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HALIFAX, NOVA SCOTIA, FRIDAY, JUNE 16, 1882.

No. 23

#### FROM THE PAPERS.

Church processions have been interdicted throughout the communal district of Nevers (Department of Nivernais, France).

The Convention of the Episcopal diocese of Illinois has rejected the proposal to amend the canon so as to allow women to vote at the election of wardens and vestrymen. Bishop Mc-Laren opposed the amendment.

If your Christianity has to be bolstered up all the time by external evidences, and you have no internal evidence in your heart, then your Christianity isn't worth bolstering up. Let it go down with a crash and begin again .- Nashville Adv.

Of the baptism of Ahmed Tewfik Effendi, the Church Missionary Intelligencer remarks: "This baptism is a great event. No convert of equal eminence has, it is believed, ever been won from Mohammedanism. He was in the very front rank of the Turkish hierarchy in learning and reputation.'

Speaking of the singing of the average quartette choir, the Methodist dares to say: "As usually sung and played from the organ loft, the hymns might as well be in Italian or Choctaw as in the vernacular, so far as the near the monument to Shakespeare. a hearing and understanding the words | There was an unusually fine sermon,

Dr. Dobbs, in the National Baptist, says that the man who complains of \$10 in a year for pew rent, went to the Barnum show last week, and took his wife and his five children, paying \$1 each for reserved seats. He is going to take a cheaper pew, and is in favor of reducing the salary of the

The Interior, jubilant, as it has the right to be, over the restoration of fraternity between the Presbyterian General Assemblies, North and South, says: " And now we strike our tents. and start on the long march, short or long, as the forbearance of God with human stubbornness may make it, to

Canon Farrar believes that it will come to be regarded by ever-increas ing numbers as one of the best boons which has been bestowed upon them by the learning, the fearlessness, and the faithfulness of the ripest scholars and divines whom the nineteenth entury can boast .- Central Adv.

What minister can be found who will not subscribe to this sentence taken from an editorial in the Christian Register: "We have constantly observed the fact that the most lenient critics of church and ministers are those who do the most work, give the most money, and learn by experience in trying to do good how much easier it is to have good intentions than to get the satisfaction of seeing them carried

At the last meeting of the Troy Conference, New York, which has about three hundred preachers, they received no invitation to hold the next Conference at any one of the two hundred and fifty pastoral charges. The talk is they will have to take up a collection to pay the expense of the preachers at the hotels at Saratoga. Is not this a growing spirit, even among our own hospitable Virginia people?-

Revolutions never go backward, it is said. Be that as it may, there is one revolution which the brewers and distillers may be very certain will never beat a retreat. The use of intoxicating drinks as a beverage once regarded as a necessity, then as unnecessary and injurious, is now considered as the greatest of evils and the source of nearly all the crime in our country. It will soon be regarded as itself a crime. - Western Adv.

The use of money in elections is the most obvious of our public perils; and it is, perhaps, only a very small compensation to know that much of the total spending goes no further than the agents and workers who prey upon candidates. This pillage of candidates is so tremendous a fact in this city that all nominations are made as near to the election as possible in order to make the period of persecution short. -N. Y. Methodist.

"Penny-wise-pound foolish" is a church in Alabama, the name of which is withheld. They wanted to build a house of worship and asked the pastor to resign, that they might save the cing is a carnal ordinance, and as such amount of his salary to put into the is to be totally condemned by those building. Prophecy: They won't build !- Baptist Nation. You are right, brother. We have seen the the Salvation Army are persons to plan tried once or twice, and not only whom dancing and its connected evils did they not build, but the churches have proved very injurious. I hope degenerated into mission stations. - the evil will be checked betimes. Riblical Recorder.

A Chicago paper says, "West Point is a place on the Hudson River where young men are taught dancing at Government expense.

A pew in Trinity Church, New York, having been sold at \$3,000 at the annual sale, it is estimated that, supposing the purchaser goes regularly every Sunday, each attendance will cost him about \$60; and, as the service does not last more than an hour or thereabouts, \$1 a minute is the rate at which he purchases the glad tidings that the apostles were commanded to sow broadcast throughout the world. "The poor have the gospel preached to them.

Dr. Nevius, a missionary among the Chinese, says he carried four thousand dollars through the famine region in China and slept with it in his room, without a guard, and although the people were starving, none offered to touch a cent of it. For ten years these honest people cannot, by the recent act of Congress, be permitted to come to this country, to be corrupted in business morals. Congress may have builded better than it knew .-- N. Y. Independent.

When Emerson last visited England he went one Sunday to the church in Stra ford-on-Avon, and seated himself and at its conclusion the congregation dispersed, but Emerson still sat, silent and absorbed. After a little time, a friend touched his arm and reminde him that the sermon was over. "The sermon?" exclaimed the philosopher, starting from his reverie, "I did no know here had been one."-N. Y. Tribut

The Christian at Work has taken pains to ascertain the opinions of twenty-eight clergymen of various denominations as to whether the new version is an improvement on the au thorized version, whether it should supersede that, whether it should be received permanently, or whether another new version is desirable. The general belief, as expressed, is that the new version is an improvement; In spite of the frequent and severe but that it has many remediable de-

> The Des Moines Register says: "A hundred men in Iowa, the boys of twenty years ago, have been made drunkards by drinking beer at the beginning where one has been made a drunkard by whisky. It is one of the astonishing things in the history of temperance discussion, that beer so long enjoyed the advantage of public opinion that it was a harmless sort of \* \* Many boys are edu cated into drunkards on this drink who would probably have never drank but for it, as they would never have begun on whisky.

The Bishop of Rochester (Dr. Thorold) presided at a large Church Missionary meeting at Blackheath. In a powerful address he spoke of the heroism and grandeur of the work of The great need of the Missions. Church, in order to Missionary success, was the fresh baptism of the Spirit. He also referred with strong commendation to the well-known book by the Rev. W. Arthur, M.A., an ex-Wesleyan President, entitled "The Tongue of Fire," which, he said, left impressions on his mind thirty years ago which he had never lost."—Evangelical Churchman.

The following protest and plea in behalf of its own profession is entered by The London Lancet: "During the last ten days various names of gentlemen have been mentioned as likely to receive titles and honors for services more or less obvious to the public. It disappoints us to notice the conspicuous absence in these intimations of the names of men who have attained world-wide eminence in our own prefession by reducing the calamities incident to disease, or by perfecting the processes by which it is either prevented or removed. How long is this slur only genius unrecognized?

true, and I mention it because I want to express an opinion about one tendency already observable in the measures" of the Salvation Army. I refer to dancing. If the "hallelujah waltz" is to be one of the " measures" of the Salvation Army there may soon be more of other things than of salvation in the great movement. Danwho come out from the world. Many of those who most need the help of

THE DIVIDING LINE.

divine line is not merely nominal, light fantastic step with more grace- are thankful that the task has fallen to an erroneous estimate of themselves, for the same names are to be found on professing Christians or pronounced into such competent hands. There who have found their greatest satisfacboth sides. It has no reference to worldlings; who were the most en can be no doubt of Dr. Rigg's loyalty tion in detecting the faults and infirexternal conditions, for it runs right thusiatic patrons of the theatre- to Methodism; we also expect to mities of those about them, but have through wealth and poverty. It is communicants at God's table, or see the demonstration of the spirit of been strangely ignorant of their own. not intellectual, for the learned and revellers at the banquet of sin; he justice and mercy, without which it True holiness is the full development the unlearned are associated together | would be greatly puzzled to arrive at | is impossible to write usefully about of the fruits of the Spirit, which are, on either side. It is a spiritual line a conclusion. And yet a Christian our internal controversies. - Metho- "love, joy, peace, longsuffering, genseparating the world of moral dark- ought to be so positive in his separation dist Recorder. ness from the world of moral light. tion from the world that the lowest It separates the holy from the unholy, act of his life would, be infin tely the true children of God from the above the highest act of the most reslaves of the devil. It is synony- spectable moralist. The middle wall mous with the great law of separation of partition is almost broken down, between the spirit of Christianity and and the church and the world are exthe spirit of the world. It does not changing amorous glances. In many mean, therefore, that a Christian places of our Methodism Christian must be literally separated from the separation is an unknown element of commerce, trade, and industry of the experience. Many of our preachers world, but that he must be morally wink at the violation of discipline. control its activity. The maxims of and forfeiting the world's respect. trade and the principles of religion We need just now an anathema from and religion is religion." The Chris- little either for their calling or relig- us, tells us he loves us, and has died absolutely alone. Her studies must tian says: "Religion is business, ion. Treas Ch'n Adv. and business must be religion." The The Christian says: "Live for eternity." The world says: "The great aim of life is to lay up treasure on earth." The Christian says "The supreme aim of life if to lay up treasure in heaven." The world says: "Live for self." The Christian says: "Live for the glory of God and the good of man." This is the meaning of God's line of separa tion. It runs between two men working in the same office, and dealing with the same account books. It runs between two persons eating at the same table, and divides them as far apart as the east is from the west. It is of such a character that two persons may sleep together in the same bed and yet be separated as widely from each other morally as heaven from hell. Jesus Christ, in whose footsteps a Christian must follow. walked this line without deviation during his earthly sojourn. He was not a literal separatist. He did not live in seclusion upon the mountains, away from society. All the people heard his voice and felt the power of his life. He mingled with publicans and sinners, and yet was as free from contagion as the sunbeam is from the polluted medium through which it passes. This dividing line of God is pre-eminently spiritual. A man may walk it as steadily when arrayed in finest broadcloth as when dressed in coarsest osnabergs. A gold watch in the side pocket does not make a Christian lose his balance any more to rest on our Government? How than would a silver timepiece. It is long will life-saving genius be the as possible for a man to be as big sinner with his hair parted on the Salvation Army measures will not side as in the middle. A woman make a Salvation Army. Now that is may go to hell in a calico frock as easily as when robed in silk and satin. God's line pays littleattention to mere externals. It is drawn deep down in the soul, dividing the whole world in two classes. On the one side are the

the right side, yet his frequent visi- Churchmanship after his conversion, which is corrupt according to the deceit-

in heart—the devil's rabble.

tations to a sinful world on the other or, at any rate, after the important fullusts; and be renewed in the spirit side have almost covered or rubbed year 1746, will be shattered. We of your mind: and that they put on the Society is divided by a great many out the line. It would require a may also expect to see a clear defininew man, which after God is created in lines. There are those who draw the microscope with magnifying power tion of the relationship of Methodism righteousness and true holiness." We line between poverty and wealth, and greater than any ever invented, and to the Established Church; and we presume there was another kind which thus divide the world into two classes an archangel's piercing eye looking can only devoutly hope that after the was not according to the truth. There the rich and poor. Others make through the telescope to detect this article appears the Ritualist will cease is now, and ever has been, that kind other artificial distinctions. While line of spiritual separation in the from troubling, and thereby give the of holiness, which by way of distinctions. the world is thus busy with its classi- lives of many professing Christians. weary Methodist apologist some tion, may be designated true holiness fications. God walks through human If a celestial visitor should come to chance of a little well earned rest. We are well persuaded that the kind society, and draws his line of separa- this world as a committee of one to We have no doubt that the history of which prompts men to say hard and tion in these words :- "Come out ascerts in where the grandest displays the troublous times which have peri-severe things, and render a harsh from among them and be ye separate;" of fashionable dress were to be seen - odically, shaken our Church will be and uncharitable judgment concern "Whosoever will be a friend of the in the sanctuary, or the lighted halls written with great skill and fairness. ing others, is false. Some persons world is the enemy of God." This of the world; who engaged in the As that history must be recited we have doubtless been deluded and led separated from those principles which The church is compromising her piety word. If God has said it, it is the usually are two very different things. the General Conference whose thun-sumption to doubt it. We do not, we The world says: "Make all you ders shallarouse preachers to their duty dare not, call that humility that will can, honestly, if convenient; if not and compel them so to exercise god- say to our fellow-man, "I do no behonestly, make all you can." A ly discipline that the worldlings in lieve what you tell me." We call it Christian must say: "Make all you the church shall either repent and shameful. We brand it as a reflectcan honestly or not at all." The do better or else withdraw and join ion on their character. And yetworld says: "Business is business, some denomination that cares very strange inconsistency-God speaks to hour alone with God. She must be

REV. DR RIGG.

The article on Methodism for the new edition of the "Encyclopædia Britannica" has been written by the Rev. Dr. Rigg. We must congratulate the Methodists of this and other countries on the editor's choice of an exponent of our history and princip-In Dr. Rigg we have a man who not only possesses the literary faculty in a very high degree, but one who is steeped in Methodist lore. From his earliest days he has turned his attention to the study of the history of his own Church. We have heard that, when he was "head boy" at Kingswood, a gentleman came one day into the school, and, after complimenting the head master on the discipline he exercised, sked him if he might have the privilege of hearing a Latin oration. The masters were appealed to, but each declined the honour. Turning to the boys the head master said. "James, will you oblige this gentleman?" "What will I speak about?" said James. "Tell him why Mr. Wesley founded this school, and give him some account of the subjects which are studied here." After pausing for a moment or two young James Rigg proceeded to deliver an historico-scholastic oration which astounded the visitor. The latter, at its conclusion, expressed his surprise not only at the correctness of the Latin, but at its elegance, and left the place with very elevated ideas of Kingswood scholarship. From that time to this Dr. Rigg has pursued his investigations into the intensely interesting subject of Methodist history. In addition there is no man in the country who has a more thorough grasp of the principles on which our Church rests. When he was scarcely out of his probation he published his admirable little book, "The Principles of Wesleyan Methodism Ascertained by pure in heart-God's true aristocracy. Historical Analysis, and Defended by and on the other side are the impure Scripture and Reason," and for the last thirty years he has intently watch-It is hardly necessary for us to say ed the development of our Church it is very difficult to see this line in system. In his Encyclopædia article

INDIVIDUAL APPROPRIA-

"He hath made with me an everlasting covenant, ordered in all things and sure." "With me!" What individual appropriation of the covenant from a false sense of humility. No: but honor put upon God's blessed very essence of humility to believe his word, and the very height of prefor us, and left us nothing to do but be laid aside, her usual occupation accept his finished salvation; and yet, left, and a brief period passed apart I say, the heart of man secretly whis- from the world. The time could be pers, "I cannot believe it; it is p umption for me to believe it !"

We offer to God the insult we dare not offer to a man. What serious inconsistency! Would that men reflected on this when they so readily throw back the taunt of presumption on the Christian's humble confidence! Would that they could see how he honors his. Saviour, while they, in the ignorance and pride of their natural hearts, insult him and throw dishonour on his

"With me," reader. Clasp the precious truth to your heart. Never rest satisfied until you can say "My Lord, my God." He loved me, and gave Himself for me." "My beloved is mine, and I am His." "He hath made with me an everlasting covenant, ordered in all things and sure." Cold. worthless religion, if I cannot use such language. What good has it done me if I may not appropriate its blessings and promises, its joys and comforts?

"With me" is God's own word. 'With me" is the message the Spirit brings. "With me" is the heritage of the weakest believer in Christ. "With me" must be the language of the soul if there is to be peace and comfort in life, or calmness and confidence in the hour of death. Rest not, then, till you can use David's language. It is the very essence of all true religion. It is this which distinguishes it as divine from every other which is human. Believe what God says, and rest assured you have never fully honored His word until you do. -Light and Life in Christ.

TRUE HOLINESS.

Sometimes we hear objections made to speaking of holiness with any adjective or qualifying word appended to it. It has been said there is only one kind of holiness, and hence it is claimed we need not use the phrase scriptural holiness," or "Bible h.liness," because there is no other. We are persuaded, however, St. Paul had a different view of the question. In the soul of the average Christian in we may expect to find a clear state- writing to the Ephesians he exhorts the church to-day. Though in the ment of John Wesley's ecclesiastical them that "they put off conncerning hour of regeneration his soul was on views. The fiction of his High the former conversation the old man

tleness, goodness, faith, meekness, temperance." These so dominate in the heart and influence the life that there is nothing in the character or conduct contrary to them. There is no acrimony, no wrath, no envy, no malice, no ill-will about the nature, or in the life of those who are truly holy. What a blessing would come to the is here! There is no holding back world and the Church if all who profess holiness enjoyed and practised that kind which is according to the truth. - Christian Standard.

THE SILENT HOUR.

When Mary Lyon planned the routine of daily life at Mount Holyoke Seminary she set apart one hour morning and evening for the "silent hour." Each young lady was to spend this al thought. If a girl chose to give the hour to writing, to study, or to idhe ness, there was no law to prevent it. save the law written upon the heart.

The wisdom of this rule is seen in the experience of forty years. Ithsome, perhaps, at first, it became at last to many a restful and blessed hour, bringing rich and choice blessings. Young ladies have thus been taught to think upon subjects of the supremest importance, and the habit has followed them since leaving the sheltering roof.

Do not others equally need this ime for meditation and prayer-aye, more is there not an imperative demand for a "silent hour" for business men. amid the toil, and whirl, and turmoil of active life? We spend our years as a tale that is told. Sunrise and sunset crowd each other with fearful rapidity, so hurriedly does life move in our day. Our energies are bent constantly to the care of self and the circle of dear ones around us. The sharp competitions of trade, the constant annovance which comes to us from contact with selfish characters, the fret and worry of life, demand one hour or at least one half of that time. for absolute rest of soul, in which, lifted into a divine atmosphere, we may breathe the air of heaven. We shall thus be better fitted for earth's

Gratitude is a means of grace. Many mortal would be consoled in his mere annovances could he get a glimpse of the real trouble from which God saves him. Others in comparatively light affliction, would cease murmuring could they realize the heart-break that abides with some one else. There always firm ground for thanksziving to God for deliverance from that always possible greater trouble.

Just in proportion as you gain a vic tory over the evil which you have become aware of in yourself will your spiritual eyes be purged for a brighter perception of the Holy One.—Chan-

Nature is too thin a screen. The glory of the One breaks in eveyrwhere.

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ing Bureau (

ROPRIETORS STON, at the t., Halifax, N.S. NEW EVERY MORNING.

Every day is a fresh beginning.

Every morn is the world made new.

You who are weary of sorrow and sinning, Here is a beautiful hope for you; A hope for me and a hope for you.

All the past things are past and over. The task- are done and the tears are shed. Yesterday's errors let yesterday cover ; Yesterday's wounds which smarted and bled, Are hearest with the healing which night

Yesterday now is part of forever; Bound up in a sheaf, which God holds tight, With glad days, and sad days, and bad days

which never Shall visit us more with their bloom their blight. Their tuliness of sunshine or socrowful

Let them go since we cannot re-live them Cannot undo and cannot atone; God in his mercy receive, forgive them; Only the new days are our own. To-day is ours and to-day alone.

Here are the skies all burnished brightly, Here is the pent earth all reborn, Here are the ti.ed limbs springing lightly To face the sun and to share with the

morn In the crisp of dew and the cool of dawn.

Every day is a fresh beginning; Listen my soul, to the glad refrain, And spite of old sorrow and older stiming, And puzzles forecasted and possible pain. Take heart with the lay, and begin again. -Susan Coolidge in Christian Union.

#### A GIRL'S DISCOVERY.

"Whatever the missionary spirit may be," said Bess, meditatively, "it's perfectly evident, Nina, that you and I haven't got it."

ters particularly, does it?" replied Nina, opening her note book. "Do you remember how old Shake. Lear, Bess?"

"I'm not at all sure that it does'nt matter," said Bess; and I a moment's pause. don't care about Shakespeare just Nina leaned back in her chair, closed her book, and resigned soon as possible.

went on, "and she asked us to go have understood it all!" just as if it was as nice a place as There was a long pause. Bess the Shakespeare class or the sym- sat thinking about the she finds to enjoy in it."

in missions. I think that sort of deepest feelings on any subject. Salter is a very good girl, I sup- fended her, Nina said. softly: pose, and you and I are not so remarkably good, Bess."

ably bad, either," replied Bess, two new members at the next candidly; "and we are members meeting of the Mission Circle. of the church, too. You see, I and some days later Nina was don't know why we shouldn't have discovered in the library so abthe missionary spirit just as sorbed in the lives of the three much as Annie and the other girls Mrs. Judsons that her crewel that go to the meetings; or the work lay unheeded on the floor, missionaries themselves, for that and the kitten had gone comfortmatter."

"The missionaries themselves! shaking with laughter. "The Shakespeare class.-Advance. idea of your talking as if we were the same kind of creatures as they are? Fancy you or me presenting a class of cannibals with a

could you. Nina Grav?"

weren't especially good."

"All right. Do ! and when you "Ye did it unto ME," will be a get it all straightened you can diadem of itself. the three Mrs. Judsons. You striking illustration of the differ-

bring it over to-morrow and now we can go on with our Shakespeare."

read it if there were three thouand of them. I want to know what started the first ones, and what makes girls willing to go now-not to read memoirs! and I shall find out, too; and if you want to know about it, you can you read first?"

The end of it was that Nina, sheer amazement

"Why, Bess Howard! what on but something in the face that met her own checked her words. soft through her tears, and the her cheeks.

"I've been looking for the missionary spirit," she said with a little smile.

"Oh-and you've found it!" said Nina slowly. "Well?"

"I remembered that the apostles were the first missionaries," said Bess, with the same bright earnest look in her eyes, "and I tried to find out what they worked for: and I read the Acts and all the Epistles, and I tound out. I suppose I knew Christ, and so I thought the misspeare was when he wrote King sionary spirit must be the spirit at the palace. of Christ."

"Well?" said Nina again, after

"Well, I supposed I knew what now, either. I want to think." the spirit of Christ was-but when I tried to put it into words I couldn't -and so I read the Gospel to find herself to her fate. She knew by out. It makes such a difference experience that it would be of no -reading to find out things—and use to begin study until Bess's oh, Nina, it seems to me that the mind was satisfied. It was a spirit of Christ is just the spirit great pity that Annie Salter should of service. All the New Testabave stopped in to invite them to ment seems full of it now. 'He attend the Mission Circle that that is greatest among you let afternoon, but it could not be him be your servant,' and 'Love helped, and the only thing to be one another as I have loved done was to let Bess do her think- you, and If I, then, your Lord and ing, and return to Shakespeare as Master, have washed your feet, ye ought also to wash one another's "Annie looked so bright," Bess feet.' And to think how little I

"I'm sure I don't," said Nina. looking out silently. Bessie's "It seems queer and out of place, words had gone to her heart; but somehow, for girls to be mixed up she was not a girl to show her to children. We have too many laid her hand on her shoulder as things to do. Besides, Annie if she were afraid of having of-

"Do you feel ashamed of yourself? So do L."

"Well, we are not so remark- That was all. But there were ably to sleep in the very midst of the pile of papers that her mis-Why, Bess H ward !" cried Nina, tress was preparing for the

CONCERNING JEWELS.

It is no sin to own jewels, but it the first missionaries felt. I mean or Henry Durant, when they the 'missionary spirit' really is." of judgment. What jewels of Nina caught at the suggestion, light will glitter in their crowns?

tell me. There are the lives of Last summer I came upon a would better read that. They must ence between the value of jewels have been crammed with the used for self and jewels for the missionary spirit, or they never Lord. The Dresden Green Vault

family. The king, Oscar II., is "I don't care one bit about the a noble and upright sovereign, ing customs of society that are three Mrs. Judsons," responded and his queen, Sopnia Wilhelmi-Bess, with spirit; "and I wouldn't na, is an exemplary Christian. The king's only sister, the Prin- are very hard on him. I do not cess Eugenie, is one of the most remarkable women in Europe, and her name enght to be more famil- A lady said to me, "My son, iar to all Christian people in Ame- eighteen years of age, came from

She inherited an immense forask me and I'll tell you what I've | tune from her grandparents, and found. Where's my pencil? Will being unmarried, she had the strong temptation to expend much of it upon personal luxury; but, running up to Bessie's room one like Mary she has "chosen the day, found her friend crying over better part." A most devout and her bible, and stopped short in enthusiastic Christian, she has consecrated her time and wealth and personal efforts to the direction of earth has happened?" she began; hospitals and to the spread of the gospel to her destitute countrymen. No one in Sweden contributes so Bessie's eyes shone bright and largely to home and foreign Missions among the Lapps and Norcolor was coming and going in wegians as the Princess Eugenie. She spends her summers at a villa called "Fridhem," or the Home of Peace. Around it she has reared asylums for orphan children, and beautified the grounds with trees, walks and flowers. She is the directress of societies for providing employment for poor women; she has opened schools for destitute girls; on the Sabbath she has an evangelical service at her villa for her many guests and neighbours. During Miss Sarah Smiley's "gos-"Well, I don't suppose that mat- it, but I never saw it before, that pel visit" to Sweden, the Princess everything they did was for the gave effective assistance to her love of Christ and in the name of public meetings, and sent for our countrywoman to visit her often

When the Princess Eugenie built her hospital she found her ready funds inadequate: so she sold her jewels to finish and furnish the building. One day she visited the hospital, and the tears of gratitude rolled down the cheeks of a poor invalid as she came to his bedside. The happy Princess was so melted by his tears that she exclaimed "Ah, now I see my diamonds again!" Wonderfully had the jewels which had been once mere baubles become transmuted into priceless gems of gratitude. him his first glass?-John B. The plain, homely features of the Gough. princess kindled with a holy joy. Her diamonds were brightened by the smile of her approving Lord. Verily, is no gold so precious as when it bears the "image and superscription of Christ," and no jewelry so lustrous as when it is

ANSWERED. I thought to find some healing clime For her I loved; she found that shore, That city whose inhabitants

I asked for human love for her The Loving knew how best to still The infinite yearning of a hear, Which but infinity could fill.

Are sick and sorrowful no more

Such sweet communion had been ours, I praved that it might never end : My prayer is more than answered; now have an angel tor my friend. I wished for perfect peace to soothe

The trouble a anguish of her breast; And, numbered with the loved and called, She entered on untroubled rest. Life was so fair a thing to her, I wept and pleaded for its stay My wish was granted me, for lo!

She hath eternal life to-day.

-Phabe Carey.

SYMPATHY FOR THE DRUNKARD. But I don't see how they could and to the pride of life. They the score I sometimes thank God the end of the earth to tegan a ment and rob God "into the bar- said, "I am a lost laddie." And lot of people that they don't gain." No luxury is sweeter to so many of them are lost! I somedone so. I know, and neither than the use of money in feeding be lost; but if I had, I would ed Nina, calmly. "I said we ishing souls. I envy such stew- found, and keep him there for half boy fresh from his pure home, with rather fine print. Til ed in visiting the palace, not so has sat gives assent to it by a the sun itself, and exercising its "How's Maggie?" asked Mrs. their children.—Selected.

this evil. we must assail the drink made fashionable and respectable. The moderate drinker tells as we pretend to say that the moderate drinker intends to do this mischief. his chamber one New Year's morning, and said, 'Happy New Year, mamma.' While seated at his breakfast he said, Now, mamma, I am going out for the first time in my life to make New Year's calls, and I mean to make a business of it; good morning; and he kissed her on both cheeks. She said she stood in the bay window, and watched him till he turned the corner, and then drew a long sigh of satisfaction. " My boy, sweet, pure, clean, lovely! was proud of him. I thought of him all day." At night came a ring at the bell-a strange sort of ring-and instead of permitting the servant to go, she went herself. and there she beheld two young men holding up her drunken son. She said, "Bring him in." They laid him on the carpet. "And then," she said. "I sat down and lifted his head in my lap. I tried to comb his hair: it was all matted and damp; his lips, that were so pure and sweet, were cracked and dry, and his breath, that was like the newly-gathered violets. was a horrible stench. My boy! The eyes half-closed, just showing the white, the horrible breath pouring forth its effluvia. My boy! His face seemed to be so changed. It was so smooth when he went out, but now it looks coarse. "Mr. Gough," she said, "If that had been the work of my boy's enemy it would have been a comfort to look upon him and feel that it was the work of my boy's bitterest foe; but if that is the work of my boy's friends, God have mercy on me! for I have but very little hope for the future." And she said that it was not the last time by many that he came home to her drunk. Who gave

A STORM IN THE SUN.

After a time of comparative quiet another storm has burst upon the sun. Two or three weeks ago the great disk of the luminary shone in the telescope phony concert. I don't see what words she had just read, and Nina taken from self and given to the with hardly a spot or a variation turned to the window and stood Saviour.—Dr. Cuyler, in Christian anywhere in the brilliancy, exgestive of a mass of tremendous spectator is looking down. Then a spot of small size appeared and moved slowly across the disk. Presently a congeries of little spots broke forth like an eruption. surrounded by faculæ in growing waves and tortuous banks. In a day or two the outlines of a large spot could be seen coming around the eastern limb of the sun. It seemed to grow as it advanced. In a short time a white filament pushed its way across the very centre of the spot, looking like a snow-bridge over a dark chasm, and then the spot split in two and slowly disappeared. Now the Rochdale.'—Ashaorth's Life. eastern edge of the disk began to be crowded with on-coming spots. The wrinkled lines of faculæ showed where the surface was agitated, I tell you there is not a village and where new spots were likely or town in this country that sus- to break forth at any moment. dress-skirt and a brush and comb is a sin to let jewels own us. It tains and supports the liquor They came in groups, and one apiece, and then teaching them is a sin for one whose soul is re- traffic but is bound in honor to huge spot with a dark central Catechism or holding meetings!" deemed by Jesus Christ to lavish furnish places of refuge for every chasm, capacious enough to swal-Bess laughed a little, too, but the money God intrusts to him or poor victim of the drink. My low the earth seemed to be their went on undaunted. They do her on extravagant ornamenta- sympathies go out to these men. leader. Cloudy days intervening have missionaries that are no tions, especially when such out- I do not believe in coddling them interrupted the sight, but with older than we are —Annie \*said lay scrimps the gifts made to beso—and I don't suppose they are nevolent objects. The saddest lieve in helping them to help er the telescope revealed new very unlike other American girls, part of it is that Christians cheat themselves, and in removing, as spots and new groups, until now for they've been brought up in themselves so egregiously when we can, temptation out of their the sun is spotted like a leopard. the same country and have gone they think to buy happiness by way. One thing more. When The sight, with a magnifying to the same schools, and all that. pandering to the lust of the eye the poor wrecks come to me by power low enough to show the whole disk at once, is wonderful, give everything up and go off to pay dear for an utter disappoint. I had no son. One Scotchman The spots are of all sizes, from great caverns in whose dark purpled depths the eye fancies it can deknow or care for, I couldn't have a healthy, Christ-loving heart times thank God I have no son to tect strange forms, mysterious creations of the sun to little spots that hungry bodies or minds, or in be- rather take him to the vilest and but for their congregating in the JACK'S "Well, don't I know it?" return- stowing the bread of life on per- dirtiest grogshop that could be neighborhood of the larger spots, would hardly be noticed. It is a ards of the Lord as Arthur Tap- an hour, than to take him into the beautiful spectacle, and only sys-"But why aren't we? I'd like pan, or Ripley Cobb, or William most respectable social drinking tematic observations and measureto know how they feel, and how E. Dodge, or Christopher Robert, circle in Saratoga. If I took my ment can convince the beholder that he is witnessing such a batto study it up and find out what come up to their award on the day fresh from his mother's knee, fresh the of elemental forces as this earth from Sunday-school exercises, into has never beheld since it hardensuch a den as that it would fright ed from a rotund mass of fiery en him. He hears strange sounds; gases into a firm and habitable he does not like the odor of the globe. A little careful watching place; he puts his hands to his and calculation show the real ears, "Take me out of this, papa, meaning of what the telescope re-What are these men doing? I veals. It is the heaving, and don't like it. Oh! take me away," lashing, and swirling of a storm, But in the social circle, where the not in any sense in which we unwould all three have married the was a mere show shop of the "god mother smilingly offers the wine derstand the word from our expesame missionary. Mother has of this world." When I reached to her guests, and the minister rience here on earth, but a storm the book—a good sized black one, Stockholm I was greatly interest- under whose preaching the boy born, probably, in the interior of the whole school of us," he said.

much for its own sake, as because smile, there he will take his first fearful energy upon a ball of glowing gases. But those gases are in the most unheard-of and marvellous condition. Among don't gain so fast as if she could miliar to students of chemistry, are freed from many of the laws girl's dull eyes would brighten at which chemistry imposes upon the prospect of such enjoyment as them here. And, more wonderful he was promising himself that yet, men of science tell us, so tre- atternoon. mendous is the pressure to which they are subjected in that heart | chance! But nobody would exand centre of gravitation, that, though they are gases still, they himself, then bent his energies to must resemble in their mechanical finding his bag; but the voice behaviour rather tar or honey whispered on: "If you were sick than the airy substance which we and poor in that dingy little street know under their names. These think how you would like to get gases, continually ascending or out for a mee ride." moving away from the center, become partially cooled at what ap- would laugh to see a tellow taking pears to us as the surface of the her to ride; and just think of the hot, metallic rain. It is amid nutting with them! It's too much such surroundings that the sun- to ask of a fellow. Where on earth storms rage, and from such that is that bag? The voice kept they are born .- New York Sun.

### ASHWORTH AND FINNEY.

In 1860 President Finney visited England as an evangelist, and was desired by the Rochdale ministers to come to that place and preach. Accordingly, the late John Ashworth and another gentleman were invited to wait upon him and invite him thither. On being introduced, they told him what they had come for; but found that he was just about to sail for A. merica. There were only a few days left, and he had already been invited to preach in the Corn Exchange at Manchester. It was impossible for him to go to both places; the question was, which should it be? The Rochdale deputation wanted their town to have the preference; and at last Mr. Finney proposed that they should all "kneel down and pray about the matter."

"We knelt down," says John Ashworth, "and I do not think either of us will ever forget that moment."

Mr. Finney began first, and said, Lord, here are two selfish men me to go to town to preach; they go to Manchester. I cannot go to ting behindhand. cept the ordinary mottling which Rochdale the preference; they Lucy, laying down her bright sometimes appears strikingly sug- care nothing about Manchester crochet-work. "I shall be glad souls, only about Rochdale souls. to do so it you will explain what flames, on the tops of which the But, Lord, souls are souls, equal you want." in value everywhere; teach these two men that souls are souls.'

Then laying his hand on my shoulder, he said, 'Pray brother.' What I said I cannot tell, but I know I was very short. He then laid his hand on my companion, saying, 'Pray brother.'

He also was very brief, and we arose from our knees with no little confusion.

After a considerable pause, Mr. Finney rose up, paced quickly about the room, and abruptly

'I feel I have nothing to do at

### OUR YOUNG POLKS.

FOUR DAISIES. One worked in colored crewels, Adorns Aunt Esther's chair Through half a dozen winters
It still has blossomed there.

One nods among the ribbons Of Blanchie's Paris hat; One fresh from grandpa's meadow Could hardly vie with that, Another deftly painted

Upon a satin screen Spreads out its buds and blossoms The lamp and me between. But these are dainty trifles; The Daisy I would choose Can love and laugh and frolic. Play tag and wear out shoes.

She pulls her pretty namesakes, And strews them in the ball; We only smile and call her The sweetest flower of all.

REZURLUTIONS.

Ruth Mariner in the "Congregationalist."

brown study. He took out his which last was a sad truth. How diary and wrote: "Rezolved that | many daughters might be of use i'll be xtry good if I have a chance. to their fathers in this and many John Appleton Willis."

with much pride; he took it out ed to perform some little service, every few minutes and read it over, it is done at best with a reluctant until recess drove it out of his step and unwilling air, that robs mind. He never thought of it it of all sunshine or claim to graagain until the next morning; titude. then he came rushing into the kitchen where mamma was help-him a cheerful home to rest in ing Bridget.

"O mother, I want something to eat now, and some luncheon but up. We have got a holiday,

put up the desired luncheon.

"She's better, ma'am, but she, them are many names only far get out some of these nice days." Jack swallowed the gingerbread and which in our laboratories and rushed upstairs after his chest are airy things that reveal them- nut bag. There on the table lay selves only by their effects. In the diary, open at the "Rezaria. the sun they are heated up to tions." The last words caught such a degree that no earthly his eye: "If I have a chance," chemist would recognize them, Just then Mrs. Donovan's words at least not by their conduct, for flashed back on his mind, and the in that unparalleled furnace they thought came with it how the sick

> "I wonder," he said, if this is a pect a fellow to do it," he said to

Jack hesitated. "How the boys sun, and fall back in showers of tun I'll lose if I don't go chestwhispering: "It's a good chance. You are not very brave if you can't stand laughing at."

There was the bag. Now he must decide whether to go chestnutting or get old Fan and take Maggie out to ride. All at once Jack bounded down stairs three steps at a time. "Say, Mrs. Donovan, don't you think Maggie would like to ride with me this afternoon? I drive mamma very often, so you needn't be afraid to trust her; and its real nice out to day."

Mrs. Donovan looked up in surprise for a moment, and then she broke down completely. "There's nothing in the wide world would do her more good, and I'll bliss you foriver!" she sobbed out. "Inasmuch," whispered mam-

ma, as she kissed him tenderly. Jack wrote in his diary at night: Rezolved, that i'll try being common good awhile 'cause I couldn't be extry good if I did have a chance."-Sunday School Times.

GIRLS, HELP FATHER."

"My hands are so stiff 1 can come from Rochdale, to request hardly hold a pen," said Farmer Wilber, as he sat down to "figure say they know I am requested to out" some accounts that were get-

"Well, I shouldn't wonder if you can, Lucy," he said reflectively. "Pretty good at figures, are you?"

"I would be ashamed if I did not know something of them after going twice through the arithmetic," said Lucy, taughing. "Well, I can show you in five

minutes what I have to do, and it'll be a wonderful help if you can do it for me. I never was a master hand at accounts in my best days, and it does not grow any easier since I have put on spectacles."

Very patiently did the hopeful daughter plod through the long lines of figures, leaving the gay worsted to lie idle all the evening though she was in such haste to finish her scarf. It was reward enough to see her tired father, who had been toiling all day for herself and the other dear ones, sitting so cosilv in his easy-chair, enjoying his weekly-paper. The clock struck nine before

her task was over, but the hearty Thank you, daughter, a thousand times !" took away all sense of weariness that Lucy might have felt. " It's rather looking up when a

man can have a clerk," said the father. "It's not every farmer that can afford it. "Not every farmer's daughter

that is capable of making one," said the mother, with a little pardonable maternal pride.

" Nor every one that would be Jack started for school in a willing, if able," said Mr. Wilber; other ways who never think of Jack surveyed this production | lightning a care or labor! If ask-

Girls, help your father. Give when evening comes, and do not worry his life away by fretting because he cannot afford you all the luxuries you covet. Children

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ence on s do on THE SABBATH SCHOOL.

Thore was a fair-faced young lady in a certain Sabbath-school whose class of boys had arrived at the dangerous age; yet she held them steadily. Not only were they attendants, but they were noticeably regular in attendance; not only that, but they were prompt. I studied over it a good deal. I knew the young lady. She did not seem to be more learned than the others, or more spt to teach; she had no better advantages for preparation, and so far as I could learn, she did not study harder than some of the rest; yet, apparently, she succeeded better. I was quite well acquainted with one of her class. I cross-questioned him. "Is Miss Marvyn a very superior teacher, Charlie ?"

"She's tip-top." Spoken with an air of prompt heartiness that means so much in a frank-hearted boy. "How did she manage last Sunday's lesson ?"

Ob. I dunno;" in that off-hand tone, which may mean: "I know all about it, but I'm not going to tell you; its a matter of confidence between her and us." "The boys all like her, don't

Or course they do; they would be great simpletons if they didn't." But. Charlie, what makes ber any

better than the others?" "Dunno, I'm sure; all I know about it is, we don't want to exchange her for anybody that we know."

I was still in the dark as to Miss Marvyn's success; but that evening, as Charlie was coming in at his father's side-gate in his shirt sleeves, and with dusty bands which had been helping to build a wood-pile, I, standing in the door, saw him suddenly halt and lift his cap, and at the same time heard a cheery voice say: "How do you do, Charlie? I was just thinking of you; I hope we shall see you out this evening; we are depending on you." Then-as he protested that his hands were too dusty to accept her offered glove-" Never mind the dust, Charlie; good, honest dust will never hurt anybody's hands. May we expect you?" "I'll be there," he said heartily.

Then he came in. "Charlie," I said, "Miss Marvyn has a real cheery way with her, hasn't she? I like to see people shake hands with their friends."

"She'd shake hands with one of her boys if he had just tumbled out of a tar-kettle." said Charlie, emerging from the basin into which he had dipped his curly head and speaking in a tone of grim satisfaction. "Where is she so anxious to have

you to come this evening?" 'It's to prayer meeting," he said under his breath. "She wants some of us to help along the singing."

"Charlie, are you going?" "Yes'm, I am: I kind of like to please her; and, besides," with a piles of about one hundred pounds rogish glance at me, "she had us to to each tree; spread it thin under cream last night; a fellow would feel trunk. Let the straw remain thus rather flat not to do what she asked spread about ten or twelve days, and him after that."

as to whether I had found a clew of time, set fire to the straw, and be Miss Marvyn's influence over these great boys of her's. "The children of this world are in their generation wiser than the children of light." It was infinite wisdom that said that: are nut we, as a people, at work proving the truth of it? There is only here and there a Marvyn who has any consecrated strawberries and cream, or a pair of gloves that honest dust will not hurt .- Baptist Teacher.

SUNDAY SCHOOLS AND FOR-EIGN MISSIONS

Every Sunday-school should have direct connection with Foreign Mis-

Already very much has been done by our schools on behalf of Foreign Missions. Indeed, the juveniles of Methodism have raised since the year 1841 not less than three thousand pounds for this noble, Christlike work. That is a magnificent result, but during the next forty years. with better organization, a much larger amount may be collected and given by the children.

It is well to encourage the children themselves to give, and not merely to collect from other people. They will so be trained to a good habit, and to the performance of a Christian duty; and they will, perhaps, be saved from swelling the ranks of those disagreeable people who never cease to beg for almost any cause from their neighbours, but never are known themselves to contribute. That easy sort of benevolence that never sees a case of need without wishing some one else to relieve it, is often very eloquent and very persistent, but is

somewhat disgusting.
Still, scholars should be encouraged to collect. The selection of such collectors requires care. No slight moral mischief has been done by the indiscriminate distribution of collecting cards. Young thieves have been diligent collectors; and naughty boys and girls, and their godless parents, have spent the money intended for the Lord's treasury, and, indeed, bad parents of good children have done so too. The Missionary Secretary of the School should be wide-awake. prompt, and very systematic in securing the regular payment of contribu-

tions from the y ing collectors.

Our schools make richer gifts to
Foreign Missions than gifts of coin, they have often given life; they have sent forth missionaries they have enlisted youthful piety. enthusiaem and dedication. It is

well to remember that every Sunday we are teaching future missionaries; and, as that is so, it cannot be unimportant to work the class and school so that these boys and girls may be helped in their training for their great work; so that when they are away in the far-off lands, and among the strange people, they may remember the missionary tone of the school, and feel that they are blessed with the sympathy and

prayers of those who are at home. It may stimulate teachers to remember that the result of their work in their own small classes may be found in years to come among alien, distant people; in Ethiopia with its dark nations; among the crowded millions of China; in vast gorgeous India, or populous Japan, for the boys and girls in whose young hearts they are quietly burying holy seed and blessed truths, may become Christ's confessors, the messengers of the churches in the midst of the billions of fallen and darkened souls, who are passing through a dark present to a darker hereafter. -S. S. Mag.

#### CLIMATE CURE.

There are two justly definite propositions concerning this climate question which we consider well settled. The first is toat unless there is reason to believe that the climate at home is specially unfavorable for the invalid, it is better for him to remain at home, and have the best pos-

sible treatment here. The second proposition is, that if a change of climate is found neces sary, then it should, if possible, be permanent, or at least be protracted until every trace of the disease is banished. There is too much waste of time and money in taking short trips to avoid March winds. Lives may have been saved in this way. but only to prolong the sufferings. In Bermuda we met an old gentleman of over seventy years, who came of a consumptive family, and who was compelled to leave his home in Boston at the age of twenty-one. He never retuined to Boston excepting occasionally during a few months of summer, and when we saw him he exhibited no more evidence of consumptive tendency than of measles. -Dr. Foote's Health Monthly.

#### ----BLIGHT ON FRUIT TREES.

A correspondent of the New England Farmer gives his experience in dealing with blight upon fruit trees and wormy fruit: "First, whitewash the trees with a strong wash made of quicklime, just as the buds begin to start in the spring. The wash can be applied with an old broom. Next, during the last days of May, plow four furrows in the centre between the rows of trees both ways, so as to leave a square plot of ground around each tree. Then throw straw in each tree to within three feet of the all manner of insects will hide under And I, as I went upstairs, mused it. Some evening take one tree at a careful not to have it so thick as to burn or scald the limbs of the trees. All insects that can be will be attract-

#### the fruit sound and good." USEFUL HINTS.

ed by the fire, and a general destruc-

tion of them will take place. Repeat

this two or three years, and the or-

chards will be free from blight and

To remove grass stains, wash with cold water and soap, until the stain disappears; warm water sets the

One of the chief offices of a good nuise is to think for her patient. An invalid should never be teazed with the exertion of making a decision.

Keep your lands well up to a good stanuard by a proper fertilizing and a judicious rotation of profitable

Powdered borax is one of the most useful articles which a housekeeper can have; mixed with powdered sugar and scattered over pantry sherves and in cracks, it proves sure death to cockroaches.

The man who calls himself a faimer, and yet spends half his time at the railway station or cross roads store, is the man who will complain loudest of bad seasons, and wants to find a country where a farm will "run" itself. Let him go.

Nose bleed, if not in excess, should not be checked. It is nature's method of relieving congestion. It sometimes, however, passes a healthy limit and demands attention. Put the hands in mustard water and ap ply cloths wet with ice water, or vinegar water, to the forehead and over the nose. In aged persons and those who are great eaters nose bleed indicates a tendency to apoplexy. The bowels should be kept free and the diet regular.

The Orange county Farmer has the following suggestion for next sum-mer: "Our finest and best flavored butter is made from grass, and if a little corn-meal or bran be added the quantity will be increased. Our best cheese is made in June and September, provided our cows be running on rich aftermath the latter months. Even with these indisputable facts before our eyes should we not the coming year make an effort to get our hay in the barn as near a grass condition as possible? and our stock for the extra expense."

out, on the authority of Dr. F. H. Hamilton, who spoke last night be-

fore the New York Academy of Medicine, that we have not yet obtained the upper hand of the plumbers, whom, as a class, he does not regard as depraved. Dr. Fordyce Barker and Mr. Wingate some time ago sustained the idea that plumbing was a science that could be made exact. Dr. Hamilton says it is not, and that we cannot keep sewer gas out of our houses so long as we have sewer-pipes

# INFORMATION.

in them.-N. Y. Tribune.

It is rather discouraging to find

The horrors of war are nothing to the horrors of Neuralgia. Immediate relief may be had by bathing the head with Johnsons' Anodyne Liniment and snuffing it up the nostrils.

Parsons' Purgative Pills are a priceless boon to the people of the South and South-west. They effec. tually prevent fever and ague and all malarious diseases, and cost only 25

Parsons' Purgative Pills make new rich blood, and will completely change the blood in the entire system in three months. Any person who will take one pill a night from one to twelve weeks may be restored to sound health, if such a thing is

PAINLESS AND SAPE. Putnam's Painless Corn Extractor, the great remedy for corns, is absolutely safe and painless, does its work promptly, without in the least intertering with the comfort of patients, and is absolutely alone as a sate, painless remedy for corns. Do not be imposed upon y dangerous counterfeits. Use only Putnam's Corn Extractor. Beware Base substitutes. Sold everywhere by druggists and dealers in

WOULD NOT BE WITHOUT IT IF COST \$100 A BOTTLE.-Mr. Wm. P. Tyler, of the firm of A. S. Tompkins & Co., Iron Manufacturers, Boston, Mass., in writing of Graham's Pain Eradicator curing him twice of Inflammatory Rheumatism says: "For Rheumatism, Sprains, Bruises, or any form of pain for which I have found occasion to use it, I have never found its equal, and I would not allow myself to be without it if it cost june 16 2i \$100 a bottle.

THE COMMON EXPRESSIONS, "I feel so dragged," "My food don't di-"I do not feel fit for any. thing," which we so often hear during the early Spring and Summer months, are conclusive evidence that the majority of people require at that season especially a reliable medicine that will strengthen the organs of digestion, stimulate the circulation of the blood, and "tone up" the debilitated constitution. Hanington's the notice of all classes. strength to the whole system. Beware of imitations. See that you get Hannington's," the original and genuine. For sale by all diuggists and general dealers in Canada. jun. 9-1m.

GRAHAM'S CATARRHINE is proving to be a complete success in curing that difficult and disagreeable disease Catarrh. It is a soluble snuff that dissolves in the head, and cleanses and heals the sore and inflamed surface of the nasal cavity, and is free from the objectionable feature of most other remedies in use for that complaint. There is no snorting sensation to cause sneezing from its use, or to irritate the raw and inflamed surface of the nasal cavities, which render it more subject to colds as the result of their use, and it obviates the necessity of washes or the expensive apparatus required for using them. June2-2i

## MOTHERS! MOTHERS!! MOTHERS

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRs. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste. and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle, febly

REST AND COMPORT TO THE SUF-PERING. - Brown's Household Panacea has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Touthache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever. and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches will do enough better on it to pay us of all kinds," and is for sale by all Druggists at 25 cents abottle. feb109

### Remember This.

If you are sick, GOLDEN ELIXIR will surely aid Nature in making you well again, when ALL ELSE FAILS.

If you are comparatively well, but feel the need of a grand tonic, and stimulant, never rest easy till you are made a new being by the use of GOLDEN ELIXIR.

If you are COSTIVE or DYSPEPSIC, or are suffering from any other of the numerous dis-eases of the stomach or bowels, it is your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such

If you are wasting away with any form of KIDNEY or urinary disease, STOP TEMPTING DEATH this moment, and turn for a cure to GOLDEN ELIXIR.

If you are sick with that terrible sickness, Nervousness, you will find a "Balm in Gil-ead" in the use of GOLDEN ELIXIR. It you are a frequenter or a resident of a malarial or a frequenter of a resident of a malarial or amasmatic district, barricade your system against the scourge of all conntries—aguc, bilious, malarial, yellow, typhoid, and int rmittent fevers—by the use of GOLDEN KLINIC

GOLDEN ELIXIR. If you have rough, pimply, or sallow skin, bad breath, pains and aches, or feel mi-crable generally, GOLDEN ELIXIR will give you fair skin, rich blood, the sweetest breath, health and comfort.

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Travellers should always carry a bottle of FELLOWS' SPEEDY RELIEF with them. FELLOWS' SPEEDY RELIEF with them.
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CHILBLAINS.—They are inflammatory swel CHILBLAINS.—They are inflammatory swell lings of the leet, especially about the toes and heels, with painful itching and burning; and are caused by exposure to cold. Sometimes blisters form, which become bad uleers. Treatment.—Wash with castile or tar soap, and apply Universal Liniment freely. Wrap them in Lint saturated with the Liniment and keep it on during the night. Keep the feet warm and dry during the day, LAMENESS-It is the result of over use

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has for its object the acquisition of desirable locations in the North-Weat Tern Regies with a view to speedy colonization in accordance with Government requirements; and the exercise of other functions incidental to this end, and promotive of the general inter-THE STOCK LIST consists of numerous and widely-distributed, bona-fide subscriptions to the Capital at the Company, hable to calls, at reasonable intervals, in the discretion of the Directors. The project being the spontaneous outcome of a large class, no advantage is allowed to one shareholder over another, but all stand upon an equal footing,

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of the Company will be conducted upon a basis of prudent liberality, that will strongly invite all classes of settlers from the most needy colonist to the well-to-do farmer, arms merchant or manufacturer; and at the same time afford a fair compensation for the capital contents. HOMESTEADS

and Pre-emptions will be offered in these settlements upon the same conditions as those SUBSTANTIAL AID

will be given in the erection of places of worship, and the Company will encourage public improvements of all kinds, such as the construction of railways, the formation of Commercial centres, early and direct postal communication, etc., etc.

ARRANGEMENTS ARRANGEMENTS

are being made with the Government, pending which, reference to locations would be premature. It may be premised that the utmost care and discernment have been exercised in making selections, as will be very evident when details are furnished.

This announcement is made that those interested may govern themselves accordingly

PROSPECTUSES containing full information as to locations lands, prices, conditions, etc., will be preplaced as soon as possible, and will be favored to any person on application to the Secretary. Address communications to

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FRIDAY, JUNE 16, 1882.

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ON THE EVE OF CONFER-ENCE.

meet this year under favorable aus-

pices. Never, perhaps, have the

which once challenged unkind remarks and even awakened bitter opposition have become so general in use that they are no longer distinctively our own. Not less worthy of remark is the widespread acceptance of those doctrines which Wesley and his followers pushed to the front amidst so much keen discussion and strife. That Arminians have equally good standing with Calvinists among American Congregationalists has been of late asserted by the N. Y. Independent, and confirmed by the leading organ of the denomination in that New Engand which, with all its recognised moral and religious acumen, was so dow to mark the value of Methodist influence. That " haughty New England Puritanism" should extend to Methodism a cordial right hand of fellowship and welcome our ministers to her pulpits, as she now does. on equal terms with her own creed is an important but by no means solitary fact. Said a writer in the N. Y. Advocate recently, with much truth: "If the religious history of the past reveals anything; if the theological drift and complexion of Christendom to-day portends anything; these I think go clearly to show that Arminianism, and not Calvinism-the Arminianism, I mean, of Arminius himself and of Wesley, and not the Pelagianism that unhappily has sometimes been known by that dox creed of the future." And yet, despite the facts that our plans have in many cases become common to the Church at large and that our doctrines have been readily received in other pulpits, our numbers as a distinct branch of the Church below have exhibited remarkable growth. What, in view of the removals which have sent so many of our membership elsewhere, may be our official count canmot yet be stated, but our census showing, top recent to be here repeat. ed, has given evidence of a growth so large as to surprise even those whom God has permitted to be instruments in setting forth our doctrines and polity. Nor are we alone in such pleasant surprises. If we but cross the ocean, our Irish brethren, in spite of their old-fashioned losses by emigration-which must almost drag the minister's heart from the green isleare gladdened by added numbers; and across the Channel our fathers and hrethren are rejoicing with the joy of harvest. From the Southern General Conference there has just gone forth a band of strong and earnest workers, encouraged by success and full of energy for the future. From every quarter there is much to encourage.

by way of boasting. They are recalled that they may inspire confidence in our mission. Some brave soul, disposed to attempt large things for God. may put on a more cheerful courage Some dispirited man, coming from an isolated and sterile field, may grow strong as he contemplates them. And in our Conference sessions they should call forth a humble and thankful spirit. prompting to more frequent acts of prayer and praise. Doxologies should begin as well as end our gatherings. Apart from the special direction which is vouchsafed in answer to prayer, a little more of the "silent awe that dares not move" would well become the churches in which we meet, while it would be a safeguard against that dissipation of mind which not seldom during Conference seasons disturbs the spiritual equilibrium of our pastors and lay-delegates. If we have not ceased to look for conversions at Conference-and God forbid Rev. Dr. Pope was chosen President that we should-more frequent pray- of the Alumni Society. The large er and praise in the course of our ses- sum of \$57,000 has been raised for ions would be an important means | the Institutions during the year. A

The above facts are not mentioned

What about plans for the future? Shall we throw off all care because of past prosperity ? Again we say, not using hallowed words as mere expletives-God forbid! While we may safely assume that our present modes of working have received such sanction as proves their general value, let us beware of following too literally the oft-proffered advice to "let well-enough alone." Success is a calamity when it makes a man proof against any improvement upon present methods. Such success has sometimes soon changed the places of the victor and the vanquished. In The members of our Conferences the absence of "burning questions, the church machinery will be wisely watched, and necessary legislation with signs of the times" been more rich a view to its improvement will not be in encouragement. Our modes of neglected. But machinery is only a working have in many quarters receivsubordinate agency. As this year, in ed that imitation which is the most services specially arranged for the satisfactory sort of sanction. Services purpose, the ministers of one of our Conferences look back upon the single minister whose work one hundred years ago, with that of a few pious Yorkshire lavmen, was the work of Methodism in this part of the American continent, let them not forget that the secret of our early success lay in consecrated agents. Duncan Mc-Coll tells us that at one of the early American Conferences he Asbury and some of his coadjutors, and that, while at the request of the Bishop one told his experience, "the whole of those godly men fell on their faces adoring the Lord Jesus." That they went forth to conquest was not strange. Our Episcopal contemporary last week sent forth a bugle blast inciting the Church to earnestness; we prefer to call our pastors and people to consecration. Mere earnestness may have the power of the iceberg: consecration has the grander

#### SACKVILLE.

power of the sun.

The number present at the closing exercises at Mount Allison was probably smaller than it would have been had political topics been less engrossing. Very favorable opinions have been expressed by all who had the privilege of attending. Reference has already been made in our report to the able sermons of the Sabbath. Time did not permit Dr. Sprague to give the whole of his lecture on St. Paul's view of the atonement, but the lecturer's many friends will soon have an opportunity of reading it in full from the printed page. We look forward to it as at once a valuable addition to our theological literature and strength to the reader's faith. All of joy and hope gathers around that great central truth that Christ Jesus came into the world to save sinners. Through the very brightness which this fact has spread over earth we are apt to lose sight of the great fact itself, and in the good this gospel has wrought to glorify men and not God The standard attained by Mount

Allison students under the training of President Inch and his able staff has not been lowered by the class -a young lady included-which has just graduated, though the virtual abolition of the University of Halifax makes their success less prominent than formerly. The closing exercises of both Academies were watched with much interest. Those who listened to the young ladies at Lingley Hall must have involuntarily paid a warm tribute to the teaching ability of Principal Kennedy, the Chief Preceptress-Miss Wilson, and the associated teachers. Few, we imagine, can trace out the difficulties through which Principal Paisley and his assistants reached a so successful issue at the end of a term rendered so trying from its very commencement by the destruction of the Academy

The faithfulness of the several ladies nd gentlemen connected with the College and Academies received suitable recognition at the meeting of the Board of Governors. Professor Burwash leaves the College in order to enter again upon the active work of the ministry. A worthy successor in the Chair of Science has been found in W. C. Goodwin, Sc B. who will soon enter upon his duties. Miss Wilson, we understand, finds her work too arduous, and is therefore not likely to return to her important post. Joseph L. Black. Esq., and Rev. Howard Sprague, D.D. were elected representatives of the Board of Governors by the Alumni. pleasing incident at the meeting of the See fifth page.

Board was the arrival of a cheque for \$10,000 from a friend who has not permitted his name to be given to the public. May he long enjoy in private the pleasure which such a deed will give him, and may others be stimulated by his example. Many thousands of dollars are vet needed to bring our work into a thoroughly effective con-

#### SUGGESTIVE.

The Presbyterian General Assembly ecently held its annual session in hicago. Thence it sent greetings to Southern Methodist General Conference in session in Nashville. the N. Y. Independent's eport of the proceedings of the General Assembly we observe a pararaph which is suggestive at a time when our colleges are being treated some quarters as too small and too numerous:

The Assembly wrestled earnestly with the decline of the number of candidates for the ministry. Briggs, of Union Seminary, in the reort of the committee, urged more rayer, more thorough training, and nore presbyterial watchfulness. The decline complained of has two roots first, the world in the Church : and. second, the lack of a properly distributed system of academic and collegiate education. The centralizing tendency. which would heap up the educational advantages of the country in a few great universities, is not favorable to supply of ministers. Most candilates are poor. They cannot afford a thousand dollars a year; besides, colleges distributed through the West will make an educational atmosphere. This subject has slumbered for a year in the hands of a special committee, who apparently have very little heart in the thing. At the proper time it will probably be taken out of the hands of that committee and referred to the Board of Education, with instructions to devise some plan for locating and nurturing colleges and academies in the Western States.

Dr. W. H. De Puy, the assistant editor of the Christian Advocate, had a rough passage to England. Fortunately for himself he was able to be an interested observer. This is his description of one unequal contest:

An elderly gentleman from the West simulated the philosopher in a paternal lecture to his two grown-up daughters, who accompanied him, in shows" that the surest way to ward off sea-sickness is to "exert determined will power, and keep walking on said one of But father. them, "I really begin to feel sick "Come quick, then, and I'll show you," said he: and suiting the action to the word, he pulled them up from their steamer chairs, and drawing their arms in his began a rapid promenade on the open deck. As an nterested observer. I watched for the result of the experiment. It soon "Father, I can't stand it : I must sit down." said one of laughters : and she did, though her ather tried to restrain her with main force. The old gentleman and the other daughter then quickened their under hurried exhortation to willing-keep willing." third short round I could see that the old man seemed to grow more desperate, and just as he passed by me he urned suddenly toward the ship'srail, and made his unwilling spasmodic obeisance to the mythical god of the sea. The subjection was complete. Neptune was conqueror.

In this cruel style Dr. J. E. Edwards writes to the Southern Christian Advocate concerning the disappointment of some young men who "in the most charitable view of the subject might have been persuaded, in the event of their election, to accept the office of bishop." The Dr. savs

"It is damaging to the subjects of this inflation in more ways than one. It leads to a costly outfit for the General Conference, in the way of boots and beaver, and fine black clerical It imposes upon the victim of this delusion unnatural restraints. He must button his coat, put on affected dignity, speak like an oracle, look out for the popular side of all questions, and keep his friends upon the qui vive to prevent him from running his craft into dangerous waters, lest he should fall into a place where two seas meet, and run aground with the fore part stuck fast, and the hinder part broken.' The General Conference did not elect them. They were disappointed, and unless the great affliction should be sanctified, they will be less useful in the future than in the past, in the sphere of labor to which they are adapted, by reason of the disappointment. Blessed is the man that expecteth nothing.

A change has this week been order ed in the hour for the meeting of the Stationing Committee of the N. B. and P. E. I. Conference, and several changes in the list of ministers' homes

The Itinerancy has its disadvantages, but we regard them as less serious than those which attend a change of ministers among churches favoring a settled pastorate. The following case, from the Boston Journal, is of course a rare one: "Our local columns have lately contained reports of a church in one of our Massachusetts towns, which has installed a pastor after a nine years ineffectual quest. Two hundred and forty candidates had been heard, and the final settlement was accomplished over the protests of a minority, which broke up one council on the score of technicalities and endeavored to prevent the action of the second. Restlessness and the critical habit grow upon such a congregation until it clamors for a fresh candidate each Sunday very much as the Roman populace used to shout for a new victim in the arena. Spiritual barrenness and an absence of religious activity are as sure to attend such a system as night is to follow day."

Ponder these words which we clip from the N. E. Methodist. What should be the purpose of the circuit in calling a pastor, what the object kept in view by the preacher as he packs his library and takes his family-if he has one-to a new field, if it be not to seek for hid treasure : " Men find what they are looking for if they find anything. First of all success attends those who determine to achieve it. This is as true in matters of religion as any other. If ministers and people lay themselves out to win souls from death to life, they succeed. matter how weak or discouraged the church, the result is sure if the proper means are employed. The preparation essential is the baptism of the Holy Ghost. The work to be done is to consecrate special effort to accomplish the object desired, and then with persistent faithfulness follow the unconverted with prayers. and tears and personal solicitations until they are led to Christ. The humblest Christian filled with God may win souls to the path of life."

Rev. Thomas Crosby writes to the Christian Guardian that \$2000 of the \$4000 needed to purchase the Mission Boat for British Columbia has subscribed. In the course of a speech at the Montreal Conference a few days ago Mr. Crosby stated that out of the 100,000 Indians in the Dominion not more than 13,000 were reached by Christian teaching. We were therefore moving within limits when we stated not long since that by far the greater part of the 86,000 whose religion was "not given" were Indians who never saw the face of a mission-What a field for Christian work on our own continent! It is not strange that our Conference representatives have sometimes, in the interests of Home Missions, to hold back our Missionary managers. Certainly these men of the West, whose former lands we are offering to the European come within the range of the Saviour's command: "Go ye therefore and teach all nations."

Through the year we have called attention to several publications of the American Sunday School Union. The annual meeting of the Society was recently held at Pittsburg. Nearly two thousand schools, containing nearly 70,000 scholars, have been organized during the last year. The Rev. W. C. Paxson, one of the missionaries of the Union, at its annual meeting, said : "I could take you this evening into a place in Southwestern Texas and show you Sunday-school which, for five years, has met under the shadow of a liveoak tree, and has hardly missed Sabbath in all that time." The Sunday-school Union is doing a noble work to preserve intact the Sabbath day, and to keep alive the knowledge of the Word of God.

The Chiquecto Post says: The Alumni and Alumnæ meeting on Tuesday was simply a social reunion at the Ladies' Academy. The evening passed very pleasantly.

The following are the Alumnæ officers elected :

President-Mrs. W. C. Brown, Pictou. Vice-Presidents-Miss M. L. Angwin. weedie, M. L. A., Grand Lake, N. B: Mrs. Secretary and Treasurer-Miss Annie

Winner of the Mathematical Scholar ship for 1882-3-Miss Lillie Eaton, Canard, N.

The Montreal Conference was opened on the 31st ult., and closed on the 8th inst. Rev. E. A. Stafford was elected President and Rev. M. L. Pearson, Secretary. On the 7th inst. the members of the London Conference met at Woodstock, Ont. The ballot for President resulted in the choice of Rev. W. Williams, and that for Secretary in the election of Rev. J. Philp. An inquiry into the doctrinal views of Rev. Dr. Burns, whose letters in reference to the Thomas case were published some months since, is causing some excitement. Our Montreal brethren seem to be moving in the direction of an extension of the pastorate. After considerable discussion the Conference resolved to memorialize the General Conference ' to change the law to allow ministers to be appointed to the same circuit for a fourth or fifth year, providing two thirds of the Quarterly Board are in favor of it, that the minister himself is willing, and that twothirds of the Montreal Conference are in favor of it."

We hear of little else this week han politics. On Tuesday next the question of "in" and "out" will be virtually settled. Some will soon be congratulated on their success : others will soon feel that a bubble has ourst. The extent over which our readers are scattered, and the difficulty in ascertaining definitely who are the candidates in some remote counties, have prevented us from attempting a list of candidates. The candidates themselves will no doubt make their intentions fully known to all whom it may most concern. Christian men will need to "watch and pray" lest they "enter into temptation." The right of franchise should be highly valued, and thoughtfully exercised. From the way professed Christians use the franchise in the coming week, and respect the right of its free, unbiased use by others, some most important conclusions will be drawnconclusions that may effect eternal

The Church Guardian of last week sends forth a stirring appeal to the 'Churchmen" of the Dominion. Here are some of the questions by which it seeks to arouse them

selves outstripped in the race by those who were born in your cradle, whom your arms have fondled, who have drawn the milk which sustains their infant life from the breast of your, our Spiritual Mother? Are you ready to stand by and see them, as they grow to maturity snatch your own children from your very embrace, and by their zeal and restless activity pass you by in the contest for the Master's honor? Will you calmly look on while you are resolutely thrust aside and told to stand out of the way, to make room for more burning love and more ardent longing for soul?"

Says the South Bend (Indiana) Rerister, "Some thirty-one years ago Jonathan Beckwith, a young lawyer of decided promise, bought a pint of whiskey, and getting drunk, wandered out on Terra Coupee prairie, on a cold winter night, and was so badly frozen as to lose his reason and the use of his limbs, and has been ever since, till his death two weeks ago, an nmate of the county poor-house, an nsane cripple, and his keeping has cost the county no less than eight thousand dollars! This is the amount that the tax-payers of this county have had to pay, that one man might pocket a few cents profit on a pint of

One would judge from our secular journals that evil had made rapid advance of late in our Dominion. There is evil enough, as we all can see, but it is some satisfaction to know that many of these statements may be qualified as an old gentleman once qualified his statement that he had been "kilt six times," by adding, to the great relief of the listener-" in a manner." But, seriously, is it not a deplorable thing that an election of representatives to make our laws and govern our country, should involve so much mud-slinging? It is this which renders political life so disgusting in the eyes of many of our best men.

We learn from the Presbyterian Witness that George Munro, Esq., has endowed a third chair at Dalhousie, and that the Boarl of Governors of that College have succeeded in obtaining the services of Dr. Schurman as Professor of English Literature. It is understood that under other circumstances the high attainments of Dr. Schurman would have been following resolutions:

transferred to the Upper Provinces In thus securing to Dalhousie another two thousand dollars per year Mr. Munro is throwing down a challenge to the wealthy friends of other Provincial Colleges. As the Witness remarks, Mr. Munro's " munificence to Dalhousie is unexampled in Canadian

The Canadian Methodist Magazine for June ends the fifteenth volume. Its list of articles, original and selected, illustrated or otherwise, shows ability and good judgment. Dr. Allison, Superintendent of Education for Nova Scotia, contributes a short and moderate article in reference to some proposed changes in our polity. Like that of Mr. John Macdonald, of Toronto, Dr. Allison's letter suggests rather than discusses certain views. We presume that no essential changes in our polity are likely to be made at the ensuing General Conference vet these communications from leading laymen of the Church will not therefore be without their value.

An American Methodist paper. twice as large as the WESLEYAN, and so well supported that it is more independent of advertisements than we can yet afford to be, makes this earnest appeal: "Please do not send us that three or four column essay for publication. Our readers do not want it. we do not, therefore, want it, the very men who vote to 'request publica. tion' do not want it. Condense your points into a few hundred words and we will see about it. You may as. well ask a publisher to print your large book manuscript in a pamphlet, as toexpect a newspaper to print that which ought to go into a quarterly."

Full returns from the English Districts are in. The net increase in. membership is 12,574; the number reported on trial is 39,299.

#### REV. B. CHAPPELL.

From a note just received from Mr. Chappell, dated Nicola Valley, B. C., May 21, we learn with regret that his health is unequal to the demands of the extensive field over which he is travelling . Convinced ister " needs large reserves of strength to begin with," he awaits the appointment of a successor. Mr. Chappell

There will be no difficulty, I would think, in filling the vacancy; the difficulty will rather be, with the sweeping westward wave, to choose from the many who will wish to come. To meet advancing tides of immigration, to lay foundations and build upon them is work that any one might covet. The circuit will be far more during the next five years than it has ever been before. Through some three hundred miles of it, the Canada Pacific Railroad will be under construction. Before twelve months it is expected communication will be effected from the interior to the coast by rail and steamer, a journey that is now difficult, dangerous and expensive. Railway work will give market for ranch produce, and a corner in cattle gives unusually high prices for beef. As cattle are becoming scarce in Washington Territory and Oregon, these prices are likely to advance Thus after many drawbacks the apper country seems to be entering apon years of plenty. What it will be after the Railroad is built, it is difficult to say. "A sea of tains" said Blake, and it must ever be: the zerland of Canada's future; yet with railroad west and east it will much more than it has been, and what is now one circuit will in all prebability in a few years be three or four.

### METHODIST UNION.

The following report upon this important question was accepted by the Memorial Committee of the Montreal Conference, and then by the members of that Conference with scarcely s dissenting voice. We observe, with satisfaction, that our Montreal brethren have not forgotten that we at the East, "where Methodist divisions are practically unknown." are more than mere interested spectators of the action of our Western brethren:

Rev. S. Bond presented the following report of the Memorial Committee,... which read as follows :-

"The Methodist Union movement, including memorials and resolutions adopted by the Kingston, Brockville and other district meetings, having been formally brought under the attention of the Methodist Church of Canada assembled in the city of Montreal in June, 1882, so as to call forth the sentiments of this Conferencetouching this grave and vital question; the large committee to whom the subject has been referred respectfully recommend the Conference to adopt the

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hodist Magazine fteenth volume ginal and selectherwise, shows ment. Dr. Alof Education ributes a short in reference to in our polity. Macdonald, of letter suggests certain views. sential changes to be made at Conference yet from leading will not therealue.

thodist paper, VESLEYAN, and it is more inements than we kes this earnest ot send us that essay for publilo not want it, want it, the very equest publica. Condense your red words and You may as. print your large pamphlet, as to rint that which rterly."

e English Diset increase in ; the number

PPELL.

eived from Mr. Valley, B. C., regret that his e demands of which he is. that a minia rves of strength its the appoint-Mr. Chappell

culty, I would cancy; the difvith the sweephoose from the come. To meet igration, to lay upon them is ht covet. The more during than it has Through some it, the Canada e under conve months it cation will be or to the coast ourney that is and expenll give market a corner in gh prices for coming scarce y and Oregon, to advance. rawbacks the be entering What it will s built, it is ea of mounand that the Swit-

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ed the followial Committee,

on movement. nd resolutions n, Brockville etings, having under the atst Church of e city of Monas to call forth is Conferencevital question; whom the subespectfully re-e to adopt the

"That we hail with devout satisfaction the earnest expressions and efforts in favor of merging the Methodist Church of Canada, the

Methodist Episcopal, the Primitive Methodist and the Bible Christian Churches of Canada in one united Methodism for British North America. 2. "That while we recognize the conflicting opinions and interests to be

harmonized, and the compromises that will be necessary in conducting this Union movement to a successful issue, especially considering the serious changes in our Church polity which some have recommended, and the expediency of securing the hearty concurrence and co-operation of the Eastern sections of our Church, where Methodist divisions are practically unknown, and although we are strongly attached to our present methods of operation upon which God's blessing has very abundantly descended in past years, yet we do not regard any or all of these things as constituting insurmountable obstacles to the success of the Union movement.

3. "That we hereby most respectfully and heartily commend the whole question to the deliberate judgment ence, hoping that gracious wisdom derer: will be so vouchsafed that such terms of union may, in due time be agreed upon as will enable the said Churches to drop existing differences and honourably and zealously to organize themselves into one united Methodist

The adoption of the report was moved by Rev. W. Hansford, and seconded by Rev. T. G. Williams.

#### THEOLOGICAL UNION.

The Annual Lecture of the Union was delivered by Rev. H. Sprague. D. D., on Monday evening, June 5, in Lingley Hall, on the subject : "St. Paul's Doctrine of the Atonement.'

In his opening remarks the lecturer referred to various theories of the atonement, and then explained the sense in which he used the word. Atonement occurs but once in the authorized, and disappears from the new version, the substituted word being "reconciliation." The etymological meaning of the term is, at-onement. "This word," said the lecturer, has now transferred its meaning backward from the effect to the cause, and in the language of theology designates not a result of the work of Christ, but that work itself, or rather as much of it as produced this particular result.

The argument was elaborated under the following particulars:-

1. One character of St. Paul's treatment of the work of redemption, throughout his letters, is that his notice of the earthly life of the Redeem-

2. The relation of Christ to the world is more practically defined by St. Paul to be a relation to the sins of the world.

3. The relation of Christ to God under these three particulars -(1) He dies by the appointment of God. (2) He dies as the expression of the love of God. (3) He dies to illustrate and honor the justice of God, so as to make possible the exercise of

mercy toward sinful man. work of Christ by several general terms, each gathering up some of the come. The printed Minutes have particulars already specified, and all his doctrine of atonement. These terest English Methodist readers. The terms were, sacrifice, redemption, re- payments from the Children's Fund. conciliation. Here the lecturer ex- as now established, will be as follows: pounded the greatest of texts, in the (1) A quarterly allowance for all orgreatest of arguments, in the greatest dinary claimants at the rate of £10 reference to satisfaction, to the jus- 27 for those of them who are between tice of God, to faith, to conscience, the the ages of eight and fourteen. (2.) that by the appointment of the love trial be required to pay an annual of God, and freely obeying the impulse contribution of one guinea toward this of His own zeal for God's glory and Fund. (3.) That annual collections His own compassion for men, the on its behalf be made in all our Lord Jesus Christ offered Himself in churches and preaching-places through the death of the cross as a substitute out the colony. (4.) That a levy be and sacrifice for the world, presenting made on the quarterly-meetings as to the righteous Ruler of the universe heretofore, the levy to be at the rate an equivalent for the punishment of of 10 per cent. of the total income of ness of God; and that by thus secur- 250 for each single preacher. Of ing the end of holy government, He course we in South Australia, equally made possible to all men on condition with our fathers and brethren in Engof their repentance and faith, the par- land, regard the Children's Fund as don of their sins."

two heads; those which relate to the ous working of our itinerant plan. to the doctrine as taught by Paul.

This clear and comprehensive lecture General Conference of 1881. was brought to a close by an allusion to Bishop Butler on his death-bed. who said in reference to the words, "The blood of Jesus Christ His Son cleanseth from all sin," "I have read those words a thousand times, but I never felt their meaning till

At the close of the lecture the annual business meeting of the Union was held under the presidency of Dr. Stewart. After some routine business, a cordial vote of thanks was given to the preacher of Sabbath and the lecturer of Monday.

The officers were re-elected :- President, Dr. Stewart, Vice President Rev. J. Burwash, M.A., Sec'y and Treas'r Rev. C. H. Paisley, M.A.

The Union elected Rev. C. Jost, M. a. as lecturer, and Rev. J. Burwash, M.A. as preacher, for 1883.

"No Mohammedan is ever converted," is said again and again by the enemies of the Christian faith; yet at Peshawur a church of ninety members, composed wholly of Moslems, may be shown, with a converted Mohammedan as their pastor.

CONFERENCE TRAVELLING ARRANGEMENTS.

Members of the Nova Scotia Conference coming to Windsor over the Windsor and Annapolis Railway, will pay a first class fare: and will be taken back for one third of a single fare, on presentation of a certificate signed by Secretary of the Conference. Good from 19th till 29th June.

J. M. PIKE. Windsor, June 13 1882.

#### FOLLOW THEM.

An earnest Sunday-school superintendent of this city, from whose school hundreds have gone forth to other places in the Dominion or the neighboring Republic, recently wrote to James P. Magee, Esq., of Boston, to ascertain, if possible, the welfare of several families who had left this city some time since. The following answer to his letter will explain itself, and we hope put some other superintendent or some pastor upon a track of our approaching General Confer- which may prove a blessing to a wan-

> 209 W. CANTON ST.. Boston, Mass., June, 1882.

My Dear Bo., -Your letter of the 30th ult., addressed to J. P. Magee, was handed me to-day. The matter you suggest is one that I have often thought of, and had hoped might be brought about. It seems therefore quite providential that your very thoughtful and wise letter should

have been handed me this morning. I shall next week look up the fam ilies you name, and shall very gladly and faithfully take a pastoral interest in them and all that you may hereafter name.

My church, the Bromfield Street church, is next door to the Book Room, and the most centrally located of any church in the city, and our people are very ready to give a cordial welcome to all who may come, Would you be so kind as to put me in communication with other superintendents or pastors, in Halifax and in other cities and towns from which there is more or less of emigration to the

States My heart is in this matter, for multitudes are coming every year from their homes and from churches where they have been faithful followers of our blessed Redeemer, only to be swallowed up and lost in the tide of worldliness that sweeps through this and other large cities.

Let me hear from you whenever it is your convenience and pleasure, and I shall be pleased to inform you from time to time of those in whom you take such a kind and brotherly interest.

I am, your brother, OLIVER A. BROWNE.

### A VEXED QUESTION.

The Rev. James Bickford writes to the Watchman:

The recent South Australian Wesleyan Methodist Conference will be chiefly remembered for its courage in finally grappling with the Children's 4. St. Paul describes the atoning Fund question, and settling it, as we have reason to believe, for all time to now come to hand, and I copy from taken together present a full view of its records a few items which will inof books, Romans iii. 24-26. After a per annum, and an annual payment of Apostle's doctrine was stated: "It is That each minister and preacher on sinners, and manifesting and magnify- the previous year, after deducting ing before men the justice and holi- £100 on account of every married and an integral part of our Connexional Objections were considered under system, and essential to the harmonidoctrine itself, and those which relate The fund for the Education of Ministers' Children was abolished at the

#### \_\_\_\_ IRELAND.

Rev. Oliver McCutcheon, one of the deputation from Ireland to America, speaking at Kingston, said that Methodism was the means of preserving Protestantism in some portions of the country. The late Bishop of Limerick had made this admission. In regard to the disestablishment of the Irish Episcopal Church he said there were some who thought it would rally in a few years and resume its former position and work. He did not see any prospect of such a result. Its sustentation fund has been steadily decreasing ever since the disestablishment. Last year the decrease amounted to \$80,000, and the total declination in the fund for 10 or 11 years amounted to \$410,000. He said that the Congregationalists and Baptists of Ireland are not numerous and almost unknown in the rural districts, that the Presbyterians, though increasing in wealth and numbers and spiritual influence during the past 30 years, almost wholly confine their labours to the Prevince of Ulster.

NEW BRUNSWICK AND P. E. ISLAND CONFERENCE.

Rev. Douglas Chapman, President. Rev H P Cowperthwaite, A M, Secretary.

Rev R W Weddall, AB, Journal Sec- rian church in this city.

The Stationing Committee will meet at Fredericton on Tuesday, June 27th, The Committee on Conference Statistics at 2.30 p m.

The Committee of the Educational Society at 7 pm. The Missionary Committee at 7 pm.

The Committees on Wednesday, 28th, Thursday, 29th, and Friday, 30th, will neet according to the Minutes. CONFERENCE PLAN

Of preaching and other appointments Tuesday, June 27. pm Preaching by Stephen T Teed.

Wednesday, 28. Preaching by Aquila Lucas. Conference opens. Conference Prayer meeting.

Conference Mission'y Meeting; Addresses will be delivered by Hezekiah McKrown, Robert Wilson, John F Betts and others. Thursday, 29.

7 am Preaching by William Harrison. 7.30 pm Conterence Educational Meeting; Addresses will be delivered by Charles Stewart, D.D. Duncan D. Currie, Charles H Paisley,

Friday, 30. Preaching by Wallace B Thomas.

Conference Sunday School Anniversary Meeting; Addresses will be delivered by John Read, Levi S Johnson and GS Fisher. Saturday, July 1.

Preaching by Dan'l D Moore. Meeting for the promotion of Holiness, to be conducted by Jeremiah Jost. Sunday, July 2. Preaching by Wm Lawson

" by the President of the Conference. Sunday-school service; Addresses by Job Shenton, J. C. Berrie, and Geo. Steel. Conference Love-feast, con-

ducted by Henry Daniel. Preaching by Geo. Douglas L.L.D. President of the General Conference. after which the Lord's Supper will be administered.

Presbyterian Church. 11 am Robert Duncan. William Dobson. Baptist, City Hall. 11 am W. W. Lodge. 6.30 pm John F Betts. Free Baptist Church.

a m John C. Berrie. 6.30 p m John S. Phinney. 11 a m Charles H Manaton.

p m George M Campbell. Marysville. 11 am H Cowperthwaite, M A.

6.30 p m John Burwash, M A. Gibson. 11 am Robert Wilson.

6.30 p m Saml R Ackman. Robinson. p m Matthew R Knight Douglas. 11 am Cyrus 5 Wells.

Nashwaak and Stanley. am Richard Weddall, A B. Joseph Seller, A B Wesley W Colpitts.

Kingsclear. Thomas Steb bings. Wm Penna. Wm Penna.

Keswick. 11 am Thos Marshall. Monday, July 3.

Preaching by A R B Shrews-Ordination Service, charge to be given by Rev Geo. Douglas, LL.D., President of the General Con-

Tuesday July 4,

Preaching by Charles Ham-Conf. Temperance Meeting; Addresses will be given by John Read, W. W. Colpitts, John F. Betts, R. W Weddall, and Wilson W. Lodge. Wednesday, July 5.

p m Preaching by Thos Hicks. by R W Weddall, H. A. D. CHAPMAN, President. E. Evans, Supt. of the Fredericton Circuit. MINISTERS AND THEIR HOMES.

Since the "List of Homes" was printed on our sixth page, the following changes have been reported:

Brewer, W. W. Barker House Fisher, G. W. A. Lottimer, King St James, Silas, Horace Dayton, St Mary's Johnson, W. E, R Estey, Brayley House Moore, D.D Geo Perley, George St John Boyd, Gibson. Thomas, W B, H Braithwaite, St John St Rev. Dr. Douglas will be the guest of Mr. John Edwards, Queen Hotel.

The announcement is made of the death of the nineteenth representative of the Universities' Mission to Central Africa, the Rev. C. A. Janson. He died near Lake Nyassa, falling a prey to the climate. Bagdad, the famous capital of Mesopotamia, is to be occupied by the

English Church Missionary Society.

The chief sacred shrines, visited by

the Mahammedans of the Shia sect,

are in the immediate neighbourhood

The Rev. W. S. Whittier was inducted on Monday evening last into the pastorate of Chalmers Presbyte-

PERSONAL.

Hon Alexander McKenzie, whose sudden illness last week awakened serious apprehensions, is reported better.

Leinster street Baptist church, St. John, N.B., has resigned and will shortly leave for India where he will engage in mission work. We are glad to learn that M. H.

Rev. E. W. Kelly, pastor of the

his residence. His illness at a time when a personal canvas of the county was demanded must have involved Bishop Granberry of the M. E. chaplain in the late war, and in one of

the wounded. D., from the College of Liberia. This and it seemed as if the whole house gentleman, for years a missionary of was full of joy, and that the seal of the M. E. Church in Liberia, and a the Almighty was set upon the promost successful principal of the Monro- ceedings of the body. It is hoped to

#### METHODIST NOTES.

Bermuda.

At the recent meeting of the Western Book Committee at Toronto the sum of \$2000 was voted to the Superannuation Fund from the profits of the

Rev. John Johnson sends us precious news from Petite Riviere: Sabbath was a memorable day to our people at Petite Riviere and Broad-Cove. Fifty one persons after due trial were recognized as church members. The sacramental services were refreshing seasons.

"Layman" writes under date of June 9th: "Hebron circuit is progressing finely. During the winter special services were held in every part of the circuit. Our membership has been increased and our cause strengthened. Mr. Mellish is a most enthusiastic worker. The circuit seems to be unanimous in desiring his return for the ensuing year."

At Union Road, P. E.I., the Rev. G. Steel a short time ago gave the right hand of fellowship to thirteen persons brought to God at the recent special services. Nine have already joined the Bible Christians. On Sabbath week he hantised five adults at Brackley Point Road and afterwards received fourteen persons into the Church according to the Discipline.

We understand that the Centenary of buggy reins. church, St. John, N.B., is to be opened on the second Sunday in July. It is expected that on that day the Rev. Geo. Douglas, LL. D., of Montreal, will preach in the morning, and Rev. H. Sprague, D. D., in the evening. On the following Sunday, the Rev. A. Sutherland, D. B., of Toronto, and in the evening the Rev. John Lathern, of Yarmouth, are expected to preach.

The St. John Sun says of the church lately opened at Hampton Station "The new church is one of the finest looking village edifices in the Province. It is about forty feet by fiftyfive feet with vestry and class-rooms. It has a tower and steeple, with a fine toned bell. The interior is finished in black walnut and ash, and with an open ceiling. The contractor has given full satisfaction to the Board of Trustees in having finished his work to their entire satisfaction.'

The Rev. L. N. Beaudry said the other day that there never was a time when calls were coming from so many places where the French were waiting to hear the truth, and appeals came from the New England States for help in the way of men. They could do with twenty-five more missionaries. He instanced the case of St. Theodore as a great success. The whole town was moved. Two trustees of the Roman Catholic Church had left, and \$120. twenty families gave \$600 towards building a new Protestant church.

The Quarterly official meeting of the Grafton St. Church, in this city, was held on Friday evening last. The attendance was good, the spirit harmonious and the reports encouraging. Regret was expressed that Dr. Douglas would be unable to attend the Centennial meeting to be held in this city. Dr. Allison and H. G. Laurilliard, Esq., were elected representatives to District Meeting at Avondale. The pastor, Rev. J. Teasdale. will commence another year's work with the full sympathy of his people.

A service of more than usual interest was held in our church at Hantsport yesterday. The pastor preached on the subject of Christian baptism to a large and attentive audience and afterward baptized four adults. Then he received ten persons into the Church by the right hand of fellowship. Two other young men who have given evidence of personal piety would have been received, but are at present away from home. These are the fruits of the revival with which God blessed us in March last. There are still a few others who will unite with some Christian church soon.

ABROAD.

The Primitive Methodist Church in England contributed last year £35,225 for the cause of Missions.

The first single subscription for building a new church at Harlem, N. Y., was for \$25,000.

A new church at St. Louis, Mo., was dedicated recently by Bishop acity nearly double what it has been, Simpson. Previous to presenting the building, the trustees made a state ment saying they had received \$75, 935 on its account, and had left in their hands, after all expenses were paid, \$407.86.

The great revival at St. Paul, Richey, Esq., is again able to leave Minn., reached the 29th day on the 3rd inst., with unabated interest. Three hundred had been at the altar. The evening of the 2nd inst., was a a more than ordinary trial of patience. time of wonderful power. About 50 were at the altar, and 20 were con verted. The house was packed. They Church South, was a Confederate are now obliged to close the doors ageable near the bridge on the road the seven day battles around Rich. wave sweeps on

mond he was wounded in the forehead The close of the General Conference and lost one eye, while ministering to at Nashville, Tenn., on Thursday eve- horse and cart into the boiling torrent, ning, May 29, presented a scene not The Rev. J. W. Horne, M.A., has often witnessed. A baptism of the received the honorary degree of LL. Spirit was enjoyed by the whole body, vian Academy, is a son of the late | be an earnest of a great outpouring Rev. James Horne whose lust lies in of the Spirit on all parts of the Church. -Advocate.

#### GLEANINGS, Etc.

THE DOMINION.

The public schools of Toronto have subscribed over \$200 for the Ryerson

During May sixteen thousand im-migrants landed at Quebec for the North West.

Last week Parrsboro' harbor was eported to be full of vessels loading umber and coal and unloading merchandise.

large contract of the Pacific Syndicate's North-west lands for colonization purposes. L. G. Smith, held for the mail rob-

bery, has been admitted to bail-

A French company has acquired a

himself in \$50 and two sureties of \$750 each. Gaspereaux have not been abundant in the inland lakes of

the past fifty years, as at present.

The leading Baptists of Toronta are about establishing a Baptist publication Society. Hon. Wm. McMas-

Rev. James MacLaren, a retired clergyman, committed suicide on the 6th inst., at Greenville, near Hamilton, by hanging himself with a pair

Nearly all the lumber drives had reached Freder cton on the 11th. The e will be a total of 130,000,000 be arrid out. The body howed feet for the market from the St. John | scars of ten gun and bayonet wounds. river districts.

John P. Mott, Esq., of Dartmouth, Lor Dalhousi moved the second has recently sent the Bishop of the reading of the bill to leg lize mar-Diocese a cheque for \$1,000 to the Endowment Fund of King's College, W ndsor.

Timothy Rajo te, a wealthy, respectable citizen of Ottawa, has been arrested for being implicated with the Sparrow boys, in uttering counterfeit ten dollar bills.

Isaac McKenzie, a noted despe rado, is in the custody of the Portland, N. B., police, charged with an attempt to shoot his son Isaac, at whom he fired six shots from a revolver.

Mr. Wm Sears, of St. John, N.B. intends to erect a drinking fountain on the Market Square. The fountain is to be of granite, with mugs attached, troughs for horses and dogs.

Mr. Inglis Bradley, second son of Mr. A. P. Bradley, Secretary of the Department of Railways and Canals, has succeeded in carrying off a scholarship in natural science in Toronto University, the value of which is

Five hundred head of cattle. brought from the West for shipment to England, were turned out to graze on a farm near Montreal, and were poisoned by eating a noxious weed. Several have died and the remainder are under medical treatment.

A fire at Fredericton, N. B., originated in a planing mill owned by Mr. Geo. Todd, and quickly reached four other buildings, three of which were destroyed. The total loss on the buildings is estimated at about

The steamer Scud got off at 3.30 p.m., on Sunday. The damage was not so bad as anticipated. steamer Worcester, which left Halifax Saturday evening for Boston, broke her shaft when near Cape Sable. The steamer Carrol was to tow her to Boston.

A man supposed to be one of a gang committing depredations in Kings and Hants counties lately, has been captured near Wolfville. On his person were found a full set of burglars' tools and skeleton keys, dri corresponde t telegraphs that plans of different banks and public buildings in the province and a number of blank cheques. He was lodged would ally suffice to excite the Arabs in Windsor jail.

The Chignecto Postsays of Oxford 'This enterprising little village is going ahead very fast. Among the new things is a foundry and machine shop prepared to do any sort of cast-The new machinery for the woollen mill is about in place. The engine is the finest with the exception of one just like it in the Mairimo Provinces The mill will have a cap-

A Victoria despatch states that the most disastrous floods in the Frazer River Valley ever known in the province have occurred. The warm weather caused the snow on the mountains to melt and the river rose rapidly before the settlers had time to move all their effects. The tertile districts of Chilliwack and Lumas are turned into lakes

A frightful accident is reported from Montmorenci Falls, Que. A farmer was driving home his daughter when the horses became unmanwhen the house is full. The revival which crosses the river. The venicle struck the bridge and broke away the guard, throwin, Leberge upon the bridge, but pitching the woman, which immediately swept them over a fall of nearly 300 feet

#### NEWFOUNDLAND.

The Legislature has abolished imprisonment for debt in all case. except when fraud is proved against

The brigantine "Oban," from Sydney for St. J hn's, with a cargo of coal, ran on the rocks near Langley, on the 16th in t., and it is believed will be a total loss. Cargo not in-

A steamer at St. John's from Montreal reports that when passing French Island, St. Pierre, on Friday morning, saw the steamer "Para, cattle laden, in shoal water and aground Could give no assistance, and could not tell whether she got off. The captain reports that a brigantine and two other vessels were wrecked about half way between St. Pierre and Langley.

GENERAL. The Well's comet has disappointed predictions. It should have displayed a dreadful caudal appendage about June 1, but did not. It is a mere star with no tail at al.

The Roman Catholic priests of Bendigo, Victoria, have refused to read the burial service at the grave of a Catholic, on the ground that he had allowed some of his children to Queens and Sunbury Counties, during 'attend the state school.

The erop reports show that in Fra ce, Holland and Germa y the condition is h , hly favorable. Opportune rains in Southern Rassia have aus dare ewal f favorable progress. The weather in England the last few days has been unusually cold, he king vegetation.

The remains of Garibaldi were interred in the cemetery at Capre a on the 8 h inst. The funeral began at 8 45 and closed at five o'clock. A sto m of wind and rain raged the whole time. Cremation could n.

In t e House of Lords o Monday. riage with a d ceased wife's sister. The motion was lost by 128 yeas to 132 nays. Lord Kimberly, C l. onial Secretary, intimated that the Royal assent would be given to the Canadian Deceased Wife's Sister's

Walter M. Bourke, a Galway landlord residing at Ranasane, was shot dead on the 8th while returning from Gort. His escort, a soldier, was also killed. Three persons have been ar-rested on suspicion of having been implicated in the murder. The N.Y. Herald prints an interview with three brothers of Bourke, who reside there. They think the murder is the outcome of a plot hatched some time ago by Father Corbet, who, after many concessions had been made to the tenants, continued inciting them to accept no terms from Bourke but those demanded by them.

The Irish bishops have issued an address to their flocks promising the support of the clergy to the people in peacefully agitating for their righ s, but condemning, as the worst enemy to the country, men who recommended illegal acts, particularly those belonging to secret societies. The bishops condemn the recent horrible murders but believe them due to evictions, which it is the duty of the Government to stop at any cost. The address was signed Cardinal McCabe, Archbishop McGettigan, Primate of all Ireland Archbishop Croke, Bishop Nully and 21 others.

The news from Egypt is depressing. The Standard's despatch from Alexandria reports that 1.500 troops have arrived there from C iro. The project to car y off the Khedive, Dervisch Pasha and the British and French con-uls to the citadel is freely discussed. Reuter's correspondent at Alexandria s ates that Europeans are leaving there as fast as they can. The consuls issued a proclama ion exhorting Eur peaus to remain tranquil and expres ing confidence that the army will be able to maintain order. A hundred persons were killed in the riots on Sunda. The Daily News' Al xanthe posit on is a terribl- on . Any small for e that the fleet could land to a general massicre.

Craig, John,

Daniel, R. A.

Dawson, J. L.

Day, G. F,

Dr. Douglas

Doane, H. P.

Dunn, S. B.

England, E. E,

Evans. W. H.

Fisher, J. M,

Gaetz, Joseph

Gee. John.

Giles, J. B,

Hale, Joseph

Hart, T. D,

Heartz, W. H.

Hemmeon, J. B,

Hennigar, J. G,

Hickey, David,

Hills, Benjamin

Hockin, Arthur

Howie, J. W.

Huestis, G. O.

Huestis, S. F.

Johnson, G, (A)

Johnson, G, (B)

Johnson, G. F,

Jost, C,

Lockhart, C.

Lathern, J.

Mack, R. B,

McArthur, R.

Moore, E. B.

Mellish, I. N,

Ogden, J. C

Parker, Caleb

Prestwood, P.

Purvis, Wm,

Scott, D. B,

Scott, James.

Sharp, James,

Smith, T. W,

Sponagle. J. L,

Strothard, Jas,

Swallow, C. W.

Taylor, James,

Teasdale, J. J,

Temple, R. A,

Thurlow, I. E.

Tuttle, A. S.

Tweedy, J,

Tweedy, R,

Tyler, C. M,

Wright, Fred,

Sutcliffe, I,

Smith, Richard,

Pike, J. M.

Outerbridge, W.

Davis, J. H,

OUR HOME MISSIONS.

As circumstances prevented the appearance of an article in your last issue we shall be compelled from lack of time to crowd what we have to say itto small compass. Our readers will take note of the disadvantages under which we labor in this respect, of being obliged to state propositions in support of our positions-propositions too, which will be severely criticised-with but little space for proof. We will do the best we can.

II. The Home Missions have scarcely received fair treatment in the gener. at management of Missionary matters,

1 As was intimated in the manifesto of the St. John Preachers' Meeting, one cause of small grants to the Domestic Missions was that they were made a sort of residuary legatee of the Missionary Fund. All other parts of the work are provided for and the balance given to the Home Missions. With a shrinking Fund, and numerous and imperative calls for extension of the work, the consequences to these missions can easily be seen.

2. This unfairness is intensified by the unfortuate events of the first year of union. Not only was a heavy debt incurred, the interest of which pressed upon these circuits, but an their lives upon these circuits, in enlarged style of expenditure was adopted, with which the Missionary Boa dafterwards found it very difficuit to deal, and which depleted still further the income of the Home Mis-

3. The grant to the Supernumer-Missionaries, was unfair to the Home Missions. It may be said that the General Conference settled this by making a grant to the Eastern Fund. Be it so. This might make it fair so far as the East and West were concerned, but it did not make it fair as to the Home Mission field. Here it was only unfairness intensi-

4. The importance of the Home

Mission field has not had any just recognition in comparison with other parts of the work. It is not to: much to say that it is very seldom that these circuits receive a kindly word at official hands; sometimes, even, they have been insulted. There have been abounding pleas for the Indian work, the French work, the Japan work, but never for the Home work. Indeed, whatever the intention, the tendency of the utterances from official sources has been to convey the impression that could we get rid of our Home Missions-by elevating them if possible, if not, otherwise, and using our money for the outside work, we would be fulfilling more perfectly our duty as a Church. round numbers for salaries, including a few grants for mission premises. Our 327 Domestic Missions including those to the North West cost us \$42 000 for the same items. That is, the Foreign Missions c stabout \$864 each, the Domestic \$127. One Foreign Mission on an average, then costs as much as ten missions in Nova Scotia, eight in Newfoundland or three in the North West. Viewed from any standpoint you will-of cost or results spiritual or financial, present or future-is there any comparison between the two? We do not mean that we should neglect our Foreign work, but we should remember, also, where our strength lies. Of course the importance of our work in the North West is fully recognized in official circles. Much has been said, but none too much, of the necessity of following the settler into those distant fields, but it does not seem to be recognized very fully that there are other settlers besides those in Manitoba.

5. Adding to this the unfair assumption which seems to underlie this course-unfair at least so far as the Eastern Conferences are concerned-that the Home Missions are not doing their share, according to ability. towards the support and extension of our work, we close this part of our anbiect.

III. The Home Missions of the Bast are at a disadvantage in comparison with those of the West.

In support of this we present the following figures gathered from the Missionary Schedules and Reports of last year. We have left out in our calculations the French and Indian Missions and the Algoma District in the Western Conferences, and counted only such circuits as had simply one married man and received a grant. We find as follows :-

| Conferences, | No of Missions. | Average No. of Ministers. | Average<br>Grant. | Average C. Fund Tax. |
|--------------|-----------------|---------------------------|-------------------|----------------------|
| Toronto      | 31              | 94                        | \$178.00          | 941                  |
| London       | 25              | 86                        | 150.00            | 37.                  |
| Montreal     | 49              | 84                        | 168.00            | 30.                  |
| Nova Scotia  | 38              | 84<br>87<br>86            | 130.00            | 70.                  |
| N.B.&P.E.I   | 28              | 86                        | 145.00            | 79.                  |
| Newfoundld   |                 | 155                       | 131.00            | 78.                  |
| A            |                 |                           |                   | 7.6                  |

Average grant of three Western Conferences, per married man, \$167. Average Children's Fund tax in the West \$35.

We do not mean to say that the men of the West get larger salaries than those in the East, but we do mean that either these get larger salaries or else the Missions in the richer Conferences are doing the least for their own support. The latter seems

Home Missions of Nova Scotia pay \$4 10 per member and those of Toronto \$2 67 and receive a grant to make up the balance, or, even a part of it. Is the fault in the system or in the way in which it is worked.

2 The Children's Fund tax places the Missions of the East also at a great disadvantage. Thirty-five dollars per circuit amounts to nearly \$2,000 for the Nova Scotia Conference, which would be necessary to place our Home Missions in this respect on an equality with the average of the West. Taking this with the preceding item, and naking allowover \$3,000 annually for the Nova and temperance. Scot.a Conference alone. We behas thrown the furrow to one side. 3 There is a wide difference be-

tween a Conference which has only a Home Mission here and there, and one which is composed almost wholly of this class of circuits. You may sandwich a poor circuit between two good ones without any great inconvenience, but when you have to sandwich that poor one between two still poorer, it is a widely difficult thing. In the East many most ex cellent men are compelled to spend the greater part, or the whole, of the West they are only halting places for those wan are fit for anything better. This is an item not

easily calculated. 4. There is a wide difference between the cost of living in the fishing and shipbuilding and mining ary Fund, except the small part which districts of the Lower Provinces, as should be allowed for the Indian compared with the richer farming districts both of the East and West: Of course one can accommodate himself to circumstances somewhat. but it is a question to what extent a Methodist minister should be com-

pelled for himself and his family to forget that he is a gentleman. We will not pursue this subject any

further. If these propositions are sound they are sufficient-if not let them be corrected. J. R. B.

A REMINISCENCE.

REV. F. W. MOORE. Your notice, last week, of the death of Rev. Hilton Cheeseborough carried me back in thought to my old mission life in Bermuda twenty years

We were in the midst of our anniversary meetings when a strange steamer put into St George's for coal, and there stepped on shore two missionaries, the Rev. Hilton Cheeseborough, Chairman of the Bahama District, and the Rev. Mr. Lotth ruse, from one of the Bahama Isles, both en route for England on a visit to Now, is this fair? Is it true? Our their friends. Brother Ryan, who 51 Japan and French and Indian was stationed at St. George's, drove missions cost us last year \$44,000 in them up to Harris' Bay and, proud of his unexpected deputation, introduced them to me upon the platform. Notwithstanding having labored for years under the sweltering sun of the West Indies, Mr. Lofthouse was a fine portly gentleman, of splendid physique and full of fire. He gave ys an off hand collection speech, infusing so much life into the meeting that I am not quite sure that we did not take up two collections; at any rate a pair of gold earrings that came up in the plate were enthusiastically sold over and over again, and hand-ed by the latest purchaser to the Treasurer of the Society.

Mr. Cheeseb rough, sunburnt and about my own stature, with the address of a thorough gendeman and scholar, delivered one of the most earnest and telling missionary speeches to which I have ever listened, and I felt it an honor to have him upon my arm the next morning, pointing out some of the places of interest in the town of Hamilton. His visit was necessarily a flying one; but to me, isolated from my brethren it was like that of an angel, and his words of approbation and cheer were an inspiration to me for long after-

Charlottetown, 5th June, 1882.

FLAT ISLANDS, N. F. The ice so long filling our Bay has at last disappeared and we are hoping and praying for better times. The winter has been one of extreme want. Our people have been and are now suffering from intensest poverty. Since October last many families have had nothing but the Government allowance, which consisted some weeks of a little flour, and other weeks of nothing but a few herring or fish. The island at present is in a deplorable condition. Men, women and children are in a starving condition. Our hearts are sad when we think of the many loyal to Methodism and her beloved class-meeting unable to attend any means of grace, having neither the clothing requisite nor food. Failure of the fisheries is the cause of this lamentable state of things and our present gloomy surroundings. It is reported that in an adjacent settlement the Priest opened his seed potatoes as a last remedy for the starving poor and one man eat so heartily that he instantly died. Facts of severe hunger through the whole long rounds of this Mission are alarming. The parsonage is daily thronged, and having raised considerably short of our assessment you may fancy our financial dilemma. The distress is overwhelming, and whilst we admire public subscription their own support. The latter seems on behalf of the poor of Ireland, we to be the case and that too without wonder if nothing could be done for

any satisfactory reason. Why should the deserving poor of our respective Cassidy, John, Coffin, J. S,

We held our weekly Band of Hope meeting last Monday night and our entertainment was a rare one. The writer presided. Mrs. Snowden gave an essay on "Intemperance" which was well received. Miss Taylor favored us with an essay entitled " Tem perance." Several recitations were creditably given, and the responses in our beautiful ritual were excellent. The essay by Mr. Manuel on "Tobacco," was however the best of the treat. Such meetings as these are calculated to improve our youthful band. We have inspiring hope in ance for smaller grants and taxes to our boys and girls, and are training single men, it would still foot up them up in the principles of religion

We expect to leave for Sound Is lieve however, that there has been land and the Bay to-morrow, and by the attempt to carry out the system preaching the Gospel of Jesus and adopted as fairly as possible; but the free distribution of religious the system itself like the plowshare tracts, kindly supplied by the Book and Tract Society, we hope to rout the enemy and take the field. May God give us the victory. L. S. May 16, 1882

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JOHN M. PIKE. Windsor, May 30th, 1882.

BREVITIES.

We go and fancy that everybody is thinking about us; but he is not; he is like us; he is thinking of himself .- Charles Reade.

Oscar Wilde says that "dust is the bloom of time." Tet Oscar come to our office, then, and we will show him a conservatory full of bloom. \*

Lost patience is never found again. You man be patient next time; but the spoken word cannot be called back - not with prayers and tears.

Morse, who invented the telegraph. and Bell, the inventor of the tele-W Hawthorn, King phone, both had wives who were deaf Dr Atherton, York mutes. Just see what a man can accomplish when everything is quiet.

Little Eddie was looking at the moon and stars one night, and said, "The moon has lots of little babies to-night. O, when all the moon's babies are grown, won't we have a big light!"

Let amusements fill up the chinks of your existence, not the great spaces thereof. Let your pleasures be taken as Daniel took the prayer. with his windows open-pleasures which need not cause a single blush on an ingenuous cheek.

No doubt if a law had been passed forbidding vaccination, a certain number of the people who now oppose it would have organized into a society, started a journal, and vaccinated themselves and their children once a year, or oftener if necessary, to prove their abhorrence of compul-

A few days ago a Georgia politician went to Washington, in search of an office. Deceived by the flattering promises held out to him. he telegraphed home: "Things are working. Will be home in a few days." Not long afterward he again telgraphed home. This time the despatch read as follows: "Things have worked. Send me \$25 to get

Auerbach was painfully affected by the anti-Semitic agitation, and could not stop talking about it. Paul Lindau, not long before Auerhach's death, urged him not to make it so much of a personal matter, but the Hebrew novelist replied : You cannot really understand how it does affect us. Here we have torled all our life in the service of the German spirit, only to be told at the end, by the first vagabond: 'Pack up your bundle and clear out; you are not one of ua,"

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Cotson's Point, Nov. 20, 1881. Gentlemen-I should have written to you before, but neglected to do so. I feel it in y duty to send you the following information, from gratitude to you and the benefit of those suffering as I was About five years ago I was greatly afflicted with Rheumatism and Dropsy; my legs were swollen to an enormons size; I could not even get from my bed without the aid of my wife for several days at a time. I tried all kinds of patent medicines, and a number of bottles of lr Thomas. Electric Oil, and also Johnson's Liniment, but found myself worse. I applied to several doctors from whose I ed to several doctors, from whom I received no benefit. In the following summer I went to Halifax, to the Provincial Hospital, and lay under the doctors' treatment for eight weeks. I had my legs tapped twice and blistered several times. I suffered day and night—everything but death I then left hat institution and returned home, having received little or no benefit, and expecting neter to get any better. I was then advised by a friend to resort to your valuable medicine No. 1 Syrup and No. 2, and No. 3. Sitters, with a box of Nerve Ointu ent and Vegetable Plaster. The first few bottles I used I did not feel much better, but when I had taken six bottles the swelling was going down in my legs, and my whole system began to feel better. In all I used but 'welve bottles and I am now enjoying the best of health. I am thankful to God that he made your medicine an instrument in His hands of saving my life.

Yours very truly, W. E. SHAFFER, Sworn to before me, at New Dublin, this 27th JOHN GAUL, J P.

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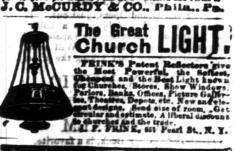
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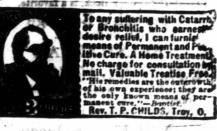
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### DISTRICT MEETINGS.

MIRAMICHI.

The Annual Meeting will be held (D.V.) in the Methodist Church, Campbellton, destigonishe Co., N.B., beginning on Wednesday, June 21st, at 10 o'clock, a.m. The Lay representatives will please be in attendance on Thursday 22nd at 9 oclock, LETTER,

> By order of the Chairman. ISAAC N. PARKER, Fin. Secretary.

#### MARRIED

On the 7th inst., at the Queen Square Church, St. John, by the Rev. John Read, Lorenzo G. Crosby, of Yarmouth, N. S., to Lottie A., youngest daughter of the late Jas. Ferguson, of Amherst, N.S.

At the parsonage. Salisbury, on the 6th nst., by the Rev. Wm. Penna, Mr. Neal J. Morrison, of Sussex, to Miss Annie M. Rice

At the residence of the bride, on the 7th inst., by the Rev. C. W. Dutcher, Mr. Wellington Thompson to Miss Elizabeth, fourth daughter of John Halliday, Esq., of St.

At the parsonage, Petitcodiac, on the 3rd inst., Milledge H Beckwith, to Mrs. Eliza M. Carrall, both of Salisbury, N.B.

At Lockport, May 1st, by Rev. William Brown, Ebenezer Sharpe, of Charlestown, Queens, to Louisa L. Cook, of Lockeport.

At Woodstock, on the 7th inst., by the Rev. W. W. Colpitts, Mr. John Wallace to Miss Abbie A. Boyer, Esq., both of Wood-At the residence of the bride's rather, on the 31st ult., by the Rev. James Strothard,

assisted by the Rev. J. S. Addy, W. H. Weatherspoon, Esq., to Susan, second daughter of Robt. Mills, Esq., atl of Granville At Stellarton, on the 4th ult., by the Rev.

E. Thurlow, Mr. James Skinner to Miss Mary A. Hapney, both of Vale Collery. At the "American Hotel." Grand Falls. Department of Railways and Canals, on the 3rd inst., by the Rev. T. Allen, Mr. George A. Wade, of Grand Falls, to Miss

Emma K. Goslin, of Andover, all of Victoria

Coun y, N.B. At the residence of the bride's fathers Charlotte own, P.E.L., on the 7th just., by the Rev. H. P. Cowperthwaite, Mr. Warren J. Miller, of the firm of Miller Bros., Charlottetown, to Miss Emily Louisa, eldest daughter of William Weeks, Esq.

On the 23rd ult., at the residence of the bride's father by Rev. E. C. 1urner, Mr. Alva F. Atherton, of Houlton, Maine, to Miss Laura E. McCormick, of Bellville, Carleton Co., N.B.

### DIED

On May 28th, at Malagash, Joseph West,

On June 5th, at Malagash, Fred, son of Beldan Treen, aged 23 years. At Cornwallis, May 2nd, of consumption,

Edgar, third son of Wm. Rand, Esq., in the 24th year of his age. "Blessed are the dead who die in the Lord." On May 30th, at her residence, Waldeck

Line, Mrs. Mary A Trimper, aged 85 years. For many years a member of the Methodist

At Yarmouth, June 1st, W. Frank Moses, son of Nathan Moses, Esq., aged 32 years. At Windsor, June 6th, after a severe and protracted illness, Rachel, beloved wife of Capt. John Morris, aged 61 years. "To die

On Saturday, 3rd inst.. of meningitis, Katie, eldest daughter of Rev John and Maggie Murray, of Sydney C.B., aged 6 years

MUSIC BOOKS BY

# Américan Composers.

Ditson and Co. publish a large number of books that are purely American in the design and composition.

ZENOBIA (\$2) is a new Grand Opera, just out. It is by S G Pratt. The subject is a noble and heroic one, and the scenes are capable of being made most attractive. Will soon be given, Miss Annie Cary taking the principal

DON MUNIO (\$1.50) by Dudley Buck, is a Grand Cantata,

46th PSALM 80 cents, by Dadley Buck, is a favorite. Joseph's Bondage

(\$1) By Chadwick. BELSHAZZAR \$1. By Butterfield. Are two sacred Canta-

tas introducing, the one Egyptian, and the ether Babylonian scenes, which, with proper costuming, may be made magnificent. The music is good, and either is well worth giving. New Flower Queen

75 cents. By Geo. F. Root. Pic-nic By Thomas. Two Cantatas which are most appropriate to the flower and excursion sea-

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# 890KSTEWARDS DEPARTMENT | PREACHER'S PLAN

Rev H P Doane GRAFTON ST 11a.m. Rev J E Donkin KAYE ST 11a.m.

Rev & Brecken CHARLES 81 11a.m. Rev J J Teasdale 11a.m.Rav J E Donkin

Rev W H Evans BEECH ST. 3 30.

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NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for the Welland Canal," will be received at this We tern Mails on TUESDAY, the eleventh day of July next, for certain alterations to be made to, and the lengthening of Lock No. 2 on the line of the old Welland Canal.

A map of the old Welland Canal.

A map of the locality together with plan and specifications of the works to be done, can be seen at this office, and at the Resident Engineer's office, Thorold, on and after TUESDAY, the twenty-seventh day of June next, where printed forms of tender may be

Obtained.

Contractors are requested to bear in mind that an accepted Bank Cheque for the sum of \$1,500 must accompany each tender, which sum shall be forfeited if the party tendering tion of the work at the rates and prices submitted, and subject to the conditions and terms stated in the specifications The cheque thus sent in will be returned to the respective parties whose tenders are not accepted.

This department does not however bind itself to accept the lowest or any tender. F. BRAUN,

Ottawa, 22nd May, 1882.



NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the un-dersigned, and encorsed "Tender for the MURRAY CANAL," will be received at this

office until the a rival of the Eastern and Western mails on Tuesday the Twenty-seventh Day of June next, for the formation of a Canal to connect the head waters of the Bay of Quinte with Presqu'ile Harbor, Lake On-A map of the locality, together with plans and specifications of the works, can be seen at this office and at Brighton, on and after

Thursday the Eighth Day of June next, where printed forms of tender can be ob ained. Contractors are requested to bear in mind that an accepted bank cheque for the sum of \$3,000 must accompany each tender, which sum shall, be forfeited if the partytemening dealing to enter into contrast for the every sum shall be forfeited if the party tendering declines to enter into contract for the execution of the works at the rates and prices submitted, subject to the conditions and on the forms stated in the specification.

The cheque thus sent in will be returned to the respective parties whose tenders are

to the respective particle and accepted.

This Department does not, however, bind itself to accept the lowest or any tender.

By order,

F. BRAUN,

Secretary.
Department of Railways and Canals, Ottawa, 22nd May, 1882.



TRENT NAVIGATION.

Fenelon Falle, Buckhorn Rapids and Burleigh Canals.

NOTICE TO CONTRACTORS.

GEALED TENDERS, addressed to the undersigned, and endorsed "Tender for Trent Navigation," will be received at this office until the arrival of the Eastern and Wes.ern Mails on WEDNESDAY, the Fifth Day of July next, for the construction of two Litt Locks, Bridge Piers and other works at Fenelon Falls; also, the construction of a Lock at Buckhorn Rapids, and for the construction of three Locks, a Dam and Bridge Piers at Burleigh Falls.

The work at each of these places will be let separately.

The work at each of these places will be let separately.

Maps of the respective localities, together with plans and specifications of the works, can be seen at this office on and after WEDNESDAY, the Treasy, trat Day of June next, where printed forms of Tender can be obtained. A like class of in the will be furnished at that place, and for those at Buckhorn and Burleigh, information may be obtained at the resident Engineer's office, Peterborough.

Peterborough.
Contractors are requested to bear in mind that Tenders for the different works must be accompanied by an accepted bank cheque,

as follows:

For the Fenelon Falls work \$1,000

De Buckhorn Rapids work 500

Do Burleigh Falls work 1,500

And that these respective amounts shall be forfeited if the party tendering declines entering into contract for the works at the rate and prices submitted, subject to the conditions and terms stated in the specifications.

The cheques thus sent in will be returned to the different parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tender.

Ry order, By order, F. BRAUN,

Department of Railways and Canals, Ottawa, 22nd May, 1882.

# HALIFAX & DARTMOUTH.

SUNDAY, JUNE 18th, 1882. BRUNSWICK ST. 7p.m tev R Brecken

Rev J J Teasdale Rev J L Sponagle 7p.m.Rev W H Evans COBOURG RO D 7 pm.

DARTMOUTH 7 p.m. Kev H P Doane

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5 Gross ST. JACOB'S OIL 5 Gross HOP BITTERS—Genuine Gross ENO'S SALT 5 Gross HOLLOWAYS PILLS 5 Gross COCKLE'S PILLS 5 Gross DENONAL'S CAPSULES

1 Ton REFINED CAMPHOR, English Tons BLUESTONE
Ton REFINED SALPETRE, in kegs 1 Ton REFINED BORAX 2 Tons EPSOM SALTS, in barrels 1 Ton COLMAN'S STARCH, 28 & 56 lb. bxs. I Ton GLUE-Londo 1 Ton CREAM TARTAR 2 Tons COPPERAS, in barrels

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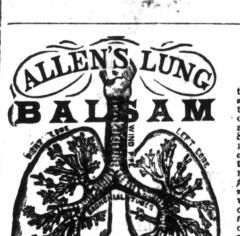
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