Thomas Marshall 7.30 p.m. Temperance Meeting. THURSDAY, July 4th. 6.30 a.m. Rev John C. Berrie. 7.30 p.m. Rev. Chas H. Paisley A.M. NEWS IN BRIEF.

NOVA SCOTIA.

A young man named Alexander McDonald. belonging to Sherbrooke, Guysboro' Co., but resident in Yarmouth for some time, on Friday last, while removing his revolver from the table, accidentally discharged it, the ball entering the fleshy part of the arm below the elbow. The ball has not been extracted.

The public schools have been closed in Pugwash on account of the prevalence of Martin Farnham, of Canard, Cornwallis,

was drowned a short time ago by falling overboard from a vessel in Long Island Sound. The Port Hawkesbury "News of the Week" says scarlet fever has been prevalent at Port Hood for some weeks past. Several children have died, and the public schools have been closed for fear of contagion.

The Dominion Government have imported life boat which will be stationed at Herring Cove. A boat house will be built at that place at once, in which it will be kept. Doubtless the boat will do good service.

The captain of a vessel which arrived on Saturday from Bonne Bay, Nfid., reports the spring herring fishery a failure.

The other day, in Middle Musquodoboit, while a man was engaged in bedding potatoes in a new field, he dug up from about twelve to eighteen inches beneath the surface an engravers old copperplate, considerably bent and defaced by time, having indented upon the prining side the name, "Mr. C. H. Belcher." The field was, until lately, a thicket of almost imperetrable fir trees, and was only stumped two years ago. How the plate got to where it was unearthed will probably ever remain a mystery. The woods were even unfit for shooting,—the most likely way to account for its being dropped in years gone

A young man named West was drowned at Great Village on Saturday night. Deceased was a clerk in Layton & McDormond's store. He left the store in the afternoon to go bathing, and in 30 minutes was brought back

His Lordship the Bishop of Nova Scotia left in the steamer Hibernian for England to attend the Lambeth Conference.

The Capt. of the schr. G. W. Pousland, which arrived on Monday from St. Kitts, reports that at sea on May 18th one of the crew, a man named Charles Gildare, of Lunenburg, N. S., died suddenly, of apoplexy, it was

A few days ago a little daughter of the Drum-major of the 97th regiment was playing on the verandah at its father's quarters, when she fell off to the ground below. The injuries she received were of so serious a nature that medical assistance proved of no avail and she died on Saturday morning.

The fire was caused by sparks from some burning rubbish in the yard. Mr. Travis was Leod. absent from home at the time, and very little ance on the property. Thomas Roach, 20 years of age, son of Mr.

W. H. Roche, of Annapolis, N. S., while engaged attending the haul up in Delap's steam mill, on Thursday, and endeavoring to free the chain, was caught by the hand and drawn each turn, causing instant death. The tern schr. Sorata, Capt. Gerrior,

cleared this week for London by Mr. I. H. Mathers, has 14,632 cases of lobsters, valued at \$86,153, besides other cargo, making a total of \$86,657.

NEW BRUNSWICK & P. E. ISLAND.

The will of the late Judge Wilmot has been admitted to probate. It is dated 7th June, 1852, and witnessed by Rev. Charles Churchill and Thomas B. Smith. All his real and personal estate of every kind and nature whatsoever is left to his wife, Elizabeth Wilmot, without any reservation. Edward H. Wilmot, and Charles H. M. Black, Esqrs., are the executors of the will.

Business is lively at Point du Chene, and the railway officials are taxed to the utmost to supply room for the lumber daily arriving to load the large fleet of vessels now in the harbor. Smith's and Hanington's mills are running night and day, filling orders.

The work on the foundation of the gas works is progressing rapidly in Moncton, which no distant day will rejoice at the illumination of its streets by gas lamps.

On Saturday last, Dr. McBride, of Point de Bute, Westmoreland, N. B., died at his residence, of diphtheria. The doctor was a young man who had been in practice for only few years, and had so far been a very successfull practitioner.

Diphtheria of a malignant type is now prevailing in Welsford. Three children have died of the disease in less than a week. Mr. James McDonald has lost two of his children and Mr. Hazen Weldon lost one. There are debts to contractors and officials, and has still some eight or ten cases of the disease, some of them very bad.

The Sussex correspondent of the St. John, N. B. "News" says:-The wife of Solomon Patterson was burnt to death, together with the house in which she lived with her husband and son, a young man. They were away from home when the house caught fire, and how the fire originated, as far as I can learn, is a mystery, but little of the poor woman was left by which she could be recogniz-

Messrs. Hally's and Carleton's lobster factories at Souris, P. E. I., are in full blast, and together give employment to over 100 hands. Their catches average six thousand per day to each factory, and on the 5th Mr. Hally had a stack of eight thousand, the result of that day's fishing. Commencing at Brown's Point, near the division line between King's and Queen's counties, there are two lobster factories not far apart. Pinette and

vicinity can boast of two lobster factories. On Monday a car attached to a heavy freight train, and containing a lot of hay, caught fire at Enniskillen station from a spark trom the engine, and was destroyed. The car load was valued at \$180, and belonged to Smith & Co., of Carleton.

Mr. John Currie, West River, Qneen's co., P. E. I., 81 years of age. ploughed, harrrow-ed and sowed 46 acres of land this spring, be-sides doing other work on the farm. This is good work for an octogenarian.

JOHN PRINCE, President Capt. Rawlings, of the Portland Police recover Force has been dismissed for neglect of duty.

It is understood that the condemned man Vaughan, whose execution is fixed for Saturday next, has finally made a full confession of his guilt, giving full particulars of the atrocious crime of which he was convicted. The confession will not be given to the public, however, until the sentence of the law has been carried out.

George Napleson, an English sailor, died suddenly in his boarding house in St. John on Sunday. Congestion of the lungs is supposed to be the cause of his death.

UPPER PROVINCES.

The rush into Manitoba and the regions beyond continues. The immigration is vastly larger than last year, and many thousands will have been added to the population of the North West before the season this year closes. The new settlers come from many quarters. A large proportion is from On-

A consignment of wheat, consisting of 32, 000 bushels, arrived at Toronto from Manitoba recently, en route for England, where it has been sold. It is of excellent quality. This is the first large quantity of wheat that has been exported from the prairie Province. A cable despatch states: "A correspondent of the "Manchester Guardian" says that the Colonial office wished Lord Dufferin to remain in Canada as Governor General an-

England about September." A handful of green clover was plucked in the battery at Quebec on the 1st inst.

other year but he declined, and will return to

Department Militia has adopted a new pattern great coat for the active militia, similar to that recently worn by the Imperial regi-ments of the line. A new pattern of scarlet cloth tunic has also been adopted for issue to the militia. The cost of this uniform, including great coat and serge trousers, will be

seven dollars. The following telegram has been received at Ottawa from Washington: "President Hayes has been authorized by Congress to appoint three commissioners to confer with commissioners of Great Baitain concerning a treaty of reciprocity with the British Provinces in America, establishing a system of bankruptcy proceedings, imposing a duty of forty per cent. ad valorem on grape sugar, etc.; also reducing the duties on imports fif-

teen per cent." The general assembly of the Presbyterian Church in Conada, met at Hamilton, Ont., 12th inst., in Central Church. Rev. Dr. Mc-Leod, of Sydney, C. B., the Moderator, being absent, Rev. Dr. Topp, of Toronto, presided and preached from Colossians 1st chap., 27-29 verses. The subject was the apostle's preaching Christ, the manner in which he prosecuted his ministry, warning and teaching every man his aim to make them perfect, the labor he underwent to accomplish his aim. The court being constituted the roll was called. Nearly 300 mem-The house of Mr. Elkanah Travis, Kempt, was totally destroyed by fire on Friday last, with the greater part of the furniture, &c.

The fire was caused by speaks from comparing the sympathy of the fire was caused by speaks from comparing the sympathy of t the Assembly was telegraphed to Dr. Mc-

There is some talk in Montreal of a monof the furniture and other contents of the house could be saved. There was no insurwhich the Catholic societies of Quebec, Ottaway and New York-including the Hibernians -will be invited. The Montreal Orangemen have decided to walk on the 12th of July, but will abstain from playing party tunes, hoping thereby to prevent interference. A Bill prothree times round the barrel of the shaft, a coil of the chain passing round his body at by the Montreal City Council to the Quebec Legislature, with a view to procuring legislation in that direction in time for the 12th of

July. On the night of Tuesday, May 28, Mr. William Boyd died, at the old homestead, the residence of his son, Mr. James Boyd, near Sandhill, in the township of Chinguacousy. Mr. Boyd was a native of Glasgow, Scotland and had spent the earlier portion of his life in the East India Company's service, in the army, but had been for nearly forty years residing in the neighborhood mentioned.

Notwithstanding the recent unusually cool weather for the season the crops are progressing favourably. Complaints come from some sections that a slight frost which prevailed one night last week damaged both early vegetables and the young shoots of both fruit and forest trees. Potato bugs having made an early start and are very numerous. Some time since, the daughter of Mr. Sam-

uel Henderson, of Burford, disappeared from home in a very mysterious manner. Since then no trace of her has been found. Over 100,000 acres were recorded at the

Emerson land office during the month of May. 6,000 were taken up on the 1st of June. The Saskatchewan river is exceedingly low, and there is no reason to expect a rise, as there was little snow in the Rocky Moun-

MISCELLANEOUS.

tains last winter.

It is apparent that the Khedive of Egypt is about to make a more determined effort than he has heretofore employed to place the finances of his kingdom on a more substantial basis. He has recently ceded to the revenue also accepted a proposal from a committee of inquiry into the state of the revenue for the reduction of expenditure to the extent of £250,000 per annum, which is chiefly to be effected by retrenchment in the army.

An effort is being made by ex-Governor Seymour of New York and others to have cheese adopted as a ration in the army. It is thought that if the United States should do this European nations would follow suit, and thus furnish an increased market for this important product of our farming industry.

Tho duchesses and market women in Paris united on the last day of May in a celebration in honor of the memory of Joan of Arc. and crowned her statute with flowers.

The Standard Oil Company is reported to have obtaned exclusive control, by a recent purchase, of at least three fourths of the oil territory in the northwestern fields of Pennsylvania. The price paid was \$500,000. Brazil, too, is complaining of hard times.

Business is dull, heavy losses are reported in the coffee trade, and there is no money in the national treasury. In the Cleopatra salvage case the judge in the Admiralty Court has appraised the value

of the obelisk at £25,000. A despatch from Rome says that in consequence of the result of the Belgian elect tions the Vatican has determined to recalthe Papal Nuncio from Brussels. The Pope's health is declining. Physicians declare his removal from the Vatican necessary to his recovery, but the majority of the Cardinals

WESLEYAN' ALMANAC JUNE, 1878.

First Quarter, 7 day, 11h, 40m, Afternoon. Full Moon, 14 day, 7h, 37m, Afternoon. Last Quarter, 22 day, 3h, 1m. Afternoon. New Moon, 30 day, 8h, 16m, Morning.

9	Day of Week.	SUN			HTde Hal'x		
Date.		Rises	Sets	Rises	South	s Sets.	EH
1	Saturday	4 22	7 33	1 4 27	A 28	8 29	8 1
2	SUNDAY	4 21	7 34	5 26	1 25	9 24	8 39
3	Monday	4 21	7 35	6 34	2 23	10 12	9 18
4	Tuesday	4 21	7 35	7 48	3 19	10 50	10 0
5		4 20	7 36	9 3	4 11	11 19	10 44
6		4 20	7 37	10 22	5 4	11 46	11 32
7	Friday	4 19	7 38	11 35	5 51	m'rn	m'rn
6	Saturday	4 19	7 38	A 50	6 39	0 7	0 25
9	SUNDAY	4 19	7 39	2 5	7 28	0 28	1 24
	Monday	4 19	7 40	3 22	8 19	0 51	2 26
10	Tuesday	14 19	7 40	4 39	9 13	1 16	3 34
	Wednesdy	4 18	7 41	5 56	10 9	1 47	4 36
	Thursday	4 18	7 41	7 7	11 9	2 22	5 40
	Friday	4 18	7 42	8 10	m'rn	3 11	6 38
	Saturday	4 18	7 42	9 1	0 9	4 3	7 32
	SUNDAY	4 18	7 42	9 41	1 7	5 13	8 20
		4 18	7 43	10 12	2 i	6 21	9 5
	Monday	4 18	7 43	10 36	2 51	7 30	9 48
13	Tuesday	4 19	7 44	10 57	3 37	8 38	10 29
19	Wednesdy		7 44	11 14	4 19	9 41	11 7
	Thursday		7 44	11 32	4 59		11 48
211	Friday		7 44	11 49	5 39	11 46	A. 30
	Saturday		7 44	mo'r	6 18	A 47	1 14
	SUNDAY				7 0	1 51	2 2
24	Monday					2 56	3 1
25	Tuesday		7 44	0 32			4 5
	Wednesdy		7 44	0 58	8 30		
27	Thursday		7 45	1 33	9 21	5 9	5 8
	Friday		7 45	2 17	10 16	6 15	6 5
	Saturday		7 45	3 13	11 14	7 15	6 55
30 8	SUNDAY	4 22	7 44	4 20	A 13	8 6	7 42

THE TIDES.—The column of the Moon's Southing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and

High water at Pictou and Jape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, St. John, N.B., and Portland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland 20 minutes EARLIER than at Halifax. At Charottetown, 2 hours 54 minutes LATER. At Westport, ottetown, 2 hours 04 minutes LATER. At Westport, hours 54 minutes LATER. At Yarmouth, 2 hours 20 minutes LATER.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum substract the time of rising. FOR THE LENGTH OF THE NIGHT.—Substract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning

BROTHER ANDERSON.

BY THOS. K. BEECHER.

I was to preach for brother Anderson. Hewas a good pastor. Almost the last time I saw him he had just called on a lamb of his flock to ask after her spiritual welfare and fifty cents toward his salary. He had left his tub and brushes at the foot of the hill, and he resumed them when he had made his call; for, like the great apostle, he used to labor, working with his own hands.

When swinging himself along slowly toward his home after a day of work on walls or ceilings, few took him for a preacher. Splotches of whitewash showed finely on his face; they were his business cards. Nature had done little to beautify him, the tailors nothing. He was short, broad, largeheaded, and seemingly without neck. His cravats could never get under his chin. His eyes were very full, with smoky whites and slack lids. He was numerously clothed. His great breadth and small height caused many rents and wrinkles in the layers of his clothing. What was given him, though well-worn and tender, he put on and went about his work without pride or apology.

For years I had met him, but had not known him, he was so silent and contained. He never seemed to know, much less resent, the caste prejudice that weighs so beavily on his race. All this was long ago. He has preached his last sermon, and is, I doubt not, restfully awaiting the resurrection of

I was to preach for brother Anderson one Sunday afternoon. As I stood eaves-dropping by his little wooden church, and waiting for the hour to come, I heard strange noises inside,not the confused and voluminous noise of a crowd excited as in revival times, but a single wild cry now and then, or one heavy stamp, or a ringing clap from a pair of big, tough hands,—the creatures of will, and not the outbursts of feeling. It was the corpse of a starved "class-meeting," and the noises sounded as if jerked into being by the occasional galvanic shocks of some experi-

menter. Punctual to the hour, brother Anderson came rolling across the street in! won't yer? Well, den, poor things, and up to the door, and we went in together. After the usual songs and prayers, I took for my text Paul's counsel to the Corinthians as to their disorderly meetings and meaningless noises. The sermon was in the main a reading of the fourteenth chapter of Paul's first letter, with comments and applications interspersed. I spoke for half an hour, and while showing consileration for the noisy ways of my audience exhorted them to cultivate in-

telligence as well as passion. "When you feel the glory in you let it out, of course. Shout glory, clap your hands and all that. But stop now and then, and let some wise elder stand up and tell you what it all means. Men and boys hang round your windows and laugh at you and at religion because they don't understand you. Some men, you know, have religion all in the head -clear, sharp, dry, and dead. Others, all in the heart. They feel it in their bones. Now I want you to have religion in your heads AND hearts. Let all things

man, Norse and old German. Hin-

sat down brother Anderson got up and stood on the pulpit step to give out a hymn:

"Let saints below in concert sing." I am not certain that he could read for he stood, book in hand, and seem-

ingly from memory gave the number of the hymn, and repeated the first two stanzas with deep and glowing feeling. Of the third he read three lines:

"One army ob de livin' God To his comman' we bow; Part of 'e hos(t) 'av cross 'er flood,

He stopped, and after swallowing one or two chokes, went on to say: "I love brother Beecher. I love to hear him preach dis afternoon. He's told us a good many things. He's our good fren. An' he sez, sez he, dat some folks goes up to glory noisy'n shoutin' and some goes still-like, 'z if they's shamed of wot's in em. An' he sez we'd better be more like the still kind, an' white folks more like us. An' den I thinks 'taint much 'count no way, wedder we goes up still-like or shoutin', 'cause heaven's a mighty big place, brudders; an' when we all goes marchin' up to see de Lord, an' I's so full ob de lub and de joy and de glory that I mus' clap my han's and shout, de good Lord's got some place whar we won't sturb nobody, an' we kin shout-Glory! Glory! Bress de Lord! I'm safe in de glory at las! I tell you, brudders an' sisters, that heaven's a mighty big place, an' dar's room for brudder Beecher an' us

Dat's so! Bress de Lord! Amen!

Glory! (from the people.) "An brudder Beecher sez dat 'tisn' de folks as makes mos' noise dat does de mos' work. He says the ingins on de railroad only puff—puff—reg'lar breathin'-like, when dey's at work haulin' de big loads, an' dat de bells an' de whistles don' do no work; dey only make a noise. Guess dat's so. don't know 'bout ingins much, and I don' know wedder I's a puff-puffingin or wedder I blows de whistles an' rings de bells. I feels like bofe (with a chuckle) sometimes. An' I tell you what, when the fire is a burnin', and' I gets de steam up, don't dribe no cattle on de track; de ingin's comin! Cl'ar de track!' (This with a voice that shook the little house, and a "magnetism" that thrilled and fixed me. Of course hearers were by this time swaying, shouting and Amen-ing splendidly.)

An' the boys an' de clarks an' young lawyers, dey come up yar watch-night, an' dey peek in the windows an' stan roun' de doors ; an' dey laugh an make fun o' 'lig'n! An' brother Beecher sez. Why don't we stop de noise now an' 'splain it to 'em. An' I member wot de Bible says 'bout de outer darkness, an' de weepin' an' de wailin' an' de gnashin' ob teeth. An'-if dese boys an' gals stan' dar outside a laffin' bimeby dey'll com' to de weepin' an' de wailing fust dey know. An' den when dey stan' roun' de great temple ob de Lord an' see de glory shinin' out, an' de harpers harpin' and all de music, an de elders bowin' and all de shoutin'. lik many waters, an' all de saints a singin' glory to the lamb! spose God'll say, "Stop dat noise dar! Gabriel! You Gabriel, go out and 'splain?'

"Yes, I see dem stan' las' winter 'roun de doors an' under de windows an' laff; an' they peek in an laff. An' I 'member wot I saw las summer mong de bees. Some ob de hives was nice an' clean an' still, like 'spectable meetin's, an' de odders was a bustin' wid honey: an' de bees kep a goin' an' a comin' in from de clover; dey jes kep' on a fillin' up de hive till de honev was a flowin' like in de lan' of Canaan. An' I saw all roun' de hives was de ants an' worms, an' de great drones an' black bugs, an' dey kep' on de outside. Dey wasn't bees. Dey couldn't make the honey for darselves. Dey couldn't fly to de clover an' de honeysuckle. Dev jess hung roun' de bustin' hive an' liv'

on de drippin's. "An' de boys an' gals come up yar an' hang 'roun'. Jess come in an we'll show you how de gospel bees do! Come in an' we'll lead you to de clover! Come in-we'll make your wings grow! Come let em' stan' roun' de outside an' have the drippin's. We's got honey in dis

Raising the hymn-book, and with tender voice, he took up the stanza

just where he left it-"Part of 'e hos' av' cross 'er flood,

An' part are crossin' now." "Sing brudders!" said he; and to his "lining out" they sang the whole hymn as only such as they can sing.

All this was ten or twelve years ago. remember that while he was speaking my sermon seemed to shrink and fade. And now, as I recall the scene and record his words but in part, I am feeling the power of his truth-heaven's a mighty big place. The Father's house hath many homes, and places prepared for many.

Was he dreaming of these as he went about our streets with tub and brushes, to whiten and sweeten the homes of men? Did he wear his rags ing and exceeding white as snow? In be done decently and in order." I was that day when there are last which time; it seemed a success. As I Brother Anderson.

Lay Representatives, elected by ballot are re-

WANTED-A MINISTER'S WIFE.

Wanted, a perfect lady, Delicate, gentle, refined, With every beauty of person, And endowment of mind; Fitted by early culture To move in fashionable life-Please notice our advertisement: "Wanted a minister's wife."

Wanted a thoroughbred worker, Who well to her household looks; (Shall we see our money wasted By extravagant Irish cooks?) Who cuts the daily expenses With economy sharp as a knife, And washes and scrubs in the kitchen; "Wanted, a minister's wife!"

A "very domestic person." To "callers" she must not be "out," It has such a bad appearance For her to be gadding about; Only to visit the parish Every year of her life, And attend the funerals and weddings: "Wanted a minister's wife."

To conduct the "ladies' meeting," The "sewing circle" attend; And when we "work for the soldiers." Her ready assistance to lend. To clothe the destitute children Where sorrow and want are rife. And look up sunday school scholars: "Wanted a minister's wife?"

Careful to entertain strangers. Travelling agents and "such:"
Of this kind of "angel visits" The deacons have had so much As to preve a perfect nuisance. And hope these plagues of their life Can soon be sent to the parson's; "Wanted, a minister's wife!"

A perfect pattern of prudence Than all others spending less. But never disgracing the parish By looking shabby in dress; Playing the organ on Sunday Would aid our laudible strife To save the society's money; "Wanted a minister's wife."

But when we have found the person, We hope, by working the two, To lift our debt and build a new church, Then we shall know what to do; For they will be worn and weary, Needing a change of life, And then we'll advertise: "Wanted. A minister and his wife.'

LINES SUGGESTED BY READING THE ABOVE.

-New York Observer.

BY MRS M. L. ALLISON.

Were I perfect lady, Both gentle and refined, Vith every trace of beauty, Decked with fastidious taste For fashionable life, Even then I should fall below The standard of minister's wife.

might be a skillful worker, And well to my household look. Economize well our money And direct my careless cook. Vork, scrub, and live in the kitchen, And drag out a weary life; Even then, I should fall below The standard of minister's wife.

And were I a keeper at home, And never to callers be out, Avoid all appearance of evil, By constantly gadding about; Perchance I may be omnipresent, See my people each year of my life, Even then, I should fall below The standard of minister's wife.

Did I go to all tunerals and weddings, Soothe the heart of the weary and sad Vith love dry the tears of the mourner, And make travelling agents "be glad, Save our deacons the very great trouble Which has oft been the plague of their

Even then I should fall below The standard of ministers wife.

Of prudence I could be a pattern, From my little spend even much less, But some I know would be humbled At the want of style in my dress; The organ's rich tones by my fingers Might thrill with a beautiful life; Even then I should fall below

The standard of minister's wife.

But, alas! what duty comes next, I have moments, yea hours to spare, You on me have truly imposed A very small burden of care; Societies, picnics and calls, Must make up the sum of my life,

Then, then, I shall not fall below The standard of minister's wife. -Northwestern Teatoteler.

If young women are not honest and wholesome clean through, and if young women will not train themselves to the finest and sturdiest womanhood possible to their nature : if they will not eat brown bread, and work in the garden-if they have one-with some more grip than a bird scratching, and quit reading novels in a hot room, and devouring sweetmeats; if they dare not face the sun and wind and try to optwalk, ay, and outrun their brothers, and let our wise mother, Nature, buckle their belt,—they had not better say Amen, when the stalwart young husband cries, "Mercifully ordain that we may grow aged together."-Robert Collyer.

THE promises of Jesus are not to us like the legacies of one long dead; they are not the words merely of a great philosocontentedly, mindful of his robes shin. pher, like the Grecian Sage, whom death has severed from all personal contact with our modern life. They are the asvery well satisfied with my effort, at shall be first, few will look down to find unseen friend; and, when so accepted, surances of a living and present though they are full of power .- Wm. M. Taylor.

OHN MCMURRAY.

SUBJECT FOR MEDITATION,

Designed for members of the Windsor Temperance Reform Club, and other Temperance organizations, drawn up by the Temperance General Council. board, of Windsor, Nova Scotia, comprising ministers of several congregations and members representing all the Churches, duly appointed.

having voluntarily joined the I will do well to enter into some reflections.

First-I have, I trust, made this pledge under the conviction that without God's blessing I am helpless, and will therefore invoke Divine assistance, that I may be true to every temperance principle, and, placing myself in the hands of one who is able to succor and and who has promised to make a way of escape, from every temptation, I will kneel in the privacy of my own room, and without known reservation or guile in my thoughts, ask God to guide me in my plans for the future.

thoughts which are uppermost in the mind have a strong influence in shaping passions or appetites. Thinking of drinking, dwelling in imagination upon its momentary pleasures, will create a longing, a thirst, a craving for it. Knowing this law of my nature, I must expel from my mind all lingering thoughts that would dwell on drinking or its associations. Moreover knowing that all thoughts of forbidden or improper objects impel desires in that direction and so lead to temptation, I will ever regard the apostles advice, "Keep thyself pure."

Third—I must keep clearly before me the power of example and my own share of responsibility in influencing others. No matter what my situation in life, I am affecting others for weal or for woe daily. If I am a parent my conduct is teaching my family. If I have but one friend or associate my life is telling npon that one. For their sake as well as my own, I will not be guilty of any unseemly word or action, or in any way countenance drinking, or frequent any place where liquor is sold. If I am true to principle I will have the satisfaction of doing good and will receive blessings from God in many ways.

Fourth---If tempted to ask any one to join me in what is called a social glass, what are the consequences? Being a pledged person, I lower myself in their estimation and blunt my own sense of honor.

Fifth—If I yield to the solicitation of others, what then? They will receive me with open arms and display great friendship. But what have I gained? Such friendships are dangerous and will last only while I am hail fellow with them. I have deliberately cast a blot on my reputation. In reality I have fallen in the estimation of these apparent friends, If any of them should have situations of trust open, they would not employ me since I have proved that I am not my own master, and have destroyed their confidence in my integrity and reliableness. If when asked to drink I firmly, but politely say no! they will likely hesitate to ask me again. Should they still persist with either flattery or ridicule, and make light of my scruples, and say come along!! I indignantly give them to understand that my mind is fully made up on the subject. If I thus persevere, gain a victory over myself, and establish my force of character. I must consider that when I endanger myself, I jeopardize my property, my friends, and perhaps others who may be dear to me.

. 1 will endeavor in all matters to act openly and with honesty of purpose. In all temptations I will guard against acting impulsively, and I will remember these resolutions formed on the day of

and will endeavour to call to call to mind the teachings of God's word and be attentive to His worship. Windsor, N.S., 1878.

THE GENERAL CONFERENCE SOUTH ON AN ECUMENICAL COUNCIL.

This is part of the report made by the Committee on this subject

The benefit of an Ecumenical Conference of the Methodists of the world would undoubtedly be great. Besides the discussion of a great variety of topics of surpassing interest to all the family of Methodism, and the reviews of the multipled agencies which Methodism has brought into play for the evangelization of the world, a new impulse would be given to the tendency, already great, to harmony and unfeigned concord among Methodists of different Communions. And the sight of such a great family reunion would fasten the eyes of the world upon us, producing a discussion of Methodist history and work in the periodical literature of the Christian world-"a discussion from which," as the M. E. Church committee well say "Methodism has every thing to gain, and nothing to

As one of the practical results of an the sun. -Bethune.

Ecumenical Conference, one of the papers referred to by us suggests the preparation of a hymn-book for the whole Methodist family. Your Com. mittee are not prepared to veuture an opinion as to the feasibility of such a project, being little able to conceive the actual obstacles to its success which might arise. They can, however, join heartily in the wish that such a thing might be done. If the spectacle of all the Sunday schools of our land reciting on each Sabbath the same lesson from Scripture be truly described as sublime, among the results of Christian labor of our days, what should we call the sing. ing of four millions of Methodists out of the same hymn-book? The great achievements of Christianity have, how. ever, always been the unseen - the 'mighty working" of a kingdom which "cometh without observation"—and we should look for the greatest and most pervasive benefits of an Ecumenical Conference of Methodism in its effect upon the spirit, the experience, the hopes, and zeal, of so great a people. The dying words of our father, under God, Second-1 must remember that the The best of all, God is with us, would have a new meaning to those as. sembled in such a Conference, and "the fruit" of such a state of mind, commu-

nicated to those who sent them, would shake like Lebanon." Your committee recommend for your adoption the following resolutions: Resolved, That the General Confer-

ence of the Methodist Episcopal Church South, heartily approve of the proposed Ecumenical Conference of Methodist Churches.

Resolved, That the Bishops of our Church be, and are hereby, authorized and directed to appoint a committee of seven; consisting of two of the Bishops, three other ministers, and two laymen, who shall be fully empowered to arrange for such a Conference, and to represent our Church in the correspondence necessary thereto; and to appoint delegates to represent the Methodist Episcopal Church, South, in the Ecumenical Conference, whenever it may assemble.

Respectfully submitted.

PAUL WHITEHEAD N. H. D. WILSON, A. G. STITT, R. ALEXANDER,

Committee Presented and adopted, Saturday, May 18, 1878.

THE PARTIAL CAT.

A clergyman had a cat which was a great favourite in the family, and endowed with some qualities not usually credited to her humble species. Puss, at one time, had a very interesting family of little kittens. They were all bright and active, but one of them was observed to have a greater resemblance to its mother than the rest, and was, indeed, the prettiest kitten of the whole, and the mother showed a peculiar attachment to it. A neighbor begged one of them, and being allowed her choice, selected the favourite, and carried it home. All this occurred in the absence of the feline mother, who on her return evidently observed, with concern, the absence of her pet. immediately commenced searching the house and out-buildings, insisted on having the doors open for her admission to all the rooms in the house, and when satisfied that it was not on the premises, she instituted a similar search throughout the neighborhood. Occasionally she would return to her remaining little ones, for the purpose of meeting their demands on her for nourishment, and then she would again renew the search for her lost favourite. Having explored the premises of all the near neighbors, she at length entered the last house in the village, where she finally found the object of her long and persevering pursuit. She caressed it with every manifestation of maternal fondness and delight, fed it, and then, much to the surprise of the lady of the house, took her departure, leaving the kitten behind. She was not, however, long absent. In a few hours she returned, bringing one of her other kittens in her mouth, which she placed on the floor beside the newlyfound. "Ah!" thought the lady, I am to have the mother and all her progeny quartered upon me." however, was not the intention of the cat; for, after caressing the kitten she had brought for a few moments, she took the other in her mouth, and car ried it to its former home, and never afterwards visited the one she had given in exchange for it.—Bard of

Adversity exasperates fools, deje cowards, draws out the faculties of the wise and industrious, puts the modes to the necessity of trying their skillawes the opulent, and makes the ide industrious.

Hope Reciew.

When the mind, like a pure, lake reflects back the light which shed from heaven, the image of God upon it commensurate with its capacity, for the tiniest drop of dew images forth the true, though not the full radiance of

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The trial of over the river. wife, is one of gular affairs of lew years sind (Hardan) was (New Jersey) f wife by poison tress, with the and hypocrisy c tist pastor is ac titude and full persistant ming drink and medi only thwarted I ance of her br who swears to h noved the dead m to Prof. which showed other side has it is understood ited to the acc somewhere nt to render n was pla with intent not ausband. The re bout the trial hared by the whole church of he and they sta presence of th munity, daily .-

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GOOD NIGHT.

MARY R. HIGHAM. god keep you safe, my little love, All through the night; Best close in his encircling arms Until the light. My heart is with you as I kneel to pray; Good night! God keep you in His care alway.

Thick shadows creep like silent ghosts About my head; I lose myself in tender dreams, While overhead

The moon comes stealing through the window A silver sickle gleaming 'mid the stars.

For I, though I am far away, Feel safe and strong; To trust you thus, dear love-and yet-The night is long—
I say with sobbing breath the old fond prayer,

everywhere!

Good night! Sweet dreams! God keep you -Churchman.

THE BISHOP OF VIRGINIA ON ROUND DANCING .- In the Episcopal Convention recently held at Lynchburg, Va., Bishop Whittle anathematized in severest terms the practice of round dancing. He endorsed the decided expressions of his predecessor, Bishop Johns, in 1872 on the same subject, and declared that those who then thought that language harsh after six years' observation and experience had changed their opinion.

"Many of our wisest and best people," he said, " ministers and laymen, judging the tree by the fruit, have become alarmed lest the effect of this dreadful evil of round dancing shall be not only to injure pure and undefiled religion, but even to sap the very foundations of all social virtue and morality."

As to the duty of church members he was especially emphatic.

"I will only say that I trust no man or woman will be presented for confirmation who means to continue to participate in this abomination, and if the ministers of the church have no authonty to discipline communicants as no-torious evil doers who practice it, mrely this Council should not fail to dothe them with such authority by

A canon was thereupon reported in the Convention forbidding the communion and confirmation to persons eing. Under the rules a two-thirds vote was necessary to adopt it at this session, and as this could not be obtained the canon failed to pass. Resolutions were, however, adopted, deploring the practice, and urging that it be discontinued by all good members of the Epissopal Church.

The trial of the Rev. Mr. Vosburgh, over the river, for attempt to poison his wife, is one of the most painful and singular affairs of the hour. It is only a lew years since a Methodist preacher (Hardan) was hanged in the same State (New Jersey) for murdering a confiding wife by poison, for the sake of a mistress, with the most fiendish coolness and hypocrisy conceivable. Now, a Baptist pastor is accused with fearful exacblude and fullness of testimony, of a persistant mingling of poison in the food, drink and medicine of his sick wife only thwarted by the suspicion and vig-lance of her brother, the chief witness, who swears to having as persistently removed the deadly preparations and sent them to Prof. Doremus for analysis, which showed their character. The other side has not yet been reached, but it is understood that great malice is imputed to the accusing witness, and mo-tive somewhere and of some sort sufficient to render it probable that the Poison was placed by a third party, with intent not to kill the wife but the about the trial is that this belief is shared by the wife herself, and the whole church of which Mr. V. is pastor; the and they standing by him heartily presence of the court and the commanity, daily.—Cor. Pitts. Advocate.

"Do you make any reduction to a week, to a salesman with whom she was talking about buying a sewing-machine. den Dag. "Always; are you a clergyman's wife "-"Oh, no; I'm not married," and the lady, blushing.—" Daughter, then?"—" No."—The salesman looked Puzzled. "I'm engaged to a theological student," said she.—The reduction was made.

A clergyman had commenced an able course when one of the hearers, an accomplished, but eccentric man, exclaimed, "That's Tillotson." This was allowed to pass, but very soon another exclamation followed, "That's Paley." The preacher then addressed the disturber, "I tell you, sir, if there is to be a repetition. repetition of such conduct, I shall call on the churchwarden to have you removed from the church." "That's your

BITS OF THINGS.

No man has a right to do as he pleases, except when he pleases to do

Idleness is hard work to those who are not used to it, and dull work for those who are.

Take your stand on the Rock of Ages. Let death, let the judgment come; the victory is your's through him.

A person who had been listening to a very dull address remarked that everything went off well-especially the au-

A WORKSHOP is not a bad place for preaching in. If the heart of one workman is filled with the love of Christ all hands will hear of it. - Arnot.

ONE of the saddest things about human nature is that a man may guide others in the path of life, without walking in it himself; that he may be a pilot and yet a castaway.-Julius Hare.

I THINK when God makes his presence felt through us, we are like the burning bush; Moses never took any heed what sort of a bush it was he only saw the brightness of the Lord. George Eliot.

There are eight thousand and sixtyfour distinct languages, and yet the man who smashes his nose on the edge of a door, in the dark, finds difficulty in expressing himself.

LADY DOCTORS .- A cynical old practitioner says :- " A lady who practices medicine commits two faults: she increases the number of doctors and diminishes the number of women."

"Mamma," said a little girl to her mother, do you know how I go to bed quick?" "No," was the reply. "Well," said she in great glee, "I step one foot over the crib, then I say 'rats,' and frighten myself right in."

Schoolmistress (just beginning a nice, improving lesson upon minerals to the juniors): Now what are the principal things we get out of the earth? Youthful angler (confidentially): Worms!

Our Welsh friend, Rev. David Harries, tells a good one of Rev. Jenkin Jenkins, a Welsh Congregationalist. Bro. Jenkins had trouble with his deacons. One Sabbath morning he rose in his pulpit and said : " Brethren, I am going to do for you what the devil who habitually indulge in round dan- never did for you." "And what's that?" asked the deacon. "I am going to leave

> ONE of the great lamentable mistakes of many pastors is in not "weaving in" something for the children at every public Sunday service. As a rule, every part of every service is beyond their reach, whether it be the praying, reading, singing or preaching. -Examiner and Chronicle.

It is they who glorify who shall enjoy Him; they who deny themselves, who shall not be denied; they who labor on earth, who shall rest in heaven; they who bear the cross, who shall wear the crown: they who seek to bless others, who shall be blessed.—Dr. Guthrie.

In preaching the word, Christ Jesus | PUBLIC AUCTION. Sale to take place on himself is the object of faith. The truth or gospel of Christ is the matter of faith; the divine evidence of the truth is the ground of faith; the declaration and hearing the truth is the medium of faith; and the spirit of truth is the author of faith; the declaration and hearing the truth is the medium of faith; and the spirit of truth is the author of faith.—Samuel Pike.

HONOR FROM EUROPE.--It is conceded on all sides that Dr. Ayer's Pills are above comparison with other medicines. Uniting the best elements known to the chemist they are are particularly effective against the numerous stomachic disorders husband. The remarkable circumstance for which they are recommended as a cure. These Pills are so mild, yet searching, that they are often prescribed by doctors who otherwise do not favor patent medicines. Indeed, with the fruits of Dr. Ayer's genius in the shape of Pills, Sarsparilla, Ague Cure and Cherry Pectoral, one might with immunity travel through the swamps of tropical America, or follow tlergyman?" said a young woman, last Stanley on his travels through the interior of Africa.—Amsterdam Nieus van

> AMERICAN APPRECIATION OF CANA-DIAN REMEDIES .- A wholesale iron merchant of Boston, Mr. Wm. P. Tyler, of the firm of Arthur G. Tomkins & Co., lately got his ankle sprained and knowing the value of Grahams Pain Eradictor in such cases send for a supply, which he writes soon cured him. He gave a bottle to a friend suffering from the same complaint who found similar results from its

Persons under the operation of Fellows' Hypophosphites should examine their blood under the microscope from time to time, and mark the increase of red and active particles and diminution of the white or dead ones; these observations are interesting and instructive.

own," was the ready reply.—Boyd's 12 a day athome. Agents wanted. Outfit and leminiscenses.

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Ladies Embd. Skirts from 90 cents each | Ladies Thread Gloves from 10 cents p. pair Ladies Embd. Chemise from 75 " " Ladies Em. Night Dresses fr. 1.25 " " 2 Button Taffeta 70c Gloves Ladies Em. Drawers from 1.00 per pair

Ladies Cambric Handkerchiefs 70 c per. doz. Cashmere Matalasse Gent's ditto ditto 1.00 Ladies Hemstitch ditto 1.65 Ladies Mourning ditto 1.50 Worsted Mantle Cloths

Ladies Silk Ties from Ladies Lace " " Tarleton and Lisse Frilling Muslin Tucking

Ladies Taffela Gloves from 30 .. Josephine Kid Gloves

Mantle Cloths Ulster Cloths Black Mantle Cashmere

Double Faced Satin Ribbons from 20 cents 50 ceuts each | Feather Edge Ribbons 5c per yard. | Cold and Black Sash Ribbons Ostrich Plumes and French Flowers.

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Is all and a great deal more than we have claimed for it. It is a HIGHLY NUTRITIOUS and easily assimilated FOOD, grateful to the most delicate and irratable stomach, and especially adapted for the INFANT and GROWING CHILD.

Invalids, Nursing Mothers, and those suffering trom INDIGESTION will find that



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VALUABLE HOMESTEAD

HOMESTEAD Belonging to the Estate of the late Rev. John Snowball, situated in SACKVILLE in the immediate vicinity of Sackville Academy is for sale, and may be purchased on reasonable | them. terms by private negociation. And if not sold before the first day of August next, will on that day at three o'clock p.m., be sold at

the premises, Apply to J. B. SNOWBALL, Chatham, JOS. L. BLACK, Sackville, Executors to Estate. Sackville, N:B., 24th April, 1878.

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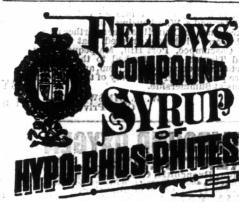
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Fellows' Compound Syrnp is composed of Ingredients identical with those which constitute Healthy Blood, Muscle and Nerve and Brain Substances, whilst Life itself is directly dependent upon some of

By its union with the Blood and its effect upon the muscles, re-establishing one and toning the other, it is capable of effecting the following results.

It will displace or wash out tuberculous matter, and thus cure Consumption. By increasing Nervous and Muscular or Vigor, it will cure Dyspepsia, feeble or interrupted action of the heart and Palpitation, Weakness of Intellect caused by grief, weary, overtax or irregular habits. Bronchitis, Acute or Chronic, Congestion of the lungs, even in the most alarming

It cures Asthma, Loss of Voice, Neuraliga, St. Vitus Dance, Epileptic Fits. Whooping Cough, Nervousness, and is a most wonderful adjunct to other remedies in sustaining life during the process of

Diphtheria. Do not be deceived by remedies bearing a similar name no other preparation is a substitute for this under any circumstance Look out for the name and address J. I. Fellows', St. John, N.B., on the yellow wrapper in watermark which is seen by holding the paper before the light.

Price \$1.50 per Bottle, Six for \$7.50. Sold by all Druggists. jan 5- ly

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IN THIS DEPARTMENT we have just engaged the services of MISS MURPH), recently in the employ of Mr. J. B. LEBLANC, as Chief Milliner. Our buyer having just returned from Europe via New York, we are showing all the leading American Shapes and designs in addition to a splendid stock of FOREIGN GOODS.

We beg to solicit a large share of public patronage in this department.

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ON AND AFTER MONDAY, 29th April, 1878, TRAINS

Will leave Halifax as follows:-At 8.50 a.m. (Express) for St. John, Pictou and Intermediate Points. At 6.10 p.m. (Express) for Riviere du Loup

St. John and Points West.

At 4.40 p.m. for Pictou and Intermediate WILL ARRIVE : At 10.40 a.m. (Express) from Riviere du

Loup, St. John and Intermediate At. 8.00 p.m. (Express) from St. John and Intermediate Stations. At 9.15 a.m. (Accommodation) from Truro and Way Stations. At 3.00 p.m. (Express) from Pictou and

Way Stations. C. J. BRYDGES,
Gen. Sup't. of Gov. Pailways.
Moncton, 25th April, 1878.
may4

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SEND 25c. to G. P. ROWELL, & Co., New York, for Pamphlet of 100 pages, containing lists of 3000 newspapers, and estimates showing costs of advertising.

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A. A. STOCKTON, Secretary

PIANOS Magnificent Bran New, 600 dollars Rosewood Pianos, only 175 doi Must be sold. Fine Rosewood Upright Pianos, little used, cost 500 dollars only 125. Parlor Organs 2 stops, 45 dollars; 9 stops, 65; 12 stops; only 75 dol. Other great bargains. "Mr. Beatty sells first-class Pianos aud Organs lower than any other establishment.—" Herald." You ask why? I answer. Hard times. Our employees must have work. Sales over 1,000,000 dollars annually. War commenced by the monopolists. Battle raging. Particulars free. Address

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June 1 1877—1y



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BELL FOUNDERS, TROY, N.Y. Manufacture a superior quality of Bells. Special attention given to CHURCH BELLS.
ILLUSTRATED CATOLOGUE SERT PREE

JOB PRINTING neatly and promptly exc-cuted at this Office.

DOLLARS a day to Agents canvassing for

Business at St. Thomas and St. Domingo has improved since the close of the revolution to the latter place. The coffee crop of Hayti is good, and business is improving.

Venezuela is unsettled and the position of President Blanco is considered unsafe. Business is paralyzed. Customs revenues show a decrease of forty per cent. within six months. Yellow fever is prevalent among shipping at Laguayra. Coffee is 18 to 22 cents per pound.

The President of the Eric Railway, having been notified by the English bond-holders that arrangements will be completed to furnish necessary money for laying the third rail on each track, will give contracts for it im-

MARRIED.

At Brunswick Street. Methodist Church, on the 18th inst., by the Rev. S. F. Huestis, Hezekiah Nauffts to Miss Annie McDonald, both of Halifax. On June 4th, at Guysboro' Intervale by Rev. Eben. E. England, Mr. Geo. Hy. Stevens, of Mer-land, Antigonish, to Miss Sarah Ann McKay, of

At the residence of the bride's uncle, Mr. Henry Waters, Fairville, St. John Co., N,B., April 24th, by Rev. J. S. Phinney, F. N. Perkins, of Petersville, Queens Co., to Rachel Ann Waters, of the

At Fairville, St. John Co., N.B., May 18th, by the same, Capt. G. C. Mc Harg, of Lancaster, St. John, Co., N.B., to Maggie J. Irvine, of the Town of Portland, city St. John.

At Nashwaak Valley, on June 12th, by the Rev. R. W. Weddall, Mr. Wm. Perkins Ross, and Miss Margary J. Murray, both of the above named

DIED

At Patterson Settlement, Queen's Co., N.B., on the 8th inst., of Consumption, Thomas Turner. aged 21 years. While ill he earnestly sought, and died hopefully trusting in Jesus.

At Malagash, in the 25th year of her age, Harriett, wife of Stephen Puray, and daughter of George and Drucilla Paine, of River Phillip, Cumberland Co.—Boston papers please copy.

RECEIPTS for "WESLEYAN," FOR WEEK ENDING JUNE 19th.

INSTRUCTIONS AS TO REMITTING MONEYS:- When sending money for subscribers, say whether old or new, and if new, write out their Post Office address plainly. 2.—See that your remittances are duly acknow-

ledged. A delay of one or two weeks may be caused by the business of this office. After that inquire if they do not appear.

8-Post Office Orders are always safe, and not very costly. Next to these, is the security of registering letters. Money sent otherwise is at the risk of the Rev I E Thurlow

H Neary, 2; James Neary. 2; Enoch Neary 2 6 00 Rev A S Tuttle

Jacob Miller, 2 Rev J Hale Levi Stevens, 4

Rev J McMurray Mrs William Smith, 2

Rev W Brown

Hiram Morgan, 2 Rev B C Borden

Ezra Stevens, 4: Mrs Win Lynds, 2 Dorcas Smith, 2

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LIBRARIES Carter Brother's Fireside Library, A. L. O. E. BOOKS.

55 Volumes, in a neat Wooden Case with Walnut Trimmings and 2 Shelves

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Holiday Chaplet

House Beautiful

Braid of Cords

Cyril Ashley

Silver Keys

Fairy Frisket

Guy Dalesford

On the Way

Sheer Off John Carey

Clandia

Children's Treasury The Lake of the Woods

Children's Tabernacle

Lady of Provence City of No Cross

Eden in England

The Spanish Cavalier The Golden Eleece

Little Maid and Living Jewels

BAZAAR.

THE LADIES of the Portland Methodist Church, intend to hold a BAZAAR about the 1st of SEPTEMBER, in aid of the Building Fund of the Church now being erected on the site of the oue destroyed by fire last October.

It is hoped that a sympathizing public will render that assistance in the promotion of the object which the circumstances are calculated to call

Contributions in cash or useful articles will thankfully received by

> MRS S T TEED, President. " NEVILLE SHAW, Vice-President. MISS C B JORDAN, Secretary-

" ANNIE WOODWORTH, Treasure Or by the following members of the Special

Committee. Mrs F Woods Mrs L W Lingley, " A Myles, Jr.,
" B Bustin " William Young Miss P Harris M Woodworth Miss Roberts

Portland, St. John, June 5th, 1878. 12 a day athome. Agents wanted. Outfit and terms free. TRUE & Co., Augusta, Maine

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TENDERS are solicited for a Second Hand Sun-day School LIBRARY either whole or in part containing

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14 nearly complete fialf Vols. Sunday at Home and Above have been in use in a Methodist S. School. Address

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" A Day

Coleman



GOVERNMENT HOUSE, OTTAWA. THURSDAY, 23rd day of May, 1878

PRESENT: HIS EXCELLENCY THE GOVERNOR GENER-AL IN COUNCIL.

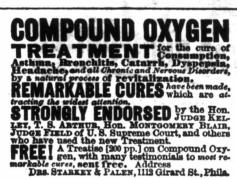
ON the recommendation of the Honorable the Minister of Customs, and under the provisions of the 9th section of the Parliament of Canada, held in the 40th year of Her Majesty's Reign, chaptered 10 and intituled "An Act to amend and consolidate the Acts respecting the Customs."

His Excellency by and with the advice of the Queen's Privy Council for Canada has been pleased to order, and is hereby ordered that the Town of

to order, and is hereby ordered that the Town of Summerside, now an outport of Charlottetown, in the Province of Prince Edward Island be, and the same is hereby erected into an independent Port of Entry and a Warehousing Port.

His Excellency in Council haf been further pleased to order, and it is hereby ordered, that the Outports of Cascumpec, Fort Hill, Malpeque, West Cape and Tignish, now attached to the Port of Charlottetown, be detached therefrom, and that they be and are placed under the survey of the Collector of Customs at Summerside.

W. A. HIMSWORTH, Clerk Privy Council





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Manitoba & the Northwest!

THROUGH TICLETS FOR MANITOBA AND THE NORTHWEST can be obtained, and through BILLS OF LADING for household effects and for live stock signed, at reduced rates.

Parties desirous of emigrating should make early application to the nearest Station Agent for rates, stating by which route they prefer to go—whether by steamer from SARNIA or by rail via

C. J. BRYDGES, Gen. Supt. Govt. Railways. Moncton, N.B., 9th April, 1878.

66 DOLLARS A week in your own town. Ter m and \$5 outfit free. H. HALLET & Co.



GOVERNMENT HOUSE, OTTAWA, THURSDAY, 23rd May, 1878. PRESENT:

AL IN COUNCIL. ON the recommendation of the Honorable the Min-ister of Customs and under the provision of the 9th section of the Act passed in the Session of the Parliament of Canada, held in the 40th year of Her

HIS EXCELLENCY THE GOVERNOR GENER

Parliament of Canada, neight the 40th year of Her Majesty's Reign, chaptered 10 and intituled, "An Act to amend and consolidate the Acts respecting Customs,"

His Excellency, by and with the advice of the Queen's Privy Council of Canada, has been pleased to order, and it is hereby ordered, that Port Hastings, a Preventive Station in the Province of Nova Scotia, be and the same is hereby erected into an Outport of Customs and a Warehouseing Port and placed under the Survey of the Collector of Customs at the Port of Hawkesbury, to take effect from 1st June port

W. A. HIMSWORTH,

IN THE PRESS TO BE ISSUED IN A MONTH. BAPTISMA:

A Discussion of Biblical and Classical Baptism, exegetical and critical, and an examination of the "qualifications" of "A Review etc."

A former tract published as "Baptisma was simply a Sunday Evening Address to the "Young People." This new Book on Baptism will deal with the most recent questions of the Baptismal controversy.

Orders for copies will be received at once, and promptly answered.

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tions Mister Horn: or Givers and Giving

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Thirteen open Letters on BAPTISM,

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Intercolonial Railway! June 21st

EXCURSION RETURN TICKETS at ONE F'RST-CLASS FARE for the double journey will be issued at all Booking Stations in Nova Scotia, to Halifax, on the 21st June, and from Halifax for all attimes. Halifax for all stations in Nova Scotia, good to re-

NATAL DAY.

C. J. BRYDGES,

NOVA SCOTIA CONFERENCE. THE FIFTH

Nova Scotia Conference, Will (D.V.) be held in AMHERST, com-

mencing on Thursday, June 27th, 1878, At 9 o'clock, a. m.

First Preparatory Day, Tuesday, June 25th. Stationing Committee will meet at 3 p.m. Wednesday, 26th-Missionary Committee, at 9 a.m. Board of Examiners at 3 p.m. Committee on Conference Statistics, at 4 p.m.

At 7 p.m., a Meeting for free consultation upon Conference Interests generally. ELIAS BRETTLE.

President of Nova Scotia Conference NEW BRUNSWICK AND PRINCE EDWARD

ISLAND CONFERENCE. The NEW BRUNSWICK AND PRINCE EDWARD ISLAND CONFERENCE of the Methodist Church of Canada, will (D.V) be held in Sackville, commencing on

Thursday, June 27th, 1878.

At 9 o'clock, a. m., First Preparatory Day, Wednesday, June 26th Stationing Committee at 9 a.m. Committee on Conference Statistics at 9 a.m Committee of Educational Society, 2.30 p.m Missionary Committee at 7 p.m.

JOHN PRINCE, President of N. B. & P. E. I. Conference.

NOTICE.

THE NOVA SCOTIA CONFERENCE is entitled to ELEVEN Ministerial representatives in the next General Conference—and the same number of Laymen. The number of Laymen to be elected by each District was computed, according to the Discip-line, at last Annual Conference—and is as follows, viz:

week		NO OF	
ISTRICT	MEMBERS	REPRESENTATIVES	
Halifax	2331	3	
Truro	845	1	
Cumberland	1368	2	
Guys' & C.B.	. 714	1	
Annapolis	1546	2	
Liverpool	1119	1	
Yarmouth	954	1	
	-	_	
	8877	11	
	S. F. HI	UESTIS,	

BILLETS FOR THE GENERAL CONFERENCE.

Will the Secretary of each District Meeting please forward, as soon as elected, the names of the Laymen who are to attend the General Conference, and who require to be provided with a home.

JOHN T. PITCHER, Secretary of the Billeting Committee Montreal.

DEPARTMENT.

OTTAWA, 18th April, 1878. NO DISCOUNT will be allowed on American Invoices until further notice.

J. JOHNSON, Commissioner of Customs.

New Music Books!

Clarke's Reed Organ Melodies. \$2.50 Boards or \$3 Cloth. The best collection of Reed Organ Music. Choice selections, very well arranged. By W. H. Clarke.

\$1. By A. N. Johnson. Just what is needed by all who wish to play Tunes that have three or four parts, Glees, Accompaniments, &c., &c.

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Ditson's Musical Monthly, No. 13. 25 cents. Has 20 pages of the best of music.

Good News. Shining River. 35 cents. Are two Sunday School Song Books that are not excelled by any.

Sunshine of Song. Cluster of Gems. Vocal and Instrumental. Are two large, fine volumes of Bound Sheet Music, and very cheap at \$2.50 each in Boards or \$3 each in cloth. Books sent by mail post free for retail pri 3. OLIVER DITSON & CO., Boston:

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Reported weekly by J. W. POTTS, Commission Merchant, St. John, N. B., and J. H. BENT, Agent King's County Produce Depot, Halifax, NS MARKET ON SATURDAY, MAY 18th, 1878.

Butter, Firkins

Partridges, per pair

Apples, per barrel

Rabbits, per pair

Plums, per bushel

Lamb pelts,

HALIFAX ST. JOHN

Dutter, Firkins							1
Do Rolls	.20	to	.21	.20	to	.21	1
Mutton per lb.	.07	to	.08	.05	to	.08	
Lamb, per lb by quar.	.08	to	.09				1
Hams, smoked, per lb.	.12	to	.12	-08	to	.10	١.
Hides, per lb	.06	to	-	.06	to	.07	1:
Calfskins, per lb	.10	to	.11	.08	to	.10	
Pork, per lb	.08	to	.09	.07	to	.08	1
Veal, per lb	.06	to	.07	.08	to	.10	1
Tallow, per lb	.06	to	.07	.07	to	.08	1
" rough per lb.	.05	to	.06	.04	to	.05	13
Beef, per lb	_	-		.07	to	.09	i
Eggs, per doz.	.12	to	.13	.12	to	.13	1
Lard, per lb.		-		.11	to	.12	1:
Oats, per bushel	.45	to	.46	.42	to	.45	1 3
Potatoes, per bushel		-	_	.15	to	.17	1
Cheese, factory, per 1b	.14	to	.15	.14	to	.15	1
" dairy							1
Buckweat meal	.10	to	.11	1.75	to	2.00	1
Do grey				2.25	to	2.50	1
Lambskins each							1
Turnips per bushel	.40	to	.41	.35	to	.40	1
Chickens, per pair	.50	to	.55	.45	to	.60	1
Turkey, per lb	.15	to	.16	.12	to	.14	1
Geese, each				.50	to	.60	1
Ducks, per pair				.50	to	.60	
Beans, green per lb	.15	to	.16				1.
Parsnips, pr bushel	.15	to	.16				1
Carrots, per bushel					:		1
Yarn, per lb	.45	to	.46				1

\$4.00 to 5.00 5.00 to 5.50

CANADIAN METHODIST MAGAZINE A GOOD TIME TO SUBSCRIBE

The EIGHTH VOLUME begins with the July number, now in Press. Early numbers will contain the following

Splendidly Illustrated Articles: THE CHAUTAUQUA SUNDAY-SCHOOL AS-SEMBLY (14 Engravings) SEA-BATHING (9 Eugravings)

LUMBERING IN CANADA (3 Engravings) In July number 26 Engravings. THROUGH THE DARK CONTINENT. From Stanley's New Book THE CANYONS OF THE COLORADO ON THE SUSQUEHANNA

THE LEHIGH VALLEY AND MAUCH PALESTINE EXPLORATIONS NORTHERN LAKES OF CANADA EASTERN TOWNSHIPS OF CANADA THE WHITE MOUNTAINS

PICTURESQUE MONTREAL EDUCATION IN CANADA, and other copions illustrated articles.

A new series of "Odd Characters" and "Romance of Missions' will be given. " The King's Messenger," the popular story of Canadian Life, will be continued All persons subscribing for one year from the

July number, at the full rate of \$2 will receive a handsome Illustrated Supplement of 128 pages, containing all the chapters of "The King's Messenger" for the first half year. The offer of this MAGAZINE and Scribne's Monthly for \$4, (price \$6) or of this MAGAZINE, Scribner's Monthly, and the CHRISTIAN GUARDIAN, for \$5.50, [price \$8], remains open till the 1st

REV. S. ROSE. Methodist Book Room, Toronto july 12-4

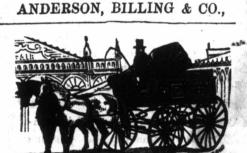
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Side Lace and Extension CORSETS.

Silk and Pearl Dress BUTTONS. White Shirtings, Satin Linings, AMERICAN PRINTS!

Our Stock is now well assorted in every department. Wholesale Dry Goods Warehouse, 111 and 113 GRANVILLE STREET, HALIFAX



JOYFUL NEWS FOR THE AFFLICTED.

TONEY RIVER, Oct. 30th, 1877. DR. C. GATES:-

Gentlemen-I take much pleasure in stating some facts respecting your valuable medicine. My wife had been suffering for many years and tried many remedies, which had very little effect. You happened to come to my house two years ago last September. She then commenced using your medicine, which relieved her of her trouble more than all the medicine she had taken before. I myself had a very severe pain in my knee, and after rubbing it twice with your Liniment and Ointment, it entirely left me. Also I had a daughter that had a severe pain in her hand, which was removed by the application of one. box of Ointment and one bottle of Lin-

Therefore I intend to have your medicine in my house in case of any other

Your's most respectfully, ALEXANDER ACKENZIE. Sworn to at Cape John, Nov. 5, 1877 HUGH McLEOD, J.P

BOARD AND EDUCATION YOUNG LADIES IN LONDON.

PRELIMINARY NOTICE. A most favorable opportunity is presented to Parents and Guardians wishing to place children under judicious care by the opening of a FIRST CLASS BOARDING SCHOOL, for Young Lades, under the immediate management of Mrs. P. MACBETH HALLEY, formerly Lady Superintendent of the Scattley of Western College. dent of the Southlands Wesleyan Training College Battersea; MISS REVELL, formerly Mistress of the Practising Infant School of the Westminster Train-ing College, and for seven years Senior Turned the Southlands Training College; and MISS Fin-LEY, wisted by resident English and Foreign 200

LEY, sisted by resident English and Foreign gorernesses and masters.

The premises, carefully selected in one of the most attractive and healthy parts of L ondon, will be ready on the 29th of September. Terms (inclusive) to vary from 45 to 60 Guiness. a family is received. Special arrangements for pa-

pils from abroad.

Prospectus, with full particulars, in a few mails.

All Communications to be addressed to Mrs. P.

Macbeth Halley, care of Hugh Wallace, Esq., Belmont House, Clapham Park, Londou, S.W.
June 28

BOOK COMMITTEE. ADJOURNED MEETING

Of the Eastern Section of the General Book Conmittee will be held (D.V.) at SACKVILLE, N.B., on WEDNESDAY, June 26th, at 3 p.m.

JOHN McMURRAY,
Chairman

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