



## Athletics Twelve Miles •HOCRey Eurekas $4.0 \cdot$ Bownling Scores 1.07.311-2 $\quad$ Barrie 1 ・ロ DOWLINS Scores

| Note and Comment | Dorandro Pietri by 6 3-4 Laps Easily Defeats Fred Meadows |  |  |
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|  | Canadian Runner Was the Leader for Seven Miles, One Time Being Ahead $11-2$ Lapsat Riverdale. |  |  |
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|  |  | EASTERN LEAGUE SCHEDULE |  |
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| RICORD'S Theoniv Remo d |  |
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| SPECIFIC | SPERMO |
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| Schofield's Drua Store, Elm Stregt, |  |



## The Toronto World

## Awo. Nom

 $\overbrace{\text { THE WHITTLERS OF THE DOCTRINES }}^{\text {MAIN OFFICE }}$.
 church. We remember their fervor in the old wooden churc
old township meeting-houses, In the camp-meeting exercises,
olte protracted meetings, times and places when men were a old township meeting-houses, in the camp-meeting exercises, the revivalis,
The protracted meetings, times and places when men were a power unto
righteousness, They founded the Methodist churh here in the wilds of
Canada because they believed in it and its doctrines, because in it there
Cols was for them and their followers salvation, because in its bosom were
morailty for the conimunity and regeneration for all men who were not
afrail to confess their sins and who sought a change of heart. Dr. Carmans belongs to this noble past, and as long as he stands where
In is with these old fathers he is on sure round. It is so easy to assail the old religion and the old standards, the old
doctrines and the old rules of Hife : Much as we respect J. W. Flavelle,
Chester Massey, A. E. Kemp and the others who have rushed upon the old somarching still we we must seem to the that these mes meen to to ustroy to the old standards, striving for the or
theology, trying to substitute the uncertain for the certain, something of a more modern day and something more molify yng to theif conscience. They
would put an extinusuisher on the Bad Place if they could. Why ?
The Methodist church was not made for rich men, but for simple men a personal devil and an actual helli; and when men cannot accept these disquiuet the minds of thousands and thousands of plain men and women,
rather is it their duty to withdraw from the communion and to seek other rather is it their duty to withdraw rom for diversity. We see an Anglican
tabernaceles where there is more room thin to them.
bishop in his sleeves of lawn beckoning to thenly There are men who think, and apparently these men think that you
can destroy the old edifice pulling it down brick by brick, and out of the old
bricks build a new edifice on a new plan. We do not believe this, nor do, bricks build a new edifice on a new plan. We do not believe this, nor do,
nor did the fathers of the church. They knew that ti you pulled out oun
brick the whole structure must tall, and that chaos and destruction would The ordinary everib day man wants some kind of standard that is per-
petual, certain, fnialilbe, pontififal, to which he can line up himseli and petuin, up the conduct of every man or woman like himsele. The efficacy
can line
of religion, according to this view and according to ours, Is altogether dependent on its certanty and on the power exercised by it over ordinary
men, which in consequence compels them to adjust themselves to the
standards that have been erected and have been consecrated by time-honorThose who would break down what are called heathen beliefs are just
as far astray as are men who have gone back on the doctrines of John
Wesley. There must be religion, there must be a moral standard by
which men may judge themselves, and whether it be the doctrines of Confuefius or the philosophy of the Greeks, or the sacred writings of the
Hindus, they must be respecte. beause the men who live under these docand there can be no reilisious life in this or any country unless men res-
pect the standards that they have inherited and try to live up to them. Some of the men who are breaking away from the old Methodist
standards may be able themselves thold their feet because they were onec
upon the rock, but those who grow up atter them, whose feet have never touehed the rock,
there sis no escape. and of Egerton Ryerson and S. s. Nelles in Canada, or it is nothing. It
can't be refined and carpeted and turned into a modernized system of pla-
titudes. It must have all its old fervor and standards, its old beliets, its old rewards. its old
 scattered all over the side lines and in the villages and in the ordinary
towns of our country. These poople know, where they are and they are
the
 they cause to arise in many a man and many a woman who heretofore has
had a peaceful mind and a peaceful outlook as to the future.
We trust that The Christian Guardian is still with the old standards


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## SPECULATORS TURN BUYERS

 OF THE COBALT SECURITIESShare Canada's Mineral Wealth

| These are the millionaires and multi-millionaires of to-day, who, when Cobalt proverties were in their prospective stage, became owners or joint-owners in these valuable properties and directed the expenditure of their own money. Their riches have been made by and directed evere eprospects into shipping mines. This is the manner in which you developing valuabe should be operating, you should acquire a claim-develop it -and if it proves up to standard other newer districts give promise of becoming equally as valuable as any of the mine of Cobalt, and those who exercise the same caution and judgment in operating in this field will receive the same rich rewards as the millionaire operators of to-day in the Cobalt camp. <br> We have acquired several first-class properties in the great silver belt and are prepared to place you in the same position as some of the earlier operators in Coleman Township. Some of these properties have shipping ore in sight, others show cobatr bioom and while still others have just enough showing on them to make bona fide discovery. |  |  |
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| A few of these properties are as follows: |  |  |
| MAPLE MOUNTAIN DISTRICT-A 40-acre claim in diabase and gabbro, showing six mineral veins, four of which show native silver on the surface and one in shaft. |  |  |
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## PROSPECTORS

We have buyeres and want properties at reasonate fifurres. We will supply funds

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