## Che Catholit Retord.

VOLUME XX.
Cilfe Catholit zecord. Loodon Saturday, December, 10,1898 boys' societies
Wo are glad to noties that our
articles on Boys Socletites are attracting gome attention. We cherish the
hope that the New Year will usher in an era of energy in this dreetion. demard time and self seerlice bui vill bear rrall a thousand fold
return to the subject in future iesue.

## A GOOD OMEN

 Apotalic men and the ex amppie
 walls of prefudice and misrepresent titach the same erededence as formerly pupit talry tales. They are investig
ting the clatims of Catholicty, and $\mathbf{w}$ vee for themselves on what basis the
cet tand of what material are composeid The objectlons againtst them. They will see that the unity whinitititititit mark of his children cannot be olatimed
br the seets, who, without authorty, are drriting siowiy io aniatilation. The with the Bible. The ministers do not venture to en-

uciatate ansthing anve moral plati| tudes or politicesl ditquisitions. OUur |
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| friends have been robbed and wounded | and let us hope that they many,

wait loog for the Good Samaritian.
SOCLETY'S" INCONSIITENCY. The members of a a ocietet etablilished
 ere reminded by a Catholic prealat ,iking thout. Cruelty to to animals course, condem nable, and is is of rel
arded by every sane individual
ind ee members 0 t those societetes are an
 enient toward the gentlemen of leit re who oost of their prowess in th
unting field and herald themelves the world as the tillers of so man
bracesof of patridges, ete. We confees ion urf inabilty of geeing how this, whe
 teachee us the founation or righ
and duttes, and telle us that we hav no duties of any kind to lower an
male
male But we must not take the members
feriously. The man mio is very kind to hit horeses may be very unkind to
his groom, and the tender hearted histies who induluge in rhappody on our
 tay " "inconsiderate" " because journal-
istic etiquetto forbids uppariliament
In ary language, but the manner in
which eme eerranats are treated - the unceasing toil to which they are sub the alert for the overworked horse ne in using some good Anglo-Saxon oxpletives. But It a fad baptized a
he font of society, and having a and
and atk
tashion.



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| oo practical value. We are weary Chric |  |
| Sorace: nad we content oureelves |  |
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| dired, known not, to say the least, of |  |
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| gios and life's interests aberrb everyenergy. The teaching of life eternal |  |
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| body of Christ, prone to iudifferent to its interests. |  |
| The importance of |  |
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| ould consider its teach ty but a sacred privil |  |
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| Sronia in the olden days burst |  |
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| the Redeemer the spittle with |  |
| bonds of custom and indifferen endeavor to do what is in the |  |
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| gives a peace which comforts us here, and becomes, in the land beyond the grave, unchangeable. |  |
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| which the Catechism is held is the indif ference of parents. The father may be thoroughly respectable but is immersed |  |
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|  | ant, and when they hear much talk about the improving of one's con dition and of the indispensable necessity of acquiring secular knowledge sity of acquiris, ard see the Arithm |
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|  | they get the idea that to have fine extravagance and to obtain the things |
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| compendium of Catholic doctrine it has no rival. But the child is apt to be affrighted at the big words, and the labor of learning them becomed priestssome. If some of our learned would draft a simple Catechism for the use of beginners they would earn thegratitude of a great many little boys and girls. $\qquad$ |  |
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|  | charity that cheers. |
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|  | taste of heaven, and, moiaover, lack in considering the feelings |
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the wila \& balier co'y cimprial cavilis. Tho Celebratod Puri
avd Altar Erand. and Eaumer's P

THE WILL \& BAUMER CO.
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|  |  | FATHER DAMEN, S.J



## SOLITARY ISLAND.

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THE CATHOLIC RECORD
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## sister virginia







 author is that enarming writer Fathe
John TTilion Smith. It will be remem
bered that a story from his pen, tilled "A Woman of Culture," ap.
peared in the Cathonic RecorD some
years部若
 schoois within school bours, by recog
nizes teachers of religion, with the The resolution was passed in ancord
snce with the expresed wilingnees on
Mr. A. J. Peacock, Mioster of Educa subject which permits religioious educa
ton in State sehools only outside of corded in favor of the change majority ran in
tication that the Protestan of that cenlony are opening their eyees to the
s.iecessity of religious instruction, Whith has been so long practict
hared the sehool system.
 are so stepeped in bigotry, that it is
to be expected that they will prof
the lesson.
A BRUTAL SOLDIER. A United States cfficer, Capta
Lynn, so far abused his position
Manilia as to intrude rudely with
guard of soldiers into the cloiste of $=\underline{=}$ $= \pm$ $=\mathrm{v}=$

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 corial posessions, the ministers of the
United States were largely responsible wish to humilinate a Catholice country,
and they made no effort to conceal their THE $\overline{\text { BETHLEHEM APOSTOLIC }}$ We published in our issue of July
some remarks taken from the Philadel
phis Catholte Standard and Time
concerning an institution named the
 and thro bigo of general charity.
worthy biject
The Standard and Times throws doubt upou
the existence of the school in question,
and on the genuineness of the woin and on the genuineness of the wo
being done there, statiog tat
"very well-known authortyy who
travelled over the ground knows of uch institution in Lucerne. $\begin{gathered}\text { At } \\ \text { diffic } \\ \text { case, } \\ \text { them } \\ \text { tain }\end{gathered}$
tain on the subject.
We have recived from the Rev. P.
M. Barral, the Superior of the Bethle.
hein M. Barral, the Superidesirng us to cor-
hem School a lette desing
rect the unfavorable impression which
the reader the readers of the Cathourc Recori
might reeeeve from the publication of
the article in question.
It is fis tair to the Rev. P. Barral that
we should mention here that among
the papers referring to the institition
the papers referring to the institution
there is a letter purporting to be from
Mgr. Segeser, Vicar General of th
diocese of Cofre, and testifylng that
dhe school is really in operation an
to
dong good near Lucerne, but twelve
miles distant therefrom, and in th

| miles distant therefrom, and in diocese of Cotre. Presuming that letter is correct and authentic, glady make mention of this |
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| letter is correct and authentic, we glady make mention of thin that Nevertheless, we cannot but means disproportionately excessive tion a general object of charity for the whole continent of North America. The entire community in the schoo is said to be ove hundred persons. We being advertized in Earope, bu agencies have been estabitshed in Pniladelphia, St. John, Nid., and and Montreal, and in London, Eng., to ad throughout the United States an Canada, and all the British colonies |
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polls at the
be verlified.
From sinsem

THE CATHOLIC RECORD

| $\square_{8} 0^{\circ}$ |
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 THE PGe DEunuze $10 . \mathrm{mm}$. | THE PSALMS OF DAVID AND |
| :---: | :--- |
| THE HYMNAL. | \left\lvert\, \(\begin{aligned} \& Theo must, thereforo, bo bound to make <br>

\& nese of the means appolnted by Christ\end{aligned}\right.\) There is a good deal of complaint
among atalimart Prebyteriane that the
man. made hyme mhich have bean
 ly on the principle to draw from
them therr natural resources and
wealth for the enrichment of the favor.
 Cuban insurgents, by forcling the
population to coneentrate themselves populawion to coneen making provision
at Havana, without mak
to furnish them, at least, with the necessaries of life. But with the fac
in view that the United States openly encouraged the insurrectionists, eve condition, we cannot but be of the har emplite by annexing new territory
wns the secret of the general feeling wns the secret of the general
in favor of the war with Spain.
Yet, the Americans has
Yet, the Americans have not been a
succees in governing the Indians,
negroose and Chinese races, and the
trentent of these three elements of reantment of these three elements
the population cannot be called ered
able to the American people.
Bishop



 | en | is is danger." This cry will not be |
| :---: | :---: |
| of | directly almed against Catbolles, but |



## We do not assert that thls is the same thing, but when the inducement is larget

 is largely advertised, as in the presentcasese it
itamems to ocme very near to the
to sacred thing Chauch by hacred things which the
Chws aime at pre--
venting. Impressed with this convicventing. Impressed with this convic-
tion, the Bishops of the United States

ove declered | Con, the Bishops of the United States |  |
| :--- | :--- | :--- |
| have declared in the decrees of the |  |
| Plenary Councll of Baltimore: | the |
| 'We again and again declare that tit |  |

rs, handbills and seductive advertistis
 nue of the meecens appolotute ty Christ
for reconclliation with God, and as Oor reconelliation with God, and at
Confeoslon Is admittedly that means, it
it Confeoselion is admitiealy that means, not
is fr
fren losued in a hymnal approved by the
General A Aesembly are raptaly tuking the place of the ingpired Pasl
David in Presbyterian worship.
The Presbyterlan Review of T The Presbyterlian Review of Toronto
in expreselng regret that this should in expresing regre
be the case says that :
$\qquad$ he pleases.
The Rev. H. Henson, who has of
late put himself very prominently forlate put himself very prominently for-
ward as a controversialist, says, in an
and artclel in the Natlonal Review, tha
auricular sonfeesion is of apostolit
rigin, but that in the Church origin, but that in the Church of
England It must always be a permis
don, not an obligation. England It must always be a permis
an, pot an obligation. He adde tha
the practice has been very extensively the practice has been very extensively
revived in the Church, and that timust
be continued because "it represent re continued because "it represents
the natural satisfaction of a normate the natural satit
spirtual need."

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\begin{aligned}
& \text { spirtuan need." } \\
& \text { He discussees }
\end{aligned}
$$

He discusses the proposel of the Low
Cburch, or, as he tylyes it " the Po Curch, or, as he styles it, the Pro-
teetant " party in the Church, to revise
the Book of Commo Pracer the Book of Common Prayer, so as to
ellminate the Confeasional therefrom ellminate the Confessional therefrom
"So drastcic a change," he says, "could "So drastlc a change," he says, "could
only be made, if made at all, alter a
protracted and bitter conflict, from only be made, and bitter conflict, from
protracted and
which every prudent cittzen might which every
well
ghrink."

## As his reason for

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If is in fact because the High Church
clergy have disoovered by their re
searches into searches into antiquity that the con
feesional, and priestly absolution witt eesional, and priestly absolution w1
it, have always been an institution the Christian Church, that they have
revived it in! tie Churci of Eaglañ,

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nents asking for contributions forplous purposes, unless those purpos
re well known, aud have the approvehospitals, and homes for the infirm,
are the most pressing and the firt
which appeal to the benevolence of theWhich apeal the the benevolence of the
people, and we strongly recommend
our readers toour readers to ald in inch good works
as these, first of all. They are thencertaine of doing good, whereas it issometimes difficult to ascertain whether
distant worksare represented to be II In any case
these are generally dubious, unless
they are authenticated by undeniablethey are authenticated by undeniable
approval, and have obtained the ap
proval of the diocesan Ordinary or
LIBERALISM AND RITUALISM.
$\qquad$There are still Indications that the
predidetlon attered a few weeks ago by
re, TTr. T. M. Healy to the effect that SI
willam Verron Harcourt intends to
make antl-hake ant-Ritualigm the cry on which
he will lead the Liberal party to th
polls at the nexbe verified.
From small beginnings important
events have frequently arisen, and it
would not be a matter of very great
surprise if the Church-brawls begundon Times a long letter wherein
attacke with great vehemence th
principles laid down by the Arbishop of Canterbury in his recent ad
dreas to the clergy. He points out tha
the practices which the Archbishop
declarest obe lawful in the Church of
England are those which the Egglis
ifturgy. The Catholics in Parliament
will certainiy not back Sir
they ass the whole constitution of
change
Church in which they do not bellieveas a wiole to accept Sir Wibliam
antl $i$ itualistic ishilibboleth, but we ca
not and do not believe that they
Itself will lose prestige if it aba
the princl ples of a real reform, su
the Irish demand for justice, forSome one with a sense of the eterna
fitaneso f thing has diecided that th
"Saint of the Reforman appropriate ahrine. The house in
which Martin Luther lived and died in
to be turne revived it inj the Churcea of Eagiand
after it had been in disuse for nearly after it had $\begin{aligned} & \text { three centuries. Their action was the } \\ & \text { more } \\ & \text { meadily taken because the formu- } \\ & \text { laries of the Church of Eqgland so }\end{aligned}$ laries of the Church of England
strongly commend the practice. Th strongly commend the practice. Th
whole discuseion is a complete vindica Whole alscuseion is a corplete
tion of the Catholie Curch, which
never diseontinued the Appostolie pra tice, and which, therefore, has nothing
to correct in her faith or discipline. to correct in her falth or discipline.
Hereinn lies the ifference between
"the piller ad Hereln ilas "and ground of truth",
"the pillar
againt which the "gates of hell shall
not prevail," and man made Cnurches, not prevail," and man made Cnurches,
in favor of which no such promise wa in favor of which no sud
made by Christ, and which, therefore
have no claim to be the infallible mave no claim to be the infallibie
have no
Church whith Christ instituted, and
which, therefore, can never teach wha
is contrary to the divinely revealed

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\begin{aligned}
& \text { nica, } \\
& \text { is contr } \\
& \text { truth. }
\end{aligned}
$$

## MINISTER'S TRIBUTE.

 Aev. Dr. Popere Pratioe of the charcand Her matitutione. and Her Institutione.
Rev. William C. Pope, of the (Epis
 "To oppose and overcome the torees
of the devil the rellgious forcee in this
ity are organized into three corps-
 gellcenl denominnations and the Protest
ant. Epicepal Church.


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 for entrance into paradise, in
this 1 am helped by the religious tone
of the Insitious boks,
 Holy Scripture which show that the
Christian priesthood poseesea such a Cower, are precesely those which C Cath-
olics adduce, proving that Crrist gave who
tend
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that power to His Apostles, from whom
it was transmitted to their ${ }^{\text {gisuceessers }}$
in the priesthood, the inference is
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legitimate that confesalon lis obligat-
lory. It is a atylon all Christian to
be at peace and in friendship with
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THE IMMACULATE CONCEP The oniversal Church celebrath
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## Catholic Unive Nothing ky ky such a decree.

such a decree.
(Signed)
Catholics should pu
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importance to the fai
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cated to the Bibhops

THE CATHOLIC RECORD

incorkber 10. Tun
A GOOD OFFER.
 Thrifty people look for low value when buying Soap. Surprise is hard, solid, pure the highest value in Soap. Surprise ${ }^{\text {is the name of the Soap. You can buy }}$ it at any grocers for 5 cents a cake.

## ARIINGS AIGPORIER C MGIR



SHOUD PARRHTS GUDDI THYIR
UHDLDREN TO MARRIAGB?
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## WIddor



THE CATHOLIC RECORD



VOLTME XX.
©lye ©atholic zecavid. London Saturday. December, 17,1898 BOYS' SOCIETIES $\begin{gathered}\text { AMPLE. }\end{gathered}$

We sincerely hope that the boys' so lety established by Rev. Father Fin ogan of St. Paul's Church,T Toronto, mas Nay, we have not the sllghtest doub f It , for we are convineed that the
protection of our boys a a work upo whlch falls the benediction of God
The rev. pastor is very much in The rev. pastor is very much
earnest, and will, we are assured, buil amp an organization that will be no
up a
andy astimony to his zeal but only a testimony to his zeal but
means of untold good. The protection of our boys irom the banefur his
of the streets is a God -like work an the man, be he lay or cleric, who puts
his hand to it is furthering in a prac. tical manner the ner
eism In this country.
our $\overline{\overline{\text { CATHOLIC COLLEGES }}}$ The Rev. Fr. Campbell seems to education and matrimony are still delivered a short time ago on tions from Cath
voke tnterest in this hat
cruelty.
$\qquad$use they are, in the opinioa of foo
$\qquad$
on-Catholic institutions. The youth
who coms through them with faith in tact is a marvel. The constant inter-
courso with individuals of no fixed principles,
moment, or
scheme to edacated,
from the mind.
the sacrament
or weaken it
boy will bec
day, a hick
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sapport hed anything litholic co co



the same cause for complaint as our
brethren across the border, but we ma
say without fear of denial that oy
colleges are not accorded the loy apport to which they are entitled.
as been said, and proved time an agan, that we, so far as sound
horough training goes, can hold o n with the very best in the country
or colleges aim at giving a grip he chananteler principles and and formal and religio
noes, which alone can be of
ine
Knes, which alone can be
value to life's work

