

The Church Chronicle.

No. 1.

TORONTO, APRIL, 1867.

VOL. V.

ORDINATION.

By desire of the Lord Bishop of the Diocese, a Special Ordination will be held by the Bishop of Niagara in St. John's Church, Port Hope, on Sunday the 14th April, instant, at Morning Service.

It is requested that the Collect for the Ember Weeks be read in the several Churches of the Diocese on the preceding Sunday.

CONFIRMATIONS.

By desire of the Lord Bishop of the Diocese, the Bishop of Niagara will, with the Divine permission, administer the Rite of Confirmation at the places, and on the days, mentioned below:—

Niagara	Thursday	May 16	8 P.M.
Grantham	Friday	" 17	11 A.M.
Port Dalhousie	"	" 17	8 P.M.
Thorold	Saturday	" 18	3 P.M.
St. Catharines	Sunday	" 19	11 A.M.
Jordan	"	" 19	4 P.M.
Grimsby	Monday	" 20	11 A.M.
Ontario	"	" 20	3½ P.M.
Binbrook	Tuesday	" 21	11 A.M.
Hamilton, Christ Church ..	Wednesday	" 22	11 A.M.
" Ch. of Ascension	"	" 22	8 P.M.
" St. Thomas	Thursday	" 23	11 A.M.
Barton	"	" 23	3½ P.M.
Glanford	Friday	" 24	11 A.M.
Caledonia	"	" 24	8 P.M.
Nanticocke	Saturday	" 25	3½ P.M.
Jarvis	Sunday	May 26	11 A.M.
Cayuga	"	" 26	4 P.M.
Dunnville	Monday	" 27	3½ P.M.
" Lake Shore	Tuesday	" 28	11 A.M.
Fort Erie	Wednesday	" 29	11 A.M.
Ridges's Church	"	" 29	3 P.M.
Port Colborne	Thursday	" 30	11 A.M.
Marshville	"	" 30	3 P.M.
Welland	Friday	" 31	11 A.M.
Port Robinson	"	" 31	3 P.M.
Stamford	Saturday	June 1	11 A.M.
Clifton	"	" 1	3 P.M.
Chippawa	Sunday	" 2	11 A.M.
Drummondville	"	" 2	3 P.M.

The Confirmation appointments East of Toronto, to commence about June 20, will be published in the May number of the "Chronicle."

CHURCH SOCIETY NOTICES.

This office will be open for the transaction of business daily, from 10, A.M., to 4, P.M. (Sundays, New Year's Day, Ash Wednesday, Good Friday, Easter Monday, the Birth Day of the Sovereign, Christmas Day, and any day appointed by general proclamation for a general Fast or Thanksgiving, excepted).

On Saturdays the office will be closed at 3, p.m.

APRIL COLLECTION, STUDENTS' FUND.

The Clergy are reminded that a Collection in aid of the Divinity Students' Fund is to be taken up during the present month. They will please remit the proceeds to the undersigned by *Bank Draft* or *Post Office Order*, or in *Bank Bills*; all sums under one Dollar, in *Five-Cent Postage Stamps*.

They are also reminded, that as the Society's Fiscal Year closes on the 30th inst., the books will be closed on that date. All collections and subscriptions must be sent in to this office during the present month.

JAMES BANCROFT, Esq., is Treasurer of the Gore and Wellington District, GEO. DYETT, Esq., having resigned on account of ill health.

If any of the Clergy have any copies of last year's Report to spare, they will confer a favour by returning the same to this office.

WM. P. ATKINSON, *Secretary*.

CHURCH SOCIETY'S OFFICE, Toronto, 1st April, 1867.

NEWCASTLE DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Annual Meeting of the above Branch will be held in the School House of St. Peter's Church, Cobourg, on Thursday the 11th instant at 7.30, P.M.

The Managing Committee will meet at the same place and date at 12 o'clock, noon.

Parochial Committees are requested to send their reports and the amount of their collections to the undersigned without delay.

H. BRENT, *Secy. and Acting Treasr. N. D. B. C. S.*

NEWCASTLE, April 1, 1867.

HOME DISTRICT.

A Meeting of the Managing Committee of the Home District Branch of the Church Society of the Diocese of Toronto, will be held on Tuesday, 30th April, in the Board Room, Toronto, at 11 A.M.

H. C. COOPER, *Secretary, H.D.*

COUNTY OF SIMCOE BRANCH OF THE CHURCH SOCIETY.

A meeting of the above Branch will be held at the Parochial School House, Barrie, on Thursday, the 25th inst., at 12 o'clock noon.

It is requested that all moneys and subscription lists be sent in before the 20th inst.

A. J. FIDLER, *Secretary*.

COOKSTOWN, April 1, 1867.

THE CLERICAL ASSOCIATION OF THE NIAGARA RURAL DEANERY.

The Clergy of the Niagara Rural Deanery are reminded that the next meeting of the Clerical Association will take place (D.V.) at Drummondville on Wednesday, the 24th inst. Those of the Clergy who intend to be present on the occasion are requested to intimate their intention to the Rector *one week previous* to the day of meeting

Litany and Holy Communion, at 9, A.M.

Portion of Holy Writ for consideration, Heb. x.

Subject: The service for the Burial of the Dead: and Parochial Work, with particular reference to Confirmation Classes.

Evening Service with Sermon at 7, P.M.

CHAS. LEYCESTER INGLES, *Secretary*.

DRUMMONDVILLE, April 1. 1867.

PORT PERRY CHURCH.

The building committee of the brick church at Port Perry thankfully acknowledge the receipt of the following contributions towards its restoration and completion.

J. R. Williams Esq. Tecumseth.....	\$50
T. C. Street M.P.P.	8
The Ven. Archdeacon Fuller.....	5
The Rev. R. Harrison M.A.	5
A. Mercer Esq.....	4
Messrs. Moffatt, Murray & Co.....	5

We have been requested to draw attention to the following extract from the report of the deputation from the Church Society to Port Perry :—

"After breakfast on Saturday morning, we visited the ruins of the handsome little brick Church which was lately so lamentably mutilated by a storm, while in course of erection. I understand that an application has been made to the Society for Promoting Christian Knowledge, on behalf of this building: but, however favourable the answer may prove to be, contributions should be sent from among Canadian Churchmen themselves for the encouragement of a little congregation which has made so noble an effort to place the Church in Port Perry in a creditable position. They have taxed their means already to the utmost: let us not, then, allow the swarm of little sects around them to sneer at them as persons who "began to build and were not able to finish" Port Perry is, moreover, a post of considerable importance to our Church in that locality."

CHURCH OPENING.

The formal opening of the new St. John's Church, Cavan, for Divine worship, took place on Sunday, the 20th of January. This event had been looked forward to for some time, by the Church people of Cavan, with the most pleasurable anticipations, and these anticipations were more than realized.

The day was fine and genial, and a large number, not only from Cavan, but also from the neighbouring Townships, from Peterborough and Omemece, gathered to the celebration of the auspicious event. Services were held in the morning and afternoon and both were attended by overflowing congregations, every available space in the beautiful and spacious edifice being occupied, many persons standing during the performance of the solemnities. It is supposed that nearly four hundred persons were present at each service. The preacher of the day was the Rev. John. Viokars, B. A., Incumbent of Lindsay, who delivered two most admirable and appropriate discourses on the grand foundation of the Church of Christ. A short practical address was also delivered by the Rector of the Parish, the Rev. T. W. Allen, at the conclusion of the afternoon services, on the privileges and duties of the sanctuary,

The musical part of the service, under the able management of Dr. Turner was performed in most excellent taste; and added very much to the interest and solemnity of the occasion. Collections were taken up in aid of defraying the expense incurred in painting the Church, amounting to forty-two dollars.

The Church is a neat and substantial edifice, built of brick, chased with out limestone, in somewhat the Gothic style, with pointed windows—diamond panes; and consists of a nave 35x55, a tower of 55 feet with buttressed corners and a small chancel and vestryroom. The interior fittings are in admirable taste, the pews being without doors, and the reading desk and pulpit are exceedingly neat in design and workmanship. The whole cost of the building is £650 most of which is covered by subscription, a great part of which is paid. And it is a fact worthy of notice that nearly the whole expense is borne by the congregation of the Church alone. This is now the third brick church built in the Parish of Cavan, within the last ten years, involving an outlay of \$8000, a fact alike creditable to minister and people. It is now more than thirteen years since the Rev. Mr Allen took charge of this parish, and it must be very gratifying to him to think that he has been instrumental in erecting three neat and substantial edifices, for the worship of God, according to the rites of the Church of which he is a minister. The 20th of January, 1867, is a day long to be remembered by the Churchmen of Cavan; and we doubt not that with its

recollections will be cherished with thankfulness to the great Head of the Church who hath crowned with success their humble exertions in building a house to his honour.
—*Communicated.*

PROPOSED "CHURCH OF ST. AGNES," GREENBANK.

Quite an enthusiastic meeting of Churchmen, belonging to the Greenbank congregation, was held upon the 5th instant, in the Temperance Hall, for the purpose of taking measures for the erection of a church.

The Rev. Mr. Forneri began the proceedings by a few remarks upon the religious nature of the undertaking in which they were about to be engaged. His address was followed by a prayer and a hymn. Mr. Brown, of Uxbridge, then addressed the meeting in an eloquent speech. Mr. Ganton followed. Dr. Knowllys executed a successful manoeuvre, from speaking to acting, by moving "that a subscription list be opened forthwith," which resolution was unanimously carried, and then forthwith "carried out." Mr. Janson rose and said that he would give a lot upon which to build the church. This, however, was not the extent of his liberality, for stopping up to the table he put down his name for the handsome sum of 200 dollars. Messrs. Ganton and Tait and Dr. Knowllys followed with liberal subscriptions—others put down lesser amounts. The whole when added up showed nearly \$400, exclusive of the ground, which is valued at \$100.

Designs which had been previously prepared by the pastor, the Rev. Mr. Forneri, were looked at with much interest and favour. The structure will be of frame, boarded perpendicularly. The pointed window, roof and belfry, sufficiently indicate the character of the building. The dimensions are—nave 40 ft. by 28ft., chancel 14 ft. by 14 ft.

This is one of the best starts which has been made in this direction of which we are cognizant, and we trust soon to hear of the completion of the "Church of St. Agnes," as we believe it is to be named—bell and all, in the enterprising village of Greenbank.—*Port Perry Standard.*

A SURPRISE.—We have been requested to acknowledge, on the part of the Rev. R. S. Forneri, the receipt of thirty dollars in money, having been unexpectedly received by that gentleman last week from a number of the inhabitants of Port Perry, thus affording him (as was no doubt intended by his friends) a very agreeable surprise, and for which he returns his sincere thanks.—*Id.*

IMPORTANT CHURCH QUESTION.

To the Editor of the Leader.

SIR,—There is a question now before the Courts in your city, the solution of which is of great interest to the Church of England and the other religious bodies throughout the Province. I refer to the fact that the Roman Catholic Bishop of Toronto lately married a couple without license or the proclamation of banns, by an alleged power, vested in himself. I have it also, on undoubted authority, that marriages are of very frequent occurrence in Romish churches throughout Canada West, where the banns are only published once, instead of "three times on separate Sundays." This is done by means of a "dispensation," for which I suppose a charge is made. Now, it has long been the opinion of many members of the English Church in this Province that "the license system" at present in vogue is a gross imposition on the community, and as regards its absolute necessity would not bear a legal test if such were applied. Its practical effects are very bad also, as, on account of the expense of procuring a license, hundreds of couples every year who reside near the frontier go to the States and are married by some magistrate or minister, regardless of the fact that in many cases it would be almost impossible to prove the validity of such marriages after a few years had gone by.

There is a still worse aspect of the case. Any designing scoundrel might very easily get a sham marriage performed by some unqualified scamp for a dollar or two. One of the most melancholy events that ever came under my notice was a

case of this kind. A young and beautiful girl was persuaded to elope by a schoolmaster—a thoroughly depraved ruffian, who, it was afterwards found, had a wife in Lower Canada. A sham marriage was performed on the American side of the Suspension Bridge, which the poor girl believed was quite valid. To satisfy any doubts she might entertain a mock certificate was given to her. When the full knowledge of her position was discovered, she rapidly faded away, and died of a broken heart, it may be truly said.

Now if the extravagantly high charges on licences were done away with, there would not be the same pretences on the score of economy for running over the frontier. Few even of the lower middle classes will, along with all the other expenses, like to pay \$6 for license, in addition to \$4 or \$5 fee to the minister, when half the amount will suffice to marry them and give them a wedding trip over the lines into the bargain. Furthermore, if Bishop Lynch will marry without license or banns, by virtue of some power inherent to himself, why cannot the Bishops of Toronto, Niagara, Huron, and Ontario do the same? And again, if it be legal for the Church of Rome to marry by one calling of banns, "dispensing" with two, why may not other denominations do likewise.

I trust some of your legal correspondents may give their opinion on these important subjects, and also that your reporters will furnish the public with the full proceedings of the Court on the important case in which Bishop Lynch occupies so prominent a position.

A. D.

Port Dulhousie, March 9.

To the Editor of the Chronicle.

MY DEAR SIR,—Would you be kind enough to insert the following acknowledgment in your next issue. I may be allowed to add, that this presentation was intended as a Christmas box, but various circumstances concurred to prevent so pleasing an act. It is, however, none the less gratifying.

I am, yours truly,

CHAS. L. INGLES.

Drummondville, February 1st, 1867.

(COPY.)

DRUMMONDVILLE, C. W., January 31st, 1867.

MY DEAR FRIENDS,—I have to thank you most heartily, and through you, the various members of my two Congregations, who have so kindly presented me with a new horse. I need hardly assure you it is a most acceptable gift. It is the more acceptable, inasmuch as it was wholly unexpected, and evinces that right feeling which should ever exist between a Pastor and his flock. I would also take the liberty of thanking my Congregations, through you, for the very liberal response, to the Bishop's Christmas circular, made in my behalf. I pray God that my work for Christ and His Church may more and more increase and be appreciated; and that He may ever have you and all those committed to my spiritual charge in His safe keeping, and bring us, both minister and people, to His Heavenly Kingdom, for Jesus' sake. Mrs. Ingles would also join me in expressing her grateful appreciation of this generous act.

I am, my dear friends and parishioners, your faithful and obliged Pastor,

CHAS. L. INGLES.

Rector of Stamford.

To Mrs. W. E. Tench, Miss Bush, and Miss Stewart.

PERSONAL.

THE REV. S. GIVINS requests that all letters and papers for him may hereafter be addressed "Yorkville."

THE REV. JAMES D. GIBSON having removed to Cannington, requests letters and papers directed accordingly.

MISSIONARY MEETING—ST. PETER'S TORONTO.

An interesting meeting was held in this new and beautiful church on Wednesday evening the 27th inst., for the purpose of organizing a Parochial Association in connection with the Diocesan Church Society.

At the request of the Incumbent, the Bishop of Niagara presided, and in an able opening address laid before the meeting the claims of this useful Society.

The attendance was very respectable considering the unfavourable state of the weather.

The Rev. Canon Beaven, The Ven. Archdeacon Fuller, and several other gentlemen addressed the meeting, and a handsome collection was taken up.

This Branch promises to do well for the Society.—*Com.*

MEETING OF BISHOPS FROM ALL PARTS OF THE WORLD.

The *American Churchman* of 21st. ulto., publishes in advance a copy of the letter which the Archbishop of Canterbury is about to transmit to every Bishop of the Anglican Communion, throughout the world:—

LAMBETH PALACE, February 22, 1867.

RT. REV. AND DEAR BROTHER:—I request your presence at a meeting of the Bishops in visible communion with the United Church of England and Ireland, purposed—God willing—to be holden at Lambeth, under my Presidency, on the 24th of September next, and the three following days.

The circumstances under which I have resolved to issue the present invitations are these: The Metropolitan and Bishops of Canada, last year, addressed to the two Houses of the Convocation of Canterbury, the expression of their desire, that I should be moved to invite the Bishops of our Indian and Colonial Episcopate, to meet myself and the Home Bishops, for brotherly communion and conference.

The consequence of that appeal, has been—that both Houses of the Convocation of my Province have addressed to me their dutiful request, that I would invite the attendance—not only of our own Home and Colonial Bishops—but of all who are avowedly in communion with our Church. The same request was unanimously preferred to me, at a numerous gathering of English, Irish, and Colonial Archbishops and Bishops, recently assembled at Lambeth; at which—I rejoice to record it—we had the counsel and concurrence of an eminent Bishop of the Church in the United States of America—the Bishop of Illinois.

Moved by these requests, and by the expressed concurrence therein, of other members both of the home and Colonial Episcopate, who could not be present at our meeting, I have now resolved—not, I humbly trust, without the guidance of God the Holy Ghost—to grant this grave request, and call together the meeting thus earnestly desired. I greatly hope that you may be able to attend it, and to aid us with your presence and brotherly counsel thereat.

I propose, that—at our assembling—we should first solemnly seek the blessing of Almighty God on our gathering—by uniting together in the highest acts of the Church's worship. After this, brotherly consultations will follow. In these, we may consider, together, many practical questions—the settlement of which would tend to the advancement of the Kingdom of our Lord and Master, Jesus Christ—and to the maintenance of greater union in our Missionary work, and to increased intercommunion among ourselves.

Such a meeting would not be competent to make declarations, or lay down definitions on points of doctrine. But, united worship and common counsels would greatly tend to maintain practically the unity of the faith; whilst they would bind us in straighter bonds of peace and brotherly charity.

I shall gladly receive from you a list of any subjects you may wish to suggest to me, for consideration and discussion. Should you be unable to attend, and desire to commission any brother Bishop to speak for you, I shall welcome him as your representative, in our united deliberations.

But I must once more express my earnest hope, that, on this solemn occasion, I may have the great advantage of your personal presence.

And now, I commend this proposed meeting to your fervent prayers; and, humbly beseeching the blessing of Almighty God on yourself and your Diocese, I subscribe myself, your faithful brother in the Lord,

C. T. CANTUAR.

GREAT BRITAIN.

The Convocation of Canterbury met at Westminster, on the 12th February. Eleven of the Bishops, besides the Archbishop, were present in the Upper House.

The Bishop of Oxford presented a petition, signed by a number of clergy, and others, praying for a General Synod of all Churches in Communion with the Church of England. All they ask for, was, merely a brotherly conference.

The Archbishop said, that—the request being of that character, and no idea being entertained of calling a Synod, in order to make canons for the guidance of the Church, which would be in direct opposition to the authority of the Crown—“*he would hardly feel justified in refusing a request that seemed so natural.*”

The petition was ordered to lie on the table. So there is good hope, that the “Pan-Anglican Council,” as the proposed Synod has been happily termed, may really take place.

A debate took place upon a petition presented by the Bishop of Lichfield, from the clergy of his diocese praying for some relief from using the Burial Service, in all cases; but, as far as our information goes, without any definite result at the time. The Burial Service of the Church of England, as many of readers, doubtless know, contains phrases, which—strictly applicable to those only who have, in the *very highest* sense, died in the Faith of Christ—can hardly be used promiscuously, without an appearance of great inconsistency.

It was these passages—which were eliminated or altered, when the Services were revised for the use of the American Church—to which the petition alluded.

The Bishop of Llandaff remarked, in the course of the discussion, that “he should be very unwilling to see the Burial Service altered; but he should be very glad to see something done for the relief of the clergy.”

The Subject of Diocesan Synods also came up; being introduced by the Bishop of Gloucester and Bristol. The matter was very favourably entertained. There can be little doubt, that if this ancient Diocesan Body be revived, the *laity* will be represented. Upon this occasion, the Bishop of Lichfield expressly remarked, that, “if these Synods were to be of any advantage, *the lay element must be introduced.*”

The Archbishop of Canterbury “thought the idea of these Diocesan meetings, was a very beautiful one; but he saw that that the revival of them was full of difficulties. Those difficulties showed the great importance of a subdivision of the present dioceses—a matter on which he had been in communication with the Earl of Derby, and on which he should accompany a deputation to him during the next fortnight.”

In the Lower House the Venerable Archdeacon Bickersteth presided, as Prolocutor. Archdeacon Allen drew attention to the fact, that several of the Colonial Bishops were in England; and referred especially, to the Bishop of Barbadoes, who had been absent from his See, for nearly three years. He asked, whether, in case of the Bishop's restoration to health, he should not resign his office. The speaker referred, also, to the Bishop of Exeter, reported to be blind, and now over ninety years of age, and who yet retains the nominal spiritual oversight of the whole of Devonshire and Cornwall.

The *gravamen* was—by resolution—referred to the Committee on *gravamina*.—*American Churchman.*

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1st TO THE 31st MARCH, INCLUSIVE.

MISSION FUND.			
Yorkville, Old St. Paul's.....	\$3 35	Port Hope.....	3 00
Oshawa.....	6 00	Oshawa.....	7 75
Cobourg, St. Peter's.....	27 72	York Mills.....	6 04
" St. Luke's.....	3 76	Mount Forest and Arthur.....	6 60
" Court House.....	1 36	Toronto, St. Peter's.....	41 58
" Hourn's.....	2 17	WIDOWS AND ORPHANS' FUND.	
Columbus.....	1 00	Columbus.....	1 00
Cartwright.....	2 00	Jordan.....	1 40
Elora.....	2 57	Rev. F. Burt, Annual Subscription	5 00
Blainbrook and Saltfleet.....	1 00	Rev. Jabez W. Sims do	6 00
Mount Forest.....	5 82	STUDENTS' FUND.	
North Arthur.....	1 00	Grantham.....	55
Arthur.....	1 00	GENERAL PURPOSE FUND.	
Grantham.....	45	Rev. Canon Ramsay, Annual Sub.	5 00
Albion, St. James'.....	1 70	Rev. F. Burt, " "	5 00
" Sandhill.....	70	Rev. J. D. Gibson " "	5 00
Mono.....	1 00	Rev. W. R. Forster " "	6 00
West Essn on acct. of Bond.....	113 00	Henry Rowsell " "	6 00
Cookstown " ".....	226 00	PAROCHIAL BRANCHES.	
John Carter, Esq., Donation.....	20 00	Mount Forest and Arthur.....	118 68
Collected at Missionary Meetings and paid indirect to the Secretary:—		From J. Bancroft Esq. Treasurer Gore and Wellington District, on account.....	1776 00
Fort Erie.....	21 18		

HOME DISTRICT BRANCH OF CHURCH SOCIETY.

Collections and Subscriptions received from 1st to 31st March inclusive:

Rev. J. H. McCollum, for Subscriptions at Aurora.....	\$21 70
Rev. Canon Ramsay, for Subscriptions at Newmarket.....	69 88
Rev. J. D. Gibson, for Subscriptions at Brock and Beaverton.....	28 21
Rev. C. E. Cartwright, for Subscriptions at Woodbridge and Vaughan.....	84 13
C. H. Kerswill for Collection for Mission Fund at Oak Ridges.....	\$42 10
Less discount on silver.....	39
	41 71
H. Trelour for Collections and Subscriptions at Georgina and North Gwillim- bury.....	22 10

HENRY ROWSELL,

Treasurer, H. D. Branch of Church Society.

PUBLISHER'S NOTICE.

Those parties who have been receiving *The Church Chronicle* during the past year as Subscribers at the rate of 25 cents per annum, are requested to forward that amount to the Publisher for the year commencing with the present No., if they wish it to be continued to them.

* * Subscriptions received for *The Church Chronicle*, to end of Vol. 5:—Miss P. Guelph; Rev. C. F. H. Galt.

