## Che Catholir Recard． <br> ＂Christianus mihi nomen est，Catholicus vero Cognomen．＂－＂Christian is my Name，bat Catholic my Surname．＂－St．Pacian，4th Century

| VOLUME 11. |  | LONDON，ONTARIO，SAT |  |  | N0． 533 |
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| FACT | bolit 1 Ie |  | LATEST PHASES OF THE IRISH <br> question． | BITS FROM UNITED IBELAND． <br> Lord Saliebury bas not heard the last of $\square$ |  |
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|  |  |  |  |  | sooner or later will have to be solved，Yours，etc，DANIEL P．CABILL．A DESERVED GIFT． |
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| Hek $x$ melo |  |  | Natem |  | $\begin{aligned} & \text { STAINED GLASS WORKS. } \\ & \text { One of the most strikjigg and interest- } \\ & \text { ing features of the beautitul new chapel } \end{aligned}$ |
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JANUARY 5, 1889.






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pal, however, to his grent aupris moruincation, forbade bent anypress to the and any cause for such ruceness. Oa the done god serviece to the coliege, uni



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tain that the biove teachings of Swinton and teacher Travis sre not＂well－known
Jects．＂They are well kaown fulkeboods． Jacto．＂They are well kaown faleseods，
It is well known to every child who bas
studied the Catholice catechiem that no permiesion to commit sin can be given
by Pope or tuy one elsee；and ze far ras forgive sin at aill，whether past，present，
or future．Tle zel did not sell indul． gencef，nor did Pope，Leo give him any
suthority to do so． The Catbolic could
of their children to be insulted so groesiy in the schoole，and the only way in abich
a fair atovement could be made was that which was adopted to exclude the oflendirg book from the echools．This action was not
as the Guardian pretends，the zetion o book Committee，on which Protes．
tents were in majority，were unanimous or the exclusion of the book，
avd the school Committee were almost
uns nimous，orly two voliug sgainat the report．It was only when the Baptis
and Methodiet ministers arouzed the inherent bigotry of the city that the
succeeded in baving the voters pro
nounce at the polls that the teaching of letson of the Boston struggie is not，
let
as the Guardian pretends，that Citholic priesta wibh to gaia the control of public
education nor is the vietory that of
＂uree Publis \＄eboll Hree Peobic Bchools，＂It is a victory
for sectarian prejudice and hate．Toere a temporary one，but temporary as w
hope it is，it proves the justice of the Catholic ciaims se we have Elaied them
above．It proves that unlest Catholice
have schools of their own，weerein their children cse be tanght their duuties as
Cas holics，they are libblo to interference tars are in a majority．
The Mespachuestt schocl law forbids
the Sehool Comaittee＂to purchase or use in the public scboole，school book the School Conanaittee was nothing mor
than an zet of obedience to this law
but now the voters of Boston declar
 hypocrisy
atrugge
aggresiven in the Botion puipits，instesd of the
Gospel truths，which，the supposition is，
were expected to ob promulgated there．
in．The whole tistory of the etsuggle is
en bistory of Baptist and Methodist
tierance and sygressivenesst United States and Canade，to liva citizare，but they of faith．We insist，as we bave always reliegion，and on our right to to
educate Catholic children as Catholics We entertain the hope，too，that the
Boston struggle will not be without ite good fruits It will make the Catholics reeolute in demanding that the Catholic
schoola berecognized as part of the State aystems of education，and that the same
recognition be accorded to them which ie Public Schoole
We must not omit to notioe another
mirrepresentation yet in the Guardian＇s mierepresentation yel in the Gaide ahort as to the amount of space
articl thin many more mierrepresentations than it is easy to cram into less than half a
column of a nemspaper．The Guardian Catholic priesta started the movement to have women regisiser their voter so as
to swamp the ordinary vote of the city． originated with the parsons who
preached the no．Popery crusade from preached the no．Popery crugsde from
their pulpits．The Rev．Dr．Daryea，a
Presbyterian minister， exception．
In fact what was written by Secretary
Nioholas to Charles I in 1642 is true of
Nioholas to Ch
Boston in 1888

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## A Religiods lie．

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 fer a Mase for a prarticular purpoce it aders of the Church．These prayere， dead，ne may be eeen by the word of of the
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 sacred thingo in oo doing．They
reeelve the offeringo of the faithful
or their attled to their support，whereas the
devote themselves entirely to the spiritu welfare of their flocks ：and it is the la
of God that the falthal buould os con－
tribute．Christ says：＂The laborez
 from the people to whom they minister
nd Sh．Paul anys：＂They that serse altar partake with the aitar．So also
Lordorodoined that they who preach
 Indeed to＂charge for Muesen，＂ ＂ m ho atate
the case，but to recelve offeriggo from the people for his support．
As regards the benefits
souls in Purgatary from Masses which are
offored for them，there can be no doabt that our pray ers and good worke，and
espectally the sacrice of the Mhee appecially the sacricice of the Ma
offered for the deceased，leseen the term of thelr sufforing，for the Holy Scripture asys ：
It is a holy and wholeane to pray for the dead that they may be loosed course we sre aware that Proteetanto in
hhis country do not accept this book as scriptural，bat that io merely a
fancy ；for it is received by Protentar
on the contincat of Earope．We however，refer to St．John，x．22，from
which It may be eeen that cur blesed Cord kept the＂feast of the decicailion at
Jerasalem：and it was winter．＂This
feast of the dedication，in the whinter，was instltuted under Judas Maceabeas，as we
learn from 1 Macc．1v，so that the booke of the Maccabeese
Saviour himeelf．
$\qquad$ for the dead，or by the dead for thelliving， noth the living and the dead，and，dead， $\mathbf{H e}$ aleo profited both．It ie therefore quite
in accordance with Almghty Godes

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THE CATHOLIC RECOFD

| meane，more than they．For |  | instead of forelgn priests clififly，could overcome many difficulties．In 1857 he weut to Rome nd submitted his views to | death of mr．J．R．murphy． |
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|  |  |  | On Monday last in this city，at his |
|  |  | Congregation of immeditaty ormmed，with Pather | her＇s residence，took place the death a most exemplary y young man，Mr． |
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|  |  | 隹號 hy some of the Redemptoriet |  |
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|  |  |  | all the members of bis family ared to his acquaintances be． |
| race which Chist has committed dinu |  |  |  |
| $\begin{aligned} & \text { pad } \\ & \text { Mar } \end{aligned}$ |  | founded the Catholic World，a periodical | ause of the possesion of a noble nud kindly nature，his loss mill be felt most |
|  | Three novies then sidavaed to the |  | keenly．He was in every regard a model young man． |
|  |  | tbat has maintrined a high standard of excelleace．The Catholic Publication |  |
|  |  | Society alsoowed its existence to | youg man．Oo Wedneday the faneral took place． Requiem High Mase was cellebrated In StPeerer＇s Cathedral by Rev James Wals 1都 |
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|  | on，and were now prepared to make theitlemn profeseion as nung of the holy |  |  |
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|  |  | While be was in Rome be wrote two | of realy every one pressitciteration of Ater theNase |
|  | Sed thren large crosees，handed one to |  |  |
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|  |  | eral languges．－Boston Repubic． diocese of peiterborodgh． |  |
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|  |  |  | Marphy in this their hour of sflliction． lated abida in bleared eternity． |
|  | he ehould do to bo anved，and when ourBleseed Lord zepilid that if he would enter Into life be shou＇d keep the com |  | the canimias ruler． |
|  |  | day，the 13 th December．Rev．Father |  |
|  |  | atter which Rev．Father McClos－Victoris Road，presched an elo |  |
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|  |  | nctuary，and Rev．Father Dube．Peter－ rough，kindiy assisted the choir．Be－ |  |
|  |  | offrivg up the Holy Sucritice，Rev． er Keilty referred to the many vir |  |
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|  |  | ibute of respect to the memory of the |  |
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|  |  |  | intercourse with the people，was not slowto detect the diff drences of sentiment |
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|  |  |  | prevaliling and seems to have made up his mind to inculcate，if poesible，a Cana－dian feeling $\mathrm{I}_{\mathrm{n}}$ preference to the timported |
|  |  | this year with more then usual solemn－ <br> ity．Dasing the three days previous to |  |
|  |  |  | anes fom the odieresuntrie，from which |
|  |  | the feast the cathedral clergy，assisted by the bishop，were kept occupied atthe confessional，preparatory to a gen |  |
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|  |  | erel Communi，on Chrit tame dap． On that morning neven M Mses wer． |  |
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|  |  | （tiph Mes wes celerated at six |  |
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|  |  | Masses at intervals until 10 o＇clock |  |
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| and love |  |  | repreentivg wero and ate to |
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|  |  | organ and orchestra，led by Profersor Doucett，played a solemn march．Pontifi |  |
|  |  | cal Mass was then celebrated．His Lordship was assisted by the followiag clergy |  |
|  |  | was assisted by the following elergy． men，viz：Rev．Chancellor MrEvsy， |  |
|  |  | Lastitant prient；Rever Father Dabe， |  |
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|  |  | The aliar bose were ereftuly trined for |  |
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|  | the will of His Father．He was obedienteven unto death．＂Not My will but <br> Thine be done，＂ He exclalmed in His |  |  |
|  |  | ceorated ty the Sisters of Notre Dame． |  |
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|  |  | Mass His Lordebip read the Epiatle and Goopel of the day，preaching a shor |  |
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|  |  | oncluding by wishing his clergy and people all the joys，graces and blessings | take him for a rich farmer who had trav．elled and kept hls eyes open on his jour． |
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|  |  | of a happy Chrietmas．He also thanked the choir， Lhe municiang，the coinectiorand the ushers for their valuable eervices |  |
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|  |  | aid of the solemnity of the festival． <br> The Christmas offering of the faithfu | （osiety prespote ditu an addree of rol． |
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|  |  |  | address in their own language，and made them feel most happy by recalling thedeeds of the early French ploneers，who， |
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|  |  | The Catholic Literary Absociation con |  |
|  |  | inue to meet every two weeks for the hat are largely attended and appre． |  |
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|  | father hecker dead． |  |  |
|  | Very Rev．Liaac T，Hecker，C S．P．P，founder and eupetior of the order of Paulist falkicre，didd Saturday at the home |  |  |
|  |  | ut of the proceeds of one of his lectures aid of the library fund． <br> SEPARATE SOHOOL BJARD， |  |
|  | of the coummunito，Fifty ninth atreet andNinth avenue，Nuw York city．He had Ninth avenue，Now York city．He hadbeen an invalid slnce 1872 ．Father | separate sohool bjard， a meeting of the supporters of the |  |
|  |  | Separate School took place last Wednes dsy which resulted in the election |  |
|  | Hecker was born in New York in 1809. Ho recesva a mercanise elacalion， |  |  |
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|  |  |  | ade Lansdowne Viceroy of India，but oat in the good opinion of Independant Canad ans． |
|  | parsutis Bield in whith his brothera－who etatabilished the Hecker filur mine－havesince been mo sicceesful．His first atep | wird，Mr．U．J．Leonard（barrister）． <br> The Board met tor business on Frida |  |
|  |  | p evening，Mr．Joo．Hackestt chairman |  |
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THE CATHOLIC RECORD.
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