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# The Church $\mathfrak{G u n c}$ 


Vol. 2.-No. 2
THURSDAY, APRIL 22, 1880.
One Dollar a Year.
REV, JOHN D H, BROVNE,
REV EDWYN S W. PENTREATH,
LOCK DRAWER 29, NALIFAN, NOVA SGOTLA,
MONCTON, NEW MRUNSIFICK, Emitors.

Of $388,000,000$ nominal Christians, $332,000,000$ use sot formis of priyer, o liturgies.
The Czur has presented to the Princ Pue Cur has ir siamer, forty thoussand
Bordna rifles, and several Krupp guns.
M. Gambetta has givon up smoking Frexch nendieal practitioners, it appenrs,
are entering into a longue against cimars are entering in
and absinthe.
The Maidestore Journal states that Bishop Oxendon has absolutoly declined to be nominated as Proctor for the
diocese of Canterbury in Coivocation.

Ficts have timuspired reviving th welief that Classan, a meniber of Lai chard's last exploration party, suvived is Contral Australin.

Mibs Caroline Talman, daughtor of the late John H. Thlman, a woll known
Now York norchant, bas had orected in Nour York norchant, bas had orected in Episcopal church costing $\$ 130,000$.

The Paris Telograph gives, as from : privata corresp thint the Ruke of a tole will be married to tho Princess Beatrice of Englarid at Monza, in ltaly, in the latter part of Mans.

Dr. Gatcine, the inventor of the for midable arm which bears his name, has submitted to the naval and militiary Wich nearly a thousand bullets can b frod in a minute!

The vital statiatice of New South Wales for the past year show an incraase in the pepulation of nearly 40,000 , which old digging. The total population now hoarly. 50,000 .

Rbv. Dr F. Swrentzbil, fer serera yearr past in charge of the Methodist
Body of Belair, Md., has severed lis connection with that body, and intonds to tastant Episcopal Church

Tas Hon. F. R. Mudge is to orecta children sometime decessad. The edifice is ostinatod to cost $\$ 105,000$, and will seast about 600 peepla. A tower, 100

A private letter from Rev. E. M. Martiis, Lincoln, III., to a friend states that both the Baptist asd Universalist preachors in that place have renounced thoir pulpits and have applied for orders in thousand inhabitants.-Kalendar.

On Eater-day as the large congregation at Trinity Church, Pittsburgh, wa odifice, the floor gave way, precipitating abont sixteon persona in a vault below.
Fortunately no ono was injured the theng Fortunately, no one was injured, theugh
soveral received slight cuts and bruises.

Thr Post says that an interview ha boen arranged between Queen Fictoria and the German Emperor, and will take place according to prosent arrangements,
about the middle of noxt menth. On other hand, there is no truth in the rumour about a frosh moeting bet
The engineora have ascertained that the difforenco of level between the twe enly five centimetres, or raid Taninal was He inches. The hoet : in the middle is 8odeg. to 100dog. Fahr. Tharking from nonon of a drepght, from the Geotehono nelin:the ovaning has beor objot entrial times.

Is Roston and vicinity, the Easter Ser vices were gonerally obserped by all do "Old South," had two hundrod and fifty couquets, which were made into a lary
cross, a floral arch, stars, ete. If thing are to go on at this rate, the Episcop Churchos will be put to tho
their balduess and simplicity.
We repent that if people can once t aught right vieirs of the Christiau Pass aver-that it is a positive duty to assis
at the Divine Mysteries every Lord's l ay at the Divine Mysteries every Lord's May
and that it is a duty, mereover: for whicl nothing can lawfully be substituled, the vill, of course, find opportunitios f punctual and regular atteeidafice ; but noy are allowed to think that the chi is to sit wnder preachers, why, of churre
if thoy hoy do not think . they contont thomsilves with on hour in
ihe ovening, or most likely with nouv a
ail-Solected.

## DOGMA.

Bi the Bishop of Aluany.

## (Continuel)

But, ono says, dogma is not cloarl dofiucd, and therofore ennnot have sucl play on words. I num spoaking to of men delivered up, as St. Paul ex
of an prossos it, by vows of baptism anil a mould of sound words, a a positive fixed, decinite creed. It is a all in the
Holy Scriptures, and may bo proved by hem. But it is a diferent and an ind pondent thing from the Holy Scriptures The Church and the Bible are co-ordinat withosses to the truth-neither complet he Creed of the Church, in its two orms, is the dogma, the positive bedy of aliof, whose authority is absolute ove and life. Outaide and apart frome these view, foeling, with which it has nothin our country forbids our alo spance to Franch, or belonging to
party in American politics.
Inaide of this, on orery sabject which
rovealed and defined, you are, wo are
am. in conscience bound to sulmait
Make a violent illustration, and ove
ody will confess that no man can hold who denies the existence of a Porsonal God. No reore can anyone who rejecto Jiscs Chaist "Very God of Very God Begotten of Fis Fathor before all worlds;" Who donies the Inspiration of Hol "spanke by the Prophets ;" who rejects
 Remission of Sins," or who doubts "the Resurrection of the Flosh,", I know oopholes for ingenious and disingen uous minds to boggle over; the various interpretations of the inspired Seriptures the exact extent and meaning of Baptis mal claanaing, or the character of the But the honest man, howrever he wil aterpret, or, bowever he will oxplain ill not explain away the truth, or deny and flant his defiant donial of the facts for they are facts to faith, as somehor for the.
And the modest man, and, I think. nay say the intelligent man, will no magine he is likely to be wiser tha arghtoon consontaneous conturios one why or other, the pendulum of deep hande. roverent thinkors has swayod, th atoudily on from point to point, yound pre the cirole of the grat Articles of th the paidight atroke of

IS CONFIMMATION SCRIPTURAL
It is truo that aone modern bodios of rofessing Christians have discardod thi ructice, handed, down from npostolic mines ;and it is trus e that Confrmation, nder that name, is not tought in Scrip. that the rite is nor spoken of under two ames ; but when we turn to eur Prayo Book to loaru what the coromeny is as administored in the Anglican branch of Christ's Church we find the title "The
Order for Couffrmatian, ur laying ou or hamds upon those that are baplised See Hebrews vi I,
saviag the Inaviag the zmincinler of the doctriuo of
Christ let us go on unto pioffection: not laying agnin tho forindation of (1) repont nce from dead works, and (2) of faith
oward
God, of (3) tho doctring of tism, and (t) laying on of hauds, and (5) of resurrection of tho dond, and (6)
Acts viii. 1420 . "Now whon th apostles which ware at Jerusalenu heard
that Samaria hind Ghat Namaria had roceived the word of
Gon, thay sent unto thinn Peter anid myed for then that they mish down the Holy Ghost ; (for as yot ho was falle won noue of them: only thoy Lorl Jesue.) Then laid Ulieir hands o
 hat whilo. Apollos was at Corinth, Pas naving passod threugh the upper const disciples, lie said into them linge corni civad the Holy Ghogit und ye velieved? And they said unto him, wo have not so Inly Ghost. And ho said unto them uto Fliat then woro yo baptisod; And hoy said, unto John's baptiom. Thon baptism of repentance, saying unto the hich should comen nftor him, that is o Christ Jesus. When thay heard this hey Fere baptised in the name of the his hands upon thom, the Holy Ghos came on them, and they apal
tongues and prophesicd."-Cola.

## foutegin आitistioms.

## INDIA.-LORI) LAWRENCE.

By Robert N. Cubr
It seems but yestorday that I first stood before Johr Lawreaco in march 1840
he town of Hoshyapoor, the capital of district in the Punjab, which was my first charge. I found him discossing with the Postraster-gencral the new linas of postal dolivary, and seltling with the officer commanding tho troops the limits hon a young subaltern, was capying Luropeans were scoros of Sikh and Mopaminodan landholders, arranging
with thoirnew lord the terms of their cash with theirner lord the terms of their cash
assassment. He was full of onergy and assossment. He was full of onergy and of a just Stato demand ; for, as cach man tourohed the pon, unlettered teken of agreemont to their lcise, he made them peat aloud the now Trilogue of the Engrish thy widows: Thou shalt not kill hy daughters: Thou aball not bury alive thy lopors," and old gray-boards, went away chanting tho dogmas of thie now Moses, whieh next year were stomly on-
forced: "Here I learnt my firat idea of the onergetic order and the rapid oxecution Which malces the sum total of good, administratien. Hers I firat kuow tho man who wia my model, my friond, and my
mester till twonty yeari lator 1 sat at his counoil board in Calcutts.


had latoly boen cedel by the Sikhe to tho East Indian Company Froni 1846 Comuissionor. In tho liast year the socond Sikh war broke out rhich torminated in the annexation of the whole of the Punjal) to British Indin and Lavrenco dministralion
What he had dono for t'se Trans-Sulloj Province in the firat three years, he oarred out in the wiler fiuld of the Punjab duriug the remaining ten years betivoen
1849 and 1850 . Orler and firm rulo vere established whioro thero lud beop one for conturios, there whe na aliolition droga, nu equitabla lond-tax, a simple, choap, rapid systom of justico belween zunn and man, tho foundntion of a dystonu of nationn elacation, oven the dinicul-
ities of the frontior seemed in a firir why to be settled. With failing health the great rulor was propariug to leave for
England, when the grive events of tho $8 t h$ of May, 1857, altered the courso
his life and the history of India. The time of trial had somo. The lant oxpiring click of the Dellii tolograph
told hime of the uutiny at Moertut, and tho rebellion at Delli. Jho Punjab was of sedition and disordor. Lawronoo
stamped with his foet, nod mised \& now stanped winh his foet, nad mised 8 : now the very soldiers whom wo could ronuomfor fighting against us in 1849 were called thensolves agninst the Sepoys, Othor Govarnors night hnvo solfishly thought their own Province, and sacrifica India to it. . Layronco had boen maids mount importayco of tho Imporial city IIe summonod his groat feudatories of ald onomios on tho frontior, and launchoid tham all againat Dolhi; proforring to throw piocenoal. Then cane the time of resto ration, but not of revange. The brave made over to Lapronce, he poromptorily recordod the famous minute that ho was the first to strike the blow, and the firs
to leave off striking. Viclory was thus rownod with merey
In 1859 he rotired from tho eorvice amid the plaudita of England and India jesight since thirtocn years ago ho cresso the Sutloj; hut nought had beoi dimin shied of his onorgy, or of his firmnass of purpose. Rising from the ranks of his carved out an Eurepean reputation, re ceived every honour which a citizo could wish for, the grast Civil Ordor o the Bath, and tho thanks of the Com mons. He raturned to England, but
when, in 1813, Lord Elgin succumbed to disanse whils a serious war was raging on thi frontior, Lowronco once more ro harned. to India, and hold tho post Viceroy during five yoars of peace and
progross. He revisitod Eagland in 1869 ; whers ton years of honour and repose ere vouchasfod to him before he ummoned to rost in 1879
What of the man 1 He was not one ef ose giants before whom sll men in songibly bow down. Othors surpasged him in natural gifle or acquired attaiz-
ments; but ho was the good man and true, atrong in his clear porcoption, strong in tha firmness of his purpose, hia
disdain for all moanness. Liko all men endowed with greatiess of oharacter, he drow around him a Bchool of followars Men admitted to his prebunce foit that they were face to face with a manarer
porkman. There were pe platitudes to

of afficial phrasoology to hide the abponco wonthy jide, foctin dopry tho rivar
atimato knowledgo of tho laugnagos, of icos, pooplo, their wir oustoms, thair proju xcolloncios ; a rondy an to thair com haints, nud a prompt docision; a norer ailing flow of grool hocibion; a nover and bon ommie, of good followship aud and beorful jokes, under tho influonce of whioh in man, who had leat his case wout aya miling; distinot aud simple ordors, and and blowa whou occasion ruquired; and Il this accompaniod by businoss-ike nethod, accumcy of record, simplicity of routine, promptnass and clanrness of nc count of money collooted and disburgod nad immentinto reply wottors recaived his was tho machinery, by which an riental peoplo, who had boon untamed or threo conturios, beanmo as lambs with n a decade.
Hople grat strougth was his love for tho sepple: 10 rasistad Uis Suymemo Got: ranuent, if it atlomptod to ovortax, on wu, anbordingtod if they wot harih my ginctul.
Sut le might haro Loon guat in ogit.





 mant, whick lies ile who are thoughtrill; trite 'Chrigtain cior
 nam, aach public officer, should not bs liat he was a Chrintian in word, in deod and in principlos. Thus amone the riginal foundars of the Missions of the C. Ir. Sociaty in the Punjab is 1851 we find the name of the two Lawroncen.
Thus when the first wod wis ent of tion ailroed in Iahore wod cut of the obles and cillsone, and in thair promence prayons Fore offored up to Almighty COD cugh the mediation of our Load and iseion 41 kiem that the Chiof Oom nede no nocrot of them. He was and on his knoes in his own tont, whon on ings down on his household, Ler amning hoard. with surprise that ne offiial morad his camp on Sunday, and rrival by a company of men who had narched on the Saturday night, so st net to disturb the Vice-Regal smangomonta, he was struck loy the silant raproot and no to

## When Lord Tayponce fally took

 oaro of the Purjab in 1859, he tiknowledges his doop dabt to tho Auther of His guiding hand what waveld haro bemultiplied, but what hac beapes conid be multiplied, but what ha bene ald will bosuffoient. The game principlem guided Cord Liwronce during the five years Vico-Royalty
Ho diod full of years, for Anglo-In? ianis soom old at fifty, full of honeurs, or a gratorul conntry had nothing more oopt, but a grave in "the Abbor." It fit touchiag cireamstance that the Angal of Death came to him at a time whan friends to meet at his house to dimente the aftiry of the Christian
 ho grave in Wertmisstor Abbep, the otane in the olid Rasideney at InoloieN: There:Henry Lawronce aleapa; out of in



## zews tront the frome field.

 diocise of fabdenicton.ST. Stirrex -Therinity Church-
Easter Afusic-Ths winging was vory Eabter Afusic-The singing was vory
fine and roflects great credit upon the fine and roffects great credit upon the Algar. Niss Juttom previded it the
organ with ber usutl akill. A chidren's organ with her usut akill. A children's
servico was hogh in this Church in the evening.
ST. Divil.- Emater Election,-J. A. Simpan, Win. Wilson, Wardens. Wia.
Cowors, W, F. Thompgom, L. Thompson,
 Mitchull, F. Clindinin, J. Webler, R
Towers, H. Doore, G, Jowera, Vestry
 mon. W. Gilloy, Vostry Clurk. Deto-
gatoe to I. E. S. and Synod, Wm
Towers, Win. Wison. Substitutes, S. Thompsoll, Cigorge 'lowers.
8T. Jons.-The Iadice Association of the Church of Englond Intituto hald n Trinity Soliool Hoom, on April 8 th. It wore pait, tho hundsomo sum of \$261 tuto.
Parith of St. Markh.--A meoling has
beon hold in the school loom, to considor tho puostion of the deficiency in
the D. C. S. Resolutions were offered by Ror. Canon Brigstocko and W. M. action is contamplated by this important
Pariah. We trust it will sot on examplo in geod worka.
of the parishioners of Trinity Church ras leald last Thursday evoning in tho was to consider the best means of raising monoy to sheet the doftciency of the
funds of the D. C. Society. Rov. Messra. Brigstoake (rector of Trinily) and Thaodore E. Dowling (roctor of St. Georgots, Carloton) wore present at the meating The formor gentlemnn was ohairman Rov. Mr. Dowling gave en iateresting in aix new Missions on the Saint John
 Trent to show that hare romaine abont
$\$ 0,000$ of a deficiency of the monon nocessary to carry on the work. Aftor free intarchnuge of viaws by tho difforent goutlonen prasont, it wns fizally rosolved that the rector bo authorized to select a
comuittea, consisting of ladios and gontlemen connected with the churoh, to solicit subscriptions frem tho congregation.
Cict of : In. Institute. - The mombor recently debated the ralutive claims of to pesition ns statesmen
St. Mary's Church.-Wro havo heard that the Rev. Foster II. Almon is likely to leavo St. Mary i, owing to the innbility support. This Mission has boen largely hoped by St. Marks Parish, of which
it is a part. We hope some oue will
corroct us, if wo are wrour in this corroct us, if we are wrong in this report.
Mr. Almon is very oarnest and onergetio in all mattors, and wo should be serry to lear
vicos.

Gaaerown.-At an aeljourned moeting the hall of the Sons of Tomporance,
Saturday, 10 th April, A. D., 1880, Reolind, That Whereas it is desiralle
a nov Church be oreated in thla Parish
 said Church alhould be built in maders style,
and the sents to be free, nud wheren, the lice
tor has kiedly furaibhed plans that seem

 od tramo will be on tho ground na soen n
the inded,
Therefore Ricebliced, Thiat a Comnuitlee o frobe ape appointod, to be oflled "The Building
Comanition," to have all pervers nacesary to

T. D. Ketohum, W. F. Dibblee, Chureh
Warden; I. E. Dibbleo, Abner Hail, W. M. Connoll, C. A. IRaymend, James
MeCoy, Richard Cluff, C. T. Purkins, J C. Wiuston, O. M. Carman, G. IR. Lankiau, Vestry; C: W. Itaymond westry Grept:
W. V. Dibblee and J. I). Ketchura,
degal os to the Diaceman Church Society and Synoul, and W. M. Connell and Micharil (tlulf, subutituter.
The Andit Comanitteo was able to $20-$ wort a wery encouraging state of finances,
whish was conaidored tha more batioffictory, owing to the fact that the Parinh has, within the last year, leceme self-
supportisg. 4 roto of thasks was pased supportibg. $\triangle$ rolo of thazks was passod
to $C$. Leo T. Raymond for his untiring zend in obtaining aulascriptions townerds the support of the Church in the Parish. In foro the olose of the Parish meeting,
the two following resolutions were presed unanimously
Mesolved, Thint the hector be requested to Fere and hearty thanks of the Pariahionors

 to llim who givath the lierense, they with to assure thair kererend friand of their convic-
ton that ta his eloqueut appein, whee counzal,
and lapppy manoi of luparting religious
 ly of things whiloh helong to thelr overlaating
prace, while othere have had their faith
 Wish to expross thatr earmest donirn nan pra
or that ho may be spared to labur in ti
Mater's vineynud; and to sue hia work luvo bearing good fruit.
Mceolud. Ihat a coly
Resolvad Mata colly of thia rosolution be GHARDIAN.
Grempicich-On Eastor Mondny tho annunl meating was held for the olection of Church Wardens and Vestry. W.
B. McKool nad G. H. Whiting, Faqs., B. McKool nad G. F. Whiting, Fags,
were olected Wardons for the onsuing yoar, and also Ropresentatives in Synod aul Delegatos to the D. C. S. It was deciled to ndopt the "Envolope Syss
tem," socalled, which is, no doubt, the tem," so.called, which is, no doubt, the
best and rendiost mains by which onds peoplo can minku a duo return to Mim or the blosisings they are receiving, and
devote in just proportion of their worldly Church. An attempt was mado to revive tho old custom of selling the perrs, but it was volod down, as being in violation of sound Church principles and opposod pussed to the Choir for their donation of passod to the Choir for thair conation of tlosiga. The Chair deservo honorable montion aliso for tho pruisoworthy elforts further ropairs upen the Church; and
furt mang to misu fund for tho thanks of the congregation are due to Mossrs. Soely and Ross for a noat and substantial Chancel Rail, and to
Mossrs. Richards and Marley for work nil matorials.

Fredericton.-The ramins of the ho Cathodral and therico to Forest Hill Cometory on tho 16 th. Rav. F. AlexA. H. Gented. The pall-boarors were A. H. Gen. Frasor, Count Da Bury, Col.
J. Robiuson, Cajt. Loigh, W. W. Streot, and D. Webster Fiqqre.

Denir-In answer to a lato suggestion Castor day last (March 28) the number of communicants at the Parish Chureh wasigranter than at any single colebmation within ton yoars, and that the wholo numMissions has moro than doubled in tho ast three yoars.

Dorchester-The ladios of Trinity Church intond to hold an Apron Fair about the lattor part of May in Robb's
Hall, for the purpose of raising monoy o liquidate the debt yet remaining on tho Parsonago.

## DIOCESE OF NOVA SCOTIA.

Halifax.- $\dot{A}$ joint petition from the Church of England Institute and the Young Mon's Christian Association was presentod to the City Council at its last o

## hesit for. peti othe rum you hav

 esitation, to refuse the licenses asked etitioners we wish to point out that ne other cause has operated to bring theseun-shops into existence than that the oung men attondine the two Institutions have mada the neidhborthool a frequented locality, particilarly in the evenings. To
draw the youth of our city awaj from the haunts and temptations of the saloons and other resorts of the kind, las led to the expenditure of many thousands of
lollars, and to a vely great deas of anx ety and active work on the part of the promoters of, and those who have since
sustainad these Institutions; and it would Fo preposterous to suppose that our City Frithers individually, or the Council as a
body, could lend themselves to make body, could lend themselves to make
futile and worse than futile their cfforts and operations.
Council that tho whole hody of Churehmen of tho city and province are warmly aferested in the welfare of the Chureh of England Institute; and we foel sure Che same feeling exists anoug all ChrisMon's Christian Association. And if the Council should deem it a matter which alls for an expression of opinion on the part of the rate-payers, wo pledge ourenths of the Churchamen and Protestants ot Halifax to a juctition, couched in tho strongest language, agminst placing di-
ractly in tho way of the young merabers of thesd Iastitutions as they mo to and from their meetings and Reading Rooms, such tomptations to indulge in the use of
strong drinks. Wo hope tho Committe will not onily report against the granting Conncil will take immediata and netive moasures to cleso them up, and so rid the noighborhood entirely of thom.

Bayfield.-IIoly Trinity Parish.procial services were held in this parish luring Iont. Tho sorvices of Moly heok ware also duly obsorved, except unparalloled severity raged all day, prevonting any sorvice being held. The aess nuad joy incident to the Fostival of the Resurraction. With blocked-up roads by snow. drifts, and inclement weather,
the dificuty; fif not tho real solf-donial, by worshippors in attending a service in a
Mission fifty miles in length, and ombracing an area co-extonsivo with the bound of a wholu County, will be fully realized by our country brethren. Still with theso drawbacks on Eastor Sunday, and that of
the Sundny following, the number of worshippers wis a good average ouce. Two celobrations, in two of the churchos, Nere hold withiu the Octave, the number of
commmicants being 36 out of a total of 80. The Faster Mecting passed of har. moniously, a Ghameteristic disposition being manifosted by all to prosecute
Church work euergotically duriug the ensuing year. The representatives to Syood chosen wers Charles S. Strople and Ed-
ward Cr. Randall. Church work at $\mathrm{An}-$ ifouish is boing vigorously carcied on The Lay Reader there has had the old
Desk Bible neatly and attractively bound this own expense. Tho Clerical Sceretary, with characteristic generosity, has aulflled his promise of supplying altar
and dosk books; they are of a beautiful and dask books; they are of a beautiful
description. Sister Jarvis, in cennection with forwarding nod assisting in other Church works, has lately received the
promise of a suitable stove from $\mathrm{Mr}_{\mathrm{r}}$. Wm. Symonds, of Dartmouth, for the church here, which, next sensou, will be groatly eeded.
Yarmorth- The Parish Meeting rinity Church, Yarnouth, was held well nttended, nad overything. It wa well nitended, nad everything passed of
pleasantly and satiafactorily. The Roctor has presided at 53 Easter Parish Meetings . Shrevordination 182. The Fie ther yoar. L. E. Baker and John ano Cerning, Esqrs., were olocted Wardens, and alss the full number of Vestrymon Auditors--J. W. Moody, T. W. Johns;
Vestry Clerk-Dr. G. J. Farish; Delemates to Symod-J. W. H. Rowloy, T. C

Manone Bay-On Fister Day
ual Services bar-On Easter Day the Church and at Martir's River by th th
keep without a shepherd, and felt rightY that if possible they should have the apor ministration of the Charch on anker Day; there were thity communi-
cants. In our cwn parish, the number of communicants at this season has been as follows:-March 7th, Northfield. ten;
14th, Parish Church, fifty; March 21 si , Maitland, fory-eitght; March 28th, (Eas ter Day), Parish Church, seventy-five Owing to pressure of work some outsta-
tions have not yet hal their Easter Cele. brations. After Morning Prayer on Easter Monday the usual Parish Mectiug was held, the businass of which was of
a formal nature. The Offertories for the Churchwardens, Mr. J. Wost outgoing Gray wardens, Mr. J. Wost anci Dr Gray, were re elected. Two lay delegates
Mr. J. We.st and Mr. C. J. Inglis, were chosen to represent tho Parish together with the clergy at the forthcoming Synod
to be hold in July next in Halifax.o be hold in July no
S. Gimnoss, Travelling Missionary C. H., thanks unknown sender of Hart ord Chuochowan and Church Work. In uso for many more of the same kind of goorl Cliurch papers. The same lady that before sent bundles. of same papers to the mas , ll kinds will he gratefully recoi d for distribution.

River Joun.- Faster Services well at endod. There was a celebration of the Church, Tacramanouche Road at 8 Trinity a. m.- 13 Communicants. Full Morn of the Holy Communion at the Parish Church, Rivor John, at 11 o'clock-13 communicants. Evening Sorvice and 6th vorses, at Holy Trinity Church at 7 'clock-congregation very large. Chureh Why, Delergates to the Synod-William Delegates-Patrick Murphy, Substitute lock.

Port Medway.-Rov, H. W. Atipaler was unaninously elected Rector of this Parish, at the Easter meeting. The addiional Lonten Services at the Parish Church were all well attended, as also in contemplation to surplice a choi

Bridgemater--We had sixty Com
municants here, and twenty-five at St. James' on Eastor Day, The Church here was very nicely decorated with white
letters, \&c., and many boautiful flowers.

Louisberg, C. B.-The Incumbent of Clace Bay Mission risited the Mission of Louishurg duriag Easter reek, for th Eucharist at Louishurg Lormine, an Mainadisu. On Wednesday, the day ap pointed for the administration at Louis burg, a torrific snow-storm maged all day, Ghaning it almost impossible to get to the loubt whether ans could assomble than selves together. Howerel, nine or ton nanaged to got to the Church. Thero n Thursday, the storm atill nagen, and ho Incumbent of Glace Bay, with the eacen in charge of the Mission of Louis urg, started for Lorraine, but when half mils on their rond, were stopped by
heavy snow-drifts. In endeavoring to heavy snow-drifts. In endeavering to
force through, their sloigh was broken nd their horse narrowly escapod seriou injury, consequently they were obliged to
tura back and reliaquish tho ondeavor to turn back and reat Lormine.
On Friday morning, notwithstanding the drifts, the Incurabent of Glace Bay started for Main-a-Dieu, distant from
Louisburg 10 miles, and wilh difficulty rrived thore. Fe wis rewarded by finding the church filled with an attentire ongregation, and after Litany, anti-comanion and sermon, the Holy Eucharis Wus celebrated, 27 communicants partakgh of the Body and Bleorl of their Lord On Saturday morning, Lorraine wa visited, and again thare were 97 commu
vicants. This number (54) rapresents acants. This number (54) ropresents Church in these tro places.
$\qquad$
plate the enlargdment and alterstion of
their Church, by on addition of ten feet
in length, and also onlarging and reno-
rating the Chaneel. The siaterial for

Lisland during the past wilter has been very arluous, storm after storm of sacu Drifts fro the roads almest impassibia eing numerots, to fifted fect in depth ing this, just as the roats were becomit partly passihle, a snow storn is ragiag winter.
Habifax.-On Tuesilay the texhers ant pupils connectel with St. Marsarte's adliehl, with a laulsome gold snat ring, with elimond eycs, as a mark of
liev. Johtn Ambrose, M. A., Rector Trinity Church, Difby, has had four churches built and iwo publed down, it

PRINCE EDWARD ISLAND.
Chmiottetews-St. Paute - Weat pleased to note a good offertory on Sun20.51 , ordiaary offertory, and $\$ 175.27$ a special object.
Charch ibsociation.-On Friday even Sq., gave an oxcollent lecture Fitzgerald, Thore was a good debate. Many thourdit it the best lecture of the series.
DIOCESE OF NEWFOUNDLAND.
On Sunday. 29th ult., nows reached t. John's of the partial destruction by Carbonear.

## DIOCESE OF ONTARIO.

Otrawa-Acknocledgment.-The Rev L. A. W. Hanington, the Rectory, Naw hanks to the undermentioned Cleray or their hearty response to his circular etter, and desires to express a hope that hose who have not so far, made any rasponse, will be disposed to do so at an 1)

The Revereuds J. Carry, Port Porry llavillo ; H. J. Petry Danville Burke iis, Pa, J. Pehry, Danvilia, C. H. Robinson, Aylmer ; Dr. Scadding cronte ; Mr. King, - ; Dean Soemer ondon; Arehdencon Gilpin, Halifax . Stannage, Kemptville; J. Spencer, inssville; R. Simonds, Dorchester; C. . Emery, Smith's Falls; G. W. White, Lroquois; J. Hepburn, Magog; G. O. . Kaulback, Truro; - Stanstead, rysler ; A. Stuart, Orilli R. Serson ry; W. S. Darling, Toronto ; II. S Wainwright, Kingston, N. B.; G. H. Parker, Compton ; F. Codd, Carp; W. Prince Williame, N. J3. $R$ L. D. Nowle and ; G. Low, Merrickville; W. Ros Brown, Iron Hill ; S. McMorine, Bell's Corners ; Dr. Jarvis, Shediac ; Canon onderry ; J. Godfrey, Wolfe Igland Cuthburt Willis, Petitcodiac ; J. Farsythe Liverpool ; R. Harding, Adolphustow

Kemptrille.-Neror has Easter passed in a more harmonious manner than
no the parish were well altended. $A$ t. James' (the parish Church) a groodly number assembled for Mattins and Even ong, daily in Holy week. On Eastor day a large congregation gathered, and The phore of the Blessed Sacrament. y appropriate music marked the. Festival he Aliar and Lectorn, as is coston'ry in this section, vore vested in white, and adorned with lovely flowers. St. eohn's ather lacked in decoration, two bolineuets n tha Altar being the only mark, Nut

## OUR LONDON LETTER

## （From our own Conrevpondent．）

What is the moaning of the political change is the question of questions to day with most of tho clubs，and the solu lions of the problem are of al kinds．I is the Foreign Policy of the Coveramen rith one－neglect of Home Jagishature with another－he shon wo bad trade，and a desire for change with another．The question was put to a couplo of canvassers a day or two ago－ar Liberal and a Conservative－ and the answer in both cases wos the
ssne－＂bad trade and low wages．＂You may talk the matter over as much as ye like with the less intolligent class of yot－ ons，but you cannot talk them out of Lor Bacoasfield is at the bottom of bad trado aud that if we put Gladstone in his placo， we shall see a change the day after．Aud his is the case with Conservatives quit as much as with Liberals．You hear no objections to the policy of the Govern－ ment itself－nenher athome nor aboad－ pors．But they have got this notion into pols．but heads，and you cannot get it out of them．
Fifteen months have now hown by ince Her Royal Ilighness the Priucos hice was the lirst time that IIer Gracions Tajosty The Queen luas been allo to Majcsty The Queen las becu able to
risit the tomb of oue so loved．We may hispe that time has partially assuaged the gricf of the Reyal Mother．We may hope also that the visit of the 31st of Mareh the thourght of the hopeful nature of tha sacred rite that preceded that soleun visit．

The public interest in this ocension or the Queen＇s visit to Damsustadt is great． The Confimation of the two Prineesses was tho ostensible olject of the loyal dead was the dari shadow ia the back－ ground．
No doubt you have noticed in the papers that the Socioly of Jesus，in
France，has been dissolved by command of the Republic，and all other religiou congregations are compelled to subm their statutos to the Governmeat，with Tiew to obtaining legal authority to exist． the Republicits life．The Jesuits aro to decamp，bag nad bagrage，within three
months，and their schools are to closo finally on the 31 st of August of this year This is the reply of the Chamber and the Government to the vote of the Senate
rejecting the famous Clause 7 of MI．Julos rejecting the
Fiorry＇s Bill．
I am not going to enter upon an ex position of tha doctrinas of the Jesuita， ner even recapitulate the series of troubles
they have given in Franse，and Spain， and other countrios．These uncloistered monks，who．were supposed to do goed by the sxample of their holy lives have， by their wit，their learning and their dip－ lomatic aptitudes，made themsolves feared Therever thay have established them－
selves，They created an imperium in imperio for themselves with their General for thoir sovereign，and the power which they exercised was feared chiefly because it was a mysterious power．Their history is a brilliant ore－as that orralic brother
of theirs，old Father Prout，has testifiod in his Reliques．It is also a history full have told the world long since．They have told the world long since．They the learned apologists of vice
Of late years they have mended their ways somewhat．They are now a sovero order of uncloistered menks，who love to ments of the time．They are the enemies of what is called progress ；hence the bitter hostility wregress；hence the regarded by the Republican party in France．They will make no trucel with any bejond their owa Church．They are
intolemant beyond any other sect，there－ fore，if it were well to fight intolerance Fith intolerance，the action of the French Gevernment arainst them might be justi－ fied．But since the purely tolerant spirit disdains to fight purey opprant oppression，the actien of the French Govermmont cannot be excused on high grounds．M．Ferry＇s rejected Tth clauso was an attempt to fight the religious bodies vith thoir amp rapons，At tha Man tane it will give a now lifo to the The hove been periecuted．
the highest compliment to Mn
Butler．She．like most other intists－is consequence of the terrible fogs we haw experienced all through the wimer－．．－ very auch behindhand with her work，
and especially with her picture of＂Rorke＇s and especially with hor ricture of＂Rorke＇s
Drift．＂All painters who are wot $R$ ．A．s Drift．＂All painters who are yot H ．A．＇s
or A．R．A．＇s must send in their produe lions on the first Tuesday is April to be considered by the Council，but so anxions are thoy to hare Mrs．lutler＇s work a Burlington House that it has been inti mated to her that if she rill send in the frame，so that they may ascertain how
much space she will want，it will be sulf ficiant．－in fact，they treat her as an A
R．A．，an honour which，no doubt，befor R．A．，an honour which，no doubt，before ing woull bo conferred on her．
Ine honour of Knighthood bestown pon Mr．Theodore Martin by Her Lajosty，has met with the highest appro ation from all readors of the＂Life of he lirinco Consort．＂Never was a worn
fulfled with so much talent and con cientiousness，so much taste and teater ess，as shown by Mr．Martin in thes volumes．The free and independent pirit in which they are written inspires such condidance in the perfect jusfice of ho praise，when praise is bestowed：that of tho Prince Censort has dono more good to the cause of roynlty in displaying he serious acceptance of its carcs and pesponsibilities by Qucen Victoria and domestic life as well，than all the ompts at eulogizing and exalting momar f hio by the G 解 nay not be uminteresting to mention that Mr．Martin＇s wife，now Iady Martin， Was at one time a popular actress on the London stago．
A see bishop Alford has beon appoint he Bihon of of Huron and Commissary proved himself incapable in one dioces ono wonders why ho should be inllicted upon another．I vemember socins hin consecrated in Canterbury Cuthedal shortly after he went out to Chima，and in a few years returned，having accom what kied of Churchmen they oro Hurou，or whether it is for his riow ock I may say as to his vieirs，＂they are Churcliman．

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埗

The Cfyurd Guaxdian,
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 dircietly ovor tho Church of England Inistitute, mul na
rutary.

## INBURANCE.

Tare may soom a more appropriato subjeot for a paper derolod to the intorrasts of Insumnce Agenta and Insurance Companion. Hut our romarks, however nuch thay may bonefit these gentlemen and theso inatitutions, aro mado with a very difforont motivo in viow, Wo with to
urgo unon Rectors, Church Wardens, and the poople of our parishos, the grat necousity that oxists for having thoir Churohes, Parsonagas, and other Church Buildiugs insurod, and tho incalculable injury thoy are doing, not only to themsolves but to the Clurch of tho Diocuse, by caroleoly or wiffully ovorlookingsuoha raluable precaution against tho ovil effecta of firs. If this were a subjool that only conoormed individual parishes, und if no ovis rasultod to othora from this noglect we spoak of, we might fool that it was to somo oxtont a private maltor, and as auch ought net to be publicly digaussod: But whên, unhappily, we can easily show that it is far-roaohing in its resulla, and metat injure more or lose the Church at large, we have ui bofers our radiders.
Lat us briefly oxamino this subject amd gee what consequenoss follow a disregard of the precaution we are advocating.
In most of our parishes it is found very difflault to pay the sum necossary to meet the grant of the D. C. S. or B. IT. M in ardor to socure a rasidont clorgynan, and, in most cases, the ministor finds it vory hard to make both onds moot. Now, lot us suppose that a parish nllows its Church or Parsonaga Houso to romain uninsured, and a fire takes place wherely Churah or Parronage is lost, what fol-
lows ! The people who found it so hard lows t The peeple who found it so hard thin and retain a ministor, cannot, in the groat majority of casa, support hins and pay out buides a large sum to restore the huilding destroyed. Eithor one of three ihinge, connequently, must happon, any
one of whioh must prove highly injurion'to the Church's interosts is the Purish, and also weakon the Church thanghout the whole Diccess. Either 1
and mist be mado upon the membero of He pariah to contribute tofrards the orecHon of a now building ; or 2, a subcaription lisb must be carriod around the Diecose te raise the amount outside the narioh;
If the parimitbe to aituatod that the Aut moile can be moloptod, then for
 Winary the motilge, tepplar, eto, rintil
poople to work and give for Church pur- Wo ought to expand our work instad o
poses, but to those who do know, it contracting it. Wa shall have to con poses, but to those who do know, it
simply mentracting it. Wa shall have to con-
co minister's malary, in tract if this deficiency be not grappled part or wholo, unpsid, collections in church for local and othor objects greatly diminished, and subecriptions to Home and Foroign Missions nil or nearly en, If the second mode be carried outs the ministor, whe usually has to lo the ber
ging, (i) muat leave his parish and go frolit houso to house in the citios an large towns asking for money. This will, of course, he to the injury of his paro chival work; and, if auccessful, the aroount ho receives must lessen the money whic
the J. C. S. or B. H. M. would otho wine linve had for its work; for in these poor times a man connuot give to overy wortly object, he must olect which h considors most inportanl. sud, if the thirin aliorastive, we all know that if the Wu work cuast be greatly hampored, an the lose correspondingly greati In any cass, we may sum up the evil results be, loss to tal Parzai, lose to tab
Mibsionary Boarda, loss to otarb Panieiges, loss to ter fiole Ciutch of tux Dleceas, lobs to Forbion Mis sions. This, to some
ense of the uninsured.
Now, let us look at the other side Thero is ne satisfactory excuse to be found for not iniuring parechial build ngs. If insurance wers high, if it frore a great additional tax on the people, conld understand and sympathize with the inability to find the monoy required But inaurance can be had in the very bee offices for one-half of one per cent., of $\$ 5$ for every 81000 insured. For $\$ 5$. S10 then, in case of nccident, a sum of Coney sufficiont, or mearly so, to put up Church or Parsonage bettor than the one doatroyod is secured, and a conside mble amount of outside monay brough into the phaco to be distribated amon the Churcle mechanics, nud, in a for This, the parigh is bettor off than evor. Notere is no oxcuse, therofore, we re of such vory culpable, and, we believ genoml nogligenco on the part of our country parishes in this mattor; and as it is of so raveh consoquanco to tho
Church in the face of so many instances of "fire" and "no insurance," wo hope the Momo Mission Boards will refuse to Wis their funds to be given toward Xissionarios' salarias unloss all parish buildings are kopt woll insured.

## A "DEFICTENCY lUUND."

Tue Ror. R. M. Edwards, Rector of Kingscloar, N. B., in his lottor on tho D C. S. deficioncy in that Diocose, publishe in nuothor columin, proposes that oach ommunicant forward, at least, $\$ 1.00$ to he N. B. Editor towards making up the defloiancy. That is to say, he advocates
the formative of a Deficioncy Fund, nnd the formative of a Deficioncy Fund, nnd through the Diocese, a modium for mis ing the amount. This, we understand, will be entirely independent of tho usual collections. To initiato this, Mr Edwards promises $\$ 5.00$, conditionall on the amount boing aubscribed befora papeting of the Synod. Here is proposal, practical and faasible. What
N. B. aay to it 9 Wo have ample teastimony that the Cuunce Guardicy has bren the maans, under God, of reriving ife and intarest in the Chureh in many places. Wo should rojeice if we could be usoful in this ray. Boar in mind
that thin doficiency has not beon cause that thin doficiozicy has not beon causod work in rapidly axtonding ECOD

with. If our readers see fit to nake use of our paper, re will open at the Bank he heading of "Home Miesions Defi ency Fund." Any auns entrusted to ui ill be placed to the credit of this Funi al acknowledged in the Cuandias.
Should any one be better able to giv produce than money, on communicating with un, we will designate a person in St John who will disposg of such. And any Churchwoman desire to give o he labour of their lands, we will gladly receive their centributions, acknowledga hem in our columhs, and dispose of then such mannor as shall scem bege, afte consultation with others. Wo loave the
mattor to our $\mathrm{N} . \mathrm{I}$. readers, asking them to pray the night they rend this that Goo vould show them what they ought to do

## LIERICAL STIPENDS

It seems a pity that when our Missions ocome self-supporting, the clorgy loee the benefita of being paid out of Diocesan Treasury.
Many in the United States are lament ing the svile of the systens which makes tho Church prictically a serise of inde pendent congregations, and placos the clorgy oftentimes at the mercy of a fow wealthy man in their Parishos. If thero ere a Diocesan Trassury, under control of tho Synod, from whick such atipends y the Vestries, and inte which tho should rogularly pay the amounta due, a the case now wilh Mission Statiens 0 rights would bo infringed, and wo should have a aystern which would be
more satisfactory to all concorned. The Standard of Nery York comes to the onclusion that the best plan is:-
"That the clorgy bo paid not by inof some cowmon fund. Or if but ou courso be immon fual. Or, if such ill-paid and insufficiont stipends should bo okar out by a Conumission composed who know how to deal with gentlemen.

## THE POSITION OF BISHOP ALFORD.

A conrbspondent onquires whether Dr. Alford, a Bishop in China from 1867 o 1873, recently appointed Canon an Conumissary in the Diecese of Huran will have a seat in tho Provincial Synod The case is a uovel one in the history of the Colonial Episcopate, aud there is horefore, ne procedent to guide us. It is case which we think must be sottled by ractical, commen sonse. The position Dr. Alford in the Canadian Church that of Cnnon of St. Paul's Cathodral Ho is entitled to all tho privileges an owers bolonging to those offices, and to others. Officially he is recognized as Commissary, Episcopal functions in th Diocese of Huron may bo allotited to him by Dr. Hellmuth in case of his ab , Co Provincial Synod, he would take his aat in the Lowar House. If not alected ho would bave ne right to a sant in the
House of Bishops, because the Che House of Bishops, becawse the Church
only knows him officilly as a Ganon and Commissary. We prasume, howeve bat as a matter of courtosy, ho will b avited to a seat in the Upper House, and accorded the privileges of speaking ohas io Episcopal juriodiction, anthority resposeibility in Canada. Wo beliov this is the position of the Retired Bishops
n Englani, Bishop P. C. Clanghton,
or initance, has cartain pormers and Iogidon. It suoh he in know of
hon called into action by his Diecessa ppointing him to perform нome Episco pal act. We take it, that Bishop Alford y acceppting an inferior offica in Canad sit precisely the same position. Th curse quite distinct. We have no doult that the venerable House of Bishops will stend all due courtesy to one who has held the high office of a Missionnry Bishop in the Church of Giod.

## AN EXAMPIE WORTIS OF imitation.

Our renders, especially in N. B., will interosterl in the communication sen sy an active Layman from the Parisl $f$ Richmond. We congratulate the Parishininers on thoir resolve to giv angible appreciation of their Rector's ervices by an increase of anary. While wiag to the contemplated re-arrangemen the Mission, and the deficioncy re quired to be made up for the D. C. S., hey did not feel able to pledgo any stated amount of incrense this year, the Easter meeting resolved to provide th Rectory with all needod farm produce uoh as hay, osts, vegetables, \&c. This,
of course, will be the same this yaar as an ncraase in monay. We commend this ractical example to our rural Parishos rerywhere. The living expenses of th lorgy would be materially lessened, and he hiearis of thair wives, often bearing urdens of housshold cares which the orld knows littie of, would be corre pondiagly lightoned if the farmars and thers would agree together to previde uch things as the above for the house old. How easily it could be done How trifing would be the expense to
anch! Will our conntry readers follow the gonerous axample of thair Richmond rethren? Wo hope that wa hav ecorded only the first of a long serices of uoh tokens of approciation on the part of the Laily. Sond us such items, and or win gladden the hearts of all earnes Church people. After roading the above tatement, it did not surprise us to find pondent's com munication, that our Mr. Shaw had socured 100 subscribers for tho Guammax in that Mission. Thore are 2 churches, 3 stations and 115 comamuricants in th Parish ; so our readers can seo thiat Church iterature will be well circiulated, to the rermanent henefit, wo believe, of the hurch. It has occuured to us in readin the accounts of Mr. Shar's success, tha the D. C. S. had just such an agent a diffoult thing to find) to visit the large, pecuniary result would follow. We throv this out as a suggestien. On tho whole, we are encouraged, in spite of the linancial deficiency. Richmond has
follewed close on Sackrille: No doubt thers will come to the front. Lat us II "thank God, and take courage."

HE ORIGIN AND OBSERVANCE OF THE LORD'S DAY.

Rev. F. H. Potrs, Rector of $\mathrm{G}_{\text {rac }}$
Churob, Cresoo, Iotu, U. S

## (Written for the Church Guartian.)

"Hallow My Sabbathig, aud they shall boa sing
and the Lord your God." Ezelc. xx, 20.
In this 20th chapter of Ezakiel, written rophet reminds his countrymon of th prophon reminds his countrymon of the had loccurred. These sins are of three kinds; neglect of GoD's statutas, by aich is meant the roligious ebserrance by which is negeant of the moral duties of

## eglect of the Sabtath.

## This sin of Sabbeath



Sabbaths." If that is hallowed, none of he duties which we ore to man or Giod sill be overlooked.
So important is the law concerning ho proper observance of the Sabbath, that Goo lias placed the hallowing of the day which He expressly calls 1 lis day yong the ten commandments, making te observance of the Sabbath equally binding with the olscrivance of the cornmands, "Thou shalt not steal; Thou shalt not kill; Thoin shalt not connit adullery." The descoration of the Salbath then is not a renial offence, thengh many
there are wloo so regard it. Gom lons there are wlio so regard it. Gab looks
upon it writh as mucl abhorrence as the ryon it with as much abhorrence as the killing of any of our fellowa, or injuring him in his perison or property.
And here let ne renark, have we uot Freat canse for thank-fulness to Aluighty
Goo, that beset as we are on all sid ndical theories of religioion, in the mide rnnfluonces tending to an utter ignoriu Gon's holy dny, the Church alone of Il religious bodies in this land, prochiuss iu her scrvices every Sunday, the granil "Reinember the Sabbath dhy to dealogno oly." How important an elenent for ood is the Church, which still clingsi to he old law of God, and enjoins obedience the Croator.
Not only is the Salkbath a divine in Idest of all in institution of time it is the ldest of all institutions. Long before here whs a materinl teniple orected to Hi orship, God blesseal the Sabbath day nd sanctified it. In the Patriarchal, the has been the unalterable dispensation, hat one-seronth of our time shall b edicated to His service.
But the Jews observed Saturday, and o Christians obserye Sunday. What is wer is, the sonction change? The anheer is, the sanction of our blossed Lord, Church in all the Apostles and of the church in all ages. It has beeus said by in the bible for no express conmand ay as the for the observance of Sun rue; but what doce sabbath, and that is many thing which Chistover there are re not in whe which ne objects to them The Bible : yet no or women to partal There is no connmand per, or for the building the Lord's sup. the reading of thi Bibe of churches, or hen these thits ot commonded in thg Ao; for though thoy are in accord with its spirit, and For the
For these matters as well as for the bservance of Sunday, there is no com annd, for the vory simplo reason that no
to what was tho actusl condition of thing after the arny was organized añ fully tonsified. By his onomios, or mither equipeed So too, the Epistles of the the enemios of the cause in which his inspired Iotters- which the ayostles and others wrote to those Christinns among Whow therefore, thore ras no need of giving been sitended to
been atteluced to. hat tho authority for
Whe haid of the sariour and the pratanction Church in all ages. Here is the proof. our satiour sactioned the observance sxriii. 1 . John xx, 19. . and by neeting
His disciples on the recurrey His disciples on the recurrence of the week 1 y commenemoration of IS Resurrec-
tion, (Jolir xx: 26.) These meotipgs of the Lorl and Inis disciples took place several times, and the week." And thus
the "first day of the our I.oril's exampla becomias obligntory to keep Sun
Sabbath.
Morceyer it was Sundas when the Hol Ghost was givon to those who were waiting for "The promise of the Father" (Acts. 2. 1.) It was Sunday also when the disciples canno togother to "brenk bread "that is, celebrate was Lurday also por. (Acts, xx. 7.) It was Sundey also
when the Christians wero to make their offerings for sustaining public worship, and "to lay by in stere as God had pro-
spared them." (1 Cor. xvi. 2.) It was Sunspored them. (1 Cor. xvi. 2. . (Rer. 1. 10.)
Here then are six differentallusions to the observance of Sunday in the Holy Scriptures, and thay are corroborated the testimony of both Heathen and Corso the Apostles.
> (To be cantinued.)

## CRANMER.

Paper read before the St. Pauts Church Assoriation of Charlottetoscn, P. E
Iland, by A. B. Warturton, B. C
L., Barrister-at-Law

In the long roll of Eaglish celebritios ono whose motives, actions and charactor have given rise to comment se varied and widely differing as that which belong
to Thomas Cranmer, the first Protestan Archlishop of Canterbury. Recollecting lis exalted rank in tlic Chureh, and the importint part he played in her history, The auther of the English Reformation, nor was he the greatest of its prometors. Long before he appeared upon the seene had made a heep inapression on the masse of tho peopie, and so widely had Profollowers of the early Reforniers had so numerous that eren doring thi Wars of the Roses there can be little doubt th strangth of the armies of York was large-
ly derived from lollard recruits. But, in a most critical period of ecclesiastical history, Cranmar's high position made
him the clerical leader, under whose guidance the struggle for religious free-
dom was carried on. The questions then discussed are still disputed; nor have they lost one fraction of their power to stir up the best and worst passions of men's creeds, a real toleration of adverse opinion is rarely to be found. If this is the case to-day, hew much moro intense must have
been the bitterness of suctarian strife, when these controverisies first agitated the was a battle-pround, where all Europe Fas a bathe-ground, whereon was waged
the war betwcen the papacy and adranciag Protestantism. The voice of Luther graat in all things, was hard denomncing the errors and defying the might thundors against the great apostio Germany and was maki nations wers ranging themselves unde the standard of Mother Church; the the tyranny of their formar Italisn conquerors, gathered to the banner of Re wayting to fan the flane of religious ox roak freza the Roman faith, rallied about orey tholder of the mimedien arrayei Groull wholder of the meatievalisytem


Onan Epmons, I havenothadanything
To be continued.)
OUR MANTTOBA LETTER ani not apare of anything very now or
teresting to relate for the benefit of you
many randers. Lent has phssed arra
amy readers. Lent has passed aray,
we in the north-west do not have the priviloges of Lonten servicos like you who live in the oldar provinces. Goud Friday here was tike any other Friday, stores in
full blast, all seeking lo gather up riches, full blast, all seaking to gather up riches
our Clergyman being absent, wo had so service oa that day. Easter Sunday ra bright, beautiful day. The services i ur Church vera about as usnal, with he oxception of the music, which ra
ather mere olabonte, our siming is very ather mero olabonte,
ine; in that resivect
vec are
Wous ar big sisfer IFimipe!. Wo missed tho bautiful foul diccomtions we wero a customed to see at home. Wot housey aro
a luxury quito unknown is yot in the luxury quit
Our show has all gone, wo are huxur ating in mud which sticks closer tha a friend, it is a most peculiar compound, you gather it as you walk until it is nately our roads dry up vory quickly and we neve huve any dust, think on that
ye Maligonians when you are choked and blinded with dust, as you were during all last summor. I hardly see a cloud of dust. Thero seems every prosplect of an earl apring, the river is rising and the ice
will not ba long in breaking up. We expect a large rush of Immigriats frem Europe and the Lower l'rovinces, several thousands have alrady arrived and have housands have already arrivad and have ran, some to Turtle Mounta
hers remaining in the cities

Wo remaining in the cities.
Pastor the Rey I 0 losin
who on account of ill hoalth har bea ordered by his physicians to givo up the ministry ontiraly for solne yoars. Mr Armatrong has made hinaself vory popular in the Church, so that his successor wi) aye a good foundation to build upon intends remaining in Emerson, and will ongago himsolf in Immigration and other nad busines and will bong and acquisition to our little town. In the menntime this incumbency goos begring it is worth $\$ 1,000$ or $\$ 1,200$-and $\$ 1,500$ - whe will bid from Nova Scotin I may say the Church people here are rery particular. Wo want a thoreughly arnest, hard warking, seod, Christ oarnest, hard working, geod, Christia
manl, ant wibl all a good proaoher, thi last is quile necessary. The writer is sorry to learn that the Rev. C. M. Sills has to leave St. Luke's, wo wiah him and ns wife good wok whorever they may go, is a great pity the St. Lukeites had not
little of our western vim, they might then havo managod to raise the very large amount requirod to pay the recto
and his. assistant. Wo don't hear of many coming out here from your pro
vince. The Turtle Mountains Countr urtlo Mountains Country will bo epened up this summer, it is a
grand fatming country, and thore are 150 square miles of magnificent timber, coa mines, also within a short distance, there will be a railway througli that country within two yenrs, so come along Blue Noses tharo is plenty of room. I am afraid you will not find my epistle parti culary interesting, if you consider it worthy of a place in your columan, pub-
lish it, if not, consign it to the wastobasket. I shall be pleased to sive an basket. I shall be pleased to give any
information through jour valuablo columins to partios intending to come this way. Apologizing for taking up 80 much of your space,

Chured ror dissent. Thou, when our finances bavo improved so that we cant
roistablish tho Mission, onr Missionary Fill fiud the people gone, and hestile tho Chureh irhich cared so little fo then. I havo poopla in the upper pary Her parish Whe wore thug noglocie [ethedisto, and it is linnder to got theom ack to tho fold than to win those who
vere nover Churohmon. Wo linva ommission to proach the gospol to over crasture, and we are faithless to our trust
if wo do nat do it so far ay wo pro able. Tho fuirast and easiest way to vemove ou to his mito. I havo achat to coutri ote his mito. I havo beon oxamining C. S. report. Tho list for St. Mraritu's lurrod, but I have called it 55 . Thore re, in round numbers, 4,428 communi
ants. If thoy will pay $\$ 1.20$ onch w shall kave $\$ 5,313.60$, which is $\$ 15.60$ at give si communicant whe woul ot give $\$ 1.20$ undor such circumstance ould sugsent that each communicau and that the amount be oredited to thion To iniliato tha movement I will subsaribo 5,00 , conditionnlly that the ontire sum ynot mioting in July sot our ne ynod meating in July, Let ne one plead
noverty ; we can do this if we will but ry. 'Honour the Lord with thy sub thino increase ; so shall thy barms bo hurat out with now wine." Pror. iii. 0,10

## ours in Christ,

M.

Mector of Kingscle
Kingsolear, N.I., April 8,1880 .

## "CHURCII WOMk."

otes on Ocoabional Bervices.

## Matrimon

(To the Editore of the Churchs Guardian).
Sire,-Of courso, lettors cannot be ad-
 Gureforo, to allow me, in the Cubron
Guadon, to say that I wible more had Guardan, to say that I wibl more had "the place is the Church." Mroreover, "some some preper house by the Protestan montioned.
Many a one over the border woul dy go back to the old look
But in consequence of this permissio look in vaim in tha Prayer Book ha Protestant Episcopal Church for the and happily linve it:-
"It is convenient that the new ma ed persens shonla receive the Hol iage, or at the first opportunity afte agir or al the fre If mairiarto aignif mito us the mystical union that is bo wist Christ and His Church, as our Prayer Book tonches, (and that of the her what place so fitting for the ceromony 0 the Church 1 and what bo fitting a sea o the bond as those "Holy Mysterios which are received in the Holy Con munion?

Yours,
Quibquzs.
FREDERICTON D: C. S. DEFI CIENCY.
the family: Ho might net, also, as the grat for the Culizea Guarmas, aud do good serrice in oxtonding the oirculation hurch proriodical is better fited bo no up a true Missionary spirit sud a asstem tic christian libentity. This is yo new and untrioh oxpodient. Yor nany yers irely satisfactory resulta. Cirulars lorrover garuest mad pathatic, solicitiog ollorings for any purpose, aro seldom of cetive apprants, for tro reasons--they anch comparitively but a small number and iuvolvo the ncocosity of writing nad woxtug a letter which, where only a small ronble wo given, apparare too muol with the Wishop suitahlo clorgymna sent, issionary enterprise at once, I hare littlo onbt that, bofore the meoting of the duod, quilo a fmation of onr indebt-

$$
1 \text { Re.jper or toe duandint }
$$

## dimeara

To the Edtern of the Chureh Guardian) Sins,-I noties an artiole in the Disci Thapar, rimiutad in Kalifax, hendod no bible alone," in whioh the writo sing foundod on the Word, ing coad o uman invention and faleo devica, that Apastles did not authorizo it, and pired mon. As thess poopla, calling God, $I$ would fain ask tho writor if belioves in Gop the Father, Alpaghty Christ Hi only Son our Lond must any yes or dony the orlitonce of his Creator, the Alnighty Gon and Suprem Boing; again, it the apostied Cred is
human invention and raloe dovise, than ocording to own argument, he thase peoplo are hoaping to thomealve r. 3.
ylesford, April 10,1880 Casuist

## LORD."

(To the Editiors of the Church Guardian).
Sins,- I notice in a late number of one of your contemporaries, " fow words in ar Colonial Bishopg. I do not romath bor ever to have heard any argument rom a clergynaix of the Church of ling land
title:
Ia iueve not mother a goneral feeling on parl of our clorgy thal il io olding the pasilion of a Bisliop in th harch of Christ? Is it not essontially mere worldy tillo, appropriate enough io hase who are renlly poses of the resim are the English and somo of the Trish Bishops, and appropriatoly given by cortain rank; but utterly imappropriato and adding nothing to the dignity of the world $y$ kingdom; and often inconsiatont vith the position in . Which some of our Biahops necessarily are placed i

A Priest.
ECCLESLE INETAORA'MO.
(To the Editors of the Churoh Guarilain)
Sirs, Spring is about to open, Fe
po, and with the season Church works pring uj too, Charch building, imand means must be considered. Lot me ank my clerical brethren and these of the bout 100 lines of Iatin Elonge, to read by Mr. H. W. Phillott, of Horaford Ee gives an amnasing deacription of the
"Parochns" who as about to do somothing
or his Church. He aska for "stamps":Quidlibet andendum ont mondico, si dare Non vis, pance tamen 'signa' reforre potas." Quan multa in cophixo indigonta molo

## Than a Bavaar in uncto flat; ubi coliata merce



Iam, \&e., E.

## Cintrespouafuct.

The columus of Tbe Chunce Guardins will be freely open to all who may wish to use them, no matler what the voriterts views or opinions may be; but objection able personal language, or doctrines con trary to the well understood teack

FREDERICTON D. C. $B$. Sims,-A8 a Misgionary in the Dioce of Frodericton, I have beon anxion
 is ruinous to cut of our poorap phibhot
(To the Editors of the Church Gaardian).
Sirs,-In a recent number of your ax cellent paper the finanoinl onbarrassmon
of our D. C. S. was the topic of wise and kindly comment. It was in harmony rith our venerable Diocesam's Pastoral, or our presont difficulty must come from ourselves. Upon this peint no furthe argumont is called for, but the question ne needed efferings to mat the exigency of
the case be obiained As onc among
many of our clorey and laity who wonld the caso oe oblained As ons amon
many of our olergy and laity who would
be deoply griarod and chagrined to see odeoply griaved and chagrined to ae
ur invested funds diminished, or oa
abla D. C. Bankrupt, or the misaio
rerk of the Diogase crippled for, want o means, I would suggest the employman


 foring, he roverch amall from somech momber
E.

Churck han leat them, will leave the

Witaraty (20) patment.

## enouciil.

I am wo weak, dear Tarit, I cannat, Jut eh ! the tenderuem of Thy eufaldiag But oh : the fulthfuhean of 'thine upheolidus, That atrensth is enough tor the

I ana son neely, Jarid, and yol I knuw All fullinumet iwalis tin Theo And hour liy hocre that never falling treaxure Supplien hinl hill ite over flowing mean
'Thy arace is ennugh for ma.
It in so weot to trust Thy worl alune: 1 do riot rak to nee Tho unveiling of thy purpone, or the ahtinitis Of fulure ligith on myklorien untw

## ore wory and Leam,

Uufathomell an the nen;
An intinite eraving for nome infinito atilling: But now Thy perfoct love in perfect filliug
ard Jesila Christ, iny Lond, my Good,
'Jhou, 'Thoul art onough for mol - Seleced.
diany of a poon young jady (From the Giernan of Manik Natuestus.)

## tade pon youna gilles.

## 

## (Conthmed). Surcurs to

Aunt Julumes to Iulu.
Detar Lulu,-Don't be surprised at tho calm way in which I write. I must tull way things have turned out. litre nuit romove to llifigen, and I amgoing to remain lere with you, my donr children I linve been so happy the lost fow monthis that I can only wish to go on in tho
samo way to the end ol my life. According to my way of thiuking, Fredarick might have heen a littlo mote angry, bit
he was grave and storn onough. Intmediatoly aftor liastor, his sister is going into lanishment, ah it soems to mo.
Thokla is furious. 1 losalie hopos to stay with us. I dont't know whether to agroe to this, what do you ang? My
brother-iu-lavy at first intendad writiay youn a faw lines himsolf, but he declares now that it is unnecessary, that you know
everything that he could any, and what and shall thorofere be brief think so too of your poor Aunt explaine your dopar ture; thero is some whispering going on,
it is true, but what does it msta Doubtlesa, my poor Lulu, you aro in groat crief at your loss. Como to us
as soon re possiblo that we you. You kuow that I ans your loving We ahall. meot you at the elation. No doubt, cloar, you are in need of money. so much is needod. Vollberger takes care of the flowers in your roou. birth-day table is untouchod, only that huoss by whom. ed state hero; yoll many be glad to bo awny just now

I ombraco yon lour loving

## Julie yon Schlichten.

Lulu to Aunt Julchen and Lucie.
My Dear Ones,-Shall I open my heart to yent I criod tho wholo evoniug after roceiving your doar lottors. I folt as if I councet bo with you any nomere. O, hen cannet bo with you any more. O, hear
what I have to say. Just becanso I love you so, I cannot go to you; I may not
soparate mether aud child. Trinchen has thought it over with nie, and I foal thai
she is right, I givo up overything nad shall romin horo. Our Iord will dacide what my lifo is to be. But do not cease to love nis. You, dear aunt, must heer, me near your hart, though I shall ho f
from you, and my beloreal Lucie will with ine from morning to eveuing. shall love you and pray for you, an
writo you often, and jou name irrito mo. I long for Jou very much. $O$
Lord will help me. It is very silent and lonely hore, but the beautiful spring is advanaing all the time. Many thanks
dearest Aunt Julchan, for the monoy inonty thalers, which wore in adrance,
return: Ererything in our affairs here
is in confuaion, but: is in confunion, but I hape not begun to ful friends hore will be carea for

Whall noon write again. I am very tired Nhal roon write again. I am
May our Iord be with us all.

Yolr Julu.
April 5.
The lettors are writton and hont off, eo the matter ia settled, and I remain hore Whito [ was crying Trinchan came il]
to mo. [ turned to her and said Trinchen, I shall soon stop crying and he happy agnin. She kissed my fore unald. the cheanuts, ha said: "lt will be unker the chesnuks, he said: "It will oo tonched iny heart, and I baid wa were not a plan; until l'rinchen can be recoived a plan; luth (rinchen can be recoivod unmarried, olderly womon) we shall liva with a nephow, but it is net a plea annt prospect to him, and he remains
here so gladly. Jy I'rinchen's advice, here so gladly. By urichens advice
the Amtman is my guadian; he arrees that I had bettor apend a fow years lore
thiat I way becomo noro sonsiblo. Trinchon still holioves that I act hastily and witlout rellection. I to not dispute it. I would ralher atay hoo than make nny sonted to us that it would be the most practiend plan to sell the house and gorden. Ho hopes to gat enough for them dred thalas. ITe would rent us the cot
diter and tagu in the plantation; enployment could did sowing, wo should get on. But we all than deciled rather to stiut oursolves than to leave the Plettenhouse. Triuchan tries to seom very brive, but the
houghlt of leaving noes to her heart too O, my dear house, my gardon-every spill when I think of tho cottogo in the phatation. T'o-morrow I an goiag to the millor.

The morning was lovely nut still. wont through the meadows aloug the rapid littlo brook; the ploughs vere
busy; larks and lolackbirds wore singing. busy ; larks and llack lirds wore singing.
I felt lopoful, I did not know the world yot, nor what means our Lord sometimes wises to draw our hoarts nearer to Himself. wns full of indignation nad contempt for the man who could behave so shane-
fully. It was just that which gavo me strength; he shall not triumph. I shall be ablo to servo my Lord in the cottage,
too. Ferr von Triilsen is our secret from limanedorf also. Does he supposo what in my nocassity I shall bo oasior that is Trinchen's idea, but she has no experionce of such actions. Th forturate to have found such an eccontrio purchaser, whe is se ancious to got the
place that he would bo willing to more than the price. The Amtman talks rary cunningly of taking advantage of king a bettor bargain. Had it not boen or this opportunity so little would have been realizod that nothing would have remained for us. The millor's capita buon dono on the heuse for ten years past. But am I to live on such money 1 Tho hought repels,-I cannot do it, and yot cannot tell the Amtman why. I have Written to ny doar Herr Pastor overy our Lord will send me help through some doar friond. I have been telling Trinchon a grent cloal about Braunsdorf. Sh likes Horr von Schnfliau very, very much she fancios ho must look like my doa
fathor. I think a great doal of Brauns fathor. I think a great doal of Irauns-
dorf, suroly it is impossible that I should nover soe it agnin. I had a comfortin rean, and could not holp thinking of it all the morning.

Tucsday, Apri7 9.
I wandered through the gardon. The chosnut buds are opening, the bushes are is last yoar. Jacob is digring; he lin sown peas and other things, and I have dor't know what ho hopes. I went o through the meadows. Rieke, the goose downy goslings. Ske was glad to see ne. Little Dern, too, came to meet me ar knitting in her hand, she looked tidy determined

hrough

the birds were singing. I could sou my dear Plettenhouse, with its grey gables long while, and looking wing there fo deep blue wky, a feeling of great peac саme over me.
Dear Master, I know Thou canst make
mo very rich in the little cottare mo very rich in the little cottage. I will take care of Trinchen and Jncob, and
keep my sowing school, and feel charity keep my sowing school, and feel charity
towards all mon. I went home quite happily, told 'l'rinchen how cosy the cottage looked, and hoi we should live
We sat togethe happily togethor there. We sat togethsr
at the open window, and sewed industriously. Trinchen told newe aboul the past, about dear Aunt's youth; she had been so full of hopes which had faded imperceptibly, it was a sad picture.
Trinchen warns me to expect nothing of the future. She looks at me very sharp y while saying so. No, I will live i Ie presont, and will lot my Fathor in Heaven care for the futuro. If my If I grow sick and weak, our Lorl will caro furthor. The world is very boatiful and olorious, and $I$ will rejoice in
tho beanty of sprinor. I wondor shall the beanty of sprity
get lettors soon.

To be Concluied

HOW A BEAUTLIEL MMM WAS WHOTEX.
One day Charles Wesley was silling by an open wiudow looking over th beautiful fields in sumber timo. Pre-
sently a littlo bird, flitting aboat in the unshina, attracted his attention. Jus then a hawk camo sweoping dolen towird
the litth bird. The poor thing, very me hittin bird. The poor thing, very
mightened, was darting here and there, trying to finel some place of refuge trees, or the bright fiedds, thore was no
hiding place from the fieree grasp of the hiding place from the fierce grasp of the
hawk. Rut, soeing tho open window, and the man sitting by it, the bitd flew its extreme terror, loward it, nud wing, found refuge in and quivering Wosloy's ning danger, and saral it from a crua death.
Wesley was at the timosufferiag fron refuge in nud was feoling the nood of much as the trombling little bird did that uestled so safe in his bosom. So h

The prayer grew into one of the mos multitud hymens in our languago; and multitudes of people, when in sorrow
and danger, havo found comfort when hey said or sung the last lines of that

## "All my truat on thee is stayed All my halp from the I bring ; oper my defencoless head With the ehalow of thy win""

 -Selected.Thomas a Kemprs, who died just one undred years before the Gorman Reformation, is said to bo the author of this
prayer:
"Give me a clear understandin gainst all error, a clean heart against al mpurity, a right faith agninst all douidtrul aess, a firm hope against all diffidence, fervent charity against all indifforence
and negligence, great patience against all and negigence, great pationce against all
disturbance, holy meditation against overy filthy imagination, continual prayer against the Devils assaults, good prayen pation against the tiresomeness and drowranss of the heart, and, lastly, a dovou the wounding of tho sonl by vices. Assist mo, 0 my God, with all those, Thy goed cords, Amen."
This shows that Catkolic spirits were ound in the Latin Churches, in very oints, but were faithful to Christ. - Sel

Onle a poor servant! Only a person whon a whole household is obliged to rust, mere or lass, with its comfort, health-I was going ito add, life-who in mes of sickn going ${ }^{\text {to }}$ add, life-who in of its secrets than the nearestacquaintan weaknosses, faults of and vaxations; to
poer servant! Why no living creature has more oppertunity of doing good on
evil, and becoming to others either blessing or a rurse, th.
vant!"Mix* Muloch.

## THE GENTLEMAN WINS

If you sjeak the right word at the ght time; if yout are carefnl to leave o not traspass cood impression; if you if you always think of others as woll as yeurself; if you do not put yourself unconrtesies which belong to your position you are quito sure to accomplish much in life which others with equal abilities he swift nor the battlo to race 15 not to is where you make people feel that you re unselfish and honerable and trathful and sincero. This is what society is looking for in men, and it is astonishing espect and success and usefultess, wh passess these qualities of good breeding It is almost the turning point of success practical life.-Sel.

Four menery is bad, perlaps, lut tell yout two secrets that will cure th subject when intorested ; the ether is not only to real, but think. When you have read a paragraph or a page, stop,
close the book, and try to remember the eas on the page, and not only call then and speak then out. Faithfully follow these two rules, and you have the golden keys of knowlelgs.

Infinte toil would not enable you to weep away a mist ; but by asconding a ittle you may often look ovar it altogeth-
or. So it is with our moral improvoment; we wrestle fiercely with a vicious abit which conld have ne hold upon us mosphcre.-Helps.

## Cliilotin's

## DEING AND SEEING.

"Do be quiet," said a young dove one day to his fellow nestliugs. "Kaop your quarrel till those people have passed by. Don't you know you'ro got a character As gentlo as a dove,' and 'Birds in their littl: nosts agrec.'" And Pearlio, the poaker, save a satirical
ounded rather like a laugh.
don't mind what th
Duskie, hetly. "I don't soe why Ruffie should take up so much room; I can't slir a clap, and all my fanthors which I turued so beautifully this morning are gave Ruffie a peck, which Ruffie return-

Coo, coo, coo, coo!" said Pearlie, of the family to keop up the twe character passed thmily as the twe girls who had walking up aud down learning their "Do hear the sweet creatures," said "What gentle voices they have," said
ary. "They always live at peace, I Mary.
am sure."
"Of course," said Jonny, "but they seom to be fluttoring in their nests, never-
theless. "Look, Mary, if you stand here you can see then."

Pearlie, who had been pleased with ke flattery of the first speakor, made grimaces at Duskie and Ruffie to keep quiet, but in vain; peck followed peck, and hutler followed futter; till there was and have it out in the no
And sa they did, and Mary and Jenuy watchad then with tearful eyes, for it seemed truly sad to see those pretty, ruffled feathers and angry glances. Some feathers fell cven at the children's feet, and Pearlie's gentle "coo coos," which slie kept up for the credit of the family, angry trownedflers.
At list
At last the parent birds camo back, "aughty young ones.
make you rgentle to know it is expected of you to be as gontle as a dove. And, the character of baing gontle and peace
ful, and not to deserve it".
"Yes, indoed" said Pearlio, indignant.
ly, "and if you had only seen how thosa saucy sparrows laughed! Iou were too angry to hear them, but they enjoyed your disgrace, and said something which I did not understand about profesion and practice."
"Xee, dear, those are long words used by men, and they mean that we ought to be what we seem to be, or what we hare Ruffie
Rafie, go outside the rest and smooth oother, "you naughty bird '" said the And, Duskie, you and your brother must not go to the pea field for a rreel. In fact, I shall be olliged to treek close by me. It is not only the harm you do to yourselves by being angry,
but the harm you do to others,"
"Why, thóse sparroms wil
mock at roodness nlways mow make mock at goodness nlways now, and you
will find thoy will say 'Oh, doves put on a meek and gentle mannor, but they know how to fight and quarrel as well as others.' And these two dear little girls we met were elying, and I heard one say to the other, 'Low sad! it seems warse ook as if they ought to live at perey as if Goul meant thom to teach us a leseon about the beauty of gentleness, and
meekness, and innocence; and they hous meekness, and innocence; and they have loves argain without a painfnl feeling."
"Did she say that ?" snifl Suskie, in a hoky voice. "That's worso than all, I aughty once. But if she will nerer foret it; it has dono her ham too ; and she is such a dear little ginl ; she of and "Ah, Duskie
waughty without hurting olhers, and you never know how much ham, you do. hesides, yuu cannot undo what you have
done. That little girl will alwars meinber the sad picture of two doves fighting and tenring cach other's feathors in mge. But now go to sleep; I and tired and soiry, and so saldy disap. pointed."
"Coo, coo, coo!" came from the tree. "Coo, coo, coo " and those who could
recognize the slight modulations of the recognize the slight modulations of the
coos, and who could understand what coos, and who could understand what
they expressed, weuld have discovered they expressed, weuld have discovered
affection and peritence in Duskio and Ruffie's "coos," and tenderness and forGiveness in those of the pareat birds.-
Selected.

## SIGNAL Lights.

I once knew a sweet little girl called Mary. Her papa was the captain of a
abe gatuph

## HOME NEWS.

The tolat less in the Moncton fire is timated at $\$ 50,00$
The Masouic Grand Lodge of Nova Scoiis hold ite nunual communication on Tu'sday 27 th.
The estimated revenue of Montreal for die current year is $\$ 1,559,487$. Thi the current jenditure is estimated at $\$ 1,604.724$.
The Xew Brunswick Government pro pose to vote $\$ 2,500$ to the Irish Reliet
Fumel. Newfonudland contributed Fubl.
Mr. Yee presented a pelition signed by six thousand people of Prince Edward istand protesting agiinst the tariff aud prying for its repeal.
There is a rumor at Ottawn, that the mourted police have had an encounte with Indians in the
A Fredericton despatch to tho Sun says:- Tho bar roons of this city hare ail beon closed in consequence of the in re Tomperance Act of 1878.
Torento, Aprii 18.-Hon Senater Brown is argain mach worse. There wns a consultation of four doctors this aftorneon, who regand his symptoms wit
grave fears. He is delirious to night. Advices from England are to the effec that MLr. Fader's shipment of cattio arriv ed at Glasyow all safe, and that one of Glasgor's largast deslors deciaros it to landed at that port.
The Prices Current reports the num ber of hogs packed in Gunada during the past rinter at 157,532 hogr, against 114, 775 for the previous winter. The sum mer paching was roported at 37,447 hoga against 8,579 during the summer of 1878 .
The North of Eugland Institute of Mining Engineers has awarded books, to pin, Inspector of Minos, of Nova Scotia, as a mark of its appreciaticin of a papar on the "Composition and Uses of Canadian Coala" contributad by lim and puhlished in their trarsactions.


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marks, and marks, andit is a heary wenalty for any ohe
uxe the name Hon nitere or make or yell nu


(2narringet.

 late Colonel Strange, of Carleton:


 the rev. Geo.
tor or St Paul, an.
versity of Halifar.

 M. A., Chaplain to H. Me Forces, Lient. 11 ,
I. Mirray Dunlop, Reyni Artillery to Mary
Hutching

 Scotir, , Musisted by the Rev. I. A. Kaulbach,
I. A. Vicr, the Rev. R. Waiuright. Dio
cosan Secretery, to

 | ter of the |
| :--- |
| of Truro. |

## 8quaths.

Mrakgl--On the 18 th ingt, nt Halifar, niter a
ahort illnesh, which she bore with Christimi short ilners, which she bore with Christian
resignation, Sarah A., third daughter of the lats J. W. Merkel. March, Ont, Sarnh Jo ne, widow on the hate
Henry Stroet, of the same place, and second
dnugititer of the Rev. Iolin Butler, of WindHaugliter of the Rev. Johin Butler, of Wind.
ror, N.S., nged 36 Years.
 Windsor, N. S., aged 61 yearss
Branch of the Comunion with the Anglican
Branch Catholic on Frithy
 wife of Snmuel Clammberst of Barracois, in
the 6 Gth, car of her age, after a lingering and the Geth jear of her age, after a lingering and
severcilnesg which she bore with zexigna-
tima to the Divine Will.
New Drug Store,Kentville, N.S.S.

## clequlify mathets. <br> Flsil. <br> The prices of fish ara neking prices from ressel, when soll from Store are mero, sa  <br> Large Suant Trich lank <br> Sman, st, inank, hank, <br>  <br> <br> BRADBURY <br> <br> BRADBURY PIANOS

 PIANOS}



## Lersing (Vessel): Labrador, per bol..... nai:u Sthore EnliL. No.

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Rye Flou
Cornmenl-
Kiln Dried choice...3.25 to 3.35
Fresh Ground.......8.00
Fresh Ground.........8.00
Ontureal-
Nova Scotian, per bol 5.00
Canadia,
Cova Scotan, per bol 5.00
Curley, per buah
B.........60

Candinn Mixed...... 40 to 48
N. S. aud N. 13 ...... mone
Bran..................... 190 to 2 Peas, round, per bi... 4.00 to to 2.40 Tens, sphit...............6.00 to 5.50

## Beef, Aur. Mess, Jond 14.00

 Beef, N. Scotin Mese 5.00 to 8.00u' Am. Plate

Am. PInte.... 14.00 to 16.00
Extra Prime.. Extra Plita in bind,... 88.00 to 11.00
Pork, N. Y. C. Mfess 14.00 to 15.00

 "Pr. Megi 13.00 to 14.00
" N Scotia Mrebs 14.00 to 15.00
_ Prime 12.00 to 13.00 Lard................... 12 to to 13
Bacon, rall.......... 18 Hama....................... 18 to to 13
13
Shuoulicrs..... ...... 9 to 12
Egs

## Eggs, per toz..... ALI from store

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Liverpool, ings store... 80 to 90
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Demerrarn. per gal... 35 to 36
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ind Cienfuegos ...............333 to 36
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Scotel refined, No. 20
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fair-.......
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Caba, dark............. 7 " 7
Country Produce-
Butter in firkins......... 25 to 28 Butter, in rolls........... 20 to Cheese, per "" (factory) ${ }^{\text {l }}{ }^{8}$ to Cheese
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Lamb................


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 owing to itis pynumathocio, mellow, yet rich nui
powerful singing tonce.
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