

Abide with me. Abide with me. Fast fails the eventide The darkness thickens ; Lord with me abide,

Oh Thou, who changest not, abide with me

But as Thou dwelt with Thy disciples, Lord,

Not a brief glance I beg, a passing word,

Familiar, condescending, patient, free,

Come not to sojourn, but abide with me.

Come not in glory, as the King of Kinge,

Tear for all woes, a heart for every plea ;

But in Thy grace, with healing in Thy wings;

Come, Friend of Sinners, thus abide with me

Thou on my head in early youth didst smile.

And the' rebellious and perverse meanwhile,

Thou hast not left me, oft as I left Thee ;

I need Thy presence every passing hour-

What but Thy grace can foil the tempte

Who like Thyself my guide and stay can be?

fbrough cloud and sunshine, oh ! abide with m

I fear no woe, with Thes at hand to bless ;

I triumph still if thou abide with me !

Reveal Thyself before my closing eyes;

Shine through the gloom, and point me

Heaven's morning breaks, and earth's

In ile, in death, O Lord, abide with me

To realms of bliss, where I shall weep no mor

For ever, Lord, I shall abide with THEE !

Ohl wondrous thought ! oh ! glorious ecstasy

remainder of the week ; and thus pass all his his fellow-men.

weeks and months. He intends some day giv-

but at present he is "too busy." The sermons

he hears do not profit him as before : he thinks

ing the affairs of his soul a close examination

Ils have no weight and tears no bitterness ;

Where is death's sting ? where, grave thy vic-

On the close, O Lord ! abide with me.

power?

tory P

shies ;

shadows flee ;

When other helpers fail, and comforts flee, Help of the helpers, oh ! abide with me. Swift to its close ebbs out life's little day ; Earth's joys grow dim, its glories pass away Worm Loze Change and decay in all around I see ;

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and school closed, she returns home, conscious to gratify his selfish desires. If he so loves the will of God? Oh the strength that grows aries, &c., 518,000 church members, 235,000 paniment, but with more beauty and impressivethat her work has been anything but a pleasure, money, either for its own sake, that he may from self-renunciation. Oh the pence that flows pupils in the different schools, and annual income ness than any music which I ever heard at gated or counteracted by certain inexpensive and her conscience reproaching her with having hoard it and gloat over it, cr that by it he may in upon the will subdued, when the man, though of \$4,481,000. wasted a priceless opportunity of doing good. carry out his plans of pleasure and of worldly 'lord of himself,' through entire mastery over With such a machinery for operation in readi- the company dispersed. 4. Mr. D. has always been " too busy" to pay gratification : so loves that it controls his acti- his affections and passions, feels that all his ness and at active work, what is needful but the " My chief interest was in the faces of the proper attention to the religious training of his vities and service, then he serves mammon and 'strength is in God,' and in the midst of him Holy Spirit to be poured out mightily from above gregation. I saw only two women who could impartial estimate of yourself, as you would of shildren. He, too, is a professor of religion. cannot serve God, and must be regarded as a who overcame the world! To him the tide of to go with the Word thus scattered abroad on be called comely; both sat in the choir, and another for whom you had no predilection.

"I and my house will serve the Lord," he said covetous man, as an idolater in that he devotes life flows like a broad river's peaceful might, its way to all the world and to every creature ? one was a daughter of Brigham Young, recent- Some writer has wisely said, "Other people settled in life. No doubt it that supreme affection to mammon which is due, through sunshine and through storm, bearing Ask and you shall receive. would give him great satisfaction to see his and proper to be rendered, only to God. steadily on its appointed course. His abundant hildren converted. It would be a wrong to him Our Lord has taught us, " Thou shalt love peace is not stoicism. Like that of his Divine to imagine him careless as to their eternal in- the Lord thy God with all thy heart, and with all Master, his heart is the home of all sweet affecterests. To think of their being among the lost thy soul, and with all thy mind. This is the first tions. He is still a being of smiles and tears ; in the great day would pierce his hoart with sor- and great commandment. And the second is tenderly alive to the joys of human sympathy, row; to see them on the Judge's right hand like unto it. Thou shalt love thy neighbor as both in giving and receiving the blessed charities would fill him with joy. Yet he is " too busy" thyself. On these two commandments hang all of life. At leisure from eternal strife, he has a to use proper means for the conversion of his the law and the prophets."-Matt. xxii. 37-40. word of courage for the tempted, comfort for the children." He is far " too busy" to have family The apostle teaches. " Brethren, ye have been sorrowing, reproof for the hardened sinner, hope

worship, except on Sundays; "too busy" to called unto liberty ; only use not liberty for an for the penitent. take his place as their instructor, and form their occasion to the flesh, but by love serve one ano- Such lives are led by God's best children here principles. None of his sons or daughters are ther. For all the law is fulfilled in one word, below. Lord, evermore grant us the peace that converted. The children of other parents have even in this : thou shalt love thy neighbor as springs from victory over selfish sins, and the become decided, joined the Church, and bid fair thyself."-Gal. v. 13-14. If, in the place of su- absorption of our wills into thine !- Monthly to take the place of their parents when their preme love to God and equal love to our neigh- Religious Magazine.

heads are laid low; but his children are unde- bor, we pat self as the ruling motive, then it will cided. Nor do they manifest the least inclua- take that place which God and our neighbor tion to attach themselves to the Church of should have in our affections and conduct. All Christ. They might have so decided long ere such the Scriptures put down as covetous and as Men Wanted-for What-and this, probably would have done, had they been idolaters. With this simple Scriptural and unirightly trained, and had not their father been versally applicable text, any honest-minded, con-

always " too busy" to do it. scientious man may determine how he stands in And so with many. Alas ! some are " too | the sight of God .- Dr. Patton. busy" to seek salvation ; " too busy" to prepare for death; "too busy" to lay up treasure in

The Fullness of Christ's Love. heaven. And thus many miss heaven because they are " too busy" to strive for it; and fall I find many persons that speak of loving into hell because they are "too busy" to heed Christ, but it is only now and then I meet thos the voices which warn them to escape it. Un- who seem to be penetrated deeply with a consci-

speakable folly ! Religion is the grand business ousness of Christ's love to them, or of its boundof life, and it is unpardonable to neglect it. We leasuess, its wealth, its fineness, its exceeding must take time from other things and attend to delicacy, its transcendancy, in every line and linour souls. God sent us into the world for a dis- esment of possible conception. Once in a while tinct purpose. When "dilugence in business" | people have this view break upon them in meetrobs God and the soul, it is sinful. We cannot lng, or in some sick hour which leaves the mind

neglect God's work without guilt. Let us not not only obscured but more acute, or in some redeceive ourselves. "Whatsoever a man soweth, vival moment. That is a blessed visitation which brings to the soul a realization of the capacity of that shall the also reap."-Rev. 1. B. Page. God to love imperfect beings with infinite love,

The Sin of Selfishness.

"Too Busy." "So is he that layeth up treasure for himself and his selfish hours, and to find all the time Simple words ! Used by all sorts of persons : and is not rich toward God." This tells us that there is in the revelation of the love of God is broad and white for the harvest. In our own in the Seminary. in Christ Jesus all-sufficient food for the soul. It land there has never been such a call before as for his own personal gratification, and that alone is indeed, almost to have the gate of heaven there is to-day. Hundreds o nothing; used as an honest reason and a lazy is the covetous man. He works and spends fo opened to you. The treasure is inexhaustible. Out of that has grown something besides; for set and sometimes in a bad one. They us used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set was used in sgood sense when an earnest man pleade that he is too busy to attend to set the controlling motive, and when the claim set the controlling motive, and the set con the speaker. Set the controlling motive, and the man prove that a too out of the importance in the case and observe day in my lite, that he has loved me trifles. So good Newmish, baset by malicious men who would have hindered his great enter-prise, replied to them, "I am doing a great the lower properties, the lower because I deserve his love, never be-prise, replied to them, "I am doing a great the lower because I deserve his love, never be-thing is inportant in reading in a single deserve his love, never be-thing is important in reading in a single deserve his love, never be-thing is important in reading in a single deserve his love, never be-thing is important in reading in a single deserve his love, never be-thing is important in reading in a low who will be as the volumeer soldiers sent to the battle; men who are willing to face difficulties and endure hardships, and who will count it a privilege and an honor to do work, so that I cannot some down: why should his heart upon them, but will enlarge his liber-the work cease while liste it and come down: why should his heart upon them, but will enlarge his liber-the work cease it an lovely, but always because he has the the work cease down: why should his heart upon them, but will enlarge his liber-the work cease down: why should his heart upon them, but will enlarge his liber-the work cease down: why should his heart upon them, but will enlarge his liber-the work cease down: why should his heart upon them, but will enlarge his liber-the work cease while lister is indispensable in the the city of Philadelphis, in the year 1833, or manes?" asked the driver. "It is," said my - Englishman's Magazine. to you?" Or when some labour in God's great harvest field, with his work before him, is as-sailed by side talkers, who would diver his at-tention, replice "I cannot but believe" I cannot but believe low men. It is the motive that controls and gives that he takes others with theirs. Aside from this harvest, and the harvest will perish without the out the whole Church, and by the prayers of then," said Pat, "let me narrate to your honor's tention, replies " I cannot attend to controversy. both ministers and elders, and all the people, godness how that blessed ste full; trouble the character. If it is love for the treasure for it has occasioned fatal inflammation of the store a catholicity of love of Christians in all sects and denominations, I have a sense of ownership in art the works, it will accurs then is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure that is the man contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and denominations, I have a sense of ownership in and the contact of all or the treasure to catholicity of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of Christians in all sects and the contact of all or the treasure to catholicity of love of christians in all sects and the contact of all or the treasure to catholicity of love of christians in all sects and me not; I am too busy." Then are the words rightly used. And thus do working Christians meet their doubts at times. It is not, as some one has said, your earnest, hard-working Christians tian who has doubts as to his blaued by the blaued St. Patrick, by his miracle tian who has doubts as to his being accepted of God. The hearty laborer for Christ is "too buy" to laten to suggestions from the energy as to whether he really is on Christ's side, really is in the vineyard or not. His works are his evi-text, Prov xxi 4: "The plowing of the wicked is an." This cannot mean that the simple man. dense, and a strong one too, following the in-ered winew of O. tool lowing the indence, and a strong one too, following the in-to him about doubts as to his personal salvation 1 He has left that in the hands of the Master, who to the tempter: "Too basy" to hearken to the tempter to the tempter; "too busy" to yield to unbelief. Soft and self alone; I have no other motive than the tempter; "too busy" to yield to unbelief. Soft and self alone; I have no other motive than to the tempter; "too busy" to yield to unbelief. Soft and self alone; I have no other motive than to the tempter; "too busy" to yield to unbelief. Soft and self alone; I have no other motive than to the self alone So these words are good when rightly employed. self and self alone; I have no other motive than cept me or my work were beloved of Christ and bring them within the sound of the gospel, or to ordinances, as well as in acts of official minis- spirits of the paple. And so, your honor's dtance a smeet to the sound it them in one motive than it to the sound it them it to the sound it At once a sword to slay rising doubts, and a keep my eye fixed as I turn every furrow. Or were brethren to me; and I have said to them "I bear the gospel to them in one way or another, strations." suppose that the label should hanestly read, For am your brother. You do not acknowledge it; is a work broad and varied enough to challenge shield to ward off temptation to triffe.

India. Mr. Scudder writes ; " On our last tour

found a lad whom we had lost sight of for nearly ed living. In those faces I could little breadth, estimation in which you are held by others ; for, a year. He joined us from heathenism about thought or self-reliant reasoning ; but much nar- in nine cases out of ten, it is only the reflection two years since. When the vacation occurred I gave him leave to go home for two weeks .- | ness.

He went but did not return. I did not think it " In the evening we attended the service of the for penetration and discernment : if you do not worth while to send a second time for him. Rev. Norman McLeod. He is a Congregation- concede his supposed merits, he will charge you Nearly a year passed, when one of our preaching alist ; but all the anti-Mormons worship at his with something like stupidity. Few hold in high tours brought us near to his native village. church. The congregation was small, but one of regard those who do not in some degree wink He made his appearance at our tent, and de-clared that he had been prevented from return-from Camp Douglas, and 20 or 30 ladies. The may be of your own blemishes of character, you ng to us by his relatives. It seems that they Gentile' population of this city, exclusive of sol- would not be particularly attracted to the person did every thing in their power to induce him to diers, numbers from two hundred to three hun- who should venture to give you a hint regarding apostatize from his faith and relapse into hea- dred. This includes the merchants of Abrahamic them.-Chris. Mis.

thenism. Failing in every other attempt, they descent ; for it is one of the anomalies of this anthought they would secure him by forcing him omalous community that all Jews are Gentiles." into the marriage relation. A girl was brought Mr. Bowles, of the Springfield Republican, in and placed by his side and the marriage care- a letter to his journal expresses the opinion that

mony was performed. As he refused to the on the government should no longer hold a doubtthe taly, his friends caught his hands and forced ful or divided position toward the great crime

The last number of the Missionary Herald him to do it. As scon as he was released, he of the Mormon church. At present he says, one between two articles, which at a little difference has as the title of its leaning article, "A Call for tore the taly from the neck of the girl, protested half or two-thirds of the Federal officers in Utah Men." The country has made that call and it against such violent proceedings and left the are polygamists, and others bear no testimony weel in a watch must be thoughtfully efficience of the state of has been nobly responded to in the recent con- house. Not only did he resist every attempt to against it. This certainly is a disgrace to the lict. Hundreds of thousands have yielded to make him worship idols, but he went from place country, and should not be tolerated for an hour. carefulfy pronounced. This will make reading the claims of patriothm, and teas of thousands to place reading religious tracts to the people. Mr. Rowles that if the averagement din both pleasant and sudible. Careful pronounceithe claims of patriothm, and tene of thousands to place reading religious tracts to the people, Mr. Bowles thinks that, if the government dishave laid down their lives on the battle-field. and telling them of the Saviour. When he claiming any intention of interfering at all with ation is more important than noise. Some time But there is still " a call for men," no longer to heard of our arrival he hastened to our tent, the Mormon church organization as such, and ago I heard a person make a speech in a large resist and suppress armed treason, no longer to and declared his determination asver again to assuring and guaranteeing to it all the liberty throw a living wall of valor around the constitu- leave us. I could scarcely credit this account that other sects hold and enjoy, should still as word; unfortunately, he became warm in his tion of the country, but to engage in a conflict which the lad gave of himself until his heathen clearly and distinctly declare that this feature of subject, and spoke loudly and more energeticalmore magnificent in its proportions, and more relatives came and confirmed every word of it. polygamy-not properly or necessarily a part of the religion of the Mormons-is a crime by the ticulate noise. Secondly, do not drop the voice The need is felt in the foreign mission field, worship idols, they answered most bitterly, "yes, common law of all civilization, and by the statute at the end of the sentence. Simple as this rule

where one after another of our heroic and toil- and he has done nothing for the last eleven law of the nation, and that any cases of its exworn laborers falls at his post, and the over-burdened survivors are almost disheartened at They did all in their power to induce him to re-the probability is that the leaders of the church the probability is that the leaders of the church the conclusion, the passage read becomes dis-continuous, a series of intelligible portions, inand which enables a man to adapt this truth to times under their new burdens. The heathen turn with them. He however resisted their en- would receive new light on the subject themselves his shame hours, his sorrow-hours, his love-hours world is calling for men, men of God. The field treaties, and is now pursuing his studies again -perhaps have a fresh revelation, and abandon

Religious Intelligence.

what Sort.

BT E. A. GILLETT. D.D.

the objectional feature in their polity.

religious worship. Then, with the benediction specifies. The simple application of a few grains of common-sense tends greatly to relieve inflamcon- mation, and cool the brain. Just make a sensible ly married. Few if any, countenances, impressed think about as much of us as we think of them ; s vicious. All were plain, many extremely so, and everybody knows how little that is." An As one might expect of humble people gathered excellent sedative for those who distress themfrom every nation of the earth, they bear the in- selves about the opinion of others ! You need

we delible impress of poverty, hard labour and stint not be greatly elevated, nor depressed, by the rowness, gave sincerity and unreflecting earnest- of your opinion of them. If you praise a man for his excellent qualities, he will give you credit

Good Reading.

TUREE RULES FOR GOOD READING .- Finish each word. I use the phrase in the sense of the watch-maker or jeweller. The difference hall the spoke distinctly, and I heard every may seem, it is one most necessary to enforce. terspersed with blanks. Confusion, of necessity, attaches to the whole. Thirdly-Always read

from a full chest. The reading voice should al

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NDS OF CASES. s the child from pain b h and bowels, corrects nd energy to the while instantly relieve in the Bowe WIND COLIC, ilsion, which, if not a th. We believe it is to the world, in all to bilder foregoing complaints for the prejudices of suffering child and r suffering Childran yes, absolutely sur-jeine, if timely used will accompany as the fac-simila of Co ork, is on the used ists throughout bally 35 Cents

HINT Citizensof

NED IN TIME sing my Pills and O plaints are respect artions, that have a xes or pots. There the States and the rchase them, see that t of Pills or Ointment of States Stamp on. T. HOLLO

light Cold, C. atseness, or which which neglecte Fow are and stopping a found nning would canchial 9 iced eleven yes whing Cough i ing immediate m ers and S. ectual for ch voide. AL WESLEY GAN OF THE st Church of B.B. McMurray. us Cham STREET, HALIPA tion \$2 per anni in advance. RTISEMENT sing circ

.... inder, 1st insert 2-(additional)

But sometimes they are employed in a wrong the glory of God? Would not the motive in the way. 1. Mr. A. so uses them when he makes first case clearly make the plowing of the wick-

them his spology for the neglect of private de-votion and self-examination. He is a Church ing of the righteous to be right? Thus the member and well-examination. He is a Church ing of the righteous to be right? Thus the there is a church ing of the righteous to be right? Thus the is a church ing of the righteous to be right? Thus the is a church ing of the righteous to be right? member, and until he had so much business, ran plowing of the wicked is the illustration of covetvery well. He is very regular and apparently ousness, because self and only self, in whatever devout on Sundays, but on Monday he is " too form it might show itself, whether of parsimony He is too tired to pray much at night. And the motive was not the gratification of self in any thus passes Tuesdays, and Wednesdays, and the specified form, but to serve God and do good to

ness. Where the motive is purely selfah, it obar-acterizes the whole transaction, and it is therefore I think that people in the church are like per-now we are largely dependent on "captures from groves which were 'God's first temples.' The causing the patient but little uncasiness or dis-tars constructed to have the ice above, are as

ab has been "too busy" to pay much attention. 2" "For the love of money is the root of all being able, in the darkness, to distinguish the darkness, the darkness, to distinguish the darkness, the d Well for Mr. A. if he does not, like the tradesevil; which, while some coveted after, they have another; but at last, when day preas, and they brite the set of the set through with many sorrows."-1 Tim. vi. 10. they are friends, and it may be, near relations ! making the church itself such a garden of the making the church its man who was " too busy" to take stock, discover himself some day to be spiritually bankrupt. Here we must notice that it is not said that mon-

2. Mr. B. ever employs the words as his rea-ey is the root of all evil; for it is written " Mon-2. Mr. B. ever employs the words as his rea-son for being found so seldom at his class, still more seldom at the week night present all things."—Eoc. x. 19. It is the though we sit shoulder to should the to should more seldom at the week-night preaching, and constituted medium of the necessary commerce millennial dawn comes on, we shall find it out. her great Head. for being never seen at the prayer-meeting. He of life, and is, therefore, an indispensable article. I have great comfort and sonsolation in this sught to be there, for he holds office in the The fact that a man has money does not make

arch. Others, who have as much businesse him a covetous man; and the fact that a man has is soul languishes ; and, while his trade him, that it gives character to him, he is a covetous The treasury of his soul is emptied; his man, whether he is rich or poor. It is not money it is not the outward enemy, but the traitor of \$1,000,000 to austain their operations. What ying, and his hopes of heaven clouded. any more than fire, or water, or provisions, that, within, that storms or undermines the citade. of 2. British. In Great Britain there are twent and flourishing, now starves, in itself, is the roof of evil; but it is the love of spiritual life. Alas that the gates are so often missionary societies, employing 6,216 agents as every quarter of the globe. It was a rambling of the mind and temper. Then, again, there tive of great good to the cause if she did, since missionary accession of all evil, and that be The because he is "too busy" to use the money that is the root of all evil, and that be-the money that is the root of all evil, and that be-the money that is the root of all evil, and that be-the money that is the root of all evil, and that be-money that is the root of all evil, and that

The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; for, " either we will hate the temptation. The stapie of orthogon allow both equally; fo

* Proposed Renewal of a Great So- An Irishman's Description of Ire- which is truly the wind-chest, of the human lemnity.

land. organ, should never be exhausted. This is im -

General Miscellann.

usvout on Sundays, but on Monday he is "too busy" to pray, except for a short time in the morning; "too busy" to retire at noon; and "too busy" to leave business till a late hour. He is too tired to pray much at sight. He is too tired to pray much at s our own individual state and condition, and see tion of ice or ice-water, because it is converted in ourselves, that we may more vigilantly guard heat, and also diminishes the quantity of blood

he hears do not profit him as before ; he thinks his minister does not preach so well as he did ; but is "too busy" to search for the real cause. Where the motive is purely selfish, it obar-tions shall recognize each other. It work of Unrist in their many when all Chris-but is "too busy" to search for the real cause. The most part, extremely comfortable, most dangerous internal congestion. Refrigera-Christ has whispered more than once that he has acterises the whole transaction, and it is therefore condemned as sinful. "And men shall be lovers and has a sinful. "And men shall be lovers and has a sinful. "And men shall be lovers and has a sinful. "And men shall be lovers and has a sinful. "The most characteristic symptom appears philosphical as they are healthful, for the ice the has been "too husy" to nay much attention. "And men shall be lovers and they are healthrul, for the inest of the rest of the inest of the inest of the inest of the rest of the inest of the rest of the inest of the inest of the inest of the rest of the inest of the inest of the inest of the rest of t they are friends, and it may be, near retaining to the such a forest of Lestanon, that thousands the pulpit. But female persistency triumphed, himself. This obliquity of vision usually affects of both is changed when once frozen and then

"Among the spoetles, elders and bishops on the vertebral column out of the line of the perthe platform were Heber Kimball, sixty-four pendicular; giving emphasis to utterance and The Princess Royal as an Artist. Missionary Statistics. 1. American. The whole number of Ameri-and ruddy, sensuous face, and Dr. Bernheisel, air of immense importance to the whole bearing. bazaar in aid of the funds for the widows and

The Victory that Overcomes the is "too busy." So the life But the man who loves money so that it controls. The series may exist war, the Princess Royal was asked if she intendmembers, 22,000 pupils, and an annual income Elder Samuel Richards, a native of Massachu- the indications appear only in one part or memsetts, who at present rejoices in aix wives, and ber, -- as in the head or face ; the facial muscles to the public exhibition ! Of course not." But to the public exhibition in itself, is the roof of evil; but it is the love of the public exhibition in itself. Also the the rates are so often missionery activity a

The God has appointed for its nourishment! and the beart; and therefore it is called idolatry. With the soul and the beart is and therefore it is called idolatry. With the soul and the beart is and the conversational discourse of three quarters and mode of a standing through familiar acquaintance. We the place who masters." "Ye cannot serve God own strength by the munitions of war taken in the conversation of the soul and the the soul and the conversation and mode of a standing through familiar acquaintance. We the place who masters." "Ye cannot serve God own strength by the munitions of war taken in the conversation of the soul and the conversation and mode of a standing through familiar acquaintance. We the place which god to the conversation and mode of a standing through familiar acquaintance. We the place is an orbit special manifestation of the soul and that the shillings so collected own strength by the munitions of war taken in the conversation and mode of the appropriate to the soul and that the shillings are biblical, and its teachers directly inwhere of the upper classes, and has a dozen in-where of the upper classes, and has a dozen in-where the maximum are by the sum for this simple reason, be-the reason, is mostly prevented. And the rea-the staple of orthodox discourses in New Eng-the staple of orthodox discourses in New Eng-an indifference in listening to others, excent the staple of the staple of others, excent the one of \$267.000. The One of the staple of others, excent the one of \$267.000. The One of the staple of the s

Yet the victory is gained, not by self-confi-in her place: "Too busy!" So the afternoon passes.
Yet the victory is gained, not by self-confi-in the garent geve attaches has not serve God; therefore it is that "the is constituted a little from the is co

Uses of Ice. In health no one ought to drink ice water, for

goodness, we have the crosking toad in the A kind of cushion of powdered ice kept to the great Parliament man, croak, croak, croakin' entire scalp, has allayed violent inflammation of the hissing sarpint in the great orator man, al. the brain, arrested fearful convulsions induced ways biss, hissen' at the Sassenach; and the by too much blood there. In croup, water as stingin' wasp in the pratin' praste man-God cold as ice can make it, applied ifreely to the bless his riverence-ever sting, sting, stingin' all throat, neck, and chest, with a sponge or cloth Mr. Albert D. Richardson, widely known around him, the poor Protestant and the poor this be followed by drinking copiously of the same ice-cold element, the weted parts wiped ----dry, and the child be wrapped up well in the

A Glimpse at the Mormons. Church. I belong to the Baptist Church, I be- it a point to plant oaks wherever they will grow, through the socounts which he has given of his Papist too, when he cannot pay his mass money." long to the Episcopal Church. I belong to any the time will not be very distant when, to keep remarkable experiences as a War Correspondent

cannot keep me out. All the days in the set of a corns to drop in the bedge-sides, and then let Lake City, and in it be gives us this glimpes of if there be not some symptoms of the infection into steam and rapidly conveys away the extra the love that Christ has for me. Hence I have them take their chance." If a seal correspon- the Mormons and their mode of worship : great sense of richness. I rejoice in everything dent to that of the British admiral for the navy, "In the afternoon we attended Mormon ser-

THE LOVE OF MONEY. With this discrimination, it will be easy to un-THE LOVE OF MONEY. Was felt now by all in behalf of the church, they row for everything that is bad, or that hindere THE LOVE OF MONEY. Was felt now by all in behalf of the church, they row for everything that is bad, or that hindere THE LOVE OF MONEY. THE LOVE OF MONE With this discrimination, it will be easy to un row for everything that is body and the use which the use which the Scriptures make of the work of Christ in their hands. And I look, as he was for oaks that would make ship-timber. To drink any with withered leaves, supported by upright poles. and bereditary complaints, is not specially alarm- ice cold liquids at meals retards digestion, chills

Missionary Statistics.

Victory over self is victory over the world.



44

ahibition at Burlington is worth recording. ministry of the late Rev. Wm. Sutcliffe, then The Princess put a very modest value on her stationed at Liverpool, but on a visit to Barwork, and off-red to dispose of it privately for a rington, and having given her "ownself first small sum, which she wished to enter as her unto the Lord," she cast in her lot with the subscription. She was assured that this would Wesleyan Society in Barrington, and remained frustrate the aim of the fund, and that the pic- steadfast. In 1822 it pleased God to deprive her ture would fetch a handsome sum. The first of her husband, and as a widow she remained

By the request of friends, I hereby forward a few and full of immortal hope, she passed away from earth to the " rest that remaineth to the people fines in reference to our departed brother. It was not long ago, that our Church in New- of God."

Barrington, August 3rd, 1865. port was called to part with one of her most devoted and useful members, in the sudden death, MRS. HENRY BLOIS, DOUGLAS, N. S. of our ever to be remembered brother, Silas Solomon says, "The memory of the just is

another,-so it has been with our beloved people God. No evil shall come to them ; their heart is how in Avondale ;-death has again visited our Zion. fixed, trusting in the Lord. Well may the Psalm-Our aged and universally respected brother, Allia ist say, "Blessed are they that know the joyful Mosher, uncle to the sainted Silas, has recently sound !" The sound of their Master's feet behind fallen asleep in Jesus. While I write, memory them. What a blessing to have our souls truly young. converted to God! To know that all our sins lingers around those beloved men, and my feelings only find utterance in the language of the bereaved Elisha .- " My father, my father, the chariot of Israel, and the horsemen thereof."

grace of God, more than thirty-five years ago, and from that time, to use the language of one who knew him well, " He has been an humble follower of the meek and lowly Jesus." For twenty-five years, he had sustained the important position, of a Class Leader in the Methodist church, and by his humble, child-like spirit, has love our Lord Jesus Christ, and deprecated bigotry, he was firmly attached to the church of his choice ; her prosperity, in the accomplishment of her great mission, lay near his heart, and for this he was ever ready to make every sacrifice. His experience in the things of God.

robincial Wesleyan. WEONESDAY. AUGUST 80. 1965.

Christianity and Temperance.

offer, made immediately after the doors of the to the end of life. She was left with six children, Christian sentiment in the United States has exhibition were opened, was eighty guineas, fol- most of whom were quite young; but with malowed by another of one hundred guineas. The ternal and pious solicitude, she nobly exerted of Temperance. One of the baneful influences thermative at 113, to order the sun not to to come of one warbas been the great increase of drunk- shine; but it would not be to plant a Jonah's ensuing. The large and handsome Church in some corresponding extraordinary features. It Pope, Jane A. E. names were entered in the book, it having been herself to secure for them as good a secular edu-previously arranged that the highest offer, up to cation, as she could obtain for them in those enness; and, as a natural consequence, other how is against the burning for many reasons, it is most desirable should be in the revealed proper for them as good a secular edu-prohibitory law be unwise against the burning for many reasons, it is most desirable should be in the revealed proper for them as good a secular edu-prohibitory law be unwise against the burning for many reasons, it is most desirable should be in the revealed proper for them as good a secular edu-prohibitory law be unwise against the burning for many reasons, it is most desirable should be in the revealed proper for them as good a secular edu-probabilitory law be unwise against the burning for many reasons, it is most desirable should be in the revealed proper for them as good a secular edu-probabilitory law be unwise against the burning for many reasons, it is most desirable should be in the revealed proper for them as good a secular edu-probabilitory law be unwise against the burning for many reasons, it is most desirable should be in the form as good a secular edu-proper for them as good as a natural consequence, other is the form as good as a natural consequence is the form as good as a natural consequence is the form as good as a natural consequence is the form as good as a natural consequence is the form as a natural co a certain day at noon, was to obtain the picture. At the appointed time two hundred guineas had tervent prayers, she sought their early conver- isters and churches are feeling deeply that in- which would be within human control. Gov. been offered by a gentieman who was present to sion to God, and God made good the promise, fluences are at work, as resulting from the Fenton and Gov. Buckingham may find the tion sounded along our ranks, growing yet loudbeen chered by a gentieman who was present to hear the clock strike twelve. Just before the hear the chock strike twelve. Just before the hear the clock strike twelve. Just before the hear throughout the Provinces, kindling and all of them, there is reason to believe, are on the way to Heaven. Our late sister was one spared in resisting this relentless foe. It would the no time should be loat nor any effort be spared in resisting this relentless foe. It would the no time should be loat nor any effort be spared in resisting this relentless foe. It would the no time should be loat nor any effort be spared in resisting this relentless foe. It would the no time should be loat nor any effort be spared in resisting this relentless foe. It would the no time should be loat nor any effort be spared in resisting this relentless foe. It would the no time should be loat nor any effort be spared in resisting this relentless foe. It would two hundred guineas, I offer two hundred and of those whom we can hold up as an example be folly to suppose, that a danger threatening so fig guilt; wives are made widows, and children fifty," for which sum he wrote out a cheque as to others, of love to the house of God. The much of evil throughout the Republic, would be fatherless; it is very sad; but because of the sale sure public and social means of grace she delighted works are made widows, and children fatherless; it is very sad; but because of the the clock struck. The result of the sale sur-prised the Princess, who had too much good to attend at every opportunity. Her Class men on the wal's of our Zion give the alarm, are a bad generation; in the beginning it was sense, however, to be elated by any foolish vanity, Meeting too, she regularly attended, except and our christian people gird themselves to the not so." have been above praise, not merely extending to the value of the regularly attended, except and our christian people gird themselves to the No missionary of the cross has ever been their own local interests, but also to surround-

The ministry should be wide awake to the

E.B.

danger which threaten to counteract their infuence and oppose their work. As an important part of gospel morality they should *preach* tem-perance, warning every man and pledging every child and youth to eternal vigilance against the insidious foe. The ministry, closely followed by insidious foe. The ministry, closely followed by the church, should lead off in this work ; and Mosher. On that occasion, all felt, and will long realize, that "a Prince had fallen in our Israel." Were it not for the conviction that the Lord God omnipotent reigneth, and cannot err, the Church in Avondale would have fainted under this un-expected dispensation. But in this transitory life one affliction succeeds

TOTAL ABSTINENCE FOR OUR TOUTH By the same pen we are forcibly reminded of

the value of temperance effort among the

converted to God! To know that all our sins are pardoned through the atoning blood of Christ. To feel his sweet forgiving love, comforting and and mothers should instruct and strongly pledge ruing our hearts. To be assured that Jesus is to total abstinence their children at bon hariot of Israel, and the horsemen thereof." Bro. Allin Mosher experienced the converting trace of God, more than thirty-five years ago, and from that time, to use the language of one edness has been realised and exemplified in the obristian life and peacsful death of our late site. To pastors and teachers we say, Save the chilter, Erzs, beloved wife of Henry Blois, E.q., who departed this life on the 20th inst., in set them actively at work for the cause. Have the 74 h year of her age; beloved and esteemed special meetings on some week day for the chil-by all who knew her. Sister Blois was a native dren, send them out with the pledge to bring of his class. While he was a lover of all who of Horton, where she experienced religion and in others and report. Organize a to became a decided follower of Christ, under the ministry of the late Rev. Wm. Bennett, about school. Circulate the pledge among all classes 57 years ago. She then united with the church of and ages-make temperance speeches, deliver her choice, and continued to love and serve the lectures, circulate tracts, books, periodicals, preach temperance often from the pulpit on the

Lord and his church, till called home to heaven. Nearly 54 years ago Mr. and Mrs. Blois were Turn the world upside down, as the apostles did eacrilice. His experience in the things of God, was deep and instructive, and rendered the more and finally settled at the Gore—a few miles its sale. We want unparalleled activity in this

has been a teacher of the right and condemner provement is most needed and where it will one, and break more thoroughly with the un- Jubilee of the Weat has been a teacher of the right and condemner of the wrong; a fusufar of the obtient, s re-straint on the invites, a condemner of the guilt, "I had not known just, except the law had said, Thou shalt not covet." Prohibitory law is never a fullure in the moral government of God. Wong set doubles and condemner of the guilt.

ant Wropinsial Dane Jak.

You are doubtless correct in saying that wise MR. EDITOR .- We are happy to inform you legislation ever has respect to practicability of that the ladies of the Wesleyan Church in Wolf-enforcement. No doubt it would be very foolish ville have decided upon holding a grand Bszaar, to come off on Wednesday, the 27th Sept., next removed. Early in the year the note of prepara- | will of God, definite in its petitions-thankful, ertions of our friends here, amid much discouragement, in the cause of our beloved Methodism.

when unavoidably prevented. The ministers contest, we shall suffer immeasurably ;--the of Christ she highly esteemed in love, for their cause of Temperance will be driven back, habits of God lower, because of the weakness, or in-

not commit yourselves to prohibitory legislation in the liquor traffic, can you commit yourselves country, the smallest favors being thankfully received, and larger in proportion. We trust to to another which will be approved of by God a morally right; as benefiting the bodies and souls | welcome a large influx of visitors, on the apof men; as tending to the peace and order of pointed day, to our beautiful village, assuring the community; as upbuilding the kingdom of Christ; as leading "men in the way everlastthem that much as they have heard of its beauty ing"? This we shall know when you ten as distinctly what it shall be; when you shall say and magnificent scenery, the half has not yet been told them !

Yours very truly. TRAWETS. Wolfville, Aug. 23, 1865.

The Morality of Laughter.

I should say that in itself, considered merely as the result of the ludicrous, or the incongruous shop, to be faithful to your sacred trust; as yo shop, to be rationated your event it and your counter, see the poor drunkard come to your counter, you are to say to him, 'No drunkard shall in-herit the kingdom of God', as the young man for in the cossion of it. Where that is virtuous comes, you are to bid him beware, the laugh is so also ; and where that is vicious biteth like a serpent, and stingeth like an adder." As the mourning parent and the bereaved the laugh, or more properly the risible emotion, widow come bewailing their lost ones, through is sinful too. Hence, we should discriminate drunkenness, be sure you can stand up with a good conscience and say, 'I am innocent, see between the sardonic grin which valis a dark design, the malicious chuckle which exults over ruined fortunes, and the derisive roar which The Methodist Ministry From a late number of the N. W. Christia of righteousness, on the other. There is, then, dvocate, we take the following on the sacrifice

a virtuous expression of risibility in which, like onnected with our evstem of itinoranov the Psalmist, we may indulge on suitable occa-The wishes and wants of the ministry an sions: " Then was our mouth filled with laughnemburship are met to the largest extent prac ter, and our tongue with singing." ticable by our system as now administered, and An extensive indulgence in levity is utterly at ooth are provided for better than any other variance with the spirit of earnest Christianity. hurch system conserves the interest and con-Strong-minded men, even when influenced by enience of pastors and people.

religion, do not often abandon themselves to the We do not contend that our plan can be a pcose, as they find in the stern realities of life orked as that every church will be satisfied sufficient to induce habitual seriousness: still with their pastor and every minister pleased more should a Christian shun, as unworthy of labor under less disadvantages than do the

LIST OF CONTRIBUTIONS This is serious work. There must be a new consecration of ourselves to the service of our CONFERENCE OF EASTERN BURN Redeemer ; an unreserved surrender of proprietorship in ourselves, to be entirely at his Amount previously published \$13

Waiting for the Spirit takes the attitude of prayer. As it aims at peculiar blessings, it must Mayhew, Zechariah have all the elements of ordinary prayers, and Pope, junr., Rev. Henry must be "praying in the Holy Ghost, in the Pope, Fannie M. S.

submissive-but peculiar in the degree of its It is reasonable to suppose that God will look for a degree of earnestness somewhat corres- Thank offering, ponding to the magnitude of the blessing sought. Inomas Ritce Thomas Ritcey,

colomon's prayer at the dedication of the tem-A friend to mission ple was long, serious, general ; but the prayer Mr. and Mrs. Jacob Ritcey, of Moses for Israel on the eve of destruction was Simeon Ritcey, Simeon Ritcey. short, definite, intensely earnest. If possible, Adelaide Seab yer that of the Syrophænician woman was still more Augusta Heckman.

By confident expectation is intended not. generally, the expectation of a state of things Julia Heckman Emma Gaetz, Julia Heckman. exactly corresponding to what the suppliant pictures in his imagination ; not of the conver-Drusilla Seabover Jacob Ritcey. 2nd sion of particular individuals, for whose salva- Reuben Smith, tion he is peculiarly solicitous; but that God will Daniel Ritcey, answer the prayer in the way most conducive Simon Risser, to his glory, and the everlasting welfare of men.

They "that make mention of the Lord keep not silence" at such a time ; they give God " no rest until he establishes and until he makes Rev. J. G. Bigney, erusalem a praise in the earth." So the dis- Mr. H. Brehaut, ciples prayed after the Lord's ascension. So. from age to age, with fasting and prayer, have he children of God illustrated that remark of the Savior-this kind " (of demon) goeth not out but by prayer and fasting." " The effectual, Mr. John Beers, " George Peters, Mr. John Beers, " George Peters, Mr. Wm. Suckles,

tervent prayer of the righteous availeth much." -Dr. E. N. Kirk. The Saratoga Convention.

The Rev. T. L. Cuyler gives the following ac-Jost, Hennie count of the great temperance gathering lately Jost, Bessie ald in Saratoga :--Morton, Rev. R. The convention was the most imposing and

effective that the temperance cause has gathered for a dozen years. No one could look at the gray heads of Delavan, Marsh, Chancellor Wal-Rev. S. B. Martin, worth, and Pierpont, the poet, without seeing Thos. Jordan, that the veterans had answered to the bugle-call. John Delong, Abraham Delaney,

jeers virtue, on the one hand ; and the amiable Through three hot days the convention worked Henry Milbury, smile, the visible index of a kindly heart, and hard without losing an hour in idle declamation the jubilant laugh which rejoices in the triumphs | Walworth's opening address was in good taste Gov. Buckingham piloted the convention mos admirably from the president's chair ; Gen.

Fiske's letter stirred us like the sound of a trum-The following, from the pen of pet ; Gerrit Smith's elocution was as igraceful, Spurden, of Fredericton, we and faultiess as might be expected from New York's most polished debater ; and brave old Christian Visitor :-

Conversing one day with a prime son had never been from home day Pierpont spoke with more raciness at fourscore han any younger man in the house. Temperance is evidently favorable to longevity, as may to the Seminary for about siz e proved by such shining examples as Lyman "It was the making of him, sin" The benefit was not in the amount Beecher, Dr. Nott, Dr. Hewit, Dr. Marsh, Theo. Freiinghuysen, Pierpont, and Delavan. The ledge acquired, for that must have be with his charge, neither can any other. We now his dignity and injurious to his spirituality, a "Sons of Temperance" were largely represent- siderable in so short a time, but it a ed in the convention ; several lodges of " Tem- the impetus given to the mind at a w

plars" and quite a number of influential churches | ing period of life, when the fa

excellent address was made by Mr. Dugan, from hitherto latent within him.

CORNWALL CIRCO neers are railway o' The Fo and Canso will soon SUICID LUNENBURG CIRCU Rev. R. O. B. Johnson, in men Catherine Seaboyer, in men of three brothers deceased. MURRAY HARBOUR C. Brehaut. " John Hawkins, Mrs. Philip Beers, SYDNEY CIRCUT Ferguson, E.q John Harrison, Rev. G. Jost, Mrs. James NEW GERMANY CIM Disadvantages of Home

ary Society.

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dead on having cut A quant The Sat week, bro FRUIT nual Exh Wolfville prizes ha Medal of don, awar tion of F Kentville to Compet tion only. sorts of enstein, Ribston I Island Gr taken thi come the All articl tered beto the followin fax; P. S. nville erwick ; Bridgetov AMENIT ing conten papers, a li abeet, a mitigated Journalist, which the returns 1 rigia of Ruchie of York and friends th defence of in the Rep. duct everyl thinks he o For our ov bonourable receive No South and case do we a use uppart: DEAF AND the pupils o rosecuting rovince, itution day, Septem town, Tues Canning, T. Horton, Fri fested in pl that he will of encours NEWFOUR at S. John of Belle Is Straits very Northern o about the lout the pap difficulty of

There wi

and in Nov on the 6th, stated that

time ago from one of his beloved brothers, I make the following extract. "His sickness was short, and not paintal, indeed he did not complain of suffering. He was taken ill on Friday. July 7, and died on Sunday, the 16th of the same month, at 3 a.m., aged 71 years. He truly died as times, O magnify the Lord with me, and let us exalt his name together "-he appeared to be wonderfully carried away : and said, " we should praise, as well as pray." During the reading the whole of that delightful Psalm, he appeared to

ful to the Lord, and to be humble, doing all the good he can, in the Church of Christ ; and meet me in Heaven." " To the great comfort of the family, and the increasing joy of the departing saint, Bro. John

Mosher arrived in time to receive once more, his beloved father's blessing. Soon after this, his speech failed in a great measure, but in the midst of all the feebleness of expiring nature, his countenance and significant action were strikingly expressive of the sentiments of the poet-"When death o'er nature shall prevail,

And all the powers of language fail, Joy through my swimming eyes shall break, And mean the thanks I cannot speak." But a short time before his death, he made an

effort to speak, but very indistinctly he uttered "eyes see salvation." His last words were, " multitudes " and then he calmly slept in Jesus. Thus died one of the most devoted, humble, sincere men, I have ever had the pleasure of being acquainted with. O, if all professors of the religion of Jesus,

were of the meek and quiet spirit of Bro. Allin Mosher, discord and unkindness would never Sutcliffe in the year 1861, then became a memdisgrace the christian name.

"Ye different sects who all declare "Lo here is Christ," or " Christ is there," Your stronger proofs divinely give, And show me where the christians live."

But very few of our aged friends, who wer Instrumental in establishing Methodism in Lower Newport, now remain ; the greater part having their good. gone home to God .- O, may their successors in

the church, become numerous, and like those who have preceded them, be sealous for the Lord of Hosts. JAMES G. HENNIGAR.

Canning, August 23, 1865.

MRS. LYDIA DOANE, BARRINGTON, N. S. "The memory of the just is blessed." Among the dead in Christ, who at his final advent Child's Magazine, per month, 49,000. Total of to give up the ancient liberty which every man It is this wholesale moving of huge stoves, heavy shall have a part in the first resurrection; the magazine sold during the year, 1,768,000; tracts subject of the following obituary, will, we have subject of the following obituary, will, we have no doubt, stand in her lot with all those who love his appearing. Lydia Doane, of Barring-love his appearing. Lydia Doane, of Barring-took-room in the year, 4,049,000. ton, exchanged mortality for life, April 17th,

MINISTERIAL TRAINING .- It is said of Dr. 1865. She was for many years esteemed by all Judson that, after he had seen the fruit of his sufferings and toil in the conversion of many who knew her, - " A mother in Israel," it having peased God to spare her to her family, and souls in Burmah, when his heart was all on fire ing p eased God to spare her to her family, and the Church of her choice, to a good old age, be, ing upwards of eighty years. We cannot give the exact date of her conversion, but for more than fifty years, she had been walking in the commandments and ordinances of the Lord maintaining by the grace of God, through all these years, a consistent christian profession. Her conversion took place during a revival of religion on the Barrington Circuit, under the

Uncle Silas, has become a household phrase in to the eastward, then nearly all woods, but now Uncle Silas, has become a household phrase in Avondule, and its vicinity, and for many years its Avondale, and its vicinity, and for many years its very utterance will awaken many pleasing, and pro-fitable reminiscences of that man of God. It had not been my privilege to see our aged brother, since the evening that succeeded Bro. Silas Moaince the evening that succeeded Bro. Silas Mo-sher's death, a season of hallowed sorrow, not to

ness and gentleness of spirit, kind disposition and considerable length in the General Convention the writer, that he never saw his mother out of ness thus adverts to it :--

temper, and her husband has frequently said that during all the years they lived together she had not given him a cross word or look. As a Christian she was truly pious and consistent ; always He said when he went to it he found religion

month, at 3 a.m., aged 71 years. He truly died as he had lived, calm and composed, perfectly sensi-ble, and resigned to his Heavenly Father's will On Friday evening previous to his death, I visited him before retiring to rest, —he wished me to read and pray. On being asked what passage I should read, he said, all the sacred word was good, but referred to the 34th Psalm, as I read the words "I will bless the Lord at all times. O magnify the Lord with me, and let us and reverence are due to those men who cheerfully go into the uninviting settlements and districts of the country, and toil among the less enlightened of our populations, and gather their nany sheaves from uncultivated humanity into he Christian garner.

in which they would grow up! How diff

the current of opinion in the church and Sab-bath-school over which he was placed? What

a salutary effect would be excited on society

around! Oh, that this matter were pondered

by those whose influence is deservedly so very

PROHIBITORY ENACTMENT.

The Provinces have not yet advanced so far

in the Temperance Reform as to assume the po-

sition taken by some of the States of the Union

in regard to the prohibition of the liquor traffic.

The probability is, that the mejority of our popu-

lation have not had sufficient light upon this

subject to prepare them to take the stand neces-

Rev. Dr. Bacon of New Haven, Conn., and the

power.

means of grace. Some two years ago, our sisters were saved from numberiess evins, and they re-turned pure young men, even better disposed towards religion than when they went away. On the other hand, the ministers of the neigh-boring parishes did not know what to make of very ill in body; but sppeared improved in her their boys when they returned, and complained mind for a time. Being very weak and short of sadly that they could not get them into the whole of that delightful Fearm, ne appeared to be entirely swallowed up in love. He was very anxious to see his dear son, John, who is one of our ministers, and observed ' Tell him to be faith-own family; but always evidently knew Jesus to pray he her Saviour-hence her praver for some days were children.

before her death was ; "Lord help me ;" "God No one, we think, can peruse this minister story without agreeing with his opinion. If a minister would gather the children of his church about him, and instruct them in the simple and help me-and Jesus help me." During her last days she was fond of repeating two verses of our hymns, as follows :undeniable principles of the temperance refor-mation, how different would be the state of mind

"Jesu, lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is high." " Happy soul thy days are ended, Ail thy mourning days below Go, by angel guards attended, To the sight of Jesus go."

Thus lived and thus died Mrs. Henry Bloisa friend of all-an enemy of none. G. M. BARBATT.

Maitland, Aug. 24th, 1865.

S. B. MC CONNELL, YARMOUTH. Died at sea 19th March 1865, Mr. Stephen B. McConnell, (son of David and Sarah Mc-Connell), in the 27th year of his age, deeply re- sary in order to secure prohibition, or to sustain

gretted by all who knew him. He was con- such an enactment if granted by our Legislature. verted under the ministry of Rev. Ingham In our judgment the Maine Law has not been so Sutcliffe in the year 1861, then became a mem-ber of the Class and continued consistent until it to be. It has conferred immense advantages the time of his death. His funeral sermon was upon the rural districts and the smaller towns,

May God bless his afflicted parents, brothers prohibition, which is now going on between the and sisters, and sanctify the bereavement to

000; small magazine, per month, 15 000; give up the liberty of determining for themselves Christian Miscellany, per month, 40,000; Sunday school magasine, per month, 81,000; and of heart "-like the reluctance of the Hebrews tion-do we not see that the American " hardness of heart" has frustrated and will frustrate the Maine Law as completely as the old Hebrew "hardness of heart" would have frustrated the Christian law of divorce, had Meses written it

among his statutes." To this the venerable Dr. Marsh gives an able

reply, from which we take the following :on by solemnity of the orrettion

A religious merry-Andrew brimf lergy and laity of any other denomination. of pious fun, fond of "rich jokes," and deal-The dissatisfaction sometimes existing among ing largely in Bible pune, is certainly not our our people with their ministers, amounts to beau ideal of a saint. Unamiable as a lachry nothing compared with the almost endless diffi-mose piety may be, it is preferable to the jocose culties experienced by other communions in religion which, rivaling Panch, "picks fun" out procuring a man adapted to their wants, and of everything. The service of Momus is surely then in effecting his removal when he loses his not less incompatible than the service of Mambe forgotten. But from a letter received a short around her. Mrs. Blois was noted for her meek-

find most fault with our system? They who professor of jolly countenance and uproation aweetness of temper. Her son, H. H., told recently held in Saratoga. The Montreal Witthe less for the good of the whole Church. sides." let him never think of sitting for a por-Who in the ministry complain most of the Itin-trait of the pure religion and undefiled before erancy ? Probably they who know nothing of God and the Father, which visits the fatherlees ts hardships. You hardly ever hear any com- and widows in their affliction, and keeps itself

plaints from those who travel our hardest circuits unspotted from the world,-M Cullagh's Earand live on the poorest salaries, and it has al- nest Life. ways seconed to me that the profoundest respect

*Preparation for Revival. What are the essential elements of persons

preparation for a revival ? We may place first the deepening of a per

tential spirit. This must be sought by prayer. As our system is now worked, the sacrifices Christ is exalted "to give repentance." Prayer are made altogether by the ministers. As a must be accompanied by appropriate effort. that, in order to save the nation, we must save general rule, the people have the men of their One course that might be recommended, as the children. Rev. Dr. Newell, of N. Y., and hoice for pastors, and retain them as long as adapted to some cases, is the distinct contem- Mr. Black, of Penn., read carefully prepared

they would wish them even if there were no law of limitation as to the terms of service. We greatly err in supposing that if the time of stationing pastors were left indefinite, the people furnish a very large catalogue for any of us. would not desire as frequent changes as now Sins of the tongue ; what a list! Sins of the as many temperance books and journals are ciroccur under the rule of limitation, nor is it pro- heart ; they are legion. Let time be given to culated now as there were a score of years ago.

pable that even our popular ministers would the deliberate review of life as filled with these Thus much for the personnel of the convention. then be an exception to the self-operating itin- sins. Sometimes looking at them before Sinai's As to its spirit and utterances it was most eviopposition to all their notions of convenience and view of them. propriety. Let us leave well enough alone. A

system that does not make wise and ample provision for the encouragement and development to be? of talent, and for the preferment of substantial A tender, lowly, but not disheartening se

merit, is good for nothing. In this respect our of sin is the life-current of a revival. tinerancy as at present worked is worthy of the highest eulogy. Having brought it very near o perfection, we ought to beware of overloadmuch of their power to consist in their remem-

ing it with questionab'e improvements, and on brance of the awful despair that, for a season, the other hand work it to its maximum of possessed their spirits. Other successful laborers have been characterized more by the tender

the rule among the clergy of all denominations. Rev. John Prince, to a large and attentive con- to some extent a dead letter. We look with in- larly, from one church to another under the gregation, from Rev. ii., last clause of 10th verse terest to a controversy upon the principle of exercise of proper authority respected by the ministry and laity, while in other denominations not abandoned.

a minister is generally pushed violently out of Rev. Dr. Marsh of New York. The former his pulpit by passion and prejudice, and left to gentleman contends that drinking practices and wander about in idleness in the ecclesiastical Birmingham Conference, the book-steward made a report from which it appeared that the follow-ing books had been sold during the year :-Hymn books, 93.000; Sunday-school bymn books, 93.000; Large magasine, per month, 8,-colors, 144,000; Sunday-school bymn books, 93.000; Large magasine, per month, 15.000, the people to colors of the people to market till he can find some man who will hire ing, and then with a fair support for his family the sacrifices of the itinerancy are all done away.

furniture, and all articles of use pertaining to ing for his advent. On the contrary, it involves timonies came in from all quarters. I do not is it still adapted and intended ousekeeping from cellar to garret in connection believe that a single man left that convention with hunting up, waiting for, and cleaning out the hust interfere art "sinese of the human heart. It includes active repentance and prayor. We old houses, together with the care, worry, per-plexity and discomfort attending the whole un-necessary drudgery of such a breaking up and transportation of your effects, that wear out the life of ministers. Remedy this evil, and you save time and money, patience and health, and leave nothing worthy the name of sacrifice con-nected with the Itinerant Ministry. To this work of providing well-furnished parsonages in every appointment we ought as Methodist ministers to give earnest attention, and if we godly. The offensive right eye must, therefore, must attend to merely secular matters and live the life of business men, let us system where im-must attend to merely secular matters and live the life of business men, let us system where im-must attend to merely secular matters and live the life of business men, let us system where im-must attend to merely secular matters and live the life of business men, let us system of the cross must be taken in the world the life of business men, let us system where im-the life of business men, let us system where im-senting our system where im-the life of business men, let us system of the cross must be taken in the world the life of business men, let us system of any set taken in the world the life of business men, let us system where im-the life of business men, let us system where im-senting our system where im-the life of business men, let us system of any let us system where im-the life of business men, let us system of any let us system where im-the life of business men, let us system where im-senting our system where im-the life of business men, let us system of any let us system where im-the life of business men, let us system where im-senting our system where im-the life of business men, let us system where im-senting our system where im-the setter the improvemed with hunting up, waiting for, and cleaning out It includes active repentance and prayer. We under any such delusion as that prohibit-

perance form on a religious basis ; Gen. Neil advantage his son would derive from the Dow spoke for prohibition with his wonted viva- for a season, away from hous, and have city, and Dr. Charles Jewitt read a sharp scien- tions, to pursue his studies, ay atte Sen tific paper against the enormous use of alcoholic he would not withhold it, problement medicines by the physicians, and the vast con- the means. sumption of alcoholic " tonics " and " bitters " among the people. The doctor contended that

the cases in which alcohol was absolutely requir- and yet the lad, supposing him to have a a medicine were extremely rare, and that sire for learning, and aptitude for me ts prescription by physicians is so dangerous as provement, would reap no little basis temptation that it should be avoided in every temporary sojourn at an Institution dis possible instance. He fortified his opinions by away from home. France and Great Britain. Professor Palmer, of

France and Great Britain. Fromewor r almost of Michigan University, spoke ably in defence of Dr. Jewitt's position. Rev. Dr. Chickering read a good paper on "Religion and the Temper-grown up with them from childhood grown up with them from childhood As long as he frequents the school know what each can do, they form a teaching of total abstinence to children in the Sunday-schools. He contended very properly does a new comer introduce fresh le family of boys growing up side by them on their mettle.

This state of things has its advant less, but they are counterba drawbacks, and one is the dal school works the absence of the arises from putting the mind a mind not yet travelled over, and ers in competition with one new school

The school in the neighbo

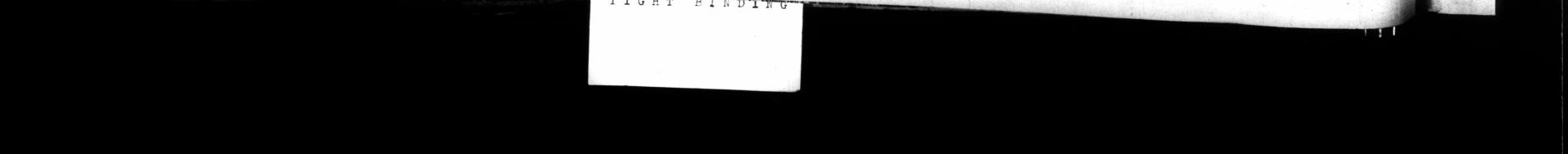
The most expert teacher canal erant law that, under the propelling love of fiery mount; then amid the anguish of Geth-novelty in human nature, would secure by very semane; looking at them with the Savior; listennpleasant methods the removal of ministors in ing to him as he seems to tell what he feels in lemn, earnest, united effort to revise the tem- tasks, without skill to evoke in the perance reform, and put it on the right basis. the mental energies that lie under Can it be so difficult for one to repent who The convention declared with entire unanimity many a young brain, the desirable has the Holy Spirit as some believers regard it in favor of total abstinence from intoxicating be- ing-ailad away is immeasurably verages as the true logical foundation of the re-form. There was no whifiling here; not a whis-per in favor of taking the back track toward the much instruction as ha is ever list I say not disheartening. And yet there is no doubt that men like Brainard and Bunyan found down a precipice. Paul's principle of avoiding would be the making of him to wine for the weak brother's sake was quite suf- home for a time, to some instituti ficient for us ; we contend that the expediency of would be introduced perhaps to sa abstinence is sufficiently strong to create a moral siruction different from that to obligation with conscientious men.

power. But it is asked what the sacrifices of a Metho-dist minister's life consists in ? In the simple fact of moving from one charge to another? This i now common to all systems. Moving is tion derive much of their efficacy from it. We statute. We were all agreed that such legislation wholesome stimulus; a mental All itinerate. The peculiarity in Methodist itin- cannot be earnest in pleading with God for is of little avail unless enforced. And in order be imparted that would be felt in preached in Providence Church, Yarmouth, by though in the large eities, such as Boston, it is erating is in going peacefully, willingly, reguselves, unless we have very genuine and deep conscience in the community. This can only be into a kind of miniature world dust impressions of the evil of sin unpardoned and attained by an educational work on individuals tate his progress when he comes to be from the pulpit, the rostrum, the press, and the to that great world, for an entrend Waiting for and welcoming the Spirit is, per- school. Mr. Wm. B. Spooner, a prominent the training of the boy is intended

haps, generally the next stage. Waiting for the merchant of Boston, said to the convention Holy Spirit presupposes a full conviction of most carnestly, that the Massachusetts prohibi-dependence on his gracious influences for the blessing sought. That sense of dependence more thoroughly enforced. In some rural dis-for the vicious, the idle, and the sense rural disexists in two forms : a sense of our personal need tricts it is now enforced ; but in Boston and is a place where those who third of these influences to keep us in proper condi-tion to do the Lord's work; and of the need of the impenitent for whom we are to labor, since, without him, they will never come to the pos-session of spiritual life. Waiting for the Spirit is not inactive depend-ing for his advent. On the contractive is income without him the contractive is contractive for a dvent is a very facility to help him and the contractive for a dvent is contractive for a dvent is contractive for a dvent is a dvent in the set is included.

the most intense earr estness of the human heart, believe that a single man left that, convention

the life of business men, let us expend our bably a new position must be taken in the world. overthrow of the most stupendous curee that nothing better than this cool, energies in improving our system where in. We must get nearer the despised and rejected now afflicts the nation.



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f Belle Isle. She reports the fishery in the Straits very bad. She brings no news from the Northern coast. The fishermen complain much about the French bultow fishery on the shore,

but the papers say they can scarcely see how There will be a general election in Newfound-Nomination will take place

It is

as Asobinsial westigan.



The Mount Mison Academy and COLLEGE, The E dest term of the ensuing Academic Year is to bo in ... Thursday, Aug Sd. Paretteh ving Sons and Daughters to be edu-... cared, and persons of either sox who are wisely planning to so-use for themselves the benefits of a and ng to accure for themselves the benefits of a sod education care respectfully intermed that a crough course of study citler Academic or Col-

At the Weileran Parsonage. Postiand St. John, N. At the Weileran Parsonage. Postiand St. John, N. C. on the Strart, t atherine Alice-Rhoda, young rest shundhar of the Strart shundhare of the shundhare of the shundhare shundhare shundhare shund

This is the Tea that success i were of a crucit per trision of lates of a the course of a crucit per trision of lates of a the course of a crucit per trision of lates of a the course of a crucit per trision of lates. good Tea. Lots of not des than fix pound 2.

All fresh **GRO** FRIEst transforms **30** bis Hot Part y Flows **100** do extra state do **30** do K D Corn Meal **17** hids Good soger,

In bond or duty paid H. WETHERSY & CO

TEA MEETING will be held in the Temper-Trant o'cleck Tickets 374 cents-children 20 llows.

erection of a Wesleyau Church at Caledonic. Revs. Joseph Hart J. S. Coffiu, P. S. Moore, John Johnson, and otners, are expected to address the Aug 30.

WHITE COTTONS.

AVE purchased a portion of the Cargo of

Prince W.n. Street, St. John, N. B.

Tuck'd Skinlings. WE WILL SELL at o'd prices (act) the remainder of Stick KELE CON SKIBT 2, now co s sting

of only the following -89 dozen (hildren's Tie; 50 doz. do. Whitby; 80 doz. do. Tape; 75 dozen Women's Cord; 186 doz do. Tape; 23 doz do.

WE can with pride and confidence point to Fellows WORM Lozenges as the most

en the elliptic. There only of last be issumerate ten or more ole No Squres are a in the result. have made the drived a conduct the or a tatat bridge $\frac{PRE}{E} \leq EKVING(SUTTR), \qquad \qquad A \text{ orden} \\ \frac{PRE}{E} \leq EKVING(SUTTR), \qquad The Transition of the first statement of the stat$

 Grad Boxa Sagat 51:
 table 25 and 5 and 2 years, 34 days at the rate of 21 a could possibly as owned with the art of the art our ignorance, experiment, four od, had comme ment of his being INLAND ROUTE. puid only have ds of his task. T How could the St John, Portland, Boston, &c. TAR THE Steamer EMPEROR will leave Windsor tor St. John, during the Month of August, as Saturday, Aug 5, at 10 A M Wednesday 9, at Saturday '2, at 1 р ж. 8 р. м. Wednesday 16, at Saturd 9, 19 at Wednesday 23, at of trade and e 7 A M-10 A M 1 P. M. Saturday, 26, at 3 F. M. Wednesday S0th at 6 A. M Connecting with the Steamer " New Brunswick," ad " 3" mireal," which leave St. John every Moair day at the Bo lay and "bursday morning at 8 o'clock, for East-Palifax to St. John \$4.00 " Eastport \$5.50 " Portland \$7.50 " Boston \$8.50 Connecting also with the Grand Trunk Railway Portland for all parts of Canada and the West. Halifax to Quebec \$16.00 "Montreal 16.00 Toronto 19.00 Lordon 20.00 " Chicago 29.50 Through tickets and any further information can had on application to a.29 A. & d. CREIGHTON, Agents, Ordnance Square.

Sackville, N. B.

egia e partial or e-molete, may be prosecuted an-der most advantageous circumstances, at.Mt. Allison.



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on the 6th, and the polling on the 11th. stand that the crops throughout the Island have not been more satisfactory for many years.

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teacher can adening influence, hearer of lessons ill to evoke in the rgies that lie un ain, the desirables immeasurably i ad to have attained teen, and to have a n as he is ever lik be called home king of him to se to some Institutio uced perhaps to as from that to where he would other than those wi om infancy, some spent ad ever met with self. This would give ilus; a mental in would be felt th ure; he would be niature world that when he comes to be rid, for an entrance t he boy is intended a a place of learning prove, and not a n idle, and the those who thirst a those who contest: it heart's contest: thich may obtain the the real student as is progress, but in the help him on nally designed.

If anything in el badly, except of a door, it is o man ever fails to eel badiy, t than before. It of hers, and, what is in the one band, a sionate irritability and more peaceably and nore pes better course

difficulty of that kind is to be remedied.

land in November.

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 Arswoak as to quality of either grain or atraw, winnout any for either grain or atraw, and we are not aware how is presented to a considerable are all or considered to a constant use of the cough Hennedy are all or considerable are all or considerable are all or considered to a constant use of the cough Hennedy are all or considerable are all or considerable are all or considered to a constant use of the cough Hennedy are all or considerable are all or considerable are all or considered to a constant use of the cough Hennedy are all or considerable are all or considerable are all or considered to a constant use of the cough Hennedy are all or considerable are all or considerable are all or considerable are all or constants and henned treatment to which the prisoners were avoided to the degradie and the prisoners were all or constants and henned to the degrade and the prisoners were all or constants and henned to the area all or constants and henned to the area all or constants and henned to the area to the there all or the cough to the degraded on the treatment to which the prisoners were all or constants and hore are the all the area all or constants and hore are the prisoners were all or constants and hore are the all the area all or constants and the apple conducted. Spain and Rome area all or constants and the apple area all or constants and the area all or constants and the apple area all or constants and the area all or con at the prisons also testified to the disgusting takeping, we are glad to find, is largely on increase all over Canada. — Toronto Globe. CHADIAN POLITICS.—The ministerial pro-transe is as follows :—No farther action on the keeping of blood hounds to hunt down escaped prisoners. While the action of the Maritime Provinces until the Session of 1866; then failing their adhesion, by the Maritime Provinces until the set of 166; then failing their adhesion, by the Maritime Provinces until the set of 166; then failing their adhesion, by the Maritime Provinces until the set of 1866; then failing their adhesion, by the Maritime Provinces until the set of 1866; then failing their adhesion, by the Maritime Provinces until the set of 1866; then failing their adhesion, by the Maritime Provinces until the set of 1866; then failing their adhesion, by the Maritime Provinces until the set of the set of the American neople view they will forme of the failing their adhesion, by the Maritime Provinces until the set of the set of the the failing their adhesion, by the failing their adhesion, the set of the set of the set of the set of the failing their adhesion, the set of the set

The is as follows :--No farther sotion on the keeping of blood hounds to number and the search of the Maritime Provinces ton the Canadas and provinces to make the search of 1866; then failing their adhesion, the yill form a Federal Union intended to obtate of the source of instead of interest inferior only to the same astisfaction which, it is a proceeding of National importance of the President's assains. Even the trial of Confederate pricon, and sufferers by the president's assains. Even the trial of Confederate pricon, and sufferers by the president's assains. Even the trial and the of these when as the candidation of a great and prophoto the conserve the can be suffered thouse on the conserve the can be assetted to use of the President's assains. Even the trial assains of Confederate pricon, assains as the candidation of the search of the President's assains. Even the trial assains of the President's assains. Even the trial assains assains the trial assains assains the trial assains assains. Even the trial assains assains the trial assains assains the trial assains assains. Even the trial assains astand trial

POOR CUPY

Mrs. P. 'S. Moore, President, Mrs. Peter Mitchell, Vice Presidents: Mrs. Chas Butcher, Vice Presidents:

Mise Wilson, Seoretary. Mise Bell, Treasurer. Chatham, 8th August 1865.

The best Spring and Summer

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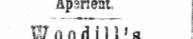
Sufferers from Sick Headache Suff rers from Dyspepsia Sufferers from Nervous Headache EFFERVESCENT

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CITRATE OF Sufferers from Heartburn Sufferers from Ses Sickness

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Also--veaming TWINE, Manilla P.int Rope and Hoths bes: No. 1 Kassia BULT ROPE. For sale at the lowest market rates. and PLEASANT REMEDY for the above and similar diseases. Prepared only by WOODILL BROS., June 7. 8m.

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QUILTS, from 10s each.

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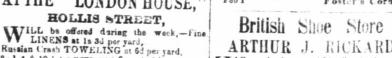
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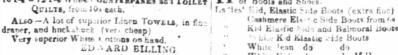
Aug 9

ii, and to find relief from their suffering. Price, 81 per Boitle-on 55 for 6 b. (def. Prepard by D. Howard Nand Jph, Mass. J. mes O. Boyle & Co. (Sneressors to Redding & Ce, 8 State street, Bos-on. Proprietors, to whem al orders shou'd be addressed-and by all Dealers in Parent Medicines. Cor Cogsell & Forsyth and Thomas Durney, ag-nts for Halifer. Aug 30 fy And COHESTODE. For Coagh, Cold, Hooping Cough, Asth ma, Bronchitis, Difficulty of Breathing, and all Palmon ry Disences. The above remedies are all prepared faithfully from the original recipes, and are guaranteed of aniform quality by the Proprietors. FETLOWS? & CO.,

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ARTHUR J. RICKARDS 9-14 & 10 | 4 - RETING, from 18 9d, 1014 & 121-4 White Counterpares ast Toiler



Men's Calf Willion " - do Elastic ando da

r, and hindkabude (vers cheep) y superior White Cottons on hand. ED & ARD EILLING. Opposite lower side Province Building. 9

A large variety of Womea's Kid Elestic Side and

Brogans, Calt Lace Show
 that, Grain and Aax Boots.
 We offer the above Goods at very low pitches.

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GRANI SLLE STREET.

 Brewn do do do
 Fronze Kiel avie Nide do GEO. H. STARR & CO.

Aug



fbe Camily.

Building on the Sand. "Tis well to woo, 'tis well to wed, For so the world hath done Since the myrtles grew, and roses blew, And morning brought the sun,

But have a care, ye young and fair, Be sure you pledge with truth ; Be certain that your love will wear Beyond the days of youth-

For if ye give not heart to heart, As well as hand for hand. You'll find you've play'd the " unwise " part, And " built upon the sand."

'Tis well to save, 'tis well to have A goodly store of gold, And hold enough of shining stuff, For charity is cold.

But place not all your hope and trust, In what the deep mine brings ; We cannot live on yellow dust Unmixed with purer things.

And he who piles up gold alone, Will often have to stand Beside his coffer chest, and own "Tis " built upon the sand."

"Tis good to speak in kindly guise And soothe where'er we can ; Fair speech should bind the human mind : And love link man to man.

But stay not at the gentle words, Let deeds with language dwell ; The one who pities starving birds, Should scatter crumbs as well.

The mercy that is warm and true Must letd a helping hand, For those who talk, yet fail to do, But " build upon the sand."

"I'm just as Unhappy as I can be" so said a little girl to herself one autumn 'I will tell you all about it, with the greatest " I'm just as Unhappy as I can be" back, and let me speak to you."

The voice was so pleasant that the shild turned W. added, "I have always followed the worthy FLOAT.-Take 1 qt. of new milk and 5 eggs, back, and a few steps from her, resting on a beam, and sensible old lady's advice in bringing up my beat the white to a stiff froth, have the milk sat a small woman, with bent form and wrinkled children. I do not think any body can do better ; ready boiling in a skillet and with a spoon place face, who asked, "Will you tell me your at any rate, I cannot." Good common sense, the whites in it, turn them over quickly, then

Agriculture.

And the flocks, to shun the heat.

While the sun, with burning eye,

Summoned by the blatant horn,

Spread by loving hands with care.

Fruits and curds and golden cream ;

Water clear as that which first

From the founts of Eden burst.

Had the serpent's trail been seen ;

Gathered round the ample board,

Let us thank the loving Lord,

And to him our prayers uplift,

Who doth all our needs supply

Pouring bounties from the sky.

Sentineled with sheaves of grain !

Lo, the hillside where the maise

Glimmers in the noonday blaze !

Lo, the orchards, through whose green

Wait for Autumn's suns and showers

Owning a Farm.

Lo, the wide-extended plain

Giver of each perfect gift,

Ere along their margin green

Such the banquet that invites

Unperverted appetites !

To their bounteous repast :

Simple, yet delicious fare.

Seek the forest's cool retreat.

" My mother wont buy me a new cloak that I the thing is to have it. want, just like Mary Cloud's, and I want it so much." said Bessie. " What's the matter with this cloak that you

are now wearing ? it is nice and warm, and very pretty." "Oh, it's all dark in here, and you can't see

It's dreadful old-fashioned and looks so by Mary's pretty new one." "Why will not your mother get you one ? tell

me that, little girl." " She says that this cloak is perfectly good, and that Harry, my cousin, whose father and eagerly sought that of mother, sister and our early home. As

Nor. The clock struck nine before her task was over, but the hearty "Thank you, dsughter, a thou-sand times," took away all sense of weariness, "It's rather looking up when a man can have an amanuensis," said the father. "It is not an aman

every farmer that can afford it." "Nor every farmer's daughter that is capable your neighbors with the nobleness of your busiof making one," said mother, with a little par- ness, then draw about you such an array of beauty as no one but the cultivator of the soil donable pride.

" Nor every one that would be willing if they | can collect. Let every foot of your farm show were able," said Mr. Wilber-which last was a the touch of refinement. While you are arrangsad truth. How many daughters might be of ing your fields for convenient and successf use to their fathers in this and many other ways, cropping, let it be done with order and neatness. use to their fathers in this and many other ways, cropping, let it be done with order and neatness, who never think of lightening a care of labour. While building the fence, let it be beautiful as If asked to perform some little service, it is well as substantial. While arranging your vege-

done at best with a reluctant step and unwilling table gardens and orchards, do not overlook air which robs it of all sunshine or claim to gra- geometrical regularity. Do not on any account, omit the planting of flowers and the various kinds of fruit trees .- Ten Acres Enough. Girls, help your father ; give him a cheerful

home to rest in when evening comes, and do not worry his life away by fretting because he can-Domestic Receipts.

not afford you the luxuries you covet, or consent TOMATO SAUCE .- Mras G. Dowdeswell begs to your desires when in his mature judgment to mention a very simple mode adopted by herthey are neither wise nor prudent. Such a home self for some few years past, by which she can atmosphere tends more than anything else to have tomato sauce prepared by the cook as reproduce a hard morose character, which must quired, fresh at any time. The tomatoes are even make old age unlovely and uncomfortable. Children exert as great an influence on their pa-bruises, and are gently wiped with a soft cloth, rents as parents do on their children. and placed in a wide-mouthed jar. Some vine-

gar, having been boiled and allowed to stand until cold, is then poured over them, sufficient be-Bringing up Children. The late Dr. Henry Ware, when once asked ing used to entirely cover them. The jar is then y a parent to draw up some set of rules for covered with wetted bladder, and the tomatoes government of children, replied by an anecdote: Reep perfectly fresh and good until those of the

" Dr. Hiteboock," he said, " was settled in Sand- following season some in. wich; and when he made his first exchange with CHICKEN PUDDING .- Cut one into eight the Piymouth minister, he must needs pass pieces, half a pound of bacon cut into slices; through the Plymouth Woods-a nine miles' season with one teaspoonful of salt, half of pepwilderness, where travelers almost always got per, two of chopped parsley, a little thyme, and lost, and frequently came out at the point they one captain's biscuit, well broken; fill the pudstarted from. Dr. H., on entering this much- ding with the meat, and half a pint of milk, boil dreaded labyrinth, met an old woman, and asked for one hour and a half ; serve with melted buther to give him some directions for getting ter over, and thopped parsley on the top.

evening as she was passing a long covered bridge. pleasure. You will just keep right on till you con, sesson well ; roll the pigeons in the meat "I'm real mad about it, and I think it's very get some ways into the woods, and you will come and bacon, lay them in the pudding; boil four mean that I can't have it." Bessie thought she to a place where several roads branch off. eggs hard, cut them into quarters, and fill the was alone on the bridge, and she started in alarm. Then you must stop and consider, and take the cavities with them; mix a tesspoonful of flour when she heard a voice say, " Little giri, come one that seems to you most likely to bring you with half a plat of milk, or water, close up, and out right.' He did so, and came out right. Dr. boil for one hour and a half, and serve.

doubtless, is often better than all set rules ; but lift them out carefully, and place them on a plate.

Now beat the yolks well, add 1 large spoonful flour, 2 tablespoonfuls of sugar and some grated nutmeg or lemon, and 2 spoonfuls of cold milk ; stir them all together, then pour it into the milk, stirring it to keep it smooth. Let it boil, Farmer's Noon-Day Hymn. turn it out into a deep dish, place the whites on t, and it is now ready for use. A few drops of BY WM H. BURLEIGH Noon is over Earth-the flowers. jelly or colored sugar on the whites improves the look. Drooping, wait reviving showers

> DIRECTIONS FOR STUFFING MEAT. - The stuffing for pork, or ducks and geese, is made of bread crumbs mixed with sage and onions, chop-

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other are dead, needs all the mo Giares from out a cloudless ak spare this winter." And beneath his torrid rays Has he an overcoat to wear ?" All the landscape seems ablaze

Bessie laughed. " Why, he is a little boy not From the meadow newly shorn, big enough to go out alone, if he could walk : and he can't walk one step, and perhaps he never Lo, the weary reapers haste

"Would you like to take his place, and have just what he has ? " " No, not for anything."

" Would you like to be me, and carry this big basket a mile ?"

"Would I like to be you ?" said Bessie --"Why, no; you are old, and almost ready to die ; and I guess you are lame, by the way you are resting. " No, I don't want to be you."

"Well now, little girl, do you know that I would not be you ; that I would not change my feeble body and wrinkled face and my faded clothes for your young face and bright looks and your home ; and yet I am, as you said, near death ; and I haven't any one to take care of me

as you have." "Why wouldn't you change with me ?" almost gasped Bessie in astonishment. "Because I don't wish to be unhappy, nor

mad, nor do I wish to think that I have a mean mother." "O !" said Bessie, "I don't. Mother is so

kind to me, and she is so good to Harry; but Red and luscious fruits are seen ! do you like to be old and wrinkled and lame, Lo, the vines whose clustered stores and to have no home ?" "Yes, I like all these things because God sent

Prophecies by nature giventhem. He has let me live so many years to try Pledges of the truth of heaven and do a little good, and I have tried. These That successive seasons still wrinkles that you dislike so are nothing to me Shall his promises fulfill, but signs that I am soon going home ; and I have And reward with golden sheaves, a little girl in heaven just the size that you are." Faith that labors and believes Was she naughty like me ?" asked Bessie. " She died a great many years ago. I re-

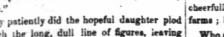
member that she was naughty sometimes ; but she was always sorry for it, and asked God to she was very glad to go."

Girls, Help Father.

hindhand.

something of them, after going twice through make farming a sort of social science, in which those that are planted. the arithmetic," said Lucy laughing.

can do it for me. I never was a master hand family.



through the gay worsted work to lie idle all evening, though she was in such haste to finish her scarf. den of his infancy and childhood ; the robin's How many s poor, idle, erring, heaitating outthough she was in such haste to have near. It was reward enough to see her tired father, who had been toiling for herself and the other loved ones, sitting coally in his chair, enjoying his weekly paper, as it can be enjoyed in accoun-try home, where news from the great world

ed with pepper and salt. It is not easy to give the exact proportions for stuffings, but you require about twice the quantity all diseased and retained humors, as thoof bread crumbs that you do of the sage and roughly as Lobelia will the stomach, withonions. The stuffing for veal and turkey is made out producing sickness at stomach, weakof bread crumbs, with suet, parsley, and thyme ness, or irritation of the mucous membrane. or majoram, chopped very fine, seasoned with pepper and salt, and made to adhere by being portant and essential principle is secured. mixed together with a raw egg. EGGS AND SAUSAGES .- Boil four sausages for condition of the system) of Dr. Radway's Healthful meats with odorous steam,

five minutes ; when half cold cut them in halves Pills will produce all the positive alterative lengthways; put a little butter or fat in the frying-pan, and put the sausages in and fry gently; healthy action of the Liver-as the phybreak four eggs into the pan, cook gently and

BLACKBERRY ROOT GOOD FOR SUMMER COM-PLAINT .- We have great faith in a decoction of fresh blackberry root for looseness of the baw- bowels the diseased and retained humors els. Last summer it completely cured a severe as the most approved emetic, or eathartis case of chronic Southern or army diarrhas, after without occasioning inconvenience or sickthe other remedies of the best physicians had proved unavailing, and it invariably cured in many other cases where it was afterwards recommended. Dig the green roots, rejecting those that are large and woody. Wash thoroughly clean, and steep in water at the rate of a quart to half a pound of the root. Boil down one half, and then strain or pour off. Put the liquid in a bottle with about one-eighth its bulk of brandy, whisky, or alcohol, to keep it from souring, and cork tight. A table-spoonful of this, rather less for a child, is to be taken three or four times a day, say before each meal time. We would not go from home, especially southward, without taking this preparation along. The blackberries are of little account as a remedy for diarrhæs. The virtue lies in the roots, not in the berries.

Advantages of Trees.

Somehow it happens that almost every man, How beautiful, most beautiful, of earth's ornsforgive her ; and when she went away to heaven, who has been city-bred feels at times a strong ments are trees? Waving out on the hills and desire to settle down among the trees and green down in the valleys, in wild wood or orchard, or "Giad to die ?" "Yes, little girl, glad for anything that God the country is the scene where human life at-shelter to man and brute; for the music the

sent. Now go home and be thankful that you tains its highest development. He cherishes a wind makes among their leaves and the birds in are young and strong and have such a comfor- hope, though perhaps a faint one, that he may their branches ; for the fruits and flowers they table closk to wear; and don't say again that yet possess a country home, where he may tran- bear, to delight the palate and the eye, and the you are unhappy or mad, for only sin can make quilly pass his latter years, far away from city fragrance that grows out and upward from them people unhappy. Now, good-by, and don't for- tumults and trials. This hope is founded on the forever, they are worshipful trees.

get me. I've a long way to go, and my basket instinctive desire there is in human nature to "Under his own vine and fig-tree"-what possess some portion of the earth's surface.-I more expressive of rest, independence and lord-Bessie watched the little woman as she slowly am sure there is something remarkable about ship in the earth ! Well may the Arab rever-

went her way through the bridge. "O, dear me I I am so thankfel for what I sunset over my own hills, and there is perpetual sustenance. Dear to the Spaniard is the olive, have, I wont mind not having the cloak any pleasure in the sight of the glowing landscape and to the Hindoo his banyan, wherein dwell more," thought Bessie ; and she truly intended at my own door. I have found ten acres enough ; the families of man, and the birds of Heaven to remain thankful to the end of her days.— Child's Paper.
and I know well what pleasures, interests and build their nest. Without trees what a desert compensations are to be found in the little affairs place would be our earth—naked, parched, and

hateful to the eye ! Yet how many are thoughtof that limited tract. The windows of the snug library into which less of the use and beauty of trees. How many

"My hands are so stiff I can hardly hold a pen," said farmer Wilber as he sat down " to figure out" some accounts that were getting behomely gable is a blank no longer. Every inch where and as God plants them, but beautiful " Could I belp you," father, said Lucy, laying is clustered over with climbing roses, honey- even as planted by the poorest art of man, trees down her bright crochet work, "I should be glad to, if I only knew what you wished writmass of vine and founge the song-birds built in some who reacted two bindes of grass to sammer, while to the same annual granary the grow where one grew before, how much greater "Well, I shouldn't wonder if you could, Lucy," snow-birds come in flocks to gather seeds in win- his beneficence who plants a tree in some waste

wen, I shouldn't wonder if you could, Lucy," snow-airds come in more to gather seeds in win-he said reflectively. "Pretty good at figures, ter. Though I could not aspire to being a gen-item farmer, seeing that I came to make my fortune, not to spend one, yet I have sought to man! that has waste land, and be eareful of

not, only the head and hands could be employed, "Weil. I can show you in five minutes what but the sympathies of the heart enlarged and MAKE A BEGINNING. - Remember, in all I have to do, and it'll be a powerful help if you elevated. In short, to establish a home for the things, that if you do not begin you will never

come to an end. The first weed pulled up in at accounts in my best days, and it does not I desire no association with the man or boy the garden, the first seed in the ground, the first

grow any easier as I can see, since I put on my who would wontonly kill the birds that sing so shilling put in the Savings' Bank, and the first cheerfully around our dwellings and on our mile travelled on a journey, are all important through the long, dull line of figures, leaving Who among us does not, with the freshness of hope, a promise, a pledge, an assurance that you

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