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THE PRESBYTERIAN.

DECEMBER, 1870.

WE rejoice to see that a Presbytery, albeit it is of the other branch of the Church, has been formed in Manitoba—the first of the new Provinces which will arise in the fertile plains of our great Canadian North West. The Presbytery comprises three ministers, and has already taken steps to establish a college. It is to our shame as the elder branch of the Church that Presbyterianism is so weak there. Although nine-tenths of the English-speaking population are Scotch, but a fraction are Presbyterians. The Church of England has, to her credit be it said, cared for their spiritual interests when we did not, and now has a strong staff of clergymen there, including a Bishop and an Arch-deacon, both of Scottish birth, and both faithful men.

Our Synod appointed at last meeting a committee to ascertain whether with advantage a missionary could be sent to the Province, but we are inclined to believe that under present circumstances, in view of what we have stated, the field there is already fully occupied.

The population will, however, largely increase, and there will yet be room for us. But at present we think we ought not to go in unless sure of a territory which we can occupy without weakening the hands of the Presbyterian ministers now engaged in the work, and creating unnecessary divisions.

While on the subject we may remark that great misapprehension exists as to the character of the population of Manitoba. The impression has gone abroad that the people are chiefly French. This is a complete error. The majority, on the contrary, are largely Scotch. We are informed that the country is divided into parishes comprising populations of each origin, and that of these there are twelve Protestant and five Roman Catholic. We also see that Col. Dennis states in an official report, recently published, that the French half-breeds constitute about one-fourth, or one-fifth of the settlement.

Under these circumstances it is evident, in view of the large influx of settlement that will go into the Province, that the future of Manitoba will be mainly moulded by the influence of our common Protestantism.

In that future, we hope our Church will have its share, even if at present it should be found our duty to stand by and wait.

WE invite the attention of the ministers and office-bearers of the Church to the acknowledgments to be found in this issue for the General Sustentation Fund. The work has been well begun but is yet far from completion. What has been done by a portion of the Church *can* also be done by all the remaining congregations. Will those who have not yet contributed to this most important fund bear in mind that with them now rests the entire responsibility. There is no use of temporizing. It is in vain to say that next half year we may hope to do better. That were an utter delusion. Unless the required amount is received for *this* half-year, there is no reason to entertain the shadow of a hope that our people shall be one whit more able or willing six months hence. If there is any enthusiasm at all about the matter now, and we believe that in many quarters there is, it will be their wisdom to strike the iron while it is hot. The comfort and consequent usefulness of a large number of ministers of the Gospel is perilled upon the issue of the efforts now being put forth to equalize the supplement to confessedly inadequate stipends. The credit of the Church, moreover, is at stake. What more need we say?

WE are requested by the Chairman of the Ministers', Widows' and Orphan's Board, to call the attention of ministers, Kirk sessions and congregations to the injunction of the Synod requiring a collection to be taken up on the first Sunday in January, on behalf of this most interesting

and useful fund. There are now twenty-six widows receiving aid from the fund (three since the meeting of Synod), and upwards of forty orphans; and if the fund is to go on prospering as it has done in the past, the large number of annuitants now drawing from it, in proportion to the number of congregations, makes it necessary that the contributions to it shall be increasingly liberal. As the first Sunday in January is New Year's Day, congregations cannot do better than celebrate the festival with a bountiful thank-offering for the benefits they receive from the hands of the Lord, by providing for the future comfort of the families of their ministers. This scheme is so popular with congregations, however, that they do not need any great solicitation to prompt them to devise liberal things in reference to it; and when the facts are before them, we are convinced they will do their duty.

OWING to the publication of the Statistics in this number, which will be found of great importance, we have been compelled to leave over our ordinary current matter, communications, &c. In the January number we shall endeavour to overtake all arrears.

THE PRESBYTERY OF TORONTO. — This court will meet (D.V.) for general business on the 8th December, at two o'clock, p.m.

THE Essay on Union written by the Rev. R. Campbell, and which received the prize will be published by the 15th of the month by Mr. Grafton, Montreal.

Notwithstanding the explanations made in these columns a year ago, the financial position of the *Presbyterian* has undergone no improvement. While the cost of publication during the past year was considerably lessened, this has been more than counterbalanced by an increased and still increasing amount of unpaid subscriptions. Were the Committee of Publication to take an ordinary business view of the matter, and act accordingly, they would simply go into liquidation, stop the magazine, and so

rid themselves of a deal of work and anxiety. But, feeling that the interests of the Church would suffer by such a course, and, that at this particular juncture in the history of Presbyterianism, and of Protestantism, there is more need than ever for watchfulness and assiduity on the part of the press; remembering, too, the disinterested and unwearied labours of their predecessors during the past three-and-twenty years, they are resolved not to quit their post so long as a foot of ground remains for them to stand upon.

It pains us very much to be obliged to inform our readers that at a recent meeting of the Lay Association it was resolved, as a matter of necessity, to dispense with the professional assistance which the Committee has found to be very valuable to them in the past, and which our readers cannot fail to have appreciated for themselves, and without which, we may add, no magazine that aims at respectability can be expected very long to exist. Upon the members of the Publishing Committee, therefore, it will devolve, for a time at least, to supply the lack of service. In doing so to the best of their ability, they must necessarily throw themselves largely upon the indulgence of the readers of the *Presbyterian*.

The January number will be sent as usual to all whose names are on the despatch list; but, with the distinct understanding that those who do not wish to pay for the publication will be expected to give intimation to that effect, either by returning the *Presbyterian* to the office of publication, or, by letter, requesting it to be discontinued.

Along with this number subscribers in arrear will receive their accounts, which we hope will be promptly settled. If the statement above made is not sufficient to secure for the conductors of this journal the support which they think they have a right to expect from the members of our Church it were useless to attempt any further argument. If it is the mind of the Church that the *Presbyterian* may now be discontinued without any detriment to the cause of which it has been the consistent advocate for nearly a quarter of a century, then, the sooner this is made known to those who are responsible for the publication, the better.

QUEEN'S COLLEGE.

THEOLOGICAL SCHOLARSHIPS.—The matriculation examinations in theology for the present session resulted in the following award of scholarships:—

First Year.—Ebenezer D. McLaren, B.A., Komoka, Dominion Scholarship of \$50.

Second Year.—John F. Fraser, B.A., Kingston, Leitch Memorial, \$86, second year of tenure.

Third Year.—Peter S. Livingston, B.A., Dawn Mills, Colonial Committee (4) \$80.

ENDOWMENT FUND.—The Toronto subscription has been increased by \$500; Clifton by \$100; that of Dundas is now over \$700, and that of Thorah has been brought up to \$1,432. The last-mentioned still admits of considerable increase, as the subscribers form only a part of the congregation. A very gratifying circumstance connected with the effort at Thorah is that the canvassing was done entirely within the congregation, the minister having kindly relieved the deputation of this work.

DONATIONS TO THE LIBRARY.—Government of Canada, 2 vols.; Professor Murray, 1 vol.; Rev. S. Macmorine, Pittsburgh, 5 vols.; Glasgow University, 1 vol.; Edinburgh University, 1 vol.; John Rae, Georgina, 4 vols.; George Cumming, Rosemont, 1 vol., his own work.

MISSIONARY ASSOCIATION OF QUEEN'S COLLEGE.—The annual meeting of the Missionary Association was held in the Theological Hall, on Saturday, November 12th. The following were elected office-bearers for session 1870-71:—President, P. Stratton Livingston, B.A.; Vice-President, Strathon Gandier; Cor. Secretary, J. F. Fraser, B.A.; Rec. Secretary, E. D. McLaren, B.A.; Treasurer, M. McGillivray; Librarian, A. H. Cameron. A. P. Knight and R. J. Craig, students in arts, were appointed to act with the above office-bearers on the Executive Committee.

J. F. FRASER, Cor. Sec.

QUEEN'S COLLEGE ENDOWMENT FUND.

Subscriptions for insertion in the Presbyterian will be made up here on the 15th of each month.

Local Treasurers and others are particularly requested, when making up their detailed statements of remittances to the College Treasurer, to follow the mode of entry adopted below.

W. IRELAND, Treasurer.

Queen's College,
Kingston, Ont., 15th Sept., 1870..... \$69,322 60

KINGSTON.

Horatio Yates, M.D., 2nd instal. on \$100..... 25 00

OTTAWA.

Local Treasurer, AND. DRUMMOND.

J. P. Robertson, 1st and 2nd instal. 10 00

TORONTO.

Local Treasurer, JAS. MICHIE.

Hon. David L. MacI'HERSON..... 500 00

BROCKVILLE.

Local Treasurer, GEO. HUTCHESON.

James Cranston, bal. on \$5..... 2 50
Rev. Alex. McGregor..... 5 00
H. Alex. Gordon, M.D..... 40 00

47 50

WILLIAMSTOWN.

Local Treasurer, WM. CAMPBELL.

Wm. McDonell..... 5 00
Robert Jack .. 4 00
Robert Robertson, bal. on \$4..... 2 00
Angus McGregor..... 1 00
Alex. McNaughton..... 1 00
James A. McGregor, bal. on \$2..... 1 00
Allen McDonell..... 4 00

18 00

COLONGE.

Local Treasurer, THOS. BRYSON.

Thomas Bryson..... 40 00
Wm. Cobb, jun..... 5 00
John Fumerton..... 5 00
John Young..... 2 00
Thomas Hunter..... 2 00
Robert Miller..... 1 00
Francis Cowey..... 1 00
John McKay..... 5 00
John Cobb, sen..... 5 00
John Findlay..... 5 00
James Burton..... 4 00
James McNaughton..... 2 00
Alex. Proudfoot..... 20 00

97 00

WOLFE ISLAND.

Local Treasurer, REV. GEO. PORTEOUS.

Andrew Boyd..... 4 00
H. L. Sandison..... 1 00
Weir McKay..... 10 00
Mrs. Elizabeth McCready..... 2 00

17 00

MELBOURNE.

Local Treasurer, NEWLANDS COBURN.

George Williamson..... 15 00

ORMSTOWN.

Local Treasurer, THOS. BAIRD.

William McNaughton..... 10 00
Donald McEwen..... 5 00

15 00

THORAH.

Alex. McDougall, 1st instal. on \$50. 30 00
Helen McEachern..... 5 00
Neil McEachern, 1st instal. on \$4... 2 00

37 00

SCOTT AND UNBRIDGE.

Local Treasurer, GEO. SMITH, Sandford P. Q.

Rev. Alex. MacIennan, (Unbridge)
1st instal. on \$100..... 61 00

LONDON.

Local Treasurer, JAMES COWAN.

J. B. Cornwall..... 5 00
John Law..... 3 00
Thomas Purdom..... 5 00
John McKellar..... 2 00

15 00

PITTSBURGH.

Colin McNab, 1st instal. on \$16.... 8 00
Rev. Samuel McMorine, B.A., 1st instal. on \$100..... 25 00
Abraham Hysop, 1st instal. on \$4... 2 00
John McKay, 1st instal. on \$5.... 1 00
Robert Thompson, 1st instal. on \$2. 1 00
Wm. McAdoo..... 20 00
Joseph Crawford..... 5 00
Alexander Grant..... 5 00
David Cowan..... 4 00
Donald Hay..... 4 00
John Cowan, Geo. Moore, John McFadden, Wm. Vanhorn, sen., Job Potter, Charles McArthur, James English, James Barnes, Jas. Scott, 9 at 2..... 15 00
Andrew Vanhorn..... 1 50
Alfred Rees, Patrick Purcell, John Potter, Mrs. John Potter, William Vanhorn, jun., Thomas Scott, 6 at \$1..... 6 00

100 50

Total..... \$70280 60

GENERAL SUSTENTATION SCHEME.

Previously acknowledged.....	\$838 50
Ormsdown, on account for half year..	43 50
East Oxford, do do ..	20 00
Smith's Falls, in full do ..	50 00
East Williams, in full do ..	32 50
Galt, in full do ..	50 00
Kincardine, in full do ..	40 00
Middleville and Dalhousie, in full for half year.....	49 00
Darlington, in full for half year.....	30 00
Mountain and South Gower, in full for half year.....	35 00
Paisley, in full for half year.....	45 00
Nelson and Waterdown, in full for half year.....	37 50
Roslin and Thurlow, in full for half year.....	28 35
Niagara, in full for half year.....	20 00
Pert Hope, in full for half year.....	12 50
Hornby and Trafalgar, in full for half year.....	7 50
Ramsay, in full for half year.....	50 00
Belleville, in full for half year.....	45 84
Stirling, in full for half year.....	25 84
Beechridge, in full for half year.....	12 50
Chatham, Ontario, in full for half year.....	42 50
Elgin and Athelstan, in full for half year.....	50 00
Hemmingford, in full for half year....	40 00
Valcartier, in full for half year.....	25 00
Guelph, in full for half year.....	75 00
Peterborough, in full for half year....	62 50
Pittsburgh, in full for half year.....	27 50
London, in full for half year.....	50 00
Dorchester, in full for half year.....	18 00
McNab and Horton, in full for half year	30 00

Westminster, in full for half year.....	25 00
New Richmond, in full for half year...	25 00
Clifton, in full for half year..	27 50
St Paul's, Montreal, in full for half year	300 00
Clarke, in full for half year.....	14 50
Newmarket, in full per half year.....	13 00
St Paul's Church Sabbath School.....	10 00

\$2310 03

JAMES CROIX, *Treasurer.*

Montreal, 15th November, 1870.

FRENCH MISSION.

Chelsea and Huntley, per the Rev. Jas. Fraser.....	\$7 00
Beckworth, per the Rev. Walter Ross..	8 00
St. Paul's Church Sunday School, per J. Larmonth.....	10 00
Ormsdown, per the Rev. W. C. Clark...	10 00

\$35 00

ARCH. FERGUSON.

Montreal, 23rd November.

BRITISH COLUMBIAN MISSION.

Brockville.....	\$18 50
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JOHN FRASER, *Acting Treasurer.*
Kingston, 12th November, 1870.

SCHOLARSHIP AND BURSARY FUND.

Chatham, per Rev. J. Bannic.....	\$10 00
Portsmouth, per James Fraser, Esq.....	40 00
Paisley, per Rev. M. McLean.....	7 00
Tossorontio, per Mr. Livingston.....	9 00

GEO. D. FERGUSON.

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THE PRESBYTERIAN.

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR YEAR 1869.

No.	CHARGES.	MINISTERS.	No. of Families in Congregation.	Number of Elders	SUNDAY SCHOOL.			COMMUNICANTS.		
					No. Scholars.	No. Teachers.	No. in Bible Class.	On the Roll.	Net Increase.	Net decrease.
QUEBEC.										
1	Quebec.	John Cook, D.D.	250	3	320	35	250			
2	Valcartier.	David Shanks.	48	2	31	3	102			8
3	Point Levi.	Duncan Anderson, M.A.	40	2	30	2	35		2	
4	Melbourne.	James McCaul, B.A.	120	3	220	24	90			
5	Three Rivers.	John Bennett.	51	3	55	10	73			
6	Sherbrooke	Charles A. Tanner.	108	5	36	6	60			
7	Inverness.	Vacant.	16				37			
			633	13	692	80	647		2	8
MONTREAL.										
1	St. Andrew's, Montreal.	Alex. Mathieson, D.D.	260	6	260	30	500			
2	Georgetown.	Andrew Paton, Asst. and Successor.	135	7	70	8	308		8	
3	Lachine.	James C. Muir, D.D.	42	1	35	7	80		2	
4	Huntingdon.	Wm. Simpson.	96	8	40	6	151			8
5	Beechridge.	A. Wallace, B.A.	60	3			73		1	
6	Beau-jarais.	John McDonald.	38	4	14	2	58		1	
7	Hemmingford.	F. P. Syn.	62	4	60	6	68			
8	Russelton Flats.	James Patterson.	55	3			96		5	
9	Ormstown.	Wm. Masson.	143	7	190	27	334		25	
10	St. Paul's, Montreal.	W. C. Clark, B.A.	230	8	177	25	430		16	
11	St. Matthew's, Montreal.	John Jenkins, D.D.	79	4	180	20	126			9
12	Chatham & Grenville.	Joshua Fraser, E.A.	76	5	85	8	111			3
13	Dundee.	Donald Ross, B. D.	100	5	70	6	225		17	
14	St. Gabriel's, Montreal.	Robert Campbell, M.A.	148	6	150	14	247		30	
15	Laprairie.	John Barr.	21	3	22	3	44			3
16	Elgin & Athelstane	John S. Lochead, M.A.	90	6	75	8	175		11	
17	St. John's, Montreal.	C. A. Doudiet.	17	3	34	4	27		8	
18	St. Louis de Gonzague	Vacant.	30							
			1682	83	1462	174	3053		130	20

THE PRESBYTERIAN.

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	Number of Baptisms.	Number of Marriages.	Number of Burials.	STIPEND.			REVENUE.			EXPENDITURE.										Is there a Manse?	Value of Church Property.	Debt on Church Property.	Expended on Church or Manse during the year.
				Promised by Congregat'n	From Temporalities Board	Total.	Arrears (if any).	Ordinary Sab.	Special Collections.	Pew rents & subscriptions	From Property.	Paid Wid. & Orph. Fund.	Paid Bursary Scheme.	Paid French Mission.	Paid Synod's Home Miss'n.	Paid Pres. Home Miss'n.	Paid Juvenile Mission.	Paid Qs Col. fund.	Paid other purposes not enumerated.					Total expenditure for all purposes.
1	1600	450	2050		1000			100	200	50	205								Yes	50000			
2	240	450	690	140	10	100		2	4	4	24					15	150	Yes	3000	80			
3	400	400	800		80					12	50							Yes	6000				
4	500	200	700		80					12	50							Yes	4000				
5	650	150	800		130	53		12	30	11	11						728	No	7000				
6	500	150	650		119	197				18	18						334	Yes	6000	1150	108		
7																			No				
	3890	1800	5690	140	1409	63	997	114	234	66	308	15	1221	45-2	80000	1230	108						
1	3600	450	4050		1280	8632	4137	156			510	73	105	7707	985	14036		No	70000	8000	1000		
2	420	450	870		120	153	420	20		13	71	41	8		120	1101		Yes	7000		408		
3	400	450	850	246	199	179	410	32		19	46	53	20	72	198	850		Yes	7000				
4	500	450	950	7	116		493			3	30	29			12	556		No	4500				
5	280	450	730	100	63		180	9		10	16	35			50	1394		Yes	3500	700	1150		
6	440	450	890	15	97	151	359	45	14	10	60	6	5		130	609		Yes	3000				
7	400	200	600		31	74	400	13			60	15			31	505		Yes	3000				
8	200	150	449	14	55	12	285	12			27	26			50	362		Yes	3500	467			
9	620	150	770		190	158	620	18	12	8	27	26			257	3662		Yes	12000		2648		
10	2500	200	2700		1500	8570	5000	100	320	67	501	176	20	6500	5027	15070		No	80000	16000	500		
11	550	150	700	240	123	41	344	7	4	3	21	5		13	276	603		No	2000	500	12		
12	300	150	550	100	59	42	625	10			30	18			325	625		Yes	9500		325		
13	500	150	650		98	40	500	12		10	50	5			60	3637		Yes	9000		3000		
14	1400	200	1600		421	1234	1148	80	18	58	91	54	35	667	2935	3938		Yes	25000	3100	580		
15	400	150	550	133	22		200	4	4	5	15	7			22	591		Yes	3600	545			
16	500	150	650		85	56	500				35	20			30	691		Yes	2000		50		
17	800	150	950	86	44	22				63	3					930		Yes	6000	1900			
18																							
	114009	4500	18509	941	4503	19364	15621	518	372	259	1506	563	193	14959	10408	49160	113-4	251600	31212	9673			

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH SCOTLAND FOR 1869—Continued.

THE PRESBYTERIAN.

CHARGES.	MINISTERS.	No. of Families in Congregation.	Number of Elders.	SUNDAY-SCHOOL.			COMMUNICANTS.		
				No. Scholars.	No. Teachers.	No. in Bible Class.	On the Roll.	Net increase.	Net decrease.
GLENGARY.									
1	Cornwall.....	120	8	107	14	13	200	10	4
2	Lancaster.....	136	6	65	9	22	140	4	.....
3	Williamstown.....	157	16	84	8	12	287	6	.....
4	Williamsburgh.....	40	3	.....	.....	.....	47	.....	.....
5	Phantaganet.....	60	5	.....	.....	.....	.....	.....	.....
6	Finch.....	89	5	60	4	8	140	4	2
7	{ Lochiel.....	143	8	.....	.....	.....	162	4	1
	{ Dalhousie.....	98	6	95	9	.....	75	2	.....
8	Martintown.....	160	9	100	14	.....	225	15	.....
9	Osnabrock.....	90	6	113	11	.....	136	14	.....
10	Cote St. George.....	65	6	70	7	30	50	11	.....
11	Matilda.....	70	5	.....	.....	.....	60	.....	.....
12	Indian Lands.....	25	4	.....	.....	.....	60	.....	.....
13	East Hawkesbury.....	11	.....	.....	.....	.....	.....	.....	.....
		1264	87	644	71	85	1582	70	7
PERTH.									
1	Perth.....	192	10	160	22	.....	296	17	.....
2	Smith's Falls.....	80	5	55	10	9	140	3	.....
3	Lanark.....	90	4	33	5	13	128	3	4
4	Beckwith.....	70	5	70	8	10	150	21	6
5	Middleville and Dalhousie.....	145	7	175	20	20	228	4	.....
6	Brockville.....	60	4	80	14	5	100	15	.....
7	Lombardy & Oliver's Ferry.....	85	5	35	4	12	53	5	5
8	R. nsey.....	120	5	50	7	20	174	.....	4
9	Kitley.....	30	.....	.....	.....	.....	48	.....	.....
		822	43	658	90	89	1317	68	19

THE PRESBYTERIAN.

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	Number of Baptisms.	Number of Marriages.	Number of Burials.	STIPEND.			REVENUE.			EXPENDITURE.										Is there a Manse?	Value of Church Property.	Debt on Church Property.	Expended on Church or Manse during the year.	
				Promised by Congregat'n	From Tempo-ralties Board	Total.	Arrears (if any).	Ordinary Sub- scriptions.	Special Collections.	Pew rents & subscriptions	From Property.	Paid Wid. & Orph. Fund.	Paid Bursary Scheme.	Paid French Mission.	Paid Synod's Home Miss'n.	Paid Pres. Home Miss'n.	Paid Juvenile Mission.	Paid Q's Col- Endnt fund.	Paid other purposes not enumerated.					Total ex- penditure for all purposes.
1	6	17	7	1200	450	1650	...	298	149	700	600	20	40	67	22	40	10	10	250	2049	No	15000	...	...
2	12	9	8	450	450	900	...	50	250	400	200	20	40	12	10	40	10	10	220	302	Yes	2400	...	...
3	30	6	22	400	150	550	...	55	...	400	8	13	21	15	10	40	10	10	64	731	Yes	10000	170	150
4	15	14	7	220	450	670	...	15	...	235	...	12	4	4	4	4	10	10	100	...	Yes	4000	200	...
5	14	1	7	200	450	650	362	40	4	...	100	4	4	4	4	4	10	10	3	14	No	216	...	...
6	30	10	20	400	150	550	...	40	25	...	...	6	2	2	14	20	10	10	12	440	Yes	600	...	60
7	15	8	7	405	150	550	...	114	114	...	20	6	2	4	20	20	10	10	1670	2233	Yes	12000	...	1200
8	18	7	8	384	150	530	...	10	15	485	...	6	2	4	13	20	10	10	927	1386	Yes	2365	...	...
9	36	6	7	450	150	600	...	98	480	751	...	12	4	4	28	40	20	20	250	1014	Yes	10009	...	60
10	8	3	6	450	150	600	...	127	...	...	100	4	4	50	50	30	10	10	328	878	Yes	8000	...	...
11	2	...	...	78	...	...	...	30	16	...	...	4	...	5	...	...	...	19	639	...	Yes	2800	...	...
12	...	...	...	...	...	...	...	...	...	...	20	...	...	...	...	...	...	...	...	...	No	350	...	...
13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Yes	...	...	...
207	84	69	39	4037	2700	7069	362	723	1053	2571	1048	102	61	37	212	252	30	290	3903	9686	10-4	67731	370	1470
1	25	16	8	600	450	1050	...	183	72	603	...	60	31	54	119	28	32	2783	100	3205	Yes	13060	...	400
2	9	9	5	240	450	690	...	88	15	300	50	10	10	15	90	30	20	150	200	525	Yes	1600	...	360
3	9	10	4	400	200	600	...	109	92	392	...	12	10	9	54	17	7	365	153	1017	Yes	1200	300	400
4	11	5	3	450	150	600	87	30	1137	363	...	13	10	7	20	15	...	277	1188	1530	Yes	3500	1000	800
5	15	10	3	450	150	600	...	70	728	450	...	12	7	10	7	12	...	610	70	728	Yes	2800	...	...
6	12	4	...	750	150	900	...	180	80	1000	...	30	18	19	21	24	20	800	...	1982	Yes	8000	...	300
7	...	1	1	400	150	550	...	20	...	600	...	20	12	20	20	24	...	725	1290	2361	No	500	...	400
8	8	14	15	650	150	800	...	144	146	...	...	...	...	70	70	24	...	...	...	...	No	6500	...	590
9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Yes	2000	...	...
80	69	39	39	3940	1850	5790	87	824	2270	3708	50	157	88	134	381	150	77	5710	3091	11348	17-2	39100	1300	3250

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	CHARGES.	MINISTERS.	No. of Families in Congregation.	Number of Elders	SUNDAY SCHOOL.			COMMUNICANTS.		
					No. Scholars.	No. Teachers.	No. in Bible Class.	On the Roll.	Not Increase.	Net decrease.
OTTAWA.										
1	Huntley	James Sinclair	55	7	140	11	11	95	3	2
2	Oxford	William T. Canning	102	6	36	4	12	96	6	10
3	Richmond	Elias Mullan	120	4	241	29	41	106	41	6
4	Ottawa	D. M. Gordon, B.D.	176	6	65	11	15	275	96	10
5	Buckingham & Cumberland	William Anderson, M.A.	130	4	75	11	15	85	10	10
6	L'Orignal & Hawkesbury	William McLennan, M.A.	80	4	50	8	14	117	31	1
7	Mountain & South Gower	William Cleland	80	2	160	22	14	149	12	5
8	Chelsea	James Fraser, B.A.	45	3	766	86	52	1050	72	18
9	Spencerville	J. B. Mullan	80	30	473	20	35	648	10	10
RENFREW.										
1	Pakenham	Alexander Mann	83	5	46	6	6	140	2	2
2	McNab & Horton	George Thomson	117	6	115	9	35	265	4	4
3	Arnprior	Peter Lindsay	100	4	150	15	85	118	4	4
4	Ross & Westmeath	Hugh Cameron	88	5	311	30	35	648	10	10
5	Litchfield	Vacant	90	20	150	15	85	118	4	4
KINGSTON.										
1	Seymour	Robert Neill	150	7	110	8	15	225	13	14
2	Stirling	Alexander Buchan	62	3	30	2	5	48	2	2
3	Wolfe Island	George Porteous	45	5	340	43	41	63	35	35
4	Kingston	W. M. Inglis	236	6	52	7	25	325	5	5
5	Pittsburgh	Samuel McMorine	45	4	112	14	20	51	6	2
6	Belleville	James C. Smith	75	4	60	10	20	66	6	6
7	Roslin & Thurlow	J. M. Gray	50	5	779	80	101	94	24	53
			063	34				872		

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	Number of			STIPEND.			REVENUE.			EXPENDITURE.										Value of Church Property.	Debt on Church Property.	Expended on Church or Manse during the year.			
	Baptisms.	Marriages.	Burials.	Promised by Congregation.	From Temporalities Board.	Total.	Arrears (if any).	Ordinary Subscriptions.	Special Collections.	Few rents & subscriptions.	From Property.	Paid Wid. & Orph. Fund.	Paid Bursary Scheme.	Paid French Mission.	Paid Synod's Home Miss'n.	Paid Pres. Home Miss'n.	Paid for mile Mission.	Paid to Col. fund.	Paid other purposes not enumerated.				Total expenditure for all purposes.	Is there a Manse?	
1	11	4	5	372	400	770		20	7	224		10	5	5	45	10				99	220	No	1000		92
2	21	7	8	340	300	640		47	90	224	3	3	3	13	21					99	547	Yes	2000		20
3	16	4	4	480	300	780		28	100	140				34	26	9				91	818	Yes	2000		40
4	24	10	14	1800	200	2000		602	570	1401	92	31	36	218	85		1000			950	2420	Yes	22000	720	
5	23	6	12	600	200	800		76	40	611	24	20	24	20	20					668	668	Yes	2000		
6	25	3	3	400	150	550		135	50	400	12	10	25	20	20					476	476	Yes	5500		
7																						No	1600		
8	4	2	1	400	200	600		63		400	12	10	25	20	20					333	333	Yes	3000	40	450
9	6	7	5	450	150	600	50	60	200	400	12	10	25	20	20					127	660	Yes	3000	40	450
	130	43	52	4792	1700	6492	50	1031	1135	3436	153	41	54	450	197	20	1000	1207	6142	6142	17-2	39300	760	602	
1	17	9	4	346	450	796		46	208	280	12	5	5	8		342			26	644	No	2000		80	
2	42	15	9	400	450	850		87	42	381	14	12	10	5					69	510	Yes	3580			
3	21	11	8	400	450	850	215	654	224	536	12	12	23	280	20				423	878	No	2400		105	
4	10	12	4	400	150	550	241	49	34	536	12	12	6	22	0	77			96	619	Yes	1400			
5																						No	2000		
	60	47	25	1546	1500	3046	456	836	598	1197	50	17	21	58	280	20	319	614	2651	614	12-3	11380		185	
1	23	2	14	400	450	850		70	88	349	18	20	30	30	20				70	507	Yes	5000	1400		
2	17	10	5	300	150	450		67	71	300	13	7	50	15	4	408				232	232	Yes	2400		200
3	23	2	1	300	150	450		30		300	80	6	9	4	4					6883	6883	Yes	2000		
4	47	9	24	1400	200	1600		693	653	1110	80	175	40	3698	40	3698			294	6883	6883	Yes	25000		
5	11	6	9	400	150	550		69	346	534	6	15	15	6	6				602	1053	1053	Yes	4000	200	602
6	6	4	3	534	100	634		170	455	534	26	20	50	80		265			708	1150	1150	Yes	7200	280	40
7	4	6	3	400	150	550	100	78					21							475	475	Yes	4000	400	50
	131	39	58	3734	1350	5084	100	1177	1267	2630	143	53	325	235	70	4371	1134	10309	10309	10309	17	49600	2280	802	

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	CHARGES.	MINISTERS.	No. of Families		Number of Elders	SUNDAY SCHOOLS.			COMMUNICANTS.			
			In Congregation	No. of Families		No. Scholars	No. Teachers	No. in Bible Class	On the Roll.	Net increase	Net decrease	
TORONTO.												
1	King	John Tawse, M.A.	24	3	48	6	41	2	41	2	2	
2	Toronto	John Barclay, D.D.	164	3	155	11	171	11	171	11	11	
3	Newmarket	John Brown	36	3	36		54	8	54	8	8	
4	Scarboro	James Bain	125		30	3	270		270			
5	Orilliambury & Inulsih	William McKee	90	9	50	6	75	2	75	2	2	
6	Orangetville	W. E. McKay, B.A.	00	7	120	6	80	20	80	20	20	
7	West King	James Carmichael	90	6	30	3	147	0	147	0	0	
8	Whiteby	K. McLennan, M.A.	56	2	110	15	58	4	58	4	4	
9	Pickering	W. R. Ross	74	5	58	4	122		122			
10	Vaughan	William Aitken	110	5	48	5	180		180			
11	Nottawasaga	Alex. McDonald, B.A.	130	3	48	5	156		156			
12	Darlington	Adam Spencer	46	4	20	4	68		68			
13	Erin	Donald Strachan	64	7	40	8	82		82			
14	Purple Hill & Osprey	Duncan McDonald, M.A.	100	4	200	20	40		40			
15	Georgetown	David P. Niven, B.A.	40	3	30	2	42		42			
16	Markham	Vacant	81		80	0	96		96			
17	Chinguacousy	Vacant	32		32	0	32		32			
18	E. Nottawasaga	Vacant	100		100		100		100			
19	Caledon & Mono	William Hamilton	100		80	9	60		60			
20	Scott & Uxbridge	Vacant	75		40	4	150		150			
21	Toscoronto & Malnar	Alex. McLennan	45	3	30	2	63		63			
			1602	63	1170	115	2087	83	2087	83	19	

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	Number of		Number of		Number of		STIPEND.		REVENUE.				EXPENDITURE.										Is there a Manse?	Value of Church Property.	Debt on Church Property.	Expended on Church or Manse during the year.
	Baptisms.	Marriages.	Burials.	Promised by Congregation.	From Temporalities Board.	Total.	Arrears (if any).	Ordinary Sub.	Special Collections.	Rents & subscriptions.	From Property.	Paid Wid. & Orph. Fund.	Paid Bursary Scheme.	Paid French Mission.	Paid Synod's Home Miss'n.	Paid Pres. Home Miss'n.	Paid Juv'nile Mission.	Paid Q's Col. Endnt fund.	Paid other purposes not enumerated.	Total expenditure for all purposes.						
1	2		6	60	450	510		28	21		12	3	3	10	40	25	2		22	144	No	1000			2	
2	11	12	8	1200	450	1050		413	1215	805	60	11	10	100	24	25		2030	669	5188	No	16000	800	250		
3	6	30	2		400	400		36	44	150	100								8	330	Yes	1300				
4				500	400	900		140			23			50			688				2037	Yes	10000		1500	
5	15	4	8	400	200	600	20			380	60			70	10		70		1500	1	311	No	1600		1500	
6	20	7	6	300	150	450	34			300				10			220				805	Yes	1200			
7	8	5	9	500	150	650		45	84	500		6	10	35	13		425				1576	No	3000	1000		
8	15	8	7	600	450	1050	277	337	6	450	505			6					358		1676	No	9000			
9	12	4	3	400	200	600		30			12			70	10					13	505	Yes	5500			
10	14	7	6	650	150	800		70	27	650		5	5	10			313			87	1082	Yes	5500		26	
11	37	7	12	600	150	750	200	27	228	482	12	4	6	61	13		137			531	1031	No	3500		800	
12	11	2	2	500	150	650	00	50		412	100			20						6	499	Yes	3400	1066	25	
13	6	2	4	500	150	650	142	100	23		7			16							2115	No	2300		1284	
14	27	5	5	500	150	650		25	113	400			6	86						443	1038	No	1200			
15	4	1	1	400	150	550		55		400												No	2500			
16											15												No	1500		
17																							Yes	1500		
18																							Yes	1500		
19				400	200	600					6	6	6	50									No	1500		
20																							No	2000		
21	10	2	2	240	150	481		20	125	281				10	10	6					60	Yes	4000			
	198	96	81	7750	4100	11850	703	1387	1860	5210	1088	45	55	682	86	31	4734	4859		18073	10-11	77500	2806	3337		

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869.—Continued.

No.	CHARGES.	MINISTERS.	No. of Families in Congregation	Number of Elders	SUNDAY SCHOOLS.			COMMUNICANTS.		
					No. Scholars.	No. Teachers.	No. in Bible Class.	On the Roll.	Net increase.	Net decrease.
VICTORIA.										
1	Thorah.	David Watson, M.A.	120	4	105	6	170	5		
2	Peterboro.	D. J. Macdonnell, B.D.	94	5	78	9	148	5		
3	Eldon.	Neil McDougall.	200	5			150			
4	Brock.	Archibald Currie	100	6	80	8	160	2		
5	Lindsay.	Robert Dobie	50	6	100	6	40	3		
6	Port Hope & Knoxville.	William Cochrane.	66	4	71	5	104	101		
7	Clarks.	William White	62	6	50	7	105	9		
8	Balaor.	Vacant.	60	4	50	0	40			
9	Digby.	Mission Station.	28							
10	Cardon.	Mission Station.	12							
11	Dummer.	Jan. T. Paul, <i>Ordnained Missionary.</i>	25		18		25			
12	Cobourg.	Mission Station.								
			817	34	472	47	948	120		
HAMILTON.										
1	Clifton.	George Bell, B.A.	70	3	205	15	81	12		
2	Fergus.	George Macdonnell.	120	10	124	8	220			3
3	Hamilton.	Robert Burnet.	179	8	218	15	322	34		
4	Stucoe.	M. W. Livingstone.	52	6	25	3	87			
5	Dundas.	James Herald.	72	4	120	12	120			4
6	Niagara.	Charles Campbell.	48	4	50	7	100			
7	Guelpi.	John Hogg.	141	4	145	13	255	10		
8	Hornby & Trafalgar.	Wm. Stewart.	38	3	20	2	46			
9	Neison & Watdown.	H. Edmison, M.A.	64	6			125	29		
10	Galt.	James B. Muir, M.A.	160	5	120	16	300	70		
11	Woolwich.	Geo. A. Youmans, B.A.	34	4			56			
12	Milton.	Vacant.	30				30			
13	Arthur.	Vacant.	30				50			
			1088	57	1027	91	1792	155		7

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	Number of			STIPEND.			REVENUE.					EXPENDITURE.										Is there a Manse?	Value of Church Property.	Debt on Church Property.	Expended on Church or Manse during the year.	
	Baptisms.	Marriages.	Number of Burials.	Promised by (congregation)	From Temples	Total	Arrears (if any).	Ordinary sub (collections)	Special (collections)	Rents & subscriptions	From Property.	Paid Wid. & (Orph. Fund.	Paid Bursary Scheme.	Paid French Mission.	Paid Synod's Home Miss'n	Paid Pres'n Home Miss'n	Paid for 'nile Mission.	Paid Q's Col. Endnt. fund.	Paid other purposes not enumerated.	Total expenditure for all purposes						
1				450	400	850		150		2995	126	25			40	39				135	650	Yes	6000			
2	0	18		725	200	925		293	496	2995	126	25	14	15	140	39	20	1200	2457	3910	Yes	10000	1728		3655	
3	45	8		600	200	800		100	30	470		14		55	20				479	750	Yes	6000			200	
4	27	4	6	400	200	600		75	297	470		12		12					260	851	Yes	3000	500			
5	21	14	5	600	450	1050		116	22	722		8		9	6			27		860	No	3000				
6	16	7	7	540	150	690	100	128	23	399				5	5					616	Yes	3600			206	
7	6	4	1	400	150	550		42	5	200					200					200	No	1500				
8																										
9																										
10																										
11																										
12																										
	124	55	19	3805	1750	5555	100	904	913	5955	126	84	14	20	261	270	20	1227	3331	7837	45-3	38100	2228		4061	
1	22	7			450	844		124	296	330		20	6	3	50	5	10	345	262	750	No	10000				
2	20			400	450	850	300	109	132	752		35	13	14	49	13	22		516	1032	Yes	12000				
3	44	21	16	600	450	1350		513	121	900		44		10	23	14	20	971	583	1540	Yes	50000-32000				
4	6	8		400	200	600		52	61			12			50				93	505	Yes	4000				
5	16	6	7	400	200	600		150		400					50					550	Yes	2000				
6	12	7		400	150	550		120	60	480	48	20			6			143	234	708	Yes	10000				
7	40	30	17	600	200	800		369	62	1040	170	25	20	17	100	15	40	808	11	1836	Yes	20000				
8	8	5		200	150	350	50	28				4			5			32		200	Yes	1200				
9	21	4	1	400	150	550		200	40	450		6		9	8			293		690	Yes	2500				
10	23	4	6	600	200	800		223	250	884	28	12	10	10	20	13	17	269	703	1385	Yes	6000				
11		2	3	400	150	550						6		4	4			237		414	Yes	1500				
12																						No	1000			
13																						No	2000			
	218	93	50	4400	2750	7150	350	1948	1022	5242	246	174	49	67	359	66	109	3098	2402	9619	410-3	122200	32000			

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

CHARGES.	MINISTERS.		No. of Families in Congregation.	Number of Elders	SUNDAY SCHOOL.			COMMUNICANTS.		
	No. Scholars	No. Teachers			No. in Bible Class.	On the Roll.	Net Increase.	Net decrease.		
LONDON.										
1 North Easthope	50	3	27	3	3	8	67	3	3	6
2 Westminster	41	4	42	6	5	16	96	5	5	6
3 Chatham	65	2	60	4	6	35	130	3	3	
4 Wawanosh	36	4	50	2	9	20	30	14	14	7
5 Bayfield	40	2	65	3	7	35	66	14	14	7
6 Stratford	102	2	80	5	6	50	186	20	20	
7 North Dorchester	36	4	88	4	10	20	65	15	15	7
8 Glencoe	170	5	126	2	6	35	100	15	15	5
9 London	87	4	68	2	8	12	50	6	6	
10 Goderich	94	5	75	2	8	12	164	15	15	7
11 Kippen	81	2	35	2	2	1	90	6	6	5
12 Southwold	50	2	35	2	2	1	60	6	6	
13 East Oxford	80	1	80	1	1	1	70	7	7	
14 F. Williams	80	1	80	1	1	1	65	6	6	
	901	45	676	75	216	1189	60	25	25	
SAUGEEN.										
1 Paisley	96	4	40	4	4	26	108	20	20	
2 Owen Sound & Derby	120	4	100	4	12	18	140	29	29	
3 Pricetown	170	6	15	6	3	18	150	28	28	
4 Mount Forest	80	6	50	6	10	11	60	7	7	
5 Kincardine	58	3	53	3	5	11	63	7	7	
6 Leith & Johnson	91	7	180	7	10	16	131	6	6	
	610	27	388	50	55	662	90	90	90	

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH CHURCH OF SCOTLAND FOR 1869—Continued.

No.	Number of			STIPEND.		REVENUE.			EXPENDITURE.										Is there a Manse?	Value of Church Property.	Debt on Church Property.	Expended on Church or Manse during the year.			
	Baptisms.	Marriages.	Number of Burials.	Promised by Congregation.	From Temporalities Board.	Total.	Arrears (if any).	Ordinary Sab Collections.	Special Collections.	Pew rents & subscriptions.	From Property.	Paid Wid. & Orph. Fund.	Paid Bursary Scheme.	Paid French Mission.	Paid Synod's Home Miss'n.	Paid Pres. Home Miss'n.	Paid Jurv nite Mission.	Paid Q's Col. Endm. fund.					Paid other purposes not enumerated.	Total ex-penditure for all purposes.	
1	13	1	1	221	450	671	28	37	50	200	855	12	4	4	24	6	0	0	0	0	87	No	400	0	0
2	7	2	1	200	400	600	0	0	0	200	0	12	3	3	18	0	0	0	0	0	236	No	3000	0	0
3	11	5	0	600	200	800	0	185	0	371	855	12	10	12	85	21	0	0	0	249	987	Yes	15000	3000	0
4	11	4	8	50	450	500	0	20	0	50	0	5	0	8	0	0	0	0	0	8	26	No	800	0	0
5	0	4	0	300	450	750	1000	26	4	125	0	12	0	3	12	0	0	0	0	0	155	No	1200	0	0
6	23	10	0	450	450	900	0	237	50	550	62	12	0	0	0	0	0	0	0	9	662	Yes	7500	1600	0
7	22	5	4	240	400	640	0	40	80	240	0	13	5	0	30	5	0	0	0	70	503	Yes	2200	30	55
8	18	4	5	550	150	700	0	95	48	0	476	16	0	0	32	10	0	0	0	1270	1858	Yes	3600	0	0
9	20	4	2	790	150	940	0	319	25	485	0	0	0	0	25	10	0	0	738	1513	No	12000	2400	243	
10	23	5	4	650	150	800	0	70	65	0	0	0	0	23	0	0	0	0	321	1454	No	3000	700	460	
11	4	4	2	450	150	600	0	104	13	450	0	0	0	13	0	0	0	0	0	567	No	3500	0	0	
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Yes	3000	1000	0
13	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	1200	0	0
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Yes	2900	0	0
	104	48	21	4501	3400	7901	1023	1139	385	2471	893	100	22	22	270	42	0	0	2060	8105	16-8	59300	8730	758	
1	25	11	5	450	150	600	260	64	22	440	0	4	4	0	9	5	0	0	152	550	No	2500	0	0	
2	27	10	8	608	450	1058	0	189	82	608	0	19	0	0	100	5	0	0	1058	1147	No	2800	0	0	
3	35	9	12	500	150	650	380	53	40	512	0	12	5	8	18	0	0	0	605	643	Yes	1000	170	65	
4	23	7	0	700	150	850	380	120	27	0	0	0	0	22	5	0	0	0	0	847	No	400	0	0	
5	6	0	5	450	180	630	0	0	0	0	0	0	0	4	10	5	0	0	0	0	No	600	0	0	
6	11	2	3	450	150	600	0	0	58	400	0	8	6	30	5	20	0	0	12	548	No	2500	0	20	
	127	53	33	3156	1200	4356	1020	421	220	1960	0	40	15	12	184	25	20	0	1827	3235	11-5	9800	170	85	

SUMMARY.

No.	PRESBYTERIES.	CLERKS.	Number Families in Congregat'n.		Number of Elders	SUNDAY SCHOOL.			COMMUNICANTS.		
			No. in Congregat'n.	Number of Elders		No. Scholars.	No. Teachers	No. in Bible Class.	On the Roll.	Nett increase	Nett decrease
1	Quebec.....	Duncan Anderson, M.A.....	638	13	692	80	28	647	2	8	
2	Montreal.....	James Patterson.....	1682	83	1462	174	252	3053	130	20	
3	Glengary.....	Alexander McKay, M.A.....	1264	87	644	71	85	1582	70	7	
4	Porth.....	William Bain, M.A.....	822	43	658	90	89	1317	68	19	
5	Ottawa.....	William Anderson, M.A.....	808	36	766	86	52	1050	72	18	
6	Renfrew.....	Peter Lindsay, B.A.....	473	20	311	30	35	648	10	..	
7	Kingston.....	W. M. Inglis, M.A.....	668	34	779	89	101	872	24	53	
8	Toronto.....	John Barclay, D.D..... } Kenneth MacLennan, M.A..... }	1002	63	1170	115	159	2087	83	19	
9	Victoria.....	Robert Dobie.....	817	34	472	47	44	948	120	..	
10	Hamilton.....	Robert Burnet.....	1088	57	1027	91	72	1792	155	7	
11	London.....	James Gordon, M.A.....	961	45	676	75	216	1189	60	25	
12	Saugeon.....	Duncan Morrison, M.A.....	610	27	388	50	55	662	90	..	
			11438	542	9045	998	1188	15847	884	176	

SUMMARY—Continued.

No.	Number of Baptisms.	Number of Marriages.	Number of Burials.	STIPEND.			REVENUE.			EXPENDITURE.										Is there a Manse?	Value of Church Property.	Debt on Church Property.	Expended on Church or Manse during the year.					
				Promised by Congregation	From Tentacles Board	Total.	Arrears (if any).	Ordinary Sub Collections	Special Collections.	Pew rents & subscriptions	From Property.	Paid Wid. & Orph. Fund.	Paid Bursary Scheme.	Paid French Mission.	Paid Synod's Home Miss'n.	Paid Pres. Home Miss'n.	Paid for n. n. e. Mission.	Paid Q's Col. Endnt. fund.	Paid other purposes not enumerated.					Total ex-penditure for all purposes.				
1.	50	9	20	3880	1800	5680	140	1419	63	997	114	234	66	308	114	518	372	259	1506	563	193	14959	10408	15	1221	80000	1230	108
2.	334	94	138	14000	4500	18500	941	4503	19364	15621	570	518	372	259	1506	563	193	14959	10408	49100	13-4	251600	31212	9673	80000	1230	9673	
3.	207	84	105	4637	2700	7337	362	733	1053	2571	1048	102	61	37	212	252	80	200	3903	9686	10-1	67731	370	1470	67731	370	1470	
4.	89	69	39	3940	1850	5790	87	824	2270	3708	50	157	88	134	381	150	77	5710	3091	11348	7-2	39100	1300	3250	39100	1300	3250	
5.	180	43	52	4792	1700	6492	50	1030	1135	3436	2606	153	41	54	450	197	29	1000	1267	6142	7-2	39300	760	602	39300	760	602	
6.	99	47	25	1546	1500	3046	456	836	598	1197	20	50	17	21	58	280	26	319	614	2651	2-3	11389	.....	165	11389	.....	165
7.	131	29	58	3734	1350	5084	100	1177	1267	2639	.....	143	.....	53	325	235	70	4371	1134	10309	7-2	49600	2280	892	49600	2280	892
8.	108	96	81	7750	4100	11850	793	1387	1886	5210	1088	222	45	55	682	86	31	4734	4559	18673	10-11	77500	2866	3337	77500	2866	3337	
9.	124	55	19	3805	1750	5555	100	904	913	5955	126	84	14	20	261	270	20	1227	3331	7837	5-3	38100	2228	4001	38100	2228	4001	
10.	218	93	50	4000	2750	6994	550	1948	1032	5242	246	174	49	67	359	66	100	3008	2402	9619	10-3	122200	32000	.....	122200	32000	.....
11.	164	48	21	4501	3400	7901	1023	1139	335	2471	893	100	22	22	270	42	.....	.....	2660	8105	6-8	59300	8730	758	59300	8730	758
12.	127	53	33	3158	1200	4358	1020	426	229	1960	.....	40	15	12	184	25	20	.....	1827	3235	1-5	9800	170	85	9800	170	85
1880.	730	641	59762	28600	88600	5022	16310	30135	51007	6647	18661	958	800	4996	2166	605	35708	35511	137986	183-47	845620	54346	24421	845620	54346	24421		

REPORT OF THE COMMITTEE ON STATISTICS FOR
THE YEAR 1869.

As the Statistics of the Church have not been published since 1866, your Committee have delayed presenting this Report until now, in order that by correspondence with Presbytery Clerks and representatives of Congregations every available means should be exhausted for obtaining information, at least reliable, and as complete as the nature of circumstances permitted.

It was reported to the Synod of 1870 that only seven out of twelve Presbyteries had made returns of their Statistics, more or less complete, and that from five Presbyteries no data had been received. Since then, Presbyterian Reports have been received from Glenora, Ottawa, and Saugeen. No official Reports have reached us from the Presbyteries of Quebec and Hamilton; from Three Rivers, Valcartier, Sherbrooke, Point Levi, and Quebec, however, Congregational returns have come to hand. The only statistical document received from the Presbytery of Hamilton is the single Congregational Report of Dundas, which, to your Committee, is perfectly inexplicable, inasmuch as the Report transmitted by the Clerk of that Presbytery for 1868 was one of the fullest and most carefully prepared of all that were received. As the only method open to your Committee of approximating the Statistics of this Presbytery for 1869 they have given the figures as they stand reported for 1868, with such few alterations and additions as are mentioned in the foot notes. A large number of supplementary Congregational Reports have also been received from Presbyteries that have previously made partial returns. The only non-reporting Congregation in the Presbytery of Toronto is the large and important one of Scarboro. In like manner Thorah, in the Presbytery of Victoria, stands alone. But for these, and some of the vacant charges, your Committee have supplied figures from the report of 1866.

It would serve no good purpose to expend words of unavailing regret over the remissness of such Ministers and Congregational managers as year after year utterly refuse to comply with the Synod's injunction to forward their statistics to their Presbytery Clerks, or over the procrastinating tendencies of some who leave this matter to the eleventh hour, and yet others who, after repeat-

ed solicitations, favour your Committee with "skeleton reports" at the *twelfth* hour.

It affords your Committee much gratification to present this Report, such as it is, both because it is more complete than appeared at the time of the meeting of Synod at all possible, and because it affords unmistakeable evidences of life and progress.

The comparison, so far as it can be drawn, between the statistics of 1866 and 1869, is both interesting and suggestive. In the first place it appears, plainly enough, that we are not an aggressive Church. We had 107 Ministers in charges in 1866; in 1869 we had 113. Then, we had 126 Congregations on the Roll of the Synod, now we have 129—a very modest increase for three years. The number of families in connection with the Church in 1866 was 10,653; in 1869 we number 11,433—an increase of 780 families in three years. At the former date we had 8,393 Sabbath School Scholars with 981 Teachers, latterly we report 9045 Scholars and 998 Teachers—increase of 652 Scholars and 17 Teachers. The number of communicants has increased in like proportion, from 14,850 in 1866, to 15,847 in 1869. Taking into account the natural increase of our population, we have done little more than to maintain our position; but it is something to have done even this in the face of so many Christian rivals in the field—active, aggressive rivals—friendly rivals though many of them be. We had 19 vacant charges in 1866, at the present time there are 15. The total number of Ministers on the Roll is 130, of whom eleven are on the list of retired Ministers, five are Professors in Queen's College, and one a Professor in Morrin College.

Important changes have transpired among us since the publication of last Report. Venerable Fathers in the Church, middle-aged men in the midst of their years and in the days of their greatest usefulness, young men, full of Christian life and zeal—eleven Ministers in all—have been removed from us by death. Four received the sanction of the Synod to retire from ministerial work; twelve demitted their charges, of whom four are now in Scotland, (Messrs. Bell, Law, Paton and Lamont); two are in the United States, (Messrs. Mair and Evans); two connected themselves with other churches, (Messrs. J. K. McMorine and Dawson); one was elected a professor in Queen's College; three are still with us as ordained missionaries (Messrs. Nicol, Alex. McLennan and McLaren). During the same period nineteen students of Queen's and Morrin Colleges have received licenses to preach, and have been ordained and inducted to charges. Two ordained ministers came to us from Nova Scotia, one from New Brunswick, while seven, formerly on the list of ordained missionaries, became the pastors of settled charges, (Messrs. McLeod, McDougall, J. S. Burnet, Spencer, McNish, Anderson, Miller.) The number of ordained Missionaries is eight, (Messrs. Black, Borthwick, Nicol, McLennan, Hutchison, Paul, McLaren, Kidd); and the number of Licentiates not engaged in the work of the Church, four (Messrs. Douglas, McQuarrie, Jamieson, Hart).

The number of Elders reported to your Committee is 542; seven hundred and thirty couples were united in marriage by ministers of our church in 1869; eighteen hundred and eighty little ones were received into the visible church by the sacrament of baptism, and six hundred and forty-one funeral services were conducted during the past year.

Turning to the Financial Department, it is refreshing to find such a very decided, and, indeed unprecedented manifestation of increased liberality pervading every portion of it, as calls for thankfulness and bids us take courage. Although the failure of the Commercial Bank, in October, 1867, occasioned the loss of more than \$100,000 to the Church and College, and was followed by the discontinuance of the annual Government grant to our University of \$5000, these occurrences would seem but to have awakened the dormant energies of the Church at large, to have provoked its membership to love and good works, and infused a spirit of self-reliance which cannot fail to be beneficial. The College difficulty has already been got over by the institution of a voluntary Endowment Fund, exceeding \$100,000, while, on the other hand, the creation of a general Sustentation Fund has been resolved upon by the Synod, and bids fair to make up for the losses sustained by the Temporalities' Board.

The voluntary subscriptions for stipend in 1869 exceed those of 1866 by \$9632, while the average stipend paid from all sources has risen from \$750 in 1866 to \$780 in 1869. During the same period the arrears of stipend have sensibly diminished. The sum grimly chronicled under the heading of "arrears" for 1869, is \$2749 less than the similar black list of 1866, and \$8299 less than what was then deliberately estimated to be the actual amount due. The existing sum, \$5622 is, however, sufficiently large to demand the attention of Presbyteries, whose peculiar function it is to see that such irregularities are "stamped out." After a close scrutiny of the separate items of arrears, it appears to your Committee that instances may be cited in which the figures have assumed a chronic form—in other words, that arrears are acknowledged in these columns, the chances of which being liquidated during the incumbent's life-time are so very slender as to raise the question whether it would not be better for all concerned that a portion at least of the sum should at once be "written off" as a very bad debt, that old contracts be cancelled, fresh arrangements entered into between the Minister and his Congregation, and that thereafter business should re-open *de novo*, just as if nothing had happened.

Another marked feature of importance is the increase observable in the ordinary Sabbath collections, equal to 40 per cent. *i. e.* the collections for 1866 were \$11,772; for 1869 they were \$16,316—increase \$4544. A like gratifying result is noticed in the contributions to the schemes of the Church, all of which are larger than those reported in 1866, with the exception of the French Mission Fund, which remains at the same figures, \$800. The in-

creased payments to the other schemes are as follows,—Widows' and Orphans' Fund \$257; Bursary Scheme \$319; Synod's Home Mission Scheme \$1741. The whole sum contributed for Home Missionary purposes during the year 1869 was \$12,547 37 namely, \$9,962 74 by congregational contributions to the Temporalities' Fund; \$445 63 from private individuals to the same, and \$2,166 as here reported for the Presbytery's Home Missions.

The sum of \$2,797 was last year added to the invested capital of the Ministers' Widows' and Orphans' Fund, which has now risen to nearly \$60,000. The number of annuitants is at present 30 widows and 33 orphans. There was contributed for local Presbytery Missions the sum of \$2166, and for the Juvenile Mission to India \$605. At the same time, as numerous blanks in the columns for the Schemes testify, there are many congregations whose love for this or that particular scheme has cooled down to zero. To be exact, twenty-eight congregations only out of one hundred and thirteen have made entries in each of the columns for the Schemes of the Synod and the Presbytery's Home Mission.

The reported contributions for "all purposes" amount to \$137,986 being \$44,894 in excess of the sum similarly reported for 1866. Respectable though the amount be in itself, your Committee feel well assured that it falls far short of the actual expenditure of the year, in proof of which it need only be mentioned that while the sums reported as having been paid to the Endowment Fund of Queen's College during the year 1869 amount to \$35,511, the aggregate acknowledged by the College Treasurer to the 15th of December is \$40,453. Another palpable omission occurs in the congregational return from Three Rivers, in which it is stated that "the total expenditure for all purposes amounts to \$728," whereas your Committee know certainly that during the past year some \$3000 of debt upon the Church property was paid off in the most handsome manner, and they are happy to have it in their power to publish the fact in this way. Nevertheless as the figures stand in this Report, the average contribution of each communicant for the past year was \$3.70: a similar calculation applied to the figures for 1866 yields only \$6.27 per communicant.

The number of Manses is 83 against 77 in 1866; a net increase of six. There are still 47 congregations—too large a proportion by far, who have not yet provided a home for their Minister.

The total value of Church Property is represented by the goodly sum of \$845,620, which, were it divided equally among these 129 congregations would invest each with freehold property to the value of \$6500. Included in this gross amount is the valuation put upon 3250 acres of Glebe lands, worth, at a liberal estimate, \$20 per acre, leaving in round numbers \$750,000 worth of insurable property. Negotiations are at present under consideration between a Committee appointed by the Synod and the Queen Insurance Company whereby—for a valuable consideration—it is proposed to recommend that the Insurance upon the whole of the Church Property be effected with this Company. The Committee

having fully satisfied themselves as to the standing and reliability of the Company there remains only the difficulty of inducing the large number of parties interested to fall in with an arrangement that, if carried out, would yield an annual revenue to the Church of \$2000, at the same time that the Church Property in question would be insured against all risks from fire *at as low a rate as can be effected with any other respectable Company*. In the opinion of your Committee, it will be a great mistake if the Church does not fall in with the proposal.

The debt resting upon this large amount of Church property is only \$54,346, which is less by \$29,080 than the encumbrance upon the very much smaller amount of property held in 1866; and it is within the knowledge of your Committee that with two or three exceptions the debt of 1866 has been entirely liquidated, and that the present indebtedness results from the erection of a number of costly new churches within the last few years.

The last column of the statistical table shews that the sum of \$24,421 was expended during 1869 in the building and repairing of Churches and Manses. In this it is manifest that the reconstruction of St. Andrew's Church, Montreal, is not included, as the sum of at least \$40,000 must have been incurred in restoring it to its original beauty. But as this was done by the Insurance Company—which probably did not belong to the Presbyterian Church of Canada in connection with the Church of Scotland—a place could not easily be found for it in the admirable report of the Con- vener of Statistics for the Presbytery of Montreal. It is noteworthy, however, as at least one instance—and several others might be added—of the risk to which Church property is liable from fire, even when entrusted to the ever-watchful eye of a "care-taker," and also of that wisdom which insures such property to as nearly its full value as possible.

One admission your Committee desire to make before concluding their report. It is this: that the preceding array of figures, at the best, represent very inadequately the real amount and nature of the work that is being done by the Church. Much of that work is of a kind that cannot be subjected to arithmetical computation. The *all-important work* goes on silently and unseen. "The Day" alone will reveal it; and could christian ministers at all times feel this to be true it would be a source of great encouragement to all who "preach the Word" to "be instant in season and out of season," "always abounding in the work of the Lord."

Even the outward and material work of the Church does not, by these statistics, sufficiently appear. It would require larger limits than your Committee propose to themselves for this report, as well as more extensive information than they are possessed of to traverse the whole scope of the Church's operations during the by-gone three years. For the present it must suffice to state that since 1866 your Committee are cognizant of the building of twenty-four new churches (exclusive of St. Andrew's, Montreal), that a number of others have been enlarged, embellished, and thoroughly reno-

vated, and that the old time-worn barn-order of church architecture is rapidly giving way to graceful and appropriate designs after the early English Gothic styles. For this visible improvement in the form of new churches we are indebted to the following congregations in the Province of Ontario:—to Nelson, Dunwich (Glencoe), Kippen, Chatham, Stratford, Derby, Uxbridge, Mono, Erin, Nottawasaga, Gwillimbury, Fcaelon, Seymour, Williamsburgh, Lochiel, Dalhousie Mills, Carleton Place, Bishop's Mills, Mainsville and Hawkesbury. In the Province of Quebec:—to St. Paul's and St. Mark's, Montreal; Dundee and Ormstown. That of St. Paul's, Montreal, is worthy of special mention, not only because it is the largest and most beautiful of our new churches, but because of the influence which the erection of such an edifice has upon the architectural taste of the whole community. This church which cost about \$80,000 was opened for worship in 1868, and has already served as a model in the designing of several other smaller and less costly ones. Those at Stratford, Dundee and Ormstown are also beautiful structures, and cost about \$10,000 each. Among the churches enlarged and renovated are those at Dundas, London, Owen Sound, Peterboro', Whitby, Cornwall, Lachine, and St. Andrew's, Montreal.

Congregations that in 1866 were oppressed by a load of debt have since then rid themselves of the incubus and assumed a respectable position on the roll of Synod. Others that were then weak—depending chiefly upon external aid for the maintenance of religious ordinances—have become strong; not only self-supporting congregations, but also liberal contributors to the Schemes of the Church.

Your Committee are thus led to the conclusion that, from whatever point of view the statistics of 1869 are regarded, they afford evidence of a healthy tone pervading the Church, and of satisfactory progress being made.

All which is respectfully submitted,

JAMES CROIL,
Convener.

Montreal, 1st October, 1870.

N.B.—The number attending the Quebec Sabbath School should appear as 200.