

# SIXTH ANNUAL REPORT 

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COMMITTEE

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## 代icmac $\mathfrak{A l i s s i o n a r n ~ s o c i e t n . ~}$

From Sept. 30th, 1854, to Sept. 30th, 1855.

> HALIFAX, N. S.

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1855.

## ©ONSTITUTION.

Adopted October 23, 1850.
I. This Society shall be called the Micmac Missionary Society.
II. The object of this Society shall be the evangelization and civilization of the Indians of Nova Scotia, New Bruaswick, and Prince Edward Island.
III.Every person paying annually five shillings into the funds of the Society shall be a member.
IV. The Office-Bearers of this Society shall consist of a President, two Vice Presidents, a Secretary, a Treasurer, and a Committee of at least twelve persons.
V. This Society shall aim at enlisting generally the sympathies of the religious community, by employing as its agents pious individuals of any of the Evangelical Protestant denominations, whose main design shall be the propagation of the great truths of the Gospel.
VI. This Society will encourage and support its Missionary or Missionaries in producing a translation of the Holy Scriptures or of portions thereof in the Micmac language, but will appropriate no portion of the funds entrusted to their management for the publication of any translation, until it has obtained the sanction of the General Committee.
VII.There shall be an annual Meeting of the Society on the last week of September, when a Report of the Committee shall be presented, and the Officers chosen for the ensuing year.

## MICMAC MISSIONARY SOCIETY.

## OFFICE BEARERS,

Elected Oct. 22, 1855.
Rev. Dr. Twining, President. $\left.\begin{array}{l}\text { Jas. F. Avery, M. D. } \\ \text { J. W. Ritchie, Esq. }\end{array}\right\}$ Vice Presidents. Georae E. Morton, Esq. Treasurer. Rev. David Freeman, Secretary.

## Committee.

Rev. Dr. Richey,
" John Martin,
" P. G. MoGregor,
" James England,
" John Miller,
" J. B. Brownell,
Wm. Liyall, Esq.
J. C. Coaswell, Esq.
W. Hare, Esq.

Charles Robson, Esq.
Wm. Howe, Esq.

Join Burton, Esq.
P. C. Hill, Esq.

Com. Orlebar, R.N.
T. A. Brown, Esq. Grorge I. Creed, Esq.
Samubl Gray, Esq.
Geo. H. Starr, Esq.
Nepean Clarke, Esq.
Alex. Jamiss, Esq.
W. H. Tapp, Esq.

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SIN'H ANNUAL, MHE'TING: OF THE:

## MCMAC MISSIONARY SOCLETY,

Was held in the Temperance Hall, October 22nd, 1855, J. W. Rttchie, Esa. Vice-President, in the Chair.
Trim Meeting was commenced with singing, and Rev. J. Miller offered prayer.

The Chairman addressed the meeting briefly and read a note from the President, Dr. Twining, regretting that he was detained from the meeting by ill health. Rel. George W. Sprott, Secretary, then read the Report.

On motion of Rev. P. G. McGregor, seconded by Charles Robson, Esq. it was

Resolved unanimously, That the Report now read be adopted and published.

On motion of Rev. David Freeman, seconded by Richard McLearn, Esq. it was

Resolved unanimously, That the wretched condition of the Indians of this Province, ignorant as they are in a great measure of the word of God, and under the dominion of superstition, and sunk in vice and misery, is deeply to be deplored; and that no efforts or sacrifices which may tend to disenthral them, can be deemed too great.

It was then moved by Rev. S. T. Rand, seconded by P. C. Hill, Esq. and

Resolved unanimously, That this Meeting learns with pleasure of the success of the Industrial Establishment at Hantsport, so far as relates to the awakening of a spirit of industry on tle part of the Indians, with its accompanying advantages, and recommends that measures be adopted for placing it on such a footing as shall involve as moderate an amount of pecuniary loss as possible.

The collection was then taken amounting to $£ 57 \mathrm{~s} .6 \mathrm{~d}$. On motion of S. L. Shannon, Esq. seconded by W. Howe, Esq. the following gentlemen were unanimously elected office-bearers for the ensuing year, with power to add to their numbers, fill vacancies, \&c. [See list.]

The meeting was dismissed with the Apostolic Benediction.
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## REPORT.

In presenting their Annual Report to twe public, the Committee of the Miemac Missionary Society desire to sel forth a plain ungarnished statement of the efforts that have been made during the past year, and of the success that has attended them. It was announced in last report that the Committee had purchased a lot of land consisting of 450 acres, in the neighbourhood of Hantsport, which had previously been selected as the most suitable place for the residence of the Missionary; as it was found necessary to induce Indian families to remain near him, that they should have a resting place from which they were not liable to be removed, and free access to the products of the forest for the prosecution of the means of their livelihood. Accordingly, soon after the last Annual Meeting, upon further inquiries having been made with reference to the title of the land, which was found satisfactory, the first instalment of £175 was paid.

The prospect of employment and remuneration soon induced 8 families to take up their residence there, and their number was speedily increased to 12 , who resided there permanently during the winter. Great efforts were made at different times by their priests, and chiefs, to seatter them, but in vain. An engagement having been entered into with them with reference to the purchase and price of their wares, they engaged ardently in industrial pursuits, and continued for months to pour into the receiving store at Hantsport the fruits of their labours. All doubts which had been entertained, as to their capability of persevering in the occupations of industry for a length of time were removed. The industrial experiment was eminently successful. Indeed its very success cost your Committee much anxiety, as the amount of work produced was much greater than had been anticipated; and though by the terms of the engagements they were under moral obligations to take it from the Indians, they found much difficulty in disposing of
by the winds of autum, from one ond of the land to the other ; that heartfelt prayers have arisen to him from the solitary huntsman in the depths of the forest, and that many earnest religious conversations have been held around the camp-fires in the long nights of winter, which, but for the instrumentality of your society, would not have gladdened his car. Apart from the genera! good which they trust has been done, your Committee desire to express their gratitude to God, that he has brought to their knowledge several instances, in which the labours of the Missionary have been blessed, and they trust savingly, to individual souls. One of the most remarkable of these was communicated to thein in a letter from Mr. Rand, and they feel sure it will gratify the public as it gratified them. Mr. Rand writes as foliows:-
"Hantsport, March 9th, 1855.
" An event of some interest has just occurred. One of our sick Indians - Jolin Paul, brother of Mrs. Morris-Christiana, whom you have seen-of North-west armhas just died, and was buried to-day. I have taken from my first acquaintance with hin a great liking to him. I have spent many an hour with him in his wigwam. He always listened attentively to the Scriptures, and engaged readily in religious conversation, and I have not been without hope that the trace of God had taken possession of his heart. Efforts were made to deter him from allowing my visits ; but they were unavailing. Inever aimed so much to attack his Romish errors directly as to dwall upon the free salvation of the Gospel-without money and without price. Abont New years, while I was in Halitax, I was informed that the priest had sent orders to him to leave Hantsport, and had threatened him with all the curses of the church if he remained. His statement to me, when I returned was, "I wont leave this place till I choose. It is not in the power of any MAs to keep me out of Heaven-that is a matter be iween God and my soul." He said in Indian Alsoomsee, "I am my own master" in the matter of religion. He remained. He continued to listen to the Bible with attention, and to receive my visits with kindness and respect until he died. I remember now that when I came to read he wouid send the small children away that I m.e to not be disturbed. The last time I saw him, was a precious season to my own soul. It seemed easy to speak of the great Redeemer, and the way of salvation. I may say that special prayer was made for him in the church, where a number of christian friends were assembled on the day before he died, holding a special prayer meeting on our own account. More than one fervent prayer was here offered up for the dying Indian. I returned from the House of God to my own house, where I met an Indian from John Paul's wigwam, who informed me that the poor fellow was near his end-but, "olh," said he, "he is wonderfully happy. He says he is going to heaven-and that he has already had a glimpse of that bright happy world. He has ben exhorting us all, and telling us how easy it is to be saved. He Dreamed last night he was in heaven. He saw there the glorious Redeemer, and the shining hosts of Angels and the Redeemed. As he was ushered into the holy throng, he thought they gathered atound him and shoute?-John Paul has come !-John Yaul has come ! and though it was but a dream he believed it would not be a dream long." I need not say that I would think but little of a dieam simply as such-but do they not often indicate the state of the mind? And would not any of us wish to be in such a frame of mind when called to grapple with the last enemy as would lead us, in our broken slumbers, to have such a glorious vision of the Lamb in the widst of the throne. I found that the dying man had been aiding me wonderfully in my work. If I, simer that I ano, should reach that holy place, I too shall be hailed with shouts of rapture and astonishment-and none the less would be the joy over the soul of a poor red brother. And the Indian who brought me the affecting account was moved. I found it easy to follow up the exhortations of the dying man, and to urge hin to flee from the wrath to come. I went next day to see John Paul. I could'nt see him. His Body was there-but ue had gone-cose I do hope and believe, where he dreamed he was. He died rejoicing. True, he was not a convert from popery-he had never abjured homanism. They put a liuge cross on his clay. I

## micmac mission.

suppose lighted up caudles, though this was not done when I Was there-and hong up his picture of Christ and a Rosary over him. I dare say tho priost muttered Lating over solely on the atonement of Christ water on his coffin. But if Johm Paul was relying do trust he was-I am confident or justification, and not upon his own works-as I ter, so far as I can learn, was unexcenays so expressed himself-and his moral chmmeuonsense do him?

This much at least in our favour must result from it. The Indians will see that my visits, and listening to the Bible, cannot prevent them from dying happy-John Paul allowed the visity of a Protestant minister."

If it indeed be that rejoicing angels welcomed his departing spirit to the "rest that remaineth for the people of God," and that one immortal spirit has been placed for ever beyond the reach of woe, your Committee are well repaid for their exertions, and the public for their contributions and their prayers.
He did not indeed die a Protestant, but a change of name would have availed him little without a change of heart ; and if that was renewed by divine grace,-if he belonged to the true Holy Catholie Church, his outward adhesion to Romanism, would not exclude him from the kingdom of heaven. When we bear in mind the ignorance and superstition in which the Indians have long been sunk; the hold which early associations and the recollections of the past have over them; the remonstrances of their friends and kindred ; the supernatural power which they attribute to their priests; and the oath which many of them say they have taken not to change their religion - it is not wonderful that it should be hard for them to break the tie that connects them with that organization, which they have been taught to look upon as the only and sure ark of salvation, and within whose inclosure their fathers have lived and died.
Another matter that has continued to occupy much of the attention of your Comilttee, is the education of the Indians. Early in the year Mr. Rand intimated that there were some families in the Westward, who were most anxious to receive instruction, and that a competent person was prepared to undertake the duty of teaching them, provided a small salary could be procured. Your Committee as soon as possible took the question up, and made the necessary arrangements; but they regret to state that owing to unforeseen circunstances they were not carried into execution. Seeing that one great obstacle to the general education of the Indians, was the want of funds, your Committee drew up a petition to the Legislature, setting forth their claims, and praying that in their wisdom, they might devise some measure which would meet the speciality of their case, and which might be more efficacious in carrying to them
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the benefits of instruction, than the Common School Bill. This petition was entrusted to some of the friends of the Mission, and it resulted in the passing of a resolution to the following effect: "That any Indian school numbering 15 scholars which may be opened in any part of the Province, will receive an annual grant of $£ 25$ : and that for any Indian educated in one of the common schools, the sum of $£ 1$ will be allowed." Your Committee hope ere long to take advantage of this Act, by opening a school in connection with the Mission; and that it may lead to others in varions parts of the Province. They have also reason to believe that the Roman Catholic Prieste, though hitherto they have sought to discourage education among the Indians, and have represented it as useless, if not. dangerous, will now be compelled to step forward and do something in this cause. It will be impossible for them longer to repress the desire for education which is now becoming general, and which has been awakened in a great measure through the instrumentality of your Society. Already several Indians in different parts of the Province can read and write. As a specimen of Indian literary attainments, we call attention to the following letter, recently received by Mr. Rand, from Ben Christmas, one of the assistants in the work of translation. The penmanship would do no discredit to a school-master, though Ben has scarcely yet mastered the grammar and the idioms of the English language :-

Cape Cango, Nova Scotia, Sept. 19th, 1855.
Mr. Rand,
Dear Friend,-I found my family all well, and they was very glail to see me get home. And my wife, and I, we are gree to go to Hantsport to stay, for our children tuay get the learning, and I, for I have lost a good deal, since I left you, I forget mont all little grammar what I have learn. We would be very willing to go, if you would get house for us. But all the difficult would be about the traveling expense, but I know that would be no consequence of your Mission. And if you would want me to go there I hope your society would gree to pay for my way. You know my desire is to the learning. And I do not care for all the troubles on moj from some of my people or other people. for we see in the scripture says ye shall be troubled of the prosecutiong for my name sake and ye siall be hated of all the people. Please sir send me the answer as soon as possible and directed to the North Sydney C. B. for I am goiug there first good wind.

## Yours,

BENJAMIN CHRISTMAE.
It is a happy circumstance that the only books in their own tongue, to which the reading Indians can have access, are the primer-replete with religious instruction - and those portions of the Holy Scripture, which have been prepared with so much care by your Missionary. During the past year Mr. Rand has pursued with great diligence and success this important work.

## MICMAC MISSION.

As previously announced the gospel of Matthew is already printed. The gospel of John is now in the printer's hands. The gospel of Luke is ready for the press, and a portion of the Psalms-on which book Mr. Rand is now engaged. It may now be said to be a great fact accomplished, through the agency of the Society, that the Indians who have so long sat in darkness and in the shadow of death, can now read the book of life and the story of the suffering Saviour, in their own tongue. This is a point gained, the importance of which cannot be overestimated; for that word is the divinely appointed instrument for the regeneration of the human heart ; and though there is yet but a limited human agency to press it home, it is wielded by an unseen arm-the arm of the spirit of God-and wherever it has free course, it will be glorified.

When Spring opened, as the engagement with the Indians expired-as the means of livelihood were easy elsewhere, and also because of the efforts of the Priests to drive them away, of Summer resort withdrew from Hantsport to their usual places a considerable portion of the Summer, in been obliged to spend the outlay; and your Committee desire tude for the warm reception he has met express their graticountry, and the liberal respons met with in all parts of the appeals. But though of necessity which has been given to his matter of regret to your Committee thas employed, and it is a mingle the secular with Committee that he has been obliged to pursuing the great ends sacred, he has also been diligent in seed of the word not only the Mission. He has sown the good He has visited encampments Hantsport, but "beside all waters." the Province, through which Indians in different portions of their wigwams; read to the has passed. He has entered with them and spoke to them the Holy Scriptures; prayed souls, and the interests of concerning the salvation of their prayer that God who put it into their he it is our hope and often in spite of opposition, to their hearts everywhere, and with a blessing these wayside greetings and solely, will follow
With the sanction of your him to assist him in of your Committee Mr. Rand took with with a constant opportunity of the author of the letter above refuness, Benjamin Christmas, stroug desire to adopt the usages referred to, who manifests a
ilready hands. of the It may th the sat in ook of ongue. overument ere is ielded rever
"s separate himself and intermeddle with all wisdom." Mr. Rand reports that he found him an invaluable assistant, and also that his steadiness of character, his increasing intelligence, and his growing appreciation of divine things, afforded him much satisfaction.

Among other matters that have occupied the attention of your Committee, they have to report, that the Indian garment, shown by Mr. Rand at his Lectures in the Temperance Hall, last Autumn, was sent with copies of the translations, and reports of your Society, to the Great Lxhibition at Paris; that a petition was laid before the Provincial Legislature, for small grants of money to the old Indian Chiefs, which was not altogether in vain; and that during the past year several union missionary prayer meetings were held in Halifax, under the auspices of your Society, which has thus been the means of doing something to further what is one of the happiest features in the christianity of our age and country-the union of Churches of all denominations, for prayer and for common interests.

In looking to the future, your Committee have experienced considerable anxicty, with reference to the Industrial establishment at Hantsport. It was considered essential to the proper carrying out of the ends of the Mission, that some such arrangement as that alluded to in the outset of this report, should be adopted, as forming a basis for spiritual operations; and as such after one year's trial it must be pronounced successful. At the same time your Committee have to admit, that on account of the quantity of work produced having been much greater than they anticipated, and also on account of their being obliged to dispose of the articles at greatly reduced pricesthe outlay has been greater than the present state of the funds of the mission rendered desirable. Your Committee taking this matter into their serious consideration, at a late meeting appointed a Sub-committee of their number to draw up a plan for future proceedings who have given in the following report :

The Sub-committee to whom was referred so much of the subject connected with the industrial establishment of the Micmac Mission as relates to the expenditure, have agreed to report and do report as follows. That considering the character and erratic habits of the Indians, it was absolutely necessary to ascertain by experiment whethet they would set themselves down, and enter into steady employment, provided work could be provided for them at a remunerative price. In carrying into effect this experiment, it is believed that terms rather more liberal than was absolutely necessary were offered to them, and consequently a larger expenditure of the funds of the Mission than was at first contemplated, has been absorbed in this object. It is recommended for the future that employment should be offered to those families only who are willing to send their children to school and even that the sum se expended should be restricted to the

## MICMAC MISAION.

amount originally contemplated, viz, not to exceed annually $\ell 100$. Yeur Sab-oomrintad ment of a further to recommend that strenuous exertions be put forth for the establish winter, this being an the Indians who may be congregated at Hantsport during the out the purposes of the Mission. And the Committe Mission
will be required soon for the full payment of the that as the sum of Two Hundred Pounds expenditure, which has also necescarily of the land, in addition to the ordinary current butions should be plainly and fully placed befored, that the necessity of liberal contriof the Mission through the Country, (especially the Christian Public ; and the friends with ady All which is submits support. All which is submitted.

Halifax, October 15, 1855.
J. T. TWINING.
P. G. McGREGOR

This report has met with the approval of your Committee, and they trust that through the wisdom learned by experience, -the enlarged sympathy and support of the public,-and the blessing of God,-the affairs of the Society will soon assume a more satisfactory shape than they have ever yet done. A number of Indian families have already intimated their desire

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## APPENDIX.

The following letter, addressed to the Secretary, the Committee have thought it advisable to publish entire, as detailing the nature of the work in which our Missionary is engaged.

Hantsport, Oct. 2nd.
Rev. and Dear Sir,-
As I am expected to furnish from time to time a brief statement of my labours to the Committee, I beg to submit the following, as an outline of what I have been about during the past summer.

I have spent much time-entirely too much time, as it appears to me-in collecting funds. I have onsented to act as agent in this business solely from the necessities of the case, and not because I have any special relish for it. I fear it would be neglected were I not to attend to it-past experience has proved this - and then I have the vanity to concur in the opinion so often expressed by the Committee, that no one else is better prepared to lay the facts of the case before the public, or more likely to be successful in obtaining subscriptions.

Since our last Annual Meeting I have collected upwards of $£ 400$. It has taken me more than four months. Every one who reflects upon it, must perceive, I think, how undesirable it is for me to spend one-third of my time " begging." Our enemies take rdvantage of it to misrepresent me and the Mission. It impresses the Indians, too, unfavourably, especially when backed by the misrepresentations of others; and those who are friendly cannot desire it unless no better method of raising the needful funds can be adopted.

Still, as Matthew Henry says, "A Christian must take his work and sing at it." Much as I may shrink from this sort of work at first, I don't mind it so much after I get fairly into it. And then I would be very sorry to allow the impression to go
abroad that the whole, or even the principal, portion of those months has been spent merely in collecting money. In the first place, I have had many opportunities for direct Missionary labour. In Cornwallis, Horton, Wilmot, Liverpool, Shelburne, and Chester, the principal places visited, I found Indians and met with very little opposition. The Scriptures were listened to attentively, and I was often invited and urged to repeat my visits. On one occasion a number of Indians attended my lecture to the white people, on the object of our Mission. One of them could understand English sufficiently well to make out a good deal of the address. He understood all when I gave it to them in Micmac. He declared himself much pleased, and showed his sincerity by his countenance. They all united in a pressing invitation for us to visit them at their encampment, days spent in the vicisity. We did so of course, and the two during the summer. There was some the most pleasant passed of God, and an occasional expression inattention to the word tempt, but no decided hostility. For the one or two of concontent to wait. "They also serve whe results we must be In another part of the province, I who wait." the mistress of one of which I saw Micmacs living in houses, that several others in then was a white woman. I understand I saw declared that she conicinity have white wives. The one her make the attempt could not speak Micmac, nor did I hear conversion in more senses my impression was that she needed coloured neighbors. And I one, full as much as her copperwas to meet even one such met one man-oh how pleasant it industry-and wonderfin to who is notorious for sobriety, pay his debts! The Indian tell-for honesty. He will actually of the Provincial grant in commissioners can give him his share it up; and on one occasion whey, without fear of his drinking $£ 3$ instead of $£ 2$, he returned the by mistake he had been paid ing the error. If I remember cor odd pound note, on discoverit. Such an instance of honesty in ally he was allowed to keep able mention, and it was right to in an Indian deserves honourat least half a dozen more of them, it. I hope there are should the opportunity offer. Friend Newel could read. a Spelling Book, and the Gospel was glad to be able to furnish him But what will he do with it ? Matthew in his own Tongue. Perhaps not; and if he should ? Wont the priest burn it ?' its place. I met a case in point. have seven more to supply
anoth given reply, know even the fi child his p enlig persi stand dawn time and noth of th Dan
another Indian who reads, to deliver up the books Rand had given him. He refused. "I have read them through," was his reply, " and know that there is nothing bad in them." Rome knows how to yield when she cannot conquer, and can turn even a defeat into a triumph. "Well, you may keep them," was the final decision, "and you may read them, but don't let your children hear you." How much like the story of paddy and his priest, with the "cow" and the " sincere milk" which the enlightened Irishman chose to "draw for himself," and would persist in "sending a little over to his poor neighbor" notwithstanding the prohibition of "his Riverence." Instances of dawning independence of thought are not rare, in these stirring times, among the Indians. They have discovered that bishops and priests are frail and fallible like other men. "The priest is nothing but a man," they often exclaim. "Let him put us out of the Chapel, if he likes. He cannot shut us out of heaven." Dangerous heresy this, in the eyes of Rome.

It will thus be seen that Missionary work has not been wholly neglected, while the means of carrying it on have been sought. Rarely, after all, is the Missionary compelled to leave his field of labour. The whole country is the field. By the public highways, on the mountain top, by the lakes and rivers, in the city, the towns and villages, and in the forest, every where, "scattered in the cloudy and dark day", these " wandering sheep" are to be found.

Then the work of translation and revision has not been suspended at all during the summer, nor has the collection of funds seriously interfered with this most essential part of our work. The Indian camot be reached except through the medium of his own tongue. This is a settled point. Hence I have from the beginning never hesitated to suspend all other kinds of labor when such a course was necessary in order to carry forward the work of translation. It has only been by pursuing such a course as this that we have been able to attain as we have in this department. The chief difficulty is in securing the services of a suitable assistant. This assistance has been Providentially afforded during the past summer. Scarcely had we been-most oppurtunely-relieved from the pressure of our Industrial Establishment, by the retirement for the summer of the major part of the Indians whom we had been employing and feeding during the winter, when my former "Pundit," Benjamin Christmas, came on from Amherst, and solicited employment. I immediately engaged his services as assistant translator, and

## MICMAC MISSION.

we sat down to the work. He was with me four months, and then returned to Cape Breton for his family.
I took him with me on my collecting tours. I am happy to together. He appears sincerely desirous to know the truth for himself and that it may make him free, and our friends every where were surprised and delighted with his improved appearance, his intelligence, and his general deportment. I trust many fervent prayers were offered in his behalf. May they be abundantly answered! I think it would have paid to have taken him with me, had it been for no other purpose than that But I would not specimen of what can be made out of a Micmac. he have consented to go. The value of his xample. He is able to rvices may be illustrated by a single than I can myself. He could correct a "proof-sheet" better "syntax " which, owing to my detect errors in " spelling" and Micmac language, would escape imperfect acquaintance with the would have deemed the moderpe my most vigilant search. I well expended, had it only been for owance made him as wages at hand while correcting the Gospel purpose of having him through the press. Expense is not to of John, then passing correctness of a version of Holy Ser be thought of where the . The Gospel of Tohn Holy Scripture is concerned. eleventh chapter, when Bad been printed as far as the I immediately revised the arrived at Hantsport in April last. important corrections. This remaining portion, making many out for the printer. We went was afterwards carefully copied and as far as the fifth chapter of over the Gospel of Luke, be transcribed for the press. In addition, we have translated the Book of Psalms as far as the 60th. This has been a very difficult and laborious part of our work; but I have taken great delight in it. Surely no Lord, can have the least of the Spirit of David and David's translated into other tonguired original, and as they have been becoming a better man aues by "Holy men of God," without of completing as speedily a better missionary. I am desirous It is an easy task to rus assible this portion of "The Book." the manner of the old Scotem into "rhyme and measure," after To me they "sound beautiful." so that they may be sung.
perfection of the poetical representation thus effected. The poet who shall present to the world a translation of the Psalms in metre, which will bear comparison with their sublime original, will have accomplished enough for one long life. The church will be under everlasting obligation to him.

We have had to economise for time, while on our collecting tours. Our plan was to devote the forenoon to our books and the afternoon to the "begging." In the latter business I usually labored alone, - there existing no particular necessity for initiating the Indians into the art,-while Ben spent the time in studying, and in such exercises as he chose. By the time night put an end to our labours, I was usually quite willing to rest. Trudging on foot from house to house and over the fields, jumping out and in to a waggon, or riding on horseback all the afternoon, descending and remounting at every house--interspersed with a proportionable share of "lecturing," reading Micmac, with a compliance with every request "just to sing that Indian hymn," had a marvellous tendency to put me in sleeping trim. The sleep could be done up effectually in about six hours, so that by the time the sun had come out of his chamber, and was "rejoicing as a strong man to run his race," I was prepared to imitate that same "strong man," and begin again my rounds.

And I must confess that the "begging,"-( I "beg" to enter my protest again the term,-) was not so unpleasant after all. Occasionally I met a hard case-a long walk, it might be, a long talk, a few sour looks, and a few hard words, and no dollar after all. But I am bound in justice to say that these were but rare instances, just sufficient, like the shades in a picture, to enhance the beauty and the brightness of the rest. They tended to diversify the scene and add to the interest of the work. The amount collected in this slow manner of going over the small portion of the country visited, proves that the people gave liberally. Their manner of giving often reminded me of that beautiful passage, "The Lord loveth a cheerful giver:" and I would say to myself, I am sure man does. May none of us forget the words of the Lord Jesus, how he said, "It is more blessed to give than to receive."

I have enjoyed uninterrupted health throughout the year, for which I desire to be sincerely thankful. If the Committee think proper I am quite willing to pursue the business of collecting. The need of money has increased four fold by our enlarged operations. As soon as the land is paid for we must

## MICMAC MISAION.

put up suitable buildings. No th tageously to the progress of the Miving operates so disadvanmissionary premises. A thousand psion as the want of suitable ably thus expended as a beginning pounds might be very profitwould be any difficulty in raising it. I do not believe there interest-I am bold to say - in the There is no abatement of people in the country - the farmers work, and never were the contribute. I can never for a moment especially, more able to of God, and that he will furnish mont doubt that the work is ing it on, and crown it with success.

> Yours truly,

Rev. Georah W. Sprott,

S. T. RAND, Micmac Missionary.

advanitable nrofitthero ent of e the le to rk is arry-

## CONTRIBUTORS AND CONTRIBUTIONS.

Barto, Robert Banks, Phineas
Bowlby, Jacob M.
Brennen, Wm.
Bishop, Elias
Banks, Wm. W.
Banks, Alden
Banks, David
Baker, Calvin
Beardsley, H .
Bowlby, Thomas
Banks, Dimoek
Collins, Robert
Creig, Wm.
Clarke, James T.
Chute, Gilbert
Dodge, Wm.
Dunkensen, George
Davidson, Amos
Dodge, Benjamin
Easson, Wm.
Easson, Thomas
Ewing, James
Elliot, Benjamin
Eaton, Charles
Emslie, John
Fitch, Geo.
Fitch, Rev. Wm.
Felch, Daniel
Fisher, Wm.
Foster, Rebecca
Farnesworth, Thomas
Fitch, Leonard
Fowler, Gilbert
Foster, Willis
AYLESFORD.

| $\begin{array}{lll} \text { s. } & \text { n. } \\ 2 & 6 \end{array}$ | Fales, Elias | $2{ }^{2} 6$ |
| :---: | :---: | :---: |
| 26 | Gates, Emerson | 5 |
| 26 | Gates, Henry C. | 5 |
| 26 | Graves, Elias | 2 |
| 26 | Graves, Wm. | 5 |
| 26 | Graves, Willard | 2 |
| 26 | Hutchinson, Joshua | 5 |
| 26 | Harris, Elisha D. | 26 |
| 50 | Hamilton, Lavinia | 2 |
| 26 | Jacques, John | 10 |
| 50 | Jacques, Benj. W. | 26 |
| 26 | Jacques, Alex. | 2 |
| 50 | Kellum, Wm. H. | 3 |
| 5 2h | Linehan. Martin | 2 |
| 26 | Locke, Henry | 26 |
| 50 | Lockhart, Rev. C. | 76 |
| 26 | McMahan, Francis A. | 50 |
| 26 | Morton, Mary \& Eliza A. | 39 |
| 50 | Morton, Wm. H. | 26 |
| 36 | Morse, Jonathan | 5 |
| $20 \quad 0$ | McKenna, Joseph | 26 |
| $20 \quad 0$ | McKenna, Wm. | 2 |
| 3118 | Messenger, David | 50 |
| 26 | Margison, Harding | 26 |
| 50 | Morse, Leander R. | 50 |
| 50 | Magee, Boyd | 26 |
| 50 | Nichols, Thomas | 50 |
| 50 | Neily, George | 50 |
| 26 | Neily, Zebulon | 26 |
| 26 | Neily, Joseph |  |
| 50 | Othit, John F. | 50 |
| 26 | Parker, Andrew | 2 |
| 26 | Parish, Enoch | 2 |
| 50 | Parish, Samuel J. | 26 |
| 40 | Palmer, Benj. | 2 |

## 20

Palmer, Elijah Parker, Warren Patterson, Samuel Pattorson, James
Patterson, Johnson
Parker, James
Patterson, Alexander
Patterson, Nelsen
Patterson, Amos B.
Pearson, John
Palmer, Edmund
Patterson, Rutherford
Ray, Eliza
Robinson, John
Robinson, Andrew
Roach, Zebina
Rhodes, Wm.
Spinney, Samuel
Spinney, Beniah
Saunders, David
Saunders, John
Smith, James
Tupper, Nathan
Tupper, Mary Millar
micmac mission.


Bent, Mrs. Asa
Bath, Fletcher
Balcom, W. H.
Bowlby, Wm.
Bancroft, Sarah
Bent, Stephen
Chesley, Edward

## BRIDGETOWN.

| $\mathbf{5}$ | $\mathbf{0}$ | Freeze, E. C. |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2}$ | 6 | Hicks, Russel | 5 | 0 |
| 2 | 6 | Marshall, Margaret | 2 | 6 |
| 5 | 0 | Marshall, Willet | 5 | 0 |
| 6 | 3 | Messenger, Hannah | 5 | 0 |
| 5 | 0 | Orpin, John | 2 | 6 |
| 2 | 6 |  | 2 | 6 |

Bligh, James
Burgess, Wm.
Burgess, Mrs. W.
Burgess, Stephen
Bligh, Jeremiah
Bentley, Andrew
Bishop, Silas
Brennen, Charles J.
Brown, Wm.
Brown, Absalom
Brown, Charles
Chase, Albert
Campbell, Thomas
Caruthers, Peter
Calkin, John B.
Chipman, John A.
Cochrane, James
Cox, John H.
Chipman, Eunice Morse
Crocker, Adonijah
Chute, Wm. H.
Chute, Ansley
Chute, Sarah Parker
Chute, Mahetable
Caldwell, George
Calkin, Edmund
Calkin, Gordon
Calkin, Elias
Condon, Matilda
Condon, Ruth Fisher
Condon, ${ }^{\text {s }}$ Samuel
Condon, Wm. H.
Chase, Wm.
Cogswell, Gideon
Cogswell, Drusilla
Comstock, Rufus Charleton, Henry
Cogswell, Abner
Charleton, Wm.
Clem, Richard
Charleton, Edivard
Cogswell, Oliver H.
Cogswell, Rebecca C.
Cogswell, Enoch
Davidson, D. W.
Dickey, Hugh L.
Dickey, Esther Loomer
Dickey, David
Dickey, David

| 39 | Dickey, George | 50 |
| :---: | :---: | :---: |
| 63 | Dickey, James B. | 311 |
| 26 | Dickey, Charles | 2 |
| 26 | Dimock, S. A. Skinner | 2 |
| 3112 | Davidson, Wm. A. | 5 |
| 50 | Davidson, David | 5 |
| 50 | Deel, John | 3 112 |
| 50 | Dewolf, Collin | 50 |
| 50 | Denham, Mary McC. | 26 |
| 2'6 | Elis, Nathan | 50 |
| 50 | Ells, Mrs. Wm. | 26 |
| 50 | Ells, Wm. | 5 |
| 100 | Ells, David | $52 \frac{1}{3}$ |
| 50 | Ells, Robert | 50 |
| 26 | Eaton, George | 3 1t |
| 50 | Eaton, Ward | 250 |
| 26 | Eaton, leander | 3 11 |
| 50 | Eaton, David R. | 10 |
| 26 | Eaton, Joseph | 10 0 |
| 26 | Eaton, Charles F. | 100 |
| 50 | Eaton, James | 5 |
| 3112 | Eaton, Henry A. | 50 |
| $2{ }^{2} 6$ | Eaton, Nancy | 2 |
| 26 | Ells, Joshua | 50 |
| 26 | Eaton, Sophia Ells | 26 |
| 50 | Ells, Joseph | 26 |
| 50 | Ells, Wm. | 26 |
| 50 | Eaton, Prudence | 26 |
| 26 | Eaton, Charles | 50 |
| 3181 | Eaton, Gordon | 313 |
| 50 | Fitch, Wm. | 12 |
| 26 | Finch, Charles E. | 311 |
| 26 | Fisher, Geo. W. | 100 |
| 26 | Fisher, Mary Parker | 100 |
| 3112 | Fisher, Mathew | 100 |
| 26 | Foster; Wm. F. | 3113 |
| 26 | Fuller, J. L. | 50 |
| 50 | Forsythe, Wm. H. | 26 |
| $3{ }^{3} 112$ | Forsythe, Richard | 26 |
| 50 | Forsythe, Mary | 26 |
| 26 | Fraser, Alex. | 50 |
| 26 | Griffin, Elisha | 26 |
| 50 | Griffin, James | 5 21 |
| 50 | Griffin, Enoch | 26 |
| 26 | Gould, George W. | 50 |
| 100 | Graves, Thomas | 2.6 |
| 3112 | Harris, Elisha | 50 |
| 26 | Hunt, Rev. A. S. | 5 |
| 50 | Harris, John | 3 12 |

Hamilton, Dr. Hardwick, James Harris, Chas. W. H. \} Harris, Rev. Thomas $\begin{aligned} & \text { Kentvile, }\}\end{aligned}$ Huntington, Ebenezer $H_{a l e}$ James J. Huntington, Eben., Senr. Huntingion, Mrs. Bben Hall, Charles Ilsley, Nathan lisley, Nathan's Family Ktllum, Silas E. Kellum, Leander Kinsman, Wm. Kinsman, Joshua Kinsman, David Kinsman, Benjamin Kinsman, Melatiah Kinsman, Doras Killcup, Nathan Lyons, Henry H. Lyons, David Lyons, John Lyons, Robert J. Lyons, Noble Lyons, Nancy Lyons, Robert Lawrence, Thomas Friend Lyons, Mrs. Mary, Masters, Angeline Marchant, Wm. McGregor, Chas. Masters, Dr. Hulmes Morse, James
Morton, Rufus
Masters, John Magee, James
Margison, Wm.
Margison, Leander
Marshall, Wm.
Morris, Henry
Morris, Jane
Morris, Joshua
McConnell, Andrew
Meekins, James
Newcomb, John
Neweomb, John S.

MICMAC MISSION.


## MICMAC MISSION.

Storrs, Rev. Mr. (per)
Sheffield, A mos
Smith, Richard F.
Skinner, David
Strong, Abel
Savage, Thomas
Shaw, William
Skinner, Thomas
Skinner, Wm.
Shaw, Isaiah
Shaw, Permelia Bishop
Skinner, Wm. H.
Skinner, W. H.'s childran
Selfridge, Mrs. S.
Selfridge, Phebe
Sbaw, Caroline Skinner
Strong, Rachel Bishop
Shaw, John
Steadman, Ingersall
Skinner, Henry
Seeley, William
Spicer, James
Selfridge, John
Thomas, Wm.
Thompson, George
Thomas, James B.
Thomas, D. R.
Thomas, Charles
Thomas, David S.
Thomas, John
Thomas, Henry H.
Thomas, David, Senr.
Friend

| 20 0 | Tupper, Isaac N. | 2 |
| :---: | :---: | :---: |
| 39 | 'Tupper, Rachel | 50 |
| $3 \begin{array}{ll}3 & 1 \frac{1}{2}\end{array}$ | Tupper, Edwin | 2 |
| 26 | Tupper, William 20 | $20 \quad 0$ |
| 50 | Thompson, John P. | 36 |
| 3112 | Tupper, Eliakim | 5 |
| 26 | 'Curner, Johnson | 50 |
| 26 | Truesdale, Clarke | 5 |
| 312 | Truesdale, Johs | 2 |
| 50 | Vaughan, Henry | 314 |
| 50 | Vaughan, John | 3 |
| 50 | Woodworth, Mrs. Levi | 26 |
| 30 | Woodworth, Benjamin | 50 |
| 26 | Woodworth, Elias | 40 |
| 26 | White, Henry V. | 50 |
| 26 | Woodworth, Charles | 3 18 |
| 100 | Webster, Wm. H. | 50 |
| $\begin{array}{lll}3 & 11\end{array}$ | Woodworth, Andrew | 50 |
| 29 | Woodworth, Sarah | 50 |
| 26 | Woodworth, Rachel A. | 50 |
| $\begin{array}{ll}3 & 12\end{array}$ | Woodworth, James | $3 \quad 9$ |
| 318 | Whitney, Silvanus 10 | 100 |
| 50 | Webster, Joseph H. | 50 |
| 50 | Wheelock, A. W. | 50 |
| 50 | Wilson, Elijah | 3 1d |
| 26 | White, John | 50 |
| 50 | White, George | 26 |
| 26 | White, William | 50 |
| 39 | White, Thomas | 50 |
| 50 | White, Thomas's children | 6 3, |
| 26 | White, Eunice Bentley | 26 |
| 26 | Small Sums in Cornwallis 103 | 03 83 |
| 0 |  |  |

## CHESTER.

Bond, James
Corbin, John
Chipman, Dr. J. L.
Church, Charles E.
Church, Charles
Collection
Dirnock, Daniel
Dunlop, David
Evans, Charles

| $\mathbf{5}$ | $\mathbf{0}$ | Hoyt, J. M. | 2 | 6 |
| ---: | :--- | :--- | ---: | ---: |
| 2 | 6 | Lovett, A mos | 2 | 6 |
| 7 | 6 | Mills, James | 2 | 6 |
| 2 | 6 | Mills, George | 2 | 6 |
| 5 | 0 | Mitelecll, H. B. | 10 | 0 |
| 22 | 0 | Whitford, David | 5 | 0 |
| 5 | 0 | Whitford, Thomas | 5 | 0 |
| 2 | 6 | Whitford, Joseph | 3 | 9 |
| 3 | $1 \frac{1}{2}$ | Walker, Hiram | 2 | 6 |

## CHARLOTTETOWN

Desbrisay, Thomas
Gibson, J.
Hancock, Lieut., R.N.
Hartz, Richard
McMurray, Rev. J.
McNeil, David

| 12 | 6 | Orlebar, Com., R.N. | 10 |  |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 4. | Orlebar, Com., ; | 10 |  |
| 25 | 0 | (special donation) | 100 | 0 |
| 4 | 43 | Palmer, H. | 4 | 41 |
| 5 | 0 | Ross, Mrs. Maleom | 5 | 0 |
| 5 | 0 | Young, Hon. C. | 25 | - |

CALEDONIA.
Atkins, Wm.
Blewitt, Wm.
Cushion, Chas. M.
Christopher, Thomas
Durling, Joseph N.
Freeman, Peleg
Freeman, Jabez
Freeman, James N.
Hendry, Wm.

| 5 | $\mathbf{0}$ | Kempton, David | 5 | 0 |
| :--- | :--- | :--- | ---: | :--- |
| 2 | 6 | Kempton, Jacob | 5 | 0 |
| 5 | 0 | Minard, Allen | 5 | 0 |
| 2 | 6 | Middlemas, Robert | 3 | 14 |
| 5 | 0 | Middlemas, George | 5 | 0 |
| 5 | 0 | Parker, Rev. James | 5 | 0 |
| 2 | 6 | Parker, Jonas | 10 | 0 |
| 3 | 9 | Telfer, Richard H. | 3 | 9 |

Bishop, J. C.
Burnam, George
Borden, John
Bacon, Charles
Burton, Rev. W.
Currey, Benjamin
Church, Constant
Clements, George
Elder, Peter
Elder, E. \& R.
Eiderkin, James
Eaton, Gurdon
Johnson, Joseph
Lawrence, Henry
Mitchener, Mrs. Mary

## FALMOUTH.

| 20 | $\mathbf{0}$ | Payzant, Elias | 5 | 0 |
| ---: | :---: | :--- | ---: | :--- |
| 2 | 6 | Payzzant, Mrs, Peter | 5 | 0 |
| 2 | 6 | Phelan, Mrs. James | 5 | 0 |
| 5 | 0 | Shaw, David | 5 | 0 |
| 5 | 0 | Shaw, William | 5 | 0 |
| 5 | 0 | Shaw, Mrs. William | 5 | 0 |
| 2 | 6 | Shey, Jonathan | 5 | 0 |
| 5 | 0 | Smith, Allison | 2 | 6 |
| 5 | 0 | Smith, David Wiley | 2 | 6 |
| 12 | 6 | Shaw, David | 3 | $1 \frac{1}{2}$ |
| 5 | 0 | Taylor, Silas | 2 | 6 |
| 3 | $1 \frac{1}{2}$ | Wilson, Constant | 5 | 0 |
| 5 | 0 | Wilson, Mrs. Benj. | 2 | 6 |
| 3 | 12 | Young, George | 10 | 0 |
| 5 | $2 \frac{1}{2}$ | Young, Ann Fox | 5 | 0 |

HALIFAX.
Aikin, William
Avery, Dr. Jas. F.
Anon
Anderson, J. H.
Almon, Hon. M. B.
Annand, Wm.
Aiken, T. B.
Allison, David
Allen, Dr. James

| 6 | 3 | Adams, Mrs. Susan |
| ---: | :--- | :--- |
| 2 | 0 | Allison, Charles |
| 3 | 11 | Albro, E. \& Co. |
| 20 | 0 | Anderson, Alex. |
| 20 | 0 | Black, M. G. |
| 5 | 0 | Black, James |
| 3 | 9 | Billing, Edward |
| 50 | 0 | Brown, T. A. |
| 5 | 0 | Bowes, James \& Son |


| 3 | 0 |
| ---: | ---: |
| 10 | 0 |
| 5 | 0 |
| 5 | 0 |
| 100 | 0 |
| 2 | 6 |
| 20 | 0 |
| 10 | 0 |
| 5 | 0 |


hicmac mission．

Johnstone，Hon．J．W． King \＆Brothers
King，Rev．Andrew Knowlan，James B Knight，T．S． Kays，James Keith，Hon．A． Longard，J．\＆E． Langley， $\boldsymbol{W}_{\mathrm{m}}$ ． Lawson，Edward Lyall，Rev．Wm． Lynch，Peter Margeson，James M． McCulloch，John McCully，Jonathan McGregor，Rev，P．G． McKay，Peter
McIntosh，Mrs．C．
MeKin！ay，A．K．
McKinlay，Andrew McKenzie，George
McNab，John
McPherson，D． McVane ，John
Mignowitz，Henry
Mitchell，George
Malcom，James
Marshall，R．
Mott，H．Y．
McDonald，A．
Morton，George E．
Miller，$W_{\mathrm{m}}$ ．
Miller，Rev．John
Monteith，James
Morris，Charles
Mortimer，Capt．
Munro，Alex．
Murdoch， $\boldsymbol{W}_{\mathrm{m}}$ ．
Murdoch，Chas．
McKinnon，John，for self ？
and others
Nichols，George
Noble，R．\＆Sons
Northup，J．
Naylor，C．B．
Nutting，J．W．
Oldright，Henry
Oxley，J．B．
Parker，Dr．D．McN．
Paint，Henry


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MCMAC MSSION.

VanBuskirk, L. E.

| 5 | 0 | Watt, James | 2 | 6 |
| ---: | :--- | :--- | :--- | :--- |
| 6 | 3 | White, N. W. | 20 | 0 |
| 5 | 0 | Whitman, Mrs. J. | 5 | 0 |
| 2 | 6 | Whitroan, T. S. | 5 | 0 |
| 2 | 6 | Wilkins, Hon. L. M. | 20 | 0 |
| 5 | 0 | Wissweil, W m. | 5 | 0 |
| 3 | $\mathbf{1}$ | Woodill, John | 3 | $1 \frac{1}{2}$ |
| 5 | 0 | Yates, George | 5 | 0 |
| 10 | 0 | Young, Hon. W m. | 10 | 0 |
| 2 | 6 | Small donations | 31 | 9 |

## HORTON.



## 28

Kileup, Harry Lovett, Charles Lockhart, Andrew Lockhart, Albert Lockhart, Oliver Lockhart, Nathan Loekhart, Catherine G. Leard, James Lockhart, Joseph Morton, Hon. John McLatchey, Dr. H.
Morse, James
Murphy, Arthur
Murphy, Mts. Eliza
Newton, Mrs.
Payzant, James
Parker, W. R.
Polter, Robert
Porter, John

MCMaC MISsIos.


LIVERPOOL.
Collected by Missionary, November, 1854.
Aberdeen, John Austen, Henry Allen, S. J. Mi. Angell, Rev. H. Annis, Jerusha Annis, Joseph Black, Mrs. F. Bentley, Rev, S. N Burnaby, Capt. J. Brian, Margaret Barss, Edward Bryden, Wm. Barss, James Blair, Letitia Burke, Narah Bill, Charles Bill, Amelia Philips
Bezanson, Joseph
Calkin, T. P.
Calkin, Charlotte B.
Cushing, James
Crowell, Jonathan
Collins, F. W.
Cobb, Olivia
Condon, Henkell,


Free
Free

Freeman, Nathaniel
Freeman, Lewis
Freeman, Parker
Freeman, Samuel, Jr.
Ford, Alexander
Ford, Theodosius
Freeman, Wm. P.
Freeman, Zoath
Freeman, Whitfield
Ford, Stephen S.
Freeman, Mrs. R Elder
Ford, Wm.
Freeman, Maria
Freeman, Samuel
Freeman, J. H.
Freeman, James
Freeman, Whitman
Freeman, Hiram
Freeman, Isaac
Freeman, Barnabas
Ford, Azuba Freeman
Ford, Joseph
Freeman, Nathan
Ford, James
Forbes, James M. D.
Farish , H. G. M. D.
Ford. Hannah McLeod
Gould, Wm.
Geldert, Margaret
Gardener, Thomas
Godfrey, Enoch
Gardener, Allen
Gardener, Henry


## 30

MICMAC MISBION.

| Page, Silas | 2 | 6 | Tomkins, Rev. F. | 12 | 6 |
| :--- | :--- | :--- | :--- | ---: | :--- |
| Rees, Capt. T. | 5 | 0 | Tupper, Mrs. Hepzabah | 2 | 6 |
| Scott, J. W. | 2 | 6 | Tupper, Freeman | 5 | 0 |
| Snow, Jabez | 5 | 0 | Tupper, Experience | 2 | 6 |
| Snow, Jane Henderson | 5 | 0 | Tupper, Augustus | 6 | 3 |
| Sterns, Amelia | 5 | 0 | Tupper, Nathan | 5 | 0 |
| Sterns, Margaret | 2 | 6 | Tupper, Stephen | 3 | $1 \frac{1}{2}$ |
| Smith, Samuel A. | 2 | 6 | Whitman, Henry | 5 | $2 \frac{1}{3}$ |
| Snow, Atwood | 3 | $1 \frac{1}{2}$ | Whitman, Charles | 2 | 6 |
| Starrat, Eliza Eaton | 2 | 6 | West, Silas | 2 | 6 |
| Starrat, Wm. Allen | 2 | 6 | West, Charles | 5 | 0 |
| Smith, Spencer | 5 | 0 | West, Alexander | 2 | 6 |
| Skerry, Elizabeth Starrat | 2 | $1 \frac{1}{2}$ | West, Nathan D. | 5 | 0 |
| Shepherd, Cornelius | 3 | $1 \frac{1}{2}$ |  |  |  |
| (N. B. - Collections taken at Liverpool, September, 1855, will |  |  |  |  |  |
| appear in next Annual Report.) |  |  |  |  |  |

## LOCKE'S ISLAND.

| Allen, James C. | $\mathbf{5}$ | $\mathbf{0}$ | Hayden, James |  |  |
| :--- | ---: | :--- | :--- | ---: | :--- |
| Allen, Charles | 5 | 0 | Hayden, Euphemia | 5 | 0 |
| Allen, Anna | 5 | 0 | Kelley, Dr. | 6 |  |
| Bill, Gurden | 5 | 0 | Locke, Jonathan | 5 | 0 |
| Boucher, Charles H. | 5 | 0 | Locke, Howard | 2 | 6 |
| Bruce, Wm. | 5 | 0 | Locke, John | 12 | 6 |
| Chadsey, Joshua | 5 | 0 | Locke, John, Junr. | 2 | 6 |
| Churchell, Lewis | 20 | 0 | Locke, Colin | 6 |  |
| Churchell, Mrs. | 2 | 6 | Locke, Jacob | 5 | 0 |
| Collections | 53 | 5 | Locke, James D. | 12 | 6 |
| Cole, Jonathan F. | 5 | 0 | Lloyd, Uriah | 5 | 0 |
| Chipman, Xenophon A. | 2 | 6 | Lloyd, Isaac | 5 | 0 |
| Chipman, Xerxes Z. | 5 | 0 | Morrison, Lauchlan | 10 | 0 |
| Chipman, N. E. | 2 | 6 | McLean, James H. | 6 |  |
| Dunlap, David | 5 | 0 | Shaw, Patience Locke | 10 | 0 |
| Dunn, Edward | 2 | 6 | Stacker, George | 20 | 6 |
| Eisenhauer, David | 2 | 6 | Thompson, David | 5 | 0 |
| Friend | 1 | 3 | Todd, Jerusha Locke | 5 | $2 d$ |
| Hammond, Mrs. | 3 | $1 \frac{1}{2}$ | Wesley, Samuel | 5 | 0 |
| Harding, H. | 5 | 0 |  |  |  |

## LUNENBURG.

Anderson, George
Anderson, Francis
Anderson, Lewis
Anderson, Michael
Bunkman, E.

| $\mathbf{2}$ | $\mathbf{6}$ | Burns, John | 2 | 6 |
| :--- | :--- | :--- | ---: | :--- |
| $\mathbf{2}$ | 6 | Bailey, John | 5 | 0 |
| 5 | 0 | Cossmann, Rev. Chas. | 2 | 6 |
| 2 | 6 | Collection | 7 | 6 |
| 5 | 0 |  |  |  |

Duft
Frie
Fras
Gelo
Hec
Jost
Jost
Kau
Kau
Lind
Moy
Metz
Max
Neil
Oxn
Owe

Brya
Macl
Mac
Mac
Macl
Smal

Allis
Allis
Allis
Allis
Allis
Allis
Arms
Benn
Burg
Brads
Coch
Cons
Coch
Coch
Camp
Cham
Dimo
Dimo

Duff, Rev. W
Friend
Fraser, A lexander
Geldert, George
Heckman, John
Jost, Caroline Jost, Heury S.
Kaulback, Sophia
Kaulback. Joshua
Lindsay, Robert
Moyle, H. M.
Metzler, Gasper
Maxner, Gasper
Neil, Elizabeth
Oxner, Elias N.
Owen, Rev. H. (2 yrs.)

| 8 | 9 | Uwen, Daniel | 2 | 6 |
| ---: | :---: | :--- | ---: | ---: |
| 2 | 6 | Rudolf, Mrs. Charles | 2 | 6 |
| 2 | 6 | Rudolf, Joseph | 2 | 6 |
| 5 | 0 | Ross, Wm. | 2 | 6 |
| 2 | 6 | Selig, James D. | 5 | 0 |
| 2 | 6 | Solomon, G. T. | 10 | 0 |
| 2 | 6 | Scott, Robert | 2 | 6 |
| 3 | 11 | Trider, Elizabeth | 2 | 6 |
| 3 | 12 | Wells, Mary Ann | 2 | 6 |
| 5 | 0 | Welch, J. P. | 2 | 6 |
| 3 | $1 \frac{1}{2}$ | Young, John | 2 | 6 |
| 3 | $1 / 2$ | Young, Edward | 2 | 6 |
| 2 | 6 | Zwicker, Wm. | 2 | 6 |
| 2 | 6 | Zwicker, Miss | 2 | 6 |
| 2 | 6 | Sums under 2s. 6d. | 23 | 4 |
| 15 | 0 |  |  |  |

## MILLS VILLAGE.

| Bryan, John | 2 | 6 | Steadman, Sophia Mack | 5 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Mack, Caroline Steadman | 2 | 6 | Souter, James | 2 | 6 |
| Mack, Edward | 2 | 6 | Small sums collected by | 5 | $4 \frac{1}{2}$ |
| Mack, Edward, Junr. | 2 | 6 | Mrs. S. M. Steadman | 5 | 4 |
| Mack, John D. | 2 | 6 | Young, L. N. | 5 | 0 |

## NEWPORT.

Allison, James
Allison, Robert
Allison, Wm.
Allison, George
Allison, J. W., Junr.
Allison, Elijah
Armstrong, Thomas
Bennett, Ann
Burgess, Mary Malcom
Bradshaw, Joseph
Cochrane, Mrs. John
Constantine, Pharez J.
Cochrane, James F.
Cochrane, George
Campbell, Capt. John
Chambers, Capt. Nelson
Dimock, Rev, George
Dimock, Timothy .

| $\mathbf{5}$ | $\mathbf{0}$ | Dimock, Edward M. | 5 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| 5 | 0 | Dimock, Richard | 3 | $1 \frac{1}{2}$ |
| 5 | 21 | Dennison, Dr. Samuel | 3 | 1 b |
| 2 | 6 | Dimock, Shubal | 2 | 6 |
| 5 | 0 | Dimock, Sterns | 2 | 6 |
| 2 | 6 | Dimock, J. | 2 | 6 |
| 3 | 9 | Dimock, Lockhart | 5 | 0 |
| 2 | 6 | Dimock, Edward A. | 2 | 6 |
| 2 | 6 | Harvey, George C. | 5 | 0 |
| 2 | 6 | Harvey, James | 5 | 0 |
| 5 | 0 | Harvey, Elkanah T. | 3 | $1 \frac{1}{2}$ |
| 2 | 6 | Harvey, John A. | 3 | 9 |
| 5 | 0 | Irish, Win. J. | 6 | 3 |
| 2 | 6 | Knowles, W. H. | 5 | 0 |
| 2 | 6 | Knowles, Asa | 5 | 0 |
| 5 | 0 | Knowles, Samuel | 5 | 0 |
| 5 | 0 | Knowles, George N. | 5 | 0 |
| 2 | 6 | Macomber, Martha Jane | 5 | 0 |

Masters, Henry
Messenger, M.
Miller, Hiram
Mosher, John
Mosher, Nicholas
Mosher, James
Mosher, Nicholas, 3rd
Mosher, Nicholas, Znd
Mounce, Win.
Mosher, Silas
Mosher, $A$ lbert
Mosher, Win. Hemry

| 2 | 6 | Mumford, Charles | 2 | 6 |
| ---: | :--- | :--- | ---: | ---: |
| 2 | 6 | Mosher, Catherine | 2 | 6 |
| 2 | 6 | Murphy, Elizabeth | 2 | 6 |
| 3 | 14 | Smith, Hiram | 5 | 0 |
| 5 | 0 | Salter, James | 2 | 6 |
| 5 | 0 | Smith, Edward | 5 | 0 |
| 3 | $1 \frac{1}{2}$ | Sandford, Thomas | 2 | 6 |
| 20 | 0 | Shaw, Anthony | 25 | 0 |
| 2 | 6 | Sprot, John | 3 | 9 |
| 3 | 9 | Shev, Patrick | 2 | 6 |
| 3 | $!)$ | Walley, Henry | 3 | $1 \frac{1}{2}$ |
| 2 | 6 | Small sums | 15 | 0 |

## NICNAUX AND WILMOT.

Banks, John
Bishop, Thomas
Balcom, J. W.
Bent, Edmund
Condon, Typhena C.
Copland, Wm.
Dodge, Ambrose
Douse, Wm.
Elliott, Charles
Fowler, W. A.
Hardy, Thos.
Goucher, Joseph
Gates, Enoch
Gates, Elijah
Grimes, Elias
Landers, D. C.
Leonard, S. J. P.
Longley, Avard
Margison, Christopher
Margison, Bayard
Morse, Beniah
Morse, Isaac W.
Morse, Major
Marshall, Wm.

| -5 | 0 | MeGregor, Mrs, Johu | 2 | 6 |
| :--- | :--- | :--- | :--- | :--- |
| 2 | 6 | Neily, Clarke | 5 | 0 |
| 3 | $1 \frac{1}{2}$ | Neily, Robert | 2 | 6 |
| 3 | $1 \frac{1}{2}$ | Neily, J. B. | 2 | 6 |
| 5 | 0 | Nichols, Daniel | 5 | 0 |
| 2 | 6 | Phinney, Ethelinda | 3 | $1 \frac{1}{2}$ |
| 5 | 0 | Phinney, Lawrence | 3 | $1 \frac{1}{2}$ |
| 2 | 6 | Phinney, Sarah | 5 | 0 |
| 5 | 0 | Phinney, Wm. | 5 | 0 |
| 5 | 0 | Ross, John | 5 | 0 |
| 3 | $1 \frac{1}{2}$ | Saunders, John | 5 | 0 |
| 2 | 6 | Saunders, Wm. | 3 | $1 \frac{1}{2}$ |
| 5 | 0 | Starrat, Samuel | 8 | 0 |
| 5 | 0 | Starrat, Peter | 5 | 0 |
| 5 | 0 | Starrat, Handley | 2 | 6 |
| 2 | 6 | Stronach, Rev. Ebenezer | 5 | 0 |
| 5 | 0 | Steadman, Walter | 2 | 6 |
| 5 | 0 | Stronach, Major | 5 | 0 |
| 3 | $1 \frac{1}{2}$ | Wheelock, Thomas | 3 | $1 \frac{1}{2}$ |
| 2 | 6 | Wheelock, Maynard | 2 | 6 |
| 2 | 6 | Wheelock, Major | 2 | 6 |
| 2 | 6 | Wheelock, Mrs. John | 2 | 6 |
| 5 | 0 | Wheelock, Wm. | 2 | 6 |
| 5 | 0 | Small Sums | 7 | $9 \frac{1}{2}$ |
|  |  |  |  |  |

## PORT MEDWAY.

Collections made by Missionary, November, 1854.

Atkins, Joseph
Atkins, Thomas
Atkins, Charles

Foste
Foste
Foste
Foste
Foste
r'ader
Fancy
Gaski
Kemp
Mant
Mack
Marti
Marin
Marin
Morti
McVi

Crowe
Clark
Ether
Frien
Hogg
Hill,
Keir,
Kelly,
King,
Kaulb

Banks
Beard:
Beard:
Brente
Banks
Banks
Banks
Banks
Banks
Banks
Bent,
Bent,
Brente
Bolser
Barss,
Bolser

## MICMAC MISSION.

Foster, Edward
Foster, Whitman
Foster, Charles
Foster, Whitfield
Foster, Jamess
f'ader, Henry
Fancy, Drusilla
Gaskill, Rev. Benjamin
Kempton, Jacob
Manthorn, George
Mack, George
Martin, George
Marine, John
Marine, Patience
Mortimer, Margaret
MeVicar, A rchibald

| 2 | 6 | McVicar, John | 2 | 6 |
| :--- | :--- | :--- | ---: | :--- |
| 7 | 6 | Park, Matthew | 10 | 0 |
| 5 | 0 | Park, J. F. | 6 | 3 |
| 3 | 11 | Pride, Ira | 2 | 6 |
| 2 | 6 | Redman, John | 5 | 0 |
| 2 | 6 | Telfer, Richard | 2 | 6 |
| 2 | 6 |  |  |  |
| 3 | 1 | Collected by Z. P. A mstrong. |  |  |
| 5 | 0 |  |  |  |
| 5 | 0 | Bishop, Edward | 12 | 6 |
| 3 | $1 \frac{1}{2}$ | Cahoon, L. A. | 2 | 6 |
| 5 | 0 | Freeman, Edward | 2 | 6 |
| 3 | $1 \frac{1}{2}$ | Ledbetter, A. J. | 5 | 0 |
| 2 | 6 | Ledbetter, Mrs. A. J. | 2 | 6 |
| 5 | 0 | McPherson, David H. | 2 | 6 |
| 5 | 0 |  |  |  |

## SHELBURNE.

Crowell, Isaac C.
Clarke, Rev. G. M.
Etherington, Walter 1D.
Friend
Hogg, Wm.
Hill, David W.
Keir, Wm.
Kelly, Wm. T.
King, Benjamin P.
Kaulback, Sophia

| 5 | 0 | McKay, James | 2 | 6 |
| :--- | :--- | :--- | :--- | :--- |
| 5 | 0 | McIntosh, Robert | 5 | $2 \frac{1}{2}$ |
| 2 | 9 | Martin, Rohert | 5 | 0 |
| 1 | 3 | Sponagle, Rev. J. | 5 | 0 |
| 5 | 0 | Snow, Joshua | 7 | 6 |
| 2 | 6 | Snyder, Dr. G. | 5 | 0 |
| 5 | 0 | Small sums and collections 14 | 1 |  |
| 3 | $1 \frac{1}{2}$ | West, Agnes | 2 | 6 |
| 2 | 6 | Woodill, Robert P. | 5 | $2 \frac{1}{2}$ |
| 3 | $1 \frac{1}{2}$ | Young, John | 2 | 6 |

## WILMOT MOUNTAINS.

Banks, Gilbert<br>Beardsly, Lavinia<br>Beardsly, John<br>Brenton, Charles<br>Banks, Phineas<br>Banks, Frederick<br>Banks, John<br>Banks, Israel<br>Banks, George<br>Banks, Charles<br>Bent, James<br>Bent, Wm.<br>Brenton, John<br>Bolser, Andrew<br>Barss, Harriet<br>Bolser, E. B.

| 10 | $\mathbf{0}$ | Baker, Wesley | 2 | 6 |
| ---: | :--- | :--- | :--- | :--- |
| 5 | 0 | Burns, Stephen | 5 | 0 |
| 5 | 0 | Baker, John 2nd | 2 | 6 |
| 5 | 0 | Criss, Lorenzo Dow | 2 | 6 |
| 4 | $4 \frac{1}{2}$ | Charleton, A nn | 2 | 6 |
| 2 | 6 | Charleton, Solomon | 2 | 6 |
| 5 | 0 | Clarke, John | 2 | 6 |
| 5 | 0 | Charleton, John | 5 | 0 |
| 2 | 6 | Chute, Martha Phinney | 3 | $1 \frac{1}{2}$ |
| 2 | 6 | Chute, Handley | 6 | 3 |
| 3 | $1 \frac{1}{2}$ | Chute, Handley's family | 5 | $7 \frac{1}{2}$ |
| 2 | 6 | Chute, Seth | 2 | 6 |
| 5 | 0 | Chute, Jacob | 2 | 6 |
| 5 | 0 | Clarke, Alex. \& Sons | 4 | $4 \frac{1}{2}$ |
| 5 | 0 | Dunn, John | 2 | 6 |
| 5 | 0 | Downie, Abraham | 2 | 6 |



The Micmac Missionary Society in account with Treasurer.

| 1854. | DR. | ${ }^{ \pm}$s. d. |
| :---: | :---: | :---: |
| Novr. | To Cash paid per James N. Crane's order on account \} |  |
|  | of Land at Hantsport, |  |
| Decr. 31. | Incidental expenses to date |  |
|  | Amount paid for printing Report and | 23170 |
| 1855. <br> October | tal expenses for current year, ${ }^{\text {a }}$, $60^{\circ}$ |  |
|  | Amount paid Missionary year's Salary, $£ 160 \quad 0 \quad 0$ Do. other payments to Missionary, £256 19 11 |  |
|  | Balance to credit for ensuing year, . . . | $5 \frac{1}{2}$ |

$$
\pm 624 \ngtr 10 \frac{1}{2}
$$

1854. 

## CR.

£ s. d.
By Balance from former account
Amount of Special fund received from EdinLurgh transferred
Cash received for sales Indian wares,
Subscriptions and donations, per Rev. G. Patterson, . . $\begin{array}{llll}310 & 0 \\ 0 & 5 & 0 \\ \text { Salem Church, Greenhill, Pictou, }\end{array}$ "Friend to prosperity of Zion," per Abram Patterson . . Subscriptions and donations as follows:-
"Friend to prosperity of Zion," Per Abram Patterson . . . $0{ }^{15} 0$
Wallace, Free Church Juvenile Missionary Association, . . . . . 01000

$\left.\begin{array}{c}\text { United Congregations, Pictou, Rogers' Hill and Carriboo River } \\ \text { Sabbath School Missionary Box, }\end{array}\right\} \begin{array}{llll} & 13 & 0\end{array}$
Sabbath school Missionary Box, . . . . . . 2116
Female Missionary Association,
Salem. Church Society, Greenhill. Pictou . . . . . . . .
2

Church, . . Sissionary Society, Rogers' Hill, Pictou, . . . . 01810

| Youths' Missionary Society, Rogers' Hill, Pictou, . . . . . . . $\begin{array}{r}0 \\ 404 \\ \hline\end{array}{ }^{3} 10$ |
| :--- |

$£_{624} 1810 \frac{1}{2}$
Balance brought forward 1855-6.

N B.-The Society is under liabilities to the following amount, besides the
balance due Missionary, viz.:
To N. T. Harris, . . . . . . £4 114
Second instalment due on land, . . . . 20000
To meet a portion of which there is
Ist. Cord Wood unsold, say,
and. Indian Wares at different depots through the
Country, returns not yet received.

## The Micmac Missionary Society in account with S. T. Rand.



$$
\text { Total . . } £_{562} 1311
$$

## CR.

By cash received from Treasurer, as per his Account, 4161911 From Mr. Grant for Indian wares sold, . $1513 \quad 9$ Articles sold by Miss Ward, . . . . 0 重 3 Baskets sold at Billtown, . ${ }^{\circ}{ }^{\circ} \quad \begin{array}{llll}4 & 1 & 0 \frac{1}{2}\end{array}$ Balance Collections Temperance Hall, Oct. 1854, 688 Proceeds of Wood sold at Hantsport, . . 2150 Balance due Missionary, . . . . 9719 41

