



Obituary Notice.

Obituary Notice. Died, at his residence, Cornwallis, May 30th, Mr. Cyrus M... aged 64 years.

Provincial Wesleyan

THURSDAY, JULY 9, 1857.

Communications designed for this paper must be accompanied by the name of the writer in confidence.

Special Notice.

A CAMP-MEETING will be held in the Sussex Vale Circuit, to commence on Thursday the 16th day of July, at 2 o'clock P.M., and close on Monday.

Popery and Protestantism in Belgium.

Belgium is just now the centre of observation to those who watch with scrutinizing eye the path of Popish intrigue, and studiously note the signs of the times that indicate the wane in Europe of a power which has so long been the drag of progress and the determined foe of every form of civil and religious liberty.

Belgium is a Roman Catholic country. Few more so. Out of four millions and a half of inhabitants that through the surface of that thriving little state, there are, adopting the most comprehensive enumeration that we have seen, but sixteen thousand persons, of whom four thousand are Jews, that do not nominally adhere to the Roman Catholic Church.

What lessons are framed by these events? First, that Rome is grasping—insatiable. Here she possessed every privilege, every influence, that in any way consistent with personal liberty, her property was in industrial possession; her priests were paid by the state; her bulls might roar as loudly as they could; and the civil power was in the hand of ministers, who were anxious to do her will.

By his integrity of character and magnanimity of action he has secured the admiration and affection of all his Brethren, and will leave us possessing our warmest regard, and attended with our earnest wishes and prayers for his happiness and increased usefulness in that sphere of labor to which trust providence has designated him.

Proceedings of Conference. SACKVILLE, July 1, 1857. It will not be necessary for me to advert to the procedure of Conference during the two first days of its sittings, as I have no doubt that your correspondent S., who was obliged to leave for St. John on Friday, has submitted all requisite information.

On Friday morning, after the usual devotional exercises, the business was resumed. The address of the British Conference was read by the Secretary, and was replete with sentiments of affectionate regard, counsel and encouragement; the high appreciation of which by the members of this Conference was evinced by their respectful standing during its reading.

The parties combined and revolt ensued. In 1830 a provisional government for Belgium was formed in the spirit of compromise. To the Roman Catholic Church was conceded absolute authority in the appointment of priests, (whom the State was bound to support) uncontrolled interference of clergy and laity with their spiritual superiors, and free permission for the promulgation of ecclesiastical decrees.

Since 1830 the struggle has been, on the part of the liberals to maintain inviolate the constitution thus obtained; on the part of the ultramontans to destroy or at least impair it. Let Papal partisans point us to Belgium if they will. We fix our eyes upon it and we see a development of infamous policy which it would be an injury to an associated name to denominate Machiavellian—a policy purely Papal.

On Saturday Morning, after singing and prayer, the Rev. C. Churchill, the Book Steward, submitted a Report of the operations of the book department during the year, which received the unanimous commendations of the members of the Conference, who gave utterance to the highest encomiums on the Book Steward for the enterprising, successful, and indefatigable manner in which he has discharged the onerous duties of his office.

On Monday morning the business of the Conference was as usual prefaced by singing and prayer. The forenoon was principally occupied in conversation relating to the best mode of sustaining the Supernumerary Fund. After much discussion it was suggested that the attention of our members in the varied Circuits be more specifically directed to this important Fund, and urged to enlarged contribution for its maintenance.

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beloved Brethren HORNE, WILLIAMS, DESERVAIS, and CHESLEY, were announced, who, after a period of protracted and successful ministerial toil, have been removed in the full triumph of faith. After some most touching and relevant observations by the President, the obituaries of the departed, read, which elicited expressions of respect from many who were associated with the deceased in the work of the ministry.

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commercial depression which obtains, they have been largely patronized during the year, having been conducted with the same zeal and ability as in former years distinguished their management, having fully sustained the high reputation previously achieved, of being amongst the most efficient academeal Institutions in British North America.

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Yarmouth, M. Pickles. One wanted. Berrington, C. Lockhart. Shelburne, S. Avery. W. Wilson, Chairman. St. John's, H. Daniel, T. Smith. Haber Grove, J. S. Plimley. Carleton Place, E. Sheenstone. Berlin, S. W. Sprague. Port de Grace, A. Nightingale. Black Head, E. Brettie. Island Cove and Pelton, J. S. Peck. A. W. Nicolson. Hunts Harbor, T. Fox. Trinity Bay, Vawter. Bonavia, T. Harris. One wanted. Green Bay, P. Westbrook. Berlin, J. Dove. Grand Bank, T. Gault. Western Shore, C. Comben. H. DANIEL, Chairman.

The New Dodge—Maynooth.

The public have already been apprised of the result of Mr. Spooner's last motion. A very different issue was looked for: and had honourable gentlemen been faithful to their pledges, there would have been no disappointment. Listening to the sounds of the hustings, men were led to anticipate a satisfactory decision of the question: but time has shown that there was no truth in those sounds. The purpose for which they were uttered once accomplished, they were forgotten. It remains to be seen whether the present House of Commons be a whit more a devout, more a Protestant, or more anything good, than the last.

But this is neither all, nor the worst; there are breakers ahead! There are traitors among us, both in and out of Parliament. Wily men are setting their wits to work to devise means of finishing what the late Sir R. Peel, in an evil hour, so bravely and so nobly began. So long as Maynooth stood among the votes of the year, there was an annual opportunity of protesting against it, and of exposing the true character of the Popish system, which was almost worth the money. The Popish priests, of course, were sorely galled by ever-recurring assault on their citadel; and Sir R. Peel, resolved on propitiating them, proposed to convert the site into an endowment, and a godless Parliament were too ready to play into the hands of the timeserving statesman. The Popish priesthood now shouted the praises of Peel, and bade defiance to the "Protestant bigot!"

The exultation, however, was short-lived. Mr. Spooner, in the spirit of a true Protestant statesman, with great determination, from year to year, demanded that the endowment should be withdrawn; and, notwithstanding the defective support rendered him by those of whom better things might have been expected, he has succeeded in making an impression, and in awakening a desire on the part of the Papists to escape from their periodical excommunications. It is now generally proposed to give the Papists the enormous sum of £500,000, with the College Buildings, and whatever else belongs to Maynooth, in order to put an end to all further contention. Yes, this is actually proposed by the Times, with the intimation that the Government will concur. Whenever Popery and money are connected, we are apt to credit anything on the part of the Government. They have but little conscience with regard to Scripture truth, and as to the money of the over-taxed millions, they pour it out like water.

But who put the Times up to this present project? The idea was first hatched about two months ago in another quarter, but for only half the sum. There it commanded no attention; but now the Times has adopted the idea, doubled the amount, and thrown it forth upon the nation with an earnest recommendation to the Legislature to see to the seal of their approbation. Thus the Times has spoken, and through it, we believe, the Government. What say the Protestants of England? We can answer for them. They resent the suggestion, as an outrage on justice, conscience, and common sense. Although money in these times is not to be despised by a people who have to supply so much of it, that was not the primary consideration in this flagrant and greedy extortion. They were moved by considerations infinitely higher. Their hatred was concentrated on the false and impious system so full of insult to the God of Heaven, the Saviour of the world, and so destructive to the souls of men.—Evangelical Protestants sighed to be delivered from a participation in this flagrant and greedy extortion. They demanded the withdrawal of the grant from Maynooth.

Well, with a view to relieve their burdened consciences, it is proposed that, instead of giving the Papists £500,000 per annum, they shall receive in one sum £500,000. This is logic not unworthy of Maynooth itself. There is here no difference whatever in principle. Instead of paying to the "Man of Sin" a yearly donation, we are asked to pay down, in one sum, gold sufficient, it will laid out, to bring in the present annuity, and more, till the end of all things! And this is to ease the conscience of Protestant England! One hundred, or one thousand years hence, we shall be supporting Popery quite as much as now.—Installments are merged in totality—that is all the difference! No! there is a further difference: the guilt which might be shared by many generations will rest exclusively with that which is now living, should they be so unwise as to perpetrate the enormity!

Australian Methodism.

In the Annual Address of the Conference to the Australian Societies, it is observed that—"The net increase of Church Members in the Colonial Districts is 698, besides 2,685 who are on trial for membership. That so many have been made partakers of the peace and joy and blessed hopes of the Gospel, is to us, as we are sure it will be to you, a matter of devout gratitude and humble joy, and furnishes ground for encouragement and hope. Prosperity such as this proves that God is with us in our work, and clears us onward in our arduous and holy toil."

Rev. J. Mason, containing proposals for the establishment of book depositories, and have given them our serious consideration. We are most anxious to obtain for circulation amongst our people the excellent publications of your Book Room. Our principal difficulty at present arises from our inability to spare from Circuit work any of our senior Ministers to take charge of such establishments. We hope, however, shortly to be able to make such arrangements as will secure this most desirable object.

Religious Intelligence.

Free Church Assembly.

The English Correspondent of Zion's Herald writing under date June 2nd says:—"The great ecclesiastical event of the past fortnight has been the meeting of the Assembly of the Free Church in Edinburgh. The machinery of this church is still worked with amazing energy of enterprise, and her course in all departments is marked with signal trophies of success."

Dr. J. Julius Wood, of Dumfries, was unanimously chosen Moderator. In his admirable opening address he contrasted the position of the Free Church at the time of the Disruption in 1844, with its present position. Ministers and congregations had increased from 500 to about 800; while the contributions to Home and Foreign Missions had more than doubled. During the past year all the funds have gone up. The fund for the relief of aged and infirm ministers was in a prosperous state. Its capital was reported at £22,171, and in the course of the present year, a legacy of £10,000 would fall due. The widow and orphan fund in eleven years has realized a capital of £39,731.—Eighteen widows receive annuities of £27 each, and 19 children £10 each. 634 ministers are members of the fund.

An elaborate report was presented by Dr. Fairhair, on the theological course to be adopted at the new hall in Glasgow. The discussion was long, but in the main the report was accepted. The mode of electing professors to chairs when they became vacant, and the suitable men to fill them, occupied the Assembly nearly a whole day. Party feeling ran high, and some hard things were said. It has been a kind of monomania with some to affirm that Dr. Candlish is incompetent to be Free Church, and that its ministers and members not utter a word, or make a sign against the iron hand which the Doctor wields all the affairs of the church. They have it lodged deep into the core of their prejudice that Dr. Candlish is pope of the Free Church, and that two or three of its ministers are his cardinals, and all the rest his abject slaves. But the proceedings of the Assembly just closed ought to annihilate this prejudice. In the election of the new professors, Dr. Candlish, so far from attempting to carry things with a high hand, gave a conspicuous example of forbearance in refusing to press his own personal opinions on the Assembly, and with noble feeling withdrew his own nomination. The new professors are, D. D. Brown, for the Aberdeen College, Dr. Hetherington, for the Glasgow College, while Professor Smeaton was transferred from Aberdeen to the Chair of Exegetical College, in Edinburgh.

The report of the Home Mission was encouraging and hopeful. The income was £3,901. More than 70 stations are occupied; there are also twenty day schools, and 72 Sunday Schools. For the extension of the gospel in the Highlands, upwards of £3,000 had been contributed. The means employed, in addition to the regular ministry, are catechists, schools, and occasional Evangelistic efforts by other ministers. Dr. Tweedie presented an interesting report on Foreign Missions. Success was realized at most of the stations. Additional means were employed. The income last year was 13,727; the expenditure amounted to 15,506, leaving a balance against the treasurer of 3,233. The report on the Colonial Mission referred to 65 distinct fields of operations, and records the labours of 86 agents; 28 new ones have been sent out during the year, and the average income is about 3,000. For the Continental Mission about 1,600 had been raised. Delegates from the French and Waldensian Churches, and Dr. Robert Burns, from Canada, gave pleasing statements of the growing prosperity of the churches they represented.

Notices of motion on the question of union with the different Presbyterian bodies were given at an early sitting of the Assembly. Subsequently the subject was warmly discussed, by which the bases on which the union should be sought were more distinctly brought out. By some the discussion was regarded as perilous in the extreme, by others it was treated as irregular, and, finally, it was set aside by the adoption of the previous question.

Religious Persecution in France.

(From the Correspondent of the Record.) FONTAINEBLEAU, June 1, 1857. Since I last wrote, the Prefect of the Department of Clarente has signed the refusal of an authorisation, petitioned for by Monsieur Bonifas, a schoolmaster at Fouqueure; the motive given for refusing this authorisation is thus worded:—"To open a Protestant school at Fouqueure would be a matter of scandal, and consequently refused in order to safeguard public morals."

Monsieur Massey was accused, moreover, of having on the same day, in the presence of several persons, ridiculed the Roman Catholic religion; of having sought to disturb the public peace; of having endeavoured to excite hatred and ill-will amongst his fellow-citizens; also of having, on the same day, insulted, by harsh and satirical language, a priest of the Roman Catholic religion, the Cure of Coux.

A considerable number of persons of various denominations, belonging to the Churches of the departments of Charante and Vendee, were present, several gentlemen representing the Churches of the departments of Vendee, Dordogne, and a deputy from the department of Charente. A large number of the most distinguished and accomplished Catholics as well as Protestants were at Joug, but the morning of the trial, and testified by their presence the deep interest which created, and the earnestness with which the honorable and arduous trial was followed through the surrounding country. It is asserted that very nearly a thousand persons were assembled in court.

Pastor Edmond de Pressac had obtained permission to defend by brethren in the faith, and he fulfilled his Mission most ably. He succeeded in proving, even to the judges prejudiced in favour of the Catholic side, that the accused guilty of more than having preached the Gospel; they were therefore acquitted on all the points upon which they were charged, excepting that essential one, and condemned to three several fines, of 500 francs, 5 francs, and 16 francs, with costs.

Our brethren have consequently been condemned for holding unauthorized meetings. Alas! did they wait until they were authorized, the Gospel would never, perhaps, be proclaimed in many parts of France, to numbers who, having abandoned Popery, are living without any form of religion, but who shall embrace the truth when revealed to them by our Ministers, evangelists, schoolmasters, and others. The circumstances that exasperate the prejudice in France are perfectly similar to those that excite the fears of the clergy of France, who exclude their authority on the wane wherever Protestantism begins to penetrate, and they consequently exert all their influence with the authorities, to induce the latter to throw every possible obstacle in the way of those who would propagate Scripture truths. We may rest assured, however, that the zeal of our brethren will not slacken, and that wherever the Lord points to an opening they will enter boldly and proclaim his blessed name, the only one who can give heaven given among men, where we must be saved!

Preaching at Exeter Hall.

The doors of this vast building were again opened at six o'clock Sunday evening to admit those who wished to take part in the fourth of the series of special services which are being celebrated there, with the sanction of the Archbishop of Canterbury, on Sunday evenings by bishops and laymen of the Church of England, in order that thereby the sound of the Gospel may be brought within hearing of the working men of London. Long before six o'clock several hundred of well-dressed people had been crowding round the doors. A sprinkling of men belonging to the working classes were scarcely visible among them, the great majority were evidently of a rank in higher life than that for which these special services were intended. It would seem that the novelty of a Church of England service in such a building had attracted almost the whole of the crowd from their own parish churches. Efforts were made with great earnestness, but with slight success, by an agent of the committee, under whose auspices the services have been undertaken, to persuade each of the most miserable clad people who happened to be passing along the Strand to enter the Hall when the doors were opened. Within about half an hour after the opening of the doors the whole of the 4,000 seats in the hall became occupied, and several persons were obliged to be content with the standing room. On taking a survey of the dense mass of worshippers we found that the Rev. Mr. Molyneux might, had he been present, have very justly preferred the complaint which was made on the previous Sunday evening—namely, that the hall was filled by too large a proportion of those who were higher in the social scale than those who were expected to be present. Precisely at half-past six o'clock the Rev. Dr. Miller, canon of Worcester, entered the hall, attended in his clerical robes, and accompanied by the Earl of Harrowby, the Earl of Shaftesbury, and several other members of the committee. From the temporary pulpit in front of the platform the Rev. gentleman gave out the first hymn from the selection of hymns for these services, and after they had been sung by the congregation, accompanied by the great organ, the Rev. gentleman read a portion of the Bible, then followed the Litany and another hymn, after which he delivered an earnest and powerful sermon on the responsibility of the salvation without the regeneration of the heart by the grace of God, his text being from the 2nd of St. John, 3rd verse:—"And Nicodemus answered, How can these things be?" The discourse was listened to with the most profound attention by the immense congregation. The series of services extends to the eight succeeding Sunday evenings.—Times.

However, Lord Shaftesbury writes to the Times to say,—"It has been stated that the services at Exeter Hall are attended mainly by other persons than those for whom they were designed. I believe that the reverse is the truth. It is difficult to determine by a glance those of the congregation who belong to the working classes. The London aristocracy spends a fair sum on his dress, and on Sunday is not easily distinguishable from persons of a far wealthier condition. Last Sunday evening one of the appointed agents went to the common lodging houses in his district for his usual ministrations, but he found the houses empty, the inmates being gone to the service at Exeter Hall."

Missionary.

Mission Work in Ireland. To the Editors of the Watchman. CAVAN, MAY 12, 1857.

GEN. GLENMANN.—Having lately revisited the three Counties of Fermanagh and Donegal, perhaps your readers would be glad to hear how the work of the Lord prospered in those parts, especially as the revival with which they have been so richly favoured of late has already created great interest and expectation. I am happy to say that the good work manifests no symptoms of decline; even up to last Sabbath the 10th inst., as a note just received from the Rev. E. Best states. In a former communication I commenced at the labours of my first visit to Church-hill, in the Enniskillen Circuit, Pallyshannon, and Donegal. Shortly after I had those places a second visit, when the Lord crowned with even greater tokens of his favour, at least as to number, than the first. On one day during that visit it is supposed, there were no less than fifty persons made happy in the first week of the revival. It was in Dunkeaney on the 1st of March this spring. That meeting was a very notable one. This meeting was the key note leading us to anticipate a class of services during the following week of a class order and on the same scale. It was very nearly so, and we gave all the glory to God.

As the glory to God, and from Donegal at that time, the most high favoured the Ballyshannon Circuit with manifold tokens of his power and...

their knees covered with prayer, and their hearts full of love. The Lord was with them, and they were made partakers of the peace and joy and blessed hopes of the Gospel.

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The Devil's Temple. FROM THE MS. OF "THE CERIBOTI." The Devil's angels, show the art, Of one who knows the human heart...

A lady told us last season that she could not make her Evening Dress climb, they formed nothing but tall bushes. There are thousands of climbing roses in the situation.

Nova Scotia Railway. Table with columns for Stations, Trains, and Fares.

Country dealers who buy for cash will have credit on goods offered in the purchase of Patent Medicines and Perfumery at the Medical Warehouse of G. E. MORTON & CO.

"STAR" LIFE ASSURANCE SOCIETY. CHIEF OFFICE. 43, Moorgate Street, London.

A MARVELLOUS REMEDY! FOR A MARVELLOUS AGE! Dr. McLANE'S VERMIFUGE LIVER PILLS.

They are not recommended as a Universal Cure-all, but simply for what their name purports.

These glowing temples are found above, as well as the ground, Where finger spots, forever true To these bright shrines—direct the view.

Miscellaneous. To industrious study is to be ascribed the invention and perfection of all those arts whereby human life is civilized and the world cultivated with numberless accommodations, ornaments and beauties.

At a Council held at Government House, on the 8th day of May, 1857. His Excellency the Lieutenant Governor, &c., &c.

LIQUID CATHARTIC AND FAMILY PHYSIC. The most important discovery ever made in Medical Science, being a compound of Barks and Roots, which is acted upon by the system.

Morse's Indian Root Pills. ABOVE we present you with a likeness of DR. MORSE, the discoverer of the Indian Root Pills.

HOLLOWAY'S OINTMENT. The Grand External Remedy. By the aid of a microscope, we saw millions of little globules on the surface of the skin, carried to us by the blood.

Some Legs, Sore Throats, Wounds and Ulcers. Some of the most scientific surgeons now rely solely on the use of the Ointment.

At either elbow here is seen, A prophet with a smiling face; And should convulsions flag, The Prince presiding, plays the wag.

Household Furnishings. "ACADIA" Warehouse. No 61 BEDFORD ROW, North of Market Square.

Langley's Antibilious Aperient Pills. THE great popularity acquired by these Pills during the last year has been a source of much gratification to the Proprietors.

Dandelion Coffee. THE Dandelion Coffee, now offered to the public, is strongly recommended by the Faculty of Medicine.

J. RUSSELL SPALDING'S ROSE BALM. This great and popular preparation is decidedly one of the best and most efficacious in the world for the relief of all kinds of rheumatism.

THE QUICKEST TIME ON RECORD. We have time and again ascertained and proved that our medicine is the most powerful and effective of any other medicine.

REDDING'S RUSSIA SALVE Vegetable Ointment. ESTABLISHED IN 1822. In all past years, ointments have stood prominent as a remedy.

Renovating Grass Lands. The very best way, undoubtedly, to improve meadows or pastures that have been impoverished, is to plough them up, manure heavily, and seed them down again.

Anecdote of Hogarth. A few months before this ingenious artist was seized with his malady which deprived society of one of its most useful ornaments.

EDWARD JOST'S Steam Biscuit Bakery, No. 92 Upper Water Street, OPPOSITE CUNARD'S WHARF.

Co-Partnership Notice. THE Proprietors having this day entered into Co-Partnership with Mr. M. McLELLAN and Mr. G. E. MORTON.

Chopped Hands. THIS very troublesome and often painful condition of the hands, is cured by the use of the FLOA Ointment.

ALBION HOUSE. RECEIVED PER STEAMER AMERICA. TWO choice patterns in White, Green and Blue.

NOTICE. THE Ladies of the Wesleyan Congregation at Windsor are invited to meet on the 11th inst.

Salt for Sheep. The first thing the Shepherd in Spain does when his flocks return from the south, the summer down, or pastures to give them as much salt as they will eat.

House and Estate Agency, 60 Hollis Street, Halifax, N. S. Real Estate Agents.

Fresh Baked FOR THE FISHERIES. 100 BAGS TON. No. 1 Navy Bread.

ABBOTT'S BITTERS. ACT most beneficially on the Liver, the Stomach and the Bowels.

W. Sutcliffe Offers for Sale at Low Prices. CHEESE COGNAC. 87 1/2 Chestnut Street.

PROVINCIAL WESLEYAN, IS PUBLISHED EVERY THURSDAY. At the Wesleyan Conference Office and Book-Room.

ADVERTISEMENTS. The Provincial Freeman, from its large, accurate and general circulation, is an eligible and desirable medium for advertising.

Summer Care of Trees. At this time young trees will be making a vigorous start, and the cultivator should watch their growth.

English Pickles. JUST received per STEAMER AMERICA, 400 dozen Lancers' celebrated PICKLES.

Spring Importation. Per "Circassian," "White Star," "Wolf," "Humber," and "Mic Mac."

Cure Your Cough! DRYER'S HEALING EMBROCATION. Is uniform in quality.

Book Binding! PERSONS wishing to have their Books rebound, left at the Wesleyan Book-Room.

Matthew H. Richey, Barrister and Attorney at Law, OFFICE—50, BEDFORD ROW, HALIFAX, N.S.

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Salt for Sheep. The first thing the Shepherd in Spain does when his flocks return from the south, the summer down, or pastures to give them as much salt as they will eat.

House and Estate Agency, 60 Hollis Street, Halifax, N. S. Real Estate Agents.

Fresh Baked FOR THE FISHERIES. 100 BAGS TON. No. 1 Navy Bread.

ABBOTT'S BITTERS. ACT most beneficially on the Liver, the Stomach and the Bowels.

W. Sutcliffe Offers for Sale at Low Prices. CHEESE COGNAC. 87 1/2 Chestnut Street.

PROVINCIAL WESLEYAN, IS PUBLISHED EVERY THURSDAY. At the Wesleyan Conference Office and Book-Room.

ADVERTISEMENTS. The Provincial Freeman, from its large, accurate and general circulation, is an eligible and desirable medium for advertising.

Summer Care of Trees. At this time young trees will be making a vigorous start, and the cultivator should watch their growth.

English Pickles. JUST received per STEAMER AMERICA, 400 dozen Lancers' celebrated PICKLES.

Spring Importation. Per "Circassian," "White Star," "Wolf," "Humber," and "Mic Mac."

Cure Your Cough! DRYER'S HEALING EMBROCATION. Is uniform in quality.

Book Binding! PERSONS wishing to have their Books rebound, left at the Wesleyan Book-Room.

Matthew H. Richey, Barrister and Attorney at Law, OFFICE—50, BEDFORD ROW, HALIFAX, N.S.

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