## The Erovincial Gueslenam．

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

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| Alone with God． |  |  |  |  |  |  |
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| Alone with God！safe in thine arms， O shield me from life＇s wild alarms， |  |  |  |  |  |  |
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The 童

|  |  | Letter from the Onited States． <br> From our own Correspondent． | THE AMERICAN BOARD OF Missions． <br> This is one of the largest and most effi－ <br>  |  | the purpose of persuading them to embrace that religion，present very different aspects．The |  |
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|  |  |  |  | was among the first who preached in Gol－ den Grore．He has continued to there until now．He was much cheered at |  |  |
|  | West in future（！）not to pat the ments in the form of interrogatories．＂ <br> ments in the form of interrogatories． |  |  |  |  |  |
| Father Ventura accuse the Protestants of |  |  | mind | witnessing the neat，commodions Chapel and the attentive，interested worshippers．－ |  |  |
|  |  |  |  | and the attentire，inierested wortio He did himself thank God and take courage， |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ported as in a prosperous state．In Equa torial Africa，at Gaboon the cause is pros pering，though two of the missionaries ba | same．Chie Chael has one peccliarity which it |  |  |  |
| bis |  |  |  |  | To that they would oppose force，and they did <br> so．In this then are we to censure the conduc |  |
| ${ }_{\text {ck }}$ |  |  |  |  |  |  |
|  |  |  | Their misiosio in inceece are properiog | the pulpit，add a little below it a seat tor the precentor，who is a member of society．－ |  |  |
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|  |  |  | The Syrian Misision preabes the $e$ |  | mid：－ i are often stod up in the beantiful chiet | Government are bap dorn of the autestes ads true，that if balf a most influencial Baptist minister were desd， |
|  |  |  |  |  |  | most influencial Baptist ministers were dest， and buried on the same day，that ro att－mp |
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|  |  |  |  | means？It may be observed that thearrangement in the Golden Grove Chapel |  | solely on that account．Why then shouid it be attempted when a Minister of the $\mathrm{R}_{\mathrm{o}}$ ． mish Church dies，though he bears in bis |
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|  |  |  |  | thodism，that of the City Road，London， which is understood to have been ordered |  |  |
|  | arem |  |  |  | Thus ribe be people in Engatad had sob |  |
|  |  |  |  |  <br> fully submitted to our Ministers，Trustees， <br> and Congregations whether this mode |  |  |
|  |  | nine hundred and eighty dollars（ $\$ 177,98 \mathrm{C}$ ） for the cargo！Such enormous gains are too tempting for those who make haste to |  |  | people． But the red waves of the rebellion are rolling |  |
|  |  |  | Letter from Newfoundland． Weslegan Methodism has long beld an <br>  | and Congregations whetier palmody be not most in harmony with our |  |  |
|  |  |  |  | hymas，and the whole spirth，and object on Methodism，whetber its simplicity，its in－ expressiveness do not also recommend it to |  |  |
| ian Guyrtian． |  |  |  | general adoption，whenever it is found prac－ ticable．If such a manner of leading the |  |  |
|  | resolving that＂it asserts，on the part of the clergy and laity，the right of the lateref to the practice of Contession，and the benefit ot ab |  |  |  |  | midabie and feeling of the people，apd all denom testan inations should unite in one grand Anii Ro． |
| vincial ${ }^{\text {esleyan }}$ clem |  | farce for nations to make a law declasiming the slave trade piracy，and then not enforceit in a case like the one we have described． | home to heaven，while others of them are found in the most honourable positions in the church．Five of these are at the head of |  |  | inations should unite in one grand Anii Ro． mish sentiment，resolving to continue to－ mish sent maintain it at the polls and in |
| 边 |  |  | the church．Fire of these are at the head of Districts，and the others，with one or two exceptions，bave the pasioral oversight of | of infelicitious misunderstandings among the worsbippers，if it would engage the con． gregation more fully in the services of God＇t | therm member missionary spirit bequeathed to it by John Wesley，and Richard Watson，and | gether，and maintain the Government．It is presumed，and think justly，that this recent act of Romis |
|  |  |  | Town and City Coogregations．Biessed with the labours of such men for many sac． |  | Robert Newton－＂what do ye intend to do？ will you go to your graves uselessly－leaving | surveillance will hasten a reform which had |
|  |  |  |  |  | your work undone，or will ye come up to this battle for the Lord of Hosts？Will ye fold your | many to the dangers of Protestant equality and fredom，and the determination of theRomish bierarchy to obtain and hold the |
|  | sach sentiments as these <br> ＂With regard to confession in general，I |  |  | song，nor from perfiorming the respective parts for which their voices might be best | arms with indifference and say let others go up |  |
|  |  |  |  | adapted，in the congregational psalmody ；all which might very well proceed without th | nor send－for India＇s moral renovation－or with | Romish bierarchy to obtain and hold the ascendency in both honor and Government． |
|  |  | Elong toiditient tribes，asis appatent | pel truth which was sown by those with tears，is reaped by others with joy． |  |  |  |
| Rep |  |  | $\begin{aligned} & \text { It is matter of profound gratitude to God } \\ & \text { that of the hundreds who professed to ex- } \end{aligned}$ | would prove highly conservative of Wes－ leyan Methodisic ；and all those who shal |  |  |
|  |  |  | perience regenerating grace amongst us dur－ |  |  |  |
|  |  | （e） | ing the past winter，very few have vidated that profession by unholy conduct．The reception of converts into society upon pro－ Tecepion con |  |  |  |
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