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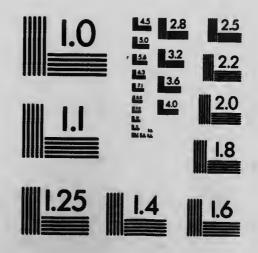
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A BOOK OF BALLADS



JAMES B. DOLLARD

(SLIAV-NA-MON)



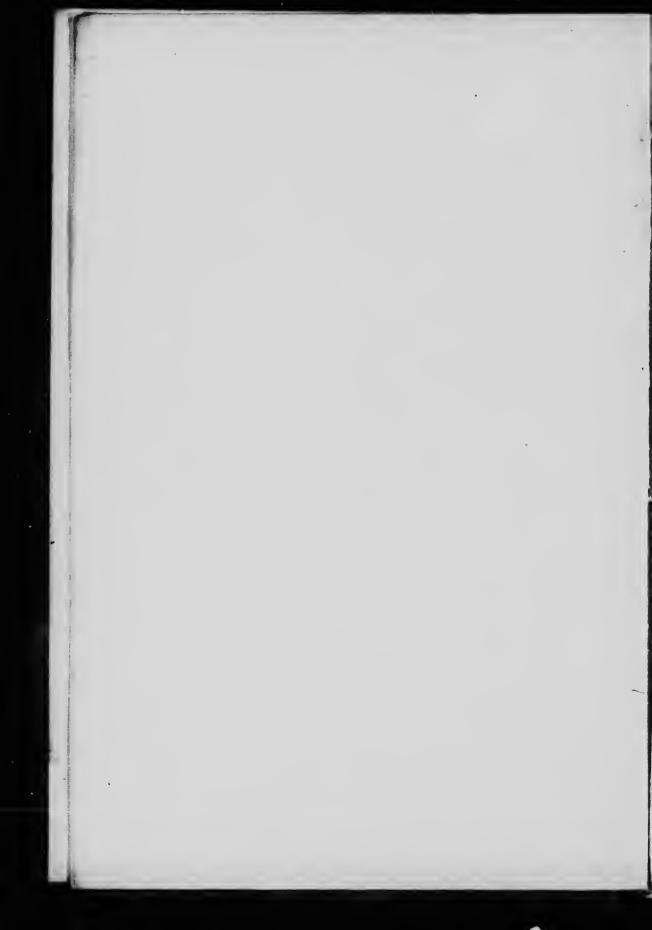
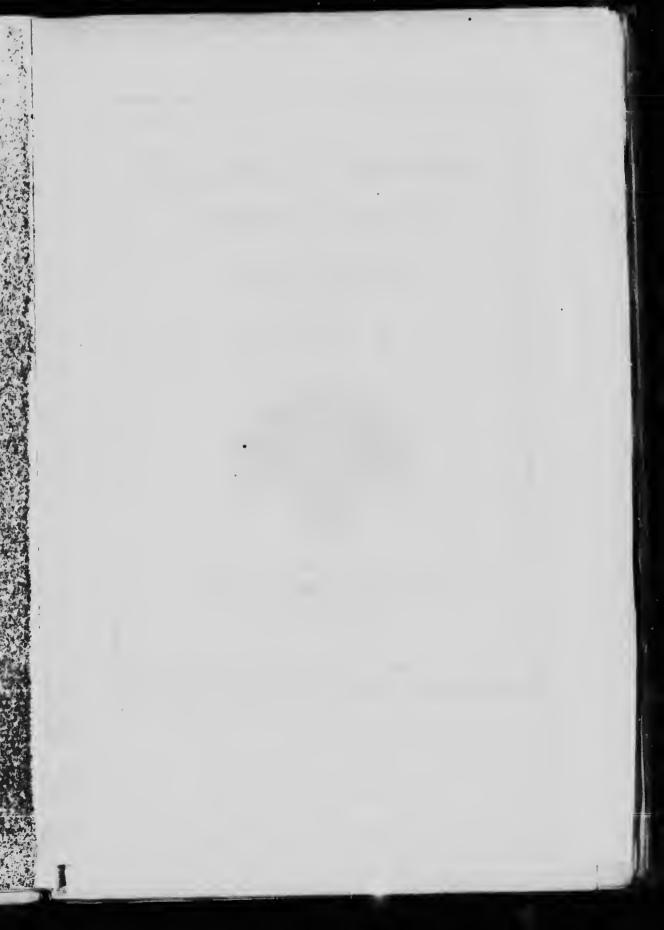
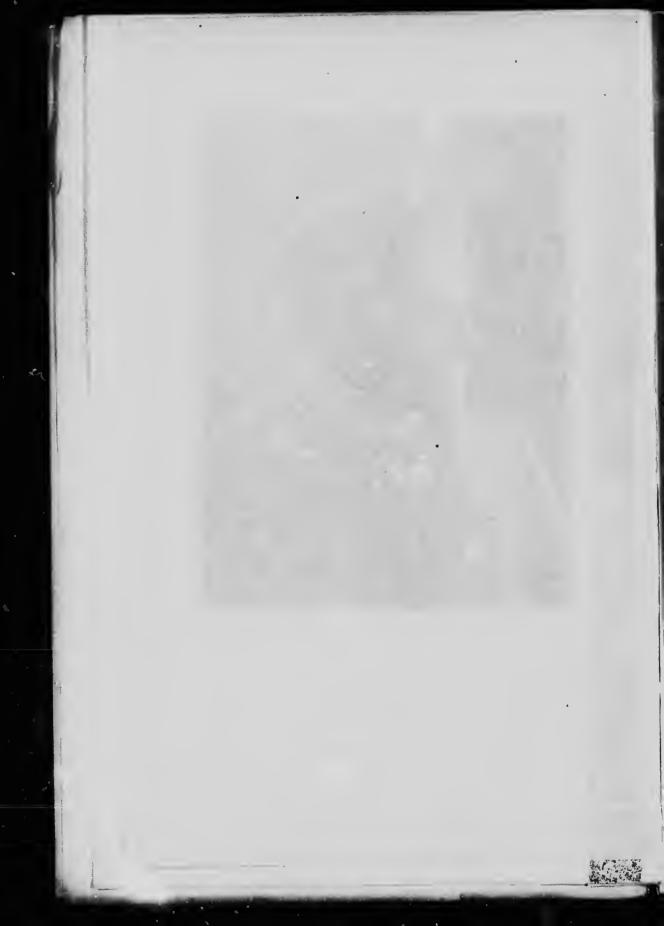




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A BOOK OF BALLADS

By

JAMES B. DOLLARD

(Sliav-na-mon)

With an introduction by William O'Brien, M. P.



BOSTON

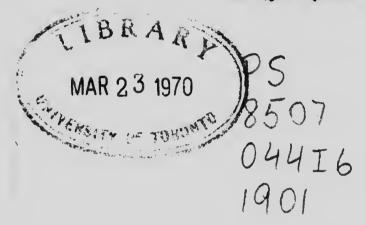
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1901

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Dedication

To my Brother

The Rev. WILLIAM DOLLARD

Church of the Holy Rosary

St. Stephen, N. B.

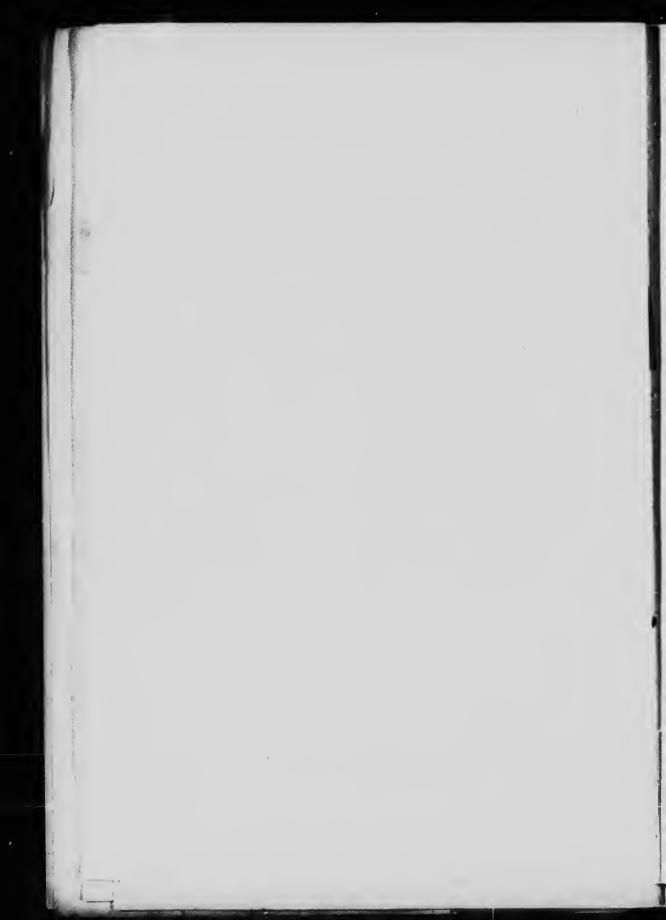
a lover of Ireland and her literature, whose teachings and encouragement have always been my greatest aid, this book of Irish ... e is affectionately dedicated.

The Author



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PREFACE.

The Irish priest who is also a poet commands a range of emotions which are inaccessible and almost inconceivable to the decadent versiflers who have made the phrase "The Minor Poets" a term of contempt. There is, as in the great days of poetry, something of the divine in his calling. He is privileged, as is no other man, to enter the Holy of Holies of the Irish soul, which contains a virgin mine of passion, pathos, mirth and tragedy still awaiting the poet's alchemic touch. The surprising thing is that so few Irish priests have yet turned to account for the enrichment of literature the wealth of human interest and feeling which lies around the poet-priest in the wildest mountain parish. The brooks that babble around his daily path make music, and there is no cabin whose blue peat-smoke perfumes the moors around his chapel that could not yield up its little lyric or its tale of deep and haunting pathos. Two Irish priests are at this moment setting the example of what men who combine literary ardour with a pas-

sionate love of their people can do to give the world some glimpse of the charms of the true Irish temperament, horizon, and spirit-world. Father P. A. Sheehan's famous book. "My New Curate" gives perhaps the boldest as well as the truest picture ever painted of the Irish priest and of his people, in habit as they live. Father Dollard, the author of this book of lyrics treats Irish life and sentiment through the more glowing medium of verse, and with the intensified passion of an exile from his native The grass-grown Irish villages, whose land. very names set his thoughts to music, appear to him through an enchanted atmosphere of recollections and regrets which gives a touch of consecration too often lost for those to whom the dull realities suggest no more than the yellow primrose did to Peter Bell.

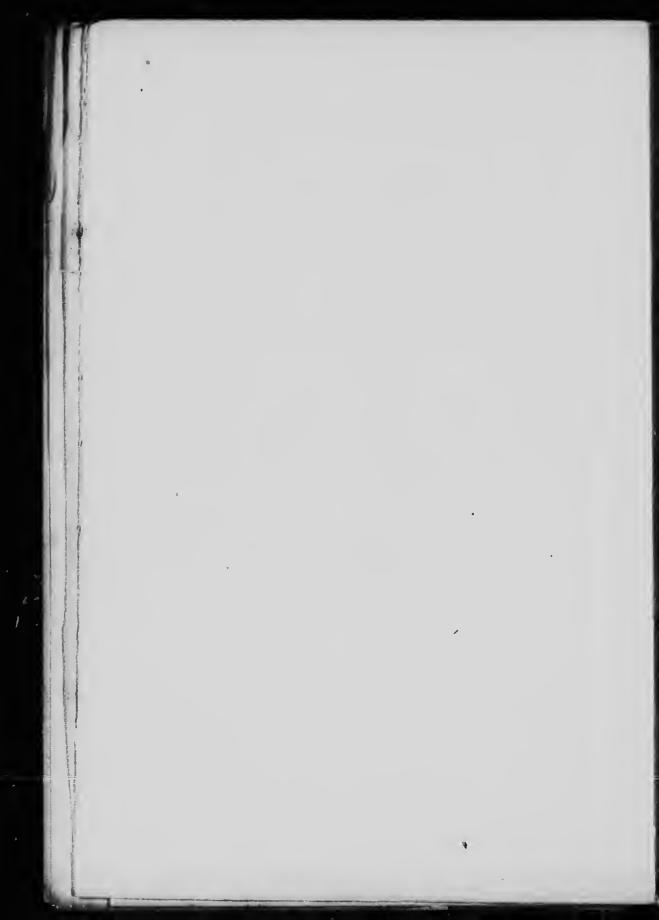
Here and there a verse may be as frankly unadorned as the peasant cabins themselves in their homely cloaks of thatch, but every line rings true to life and home and with the tone as heartmoving as the Angelus which holds Millet's peasants in its spell. Father

Dollard moreover possesses the quality which alone is wanting among the perfections of the "New Curate" namely, a wholehearted sympathy with the national yearning of his peo-The simple explanation to me at least of the dismal fate of all the more or less Anglified "New Curate's" projects for conquering the inveterate stagnation of the village life around him is his failure to appreciate the aspirations which are the people's terrestrial breath of life and the political conditions which set young men either tippling with Jem Deady, or learning the goose-step by moonlight under the command of the village tailor. Father Dollard understands the tailor as well as the tippler and sees perfectly how a healthy national enthusiasm could regulate the excesses of both and render Irish life as full of manly energy as it is of national charm and poetic sensibility. His lyrics have done very much indeed to discourage the unnatural Hegira from their native land which has tempted such myriads of the race from their wholesome mountain glens into the contamination of the

factories and the city slums in stranger lands. Nobody can well read his verses without feeling a breath of healthy air pass through the lungs, and a pleasant twitching at the heart such as effects one who in dreams in a distant clime, hears the sound of the chapel bell of his young days floating on his ears. Irish priests with the gifts of Father Sheehan and Father Dollard in their several kinds can do more to revive the power of the poet in its ancient Greek sense than the most misty-minded of the dilettanti who arrogate to themselves the credit of what is called the "Gaelic Revival." They are indeed makers and teachers, and their books leave us with cheerfuller belief in our kind.

WILLIAM O'BRIEN.

Mallow Cottage, Westport, Ireland, September 12, 1900.



RHYME OF THE STILL HUNTERS.

(A Ballad of Iar-Connaught.)

It was the Gauger Regan Buie
That pensive came to bask,
One sunny day by Galway Bay,
And sat on an empty cask.

A Gauger old and stern was he, Grim foe to fresh poteen, Had sought the still o'er vale and hill; Full steady his scent I ween.

He lit his pipe and he puffed a puff,
He spat on the salty tide.
He gazed on the blue-black Connaught Hills
Then drooped his head and sighed:

"Now, Regan Buie, what sight dost see On the lonesome Connaught Hills?" I see on Kylimore's swelling slopes The smoke of whiskey stills.

I feel the peat spring to my feet,
I scent the gorse clad waste,
I long again for crag and glen
Where mountain rivers raced.

Full dim my sight that once was light,
My bones are stiff and sore,
But the Connaught Hills are calling now,
And it's off I'd be once more.

Oh, off again with the mountain men;
I knew them one and all—
Jack Joyce that kept round Knockaniss,
And Teig at Balnagal;

And Maelmorra Lynch, of Dalystown:
But the keenest rogue drew breath
Was Dhiarmid Roe, of Ballinasloe,
Sly fox and game to death.

'Twas many a day we went his way,
Full sure to find his lair
In the Boughta Hills where smoked his stills
On the bounds of County Clare.

And many a night, a woeful sight,

My men and I slunk home,

While down from the shadowy mountain cliffs

His mocking voice would come:—

"Ho, Regan Buie you're far to see
"My pearly mountain dew,
"I'll send you a pint with never a stint,
"First run and tested true.

"But haste you now from the mountain tracks:

"Go home to Galway Town

"And say when there that I beat you fair

"For all your name's renown."

We wandered there when fields were fair And the furze a flame of gold: We sought again for the outlaw's den When winter winds blew cold.

One day at last we followed fast;
The trail was straight and true;
Close was the chase till a cliff's dark face
Concealed him from our view.

High and low for a hiding place
We searched and searched again,
Till we found a rift in the granite cliff,
The door of Dhiarmid's den.

Oh chill that cave as a churchyard vault; Our hearts had need be bold; Black was its mouth, but the womb within Was blacker a hundredfold.

High and steep were the stony walls
The roof was lost to view;
With shuffle and jar like thunder far
Our footfalls echoed through.

Spoke Jack Ryan, of Bansha town,
Who feared not man or ghost;
"I hear a tread on the road ahead;"
And he followed the footsteps fast.

On through the midnight mirk he went,
With never a thought or care;
But I heard the sound of a torrent's rush,
And called to him, "Beware!"

"'Ware a trap or an open cleft;"
My warning came too late;
A stumble, a cry that chilled our hearts,
And quick we knew his fate.

Thud and thud on the rocky shelves
We heard his body go,
And plunge at last in the raving flood
A thousand feet below.

Then flashed a light, and the cave was bright,
Wet gleamed each dripping ledge;
A mighty chasm our pathway barred—
Full close we viewed its edge.

Heavy and deep in sullen sweep
We heard the flood below,
But over its din a voice broke in
The challenge of Dhiarmid Roe:

"Ho, Regan Buie on your bended knee "Pray God to save your soul; "Your grave is a thousand feet below "And never a bell to toll.

"Your grave is a thousand feet below—
"Your children wait at home,
"And your wife shall cry as the days go by
"For a husband ne'er to come.

"But think on the home in Galway town
"And think of child and wife
"And make me a solemn promise here,
"Your word shall buy your life.

"For never again the mountain men
"Your stealthy steps must fear.
"The crag and glen for the mountain men;
"The slope for the mountain deer?

"No more the still you'll hunt and spill,
"Or range the gorse lands high;
"Your word will hold, 'gainst glory and
gold;—
"Who breaks our law must die!"

Then stout his challenge I answered back,
And spoke as man to man:
"My word won't go to Dhiarmid Roe,
"So work the worst you can.

"I'll hunt ye again by crag and glen (God care for child and wife:) "But, ere I give ye the pledging word "I'll part with them and life."

Then Dhiarmid Roe spoke grave and slow;
"Your death-knell's sounding now;
"No hurrying ball your soul shall call,
"Grim fear must make you bow.

"Your grave is deep and your grave is high,
"Its walls are soundless rock;
"And never a soul shall hear you call,
"Whilst I your suff'rings mock."

He spoke and the blessed light was gone, We groped in darkest gloom; And we heard but the foaming flood below, Sounding a knell of doom.

Blind on our track we floundered back, Our folly to bemoan; We felt our way where the passage lay, And struck but the solid stone.

Searched we there in our heart's despair, But ever the same we found. Naught but the boiling depths below And the iron rock around.

Oh, deep our grave by a hidden wave, And far from friends and home Where never a soul as long years roll To breathe a prayer would come.

Then cried Ned Power of Parsontown,
My friend in raid and fray:
"We've held the front in many a brunt
"But this is the end to-day.

"Oh this is the end and worse to fear—
"My curse on Dhiarmid Roe!
"May all his flinty heart holds dear
"Rise up to work him woe."—

Heavy and slow the crawling hours,
And each one seemed a day,
In the deadly gloom of that living tomb
Our live strength ebbed away.

And when sweet visions crossed the brain
Of homes we'd see no more,
We heard the drop of the reeking rock
And the rumbling torrents roar.

At last a light flashed full and bright;
'Twas sweet as breaking day,
And full in the glow stood Dhiarmid Roe
And mocked us where we lay:

"Ho, Regan Buie, are the hounds at bay,
"Brought up and trapped at last?
"You've had your fun of many a run,
"But your hunting days are past.

"My curse on ye for stubborn fools!

"Speak now the word I said;

"The riftless rock is all around

"And the rock roof overhead.

"I'll send ye back to Galway Town
"Where wife and children wait.

"The time g y and the end is nigh—
"Speak nc or speak too late."

Up spoke Ned Power of Parsontown:
"Your pardon, Regan Buie:
"The word your pride forever would hide
"I'll speak for you and me.

"Oh, never again by heath and glen (God pay thee, Dhiarmid Roe!) "Were a whiskey still on every hill, "On the outlaw's track we'll go.

"Were a whiskey still on every hill,

"And a scent to make one reel,

"Oh! never again on the mountain men

"Like blooded sleuths we'll steal.

"Tho' many an outlaw roam unhanged,
"Of high and low degree,
"To Dhiarmid Roe the palm must go,
"The Chief of rascals he."

Then smiled that rascal, Dhiamid Roe,
A wicked smile to see,
And said: "This day is the day indeed,
"And worth 2 world to me."

"The day that I baffled Regan Buie
"And brought his boasting low,
"A pint I'll brew of the mountain dew
"To treat ye ere ye go."

He bound our eyes and he led us on,
And when we looked again,
We saw the prize we had hunted long,
The daring outlaw's den.

Busy and neat, in all complete,
Vat and worm and still,
The mountaineer for many a year
Had worked them all at will.

Then Dhiarmid Roe: "Now ere ye go
"Ye'll test my mountain dew."

And loud he laughed as the potent draught
Our shaking frames thrilled through.

Oh, gay his laugh and merry his chaff, As he showed the homeward way, And "Regan Buie in the years to be "You'll never rue this day.

"Oh, come again to the mountain men,
"A Government spy no more:
"Their friendship true I'll warrant you
"And welcoming hearts galore."

He said and we looked our last on him,
Then turned our faces home;
But every year to my cottage here
A stealthy cask doth come.

And writ in the ancient Gaelic tongue
This legend you may see:
"Sweet mountain dew, from Dhiarmid Roe,
To the Gauger, Regan Buie."

Oh, mellow and true that mountain dew.
Old heart and brain it thrills.

I see as I saw in days of old,
the wind-swept Connaught Hills;

I feel the peat beneath my feet;
I smell the heathery waste;
I long again for the crag and glen where thundering torrents raced.

BALLAD OF THE COISTA GANN KOWN.*

This terrible phantom is heard passing from one graveyard to another, at the midnight hour, by the peasantry of the South of Ireland.

"Black Niall Moran, dare you cross the lone mountain,

A brand on your brow and a murder on your soul,

Ah! what shal! you say when the Lord calls upon you,

For the red blood you squandered, and the life that you stole?"

"If the Lord called upon me I should reck not His summons, .

Though He flung down my body to deep pits of Hell;

My strong hand has crushed out his life, whom I hated,

My long-nourished vengeance I have sated it well."

^{*}Coista Gann Ceann-Literally, "Coach without heads."

"Black Niall Moran, 'tis a blasphemy spoken, Lone, lone the long road athwart the mountains brown—,

Oh, 'ware you the graveyards whose portals now open

And the dread, headless horses of the Coista Gann Kown."

A curse in the midnight, and a loud laugh of scorn,

A murderer plunges in the black jaws of night, The high gallows threatened and the pale breaking morn,

Far out over ocean should see him in flight.

But fearful his journey, the dreary winds affright him.

Sobbing, hopeless sobbing amid the branches sere

From the wood-sheltered cairn, where his victim lies staring,

The Banshee's awesome ullagon comes to his ear.

Ullagon! Ullagon! the wailing winds repeat it,

Ullagon! Ullagon! the hollow hills reply!

A rustle in the murky gloom,—the winging of a demon!

A voice in the valley—'tis a lost spirit's cry!

Black Niall Moran, where now your bold vaunting

Your brow's damp with terror.—God spare your guilty soul.

Hark! o'er the din of your scared bosom's panting,

Hear the Headless Horses, and the Dead-Coach's roll!

"Black Niall Moran, if e'er you prayed to Heaven,

Oh, pray unto the Saviour now for succor and for grace."

They come, the demon horses—sound their tramp like hollow thunder,

The lightnings of their flashing hoofs illume nis ghastly face.

Ah! vainly doth he strive to pray—his pallid lips are frozen,

God's Mother, break the wicked spell that binds his body now.

His eyes must view the phantom coach, whose door is swinging open,

Within—a reeking body—'tis his victim's clotted brow!

A shriek upon the midnight air,—a rumble in the darkness,

Again the demon horses thro' the mountains speed away.

Stark dead upon the roadside, in his eyes a nameless horror,

They found Black Niall lying at the breaking of the day!

Where four roads meet they buried him when even-shades were falling;

But when night's dusky curtains on the shrinking hills drop down,

They hear the Dead Coach rushing by, and cross their foreheads saying;

"His soul must ride till judgment with the Coista Gann Kown."

THE CRUISE OF THE BLUE MAUREEN.

It was the brave ship Blue Maureen Swept out from Queenstown Bay, Nor shortened sail to the rising gale That whipped the seas to spray.

Her skipper was Rorke, of County Cork, Where daring men are bred; Dark scowling now he stood at the prow And scanned the skies ahead.

A smuggler free and fierce was he As e'er foiled revenue brand; No storm could daunt him on the sea, And he feared no law on land.

He wore away to the wild sou'-west,
He flew as the swallow flies,
Past Seven Heads, and the Galleys' crest
To where the Three Stags rise.

He entered a lonely cove at last,
And a Spanish ship lay there;
The Blue Maureen they loaded clean
With cargo rich and rare.

And none too quick was done the trick For as he sheered away A gun-boat cleared the ocean swell And stuck its nose in the bay.

Said Rorke, "The revenue-man's not built Can fool a fox like me"— He found a gate thro' a hidden strait, And danced on the open sea.

"Now Revenue-man, it's catch who can"
Said Rorke, "an' we've slipped ye well,
Ho, now for a chase and a clipping race
To harbor or to hell."

The storm-gust shook the Blue Maureen And blew her into the west Like thistle down in the summer breeze From Brown Knocmeldom's crest.

The skipper laughed to his flying craft,

No revenue boat was seen—

"And would they match their smoky hulks

To sail with the Blue Maureen?"

"Now lads to wind with her a bit
We'll head for port again,
See yonder cloud like a dead man's shroud,
It carries a hurricane."

They looked and the erstwhile smiling south
Grew dark—as dark as midnight.
Dusky and dun became the sun
And baleful was his light.

Black and blacker the skies became Till a white bolt crashed o'erhead, And out of the pall came a thunder call Like the last trump of the dead.

"Ho! down the sails—'ware foul or slip!

And watch ye well the south

We've saved our ship from the bailiff's grip

But we've run in the devil's mouth!"

"A curse on my eyes that see no sign,
A curse on the coming blast,
T'will carry us bare to God knows where
Nor leave us a rag to mast."

He spoke, and the hissing hurricane Drove in to show him true; It caught the ship in a gusty grip And blind to the north she flew.

Oh, blind she flew till the pallid crew
For fear could scarce draw breath;
Said Rorke, "this drift is steady and swift
And the end of it all is death."

"The end is death, be it long or short, Not mine the skill to know, Or grinding shock on a hidden rock Or flung on a white ice-floe."

Then northward drove the Blue Maureen, Still north a day and night, With never a lift nor ance a shift The hurricane proved its might.

The toppling combers swept her deck,
Hard lashed the helm-wheel strained,
The bending mast in the ruthless blast,
Like tortured soul complained.

Faid Rorke: "An angry God's above,
And the devil is 'neath our keel,
'Tis late in the day for me to pray,
And now I may respectively."

"For God would scoll my puling now, And I may spare my breath; See yon black wall! Ho! shipmates all! "Tis there—the end—and death!"

The Blue Maureen swung wide and high,
And over the yawning waves
A rock-bound coast the vision crossed,
They saw their waiting graves.

Black Rorke clung fast by the shaking mast,
When sudden he was aware
A shape of fear was standing near—
No mortal man stood there.

Steady and stark the Stranger stood,
Nor recked the reeling ship;
Then: "Dermot Rorke, you have done your
work
And sailed your last sea-trip."

"Cast is the line, and the prize is mine So now I claim your soul." The skipper he looked to the scowling rocks, And heard the breakers roll.

"Oh life is sweet with hell to meet,"
The skipper said with a sigh.
"I'll sell my soul when seven years roll
If now you pass me by."

"Your soul is mine," said the demon then,
"When e'er I will to take,
But now you'll sell your child as well,
And saved be for her sake.

"Her soul is bright with a wondrous light (God's grace within her grew) I'll take that soul when seven years roll. And till that time spare you."

Burst from the skipper a cry of fear; "What! take my child?" he said, "Not for the earth and all 'tis worth I'd sell a hair of her head."

"Oh, Lord, that rules the wind, and stirs
The deep seas with Thy breath,
In this dread hour show forth Thy power—
Save us from sin and death!"

The sinner prayed—his lips were stirred By grace of his own child's prayer; At a distant shrine her call was heard, God crowned her pleading there.

Ah! none may claim Christ's aid in vain;
And now a child's weak moan
Pierces the sky and there on high
Sweet mercy claims its own.

Great is Thy saving Name, O Christ!
Afar the Tempter flies,
Cod's holy peace falls o'er the seas,
The storm-blast moaning dies!

By Queenstown Bay, on the sand-bars gray, Beached high a boat is seen; She sails no more where deep seas roar, 'Tis the brave ship Blue Maureen.

No more she'll breast the billow's crest On perilous cruise out-bound, All peaceful now is the skipper's brow, God's friendship he hath found.

Death's call he waits, at the harbor gates, With hope God's port to see; May skies be fair on his voyage there, And Christ his Pilot be!

THE BRIDGE OF ORMONDE.

(A Ballad of Kilkenny).

Ormonde's castle stones are high Ormonde's brazen gates are grand Rich is the Lord of Ormond, why Coveted he my cot and land?

Steady and clear the river flows
Under the Bridge of Ormonde
Out with the flood my spirit goes
Far from the shades of Ormond
I see the home was once mine own
Desolate now its cold hearth-stone
Barren the fields and weed-o'er-grown
Stamped with the curse of Ormonde.

"Rent or the land"! they said that day
And drove us out on the bleak highway
I cannot rest and I cannot pray
Cursing the greed of Ormonde.

Proudly above Kilkenny town
Towers the walls of Ormonde
I wander up and I wander down
Over the Bridge of Ormonde.
My heart is broken, my hopes are dead
No roof to shelter a hoary head
But he lies soft on a down bed
Safe in the palace of Ormonde!

The tyrant!—Safe! Ah that dread desire My soul is seethed in hellish fire!
God rescue me from these whispers dire!
Close by the gates of Ormonde.
Peaceful and still the waters flow
Under the Bridge of Ormonde
Would that my tortured breast were so
Here by the hall of Ormonde.

Mother of God! (the sweet words bless)
Hinder my hand from wickedness
Aid! oh aid me in dark distress
Lone on the Bridge of Ormonde.

WHEN THE SHADOW'S ON THE HEATHER.

An Irish Christmas Ballad.

Slipping down the Curlew mountains to the early Christmas Mass,

When the shadow's of the heather and the rime is on the grass—

Want may chill our highland cottage; troubles bide with us alway.

But the Saviour makes us happy on his holy Christmas Day.

I must wake my dear ones early on this morn of peace and joy,

Little pet-lamb, pretty Norah, sturdy Neil, my noble boy,

When the hearth is clean and cosy and the dancing flames are gay,

And the kettle croons a welcome to the coming Christmas day.

Darkness lingers on the valley and the fairyhaunted glen,

Eastward now the break of morning brings the peace of God to men.

Near the mountain-rim,—first jewel of the Christ-Chi is diadem,

Burns a star of radiant beauty like the Star of Bethlehem.

Wake ye now, my sleeping treasures, wake ye now, your mother's joy,

Pretty Norah, drowsy lambkin, blue-eyed Neil, my laughing boy-

For the shadow's on the heather, and the rime is on the grass,

And the angels hurry earthward to the early Christmas Mass.

See above you ivied abbey, where God's servants prayed of old,

Fiery pillars in the heavens—bars of silver, shafts of gold—

Swing the gates of glory open, shining souls unnumbered pass,

Let us hurry down to meet them at the early Christmas Mass.

- Down the mountain, up the valley, from the riverside and glen
- Throng the cheery-chatting people, stately women, stalwart men;
- Guard, oh, guard them, God of Erin! bitter sorrow theirs, alas!
- Many a heart shall bleed in exile ere another Christmas Mass.
- Lift thy drooping face, my Erin, God has heard thy bitter moan,
- Tho' His hand rest heavy on thee, 'tis to make thee more His own.
- Faith has died where nations flourished, earthy gain His gifts surpass
- When he greets His gathered people at the early Christmas Mass.

THE HANGING OF MYLES LEHANE.

The Baron of Graine and Cavan, his heart was hard and cold,

He loved but his dogs and hunters—his god was greed of gold.

Said he: "For my pride and pleasure I'll have those broad lands free,

And he drove his serfs to the workhouse, or scourged them o'er the sea.

But Myles Lehane of Cashel went up to the Baron's door,

His heart like lead and bowed his head,—he never had begged before.

Said he, "for your honor's payment long years
I've drudged like a beast,

'Twill break my heart from the land to part, but leave us the house at least,

For Nora, my wife, is dying,—the child is gone before,

'Twas fever killed our darling, so the neighbors come no more."

Then the Baron swore a sounding oath, and ordered the "dog" away,

And back thro' the rain went Myles Labane to his woful house that day.

Next morning's sun rose grim and dun, and in thro' the valley's gate,

Like a river red the "Death Brigade" defiled in martial state.

Oh, bold and gay they looked that day, the Royal British Horse,

But they did a work would shame a Turk that spares not the senseless corse.

Their sabres clanked full gallantly, their hoofbeat echoed plain,

Till they came to halt with never a fault by the house of Myles Lehane,

And there they formed a cordon, all strict to the rules of war.

(Would they do so well to the Arab yell on Afric sands afar?)

Within his straw roofed cottage, his own no longer now,

Sat Myles Lehane deep-bowed in pain, cold fear-drops on his brow,

Dread were the thoughts he wrestled, but never uttered a sound,

The hand of God lay heavy on him—the wrath of men around.

His sick wife lay beside him, her life-tide ebbing fast,

And he prayed that ere the troops came there her spirit might have passed.

The damp, death-reek was on her cheek, the Priest was kneeling by,

But she heard outside the soldiers' stride, and pitiful was her cry:

"Oh, wirra, wirra,* the bitter day! and have I lived so long,

And must I lie by the road to die, that never did man wrong!

Oh, Myles, my heart's light ever, come near and hold my hand,

'Twas gladsome May our wedding day and sunshine filled the land;

* Wirra, (lit.) Oh, Mary, Mary!

- The birds sang gay our wedding day, the bending skies were blue,
- And you were there my king of men, and I was fair to you.
- Our joys and our heavy sorrows we shared them side by side,
- When the crops and cattle prospered—when the son of our bosoms died;
- But now when your blackest trouble is falling upon your head,
- I must leave you, Myles, my husband, to be with the griefless dead.
- Yet hear me, our God is mercy,—He judges the deeds of men;
- I'll pray at His throne for you, my own, until we meet again."
- Bang on the door a gun-butt—hurtled a hoarse command:
- "Now, Myles Lehane, in the Queen's high name, give up your house and land."

The hinges burst like rot-wood, and in the bailiffs strode,

"Now out with them, bag and baggage, to beg their rent on the road!"

The priest stood up from the bedside, his tearfilled eyes flashed fire—

"Oh, men, would ye shame your manhood to do such deed for hire,

The wild beast chased and wounded may die at last in his lair,

And would ye refuse like mercy to God's own image there?"

Then spoke his lordship's agent,—a fiend incarnate he,—

"You'll leave the house my prating priest, and curse her! so shall she,

No! fetch me the oil-can, hearties—we'll have a bonfire good,

And crack our joke while the rats we smoke, as loyal subjects should."

They bore her out on the roadside, they laid her down to die,

The flames from the burning cottage leaped flercely to the sky.

But swifter on to the heavens the soul of a woman went,

The angels found her a dwelling-place, and never a word of rent.

II.

'Tis night in the gloomy valley, 'tis night on the hillside drear,

Hark! heard ye a gunshot sounding—heard ye a shriek of fear?

A refer flies in terror, his deed was done too well—

The Baron of Graine and Cavan, his soul is deep in hell!

A bullet has found its billet out there on the lonesome moor,

No more he'll grind, in his anger blind, the faces of God's poor.

And out on the widening ocean a swift ship flies e'en now

The winds blow fair, yet one they bear, with Cain-brand on his brow.

Now flash ye the news of horror to every land and clime,

And mark the race with deep disgrace whose sons have wrought such crime!

What tho' in peaceful England a thousand worse befall,

The Baron great had wealth and state and lived in princely hall,

But mind! no word of the woman—she died by deed of law.

We rule them strong, we may do wrong, but, look ye, find no flaw,

And find us a ready victim, it boots not whom nor how,

The outraged State must vindicate her injured Justice now.

They found ere long a victim—the proofs, they said were plain—

And Dublin's deep-walled dungeons soon closed on Myles Lehane.

Like Him of old, the Scourged One, he made no moan or cry;

They dragged him out in the blaze of noon and told him he must die.

"Now Myles Lehane, in your Maker's name, what word have you to say

With latest breath to the doom of death that falls on you today?"

The peasant knelt to Heaven, his hair gleamed white to the sun,

"My Lord, of the crime I'm guiltless; but God's high will be done!

I fear not to meet my Saviour—He promised the wronged redress;

The death I die is shameful, my shame than His far less.

Better to die and end it than live a trampled slave

With never a breath of freedom—no hope but the waiting grave.

The precious gold we drudge for buys feast for a glutton's hall;

Better than life of torture, be robbed at once of all."

Ah! Myles Lehane, of Cashel, dost hear thy death-bell toll?

The grim black flag they've hoisted—Christ's mercy on thy soul!

The guards drag forth their victim, the hangman stands in wait,

Like watchers by a death-bed, the people pray at the gate.

The black mask veils his vision—he looked his last on the sun,

Now God and the Virgin aid him—the awful doom is done!

Thro' the grimy streets of Dublin the crowds creep shuddering home,

And down from the Wicklow summits the gusty rain-blasts come.

They weep through the darkened city to wash its guilt away.

They tell to the sullen Irish Sea a tale of shame today.

I saw a singer of ballads, he sang a song in the street,

In the heart of Dublin City, 'mid bustle and hurry of feet,

Men's cheeks flushed hot to hear him, and women's went white with pain—

I've tried to sing you the song I heard—The Hanging of Myles Lehane.

THE FAIRY-STOLEN.

An Irish Ballad.

Mother dear, my mother, they have stolen me away

And I miss you mother darling all the livelong day

When the dreamy sun is shining, and the fleecy clouds sail by,

You are weeping for me, mother, and I hear your bitter cry.

I wandered by the fairy Rath, I wandered all alone.

I played, nor thought of danger, by the haunted Ogam Stone

Till the fairies from Knocsheela came and carried me away

Where they live within the mountain in their palaces of clay.

Mother dear, oh mother, they have crowned me Fairy Queen,

They have robed me in a vesture of the sunset's wondrous sheen,

They have dowered me with treasure that their fairy castles hold,

But more precious to me mother your sweet kiss than shining gold.

When the sun is on the mountain, and the cloud shades come and go

And drowsy brooklets downward 'neath the nodding hazels flow,

When the bee is in the fox-glove, and in covert hides the hare,

Oh, look upon the mountain then, for mother,
. I am there.

But when the night has fallen and the mystic moonlight comes,

And darkly on the valley's breast the greywalled castle looms,

Oh then along the river's banks we're skipping near and far

Till dawn with spears of silver drives away the Morning Star.

Twas but yesternight oh mother that we passed the cottage by

Ah, my eager heart beat heavily to know that you were nigh.

I saw the tears you shed for me, I heard your troubled prayer,

But the fairy throng bore swift along, I could not linger there.

Mother dear, my mother, I am dying day by day,

They may hold my lifeless body, but my spirit will not stay,

It will seek you mother darling thro' the sunshine or the rain,

And the fairies of the mountain cannot steal your child again.

ON KENMARE HEAD.

An Irish Ballad.

Sweet Mother of the Crucified

Be nigh to aid me now.

My old eyes view the sad gray sea

Beyond the cliff's high brow;

The wide, gray sea that sullenly

Beats on the black rocks bare,

The while I moan, bereft and lone,

On the Head of Old Kenmare.

Oh bitter day I lost for aye
The dear ones of my soul!
And cruel sea!—twixt them and me
How broad and bleak you roll!
Two graves are lying far away
With none to kneel in pray'r—
And I, their mother, weeping here
On the Head of Old Kenmare.

My Owen left our cabin door
A dreary winter day,
"Full quick I'll send ye gold galore
The heavy rent to pay."
Mo nuar! 'twas the killing word
They wrote from over there,—
"He's dying and his love he sends
To those in Old Kenmare."

Then Mary, treasure of my life—
How sweet her modest grace!
My timid lamb, she left me too
The hard world-winds to face.
Poor child, her heart was broken soon
With all a strange land's care;
They laid her by her brother's side
Far, far from Old Kenmare.

Now ever to my anguished soul
Their dying voices reach,
I hear them in the waves that roll
And sob along the beach.

I listen and the croon ig wir some last love-white as To me, their mother, waiting one On the Head of Old Formare.

Thy woes were greater far,
To thee an earthly mother prays
Thou stand many the awful Cross,
Oh strengthen me to bear
My sorrow swellin like the sea
By the Head of id Kenmare.

CNOC-MAOL-DHOUN.*

- Ah! sweet is Avondhuv that flows by lordly Cappoquin
- And sighing low the south winds blow across the Vale of Glin,
- God's blessings on our Irish land, as well in field and town,
- But give me strength and let me stand on Cnoc-Maol-Dhoun.
- Now fairy hands are finding me and friendly sprites are they,
- Oh, fairy hands are binding me, "we'll bear you up," they say;
- "Come up where starry heather-flowers and golden gorse encrown
- The monarch of all fairy-mounds, our Cnoc-Maol Dhoun."

^{*}The brown Smooth Hill.—In County Waterford, Ireland.

- I yield me to their magic spell, its power is not gain-said,
- We leave at once the lowly dell, and seek the mountain's head,
- I feel the breeze of ocean now, I smell the fraoich brown,
- And cooled the fever of my brow on Cnoc-Maol-Dhoun.
- Afar the shining Suir leaps Ardfinan's woodlands o'er.
- Afar the thundrous billow sweeps thine echoing wall Ardmore;
- On sunny hill and misty vale my vision ranges down,
- And fancy teems with olden dreams, on Cnoc-Maol-Dhoun.
- On yonder plain, in war-array, I see the hosts of Finn,
- And mighty chiefs of ancient day,—I hear their arms' din;
- Famed Oisin of the Yellow Locks and Conan of Renown,
- Their shadows rise before mine eyes, on Cnoc-Maol-Dhoun.

- Pass Conall and the Red Branch Knights, and Maev, to conflict dire,
- See great Cuculain, "Lord of Fights" his spear a flame of fire.
- A moment through the shifting n ist sad Deirdre's face is shown,
- Kind fairies grant the sight ye list, on Cnoc-Maol-Dhoun.
- Ah! poor in sordid wealth of gold, but rich is Erin still
- In magic spell and legend old, that cling to heath and hill.
- Dearer than gold a thousand fold, God's beauties rare that crown,
- The streams that flow thy heights below old Cnoc-Maol-Dhoun.

LAMENT FOR CILL CEANNAIGH.

It is my bitter sorrow that the heavy-rolling main

Betwixt me and the land I love up-swells to mock my pain;

A weary load is on me that the Spring is here again—

And I far away from Kilkenny.

This cheerless exile, day by day, more grievously I rue,

And foreign skies grow dark to me recalling skies of blue,

Fade out, ye stretching city streets, and smile the fields I knew,

In the gold-misty vales of Kilkenny.

On Suir's banks the winds of March awake the daffodil—

In sprouting groves by Clodagh's stream the cuckoo's numbers thrill,

The saucy, sunny primroses in hollow and on hill

Are scenting the gale of Kilkenny.

Oh ye that pass o'er heath and grass, all in the morning dawn,

The heights to breast, your brows caressed with breeze from Sliav-na-mon;

Till Suir shines in golden light, and every shadow's gone,

Bless God that your home's in Kilkenny.

Along the winding country ways the hawthorn hedge is white,

The red breast from his mossy nest doth watch you out of sight;

Oh, sweet the day in balmy May, and soft the dewy night

That falls o'er my home in Kilkenny.

To list the ploughman's cheery voice,—the bouchal's whistle call,

To hear the pure faced cailins sing that guide the cows to stall;

To watch the stalwart hurlers leap and strike the bounding ball,

Mo bhron that I'm far from Kilkenny.

There is a heather-belted hill lifts high its summit bare—

And up its sides the pleasant fields are climbing everywhere;

If I'd my way, 'tis there today I'd breathe the blessed air,

And greet my old friends in Kilkenny.

O Erin, call thy scattered sons, and bid them all unite—

"To long in alien wars ye bleed—unblest that fruitless fight,

Arise again, unconquered men, do battle for the right,

And free the fair homes of Kilkenny."

BALLAD OF THE BANSHEE.

Back thro' the hill I hurried home Ever my boding soul would say "Mother and sister bid thee come Long, too long has been thy stay."

Stars shone out, but the moon was pale Touched by a black cloud's ragged rim Sudden I heard the Banshee's wail Where Malmor's war-tower rises grim.

Quickly I strode across the slope
Passed the grove and the Fairy Mound
(Gloomy the moat where blind owls mope)
Scarcely breathing, I glanced around.

Mother of mercy! there she sat.

A woman clad in a snow-white shroud

Streamed her hair to the damp moss-mat
White the face on her bosom bowed.

"Spirit of Woe," I eager cried,
"Tell me none that I love has gone,"
"Cold is the grave": my accents died—
The Banshee lifted her face so wan.

Pale and wan as the waning moon Seen when the sun-spears herald dawn Ceased all sudden her dreary croon Full on my own her wild eyes shone.

Burned and seared my inmost soul
(When shall sorrow depart from me?)
Black-winged terror upon me stole
Blindly gaping, I turned to flee.

Back by the grove and haunted mound O'er the lone road I know not how Hearkened afar my baying hound Home at last at the low hill's brow.

Lone the cottage—the door flung wide Four lights burned—oh sight of dread! Breathing a prayer, I rushed inside, "Mercy, God!" 'twas my mother, dead!

Dead and white as the fallen leaf
(Kneeling my sister prayed near by)
Wild as I wrestled with my grief
Far and faint came the Banshee's cry.

THE RED WALLS OF LIMERICK.

A Brigade Ballad.

There's bitter woe in Erin since the Wild Geese sailed away,

The clairseach * sobs with sorrow now, that erst rang loud and gay;

Unheard the tramp of Sarsfield's Horse and D'Usson's bugle-bray.

Mo nuar! Mo nuar! the lost pride of Limerick!

The treaty is broken and our wrongs are unredressed,

A murdered peasant's hanging high on youder mountain crest;

See there a starving mother, with a dead child to her breast.

Mo nuar! Mo nuar! the black woes of Limerick!

^{*} Clairseach—the harp.

- Go Dhia, but these deathly days hang like a funeral pall
- Mine eyes have seen the battle break 'gainst belching fort and wall:
- Dutch William's stormers stagger back from shearing blade and ball.
 - Mo nuar! Mo nuar! the Red Walls of Limerick!
- How leaped our hearts when Lucan's Horse swept by at thunderous pace!
- How cheered we Dillon's dancing plume, and Berwick's martial grace!
- Ah! days indeed! Our tender maids feared not grim death to face.
 - Mo nuar! Mo nuar! the lone homes of Limerick!
- But Sarsfield and his "Slashers" all have sailed away to France,
- On Europe's shaking battle-fields their flery chargers prance,
- And Erin-hapless Erin, now has not one guarding lance.
 - Mo nuar! Mo nuar! the dead hopes of Limerick!

Broad Shannon's eddying waters hurry outward to the sea,

A hundred exile-bearing ships adown its wide gate flee!

Alone I wait the shadows of the night that is to be.

Mo nuar! Mo nuar! the lost cause of Limerick!

LAV-LAIDHIR ABU.

("About this time a great disgrace fell upon the noble family of O'Brien; for the chieftain Murrough, a mun brave beyond compare, and of comely partition over to the English with part of his class and waged war without mercy against his kinsmen and former friends. So terrible in sooth were his devastations that he thereafter was known to the Irish as 'Murrough the Burner.'") Old Chronicler.

My head is bowed, and my heart is breaking,
My Clairseach dumb for my country's shame,
This burden black from my spirit shaking,
J'll strike again to an ancient name.

Lav-Laidhir Abu!
That shout thrilled many a field of fame,

Lav-Laidhir Abu!

A bard am I of a house dishonored;
A song unsaddened no longer mine;
Loud rang my harp amid hosts embannered,
When Erin's shield was the race of Brian.
Lav-Laidhir Abu!

Lord God, look down on a princely line, Lav-Laidhir Abu!

Flash forth, Kincora, thy halls of glory, Come, famed Clontarf, to my sad soul's sight,

A thousand fields where in battle gory
The Strong Hand wrestled for Erin's right.

Lav-Laidhir Abu!

Thrice cursed be he that its strength would blight,

Lav-Laidhir Abu!

Accursed be he upon plain and mountain,
Accursed again upon shore and wave,
Shame's hot breath poison his heart's life-

fountain,
Shallow and red his polluted grave.

Lav-Laidhir Abu!

A haughty house, has it borne a slave? Lav-Laidhir Abu!

Murrough the Burner! from Croome to Connaught

I see the smoke of your conquests rise;

Maddened with slaughter, your kerne and bonnaght

Affright out valleys with murderous cries.

Lav-Laidnir Abu!

The dumb beasts e'en from their presence flies, Lav-Laidhir Abu!

Green bosomed Thomond, your bloom is faded, Proud Casher's portals your pride is fled,

Grim Murrough's butchers, by Satan aided, Have made wide Desmond a house of dead. Lav-Laidhir Abu!

But rise, ye clans to a vengeance dread!

Lav-Laidhir Abu!

Afar I hearken the banshee calling
Fierce Thommond's chief to his bloody
tomb—

Murrough the Burner, the bolt is falling,
Thy gibbering victims around thee loom.

Lav-Laidhir Abu!

Meet for a traitor a traitor's doom,

Lav-Laidhir Abu!

THE MARCH OF THE "NORTH CORK."

A Ballad of '98.

The summer morn was breaking in the valley of the Suir,

The first faint sunbeams quivered on the river running pure,

When out from Carrick's olden walls a gay battalion strode,

And twice five hundred bayonets filed down the dusty road.

Black Horsley of Dunmanaway, he faced his men and said;

"Our journey's goal is Wexford Town, our road lies straight ahead;

There's booty there, and fame to win for every yeoman true;

My faith! we'll teach the rebel hordes what royal swords can do!"

On marched the North Cork Regiment, a galland sight to see;

Their tall plumes fluttered in the breeze, their bugles brayed with glee;

Past fair Mooncoin, past Granagh's tower, past ancient Waterford,

And soon o'er Wexford's war-scarred fields their crimson banner soared.

What fires are those that flash on high? What shricks that pierce the air?

'Tis not the flame of cannon's mouth, or battletrumpet's blare.

Oh Wexford! 'tis thy roofs that blaze, and 'tis thy women's cry;

Now up, and grasp thy gory pike the vengeance hour is nigh!

The mornings light was glancing bright on many a gliding rill,

The rising sun was burnishing the slopes of Culart Hill;

From storied Wexford's guarded gate a train of yeomen passed—

They little dreamed the march that day was fated for their last.

At noon on Culart's moss-clad height loud rang the musketry

And Wexford flung upon the foe her peasant chivalry,

Short shrift the ruffian spoilers found when gleamed the dreaded pike,

For vengeance nerved the patriot's arm and pointed where to strike.

Old Enniscorthy next saw fall the "rebel's" blow of hate,

When fled the fear-struck yeomanry from famous Duffry Gate;

They fell as fall the ripened crops when tempest lashed them down,

And few and pale the fugitives that entered Wexford Town.

Such was the fate well-merited befell that flendish crew

The ravishers of peaceful homes, the butchers of Carnew.

Light, Wexford, light thy triumph fires, till hill and valley glow

And bless thy peasant-warriors that never feared a foe!

The patriot flames they kindled then have never since grown cold,

Today in Bargy and Idrone are hearts that beat as bold,

And the' the "Boys of Wexford" failed on fatal Vinegar Hill,

"They're ready for another fight and love their country still."

THE PIKEMEN.

A Ballad of '98.

The troops are out in Bargy and the yeomen in Idrone,

The pitch-caps and the gory lash make guiltless victims groan.

Red murder stalks the villages, and high the roof trees flame,

Arise ye, men of Wexford now, or live in lasting shame!

Ye pikemen, bold pikemen, Old Wexford calls her pikemen.

See, at her call, they muster all,

For vengeance now, grim pikemen!

The plough they leave by Slaney's banks, the scythe in soft Imayle,

And out through famous Scollagh gap, they surge like autumn gale.

Bold hearts are there from Ballaghkeen and wooded Shilmaliere.

Sends many a stalwart rifleman to fill the foe with fear.

The pikemen, the pikemen,
The stormy-cheering pikemen,
Broad Barrow's flood shall flow with
blood,
Rush in, ye rebel pikemen!

Above on sunny Camarus the fraioch-blossoms blow,

Grim massacre and pillage fright the fertile vales below,

Rough Corrigrew is basking in the scented summer gale,

In Gorey at the mountain-foot is heard the maiden's wail.

Ye pikemen, brave pikemen, Ha! tarry not, ye pikemen! 'Tis yeurs to quell that spawn of hell, For hearths and homes, ye pikemen!

The morning sun is burnishing the slopes of Culart Hill.

His low beam strikes on serried pikes, a sight the soul to thrill.

Like flame athwart the ripened fields, from Wexford's guarded gate

The "red North Cork"—their life-sands runmarch out to meet their fate.

The pikemen, the pikemen,
The dread, resistless pikemen,
Grim harvest now, on Culart's brow

They reap, the rebel pikemen.

High noon in Enniscorthy—from the farfamed Duffry Gate

The tyrant's smoking cannon hurl their messengers of hate,

In vain, in vain, his bullets gain, and thunder loud the guns,

Those ranks accursed, the pikemen burst—
old Wexford's dashing sons!
The pikemen, the pikemen,
They staggered from the pikemen,

Their black hearts feel

The patriot steel,

The vengeance of the pikemen.

The "ancient Briton's" went to death on Tubberneering's Plain,

The Irish green at Taghmon waved o'er many a foeman slain,

Oh, for an Owen Roe again to lead with Spanish steel!

From Wexford's bristling vanguard then, oppression's ranks should reel.

The pikemen, the pikemen,

A leader for the pikemen,

They heard with fear, your stormy cheer

Ye mocked at death, flerce pikemen!

'Tis true, alas, ye fought, and failed when stubborn Ross ran red,

The fatal slope of Vinegar Hill was matted with your dead.

Unconquered souls! your fame shall live while runs the rapid Nore,

All honor, deathless pikemen to your green graves evermore!

The pikemen, the pikemen, When Erin needs her pikemen, God send her then heroic men Like Wexford's fearless pikemen.

SONG OF THE LITTLE VILLAGES.*

The pleasant little villages that grace the Irish glynns

Down among the wheat-fields,—up amid the whins,

The little white walled villages crowding close together,

Clinging to the Old Sod in spite of wind and weather:

Ballytarsney, Ballymore, Ballyboden, Boyle, Ballingarry, Ballymagorry by the Banks of Foyle,

Ballylaneen, Ballyporeen, Bansha, Ballysadare,

Ballybrack, Ballinalack, Barna, Ballyclare.

^{*} All the names are genuine.

The cosy little villages that shelter from the mist,

Where the great West Walls by ocean-spray are kissed;

The happy little villages that cuddle in the sun When blackberries ripen and the harvest work is done.

Corrymeela, Croaghnakeela, Clogher, Cahirciveen,

Cappaharoe, Carrigaloe, Cashel and Coo-sheen.

Castlefinn and Carrigtohill, Crumlin, Clara, Clane,

Carrigaholt, Carrigaline, Cloghjordan and Coolrain.

The dreamy little villages, where by the fire at night,

Old Shanachies with ghostly tale the boldest hearts affright;

The crooning of the wind-blast is the wailing Banshee's cry,

And when the silver hazels stir they say the fairies sigh.

Kilfenora, Kilfinnane, Kinnity, Killylea, Kilmoganny, Kiltamagh, Kilronan and Kilrea,

Killashandra, Kilmacow, Killiney, Killashee,

Killenaule, Killmyshall, Killorglin and Killeagh.

Leave the little villages, o'er the black seas go, Learn the stranger's welcome, learn the exile's woe,

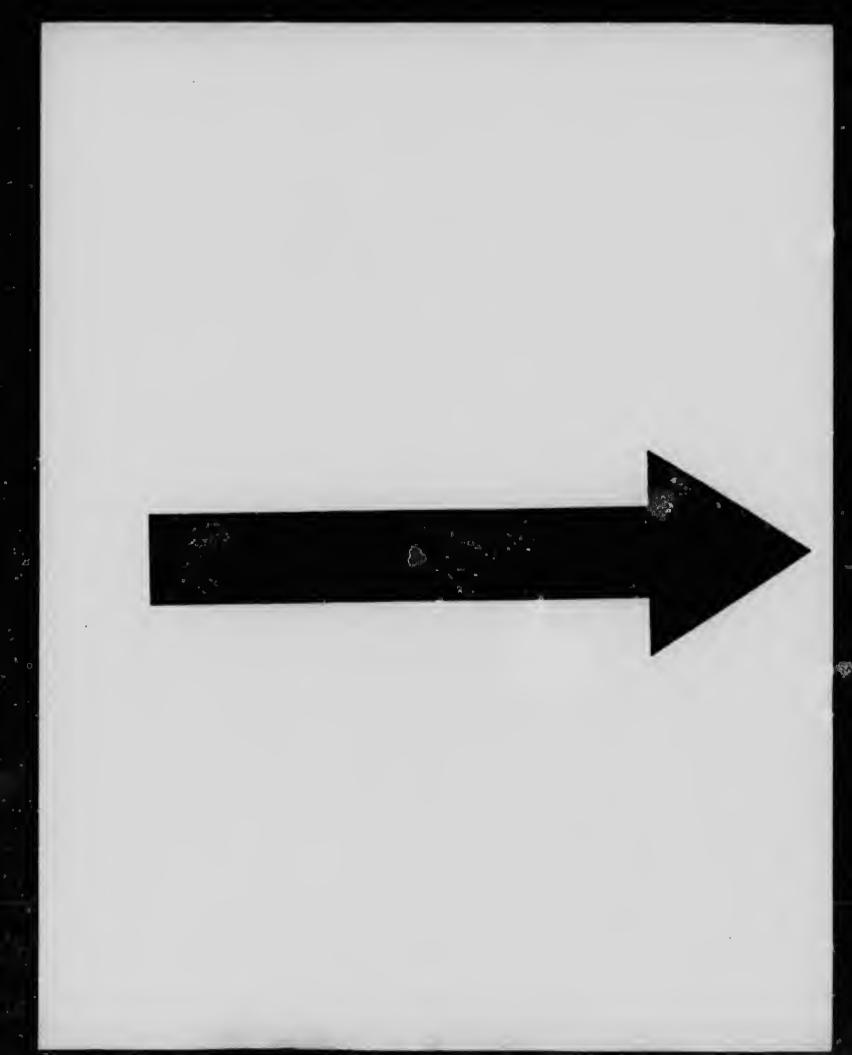
Leave the little villages, but think not to forget

Afar they'll rise before your eyes to rack your bosoms yet.

Moneymore, Moneygall, Monivea and Moyne, Mullinahone, Mullinavatt, Mullagh and Mooncoin,

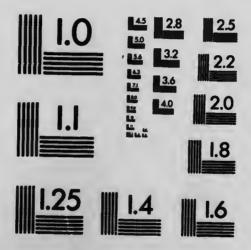
Shanagolden, Shanballymore, Stranorler and Slane,

Toberaheena, Toomyvara, Tempo and Stabane.



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On the Southern Llanos,—north where strange light gleams,

Many a yearning exile sees them in his dreams
Dying voices murmur (passed all pain and
care)

"Lo! the little villages, God has heard our prayer."

Lisdoonvarna, Lissadil, Lisdargan, Lisnaskea,

Portglenone, Portarlington, Portumna, Portmagee,

Clonegam and Clonegowan, Cloondara and Clonae,

God bless the little villages and guard them night and day!

THE SWEET RIVER SUIR.

". . . . The gentle Shure that making way By sweet Clonmell, adorns rich Waterford." Spencer's Faerie Queen, Book IV, Canto XI.

From Devil's Bit to Tuurles, from Golden unto Cahir,

By castle-crowned Ardfinan running pure
Past Carrick and Kilsheelan, ever sparkling,
ever wheeling
Flow the waters of the sweet river Suir.

The Galtees and Sheveardagh send their tributes to its flood

The Anner comes from storied Sliav-na-mon The sunshine and the shadows follow fast across the meadows

Till the dews o' the morn are gone.

By rich flowery fields of the pleasant golden vale

By broken Norman tower and hamlet white The waters of the Suir saddest bosom would allure

As they dance in the sun's mellow light.

The winds croon and sob thro' ruined abbey walls

Low music floats from every fairy-mound And weird, haunting rhymes of long-forgotten times

In the flowing of the Suir resound.

In cool, sheltered glens where glossy hazels nod

The wild linnet thrills a joyful lay

The thrush and blackbird singing, sweetest

melodies are flinging

Thro' brier-scented groves all day.

'Tis there now I'd be, for my heart is ever there,

Where Tippreary and Kilkenny plains stretch out

Where the rival Gaels are dashing, and the stalwart hurlers' clashing
Is heard above the throng's great shout.

Ah fair is Killarney, where the smile of God is seen

But when this life is ended and dust with dust And dear to me thy woodlands Glenmalure is blended

Let me rest by the sweet river Suir.



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