

MINUTES

OF THE

EIGHTH SESSION

OF THE

BAPTIST CONVENTION

OF

NOVA SCOTIA, NEW BRUNSWICK,

AND

PRINCE EDWARD ISLAND,

HELD AT NICTAUX, N. S., SEPT. 17TH, 19TH, & 20TH.

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HALIFAX, N. S.

PRINTED AT THE CHRISTIAN MESSENGER OFFICE.

1853.

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## MINUTES, &c.

NICTAUX, SEPT. 17th, 1853.

THE Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island convened to day in the Baptist Chapel at Nictaux, N. S., at 2 o'clock, P. M. After an appropriate sermon preached by Rev. J. Davis of Yarmouth, the meeting was called to order by the Rev. C. Tupper, and the Rev. Saml. Robinson, one of the Vice Presidents, was appointed to the Chair.

The Rev. Wm. Hall, the Secretary for N. S. being absent, the Rev. Geo. Armstrong was chosen Secretary pro tem. The names of Delegates were then announced and recorded.

### DELEGATES.

*Western Association, N. S.*—Rev. S. N. Bently, C. Randall, J. Davis, H. Angell.

*Central Association, N. S.*—Dea. Abel Parker, M. Beckwith, W. Barss, Hon. J. W. Johnston, J. W. Nutting.

*Eastern Association, N. S.*—Matt. D. Newcomb.

*Eastern Association, N. B.*—Brethren Richard E. Steves and John Crandall.

*Western Association, N. B.*—Rev. Geo. F. Miles, Samuel Robinson, I. E. Bill.

*Nictaux Church.*—S. Taylor, Caleb Shaffner, Thos. Bishop, Wm. Randall, D. C. Landers, Abel Banks.

*Acadia College.*—Dr. J. M. Cramp, and Dr. E. A. Crawley.

*Fredericton Church.*—J. H. Hughes.

*1st Liverpool or Milton Church.*—Geo. Whitfield Freeman and Theodosius Ford. Do. *Union Society.*—Stephen S. Ford, and Stewart Freeman.

*West Yarmouth Church.*—W. G. Goucher.

*Clements Church.*—Rev. Aaron Cogswell and J. D. Potter.

*Lower Aylesford and Upper Wilmot Church.*—John King, Nelson Penach, Walter Welton, Edward Woodbury. Do. *Union Soci-*

ety, &c., by payment of 10s.—Wm. Rhodes, Thos. Tupper, Deas. Zebina Roach, Sydney Welton, Calvin Baker, Elder C. Tupper.

*Bridgewater Church.*—Rev. J. V. Tabor, Do. U. So.—H. D. Marshall.

*Bridgetown Church.*—Rev. J. Ring. Do. U. So.—James Messenger, Benj. Fellows.

*1st Cornwallis Church.*—Rev. A. S. Hunt, Deas. Joshua Ellis Wm. Thomas and brethren Henry Lyons and Thos. Elder.

*1st Yarmouth Church.*—Rev. John Davis.

*Upper Aylesford Church.*—E. D. Harris, Do. U. So.—Dea. Wm. Craig, Wm. Graves by payment of 10s.

*1st Horton Church.*—Rev. T. S. Harding, Dea. Simon Fitch, and Wm. Johnson. Union Society, Dr. L. Johnston, Dr. Simon Fitch Wm. H. Troop.

*Brookfield Church.*—Rev. Jas. Parker. Un. Society—Rev. Thos. Delong, Dea. Peleg Murray, Luther Leadbetter.

*New Albany Church.*—Jesse Oakes and Asaph Whitman.

*Brussels Street Church (St. John).*—Bro. James E. Marsters.

*Wilmot Church.*—Dea. Silas Jackson, H. E. Fitch, Charles Russell.

*Amherst Church.*—Brethren Thos. Logan, A. M. Masters, Moses Lowe, Elisha B. Demill and A. S. Blenkhorne.

*Upper Stewiacke.*—M. D. Newcomb.

*2nd Cornwallis Church.*—Brethren B. Steadman, Judson J. Skinner. Union Society—David Lyons and B. Eaton.

*Hampton Church, (N. B.)*—Rev. John Francis.

*Hillsburgh Church.*—Rev. Obed. Parker. U. So.—Thos. Miller.

*Wilmot Mountain.*—Henry Achilles.

*2nd. Yarmouth Church.*—Wm. Harris.

*Hillsborough, N. B.*—Richard E. Steves.

*3rd Cornwallis Church.*—Dea. Abel Strong and Gideon C. Wells.

*Sissaboo Church.*—Dea. R. Hankinson.

Rev. Hugh Ross, N. Sydney, C. B.

John Chase, Wolfville.

William Chipman, Cornwallis (West).

Abraham Stronach, Billtown.

W. G. Parker, Nietaux.

S. T. Rand, Mic-mac Missionary, Charlottetown, P. E. I.

N. Videto, Wilmot.

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Rev. Geo. Armstrong, Port Medway.

“ Silas Videto.

“ Eben Stronach, Aylesford.

“ Robert Morton, New Germany.

“ Zechariah Morton, Gates Mountain.

“ W. H. Caldwell, Lower Granville.

“ Henry Saunders, Wilmot.

[Care has been taken to make the above list correct, if found otherwise, the Secretaries hope brethren will make due allowance, &c.]

The following brethren were invited to a seat with the Convention:—Rev. Dr. Maclay, Agent of the American Bible Union; Rev. James Gilpatrick, Agent of the American and Foreign Bible Society; Rev. Arthur Crawley, Foreign Missionary; also David McKeen, David Freeman, Isaiah Wallace, Danl. Welton, Alfred Chipman, Zenas Freeman, Robt. Freeman, May Freeman, Thos. Crawley, Stephen Deblois.

The following Committees were appointed:—

*Union Society and Quarterly Meetings.*—Brethren Francis, Taylor, Huges, Steves and S. N. Bently.

*Religious Publications and Colportage.*—C. Tupper, J. Davis, Dr. Cramp, N. Videto, Geo. F. Miles, John Crandall.

*Sabbath Schools.*—Isaiah Wallace, D. McKeen, M. D. Newcomb, Judson J. Skinner, W. G. Goucher.

*Bible Cause.*—Dr. Crawley, J. Francis, C. Tupper, A. S. Hunt, H. Saunders, G. F. Miles, N. Videto and I. E. Bill.

*To examine Accounts of Treasurer.*—M. Beckwith, J. W. Barss, W. H. Troop, D. Lyons.

*On the state of the Demomination.*—Dr. Cramp, G. F. Miles, John Davis, Wm. Chipman, and T. H. Randall.

*To prepare a Memorial on Departed Ministers, &c.*—Dr. Crawley, S. N. Bently, O. Parker, J. Francis.

*On the observance of the Sabbath.*—C. Tupper, Dr. A. Maclay, O. Parker, R. S. Morton, and Jas. Gilpatrick.

*On the evils of the use of Tobacco.*—Abel Parker, Dr. Cramp, Geo. Armstrong.

*To nominate Officers of the Convention for the ensuing year.*—Dr. Crawley, Dr. Cramp, J. Francis, J. Ring, W. G. Parker, G. F. Miles, Richard E. Steves and Hugh Ross.

*On Temperance.*—S. T. Rand, T. Delong, N. Videto, Thomas

Elder, Z. Roach, Amos S. Blenkhorne, Joshua Ells, Zech. Mor-  
ton and Thos. Logan.

Voted that D. C. Landers, N. S., and Richard E. Steves, N. B.  
be appointed Treasurers of the Convention *pro tem*.

Re-voted from last year,—“*Resolved*, That the immediate ob-  
jects of this Convention, viz., Education, Foreign Missions, and  
Superannuated Ministers fund be taken up and discussed before  
any other subject is brought before this meeting.”

The following Document was read and referred to the Committee  
on Temperance.

TO THE CHAIRMAN AND GENTLEMEN NOW ASSEMBLED AT  
NICTAUX, IN CONVENTION.

SIRS,—We the undersigned in behalf of the Tee-total Abstinence  
Society in this place, beg leave to request, that you will be pleased  
to appoint a day to hold a public Temperance Meeting, during or  
at the close of your business, and give the public the earliest notice  
of such meeting.

We shall be happy to co-operate and assist in carrying out the  
same object.

WILLIAM RANDALL, Esq., *President*  
SAMUEL C. LONGLEY, *V. P.*

COMMITTEE—Beniah Morse, Benjamin H. Porter.  
Wilmot, Sept. 17, 1853.

Adjourned to 10 o'clock on Monday

Prayer by Father Harding.

Services were held in the Baptist Chapel at Nictaux on Lord  
day and interesting sermons preached by Father T. S. Harding,  
Dr. Maclay and Dr. Cramp, as well as by other brethren in the  
neighbouring Churches and Settlements.

MONDAY, 10 o'clock, A. M.

The Introductory sermon, an interesting one,—was preached  
the Rev. Geo. F. Miles, of Saint George's, N. B., from 1 Peter v.  
Father Harding prayed, after which the Convention resumed busi-  
ness. The Report of the Governors of Acadia College was  
read by Rev. I. E. Bill. [See Appendix 1st for Report.]

Father Harding at the request of the Convention offered thanks  
to God for the brightening prospects of Acadia College and for the  
union that exists in the Denomination.

On motion of the Rev. T. S. HARDING, seconded by the  
W. G. PARKER,

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*Resolved*,—That the Report now read be received adopted and printed in the Minutes of this Convention.

The venerable mover delivered a thrilling speech on the blessings and advantages of sound education to ministers and people and our duty to maintain institutions of learning, and was most happily followed by the Rev. Dr. Maclay, Rev. J. Francis, Rev. J. Davis, Hon. J. W. Johnston, Rev. I. E. Bill, Rev. Dr. Crawley and Rev. S. T. Rand. Motion passed.

The following Resolutions were passed :

1st. *Resolved*,—That in accordance with the Report now adopted this Convention recommend that the Endowment fund be raised to at least £15,000, and that Dr. Crawley, Dr. Cramp, Dr. Simon Fitch, Rev. Samuel Robinson, Rev. I. E. Bill and A. McL Seely, be a Committee to make arrangements for carrying this measure into effect.

2nd. That the same advantages shall be given to those subscribing £100 to the enlarged Endowment of sending a scholar free of tuition fees for each hundred pounds; that the sums given, however, shall not be conditioned on the completion of the Endowment but shall be absolute in each case, to be paid or secured between the present Convention and the next.

3rd. That it be referred to the above Committee to consider whether it would not be desirable to give the owners of Scholarships to the extent of £5000 the privilege of sending free scholars to either the College or the Academy at Horton or Fredericton, provided the endowment be raised to £20,000.

Adjourned to 4 o'clock.

Prayer by bro. Francis.

#### AFTERNOON SESSION.

Prayer by bro. A. Stronach.

*Resolved*,—That the next Annual Session of this Convention be held with the Brussels Street Church, in the City of Saint John,

B. *Resolved*, 2nd, That Rev. S. N. Bentley, preach the introductory sermon and that Rev. J. Davis be his alternate. *Resolved*,

3rd, That the Pastors and Deacons in Saint John, Portland and vicinity be a Committee of arrangements. *Resolved*, 4th, That the

delegates and Ministers be requested to report themselves to this committee at the Vestry of Brussels Street Church, so that a list

of their names may be presented to the Convention without delay.

The Committee of Nomination reported as follows:

The Committee appointed to nominate officers of this Convention for the ensuing year, do now accordingly recommend that the

existing officers be re-appointed with the following exceptions.—  
Bro. Geo. Armstrong as Secretary, instead of bro. Wm. Hall; bro.

D. W. C. Dimock as a Director in lieu of Dr. Sawers deceased, and Rev. Dr. Crawley as a member of the Foreign Missionary Board in lieu of bro. Wm. Hill removed to too great a distance to act; also that brethren D. C. Landers, of N. S., and Richard E. Steves of N. B., be the Treasurers of this Convention.

All of which is respectfully submitted.

E. A. CRAWLEY, *Chairman.*

Adopted.

By the Act of Incorporation six of the 18 Governors of Acadia College are to retire every three years. Those who have retired this year as determined by lot are, Honble. Wm. B. Kinnear, Rev. C. Spurden, Rev. Geo. F. Miles, and Dr. James Fitch, all of New Brunswick; and of those in Nova Scotia, J. W. Nutting and Stewart Freeman.

Messrs. Kinnear, Spurden, and Dr. James Fitch were re-elected by ballot as Governors for New Brunswick.

Messrs. Nutting and Freeman were re-elected in the same way for Nova Scotia. Dr. Cramp having resigned the Presidentship was elected as Governor of the College. But by a subsequent vote he was made *ex officio* Governor as Principal of the Theological Institute. Bro. J. W. Barss resigned as Governor, but was requested by vote of the Convention to continue in office.

The Rev. Geo. F. Miles was declared by the Convention a Governor for New Brunswick.

Adjourned to 10 o'clock to-morrow.

Prayer by Dr. Maclay.

TUESDAY, 10 o'clock, A. M.

The Missionary Sermon was preached by the Rev. Dr. Crawley from 1 Cor. vi. 19, 20; after which the Convention resumed business. The Report on Union Societies was read and adopted as follows:

Your Committee beg to state that inasmuch as Union Societies have been exceedingly useful, as a medium for raising funds for benevolent objects of the denomination, they would therefore respectfully recommend the Churches to continue their efficient working until they discover and adopt a better method. Your Committee cannot but express the deep anxiety they feel on this subject inasmuch as increased means are necessary in order to send the glorious Gospel to the destitute portions of these Provinces, Newfoundland, Magdalene Islands, the numerous fishing stations of the Colonies, as well as to those who dwell in the distant parts of the Globe.

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Your Committee would further state that in their opinion the holding of Quarterly Meetings is calculated to facilitate all the noble objects connected with the furtherance of the cause of God. All of which is respectfully submitted.

JOHN FRANCIS, *Chairman.*

Resolutions in relation to the employment of a vessel for missionary purposes around our Shores and the adjacent Islands introduced by bro. Francis and seconded and supported by the Hon. J. W. Johnston and others, were referred to the following Committee.

Honble. J. W. Johnston, J. W. Barss, J. Davis, E. A. Crawley, S. Robinson, L. E. Bill, J. Francis, Thos. Delong, S. T. Rand, and Z. Morton, who subsequently made the following Report :

This Committee deem the measure of a Missionary ship to be both practicable and highly expedient ; but inasmuch as it would seem to be premature to act without further information on so new and untried a measure, this Committee recommend that the following persons be requested to act as Committees of enquiry in their respective localities to ascertain the expense that would attend such effort, the cost of a suitable vessel and of her maintenance from time to time, &c., &c., and to forward the result of their enquiries and any other suggestions to the Committee in Halifax, who shall be requested to embody and publish the same in the Messenger and the Visitor.

FOR HALIFAX.—Hon. J. W. Johnston, John Whitman and Rev. Richard McLearn.

FOR LIVERPOOL.—J. W. Jacobs, Thos. R. Patillo, and Rev. S. Bentley.

FOR YARMOUTH.—Saml. Brown, Joseph Shaw, and Rev. J. Davis.

FOR SAINT JOHN.—N. S. Demill, A. McL. Seely and Rev. S. Robinson.

All of which is respectfully submitted.

E. A. CRAWLEY, *Chairman.*

Report adopted.

Committee on Religious Periodicals and Colportage reported as follows :

That there be tendered to the esteemed Editors of our Religious Periodicals a grateful acknowledgement of the obligations due to them by this Convention, for the able, indefatigable, and highly beneficial manner in which they have continued to conduct their respective Papers; as also an expression of approval of the course which they have publicly signified a readiness to adopt;—rejecting anonymous communications that contain injurious reflections either upon individuals or collective bodies. Likewise, that it be strongly recommended to all our friends to sustain these truly valuable Periodicals, especially each in its respective sphere, to the utmost of their power.

Your Committee heartily approve of the system of Colportage, as being exceedingly serviceable on many accounts, and earnestly desire and request that it may be generally fostered and encouraged. All of which is respectfully submitted.

CHARLES TUPPER, *Chairman.*

Report adopted.

The Report on Sabbath Schools was then read and adopted.

Your Committee beg to report that while they are gratified to learn that a growing interest is manifested in behalf of Sabbath Schools by our Churches, they are convinced that much more ought to be done, inasmuch as there are extensive portions of our Provinces where there are no Sabbath Schools in operation, and many others where they are very imperfectly conducted. Knowing this to be the case and feeling assured of the vast importance of this instrumentality as a powerful auxiliary for advancing the cause of the Redeemer, believing it to be the duty of our Churches to be more effectually engaged in this department of Christian labour; your Committee would suggest the propriety of each of the Associations embraced in this Convention making arrangements at its next Session for employing at least one efficient Agent for two or three weeks during the succeeding spring and summer for the purpose of establishing Sabbath Schools wherever they are required, reviving those already in operation and aiding in furnishing suitable Libraries and Maps for Sunday Schools. In the meantime they would recommend the Domestic Missionary Boards of the several Associations to instruct the Missionaries to make it a part of their object to promote the interests of Sabbath Schools in the places where they may labour.

All which is respectfully submitted.

ISA WALLACE, *Chairman.*

The Report on Temperance was presented and adopted as follows:

We deem the Temperance movement, next to the Gospel, the great work of the age. So our fathers who have gone to Heaven deemed it. They were among the first to grasp the thought, so simple in itself, and so sublime in its results—that Total Abstinence is the remedy for intemperance. Amidst opposition, contempt and difficulties, they laboured and lived to establish this principle. In every new developement, in the progress of the Institution, they were among the first to devise, to adopt, to practice, and to propagate. They prayed for its success. They believed, they hoped, they worked, they died in faith. The principle will triumph.

The ravages of intemperance are still frightful, but the doom of intoxicating drinks is sealed. Their use as a beverage is soon to be numbered among the things that were. It becomes us to keep pace with the work. We must take hold of the *Maine Law* and push it to victory; we shall soon hear the shout of triumph. The Committee recommend that a meeting for the promotion of Temperance

held here in connexion with this Convention, as requested by the letter which was received and read.

All which is respectfully submitted.

S. T. RAND, *Chairman.*

A Temperance Meeting was accordingly appointed for 10 o'clock, P. M., on Wednesday.

The Report on the state of the Denomination was read and adopted.

[See App. II.]

Adjourned to 3 o'clock, P. M.

Bro. Ross prayed.

Met according to adjournment. Bro. Angell prayed. The Report on the Observance of the Sabbath was presented and adopted.

The Committee on the Observance of the Lord's day report:

That, as it has pleased God, in His wisdom and kindness, to set apart one day in seven for rest and devotion, and consequently both for the temporal and eternal good of man, for whom "the Sabbath was made," and as the religious observance of this divine institution is evidently, according to Scripture, history and experience, attended with great advantages, and the violation of it fraught with incalculable evils; and, furthermore, as it is often infringed by unnecessary labour, by travelling, by visiting, &c., your Committee respectfully recommend the adoption of the following Resolution.

*Resolved*,—That it be affectionately urged upon our Ministers to inculcate with frequency the hallowing of the day of sacred rest, and to preach at least once in the year expressly on this duty; on our correspondents of our religious periodicals to furnish communications adapted to promote this important object; and on the members of our Churches generally to be especially careful to let their example be such, under all circumstances, as will tend to secure exclusively a strict observance of the Lord's day. And further this Convention are happy to take this opportunity of expressing their satisfaction at learning, that the Sabbath Alliance in Halifax—a society most catholic in its constitution, have for some time laboured successfully for the advancement of this good cause; in which labours and success the Convention hereby declare their heart-felt concurrence and gratification.

All which is respectfully submitted.

CHARLES TUPPER, *Chairman.*

The following Report on the Bible Cause was read and adopted.

The Committee to whom was referred the consideration of the Bible Cause, submit the following resolution:

*Resolved*,—That this Convention recognize as amongst the most important duties of a Christian community, that of distributing as extensively as possible the pure word of God, faithfully rendered in the languages of the nations of the earth; and without offering any opinion on the respective Societies, whose esteemed

agents have labored in these Provinces during the past year in collecting funds for Bible distribution, This Convention respectfully suggest to the Churches and Associations the importance of adopting some system whereby the collections for this object shall become a part of our general financial arrangement, the amount ascertained and if possible made to bear a measure proportioned to other pecuniary claims.

All which is respectfully submitted.

E. A. CRAWLEY, *Chairman.*

The Report on the use of Tobacco is as follows :

Your Committee can with pleasure report to this Convention that the public mind is beginning to wake up to a sense of the innumerable evils connected with the use of Tobacco, and your Committee would most earnestly solicit the co-operation of every person whose business it is to teach men to shun the very appearance of evil, and by their example and precept save the rising generation from a pernicious habit.

All which is respectfully submitted.

ABEL PARKER, *Chairman.*

Report adopted.

The following Resolution introduced by Elder C. Tupper, passed unanimously.

*Resolved*,—That the hearty thanks of this Convention be respectfully tendered to the Rev. Dr. J. M. Cramp for the able and satisfactory manner in which he has discharged the onerous duties of Presidency of Acadia College during the time he has presided over that Institution ; as also for the kind and generous manner in which he has readily agreed to an arrangement adapted to promote the general good.

Moved by the Honble. J. W. Johnston, *Resolved*,—That now henceforth it be a bye-law of this Convention, that the Principal of the Theological Institute be ex officio Governor of Acadia College.

Passed unanimously.

Proposed by Elder N. Vidito, that the six Governors who are to retire be determined by ballot, and that they be not subject to re-election under the space of three years. The further consideration of this proposal is deferred till the next Convention.

The report on departed brethren was adopted. [See App. I.]

Voted—That 1000 copies of the Minutes be printed at the Christian Messenger Office, and that £12 be allowed for the same, that bro. Selden be requested to superintend the printing.

Adjourned till 7½ o'clock.

Prayer by Elder Wm. Chipman.

Met according to adjournment. A missionary hymn was sung and Dr. Maclay prayed, after which the report of the Foreign Missionary Board was read by the Secretary, Elder A. S. [Name] and ordered to be printed. [See App. IV.]

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On motion of Dr. CRAWLEY, seconded by Bro. FRANCIS, it was

*Resolved*—That on attentive re-consideration of the whole subject of our Foreign Missions, this Convention deem it desirable to retain so far as possible the influence of a connexion with active Foreign Missionary labour, by recommending that £75 of our funds be tendered the present year to the American Missionary Union, and that the Missionary Board, for the time being, be instructed by the Convention to correspond officially so far as regards our Churches with brother Arthur Crawley, and from time to time to publish the results of such correspondence for the information of the Churches and the maintenance of a missionary spirit among them, and to continue such course of contribution and correspondence until the Convention shall feel itself in circumstances, and shall judge it best to maintain the mission in a more independant form, trusting that the proposed measures will in the meanwhile answer all the purposes we aim at in the promotion of Foreign Missions so far as regards their reflex influence on our own community.

A very interesting discussion followed, in which brethren Dr. Crawley, Bill, Francis, and others participated. It was stated by the Secretary, A. S. Hunt, that in accordance with the agreement between the Rev. B. E. Burpe and the Foreign Missionary Board, the sum allowed the widow and family of our late lamented Missionary for the present year is £80.

On motion of Elder I. E. BILL.

*Resolved*, That in view of the pressing and urgent claims of Australia as a field for christian Missions, this Convention recommend that the Board of Foreign Missions take this field into due consideration and to suggest any arrangement that they conceive might be adopted for the purpose of establishing a Mission in that country.

The following resolutions in relation to the proposed Mission to the Gaelic people of Cape Breton, passed. *Resolved*, That this Convention express their hearty approbation of the Mission to the Gaelic people in Cape Breton and their belief that brother H. Ross is a most competent person to undertake that Mission, and their hearty concurrence in his appointment in case the Missionary Board of the Eastern Association who seem to have taken charge of this Mission shall so appoint him.

*Resolved*, That the cordial thanks of this Convention be given to the friends at Nictaux and Wilmot for the marked and generous hospitality with which they have entertained the Ministers, Delegates, and brethren during the Session.

The Doxology was sung, Dr. Cramp, prayed, and after a most harmonious and cheering Session, the Convention adjourned to meet at 10 o'clock, P. M., on the third Saturday in September 1854, with the Baptist Church in Brussels Street, in the city of St. John, N. B.

I. E. BILL, *Secretary for N. B.*  
GEO. ARMSTRONG, *Do. for N. S.*

## OFFICERS FOR 1853-4.

PRESIDENT—Rev. Theodore S. Harding.

## VICE PRESIDENTS.

Hon. J. W. Johnston, Rev. J. Crandall, Rev. C. Tupper,  
 " W. B. Kinnear, " S. Robinson, " W. Chipman.

AUDITOR—J. W. Barss, Esq.,

SECRETARIES—Rev. I. E. Bill, and Geo. Armstrong.

## BOARD OF GOVERNORS, ACADIA COLLEGE.

Hon. J. W. Johnston, Rev. Chas. Tupper, Caleb R. Bill,  
 " W. B. Kinnear, " A. S. Hunt, William Stone,  
 Rev. I. E. Bill, " G. F. Miles, James W. Nutting,  
 " Wm. Burton, Simon Fitch, M. D., James R. Fitch, M. D.,  
 " S. Robinson, John W. Barss, Nathan S. Demill,  
 " Chas. Spurden, Stewart Freeman, Alex. McL. Seely.

*Ex-officio Governors*—Revs. E. A. Crawley, D. D., & J. M. Cramp, D. D.

## BOARD OF DIRECTORS.

Rev. C. Tupper, Rev. J. Miller, E. B. Cutten,  
 " J. Parker, " A. S. Hunt, J. King,  
 " J. Magee, " G. F. Miles, W. Johnson,  
 " W. Hall, " W. Sears, E. F. Harding,  
 " T. Stone, " J. A. Smith, E. Huestis,  
 " T. Magee, " J. Walker, A. McL. Seely,  
 " D. Crandall, " N. Viditoe, Asa Coy.  
 " W. G. Parker, " D. W. C. Dimock,  
 " J. Chase, James W. Nutting,

## BOARD OF FOREIGN MISSIONS.

Rev. T. S. Harding, Rev. A. S. Hunt, Dr. Cramp,  
 " W. Chipman, W. Johnston, J. Hartt,  
 " I. E. Bill, Asa Coy, Abram Stronack,  
 " S. Robinson, J. W. Barss, John Ferguson,  
 Dr. L. Johnston, Dr. E. A. Crawley, S. Fitch, M. D.,  
 W. H. Troop,

A. S. Hunt, *Corresponding Secretary.*J. Barss, *Treasurer.*

## TO CONTROL FUND FOR SUPERANUATED MINISTERS.

Rev. J. Bunting, Rev. I. E. Bill, J. P. Marsters,  
 " J. Francis, " D. W. C. Dimock, J. Smith,  
 " S. Robinson, H. E. Seely, G. A. Garrison,  
 " R. Thomson, N. S. Demill, E. H. Duval,  
 " W. G. Parker, A. McL. Seely, John King.

J. F. Marsters, *Treasurer.*

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# APPENDIX.

[I.]

## REPORT OF ACADIA COLLEGE.

In accordance with a resolution passed at the last meeting of the Convention, the College was not opened until the 20th of January. The following Report was furnished by the President at the close of the Term:—

### THE PRESIDENT'S ANNUAL REPORT TO THE BOARD OF GOVERNORS.

The College having been closed during the second Term of 1852, this Report contains the history of only one Term, the first of the present year.

The Term was opened on the 20th of January last. A public meeting was held in the morning, when addresses were delivered by several gentlemen, and the divine blessing solemnly implored. In the evening, the President lectured on "*the connection between religion and learning, and their influence upon each other.*"

As no additional Professors have been yet appointed, it has been found necessary to obtain temporary assistance in conducting the studies of the Institution. In the Classical Department, valuable aid has been rendered by Mr. T. A. Higgins, the senior student. The Mathematical Department was placed under the charge of Mr. Henry Johnston, whose duties have been fulfilled with entire satisfaction to all parties.

The first Greek class have read two of the Philippics of Demosthenes; in Latin, the same class have read the "Germania of Tacitus." Selections from Plutarch, and portions of the "Catilina" of Sallust have been read by the second Class. Both Classes have been exercised in Greek and Latin composition.

A Class in Logic was formed at the commencement of the Term. At the completion of the Course, the attention of the Class was directed, during the remainder of the Term; to Grecian Antiquities.

One student has been engaged during the last Quarter in the study of Hebrew Grammar.

A systematic course of Theological instruction has been completed. Eleven lectures have been delivered on the Interpretation of Scripture, embracing the following points:—The means of ascertaining the genuineness of books—the genuineness of the Canon of the Old and New Testament—the Canon of the Old Testament—the Canon of the New Testament—the Literary History of the Bible—Historical sketches of biblical interpretation—Preparatory observances—General Rules—Figurative Literature—Allegories and Parables—Symbols and Types.

Lectures have been delivered on Biblical Theology, tracing the history of religion, the developements of revelation, and the progress of religious opinion during the Patriarchial period and the Mosaic dispensation. The completion of this Course, comprising a review of the doctrines and institutes of Christianity, is reserved for the next Term, when it is also proposed to commence a series of Lectures on Ecclesiastical History.

There have been exegetical exercises on the Greek of the Acts of the Apostles, including the first twelve chapters. The Greek Testament is read at morning prayer; the portions read during the Term were the Gospel of John, and the Epistles to the Thessalonians, and the Galatians.

Essays on various subjects have been prepared during the Term by all the Students in rotation. The Theological students have been exercised, in addition, in the composition of sermons. They have been usually engaged in preaching on Lord's days, and their services have proved very acceptable to congregations in the neighbourhood.

With a view to excite more general interest in the Institution, the public were invited to attend a series of lectures, which were delivered in the College Hall, in the following order:—

Feb. 1.—*English History and English Heroes.*

By the President.

“ 15.—*Chemistry,*

By Dr. Simon Fitch.

Mar. 1.—*Railroads—their History and Advantages,*

By the President.

“ 15.—*Tobacco,*

By Dr. Shaw, Kentville.

“ 29.—*Martin Luther,*

By the President.

Apr. 12.—*Schools and Scholars in the 16th Century,*

By the same.

“ 26.—*The history of the Earth before it was inhabited by man*

By the same.

These lectures were extremely well attended. It is hoped that a similar effort will be made next winter, on an enlarged scale.

In conclusion, the undersigned begs to express his most earnest desire for the immediate appointment of additional Professors.

J. M. CRAM

Immediately after the meeting of the Convention the Government proceeded to adopt measures for completing the Endowment. The valuable services of the Rev. Dr. Maclay having been secured, and other agencies appointed, liberal subscriptions were obtained, which amounted, on the 1st of January last, to upwards of £10,000. The Governors have pleasure in stating that the sum of £10,172 9s. 7d., has been already secured, in cash or notes, for completing the Endowment, according to the original design, and that the Institution is at length placed on a firm basis, and the hopes of its friends are realised.

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The resolution passed at the last meeting of the Convention, respecting the desirableness of endeavouring to secure the return of the Rev. Dr. Crawley to the College, was early taken into consideration by the Board of Governors, and the result was, that an invitation was tendered to Dr. C. by the unanimous vote of the Board. A protracted correspondence followed, but the object was not then attained, and the negotiation was brought to a close. It was subsequently resumed, and at a special meeting of the Board of Governors, held at St. John on the 10th of August, and by adjournment on the following day, the subjoined resolutions were unanimously passed:—

Whereas, Acadia College is by the Act of Incorporation, Section 5, erected into a University, "with all and every the usual privileges of such Institutions," and amongst such privileges it is usual when necessary to have distinct Colleges or Halls of Instruction in or under such University: And, Whereas, it is for certain reasons now found desirable to constitute in the University of Acadia College two distinct Institutions, the one for secular, the other for Theological Instruction.

1. *Resolved*,—That there shall henceforth be in the University of Acadia College an Institution for Literary and Scientific Instruction, to be called Acadia College, and also an Institution for Theological Instruction, to be called the Theological Institute.

2. *Resolved*,—That each of the said Institutions, Acadia College and the Theological Institute, shall be under a separate and independent Collegiate Government, namely—Acadia College to be subject to the government of a President, aided by a Council or Faculty, to consist of the several Professors or Tutors of the College, and who shall be designated "the Government of Acadia College," and shall meet and vote according to such rules and regulations as they shall hereafter agree upon, and as shall, on being referred to this Board, receive their sanction; and the Theological Institute to be under the government of a Principal, who shall have the sole regulation thereof, subject however to the ultimate control of this Board, but that so long as Acadia College and the Theological Institute shall remain established in the same locality, disciplinary regulations of all Students, whether belonging to Secular or Theological department, shall be in the hands of President and Faculty of Acadia College.

*Resolved*,—That it is expedient for the present, that the various branches of Instruction in both Acadia College and the Theological Institute, shall be taught by the heads of each, together one other. Professor, or a Professor and a Tutor, the President of the College taking a Chair of Instruction in the Theological Institute under the Principal thereof, and the Principal of the Theological Institute taking a Chair of Instruction in Acadia Col-

*Resolved*,—That on the completion of the Endowment, and

on the Rev. Dr. Cramp resigning his present office, which he now consents to do, in order and on the condition that the present arrangement be carried out, the Presidency of Acadia College, together with the Professorship of Hebrew and Biblical Interpretation in the Theological Institute, shall then be offered to the Rev. Dr. Crawley, and that the Principal of the Theological Institute, together with the Chair of Logic, Political Economy and History in the College, be offered to the Rev. Dr. Cramp.

5. Resolved, therefore,—That the Instruction in the two Institutes shall, for the present, stand thus:—

ACADIA COLLEGE.—Classical Languages, Intellectual and Moral Philosophy,<sup>1</sup> and Rhetoric—the President.

Logic, Political Economy, and History—Rev. Dr. Cramp.

Mathematics and Natural Philosophy, including Civil Engineering, and Chemistry, especially in its relation to the Arts and Agriculture—

The Junior Classes in Classics, Mathematics, &c.—A Tutor.

THE THEOLOGICAL INSTITUTE.—Systematic Theology and Ecclesiastical History—the Principal.

Hebrew and Biblical Interpretation—Rev. Dr. Crawley.

Since the above mentioned meeting of the Board of Governors Dr. Crawley has visited the United States, in order to obtain a third Professor, and has succeeded so far that Professor Stuart, who had been previously invited, and whose former services to the College are remembered with much satisfaction, has at length engaged to take charge, temporarily of the Professorship of Mathematics and Natural Philosophy, and will enter on his duties the month of November next.

Application was made during the last Session of the Nova Scotia Legislature for an additional Act, with a view to define and secure the right of property in scholarships, and for other purposes. The application was successful, and the following is a copy of the Act:—

An Act to amend the Acts for the Government of Acadia College.

[Passed the 4th day of April, A. D. 1853.]

Be it enacted by the Governor, Council and Assembly, as follows:—

1. Scholarships of the College founded by the payment of a hundred pounds shall be held to form part of the personal property of their respective founders, agreeably to the laws which regulate the property of that nature.

2. Each scholarship shall be evidenced and held by a certificate signed by the treasurer and two trustees and governors of the college, and sealed with the college seal.

3. The proprietor of a scholarship shall be entitled to all the rights and privileges attached to a scholarship by the bye-laws

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ordinances of the trustees and governors of the college, and shall not be liable for any debts of the college.

The bye-laws and ordinances of the trustees and governors of the college shall regulate the rights and privileges of persons who may contribute to its funds a less sum than one hundred pounds each.

5. The trustees and governors of the college may appoint professors of theology in its various branches, and may pay their salaries out of the funds of the college.

6. The eighth section of the act, 3d Victoria, chapter 2, entitled "an act for incorporating the trustees of the queen's college at Horton" is repealed as far as regards the appointment of theological professors.

In conformity with the provisions of the Act certain additions have been made to the "bye-laws and ordinances of the College, viz:—

"1. Owners of scholarships shall be entitled to the tuition of one student at the College, in accordance with the laws and regulations of the same, free of charge, in perpetuity, for every scholarship held by them respectively.

"2. Owners of half and quarter scholarships shall be entitled, in like manner, to a proportional share of privileges; that is to say, the owner of half-scholarship shall be entitled to the tuition of one student at the College, free of charge, every alternate year, or every alternate four years—and the owner of a quarter scholarship, one year in every four:—or, if the parties prefer, a proportional reduction shall be made in the charge for tuition.

"3. Owners of scholarships shall be entitled to attend and vote at all meetings of the Board of Governors."

In addition to books purchased for the library on the DeWolfe legacy Fund account, several useful works have been presented during the year. A donation of £50 sterling for the same object, by S. M. Peto, Esq., M. P., of London, whose liberality has repeatedly befriended this Institution, has been also announced, and the expenditure of that sum has been entrusted to a friend in England, who has kindly engaged to lay it out to the best advantage.

According to the provisions of the Act 14 Vic. chap. 37, 14, six of the Governors will go out this year. The Convention will be called on to fill the vacancies thus occasioned, by re-election, or the appointment of other persons, as may be judged proper.

The Board of Governors are deeply grateful to the friends of the Institution for the efforts of the past year. Earnestly desirous however of making full provision in the College for all the branches of liberal education, and for the peculiar wants of the present age, they are compelled to state that they will be unable to meet the wishes of their friends and the public, unless a larger income than arises from the income of the Endowment, and other sources

now available, be placed at their disposal. They respectfully solicit the special attention of the members of the Convention to this point, and they hope that it will be immediately decided to adopt measures whereby the permanent income of the College may be increased, either by enlarging the Endowment, or in some other practicable way. A proposal has been already made by Dr. Crawley, to subscribe £100 per annum for five years, on condition that the Endowment be increased to £15,000, and, till then, to take office without salary. Whether the Convention agree to the liberal terms offered by Dr. Crawley, or suggest any modification or change, the Board trust that an object so important will meet with due consideration, and that the friends of the College will strain every nerve in order to place it on the vantage ground which it is justly entitled to occupy. They feel encouraged to anticipate a successful issue. The accomplishment of this object will constitute an illustrious era in the history of our denomination in these Provinces, and will doubtless be regarded as a striking illustration of the efficiency of the voluntary system, and a gratifying token of the divine favour. The words of the devout king, the "sweet psalmist of Israel," may be fitly quoted—"Who am I, and what is my people, that we should be able to offer so willingly after this sort? For all things come of thee, and of thine own have we given thee."

The Board have now reported their proceedings and stated the case of the Institution. In view of the manifestations of divine goodness by which they have been cheered during the past year, and anticipating brighter days for Acadia College, they call upon the members of the Convention to "thank God and take courage."

[II.]

REPORT ON THE STATE OF THE DENOMINATION

The Committee on the state of the Denomination beg to present the following statement:—

The number baptized in the three Provinces during the past year was 585. The number reported at the last Convention was 750 in 1851, 1280.

	Churches.	Baptized.	Whole N.
Central Association, N. S.,	31	116	3183
Western do.	40	71	5454
Eastern do.	45	50	2300
Eastern do. N. B.,	45	74	2841
Western do. do.	41	274	2802
	—	—	—
	202	585	16580

The average proportion of baptisms to churches is nearly 3 and a half. The net increase of the body during the year is 282, being not quite 1 per cent. This exceeds last year's increase, which was only the fourths per cent.

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With reference to pecuniary contributions, the Committee state with satisfaction that the benevolent energies of the Churches have been brought into vigorous operation for various objects, so that large sums have been collected. They advert with peculiar pleasure to the completion of the Endowment of Acadia College, and they rejoice in the liberal arrangement recently made in New Brunswick for Home Missionary purposes. These are indications, as they hope, that the christian use of money is understood and practised by a goodly number of the professors of the Gospel, belonging to the Baptist Denomination in these Provinces.

New meeting houses have been opened during the year in the following places, viz:—

Nov. 27, 1852. Ohio, near Yarmouth, N. S.

Jan. 30, 1853. New Canaan, N. B.

Feb. 6, " Carleton, N. B.

" 26, Salem District, Amherst, N. S.

" 27, German Town Lake, N. B.

May 21, Amherst Point, N. S.

July 10, Gaspereaux, N. S.

" 17, Salem, near Carleton, N. B.

" 22, Liverpool, N. S.

Aug. 14, St. Simonds, Co. Carleton, N. B.

Seven brethren have been ordained since the last meeting of the Convention:

Sept. 25, 1852. W. H. Coldwell, Lower Granville, N. S.

Feb. 13, 1853. Henry Angell Milton, near Liverpool, N. S.

March 13, " P. A. Shiels, Hantsport, N. S.

May 11, " W. G. Goucher, Yarmouth Ponds, N. S.

" 17, " James Spencer, Chester, N. S.

Aug. 10, " J. C. Hurd, St. Margaret's Bay, N. S.

" 17, " Arthur Crawley, Wolfville, N. S.

Nine new Churches have been constituted—four in Nova Scotia, and five in New Brunswick:—in Nova Scotia, at Chelsea, Ohio, South Yarmouth, and West Yarmouth;—in New Brunswick, 2nd Hillsborough, Kingston, Point Monask, 2nd Johnston, and Shediac. A review of the history of the year suggests some considerations and inquiries.

Whole No. 1.—It is of the utmost importance that the principles and policies which, as Baptists, we are distinguished, should be faithfully kept and observed; and particularly, that clear evidence of conversion should always precede baptism—that young converts should be carefully instructed and trained—and that the discipline of offenders should be prompt and impartial, yet tempered with Christian kindness. Whether our low rate of increase can be proved to be traceable to any degree of neglect in these matters, may deserve serious inquiry.

2.—The spiritual destitution of various parts of the Provinces, of the neighbouring islands, calls for a large increase of home missionary effort; and the fact that Baptist preaching is usually ac-

ceptable, in a high degree, to the people generally, should encourage and stimulate such effort.

3.—Brethren who are “apt to teach” should be advised to give themselves entirely to the work of the Lord. If they seek further instruction and improvement, it is the duty of the Churches to assist them while thus engaged.

4.—In proceeding to the ordination of candidates for the ministry, it is affectionately suggested that due caution should be exercised, and that care should be taken to ensure the co-operation of as large a number of pastors as possible, in harmony with the long-established usages of the Denomination.

5.—Though our “beginning was small,” God has greatly blessed our endeavours, so that now the Baptist Denomination is sufficiently numerous to exercise a powerful influence on the population of these Provinces. Every believer is bound to enquire in what manner his individual activity may be most usefully employed; and at the meetings of this Convention the attention of the assembled brethren may be properly directed to a consideration of the methods by which combined talent and energy may be brought to bear, most effectively, on the spiritual interests of the community.

6.—Recognising, in every stage of our religious progress, as individuals and as churches, our dependence on divine aid, it is obviously incumbent on the Churches to abound in prayer for the outpouring of the Holy Spirit, and suitably to observe any days which may be specially set apart for that purpose.

J. M. CRAMP, *Chairman.*

### [III.]

#### REPORT ON DEPARTED BRETHEREN.

The Committee on departed brethren report the following Resolution:—

*Resolved*,—That in reviewing the past year this Convention are called to the mournful duty of recording the departure from our midst of several honored brethren whom in the course of the year the Lord has been pleased to remove from the ties of earth.

The first pioneer from these provinces amidst the darkness and difficulties of labor in the vast heathen field, struggling long against the inroads of insidious disease, now cheering us with the hope of returning health now again prostrated with threatening weakness at length breathed forth his spirit among strangers, but leaves to the legacy which none can feel as we, and which we possess in the remembrance of his peculiar singleness of heart, and increasing earnestness of devotion to God and his cause.

Then our valued brother Park in the midst of toilsome labours in the pulpits and among the homes of the surrounding neighbourhood honest, sincere and earnest of purpose, is also called to obey the summons and has departed.

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Our aged Father David Harris too, burthened with many years but still vigorous and giving promise of much continued useful labor, has been suddenly called from the ties that bound him.

And again called with almost equal suddenness from the midst of active useful life in the Church and in the world our lamented brother Doctor Sawers, so favorably known to the churches as the originator of the Union Societies, and to so many of our friends by his hospitality and kindness, has left desolate his place on earth and is seen no more amongst us.

We that are thus left cannot but mourn; but we would mourn not as those that have no hope, on the contrary we feel ourselves called at this time especially to rejoice while we mourn, for the cheering hope that these our brethren are only called from earth, because meet for heaven, and that through the merits of our common Lord they have only exchanged the toilsome field of earthly labour, for the glorious service of a brighter world.

And further, in remembrance of the long continued and most important labors of the late lamented Professor Chipman and of the peculiar circumstances attending the death of the honored brethren who were so suddenly removed from earth with him by a heart-rending calamity,

This Convention earnestly recommend that a suitable monument be erected in the Church-yard in Horton, where repose the ashes of Professor Chipman and brother W. Grant, together with a proper inscription in honor of all those lamented brethren, and that an appeal be made to the community to defray the needful expenses.

All which is respectfully submitted.

E. A. CRAWLEY, *Chairman.*

*Resolved*,—That for the purpose of effecting the object recommended in the above report, brethren J. W. Barss, J. Chase and E. A. Crawley be a Committee to solicit subscriptions and carry out all respects that object.

#### [IV.]

### REPORT OF THE BOARD OF FOREIGN MISSIONS

FOR THE YEAR ENDING SEPT. 20TH, 1853.

The past year must be reviewed with deep interest. In one important department of denominational labour, the year past presents a measure of success, that tells plainly and forcibly what our churches can do when excited to action by powerful motives. In other portions of the christian field, we have not seen the same determined resolve, to reach the end aimed at.

Our Foreign Missionary work yet hangs heavily upon the hands of our Churches, and at this our annual review of the past, we have the painful duty of announcing the loss the Board has sustained of two Missionaries; one by death, another by separation from our service, in order to employment in the same work by another Board.

Burpee

It will be remembered by those who were present at the meeting of this Convention in 1852, that our late beloved Missionary the Rev. R. Burpe was then present aiding us with his counsel and prayers. We were encouraged by the good degree of strength and energy manifested, to hope that he yet might cultivate some section of the christian harvest-field. In this the Lord has disappointed our hopes; with the approach of winter, bro. Burpe's health evidently declined, and his physician finally advised his spending the winter in the southern States. Late in October last he left Nova Scotia for the more genial climate advised, but without the hoped for effect. Continuing to fail, he was urged to seek a situation yet more southern, he accordingly left his family in Philadelphia, and himself took a sea voyage to Florida, hoping there to feel the influence of its far famed health restoring character. A wise Providence had not so determined. His days below were now numbered and his work complete, separated from his beloved wife and little ones, in a strange land on the 26th of February in the town of Jacksonville, East Florida, after much bodily suffering his spirit passed from time to eternity, from earthly scenes to the joy of heaven. Our brother's character as a christian, as a minister, and as a Missionary is before the world, and so familiar are our Churches with all that pertains to him, that at this time lengthened observations seem uncalled for. We can bow to the hand of the Lord and say "Thy will be done," and in tendering our christian sympathies to his bereaved family and friends, pray that God will raise up in our Church, many men of like zeal, faithfulness and devotedness to the missionary work. It affords us much consolation to know, that though among strangers in a foreign land, our dear departed brother found kindred friends, and in his last moments was aided and comforted by those who loved him for the love they bore to his Divine Master.

The Board has already recorded its expression of thankfulness to the christian friends now referred to and the same has been forwarded to their address.

Our departed bro. Burpe has left a widow and four children. Mrs. Burpe, it must be remembered is the Missionary of this Board recognised and sent by us to a foreign field of labor. In all her toils, anxieties and privations of her devoted husband, she bore her part, and returned with him to this country, at the request of the Board. Mrs. Burpe's claim upon this Board, arising out of the relation above referred to, will appear in the following extract from a document put into Mr. Burpe's hand by the Secretary of this Board when about to depart for India. It bears date April 14th, 1848.

"All Missionaries supported by this Board, shall with their wives and children be considered as having claims on the mission funds for equal support in similar circumstances, the rate of allowance being fixed by the Board, and widows of missionaries shall they continue such, and orphans until the age of sixteen, shall receive the usual allowance." The duty of the Board thereon in reference to this subject is distinct and plain.

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Having thus briefly referred to our departed brother, the Committee would now direct the attention of the Convention to the efforts that have been made for carrying out the design of our missionary organization.

On the return of Mr. Burpe from Burmah this Board in reviewing their past efforts saw distinctly that in all future operation, not less than two missionaries should be employed in joint labour, upon this decision the Board passed its solemn resolution, and all subsequent arrangements were made in view of that decision. Previous so the last meeting of the Convention, inquiries were put forth and desires expressed that a fellow labourer for bro. A. Crawley should be secured. At the last Convention this desire stood prominently forth in our Foreign Missionary meeting, where a strong missionary feeling seemed present, and bro. A. Crawley urged the claims of the heathen world, and reiterated the desire for an associate missionary.

In the meeting now referred to, bro. S. N. Bentley of Liverpool, a brother esteemed and loved in the Churches came forward, and so revealed the working of his own mind on this subject; that the Convention unhesitatingly indulged the hope that God had consecrated him to the work of preaching Christ in heathen lands. A Committee was appointed to confer with him. They did so, and a correspondence commenced, the substance of which is already before the public. We may however add, that our expectations and hopes were very reluctantly withdrawn from bro. Bentley, and only from the conviction that his health did not warrant the confident hope, that labour in an Indian climate could be endured, did the Board close this correspondence.

At this time bro. A. Crawley was appointed to visit the Churches of the Convention, with a view to arouse a more enlarged missionary spirit as well as to replenish the funds of the Board, in order that our engagement with the accepted missionary might be met at an early date. At the time now referred to bro. A. Crawley could not but feel anxious about the future intention of the Board. The time was approaching, when he had hoped and decided to leave for his longed-for employment, he became urgent to know when, how, and where he was to be sent, and who was to be his missionary associate. In view of the above urgent considerations, and with the prospect that a second missionary would present himself to the Board in time to accompany bro. A. Crawley; the mind of the Board was again directed to a suggestion that had been previously entertained, viz: a union with another organization. A correspondence was opened with the English Foreign Missionary Society and the American Foreign Missionary Union, the object of which was, an inquiry whether a union could be formed with them, and upon what terms.

The Board in England in a very cordial and christian-like letter, offered to admit our missionary as a joint labourer to a station in Dinagepoor in Bengal, we wholly sustaining our own missionaries. An answer was not then received from the American Union—ou-

*Crawley*



letter probably miscarrying. The year previous we had consulted our American brethren, and had their answer. The Board finally sent bro. A. Crawley to Boston for consultation with the officers of the American Foreign Missionary Union. He was received most cordially, but they stated that their answer could be no other than that previously forwarded by Dr. Peck, their Secretary. The substance of this reply was, that they would gladly accept, of our missionaries, receive whatever funds we could remit, and relieve this Board from all responsibility in the support of Missionaries. This, in fact, would be giving up our organization, except so far as it was needful in the collection of funds.

The offer from the English Board, was not brought forward for the action of this Board, as our accepted missionary had long since concluded that Burmah was the field to which Divine Providence had directed him, and where duty called. The affections of the people also, seemed in his view especially directed to the land where Judson lived and labored. The opinion of the Board on the subject was expressed in the following resolution:

“The Board do not feel themselves at liberty to comply with the proposed arrangement with the American Foreign Missionary Union, and will therefore continue their independent action as heretofore, and feel prepared to fulfil their arrangements with their missionary bro. A. Crawley.”

The views of bro. Crawley at this time will appear from the following letter read to the meeting at which the above resolution passed (A).

The resolution above referred to, was communicated to bro. A. Crawley, who after careful consideration, determined to ask the Board to dissolve their engagement and free him from his connection with them. His views and feelings are best presented in his own letter (B) from some portions of which, however the Board dissented.

The request contained in this letter was presented to the Board at its meeting on the 27th of June, and after due deliberation the following resolution passed:—

*Resolved*,—“That while we regret the necessity that compels us to relinquish our connection with bro. A. Crawley, on whom the affections and hope of our Churches were placed, we nevertheless comply with the desire of bro. Crawley as expressed in his letter and relinquish our engagement with him as the accepted Missionary of this Board.”

Are we now to abandon this branch of Denominational labour entirely? Shall we unite with some other Body; or by putting forth renewed strength shall we yet continue to sustain an independent mission in some portion of the heathen world?

On these questions the Convention is called to decide. The Board however cannot but feel that there is a deep and strong feeling in our Churches in favor of Foreign Missions, it has long been cultivated, our late lamented missionary, who possessed enlarged information on this subject, always felt that the devotedness of the following

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ple to the cause of Missions was most encouraging, and if called forth would prove adequate to any reasonable demand. We have like impressions now; we have a strong impression also upon our own mind that this branch of christian labour is interwoven, in its influences, with all our interests. Foreign Missionary work is but the embodiment of the most enlarged christian feeling, the same that appears, under a slight modification in the progress of Education, the Bible Cause, Sabbath Schools, and other labours of the Church. In all these, we believe, the Missionary spirit to be the grand impulsive element, and the motive it presents, to be the great incentive to christian effort in every direction. If this view of the relative power of the missionary spirit be correct, the necessity for renewed and more decided exertion is most distinct. To insure success elsewhere, to gain stability and consistency to our whole scheme of effort, we must respond to the claims of the heathen, and ever have abiding within, the spirit of the great commission "go preach the gospel to every creature." To relax exertion in the work of preaching Christ to the heathen, is a thought ever to be regarded as unworthy of those who have tested the word of life, and hope for a blessed inheritance in heaven. The state of our churches at home, the pressing demand from heathen lands, the influence of christian consistency upon the unconverted, and on the world at large, unite in proclaiming to us our obligation to carry forward a work, begun in faith and love, and upon which we are assured the blessing of Almighty God will ever rest.

In conclusion we may add that bro. A. Crawley having separated himself from this Board, has been accepted by the American Missionary Union, and in a few weeks expects to sail for his destined field. May the God of Missions be with him and bless his efforts in the conversion of the heathen.

A. S. HUNT,  
*Sec. For. Miss. Board.*

[THE following letters from bro. Arthur Crawley are those referred to in the foregoing Report.]

(A.)

TO THE MEMBERS OF THE BAPTIST FOR. MISS. BOARD FOR  
NOVA SCOTIA AND NEW BRUNSWICK.

DEAR BRETHREN.

As the present time seems to be a juncture which demands from me, as being very intimately connected with the Board—a clear and definite expression of my own views on the several courses of action which present themselves to the Board for reaction and adoption. I have taken the liberty of addressing you thus:  
As I understand it, it has now become necessary for the Board the position at which it has arrived, to resolve upon one of the following courses of action, either first to continue to be an inde-

pendent organization, or secondly, to accept the proposal made by the English Board, or thirdly to become connected with the American Union.

That the first course would if practicable be the most desirable none can hesitate to concede. But is it practicable? For a long time, and contrary to the opinions of the oldest and best experienced of my friends, I believed or rather hoped, that it was, what was at first, however, only a slight mis-giving has after a closer examination of the matter, and a mature consideration of the facts in the case, come to be my deliberate conviction, namely, that independency of action is at present impracticable, that with the important teaching which we have received from experience, and in view of the additional knowledge which we have acquired respecting what is requisite and indispensable to the efficient action of a Board, it would be unwise and presumptuous again to attempt it. Presuming it thus to be conceded, that it is impossible to adopt the first course, and be at the same time an active and efficient Board. The next question is—shall the proposals of the English Board be accepted? That is—shall a missionary sent from this Board look to this Board alone for support, and when he reaches India proceed to labour in conjunction with one of the English missionaries at one of their stations enjoying all the privileges of a missionary of the English Board, and in return submitting himself to all their rules and directions, being to all intents and purposes their Missionary supported by the funds of this Board.

One of the most obvious objections to such an arrangement is that it calls away the attention of the Churches from that portion of the missionary field, on which their first efforts were made, and to which their first missionaries went, and for which they have been accustomed to feel and pray from the very beginning of the missionary enterprise.

For myself I can only say I have partaken deeply of the general feeling, ever since the first thought of missionary labour in a Foreign field took shape in my mind, I have been looking to Burmah as my place of destination. I regard it still with the same emotion as ever, and cannot feel at liberty at present to turn my face to a different quarter.

I need scarcely add, however, that as my connection with the Board is by no means a vital one, my views must not necessarily bias its action. It can only remain for me to add a remark or two respecting the third course of action above named—connection with the American Union.

This connection implies as you are aware an entire yielding up of all authority so far as your relation to the missionary is concerned into the hands of the American Union. Though this Board might continue to exist, still as it could do nothing authoritative in its relation to the missionary, its sole province for the present year at least, would be to superintend the collecting of funds, and to assist in every possible way to sustain a missionary spirit in the Churches.

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I am well aware that a comparison between such an arrangement as this, and that proposed by the English Board appears unfavourable to the former. But I would humbly submit, if it is not only *apparently* unfavourable? By accepting the proposal of the English Committee, does your Board occupy a position differing very materially from that, it would occupy in the other case? What are the considerations that make it so much more desirable, that a Missionary should go to India from your Board under an arrangement which, while it leaves you only little more than the semblance of authority, compels him to labour in a field in which comparatively no interest is taken by those to whom alone he looks for support—than that he should go forth supported by your Board under an arrangement by which he may hold frequent correspondence with the Churches through their Board, he enjoying the privilege of labouring in that field for which those Churches feel a special interest?

When according to your direction I proceeded to Boston and made known to the Committee there, the kind of connection you wished to sustain to them, I was kindly assured that they cherished towards you only the most cordial feelings of good-will—but could not without violating their Constitution, meet the letter of your proposals. It never once occurred to me that any serious objection could arise to the above mentioned connection, and simply, because it seemed to me to be so nearly virtually the same as the connection proposed by the English committee upon which I knew the Board had already looked with favour.

Having thus stated very briefly my own views of the present position of your Board and of the relative merits of these three courses of action,

I remain very respectfully yours,  
ARTHUR CRAWLEY.

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(B.)

THE BAPTIST FOR. MISS. BOARD OF NOVA SCOTIA AND  
NEW BRUNSWICK.

DEAR BRETHREN,

Having been connected with you and officially acknowledged your Missionary for now more than a year, and having through that time, received from you, only expressions of kindness and designed interest for myself personally, and for the cause with which, I trust I am heartily identified, I feel that it is due to you, thus requesting dismissal from your service, to state clearly and boldly the reasons why I wish the connection between us to be dissolved.

Some time having now elapsed since the completion of my preliminary course, I feel a natural anxiety to proceed with as little delay as possible to my place of labour. An opportunity offers

by embracing which, I may within two or three months be on my way to India—as I judge from facts officially stated, your Board are not prepared to send even a single missionary within so short a time. But had you the requisite funds there would still be an insuperable difficulty. If I mistake not, you have recorded on the Minutes of the Convention of 1850, or 1851, a resolution passed while the mind of the denomination was deeply impressed with sad reflection occasioned by the return from India of your late lamented missionary, to the effect; that you should never again venture to send out less than two missionaries. A resolution, the wisdom of which all must freely admit, who reflect at all upon the grave responsibility connected with missionary operations carried on at so great a distance from an advising Board. Now you have in your service no second missionary, nor is it at all likely one could be secured in a shorter period than one year at least. Were the Board willing to re-consider that resolution, and try again the experiment which so sadly and signally failed in the first instance, of sending one man to bear alone all the responsibility of establishing an independant mission, I should feel it my duty with the more correct knowledge which I now possess of the nature of such an undertaking to decline accepting such an appointment. This then is one reason why I wish to be dismissed from your service.

Again—There is, I presume, in your Board a decided feeling in favour of combination of effort with the English Board. But even if such a scheme were perfectly agreeable to my own views, I should still find myself compelled to wait for some length of time until your treasury was sufficiently replenished to enable you to enter actively into such a combination. But besides this, owing to my long cherished desires to labour in Burmah, I should not feel at liberty to become connected with such an arrangement.

Once more—If you had at your service two missionaries, if your treasury was full at the present moment, and you felt assured that there would never be any lack for the support of two missionaries still are you prepared to say that you have resources to meet the growing demand of a new mission? Have you as a Board the knowledge and experience, have our Churches as a Denomination the knowledge and substance which is requisite to sustain in vigorous and efficient action an entirely independant mission? Allow me with the same spirit of respect and deference with which I suggested these questions, to answer that I do not think you have.

It was this conviction that led me to encourage the hope that you would judge a connection with the American Union for a time at least, to be desirable.

Such, then, are the reasons that have led me to ask a dismissal from your service. I know not how they may appear to you, but I am conscious that they are to myself satisfactory.

Being assured of respect and warmest desire for the prosperity of your Board,

I subscribe myself most truly yours,

ARTHUR CRAWLEY

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## ACADIA COLLEGE ENDOWMENT.

LIST OF SUBSCRIPTIONS RECEIVED, IN CASH OR NOTES, FROM  
JAN. 1, TO SEPT. 20, 1853.

[NOTE.—It will be observed that some of the Scholarships are not yet fully secured. It is hoped that the remaining subscriptions will be transmitted at an early period. In some instances, subscribers who have paid their first instalments, have declined giving notes for the sums remaining due, although they intend, of course, to pay the successive instalments at the appointed times. The following list comprises those monies only which have been actually paid or secured.]

## NOVA SCOTIA.

## HORTON.

	£	s.	d.
John W. Barss,	500	0	0
Rev. J. M. Cramp, D. D.	100	0	0
Estate of the late Professor Chipman (by the Rev. W. Chipman,)	100	0	0
Rev. John Chase,	100	0	0
Simon Fitch,	100	0	0
Simon Fitch, M. D.	100	0	0
W. Johnson,	20	0	0
John Johnson,	25	0	0

## 1st Horton Church Scholarship..

John Palmeter,	£7	10	0
Charles Best,	5	0	0
Wm. Coldwell,	5	0	0
Arthur Murphy,	5	0	0
John Graham,	6	10	0
Jas. S. Morse,	5	0	0
Lewis P. Godfrey,	10	0	0
Thomas Barss,	10	0	0
Samuel Reid,	1	0	0
Martin Cleveland,	5	0	0
John L. Brown,	2	0	0
Elijah Fowler, Senr.,	5	0	0
Shirman Coldwell,	10	0	0
Winckworth Chipman,	5	0	0
Wm. Eaton,	1	0	0
Ed. Benjamin,	2	0	0

## Theodore S. Harding Scholarship.

Isiah Wallace,	5	0	0
H. Emerson,	5	0	0
W. E. Grant (by A. F. Willard, Liverpool,)	5	0	0
Henry Angell,	5	0	0
A. Higgins,	5	0	0

	£	s.	d.
D. McKeen,	5	0	0
H. W. Johnston,	5	0	0
Mrs. DeWolfe and Mrs. Morse,	3	15	0
Mrs. W. Johnson,	5	0	0
James E. Best,	5	0	0
J. W. Hartt,	5	0	0
Mrs. & Miss Johnson,	1	0	0
Miss Sophia Bishop,	1	0	0
Russel Coldwell,	1	0	0
Mrs Henry Best,	2	0	0
Ezekiel Harris,	5	0	0
Charles*Strong,	1	0	0
Henry Hishop,	1	0	0
Hugh Mitchell,	1	0	0

CORNWALLIS.

Rev. A. S Hunt, A M.	100	0	0
J. E. & Eben. Rand,	100	0	0
Mayhew Beckwith,	100	0	0
W. H. Lyons,	100	0	0

Edward Manning Scholarship.

A.G. & J.W. Marsters,	25	0	0		
H. K. Eaton,	25	0	0		
Ward Eaton,	25	0	0		
Elisha Harris,	25	0	0		
			100	0	0
Levi C. Woodworth,	25	0	0		
Aaron Thorp,	25	0	0		
John Thomas,	25	0	0		
David Lyons,	100	0	0		

2nd\* Cornwallis Church Scholarship.

Rev. W. Chipman,	10	0	0		
Abel Parker,	25	0	0		
William H. Skinner,	10	0	0		
Isaiah Shaw,	10	0	0		
Edward Strong,	5	0	0		
Benj. Vaughan,	5	0	0		
Benj Eaton,	10	0	0		
John Webster,	5	0	0		
Sydney Shaw,	5	0	0		
Moses Shaw,	1	5	0		
W. C. Shaw,	1	5	0		
Harding Parker,	1	5	0		
W. H. Chute,	5	0	0		
William Skinner,	6	5	0		
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James Bligh,	25	0	0		

Wm.  
J. L.  
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E. B. C  
Dr. T  
Robt. J  
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Saml. T  
Robt. B  
Moses L  
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Capt. R.  
Francis S  
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		Wm. North	5	0	0
		ALBION MINES.			
		J. L. Tremain, M. D.,	25	0	0
		AMHERST.			
		W. W. Bent, M.P. P.,	100	0	0
		Marsters and Embree,	25	0	0
		E. B. Cutten,	12	10	0
		Dr. Tupper,	12	10	0
		Robt. McCully,	25	0	0
		Matthew Logan,	2	0	0
		Cyrus Black,	10	0	0
		Saml. Taylor,	10	0	0
		Robt. Keillor,	2	0	0
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		ANTIGONISH.			
		Geo. M. Cunningham,	5	0	0
		Capt. R. W. Cunningham,	10	0	0
		Francis S. Cunningham,	5	0	0
		Capt. David Graham,	25	0	0
100	0	L. D. Harrington,	5	0	0
25	0	W. J. Hubbert,	5	0	0
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		AYLESFORD.			
		Walter Welton,	25	0	0
		Wm. Rhodes,	25	0	0
		Abina Roach,	5	0	0
		Wilson Stronach,	25	0	0
		Major Stronach,	5	0	0
		Wm. Welton,	4	0	0
		<i>Charles Tupper Scholarship.</i>			
		Chas. Tupper,	25	0	0
		A. C. Tupper,	2	10	0
		John Tupper,	10	0	0
		E. B. Cutten (Amherst)	12	10	0
		Wm. Tupper,	5	0	0
		BRIDGETOWN.			
		William Chipman,	15	0	0
		H. Morse,	1	0	0
		Joseph Wade,	0	10	0
100	0	Edworth Eaton,	1	0	0
25	0	Rose Bent,	1	5	0
		John Weathers, Senr.,	5	0	0

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Elisha Bishop,	1	0	0	
James Messenger,	1	0	0	
James Crabb,	1	5	0	Christo
Oliver Eaton,	1	0	0	H. R.
Rufus Bent,	1	0	0	
Jacob Witt,	0	10	0	
W. H. Everitt,	1	0	0	Hon. J.
Saml. Neely,	1	5	0	Hon. Jo
Israel Foster,	1	0	0	D. K. F
Thos. Spurr,	1	0	0	J. W. N
Edward Eaton,	1	0	0	John Fe
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CLARENCE.				
H. E. Fitch,	5	0	0	
Silas and W. Jackson,	5	0	0	Ezra Chu
Daniel Nichols,	5	0	0	
Caleb Marshall,	1	0	0	
CLEMENTS.				
James Potter,	5	0	0	
George Troop,	2	0	0	O. DeV
Robt. Chute,	2	0	0	V. S. Jac
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Aaron Potter,	2	0	0	
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William Shaw,	25	0	0	Seaman,
Peter Payzant,	25	0	0	W. W
GOOSE RIVER.				
Church Scholarship.				
Sherwood Mills,	6	5	0	el Spia
Henry and W. Mills,	6	5	0	s P. Do
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GUYSBOROUGH.

Christopher Jost,  
 H. R. Cunningham,

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HALIFAX.

Hon. J. W. Johnston, M. P. P.  
 Hon. Jonathan McCully,  
 D. K. Harris,  
 J. W. Nutting,  
 John Ferguson,  
 A. F. Sawers, M. D. (deceased)  
 A friend, by Rev. J. Chase,

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Mark Patten,

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LIVERPOOL.

O. De Wolfe,  
 S. Jacobs,  
 R. Patillo,  
 Rev. S. N. Bentley,

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MACCAN.

James M. Atkinson,

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MILTON.

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 Whitman Freeman,  
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£	s.	d.		£	s.	d.
2	0	0	Joseph Layton,	25	0	0
5	0	0	Rev. S. N. Bentley,	5	0	0
2	0	0	Eliakim Newcomb,	12	10	0
10	0	0	Matthew D. Newcomb,	12	10	0
5	0	0	<i>Archibald Scholarship.</i>			
5	0	0	Saml. N. Archibald,	20	0	0
5	0	0	Wallace Archibald,	12	10	0
			Danl. C. Archibald,	20	0	0
			Saml. B. Archibald,	5	0	0
100	0	0	John G. Archibald,	12	10	0
25	0	0	<b>WEYMOUTH.</b>			
25	0	0	Rev. Chas. Randall,	5	0	0
25	0	0	Willoughby Sabean,	5	0	0
			Danl. W. Sabean,	5	0	0
5	0	0	Reuben Hankinson,	5	0	0
5	0	0	Charlton Newcomb,	5	0	0
			Morris Titus,	5	0	0
			Enoch T. Titus,	5	0	0
25	0	0	Henry C. Sabean,	5	10	0
			Thos. Hill,	2	0	0
10	0	0	<b>WINDSOR.</b>			
10	0	0	T. S. Harding,	50	0	0
5	0	0	Dr. Harding,	25	0	0
5	0	0	Edward McLatchy	25	0	0
5	0	0	J. Burgess,	5	0	0
			J. Mosher,	2	10	0
			J. G. Geldert,	0	5	0
0			<b>YARMOUTH.</b>			
0			<i>Ladies Scholarship.</i>	100	0	0
0			<i>Harris Harding Scholarship.</i>			
0			Robert Brown,	25	0	0
0			Edward Huestis,	25	0	0
0			Utley,	12	10	0
0			Robert Sanderson,	25	0	0
0			Olson Corning,	12	10	0
0				<hr/>	100	0
0			<i>William Burton Scholarship.</i>			
100			Manuel Brown,	12	10	0
12			Joseph Rogers,	10	0	0
12			William Churchill,	12	10	0
			Jamain Smith,	5	0	0
			John Durkee,	5	0	0
			Thomas H. Scott,	5	0	0
			C. Robins,	5	0	0
			Robins,	5	0	0

	£	s.	d.
S. Holmes, - . -	£2	10	0
W. A. Townsend, - . -	2	0	0
Mrs. E. Shaw, - . -	1	0	0
John Saunders, - . -	5	0	0
Abraham Lent, <i>New Tusket</i> , -	12	10	0
S. B. Locke, <i>Ragged Islands</i> , -	5	0	0

## PRINCE EDWARD ISLAND.

## BEDEQUE.

W. H. Blair, - . -	10	0	0
Solomon Schurman, - . -	0	17	6

## CAVENDISH.

Henry Robinson, - . -	4	4	0
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## CHARLOTTE TOWN.

Jonathan Weatherby, - . -	25	0	0
David Wilson, - . -	25	0	0
Wm. Barnstead, - . -	25	0	0

## LOT 49.

William Jones, - . -	25	0	0
Thomas Woods, - . -	5	0	0

## NORTH RIVER.

*Ross and Rand Scholarship.*

Alexander McKinlay, - . -	£16	6	8
Dan. McKinlay, - . -	8	6	8
Jacob Dockendorf, - . -	4	8	4
Allen McKinlay, - . -	11	13	4
Donald McKinlay, - . -	2	1	8
Malcolm Ross, - . -	0	8	4
James Desbrisay, - . -	12	10	0

## ST. PETER'S ROAD.

John Stewart, - . -	2	10	
James Stewart, - . -	2	10	
Charles Scott, - . -	5	0	
William Scott, - . -	5	0	
John Scott, - . -	5	0	
Alex. H. Boswell, M. D., - . -	12	10	
Alex. Stewart, - . -	1	5	
John Ferguson, - . -	3	15	

## THREE RIVERS.

*John Shaw Scholarship.*

Rev. John Shaw, - . -	1	6	0
Stephen Rose, - . -	2	0	0
Donald McDonald, - . -	0	3	0

£ s. d.

£ s. d.

Duncan Robertson,	-	-	-	£0	5	2½
Alex. Fraser, <i>East Point</i> ,	-	-	-	2	0	0
Alex. McVane, Do.,	-	-	-	1	0	0
Alex. McLean, Do.,	-	-	-	1	0	0
D. Robertson, Do.,	-	-	-	1	0	9
Alex. Scott, Do.,	-	-	-	0	5	2½
Jas. Macfarlane, Do.,	-	-	-	0	16	8
The Church,	-	-	-	2	10	0

## TRYON.

*Alexander Crawford Scholarship.*

10	0	0	Alex. Crawford,	-	-	-	10	0	0
0	17	6	John Crawford,	-	-	-	10	0	0
			R. H. Crawford,	-	-	-	10	8	9
			P. M. Calbeck,	-	-	-	4	16	8
4	4	0	Robert Boyer,	-	-	-	12	10	0
			Mr. James Gerow,	-	-	-	0	5	0
25	0	0	Philip Baker, <i>Bedeque</i> ,	-	-	-	19	6	8
25	0	0	John Walker, M. D., <i>St. George's, N. B.</i> ,	-	-	-	12	10	0
25	0	0	John McNeil, <i>Cavendish</i> ,	-	-	-	8	6	8
			James McNeil, Do.,	-	-	-	4	3	4
			David McNeil, Do.,	-	-	-	4	0	0
25	0	0	Alfred Wyan, Do.,	-	-	-	0	8	4
5	0	0	W. Marquis, Do.,	-	-	-	0	5	2½
			Jer. Simpson, Do.,	-	-	-	1	17	6
			Mrs. E. Simpson, Do.,	-	-	-	4	16	8
			Samuel Wyan, Do.,	-	-	-	2	8	4
			William Macguire, Do.,	-	-	-	6	14	0

105 1 0½

## CAPE BRETON.

## MABOU.

2	10	0	Hon. Wm. McKeen,	-	-	-	25	0	0
2	10	0	John H. McKeen,	-	-	-	25	0	0
5	0	0	Wm. Frizzle,	-	-	-	25	0	0
5	0	0	Harding Smith,	-	-	-	25	0	0
5	0	0	David Smith,	-	-	-	25	0	0

## MARGAREE.

*Alex. McDonald Scholarship.*

3	15	0	John McDonald and others,	-	-	-	25	0	0
			Wm. Hart,	-	-	-	5	0	0

*Ross Scholarship.*

			Rev. Hugh Ross,	-	-	-	25	0	0
			James Ross,	-	-	-	50	0	0

£ s. d.

## NORTH SYDNEY.

*Church Scholarships.*

Jacob S. Ingram,	-	-	-	£5	0	0
Robert Rice,	-	-	-	10	0	0
Alex. Moore,	-	-	-	5	0	0
Wm. Leslie,	-	-	-	5	0	0
John Maloney,	-	-	-	5	0	0
Peter Musgrove,	-	-	-	5	0	0
Nelson Dobson,	-	-	-	5	0	0
James Munn,	-	-	-	5	0	0
Thos. Moore,	-	-	-	5	0	0
John Hoar,	-	-	-	5	0	0
James Armstrong,	-	-	-	2	10	0
John A. Moore,	-	-	-	-	-	-

25 0 0

## PORT HOOD.

J. Lewis Tremain,

25 0 0

## SYDNEY.

Joseph Dobson,  
John R. Peters,  
John Richardson,  
C. H. Harrington,

5 0 0

5 0 0

5 0 0

10 0 0

## NEW BRUNSWICK.

## ST. JOHN.

A. M'L. Seely,  
N. S. DeMill,  
*E. D. Very Scholarship,*  
D. V. Roberts,  
William Short,  
Thos. M'Henry,  
A friend,  
*Brussell's Street Church,*  
E. H. Duval,  
J. R. Fitch, M. D.,  
J. F. Marsters,  
Mrs. J. Pettengill,  
J. P. Wells,

200 0

100 0

100 0

100 0

100 0

100 0

100 0

100 0

50 0

25 0

12 10

10 0

10 0

## BUTTERNUT RIDGE.

Samuel Keith,

25 0

## CAMBRIDGE.

Amos S. Corey,

25 0

## CANNING.

G. W. Hoben,

100

Step  
W  
Zebu  
John  
Jarvis  
Chas.  
Amos

Hon. E.  
Alpheus  
Council

Rev. Cha

John Farn

James Bre

Mac Turn

mothy B

shua Bis

pt. J. E.

n. Tingle

m Wilbu

en West,

anthrop R

j. Bray,

Wallace,

James W

iam Wall

W. H. St

Lewis, M

Duffy,

ew H. Mu

Steves,

Ho

Shaw, M. D

Peck,

Peck,

Calhoun,



*Elijah Estabrooks' Scholarship*

£ s d.

Steph. T. Estabrooks,	-	-	£12	10	0
W G. Hoben,	-	-	12	10	0
Zebulun Currie,	-	-	5	0	0
John Currie,	-	-	5	0	0
Jarvis Estabrooks,	-	-	5	0	0
Chas. Estabrooks,	-	-	5	0	0
Amos Plummer,	-	-	5	0	0

## DORCHESTER.

Hon. E. B. Chandler,	-	-	-	5	0	0
Alpheus Palmer,	-	-	-	10	0	0
25 0 0 Council Turner,	-	-	-	2	0	0

## FREDERICTON.

25 0 0 Rev. Chas. Spurden, A. M.,	-	-	-	50	0	0
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## GRAND LAKH.

5 0 0 John Farris,	-	-	-	100	0	0
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## HARVEY.

5 0 0 James Brewster,	-	-	-	100	0	0
10 0 0 Isaac Turner,	-	-	-	100	0	0
5 0 0 Timothy Bishop,	-	-	-	25	0	0
10 0 0 Joshua Bishop,	-	-	-	25	0	0
100 0 0 Capt. J. E. Wells,	-	-	-	20	0	0
100 0 0 Wm. Tingley,	-	-	-	25	0	0
200 0 0 Wm. Wilbur,	-	-	-	4	0	0
100 0 0 Wm. West,	-	-	-	3	0	0
100 0 0 Nathrop Robinson,	-	-	-	5	0	0
100 0 0 Wm. Bray,	-	-	-	12	10	0

## HILLSBOROUGH.

*Wallace Scholarship.*

100 0 0 Wallace,	-	-	50	0	0	
50 0 0 James Wallace,	-	-	25	0	0	
25 0 0 Wm Wallace,	-	-	25	0	0	
12 10 0	<hr/>					
10 0 0 W. H. Steves,	-	-	-	100	0	0
10 0 0 Lewis, M. P. P.,	-	-	-	20	0	0
10 0 0 Duffy,	-	-	-	100	0	0
25 0 0 Wm H. Munro,	-	-	-	10	0	0
25 0 0 Steves,	-	-	-	12	10	0

## HOPEWELL.

*Hopewell Hill Young Men's Scholarship.*

25 0 0 Shaw, M. D.	-	-	12	10	0
100 0 0 Peck,	-	-	12	10	0
100 0 0 Peck,	-	-	12	10	0
100 0 0 Calhoun,	-	-	12	10	0

			£	s	d
Saml. J. Calkin,	-	-	12	10	0
John Rogers,	-	-	12	10	0
James Rogers,	-	-	6	5	0

*Hopewell Cape Young Men's Scholarship.*

Rufus Palmer, M D.,	-	-	12	10	0
Rufus Wright,	-	-	12	10	0
Silas Lynds,	-	-	12	10	0
David Cutler,	-	-	12	10	0
Reuben Calhoun,	-	-	12	10	0
Allen Calhoun,	-	-	12	10	0
Joseph Calhoun,	-	-	12	10	0
George Calhoun,	-	-	12	10	0

Miss Jane Peck,	-	-	-	-	-
W. S. Starratt,	-	-	-	-	-
Harvey Starratt,	-	-	-	-	-

## KINGSCLEAR.

George A. Hammond,	-	-	-	-	-
Joseph S. Holyoke,	-	-	-	-	-

## MAUGERVILLE.

*Frederick Lunt Scholarship.*

Enoch Lunt,	-	-	-	-	-
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## MONCTON.

Oliver Jones,	-	-	-	-	-
William Steadman,	-	-	-	-	-
Joseph Crandal, Junr.,	-	-	-	-	-
Elijah Miles,	-	-	-	-	-
Dr. Guanarin,	-	-	-	-	-

*Young Men's Scholarship.*

Gesner Harris,	-	-	10	0	0
John S. Barnaby,	-	-	10	0	0
J. Trites, 3rd,	-	-	10	0	0
James Steadman,	-	-	10	0	0
Bliss Botsford,	-	-	10	0	0
William Horseman,	-	-	-	-	-

## NEW CANAAN.

Gardner Corey,	-	-	-	-	-
John Alward,	-	-	-	-	-
Susanna Corey,	-	-	-	-	-
J Humphrys,	-	-	-	-	-
Solomon Thorn,	-	-	-	-	-
Richard Thorn,	-	-	-	-	-
Allen McDonald,	-	-	-	-	-

100 0 0

2 10 0

5 0 0

5 0 0

10 0 0

5 0 0

100 0 0

100 0 0

100 0 0

100 0 0

1 0 0

10 0 0

5 0 0

15 0 0

1 0 0

5 0 0

1 0 0

8 0 0

8 0 0

NORTON.

Church Scholarship.

	£	s	d
Joseph Pickles,	12	10	0
John Hayes,	25	0	0
C. Burnett,	12	10	0
William Frost,	12	10	0

PRINCE WILIAM.

Rev. T. W. Saunders,	10	0	0
A Friend,	1	0	0

SACKVILLE.

David Parrington,	100	0	0
Reuben Chase,	25	0	0
Christopher Harper,	10	0	0
Nathan Lawrence,	10	0	0
John Anderson, 3rd.	10	0	0
Thomas Patterson,	25	0	0
C. Milner,	10	0	0
J. J. Bent,	5	0	0
Capt. R. S. Cole,	5	0	0
Edmund Kinear,	5	0	0
Saml. Hicks, Junr.,	5	0	0
James Anderson,	10	0	0
James Ayer,	5	0	0
John Thomson,	5	0	0
Merchon Rye,	1	0	0
George Rye,	0	5	0
Thos. Anderson,	5	0	0

SALISBURY.

Joseph Crandall Scholarship.

S. Trites,	10	0	0
uman Trites,	5	0	0
. Crandal,	10	0	0
oward Blakeney,	5	0	0
avid Horsman,	10	0	0
ex. Wright,	3	0	0
an Crandal,	10	0	0

William Sinton Scholarship.

10 0	s Eliz. Sinton,	25	0	0
	s Cath. Sinton,	25	0	0
	id Taylor	25	0	0
5 0	iam Stone,	25	0	0
15 0				
1 0	ford Wilson,			
5 0	e Steves, Junr.,	12	10	0
1 0	son Perkins,	10	0	0
3 0	zo Wilmot,	1	0	0
3 0	Beek,	5	0	0

<i>2nd Salisbury Church.</i>				£	s	d
John S. Colpitts,	-	-	-	10	0	0
Benj. R. Colpitts,	-	-	-	5	0	0
Jon. T. Colpitts,	-	-	-	10	0	0

## SHEDIAC.

Hon. D Harrington,	-	-	-	1	0	0
James L. Davis,	-	-	-	5	0	0
Lemuel Wilbur,	-	-	-	5	0	0

## SPRINGFIELD.

*Church Scholarship.*

Gilbert White,	-	-	£25	0	0
Joseph Yandall,	-	-	25	0	0
John Urquhart,	-	-	25	0	0
David Crandel,	-	-	12	10	0

## ST. ANDREWS.

*A. D. Thomson Scholarship.*

Rev. A. D. Thomson,	-	-	5	0	0
Dougald Thomson,	-	-	5	0	0
W. H. Mowatt,	-	-	5	0	0
F. W. Bradford,	-	-	1	5	0
Joseph Garcelon, <i>St. David,</i>	-	-	5	0	0
John Hanson, 2nd., <i>St. Patrick,</i>	-	-	5	0	0
William Smart, Do.,	-	-	5	0	0
David Hopkins, Do.,	-	-	5	0	0
Sarah B. Hopkins, Do.,	-	-	5	0	0
John F. Hanson, Do.,	-	-	5	0	0
Geo. Walker, <i>Robinston,</i>	-	-	5	0	0
Jas. W. Cox, Do.,	-	-	5	0	0
J. N. W. Brewer, Do.,	-	-	6	5	0
T. Wilder, <i>St. Stephens,</i>	-	-	5	0	0
J. H. McAlister, Do.,	-	-	6	5	0
Wm. Todd, Do.,	-	-	5	0	0
John McAdam, Do.,	-	-	5	0	0
Peter B. Zeed, <i>Calais,</i>	-	-	5	0	0

## ST. GEORGE.

*Stuart Seelye Scholarship.*

F. Seelye,	-	-	50	0	0
H. E. Seelye,	-	-	25	0	0
J. N. Seelye,	-	-	12	10	0
J. Seelye,	-	-	12	10	0

John Mann,	-	-	-	-	100
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## ST. MARTINS.

James Moran,	-	-	-	-	100
Simon Vaughan,	-	-	-	-	100
Thomas Vaughan,	-	-	-	-	100

				£	s	d		
		UPPER FALLS.						
10	0	Daniel Gilmour,	-	-	-	100	0	0
5	0	<i>Church Scholarship</i>						
10	0	Alfred Gilmour,	-	-	£25	0	0	
		Alfred Davis,	-	-	25	0	0	
		David Stewart,	-	-	12	10	0	
1	0	John S. Craig,	-	-	12	10	0	
5	0	Elisha Stiles,	-	-	12	10	0	
5	0	Muncan Campbell	-	-	12	10	0	
						100	0	0
		NEW YORK.						
		Rev. A. Maclay, D. D.,	-	-	-	25	0	0
		R. DeWolfe,	-	-	-	20	0	0
		Monday Collections, by Rev. J. M. Cramp, D. D.,				14	1	11
		Do., by Rev. J. Francis,				12	17	6

\* It is believed that the foregoing list is substantially correct. Should any errors be discovered, it is requested that information of the same be communicated to the Rev. Dr. Cramp, Acadia College.

After the Treasurer's account had been presented to the Governors, a communication was received from A. McL. Seely, Esq., St. John, stating that the sum reported as being in hand in New Brunswick was not correct, the interest included in the notes not having been deducted in making up the abstract. This will be corrected in the next report.

100  
1

100  
100  
100

*Endowment of Acadia College in account with Treasurer.*

1853		£	s.	d.	1853
Sept. 20	To Cash pd. Mr. Ferguson for Blanks,	1	6	3	Sept. 20
	To Cash pd. Rev. Dr. Cramp 6 mos. Salary.	112	10	0	
	Do. Travelling Expenses, Postage, &c.,	18	2	6	
	To Cash pd. Mr. Wallace 32 weeks Agency,	62	8	8	
	Do. Expenses,	25	13	3	
	To Cash pd. Rev. H. Ross, 4 weeks Agency,	8	0	0	Sept. 20
	Do. Expenses,	2	0	0	
	To Cash pd. Rev. J. Chase Expenses on Agency,	1	14	0	
	To Cash pd. Rev. M. Ross on account of Agency,	4	9	0	
	To Cash pd. Rev. J. Francis on account of Agency,	30	16	0	
	To Cash pd. Postage, Registration Letters, &c.,	0	14	0	

*To Balance to Credit as under:*

In Treasurer's hands,	Cash,	1544	10	1½	20 By
Nova Scotia,	Notes,	4173	7	0	
Reported in	Cash,	1195	10	9	Sign Mist
New Brunswick,	Notes,	2991	6	9½	
		<hr/>			9904 14
		<hr/>			10172 9

1853

CONTRA.

Sept. 20	By Cash rec'd by Treasurer in N. S.,	1812	5	0½	To
	By Notes (exclusive interest) in N. S.,	4173	7	0	"
		<hr/>			5985 12
	By Cash reported in N. B.,	1195	10	9	"
	By Notes Do. Do.	2991	6	9½	"
		<hr/>			4186 17
		<hr/>			10172 9

1853

Sept. 20	By Balance in N. B. and N. S.,	9904	14	0	To
	E. E.				"
	S. FITCH, M. D., Treasurer				"

NOTE.—The interest now due on the notes of hand would up this balance to considerably more than £10,000

S

Treasurer.

*Acadia College in account with Treasurer.*

£	s.	d.	1853		£	s.	d.
			Sept. 20	To Cash pd. Rev. W. Chipman on account	25	0	0
1	6	3		late Prof. J. Chipman,			
				To Cash pd. Rev. Dr. Cramp during the year,	107	11	4
112	10	0		To Cash pd. Rev. J. Chase (due per Minutes			
				last Convention),	4	5	7½
18	2	6		To amount to Credit below,	12	13	0½
					<hr/>		
					149	10	0

CONTRA.

8	0	0	Sept. 20	By amnt. Extra Subs. at Convention 1852,	83	0	0
2	0	0		Do. Subs. collected by Mr. Wallace,	6	15	0
				Do. Do. Do. Rev. J. Chase,	4	15	0
1	14	0		Do. Do. from "Friend," per Dr. Cramp,	6	0	0
				Do. Do. from J. Read, per Do.	6	0	0
4	9	0		Do. Do. Rev. T. S. Harding, his own Subs.	1	0	0
				Do. Do. Mrs. Wm. DeWolf, Do	1	0	0
30	16	0		Do. from Treasurer U. S., for Min. Educa.,	25	0	0
				Do. Tuition fees per Rev. J. Chase,	16	0	0
					<hr/>		
					149	10	0

By Balance on hand 12 13 0½  
 S. FITCH, M. D., Treasurer.

*Foreign Missionary Board of the Baptist Convention in account with J. W. Barss, Treasurer.*

DR.

10172	9			To paid printing Minutes in N. B.,	£10	10	0
				Postage, St. John.,	0	2	1
					<hr/>		
					£10	12	1
				" Paid Rev. A. Crawley, 3 qr.			
				Salary at £75.,	56	5	0
				" " Travelling Expenses of do			
				visiting the Churches,	14	3	11
					<hr/>		
					70	8	11
5985	12			" 1 ys. allowance to Rev. R.			
				E. Burpe, and Mrs. B.,	100	0	0
				" Extra Vote of Board for expen-			
				ces in U. S., visited on account			
				ill health,	25	0	0
					<hr/>		
					125	0	0
10172				" Balance in hand's,			
				J. W. Nutting, Esq.,			
				for Treasurer,	87	2	11
				N. S. Demill, Esq., Do,	225	14	0
				Bap. Ed. So.,	72	0	0
				Present Treasurer,	253	19	1
					<hr/>		
					636	16	0
					<hr/>		
					£314	17	0

*Foreign Missionary Board of the Baptist Convention in account with  
J. W. Barss, Treasurer.*

1852.	CR.	£	s.	d.
Sept. 22.	By balance per account published	472	1	
	“ Collection at Sackville, £10 3 11,	10	3	
1853.	Amount received from Burmah			
	per Rev. R. E. Burpe,		9	5
Jan. 31.	Nictaux Church, £11 11 3. do 30s,	13	1	3
	Whitman Morton, Nictaux,	1	0	0
		<hr/>		
	Union Society, Wolfville, per Rev.			
	J. Chase,			
April 19.	Collected by Rev. A. Crawley, va-			
	rious Churches,			
June 1.	Anonymous pr. Dr. Cramp,			
	Estate Benj. Rice, Annapolis, per			
	Rev. C. Tupper, Legacy,	10	0	0
	“ Geo. Crofts, Wilmot, per Jno.			
	Ross, Esq., Legacy,	30	0	0
		<hr/>		
Sept. 20	Capt. W. Harris, Yarmouth, 50s.			
	Collection Nictaux, £8 11 9,			
	Western Association,	64	5	0
	Central “	40	13	11
		<hr/>		
	<i>From New Brunswick</i>			
	Brussels Street Church, St. John,	33	1	4
	Germian Street Church, £13 19 6.			
	Portland Church, £3 7 6,	17	7	0
	Union Society per S. Hersey,	29	14	6
	St. Martins, £12. Carleton, £1 11 6,	13	11	6
	St. Georges, (village,) £12 10. do.			
	(falls), £4 10 0,	17	0	0
	Penfield, £4 10. Mascareen, £2,	6	10	0
	Maugerville, £3 2 6. Woodstock,			
	8s. Fredericton, 21s. 10d.,	9	12	4
	Dumfries, 12s. Prince William, 20s.,	1	12	0
		<hr/>		
	Interest from Treasurer, £9. do.			
	N. S. Demill, £6,			
		<hr/>		
1853				
Sept. 22	By balance brought down,	£638	16	0
		J. W. BARSS, Treasurer.		

**CONSTITUTION, &c.**

I. That the Convention be called “The Baptist Convention of Scotia, New Brunswick, and Prince Edward Island,” and shall consist of the Members and Delegates hereinafter specified.

II. That the objects of the Convention shall be, to advance the interests of the Baptist Denomination, and of the cause of God, generally, and to obtain the following religious, educational, and charitable Institutions, namely, Foreign Missions, Domestic Missions, Acadia College, and a Fund for Superannuated Ministers; to procure correct information relative to the Baptist Body, and to advise and carry out such measures as, with the Divine blessing, tend to promote its welfare.



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BARSS, Treas.

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To aid the Convention in procuring statistical information, it is hoped that the several Associations in the Provinces will obtain from the Churches connected with them the requisite statements, and report the same annually to the Convention and will concur with the Convention in all such measures as they judge advisable.

III. That the business of the Convention shall be conducted by a President, one or more Vice Presidents, one or more Secretaries, two Treasurers, (one residing in Nova Scotia and the other in New Brunswick,) an Auditor, and a Board of Directors, consisting of twenty-five members, all of whom shall be members of Baptist Churches, in good standing, in addition to Life Directors, to be chosen annually by the Convention. The Board to have power to fill up any vacancies that may occur previous to the next meeting of the Convention.

IV. That every member of a Baptist Church, in good standing, who shall pay annually ten shillings and upwards, towards any of the objects embraced by the Union Societies, or into the funds of the Convention, and every ordained Baptist Minister in the three Provinces, in good standing, shall be a member of the Convention; any person paying five-pounds, upwards, shall be a Life Member; and the payment of twenty pounds, upwards, at one time shall constitute a Life Director. Every Church connected with an Association, and contributing annually ten shillings to the fund of a Union Society, shall be a member of this Convention, and be at liberty to send one Delegate to represent such Church, and if five pounds are collected, two Delegates. Every Local Union Society collecting annually five pounds, or upwards, shall be a member of this Convention, and shall be at liberty to send two Delegates to represent them therein, and one Delegate for every additional five pounds collected; so as no Church or Local Union Society be at liberty to send more than five Delegates; and that every Association connected with the Convention be allowed to send five Delegates. Every Missionary and Educational Board shall also be at liberty to send one Delegate.

That all monies contributed by individuals for membership, or for general purposes of the Convention, after the payment of incidental expenses, shall be paid to the Treasurer of the Convention in the Province in which they shall have been contributed, and shall be by him appropriated in accordance with the existing regulations of the Union Societies in the Province; and that all monies collected by the Local Societies, or by the General Unions of such Societies, shall be paid to the respective Provincial Treasurers of the Convention, to be appropriated to such of the above great objects, and in such proportions, as the Union Societies shall direct.

That any individual paying into the funds of the Convention more than the sum required to constitute membership, will be at liberty to direct the application of the surplus to the objects contemplated by the Union Societies, or to any one or more of them, separately.

That the Board shall meet quarterly, or oftener for the despatch of business, at such place as the Convention shall from time to time appoint; nine members shall form a quorum.

That the Convention shall meet on the third Saturday in September annually, at such place as shall be agreed on by the Body; when, in addition to the Office bearers and Board of Convention, the following shall be chosen, viz: a Board of fifteen members for Foreign Missions and Bible cause, and a Board of fifteen members to take charge of the funds for superannuated ministers and their families; all of these Boards shall consist of members of Baptist Churches, in regular standing. These Boards shall hold their meetings at such places as the Convention shall annually appoint. At least one third of the members of each Board, and of all Boards connected with the Convention, to reside in the vicinity of the places named for their meetings.

That the Convention shall also appoint, once in three years, six Governors of the College, in place of six who will then go out in rotation, in accordance with the regulations of the Convention.

accordance with the Resolution passed by this Convention, at its Annual Meeting in September, 1850, and in accordance with the Act 14 Vic. of the Legislature of Nova Scotia; Chap. 37.

IX. That the Boards appointed annually by the respective Associations for Domestic Missions in each Province constitute a General Board of the Convention, to take charge of the objects of Domestic Missions under their direction, for purposes of advice and suggestion.

X. That the Boards established for the promotion of the objects contemplated by the Union Societies, shall be requested to furnish the Secretary of the Convention with a full report of their proceedings annually.—Such reports to be presented to the Secretary of the Convention at least one month before its meeting.

XI. That this Constitution may be altered or amended at any Annual Meeting of the Convention, by two thirds of the members present.

### RULES OF ORDER OF BAPTIST CONVENTION.

RULE 1. At every sitting business shall be opened and concluded with prayer.

RULE 2. Ministers and members of Churches, not Delegates, invited to a seat with us, may speak on all subjects under debate, but vote on none.

RULE 3. No member of the Convention shall absent himself without leave of the Moderator.

RULE 4. The names of Delegates leaving the Convention without permission of the Body before the conclusion of its business shall be publicly reported in the Minutes.

RULE 5. No subject shall be discussed without a motion first made and seconded.

RULE 6. No person shall speak oftener than twice on any motion, unless by permission of the Body.

RULE 7. Motions made and lost shall not be recorded on the Minutes except so ordered at the time.

RULE 8. The Moderator of the Convention shall nominate all Committees, unless otherwise ordered by the Convention.

RULE 9. These rules shall be distinctly read from the Chair immediately after the Convention shall have organized.

### NOTICES.

TIME OF THE MEETING OF THE ASSOCIATIONS IN N. S. FOR 18

The Western Association is appointed to meet at Clements, 2 o'clock, P. M., the second Saturday in June.

The Central Association is appointed to meet with the Church at Newport.

The Eastern Association is appointed to meet with the Church at Maccan.

BAPTIST EDUCATION SOCIETY.—Rev. T. S. Harding, *President*. Rev. W. Chipman, *Vice President*. EXECUTIVE COMMITTEE,—Rev. E. A. Crawley, D. D., Rev. Wm. Chipman, Rev. C. R. Bill, Rev. Wm. Burton, Rev. Chas. Tupper, Rev. J. M. C. D. D.—Hon. J. W. Johnston, C. R. Bill, Jas. W. Nutting, Johnson, Simon Fitch, Lewis Johnson, M. D., J. R. Fitch, and Jno. W. Barss, Esqrs. Rev. A. S. Hunt, *Secretary*. Rev. Chase, *Treasurer*.

CHURCHES AND MINISTERS IN THE WESTERN ASSOCIATION, N. S.

	No. of Mem
Annapolis and Upper Granville; J. Ring,	186
Argyle,	35
Barrington,	13
Brier Island, or West Port; Perez F. Murray,	155
Brookfield; Jas. Parker, Thos. Delong,	199
Beaver River;	89
Clements, Aaron Cogswell,	266
Chutes Cove,	72
Digby,	25
Digby Joggin; R. W. Cunningham,	34
Dalhousie,	37
First Yarmouth; J. Davis,	400
First Digby Neck; J. C. Morse,	181
First Hillsborough,	64
First Liverpool or Milton; H. Angel,	148
Greenfield; J. V. Tabor,	37
Lake George; J. Stubbart,	70
Lower Aylesford and Upper Wilmot; C. Tupper,	227
Lower Granville; W. H. Coldwell,	148
Long Island; J. E. Balcom,	198
Nictaux; W. G. Parker,	549
New Albany;	82
New Tusket; C. Randall,	49
Ohio; J. Reid,	43
Port Medway; Geo. Armstrong,	69
Ragged Island;	100
Sable River,	50
Second Digby Neck; J. C. Morse,	65
Saint Mary's Bay; C. Randall	72
Second Hillsborough; R. W. Cunningham,	96
Liverpool; S. N. Bently,	67
Second Yarmouth; W. G. Goucher,	275
Sissaboo; C. Randall,	102
Springfield;	29
South Yarmouth; J. Davis,	102
Third Yarmouth; J. Stubbart,	80
Tusket River; J. Spencer,	97
Wilmot; N. Videto,	337
Wilmot Mountain;	166
West Yarmouth; W. G. Goucher,	65
Total,	5454

CHURCHES AND MINISTERS OF THE CENTRAL ASSOCIATION. CHU

	No. of Mem.	
Aylesford, (Upper,) C. Tupper, . . . . .	70	Anher
Bridgewater; J. V. Tabor, . . . . .	31	Anher
Burton Church; . . . . .	45	Antigo
Chester; . . . . .	202	Bedequ
Cornwallis (First) A. S. Hunt, . . . . .	330	Charlot
Cornwallis (Second) Wm. Chipman. . . . .	274	Cape C
Cornwallis (Third) A. Stronach, . . . . .	295	Canso S
Dartmouth, . . . . .	34	East Po
Falmouth First (Hantsport) P. A. Shiels, . . . . .	152	Earl To
Falmouth Second, . . . . .	15	conomy
Granville Street (Halifax) . . . . .	180	mysbor
North Church (Halifax,) J. Miller, . . . . .	152	oose R
Hammond's Plains (First) N. Baker, . . . . .	41	lian B
Hammond's Plains (Second) . . . . .	50	ttle Ri
Horton (First,) T. S. Harding. . . . .	245	abou;
Horton (Second) J. Stevens, . . . . .	140	accan;
Indian Harbour; . . . . .	26	nth Syc
Jeddore; . . . . .	53	nth Riv
Kempt; . . . . .	101	slow;
Lawrence Town; . . . . .	14	gwash;
Long Point; Wm. Chipman, . . . . .	29	tapique
Lunenburg (N. West) B. Taylor, . . . . .	71	sboroug
Margaret's Bay; J. C. Hurd, . . . . .	71	t Hood
New Germany; R. S. Morton, . . . . .	42	er Phili
Newport; G. Dimock, . . . . .	120	ney, C.
Preston; . . . . .	17	t Mary
Rawdon; J. Bancroft, . . . . .	8	t Mary
Sherbrooke (East) . . . . .		snacke;
Sherbrooke (West) R. S. Morton, . . . . .		son, (P. J
Windsor; Wm. Hall, . . . . .		adie;
Windsor Road and Sackville; N. Baker, . . . . .		magouc
Total, . . . . .	31	e River
		er Stewi
		ace;
		ee Riv
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CENTRAL ASSOCIATION OF CHURCHES AND MINISTERS IN THE EASTERN ASSOCIATION, NOVA SCOTIA.

No. of Mem.		No. of Mem.
70	Amherst; E. B. Demill,	116
31	Amherst Shore;	28
45	Antigonishe; J. Whidden,	31
202	Bedeque, (P. E. I.)	86
330	Charlotte Town, (P. E. I.) Wm. Hobbs,	41
274	Cape Canso; A. Martell,	112
295	Canso Strait;	
34	East Point, (P. E. I.) J. Shaw,	88
152	Earl Town;	39
15	Economy; S. Thompson,	25
180	Frysborough and Manchester;	114
152	Goose River;	
41	Indian Harbour; Henry Eagles,	50
50	Little River and Leicester;	28
245	Labou;	
140	Macan;	90
26	North Sydney; H. Ross,	
53	North River, (P. E. I.) M. Ross,	
101	Oslow; D. W. C. Dimock,	118
14	Pegwash;	123
29	Patapique; M. Parker,	53
71	Petersborough; S. Thompson,	31
71	Port Hood;	
42	Port Philip; J. E. Cogswell,	
12	Portney, C. Breton; Geo. Richardson,	
17	Port Mary (First) H. Eagles,	19
8	Port Mary (Second)	25
	St. Jacques;	52
	St. John, (P. E. I.)	
	St. Madie;	67
	St. Margouche,	30
	St. Mary Rivers, (P. E. I.)	44
31	St. Peter Stewiacke and Musquodoboit;	74
	St. Pierre;	82
	St. Pierre River;	31
	St. Pierre Road;	47
	Total,	1642

## CHURCHES OF THE WESTERN N. B. ASSOCIATION.

	No. of Mem.	
1st Saint George,	141	1st
Woodstock,	65	1st
New Jerusalem,	28	Nort
Newcastle,	47	Hop
Grand Maran,		1st S
2nd Saint George,		1st H
Ledge, St Stephen,	42	1st Jo
St. John, Brussels street,	375	1st W
Nashwaak,	59	1st M
Jacksontown,	49	2nd M
Carleton,	123	1st Gr
2nd St. Patrick,	58	Butte
Prince William,	73	1st El
Simonds,	27	2nd W
Oak Bay,	25	2nd Sa
St. John, Germain street,	177	3rd Sa
Canning,	87	Harve
Saint Andrews,	22	1st Doi
Kingsclear,	42	2nd Dc
Fredericton,	98	Point I
2nd Falls, St. George,	84	Jemseg
Maugerville,	69	Upper
Pennfield,	89	2nd Elg
Portland,	153	1st Spri
Dipper Harbour,	14	3rd Spri
1st St. Patrick,	48	Sussex,
Arestook,	43	Upham,
Douglas, (African,)	20	New Ca
Tobique,	34	nd Grai
Brighton,	20	Mill Cov
Blissville,	132	lampton
Cardigan,	14	studholm
Chipman,	24	uctouch
Douglas,	44	nd Sack
Dumfries,	63	
Keswick,	57	Churches. { 2n
Little South West,	23	{ Ki
Northesk,	43	{ Po
Rushagornish,	18	{ 2n
St. David,	80	{ Sh
St. James,	18	nd St. M
Andover,	21	overdale
Greenwich,	22	nd Spri
		estigouel
		ndola I
		llhouseie,
Total,	2760	

CHURCHES OF THE EASTERN N. B ASSOCIATION.

OCIATION.	No. of Mem.	No. of Mem.
1st Salisbury,	141	54
1st Sackville,	65	125
Norton,	28	73
Hopewell,	47	219
1st St. Martins,		146
1st Hillsborough,		224
1st Johnston,	42	52
1st Wickham,	375	112
1st Moncton,	59	103
2nd Moncton,	49	83
1st Grand Lake,	123	25
Butternut Ridge,	58	135
1st Elgin,	73	53
2nd Wickham,	27	100
2nd Salisbury,	25	48
3rd Salisbury,	177	33
Harvey,	87	139
1st Dorchester,	22	55
2nd Dorchester,	42	33
Point De Bute,	98	54
Jemseg,	84	18
Upper Loch Lomond,	69	18
2nd Elgin,	89	17
1st Springfield,	153	111
3rd Springfield,	14	30
Sussex,	48	26
Upham,	43	105
New Canaan,	20	110
2nd Grand Lake,	34	89
Mill Cove,	20	26
Hampton,	132	43
Studholm,	14	35
Quetouch,	24	19
2nd Sackville,	44	222
Churches. { 2nd Hillsborough,	63	37
{ Kingston,	57	8
{ Point Monash,	23	31
{ 2nd Johnston,	43	11
{ Shediac,	18	8
3rd St. Martins,	80	28
Overdale,	18	48
4th Springfield,	21	16
Westigouche,	22	31
Condola Point,		17
Malhouseie,	2760	9
Total,		2841

## LIST OF ORDAINED MINISTERS

IN CONNECTION WITH THE WESTERN N. B. BAPTIST ASSOCIATION

James Tozer, Ludlow. William Harris, Tobique. Thomas M  
 gee, Saint James. T. W. Saunders, Prince William. Samuel  
 binson, Saint John. A. D. Thompson, Saint Andrews. Jam  
 Walker, Saint George. John Magee, Nashwaak. Charles Sp  
 den, Fredericton. George Rigby, Kingsclear. James H. Tup  
 Keswick. Wm. L. Hopkins, Penfield. William D. Fitch, Sal  
 River. R. H. Emmerson, Maugerville. George F. Miles, S  
 George. G. Estabrooks, Simonds. Wm. A. Coleman, Sack  
 Thomas Todd, Woodstock. Ebenezer Webb, New Jerusa  
 Edward McInnis, Grand Manan. I. E. Bill, Saint John. R. T  
 son, Saint John. E. N. Harris, Saint John. William Bu  
 Portland. Edwin Clay, Carleton. J. D. Casewell, Frederic

## LIST OF ORDAINED MINISTERS

IN CONNECTION WITH THE EASTERN N. B. BAPTIST ASSOCIATION

James Crandal, Salisbury. James Blakney, Gondola  
 William Sears, Hopewell. James Wallace, Hopewell. Titus  
 Sussex Vale. David Crandal, Springfield. Well. Jackson  
 Martins. J. C. Skinner, Wickham. Peter Spragg, Spring  
 James A. Smith, St. Martins. Charles Thorn, Johnson.  
 Parker, Point de Bute. Joshua Bunting, Saint John. Nat  
 veland, Shepodv. James Herrit, Butternut Ridge. Samu  
 croft, Hampton. Daniel McPhail, Buctouch. James Ne  
 Bend. Patrick Duffy, Hillsborough. Elias Kierstead, St  
 Alexander Mutch, Norton. D. V. Crandal, Elgin. Jame  
 ble, Waterborough. George Burns, Upham. James M  
 Salisbury. Merret Keith, Butternut Ridge.

## NOTICES.

The Western Association of New Brunswick is appointed  
 with the Baptist Church in Fredericton, on the first Sa  
 September, 1854.

The Eastern Association of New Brunswick is appointed  
 with the 2nd Baptist Church in Wickham, on the second  
 in July, 1854.

The Baptist Convention of Nova Scotia, New Brun  
 Prince Edward Island is appointed to be held in the Brus  
 Chapel in the city of Saint John, N. B., commencing at  
 P. M., on the third Saturday in September, 1854.