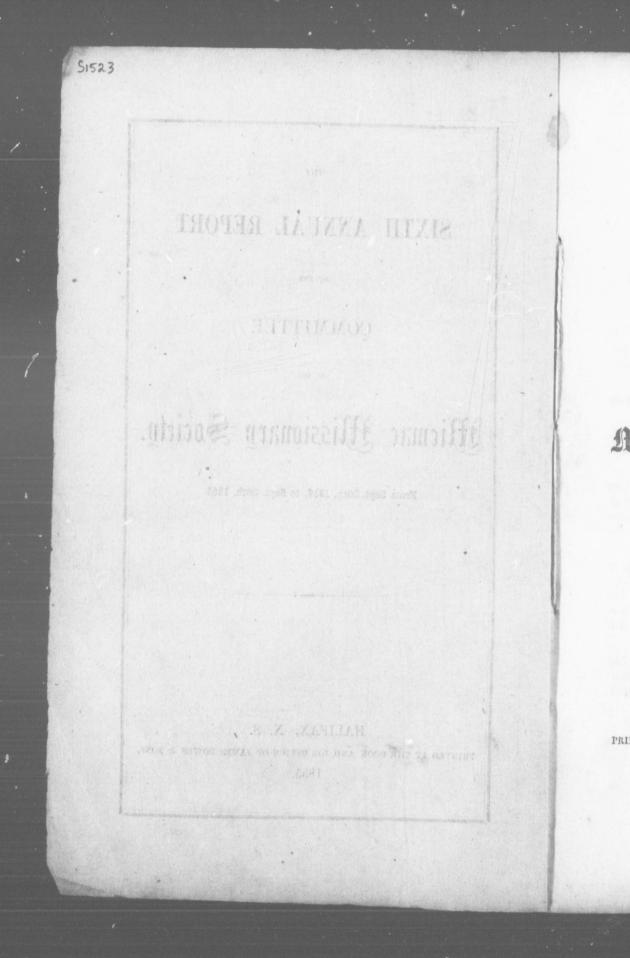
THE SIXTH ANNUAL REPORT OF THE COMMITTEE OF THE Micmac Missionary Society. From Sept. 30th, 1854, to Sept. 30th, 1855. HALIFAX, N. S. PRINTED AT THE BOOK AND JOB OFFICE OF JAMES BOWES & SONS, 1855.



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1855.

CONSTITUTION.

Adopted October 23, 1850.

- I. This Society shall be called the Micmae Missionary Society.
- II. The object of this Society shall be the evangelization and civilization of the Indians of Nova Scotia, New Bruaswick, and Prince Edward Island.
- 111. Every person paying annually five shillings into the funds of the Society shall be a member.
- IV. The Office-Bearers of this Society shall consist of a President, two Vice Presidents, a Secretary, a Treasurer, and a Committee of at least twelve persons.
- V. This Society shall aim at enlisting generally the sympathies of the religious community, by employing as its agents pious individuals of any of the Evangelical Protestant denominations, whose main design shall be the propagation of the great truths of the Gospel.
- VI. This Society will encourage and support its Missionary or Missionaries in producing a translation of the Holy Scriptures or of portions thereof in the Micmac language, but will appropriate no portion of the funds entrusted to their management for the publication of any translation, until it has obtained the sanction of the General Committee.
- VII. There shall be an annual Meeting of the Society on the last week of September, when a Report of the Committee shall be presented, and the Officers chosen for the ensuing year.

MICMAC MISSIONARY SOCIETY.

THE

OFFICE BEARERS,

Elected Oct. 22, 1855.

Rev. Dr. TWINING, President. JAS. F. AVERY, M. D. J. W. RITCHIE, Esq. GEORGE E. MORTON, Esq. Treasurer. Rev. DAVID FREEMAN, Secretary.

Committee.

Rev. Dr. Richey, "John Martin, "P. G. McGregor, "JAMES ENGLAND, "JOHN MILLER, "J. B. BROWNELL, WM. LYALL, Esq. J. C. COGSWELL, Esq. W. HARE, Esq. CHARLES ROBSON, Esq. WM. HOWE, Esq.

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John Burton, Esq. P. C. Hill, Esq. Com. Orlebar, R.N. T. A. Brown, Esq. George I. Creed, Esq. Samuel Gray, Esq. Geo. H. Starr, Esq. Nepean Clarke, Esq. Alex. James, Esq. W. H. Tapp, Esq.

SIXTH ANNUAL MEETING

OF THE

MICMAC MISSIONARY SOCIETY,

Was held in the Temperance Hall, October 22nd, 1855, J. W. RITCHIE, Esq. Vice-President, in the Chair.

The Meeting was commenced with singing, and Rev. J. Miller offered prayer.

The Chairman addressed the meeting briefly and read a note from the President, Dr. Twining, regretting that he was detained from the meeting by ill health. Rev. George W. Sprott, Secretary, then read the Report.

On motion of Rev. P. G. McGregor, seconded by Charles Robson, Esq. it was

Resolved unanimously, That the Report now read be adopted and published.

On motion of Rev. David Freeman, seconded by Richard McLearn, Esq. it was

Resolved unanimously, That the wretched condition of the Indians of this Province, ignorant as they are in a great measure of the word of God, and under the dominion of superstition, and sunk in vice and misery, is deeply to be deplored; and that no efforts or sacrifices which may tend to disenthral them, can be deemed too great.

It was then moved by Rev. S. T. Rand, seconded by P. C. Hill, Esq. and

Resolved unanimously, That this Meeting learns with pleasure of the success of the Industrial Establishment at Hantsport, so far as relates to the awakening of a spirit of industry on the part of the Indians, with its accompanying advantages, and recommends that measures be adopted for placing it on such a footing as shall involve as moderate an amount of pecuniary loss as possible.

The collection was then taken amounting to £5 7s. 6d.

On motion of S. L. Shannon, Esq. seconded by W. Howe, Esq. the following gentlemen were unanimously elected office-bearers for the ensuing year, with power to add to their numbers, fill vacancies, &c. [See list.]

The meeting was dismissed with the Apostolic Benediction.

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In presenting their Annual Report to the public, the Committee of the Micmae Missionary Society desire to set forth a plain ungarnished statement of the efforts that have been made during the past year, and of the success that has attended them. It was announced in last report that the Committee had purchased a lot of land consisting of 450 acres, in the neighbourhood of Hantsport, which had previously been selected as the most suitable place for the residence of the Missionary; as it was found necessary to induce Indian families to remain near him, that they should have a resting place from which they were not liable to be removed, and free access to the products of the forest for the prosecution of the means of their livelihood. Accordingly, soon after the last Annual Meeting, upon further inquiries having been made with reference to the title of the land, which was found satisfactory, the first instalment of £175 was paid.

The prospect of employment and remuneration soon induced 8 families to take up their residence there, and their number was speedily increased to 12, who resided there permanently during the winter. Great efforts were made at different times by their priests, and chiefs, to scatter them, but in vain. An engagement having been entered into with them with reference to the purchase and price of their wares, they engaged ardently in industrial pursuits, and continued for months to pour into the receiving store at Hantsport the fruits of their labours. All doubts which had been entertained, as to their capability of persevering in the occupations of industry for a length of time were removed. The industrial experiment was eminently successful. Indeed its very success cost your Committee much anxiety, as the amount of work produced was much greater than had been anticipated; and though by the terms of the engagements they were under moral obligations to take it from the Indians, they found much difficulty in disposing of

it advantageously. Your Committee cannot but look upon it as an important point, that it has now been decided by experiment that the Indians, notwithstanding their unsettled habits, are willing to work actively and perseveringly, when they have the certain prospect of remuneration. And while the experiment has given rise to considerable expense, they are of opinion that this is counterbalanced by the knowledge gained, by the better opportunity which was thus afforded to your missionary to minister to them in holy things - and also by the fact, that during a long and severe winter the physical wants of 12 families of Indians were comfortably supplied by their own labours. While those in other parts of the country were reduced to beggary and starvation, and were obliged to apply to the Legislature for aid from the public funds, the Indians of Hantsport, through the instrumentality of your society, supported themselves.

Among these families thus gathered together your Missionary laboured, and prayed, having free access to their wigwams, and being always received gladly, reading the book of life to them in the soft accents of their native tongue, and pointing their souls to heaven. Urgent and repeated efforts were made to induce them to refuse his teaching, and ministrations; but in spite of all opposition they continued to listen to "the wonderful works of God." While your Missionary did not fail on suitable occasions to point out to them the errors of Popery, he sought chiefly to touch their hearts by the story of the cross; to lead them to look through the dim haze of their superstitions, to the Lamb of God who taketh away the sins of the world, if peradventure they might attain to a saving view of him.

As to the amount of sp ritual good done, which your Committee have ever kept in mind, as the great end of the Mission, they cannot speak definitely. The Kingdom of God cometh not with observation. Its foundations are laid in secret. Slowly but surely it rises stone above stone like its type in the Old Testament times, the Temple of King Solomon, "which was built of stone made ready before it was brought thither, so that there was neither hammer, nor axe, nor any tool of iron heard in the house, while it was in building." The full fruits of the Mission are known only to God. It may be, that he has seen a religious interest awakened in many hearts, where before was spiritual death; that he has traced the agitation excited through wide ramifications; that he has seen the seed of the word borne by these wandering Indians, like the flower seeds by that hunt relig the l your the g mitte brou labou savin these and Mr.

Paul, has ju him a alway sation his he availir the fre while Hants His s It is n God a ter of to rec when ed. 3 to spe prayer bled o More from t wam. wonde glimps easy glorio usher Paul I would simply any of as wor the m in my ed wit the so was n urge 1 could' believ poper

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by the winds of autumn, from one end of the land to the other; that heartfelt prayers have arisen to him from the solitary huntsman in the depths of the forest, and that many earnest religious conversations have been held around the camp-fires in the long nights of winter, which, but for the instrumentality of your society, would not have gladdened his ear. Apart from the general good which they trust has been done, your Committee desire to express their gratitude to God, that he has brought to their knowledge several instances, in which the labours of the Missionary have been blessed, and they trust savingly, to individual souls. One of the most remarkable of these was communicated to them in a letter from Mr. Rand, and they feel sure it will gratify the public as it gratified them. Mr. Rand writes as follows :--

"HANTSPORT, March 9th, 1855.

" An event of some interest has just occurred. One of our sick Indians — John Paul, brother of Mrs. Morris—Christiana, whom you have seen—of North-west arnuhas just died, and was buried to-day. I have taken from my first acquaintance with him a great liking to him. I have spent many an hour with him in his wigwam. He always listened attentively to the Scriptures, and engaged readily in religious conversation, and I have not been without hope that the grace of God had taken possession of his heart. Efforts were made to deter him from allowing my visits; but they were unavailing. I never aimed so much to attack his Romish errors directly as to dwell upon the free salvation of the Gospel—without money and without price. About New years, while I was in Halfax, I was informed that the priest had sent orders to him to leave Hautsport, and had threatened him with all the curses of the church if he remained. His statement to me, when I returned was, "I wont leave this place till I choose. It is not in the power of any MAx to keep me out of Heaven—that is a matter between God and my soul." He said in Indian ALSOOMSEE, "I am my own master" in the matter of religion. He remained. He continued to listen to the Bible with attention, and to receive my visits with kindness and respect until he died. I remember mow that when I came to read he would send the small children away that I mi₀: that special prayer was made for him in the church, where a number of christian friends were assembled on the day before he died, holding a special prayer meeting on our own account. More than one forvent prayer was here offered up for the dying Indian. I returned from the House of God to my own house, where I met an Indian from John Paul's wigwam, who informed me that the poor fellow was near his end—but, "(o)," said he, "the is wonderfully happy. He says he is going to heaven—and that he has already had a glimpse of that bright happy world. He has be-m exhorting us all, and telling us how easy it is to be saved. He DREAMED has

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suppose lighted up candles, though this was not done when I was there—and hang up a picture of Christ and a Rosary over him. I dare say the pricet muttered Latin over his corpse, and sprinkled holy water on his coffin. But if John Paul was relying do trust he was—I am confident he always so expressed himself—and his moral character, so far as I can learn, was unexceptionable—what harm could all this mummery and This much at least in our favour protected.

This much at least in our favour must result from it. The Indians will see that my visits, and listening to the Bible, cannot prevent them from dying happy—John Paul did not die in despair, though he had presumed to disobey the priest, and though he allowed the visits of a Protestant minister."

If it indeed be that rejoicing angels welcomed his departing spirit to the "rest that remaineth for the people of God," and that one immortal spirit has been placed for ever beyond the reach of woc, your Committee are well repaid for their exertions, and the public for their contributions and their prayers.

He did not indeed die a Protestant, but a change of name would have availed him little without a change of heart; and if that was renewed by divine grace,—if he belonged to the true Holy Catholic Church, his outward adhesion to Romanism, would not exclude him from the kingdom of heaven. When we bear in mind the ignorance and superstition in which the Indians have long been sunk; the hold which early associations and the recollections of the past have over them; the remonstrances of their friends and kindred; the supernatural power which they attribute to their priests; and the oath which many of them say they have taken not to change their religion—it is not wonderful that it should be hard for them to break the tie that connects them with that organization, which they have been taught to look upon as the only and sure ark of salvation, and within whose inclosure their form.

and within whose inclosure their fathers have lived and died. Another matter that has continued to occupy much of the attention of your Committee, is the education of the Indians. Early in the year Mr. Rand intimated that there were some families in the Westward, who were most anxious to receive instruction, and that a competent person was prepared to undertake the duty of teaching them, provided a small salary could be procured. Your Committee as soon as possible took the question up, and made the necessary arrangements; but they regret to state that owing to unforeseen circumstances they were not carried into execution. Seeing that one great obstacle to the general education of the Indians, was the want of funds, your Committee drew up a petition to the Legislature, setting forth their claims, and praying that in their wisdom, they might devise some measure which would meet the speciality of their case, and which might be more efficacious in carrying to them

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the benefits of instruction, than the Common School Bill. This petition was entrusted to some of the friends of the Mission, and it resulted in the passing of a resolution to the following effect : "That any Indian school numbering 15 scholars which may be opened in any part of the Province, will receive an annual grant of £25 ; and that for any Indian educated in one of the common schools, the sum of £1 will be allowed." Your Committee hope ere long to take advantage of this Act, by opening a school in connection with the Mission; and that it may lead to others in various parts of the Province. They have also reason to believe that the Roman Catholic Priests, though hitherto they have sought to discourage education among the Indians, and have represented it as useless, if not dangerous, will now be compelled to step forward and do something in this cause. It will be impossible for them longer to repress the desire for education which is now becoming general, and which has been awakened in a great measure through the instrumentality of your Society. Already several Indians in different parts of the Province can read and write. As a specimen of Indian literary attainments, we call attention to the following letter, recently received by Mr. Rand, from Ben Christmas, one of the assistants in the work of translation. The penmanship would do no discredit to a school-master, though Ben has scarcely yet mastered the grammar and the idioms of the English language :---

CAPE CANSO, NOVA SCOTIA, Sept. 19th, 1855.

MR. RAND, Dear Friend,—I found my family all well, and they was very glad to see me get home. And my wife, and I, we are gree to go to Hantsport to stay, for our children noay get the learning, and I, for I have lost a good deal, since I left you, I forget most all little grammar what I have learn. We would be very willing to go, if you would get house for us. But all the difficult would be about the traveling expense, but I know that would be no consequence of your Mission. And if you would want me to go there I hope your society would gree to pay for my way. You know my desire is to the learning. And I do not care for all the troubles on mei from some of my people or other people, for we see in the scripture says ye shall be troubled of the prosecutions for my name sake and ye shall be hated of all the people. Please sir send me the answer as soon as possible and directed to the North Sydney C. B. for I am going there first good wind. there first good wind.

Yours,

BENJAMIN CHRISTMAS.

It is a happy circumstance that the only books in their own tongue, to which the reading Indians can have access, are the primer-replete with religious instruction-and those portions of the Holy Scripture, which have been prepared with so much care by your Missionary. During the past year Mr. Rand has pursued with great diligence and success this important work.

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As previously announced the gospel of Matthew is already printed. The gospel of John is now in the printer's hands. The gospel of Luke is ready for the press, and a portion of the Psalms—on which book Mr. Rand is now engaged. It may now be said to be a great fact accomplished, through the agency of the Society, that the Indians who have so long sat in darkness and in the shadow of death, can now read the book of life and the story of the suffering Saviour, in their own tongue. This is a point gained, the importance of which cannot be overestimated; for that word is the divinely appointed instrument for the regeneration of the human heart; and though there is yet but a limited human agency to press it home, it is wielded by an unseen arm—the arm of the spirit of God—and wherever it has free course, it will be glorified.

When Spring opened, as the engagement with the Indians expired - as the means of livelihood were easy elsewhere, and also because of the efforts of the Priests to drive them away, the most of them withdrew from Hantsport to their usual places of Summer resort. The purchase of land and the sums expended for industrial and charitable purposes having involved your Society in a large expense, Mr. Rand has been obliged to spend a considerable portion of the Summer, in raising funds to meet the outlay; and your Committee desire to express their gratitude for the warm reception he has met with in all parts of the country, and the liberal response which has been given to his appeals. But though of necessity thus employed, and it is a matter of regret to your Committee that he has been obliged to mingle the secular with the sacred, he has also been diligent in pursuing the great ends of the Mission. He has sown the good seed of the word not only in Hantsport, but "beside all waters." He has visited encampments of Indians in different portions of the Province, through which he has passed. He has entered their wigwams; read to them the Holy Scriptures; prayed with them and spoke to them concerning the salvation of their souls, and the interests of eternity. And it is our hope and prayer that God who put it into their hearts everywhere, and often in spite of opposition, to receive him gladly, will follow with a blessing these wayside greetings and solemnities.

With the sanction of your Committee Mr. Rand took with him to assist him in the translation, and also to furnish him with a constant opportunity of usefulness, Benjamin Christmas, the author of the letter above referred to, who manifests a strong desire to adopt the usages of civilized life, and also to ** 88 Ran also and anuc A you show last repo a pe grai alto unic the doir in t Chu inte I cons men carı men ado such At 2000 grea obli the of t this app for

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st separate himself and intermeddle with all wisdom." Mr. Rand reports that he found him an invaluable assistant, and also that his steadiness of character, his increasing intelligence, and his growing appreciation of divine things, afforded him much satisfaction.

Among other matters that have occupied the attention of your Committee, they have to report, that the Indian garment, shown by Mr. Rand at his Lectures in the Temperance Hall, last Autumn, was sent with copies of the translations, and reports of your Society, to the Great Exhibition at Paris; that a petition was laid before the Provincial Legislature, for small grants of money to the old Indian Chiefs, which was not altogether in vain; and that during the past year several union missionary prayer meetings were held in Halifax, under the auspices of your Society, which has thus been the means of doing something to further what is one of the happiest features in the christianity of our age and country—the union of Churches of all denominations, for prayer and for common interests.

In looking to the future, your Committee have experienced considerable anxiety, with reference to the Industrial establishment at Hantsport. It was considered essential to the proper carrying out of the ends of the Mission, that some such arrangement as that alluded to in the outset of this report, should be adopted, as forming a basis for spiritual operations; and as such after one year's trial it must be pronounced successful. At the same time your Committee have to admit, that on account of the quantity of work produced having been much greater than they anticipated, and also on account of their being obliged to dispose of the articles at greatly reduced pricesthe outlay has been greater than the present state of the funds of the mission rendered desirable. Your Committee taking this matter into their serious consideration, at a late meeting appointed a Sub-committee of their number to draw up a plan for future proceedings who have given in the following report :

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The Sub-committee to whom was referred so much of the subject connected with the industrial establishment of the Micmac Mission as relates to the expenditure, have agreed to report and do report as follows. That considering the character and erratic habits of the Indians, it was absolutely necessary to ascertain by experiment whether they would set themselves down, and enter into steady employment, provided work could be provided for them at a remunerative price. In carrying into effect this experiment, it is believed that terms rather more liberal than was absolutely necessary were offered to them, and consequently a larger expenditure of the funds of the Mission than was at first contemplated, has been absorbed in this object. It is recommended for the future that employment should be offered to those families only who are willing to send their children to school and even that the sum so expended should be restricted to the

amount originally contemplated, viz. not to exceed annually £100. Your Sab-committee take leave further to recommend that strenuous exertions be put forth for the establish-ment of a School among the Indians who may be congregated at Hantsport during the winter, this being an object which they view as of the last importance in carrying and the Committee would farther suggest that as the sum of Two Hundred Pounds will be required soon for the full payment of the land, in addition to the ordinary current butions should be plainly and fully placed before the Christian Public; and the friends be able to visit) requested to consider whether auxiliaries might not now be formed with advantage, to aid in its support.

HALIFAX, October 15, 1855.

J. T. TWINING. P. G. MCGREGOR.

This report has met with the approval of your Committee, and they trust that through the wisdom learned by experience, -the enlarged sympathy and support of the public, - and the blessing of God, - the affairs of the Society will soon assume a more satisfactory shape than they have ever yet done. A number of Indian families have already intimated their desire to return to Hantsport, during the ensuing winter, and it is the hope and prayer of your Committee that the efforts of the Missionary among them may be blessed to many souls-and that the angels flying through the world on their messages of mercy may be able to say, as they rest above the scene of his labours, "This and that man was born there."

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APPENDIX.

THE following letter, addressed to the Secretary, the Committee have thought it advisable to publish entire, as detailing the nature of the work in which our Missionary is engaged.

HANTSPORT, Oct. 2nd.

Rev. and Dear Sir,-

As I am expected to furnish from time to time a brief statement of my labours to the Committee, I beg to submit the following, as an outline of what I have been about during the past summer.

I have spent much time—entirely too much time, as it appears to me—in collecting funds. I have consented to act as agent in this business solely from the necessities of the case, and not because I have any special relish for it. I fear it would be neglected were I not to attend to it—past experience has proved this—and then I have the vanity to concur in the opinion so often expressed by the Committee, that no one else is better prepared to lay the facts of the case before the public, or more likely to be successful in obtaining subscriptions.

Since our last Annual Meeting I have collected upwards of £400. It has taken me more than four months. Every one who reflects upon it, must perceive, I think, how undesirable it is for me to spend one-third of my time "begging." Our enemies take advantage of it to misrepresent me and the Mission. It impresses the Indians, too, unfavourably, especially when backed by the misrepresentations of others; and those who are friendly cannot desire it unless no better method of raising the needful funds can be adopted.

Still, as Matthew Henry says, "A Christian must take his work and sing at it." Much as I may shrink from this sort of work at first, I don't mind it so much after I get fairly into it. And then I would be very sorry to allow the impression to go

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abroad that the whole, or even the principal, portion of those months has been spent merely in collecting money. In the first place, I have had many opportunities for direct Missionary labour. In Cornwallis, Horton, Wilmot, Liverpool, Shelburne, and Chester, the principal places visited, I found Indians and met with very little opposition. The Scriptures were listened to attentively, and I was often invited and urged to repeat my visits. On one occasion a number of Indians attended my lecture to the white people, on the object of our Mission. One of them could understand English sufficiently well to make out a good deal of the address. He understood all when I gave it to them in Micmac. He declared himself much pleased, and showed his sincerity by his countenance. They all united in a pressing invitation for us to visit them at their encampment, six or seven miles distant. We did so of course, and the two days spent in the vicinity were among the most pleasant passed during the summer. There was some inattention to the word of God, and an occasional expression from one or two of contempt, but no decided hostility. For the results we must be content to wait. "They also serve who wait."

In another part of the province, I saw Micmacs living in houses, the mistress of one of which was a white woman. I understand that several others in that vicinity have white wives. The one I saw declared that she could not speak Micmac, nor did I hear her make the attempt. My impression was that she needed conversion in more senses than one, full as much as her coppercoloured neighbors. And I met one man-oh how pleasant it was to meet even one such-who is notorious for sobriety, industry-and wonderful to tell-for honesty. He will actually pay his debts ! The Indian commissioners can give him his share of the Provincial grant in money, without fear of his drinking it up; and on one occasion when by mistake he had been paid £3 instead of £2, he returned the odd pound note, on discovering the error. If I remember correctly he was allowed to keep it. Such an instance of honesty in an Indian deserves honourable mention, and it was right to reward it. I hope there are at least half a dozen more of them, who would do the same should the opportunity offer.

Friend Newel could read. I was glad to be able to furnish him a Spelling Book, and the Gospel of Matthew in his own Tongue. But what will he do with it? 'Wont the priest burn it?' Perhaps not; and if he should, we have seven more to supply its place. I met a case in point. The priest had ordered

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another Indian who reads, to deliver up the books Rand had given him. He refused. "I have read them through," was his reply, "and know that there is nothing bad in them." Rome knows how to yield when she cannot conquer, and can turn even a defeat into a triumph. "Well, you may keep them," was the final decision, "and you may read them, but don't let your children hear you." How much like the story of paddy and his priest, with the "cow" and the "sincere milk" which the enlightened Irishman chose to "draw for himself," and would persist in "sending a little over to his poor neighbor" notwithstanding the prohibition of "his Riverence." Instances of dawning independence of thought are not rare, in these stirring times, among the Indians. They have discovered that bishops and priests are frail and fallible like other men. "The priest is nothing but a man," they often exclaim. " Let him put us out of the Chapel, if he likes. He cannot shut us out of heaven." Dangerous heresy this, in the eyes of Rome.

It will thus be seen that Missionary work has not been wholly neglected, while the means of carrying it on have been sought. Rarely, after all, is the Missionary compelled to leave his field of labour. The whole country is the field. By the public highways, on the mountain top, by the lakes and rivers, in the city, the towns and villages, and in the forest, every where, "scattered in the cloudy and dark day", these "wandering sheep" are to be found.

Then the work of translation and revision has not been suspended at all during the summer, nor has the collection of funds seriously interfered with this most essential part of our work. The Indian cannot be reached except through the medium of his own tongue. This is a settled point. Hence I have from the beginning never hesitated to suspend all other kinds of labor when such a course was necessary in order to carry forward the work of translation. It has only been by pursuing such a course as this that we have been able to attain as we have in this department. The chief difficulty is in securing the services of a suitable assistant. This assistance has been Providentially afforded during the past summer. Scarcely had we been-most oppurtunely-relieved from the pressure of our Industrial Establishment, by the retirement for the summer of the major part of the Indians whom we had been employing and feeding during the winter, when my former "Pundit," Benjamin Christmas, came on from Amherst, and solicited employment. I immediately engaged his services as assistant translator, and

we sat down to the work. He was with me four months, and then returned to Cape Breton for his family.

I took him with me on my collecting tours. I am happy to be able to testify to the propriety of his conduct while we were together. He appears sincerely desirous to know the truth for himself and that it may make him free, and our friends every where were surprised and delighted with his improved appearfervent prayers were offered in his behalf. May they be taken him with me, had it been for no other purpose than that of exhibiting a specimen of what can be made out of a Micmac. But I would not have taken him for such a purpose, nor would have consented to go.

The value of his services may be illustrated by a single example. He is able to read and correct a "proof-sheet" better than I can myself. He could detect errors in "spelling" and "syntax" which, owing to my imperfect acquaintance with the Micmae language, would escape my most vigilant search. I would have deemed the moderate allowance made him as wages at hand while correcting the Gospel of John, then passing through the press. *Expense* is not to be thought of where the correctness of a version of Holy Scripture is concerned.

The Gospel of John had been printed as far as the eleventh chapter, when Ben arrived at Hantsport in April last. I immediately revised the remaining portion, making many important corrections. This was afterwards carefully copied and as far as the fifth chapter of Acts. Luke is now ready to be transcribed for the press.

In addition, we have translated the Book of Psalms as far as the 60th. This has been a very difficult and laborious part of our work; but I have taken great delight in it. Surely no one partaking in the least of the Spirit of David and David's Lord, can have the opportunity of perusing those "divine compositions" in their inspired original, and as they have been translated into other tongues by "Holy men of God," without becoming a better man and a better missionary. I am desirous of completing as speedily as possible this portion of "The Book." It is an easy task to run them into "rhyme and measure," after the manner of the old Scotch version, so that they may be sung. To me they "sound beautiful." I will not vouch for the

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perfection of the *poetical* representation thus effected. The poet who shall present to the world a translation of the Psalms in metre, which will bear comparison with their sublime original, will have accomplished enough for one long life. The church will be under everlasting obligation to him.

We have had to economise for time, while on our collecting Our plan was to devote the forenoon to our books and tours. the afternoon to the "begging." In the latter business I usually labored alone, - there existing no particular necessity for initiating the Indians into the art,-while Ben spent the time in studying, and in such exercises as he chose. By the time night put an end to our labours, I was usually quite willing to rest. Trudging on foot from house to house and over the fields, jumping out and in to a waggon, or riding on horseback all the afternoon, descending and remounting at every house --- interspersed with a proportionable share of "lecturing," reading Micmac, with a compliance with every request "just to sing that Indian hymn," had a marvellous tendency to put me in sleeping trim. The sleep could be done up effectually in about six hours, so that by the time the sun had come out of his chamber, and was "rejoicing as a strong man to run his race," I was prepared to imitate that same "strong man," and begin again my rounds.

And I must confess that the "begging,"—(I "beg" to enter my protest again the term,—) was not so unpleasant after all. Occasionally I met a hard case—a long walk, it might be, a long talk, a few sour looks, and a few hard words, and no dollar after all. But I am bound in justice to say that these were but rare instances, just sufficient, like the shades in a picture, to enhance the beauty and the brightness of the rest. They tended to diversify the scene and add to the interest of the work. The amount collected in this slow manner of going over the small portion of the country visited, proves that the people gave liberally. Their manner of giving often reminded me of that beautiful passage, "The Lord loveth a cheerful giver :" and I would say to myself, I am sure man does. May none of us forget the words of the Lord Jesus, how he said, "It is more blessed to give than to receive."

I have enjoyed uninterrupted health throughout the year, for which I desire to be sincerely thankful. If the Committee think proper I am quite willing to pursue the business of collecting. The need of money has increased four fold by our enlarged operations. As soon as the land is paid for we must

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put up suitable buildings. No one thing operates so disadvantageously to the progress of the Mission as the want of suitable missionary premises. A thousand pounds might be very profitably thus expended as a beginning. I do not believe there would be any difficulty in raising it. There is no abatement of interest—I am bold to say—in the work, and never were the people in the country—the farmers especially, more able to contribute. I can never for a moment doubt that the work is of God, and that he will furnish us with all the means for carrying it on, and crown it with success.

Yours truly,

REV. GEORGH W. SPROTT, Secretary. S. T. RAND, Micmae Missionary. Bart Ban Bow Brei Bish Ban Ban Ban Bak Bea Bow Ban Coll Crei Clar Chu Dod Dun Dav Dod Eas Eas Ew Elli Eat Em Fite Fite Fel Fisl Fos Far Fite For Fos

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CONTRIBUTORS AND CONTRIBUTIONS.

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Barto, Robert Banks, Phineas Bowlby, Jacob M. Brennen, Wm. Bishop, Elias Banks, Wm. W. Banks, Alden Banks, David Baker, Calvin Beardsley, H. Bowlby, Thomas Banks, Dimock Collins, Robert Creig, Wm. Clarke, James T. Chute, Gilbert Dodge, Wm. Dunkensen, George Davidson, Amos Dodge, Benjamin Easson, Wm. Easson, Thomas Ewing, James Elliot, Benjamin Eaton, Charles Emslie, John Fitch, Geo. Fitch, Rev. Wm. Felch, Daniel Fisher, Wm. Foster, Rebecca Farnesworth, Thomas Fitch, Leonard Fowler, Gilbert Foster, Willis

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BRIDGETOWN.

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Desbrisay, Thomas	12	6
Gibson, J. Hancock, Lieut., R.N.	4	41
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McMurray, Rev. J.	5	0
McNeil, David	5	0

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Young, Hon. C.

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Binney, Mrs. H. N.	3	13	
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Cutlip, D. R.	3	13	
Cleverdon, J. R.	2	6	
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Chipman, Edward Cogswell, Leander	5	21	
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Croscombe, Rev. W.	2	6	
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Cunard, William	12	6	
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Micyane, John 6 3 South J. 5 0
Mitchell G
Margeson, James M. 200 Kobinson, John 400 McCulloch, John 50 Robinson, Joseph 50 McCully, Jonathan 26 Robinson, Alexander 250 McGregor, Rev. P. G. 50 Rogers, Joseph S. 50 McKay, Peter 26 Romans, John 50 McIntosh, Mrs. C. 26 Roche, Mrs. M. 266 McKinlay, A. K. 266 Russell, N. 266 McKinlay, Andrew 766 Shannon, S. L. 502 McKap, John 500 Salter & Twining 1000 McNab, John 500 Salter & Twining 1000 McPherson, D. 266 Sawers, Mrs. R. 500 Mignowitz, Henry 500 Sawers, Mrs. R. 500 Malcom, James 500 Scott, Rev. J. 266 Mott, H. Y. 114 Shiels, Andrew 314 Mott, H. Y. 114 Shiels, Andrew 500 Miller, Wm. 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500 Silver, W. N. & Sons 1000 Miller, Rev. John 500
Marshall R 5 0 Seldon Stork 10 0
Mott, H. Y. 1 11 Shiels, Andrew 5 0
McDonald, A. 5 0 Morton, George F 2 6 Silver, W. N. 8 5 0
Morton, George E. 2 6 Silver, W. N. & Sons 5 0 Miller, Wm. 10 0 Sprott, Rev. G W
Miller, Wm. Miller, Bon Li, 500 Sprott, Rev. G. W. 100
Miller, Wm.100Sprott, Rev. G. W.100Miller, Rev. John50Starr, Geo. H.100Monteith, James50Stairs, J.100
Monteith, James 5 0 Stairs, J. 20 0 Morris, Charles 3 12 Sterns Ed. 10 0
Morris, Charles 3 12 Sterns, Edward 10 0 Mortimer Concerns 2 6 Sterns E 3 11
Mortimer, Capt. 2 6 Sterns, E. 3 14 Munro, Alex. 10 0. Steele, H D 5 0
Murdoch, Wm. 3 12 Strong, Samuel 6 3
Murdoch Cl. 140 0 Sutherly Samuel 7 6
McKinnon, John, for self 6 3 Nichols, George 6 2
Nichols, George 6 3 Tully, H. 5 0
Nichols, GeorgeYTully, H.2Noble, R. & Sons63Tapp, W. H.5Northup, J.200Taylor, H. A.6Naylor, C. B.100Twining, Dr. 12
Northup, J. 20 0 Taylor, H. A. 6 3
Nichols, George63Thompson, James26Noble, R. & Sons63Tally, H.50Northup, J.200Taylor, H. A.63Naylor, C. B.100Taylor, H. A.26Nutting, J. W.26Twining, Dr. J. T.200Oldright, Henry50Twining, Mrs. C.50Oxley, J. B.50Twining, Mrs. T.50Parker, Dr. D. McN.100Twining, E. C.50
Nutting, J. W. 2 6 Twining, C. 20 0 Oldright, Henry 5 0 Twining, Mrs. C 5 0
Oldright, Henry 5 0 Twining, Mrs. C. 5 0 Oxley, J. B. 5 0 Twining, Mrs. C. 5 0
$\begin{array}{c ccccc} Oxley, J. B. & 5 & 0 & Twining, Mrs. C. & 5 & 0 \\ Parker, Dr. D. McN & 5 & 0 & T. W. & 5 & 0 \\ \end{array}$
Paint, Henry 10 0 Twining, E. C. 5 0
Oxley, J. B.5 0Twining, Mrs. C.5 0Parker, Dr. D. McN. $5 0$ T. W. $5 0$ Paint, Henry $5 0$ T. W. $5 0$ V. W. J. $5 0$ V. W. J. $5 0$
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VanBuskirk, L. E.	5	0	Watt
Wainwright, J. T.	6	3	White
Wells, Miss (Mis. Box)	5	0	White
West, Jacob	2	6	Whit
Wesley, Thomas	2	6	Wilki
West, N. L.	5	0	Wiss
Wetmore, R. H.	3	14	Wood
	5	0	Yates
Whitman, John	10	0	Youn
White, S. A. Watt, J. R.	2		Smal
WV ally Do In.			

5	0.	Watt, James	2	6
6	3	White, N. W.	20	0
5	0	Whitman, Mrs. J.	5	0
2	6	Whitman, T. S.	5	0
2	6	Wilkins, Hon. L. M.	20	0
5	0	Wisswell, Wm.	5	0
3	14	Woodill, John	3	1支
5	0	Yates, George	5	0
10	0	Young, Hon. Wm.	10	0
2	6	Small donations	31	9

HORTON.

				E.	0
Armstrong, Irene	2	6	Eaton, Watson	55	0
Armstrong, Asa	5	0	Elderkin, Elijah		-
Avery, Samuel		0	Elderkin, Johnson	3	14
Armstrong, Joseph	2	6	Fitch, Dr. Simon	5	0
Angus, Mrs. Eliza	2	6	Fitch, Mrs. S.	5	0
Bowser, Jacob	5	0	Fowler, Elijah	5	0
Borden, Henry	7	6	Fowler, Elijah, junr.	2	6
Best, Mrs.	5	0	Forsythe, Enoch	5	0
Brown, Frederick	2	6	Fuller, Kinsman	5	0
Brown, Wm. A.	5	0	Fuller, Susan Jane	5	0
Brown, Nancy W.	10	0	Faulkner, John	3	14
Brown, Mary	2	6	Fuller, John	3	11
Borden, Henry H.	5	0	Fuller, Miriam M.	3	11
Crawley, Bessie and			Fuller, Mrs. M. Lockhart	2	6
Talach (Children's	\$ 22	91	Godfrey, Lewis P.	2	6
Laleah, (Children's	(~~	02	Higgins, Thomas A.	5	0
Bazaar)	10	0	Harit, J. W.	5	0
Cramp, Dr.	5	0	Harris, Ezekiel	5	0
Crawley, Mrs. E. A.	3	11		5	0
Crawley, Matilda	3		TT · T · 1	5	0
Crawley, Margaret	0	11	Harris, Israel	3	14
Crane, William	2 5	6	Harris, Sophia	7	6
Crane, James N.		0 6	Harris, Mrs. J. W.	5	0
Cummins, George	2 5	-	Harris, Mrs. Mary	5	0
Caldwell, Joseph		0	Holmes, Peleg, junr.	5	0
Cunningham, David	2	6	Holmes, Peleg, senr.	2	6
Chipman, George	5	0	Hamilton, Mary J.	5	0
Carey, Charles	2	6	Hea, James R.	5	0
Curry, Daniel	2	6	Harris, James W.	5	74
Churchill, Ezra	40			-	
Dennison, Sherman	3			5	0
Dennison, Wm. C.	5		Johnson, Wm.	10	
Davidson, Wm.	20			5	0
Dewolf, Mrs. Joseph	2		1	2	6
Dewolf, Andrew D.	2	6		5	-
Dewolf, Rufus	5		Keith, Donald	5	Ø

Porter, Albert

0 Patterson, Dawson

Piers, Edward

Randall, Charles

Rouncefell, John

Rathburn, John

Starr, Joseph

Starr, Mrs. J.

Stewart, Robert

Stewart, Wm.

Skinner, Judson

Whiteford, Wm.

Woodman, James

Thompson, D.

Wilkinson, J.

Randall, Mrs. Charles

Rockwell, W. A. Rand, George V.

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Kilcup, Harry	
Lovett, Charles	
Lockhart, Andrew	
Lockhart, Albert	
Lockhart, Oliver	
Lockhart, Nathan	
Lockbart G	1
Lockhart, Catherine G. Leard, James	
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Lockhart, Joseph	5
Morton, Hon. John	20
McLatchey, Dr. H.	2
and see almos	5
Murphy, Arthur	5
Mulphy, Mito Di	5
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arker. W R	5
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Porter, John	5
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LIVERPOOL.

Collected by Missionary, Novemb

AL	by Missionary, November 105.	
Aberdeen, John	by Missionary, November, 1854	
Austen, Henry	2 6 Cobh Tal	
Allen, S. J. M.	~ U London II	5 0
Angell, Rev. H.	a formula H	0
Ameri, nev. H.	2 6 Campbell, John 2 6 Colling Dal	5 0
Annis, Jerusha	2 6 Collins, Deborah	5 0
Annis, Joseph	2 6 Collins, Stephen 2 6 Collins, Stephen	10 0
DIack, Mrs F	2 6 Collins, Lydia	5 0
Bentley, Rev. S. N.		2 6
Burnaha G. N. N.	w _ OOK, JOSeph	5 0
Burnaby, Capt. J.	COWIE A ST ST	
LIGH. WOPCONSA	Connis Robos	7 6
Daiss, Laward	5 0 Campbell Mrs A	
bryden, Wm	5 0 Campbell, Mrs. Archiba 5 0 Davis, Chrs.	ald 10 0
Barss, James	5 0 Dewolf M.	2 6
Blair, Letitia		
Bunka fi		
Burke, Sarah	Dewolf, Jamos	5 0
Bill, Charles	2 1)ewolf, Mrg Law	7 6
Bill, Amelia Phili-	5 0 2 6 Darrow, Capt. J. L.	2 6
Bezanson, Joseph	2 6 Daly, Wm.	5 0
Calkin, T. P.	2 6 Dexter W	6 3
Calkin Cl	~ ~ ~ ~ ~ ~ V 9 PROD	
Calkin, Charlotte B.	~ Dealer, Vincont	5 0
Subility Jamos	Dexter, Jogonh	$\begin{array}{ccc} 2 & 6 \\ 5 & 0 \end{array}$
Growell, Jonathan		5 0
Connis, R. W.	2 6 Eaton M. Margaret C.	3 13
Cobb, Olivia Condon		- 2
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- Induli, Henkoll	rreeman Luca	
	5 0 Freeman, Snow P.	5 0
	, whow P.	5 0

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13 Freeman, Nathaniel 3 Knowles, Richard Knowles, Thomas 5 0 Freeman, Lewis 5 0 Kempton, Allen Freeman, Parker Kempton, Samuel D. Kempton, Mrs. Curtis Kempton, James Kempton, Deborah Kempton, Curtis, Junr. Freeman, Samuel, Jr. 5 0 Ford, Alexander 3 11 2 Ford, Theodosius 6 Freeman, Wm. P. Freeman, Zoath Freeman, Whitfield 2 6 3 14 Kempton, Stephen 2 6 Morton, Rev. Roland Minard, John 6 Ford, Stephen S. 2 Freeman, Mrs. R Elder 5 73 Miles, John 3 15 Ford, Wm. Mitchell, James Mulhall, James Mulhall, Richard 50 Freeman, Maria Freeman, Samuel 5 0 5 0 Freeman, J. H. 50 Morse, Charles Freeman, James Morton, Sylvanus 5 0 Freeman, Whitman 2 6 Minard, Allen Freeman, Hiram Minard, Levi Millard, Thomas Mulhall, Martha Moore Moore, John 2 Freeman, Isaac 6 2 Freeman, Barnabas 6 Ford, Azuba Freeman 5 0 2 6 Ford, Joseph 5 0 Masters, Jane Fulton Freeman, Nathan 5 0 Moody, Mrs. J. (2 yrs.) Ford, James 5 0 Morgan, James Forbes, James M. D. Farish , H. G. M. D. 5 0 Moore, Rev. F. 11 3 McLearn, M. Ford. Hannah McLeod 2 73 McGill, Wm. Gould, Wm. 5 0 McNutt, John Geldert, Margaret Gardener, Thomas 5 21 McNutt, Martin 2 6 McLeod, George J. P. Godfrey, Enoch 2 6 McLaughlan, Alex. Gardener, Allen McLeod, Edward McLeod, Edwin Gardener, Henry 5 0 11 Gardener, Esther McLeod 3 2 6 McLeod, John Gardener, Thomas 2 Nickerson, James Hilton, Isabəlla 2 Nickerson, James, Junr. 6 Hammond, Wm. Pattillo, T. R. Pattillo, Mrs. T. R. Philips, Deborah (2 yrs.) 2 6 Harvey, John Harlow, Charles 3 13 2 Harlow, Mrs. C. 6 2 6 Philips, Mrs. Amelia Harrington, Stephen 10 0 Payzant, A. Hutchinson, J. W. Phillips, Eliza 5 0 Harlow, Ruth Holder 2 Payzant, George 6 Harlow, James Perley, James 5.0 Innis, Joseph 21 Parker, George S. Jackson, Wm. 5 Phillips, Fady Jacobs, Capt.W.S. (2 yrs.) 10 0 5 0 Payzant, Henry Jacobs, Mrs. C. Barss 10 0 Payzant, Nathan Johnson & Adams 2 6 Phillips, Joseph Kempton, Edward

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Starrat, Wm. Allen 2 6 Smith, Spencer 5 0 Skerry, Elizabeth Starrat 2 14 Shepherd, Cornelius 3 14 (N. B. — Collections taken at Liverpool, September, 1855, will appear in next Annual Report.)	Smith, Spencer Skerry, Elizabeth Starrat Shepherd, Cornelius (N. B. — Collections tal	255522322533	$\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 6 \\ 6 \\ 1 \\ 2 \\ 6 \\ 6 \\ 0 \\ 1 \\ 1 \\ 2 \\ 1 \\ 1$	Tupper, Mrs. Hepzabah Tupper, Freeman Tupper, Experience Tupper, Augustus Tupper, Nathan Tupper, Stephen Whitman, Henry Whitman, Charles West, Silas West, Charles West, Alexander West, Nathan D.	252653522525	$\begin{array}{c} 0 \\ 1 \\ 2 \\ 2 \\ 3 \\ 6 \\ 6 \\ 0 \\ 6 \\ 0 \\ 6 \\ 0 \\ \end{array}$	
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LOCKE'S ISLAND.

Allen, James C. Allen, Charles Allen, Anna Bill, Gurden Boucher, Charles H. Bruce, Wm. Chadsey, Joshua Churchell, Lewis Churchell, Mrs. Collections Cole, Jonathan F. Chipman, Xenophon A. Chipman, Xerxes Z. Chipman, N. E. Dunlap, David Dunn, Edward Eisenhauer, David Friend Hammond. Mrs. Harding, H.	55555552225252522135		Hayden, James Hayden, Euphemia Kelley, Dr. Locke, Jonathan Locke, Howard Locke, John Locke, John, Junr. Locke, John, Junr. Locke, Jacob Locke, James D. Lloyd, Uriah Lloyd, Uriah Lloyd, Isaac Morrison, Lauchlan McLean, James H. Shaw, Patience Locke Stacker, George Thompson, David Todd, Jerusha Locke Wesley, Samuel	525 225 122 125 125 125 1020 2555 1020 2555 1020 2555	606	5);;;;
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LUNENBURG.

 2 6 Burns, John 2 6 Bailey, John 5 0 Cossmann, Rev. Chas. 2 6 Collection 	25 27 7	6066
	5 0 Bailey, John 5 0 Cossmann, Rev. Chas	2 6 Bailey, John 5 5 0 Cossmann, Rev. Chas

Duff Frie Fras Geld Hec Jost Jost Kau Kau Lind Moy Metz Max Neil Oxne

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Duff, Rev. W.	8	9	Owen, Daniel	2	6	
Friend	2	6	Rudolf, Mrs. Charles	2	6	
Fraser, Alexander	2	6	Rudolf, Joseph		6	
Geldert, George	5	0	Ross, Wm.	2	6	
Heckman, John	2	6	Selig, James D.	-	0	
Jost, Caroline	2	6	Solomon, G. T.	10	0	
Jost, Henry S.		6	Scott, Robert	2	6	
Kaulback, Sophia	3	11	Trider, Elizabeth			
Kaulback, Joshua	3	11	Wells, Mary Ann	2	6	
Lindsay, Robert	5	$\hat{0}^2$	Welch, J. P.	-	6	
Moyle, H. M.	3	11	Young, John	2	6	
Metzler, Gasper	3		,		6	
Maxner, Gasper	2	$\frac{12}{6}$	Young, Edward		6	
Neil, Elizabeth			Zwicker, Wm.	2	6	
	2	0	Zwicker, Miss	2	6	
Oxner, Elias N.	2		Sums under 2s. 6d.	23	4	
Owen, Rev. H. (2 yrs.)	15	0				

 $\begin{array}{c} 6 \\ 6 \\ 0 \\ 6 \\ 3 \\ 0 \\ 1 \\ 2 \\ 2 \\ 6 \\ 6 \\ 0 \\ 6 \\ 0 \\ 6 \\ 0 \end{array}$

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MILLS VILLAGE.

	an, John		6		5	0	
Mac	k, Caroline Steadman	2	6	Souter Jamos	0	C	
	k, Edward k, Edward, Junr.		6 6	Small sums collected by	5	41	
Mac	k, John D.	2	e	W T BT	5	0	
Sma M	Ill sums collected by cr. W. H. Whitman	8	11				

NEWPORT.

Allison, James	5	0	Dimock, Edward M.	5	0	
Allison, Robert	5	0	Dimock, Richard	3	14	
Allison, Wm.	5	24	Dennison, Dr. Samuel	3	14	
Allison, George	2	6	Dimock, Shubal	2	6	
Allison, J. W., Junr.	5	0	Dimock, Sterns	2	6	
Allison, Elijah	2	6	Dimock, J.	2	6	
Armstrong, Thomas	3	9	Dimock, Lockhart	5	0	
Bennett, Ann	2	6	Dimock, Edward A.	2	6	
Burgess, Mary Malcom	2	6	Harvey, George C.	5	0	
Bradshaw, Joseph	2	6	Harvey, James	5	0	
Cochrane, Mrs. John	5	0	Harvey, Elkanah T.	3	13	
Constantine, Pharez J.	2	6	Harvey, John A.	3	9	
Cochrane, James F.	5	0	Irish, Wm. J.	6	3	
Cochrane, George	2	6	Knowles, W. H.	5	0	
Campbell, Capt. John	2	6	Knowles, Asa	5	0	
Chambers, Capt. Nelson	5	0	Knowles, Samuel	5	0	
Dimock, Rev. George	5	0	Knowles, George N.	5	0	
Dimock, Timothy .	2	6	Macomber, Martha Jane	5	0	

Masters, Henry	2	6	Mumford, Charles	9	6
Messenger, M.	2	6	Mosher, Catherine		6
Miller, Hiram	2	6	Murphy, Elizabeth	2	6
Mosher, John	3	13	Smith, Hiram		0
Mosher, Nicholas	5	0			6
Mosher, James	5	0	Smith, Edward	$\tilde{5}$	0
Mosher, Nicholas, 3rd	3	13	Sandford, Thomas		6
Mosher, Nicholas, 2nd			Shaw, Anthony	25	0
Mounce, Wm.	2	6	Sprott, John	3	9
Mosher, Silas	3		Shey, Patrick	2	6
Mosher, Albert	3	()	Walley, Henry	3	1
Mosher, Wm. Henry		6	Small sums	15	0

NICTAUX AND WILMOT.

Banks, John	- 5	0	McGregor, Mrs. John	2	6	
Bishop, Thomas	2	6	Neily, Clarke	5	0	
Balcom, J. W.	3	11		2	6	
Bent, Edmund	3		Neily, J. B.	2	6	
Condon, Typhena C.	5	0	Nichols, Daniel	5	0	
Copland, Wm.	2	6	Phinney, Ethelinda	3	15	
Dodge, Ambrose	5	0	Phinney, Lawrence	3	12	
Douse, Wm.	2	6	Phinney, Sarah	5	0^{12}	
Elliott, Charles	5	0	Phinney, Wm.	5	0	
Fowler, W. A.	5	0	Ross, John	5	0	
Hardy, Thos.	3	11	Saunders, John	5	0	
Goucher, Joseph	2	6	Saunders, Wm.	3	-	
Gates, Enoch	5	0	Starrat, Samuel	8	1½ 0	
Gates, Elijah	5	0	Starrat, Peter	5	0	
Grimes, Elias	5	0	Starrat, Handley	2	6	
Landers, D. C.	2	6	Stronach, Rev. Ebenezer	5	0	
Leonard, S. J. P.	5	0	Steadman, Walter	2	6	
Longley, Avard	5	0	Stronach, Major	5	0	
Margison, Christopher	3	11	Wheelock, Thomas	3	11	
Margison, Bayard	2	6	Wheelock, Maynard	2	12 6	
Morse, Beniah	2	6	Wheelock, Major	2	6	
Morse, Isaac W.	2	6	Wheelock, Mrs. John	2	6	
Morse, Major	5	0	Wheelock, Wm.	2	6	
Marshall, Wm.	5	0	Small Sums	17	93	
,	0	· ·	Summer Sumo	1	02	

PORT MEDWAY.

Collections made by Missionary, November, 1854.

Atkins, Joseph	2	6	Atkins, Mary	2	6
Atkins, Thomas	2	6	Cahoon, Eldrid	3	13
Atkins, Charles	5	0	Doliver, Samuel	5	0

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Crowe Clarke Ether Frien Hogg Hill, Keir, Kelly, King, Kaulb

Banks Beards Brento Banks Banks Banks Banks Banks Banks Banks Banks Banks Bent, Brento Bolser Barss, Bolser

Foster, Edward	2	6	McVicar, John	2	6
Foster, Whitman	7	6	Park, Matthew	10	0
Foster, Charles	5	0	Park, J. F.	6	3
Foster, Whitfield	3	14	Pride, Ira	2	6
Foster, Jamess	2	6	Redman, John	5	0
t'ader, Henry	2	6	Telfer, Richard	2	6
Fancy, Drusilla	2	6			
Gaskill, Rev. Benjamin		1	COLLECTED BY Z. P. AN	ISTRO	ONG
Kempton, Jacob	5	0			
Manthorn, George	5	0	Bishop, Edward	12	6
Mack, George	3	11	Cahoon, L. A.	2	6
Martin, George	5	0	Freeman, Edward	2	6
Marine, John	3	11	Ledbetter, A. J.	5	0
Marine, Patience	2	6	Ledbetter, Mrs. A. J.	2	6
Mortimer, Margaret	5	0	McPherson, David H.	2	6
McVicar, Archibald	5	0			

SHELBURNE.

Crowell, Isaac C. Clarke, Rev. G. M. Etherington, Walter D. Friend Hogg, Wm. Hill, David W. Keir, Wm. Kelly, Wm. T. King, Benjamin P. Kaulback, Sophia

5	0	McKay, James 2	6	
5	0	McIntosh, Robert 5	21	
2	9	Martin, Robert 5	0	
1	3	Sponagle, Rev. J. 5	0	
5	0	Snow, Joshua 7	6	
2	6	Snyder, Dr. G. 5	0	
5	0	Small sums and collections 14	1	
3	11	West, Agnes 2	6	
2	6	Woodill, Robert P. 5	24	
3		Young, John 2	6	

WILMOT MOUNTAINS.

Banks, Gilbert	10	0	Baker, Wesley	2	6
Beardsly, Lavinia	5	0	Burns, Stephen	5	0
Beardsly, John	5	0	Baker, John 2nd	2	6
Brenton, Charles	5	0	Criss, Lorenzo Dow	2	6
Banks, Phineas	4	41	Charleton, Ann	2	6
Banks, Frederick	2	6	Charleton, Solomon	2	6
Banks, John	5	0	Clarke, John	2	6
Banks, Israel *	5	0	Charleton, John	5	0
Banks, George	2	6	Chute, Martha Phinney	3	
Banks, Charles	2	6	Chute, Handley	6	$\frac{1}{3}$
Bent, James	3	15	Chute, Handley's family	5	
Bent, Wm.	2	6	Chute, Seth	52	$\frac{71}{6}$
Brenton, John	5	0	Chute, Jacob	2	6
Bolser, Andrew	5	0	Clarke, Alex. & Sons	4	45
Barss, Harriet		0	Dunn, John	2	6
Bolser, E. B.	5	0	Downie, Abraham	2	6
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Tamos P	2	6	Marshall, David	2	6	
Foster, James P.	2	6	Margison, J. A.	2	6	
Foster, Mary T.	õ	6	McLean, John	5	0	
Foster, Solomon		6	Phinney, Wm.	2 5	6	
Foster, Zacheus		6	Risteen, Wm.	5	0	
Foster, Samuel	0	6	Risteen, Susan	5	0	
Fales, Daniel	25	1)	Reed, Granville	2	6	
Graves, John	5	0	Roach, J. Neily	5	21	
Graves, Joseph	3	11		3	1	
Graves, Phineas	0	11		2	6	
Gates, Elizabeth	2	6 6		2 5	0	
Gates, Olden	20	C		15	0	
Gates, Dimock	22	6 6		20	0	
Grimes, John	12	0	Starrat, Wm.	20	0	
Harris, Wilson	5	0	Starrat, Mrs. W.	5	0	
Harris, Capt. A.	5	0		3	9	
Harris, Joseph	5	$2\frac{1}{2}$	Starrat, Elizabeth	2		
Johnson, John	5			2	6	
Landers, D. W.	2			2		
Marshall, T.	10			2	6	
Marshall, T. H.		13		5	0	
Marshall, Mrs. M. Elliot	5	0			101	
McKenzie, Whitman	5		Small sums			
Miller, Allen	2	6				

WINDSOR.

Allison, J. D. P.	5	0 1	McLatchy, Edward	20	0
Allison, J. D. 1.		6	Murdoch, Rev. J.	5	0
Allison, Joseph	10		McLatchy, Thomas	5	0
Burgess, James		6	McLatchy, Harriet F.	2	6
Chandley, Joseph			Payzant, George P.	2	6
Dewolf, J. L.	5	0	Fayzant, George 1.	5	0
Dimock, David V.	2	6	Shand, Peter	2	6
Dimock, Alex.	2	6	Scott, John	5	
Dimock, George Henry	5	0	Smith, Wm.		0
England, Rev. James	5 5	0	Scott, David	5	0
Geldert, D. E.	3	11	Shand, James	3	9
Geldert, D. L.	5	0	Smith, James	3	11
Grant, M. B.	5	0	Shand, Sarah	2	6
Geldert, James	2	6	Story, D. M.	5	21
Godfrey, John	5	0	Smith, Levi	5	0
Harding, Dr. E. F.		-	Sunti, Levi	5	0
How, Prof.	5	0	Suget, David	5	0
Hiltz, Philip	5	0	Wilkins, Charles	5	0
Irons, James	2	6	Ward, James		0
King, Harry	5	0	Small sums, Windsor	\$29	104
Knowles, Bawlden	2	6	and Horton	5	
Mushan Daniel	3	11			
Mosher, Daniel	0	*3			

YARMOUTH.

By Mrs. M. L. T. Witter

25 0

1854 Novr.

Decr. 3

1855 Octobe

1854

S Salem " Frie Walla " A F

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N. balar

The Mi	cmac Missionary Societ	y in account	with Trea	surer.	
Decr. 31. I 1855. October A	D Cash paid per James N. O of Laud at Hantspor ncidental expenses to dat Amount paid for printing F tal expenses for curre Amount paid Missionary y Do, other payments to Balance to credit for ensu	t, eport and othe ent year, ear's Salary, £ Missionary, £	er inciden- 160 0 0 256 19 11	23 17	0 6 0 11 $5\frac{1}{2}$
Subscrip Salem Churc " Friend to p Wallace, Fre "A Friend to Do. United Cong Sabbath Female Miss Salem.Churc	CF Balance from former acc Amount of Special fund 'transferred Cash received for sales tions and donations as fo h, Greenhill, Pictou, per A rosperity of Zion," per A te Church Juvenile Missio the Mission," Barrington Do. Pictou regations, Pictou, Rogers School Missionary Box, sionary Association, th Society, Greenhill, Pict Union Missionary prayo sionary Society, Rogers' I by Missionary and other	Indian wares, blows :	son, ion, rriboo Riv	<pre></pre>	4 0 0 5 0 0 0 10 0 1
Balance b	rought forward 1855-6.			£624 1 £2 1	$ \begin{array}{r} 8 & 10 \\ 4 & 5 \\ \hline 5 \end{array} $

To meet a portion of which there is 1st. Cord Wood unsold, say, 2nd. Indian Wares at different depots through the Country, returns not yet received. 45 0 0

The Micmac Missionary Society in account with S. T. Rand.

1855.	DR.	£	s.	d.
0	To one year's salary,	160	0	0
	Travelling expenses Paid Assistant Translator, viz.:	40	11	3
	17 doug of To			
	ir days at os.	4	5	0
	91 days at 3s. 9d.	17	1	3
	Board of do. 9 weeks	5	12	6
	I did SICK and DOOP Indians. Charity fund	19	9	53
	Cumabell's Bill, printing hymns.	L	3	6
	I fundu S DIII, Dalance printing Indian Spolling Deals	2	10	0
	a ostage and dispatches.		14	6
		1	4	θ
	Cash paid Industrial Establishment, viz :			
	Baskets, Quill work, &c.	234	4	71
	Fald for Indian Dress, sent Paris Exhibition	17	10	0
	Nest of Quill work, left at Mr. Grant's	-	10	0
	Paid Indians for cord wood,	1	0	0
	Paid Indians for cord wood,	65	7	0

Total . . £562 13 11

CR.

By	cash received from Treasurer, as per his Account,	416	19	11
	rioni mir, Grant for Indian wares cold	2.00	13	
	Articles sold by Miss Ward, Baskets sold at Billtown,	0	• 6	3
	Balance Collections Temperance Hall, Oct. 1854,	4	1	01
	Proceeds of Wood sold at Hantsport,	6		9
	Balance due Missionary,	21	5	0
	butunce due missionary,	97	19	41

£562 13 11