

THE  
BAPTIST  
YEAR BOOK

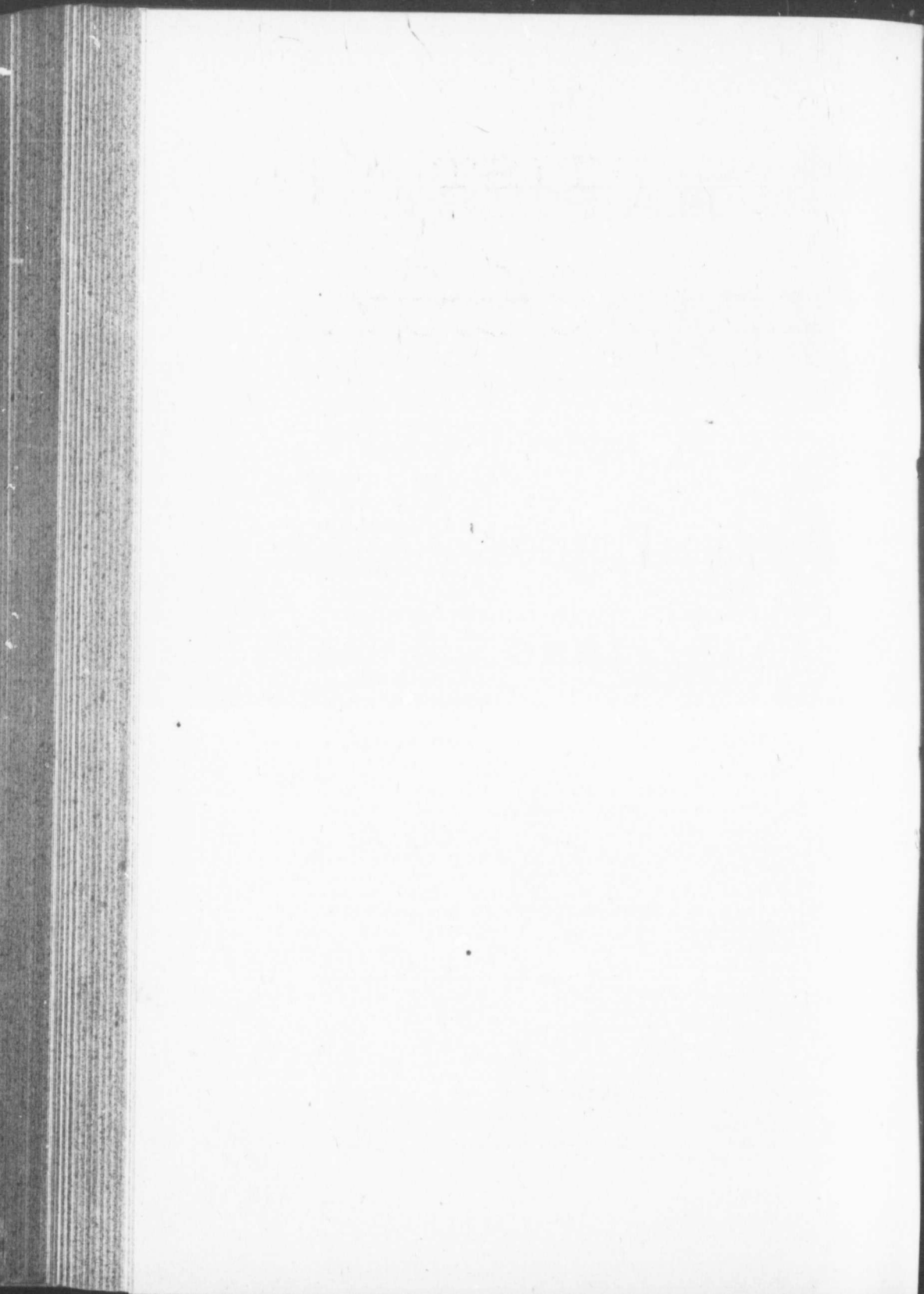
OF THE

Maritime Provinces of Canada,

1890.

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HALIFAX, N. S.:  
S. SELDEN, 71 GRANVILLE STREET,  
1890.



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# THE BAPTIST CONVENTION

OF THE

## Maritime Provinces.

Organized 1846.

### CONSTITUTION.

(Adopted 1879 and amended 1885 and 1886.)

I.—This Convention shall be known as the BAPTIST CONVENTION OF THE MARITIME PROVINCES.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

III.—The membership of the Convention shall be as follows :—

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island, shall be entitled to send to any meeting of the Convention, two of its own members as delegates to represent it therein.

2. Each Church connected with any of the above-named Associations, and contributing annually towards the objects of the Convention, shall be entitled to send one of its own members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects, during the year; but no church shall be entitled to send more than five delegates.

3. Every ordained Baptist Minister connected with one of the churches above mentioned, either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of these churches who shall have contributed towards the objects of the Convention fifty dollars at any one time, previous to the 27th of August, 1879—or one hundred dollars at one time after that date, shall be a life-member of the Convention.

5. The President and Faculty of Acadia College, being members of any of the churches above mentioned, shall be *ex officio* members of the Convention.

IV.—The officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, Secretary, and an Assistant-Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

V.—The Convention shall meet annually, at such place as shall be agreed on by the body, and shall commence its session on the first Saturday after the 18th of August, at ten o'clock, a. m.

A special meeting of the Convention may be called at any time by the President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz : of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.

VI.—There shall be a Board of Home Missions and a Board of Foreign Missions, appointed by the Convention, each consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, but shall be eligible for re-appointment. It shall be the privilege of the staff of Foreign Missionaries to appoint annually one of their number who may be at home on furlough to be a member of the Foreign Missionary Board, in addition to the number of members appointed by Convention. Five members shall form a quorum of each Board. In case of the resignation, death or removal of members of the Foreign Missionary Board, between the meetings of Convention, it shall be the privilege of the Board to fill the vacancies thus caused until the next meeting of Convention.

VII.—The Convention shall, once in three years, appoint six new members of the Board of Governors of Acadia College, in place of six who will then go out of office, in rotation, in accordance with the resolution passed by the Convention in September, 1850, and with the Act of the Legislature of Nova Scotia, 14 Vic., Cap. 37.

VIII.—The Convention shall also appoint a Ministerial Education Board; and a Board for the management of a Ministerial Relief and Aid Fund, each of which Boards shall consist of nine members of the Convention, three of whom shall retire annually, in the order of their appointment, but shall be eligible for re-appointment. Three members shall form a quorum for each Board.

IX.—Vacancies occurring in the Secretaryship, or in any of the foregoing Boards, may be filled by the Convention at any session.

X.—This Constitution shall not be altered or amended except by vote of two-thirds of the members present at any meeting; written notice of the proposed alteration or amendment having been given at the last preceding annual meeting.

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## RULES OF ORDER.

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1. Every sitting shall be opened and closed with prayer.
2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
3. No person shall speak oftener than twice on any motion, unless by permission of the body.
4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
5. The government of the body, and the regulations of its proceedings, shall be strictly in accordance with parliamentary usage, so called.
6. Immediately after the opening of the Convention, these rules shall be distinctly read from the Chair.

## LIST OF OFFICERS, 1890-91.

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### PRESIDENT.

REV. CALVIN GOODSPEED, D.D., ST. JOHN, N. B.

### VICE-PRESIDENTS.

C. B. WHIDDEN, Esq., ANTIGONISH, N. S.,

REV. J. A. CAHILL, SUMMERSIDE, P. E. I.

### SECRETARY, (1888-91.)

REV. E. M. KEIRSTEAD, M.A., WOLFVILLE, N. S.

### SECRETARY DURING ANNUAL MEETING OF 1890.

PRINCIPAL I. B. OAKES, M.A., WOLFVILLE, N. S.

### ASSISTANT SECRETARY.

REV. SYDNEY WELTON, B.A., ST. JOHN, N. B.

### TREASURER.

A. S. MURRAY, Esq., YARMOUTH, N. S.

### GENERAL TREASURER OF CONVENTION FUND.

REV. G. E. DAY, D. D., YARMOUTH, N. S.

### STANDING COMMITTEE OF PUBLICATION.

E. D. KING, M. A., Q. C., HALIFAX, N. S.,

JOHN BURGOYNE, HALIFAX, N. S.

JONATHAN PARSONS, B.A., HALIFAX, N. S.

REV. G. E. DAY, D.D., YARMOUTH, N. S.

## LIST OF MEMBERS.

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### I.—Delegates from Associations.

- Nova Scotia Central*,—Henry Lovett, Kentville; Dea. A. P. Shand, Windsor.  
*Nova Scotia Eastern*,—J. A. Walker, Antigonish; M. D. Pride, Amherst.  
*Prince Edward Island*,—Dea. Arthur Simpson, Cavendish.

### II.—Delegates from Churches.

- Aylesford, Upper, N. S.*,—Clark Wilson, L. O. Neily, C. J. West, G. W. Eaton.  
*Aylesford, Lower, N. S.*,—G. R. Margeson, Dea. J. L. McKenna.  
*Albert Street, Woodstock, N. B.*,—W. S. Saunders, Mrs. Edwd. Saunders,  
*Amherst, N. S.*—Rev. D. A. Steele, Dea. T. R. Black, Dea. M. D. Pride,  
 J. A. Christie, Mrs. J. A. Christie.  
*Andover, N. B.*,—Mrs. I. C. Archibald, Miss Lizzie Manzer.  
*Annapolis, N. S.*,—Rev. S. H. Cain, W. M. McVicar.  
*Antigonish, N. S.*,—Dea. C. B. Whidden, H. H. Bligh, Mrs. F. S. Cunningham.  
*Apple River, N. S.*,—Mrs. C. T. White, Mrs. A. L. Price.  
*Arcadia, N. S.*,—J. B. Champion, Alvin Earle, Jr.  
*Alma, N. B.*,—Dea. William Rommel.  
*Beaver River, N. S.*,—Rev. W. H. Robinson, Dea. Cyrus Durkee. Jacob Crosby, James Phillips, G. H. Goudy.  
*Bedeque, P. E. I.*,—Rev. J. A. Cahill, F. J. Bradshaw, (Lic.)  
*Brookfield, N. S.*,—Dea. J. M. Freeman.  
*Bridgewater, N. S.*,—Rev. C. W. Corey, Mrs. C. W. Corey, Mrs. P. R. Trefry.  
*Brussels Street, St. John, N. B.*,—Rev. W. J. Stewart, Dea. J. S. May, W. N. DeWitt, J. S. Allwood, Sheik Abdul Assiz.  
*Butternut Ridge, N. B.*,—Rev. B. N. Hughes.  
*Bridgetown, N. S.*,—Rev. F. M. Young, B.Ph., Mrs. Geo. H. Dixon.  
*Canso, N. S.*,—J. R. Creed.  
*Carleton, N. B.*,—Rev. C. Goodspeed, D.D., Rev. J. H. Saunders, L. L. Sharpe, Annie Coldwell.  
*Centreville and Mount Pleasant, N. S.*,—Rev. E. C. Corey.  
*Chester, N. S.*,—Pastor, N. A. McNeill, (Lic.)  
*Cornwallis 1st, (Canard), N. S.*,—Rev. S. B. Kempton, Austen T. Kempton, (Lic.)  
*Cornwallis 2nd, (Berwick), N. S.*,—J. S. Witter, W. C. Shaw.

- Cornwallis 5th, (Upper Pereaux), N. S.,—Rev. W. C. Vincent.*  
*Cornwallie 6th, (Canning),—Rev. W. C. Vincent, E. M. Beckwith.*  
*Charlottetown, P. E. I.,—Rev. J. A. Gordon.*  
*Dalhousie, East, N. S.,—C. W. Saunders.*  
*Dartmouth, N. S.,—Rev. C. W. Williams, Judge J. W. Johnston.*  
*Digby, N. S.,—Rev. W. H. Richan, John F. Godfrey, Sisters Anne Short, F. O. Hutchinson.*  
*East Point, P. E. I.,—Rev. R. H. Bishop, Mrs. R. H. Bishop.*  
*Fairville, N. B.,—Rev. C. H. Martell, A. C. Martell, Mrs. Edward Hickson.*  
*Florenceville, N. B.,—Rev. A. H. Hayward.*  
*Fredericton, N. B.,—Herbert C. Creed, Dea. J. W. Spurden, Dea. Wm. Cooper, Dea. J. T. Clark, Hiram Coy.*  
*Freeport, N. S.,—Sister Lottie Moran, Bro. George Prime.*  
*Germain Street, St. John, N. B.,—Rev. G. O. Gates, John March, Foster MacFarlane, M. D., J. J. Bostwick.*  
*Granville Ferry, N. S.,—Miss Delap.*  
*Great Village, N. S.,—Miss Ella Yuill.*  
*Guysboro', N. S.,—Rev. W. P. Anderson, John McG. Cunningham.*  
*Halifax, 1st, N. S.,—Rev. E. M. Saunders, D.D., Dr. W. C. Delaney, Judge Graham, W. F. Parker, S. Selden.*  
*Hampton, N. S.,—Rev. Josiah Webb.*  
*Hampton, N. B.,—Rev. T. A. Blackadar, Mrs. T. A. Blackadar, G. J. Colter White, (Lic.), Samuel Flewelling.*  
*Hantsport, N. S.,—Rev. P. S. McGregor.*  
*Hebron, N. S.,—Dea. James Crosby, Dea. W. R. Doty, Dea. Wm. Durkee, Dea. Joseph Saunders, Watson Butler.*  
*Hillsburgh, 1st, N. S.,—Dea. Richard Clark, Edward Clark, Mrs. D. H. Simpson, Miss Anabell Clark.*  
*Hillsburgh, 2nd, N. S.,—Rev. J. L. Read, Charles Pinkney.*  
*Hillsboro, 3rd, N. B.,—Rev. S. W. Keirstead.*  
*Horton 1st, (Wolfville), N. S.,—Dea. X. Z. Chipman, Howard Barss, (Lic.), I. B. Oakes, George W. Borden, Everett W. Sawyer.*  
*Horton 2nd, (Gaspereaux), N. S.,—Rev. M. P. Freeman.*  
*Horton 3rd, (New Minas), N. S.,—H. H. Saunders.*  
*Kentville, N. S.,—Henry Lovett, S. S. Strong.*  
*Lake George, N. S.,—Rev. Aaron Cogswell.*  
*Lawrencetown and Valley West, N. S.,—Rev. J. T. Eaton, Mrs. J. T. Eaton.*  
*Long Creek, P. E. I.,—William Stretch, Dea. Paul McPhee.*  
*Leinster Street, St. John, N. B.,—R. G. Haley, John R. Calhoun, Dea. T. L. Hay, C. E. Burnham.*  
*Little River, N. S.,—Rev. E. C. Corey.*  
*Lockeport, N. S.,—Rev. E. O. Read, Melbourne S. Read.*  
*Lower Granville, N. S.,—Rev. W. L. Parker, Mrs. W. L. Parker.*  
*Lower Stewiacke, N. S.,—Rev. I. R. Skinner, Mrs. I. R. Skinner.*  
*Macnaquac, N. B.,—Dr. Benjamin Colburn.*

- Musquodoboit, N. S.*,—Rev. I. R. Skinner.  
*Milton, Yarmouth, N. S.*,—Rev. J. B. Woodland, Charles J. Kent, C. S. P. Robbins.  
*New Truro, N. S.*,—S. W. Cummings.  
*North River, P. E. I.*,—Rev. F. D. Davidson.  
*Newcastle, Queens Co., N. B.*,—Rev. E. K. Ganong.  
*Newcastle, Northumberland Co., N. B.*,—Dea. Jared Tozer.  
*New Ross, N. S.*,—J. H. Davis, (Lic.)  
*New Albany, N. S.*,—Rev. S. Langille, Silas Whitman.  
*Nictaux, N. S.*,—Dea. B. H. Parker, Mrs. Silas Lantz.  
*North, Halifax, N. S.*,—Rev. J. W. Manning.  
*North Sydney, N. S.*,—Rev. J. W. Bancroft.  
*North Temple, N. S.*,—M. E. Saunders, H. G. Tedford, Andrew Blackadar, E. M. Patten, Mrs. Trueman Bishop.  
*Norton, N. B.*,—S. L. Tilley Wiggins.  
*Petitcodiac, N. B.*,—Dea. D. A. Jonah.  
*Point de Bute, N. B.*,—Rev. J. D. Skinner.  
*Portland, N. B.*,—Rev. Sydney Welton.  
*Prince Street, Truro, N. S.*,—Rev. J. E. Goucher, Hollis Ryan.  
*River Hebert, N. S.*,—Rev. J. Melbourne Parker, Mrs. J. M. Parker.  
*St. George, N. B.*,—Rev. C. E. Pineo, W. N. Hutchins, (Lic.), Dea. John Dewar.  
*St. Mary's Bay, N. S.*,—Rev. W. J. Bleakney, John Kinney.  
*St. Martin's, 1st, N. B.*,—A. W. Fownes, Mrs. A. W. Fownes.  
*Second Falls, N. B.*,—Rev. C. E. Pineo.  
*Second Little River, N. S.*,—Rev. J. C. Morse.  
*Springfield, N. S.*,—Rev. S. Langille, Dea. S. Saunders.  
*Spring Hill, N. S.*,—Rev. H. B. Smith.  
*Sussex, N. B.*,—Rev. E. J. Grant, Mrs. E. J. Grant, J. S. Trites, Jr.  
*Temple, Yarmouth, N. S.*,—Dea. A. S. Murray, Dea. Joshua Heustis, Dea. J. H. Haley, George N. Spinney, F. C. Kinney.  
*Tusket, N. S.*,—Dea. Archibald Jeffery, Albert Hurlbert, Wm. Gavel, E. C. Simonson, James A. Hatfield.  
*Union Street, St. Stephen, N. B.*,—Rev. W. C. Goucher.  
*Valley, Hillsboro, N. B.*,—Rev. S. W. Keirstead.  
*Westport, N. S.*,—James A. Peters, Mrs. Nellie Denton.  
*Williamsdale and Millvale, N. S.*,—B. H. Bentiey, (Lic.)  
*Wilmot, N. S.*,—William Creelman, (Lic.), S. N. Jackson.  
*Windsor, N. S.*,—Dea. A. P. Shand, Isaiah S. Dimock.  
*Windsor Plains, N. S.*,—A. P. Shand.  
*Weymouth, N. S.*,—Rev. John Rowe.  
*Yarmouth 1st, N. S.*,—Rev. J. H. Foshay, Rev. Geo. E. Day, D. D., Dea. W. H. Gridley, A. C. Robbins, T. B. Crosby.  
*Yarmouth 3rd, N. S.*,—Dea. Jacob Haley, Norman Crosby, J. H. Porter, Moses Porter, Moses Crosby.  
*Yarmouth West, N. S.*,—William Corning, James Black, Sarah Corning.



## III.—Ordained Ministers.

J. J. Armstrong, Port Hilford, N. S.; C. E. Baker, Uigg, P. E. I.; F. H. Beals, Hebron, N. S.; Trueman Bishop, Ohio, N. S.; R. H. Bishop, Hopewell, P. E. I.; S. McC. Black, St. John, N. B.; Addison F. Brown, Tusket, N. S.; C. C. Burgess, Westport, N. S.; Joseph S. Brown, Lunenburg, N. S.; I. E. Bill, Jr., Chegoggin, N. S.; A. Cohoon, Hebron, N. S.; E. P. Coldwell, Pleasant Valley, N. S.; S. H. Cornwall, Belleisle Creek, N. B.; S. H. Cain, Annapolis, N. S.; D. W. Crandall, Milton, Queens Co., N. S.; F. D. Crawley, Fredericton, N. B.; David Freeman, Canning, N. S.; M. L. Fields, Brookfield, N. S.; W. E. Hall, Sackville, N. B.; Edw. Hickson, Carleton, St. John, N. B.; Thomas A. Higgins, D. D., Wolfville, N. S.; A. W. Jordan, D. D., Halifax, N. S.; R. B. Kinlay, Alberton, P. E. I.; A. H. Lavers, Elgin, N. B.; E. E. Locke, Middleton, N. S.; T. M. Munro, Shelburne, N. S.; H. G. Mellick, St. John, N. B.; B. N. Nobles, St. Mary's, N. B.; H. N. Parry, Upper Aylesford, N. S.; I. W. Porter, Parrsboro, N. S.; J. L. Read, Clementsport, N. S.; M. B. Shaw, Missionary elect; D. H. Simpson, Hillsburgh, N. S.; J. D. Skinner, Central Chebogue, N. S.; J. C. Spurr, Cavendish, P. E. I.; L. J. Tingley, Melvern Square; J. W. Tingley, Freeport, N. S.; B. H. Thomas, Maugerville, N. B.; W. H. Warren, North River, P. E. I.; G. R. White, Yarmouth, N. S.; G. P. Raymond, New Germany, N. S.; D. H. McQuarrie, Campbellton, N. B.; Asaph Whitman, Chester, N. S.

## IV.—Life Members.

B. H. Eaton, Halifax, N. S.; Hon. D. McN. Parker, D.C.L., Halifax, N. S.; H. H. Chute, M.P.P.

## V.—President and Faculty of Acadia College.

President A. W. Sawyer, Professor D. F. Higgins, Professor R. V. Jones.

## Invited Brethren.

Rev. Prof. D. M. Welton, D.D., Ph.D., Toronto Baptist College, Toronto, Ont.; Rev. O. C. S. Wallace, Lawrence, Mass.; Prof. N. Wolverton, Woodstock College, Woodstock, Ont.; Rev. John McLaurin, Returned Missionary, Ont.; Rev. J. H. Robbins, Vermont; Prof. G. N. Massé, Grand Ligne Mission, Quebec; Rev. W. M. Knollin, Yarmouth, N. S.; Rev. E. L. Gates, Fishdale, Mass.; Rev. Adam Green, Waterville, Me.; Benj. Rand, Ph.D., Cambridge, Mass.; Frank R. Haley, Norwich, Conn.

## Summary.

Delegates from Associations,	- - - - -	5
"    "    Churches,	- - - - -	215
Ordained Ministers,	- - - - -	43
Life Members,	- - - - -	3
Acadia College,	- - - - -	3
Invited brethren	- - - - -	11

# MINUTES.

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YARMOUTH, NOVA SCOTIA,

SATURDAY, AUGUST 23, 1890.

The Forty-fifth Annual Meeting of the Baptist Convention of the Maritime Provinces was opened in the House of Worship of the Temple Baptist Church, Yarmouth, this day at 10 o'clock a.m. In the absence of Edwin D. King, President, the Chair was taken by Rev. J. A. Gordon, Vice-President. After singing, and reading of Psalm 125, prayer was offered by Rev. Edward Hickson, of Carleton, N. B. In absence of the Secretary, the list of members was read by Rev. G. R. White, Assistant Secretary.

Upon motion of Bro. H. C. Creed, it was

*Resolved*, That the motion passed last year, requiring the President to be elected by ballot without nomination, be rescinded.

Upon motion of Bro. H. C. Creed,

*Resolved*, That a Nominating Committee of seven members be appointed, who shall nominate the President and other Officers and Committees of Convention.

The following brethren were appointed as the said Committee : H. C. Creed, B. H. Eaton, Rev. D. A. Steele, Judge Johnston, Rev. J. A. Cahill, Rev. F. H. Beals, Bro. G. J. C. White.

Convention was addressed by brethren who had been invited to seats in the Convention.

The Committee of Nominations presented a report recommending the following brethren as officers for the year, viz. —

*President*,—Rev. Calvin Goodspeed, D. D., St. John, N. B.

*Vice-Presidents*,—C. B. Whidden, Esq., Antigonish, N. S. ; Rev. J. A. Cahill, Summerside, P. E. I.

*Secretary, pro tempore*.—Principal I. B. Oakes, M. A., Wolfville, N. S.

*Assistant Secretary*,—Rev. Sydney Welton, B. A., St. John, N. B.

*Treasurer*,—A. S. Murray, Esq., Yarmouth, N. S.

The report was adopted and the brethren elected officers for the year 1890-91.

Rev. Dr. Goodspeed, having taken the Chair, briefly addressed the Convention and called upon Dr. Sawyer to offer prayer.

Upon request of Convention, Rev. J. A. Gordon read the retiring address prepared by him. The address was based upon the words, "Let all things be done unto edifying."



The Report of Committee of Arrangements was read by Rev. G. R. White, and adopted.

The Report of Committee on Obituaries was submitted by Rev. J. H. Saunders, Chairman. It was referred to the Committee for amendment, and subsequently adopted as follows:—

#### REPORT ON OBITUARIES.

The roll of departed ones from our ministers' list for the past year is an unusually long one. If it were in the power of death to cast a dark shadow on the Church of Christ, that shadow would be upon us as we meet in our Convention to-day. It is our sad duty to report that no less than nine of our ordained pastors have been called from their appointed services on earth to places prepared for them in our Father's House of many mansions. The word "sad" in this connection may very properly express the record of vacancies in our homes and churches, but "joyous" is a more fitting word for us to use as we record the ascent of these elect ones to their rest and glory, and crowns of righteousness in heaven.

As it is the duty of your Committee to report of so large a number of the departed, the record to be made of each one of them must necessarily be very brief. The first to depart was

##### THE REV. J. F. KEMPTON, B. A.,

who died October, 27, 1889. This dear and devoted brother was born in Kempt, Queens Co., N. S., in 1835. Feeling a desire to prepare for enlarged usefulness, he attended Acadia College, from which he graduated in 1862. His first pastorate was at Mira and Sydney, Cape Breton. The first convert he baptized was Rev. C. H. Martell. After a pastorate of four years he accepted a call to the Margaree field, where for about four years he labored with the fidelity for which he was ever noted. After another pastorate of four years at Billtown, he studied at Newton for two years, to fit himself for more efficient work for the Saviour and for men. Since his return from Newton he has had pastorates at Sussex, Parrsboro', and surrounding churches, Freeport, Chester, and finally in Hopewell, from which the summons of God has called him to the higher service.

During the years of his ministerial labor, he was privileged to baptize over 500 believers, brought to their Saviour in connection with his work. His pastorate in Chester was wonderfully blessed. During the four and a half years stay here, he baptized 200, and was the means of establishing a strong interest at the Western Shore. During the most of his life, he has labored on fields too extensive for the strength of one man to meet the demands. Too devoted to allow the cause to suffer, if it were possible for him to prevent it by overwork, he has worn out his life and come to the end at an age when many are prepared to do years of the most effective service.

No one who has had any acquaintance with Bro. Kempton can have failed to have been impressed with his piety and devotion. He was instant in season and out of season in personal, hand to hand work with and for souls. His humility was equal to his consecration. He was ever ready to wait upon the sick and the dying by night or by day. His self-forgetfulness in self-sacrifice was so complete that he was not conscious of it. His example should stir us all to greater

fulness of surrender to Christ and His work. Multitudes will feel that they have sustained a personal loss in his death.

REVEREND SILAS TERTIUS RAND,

who held the degree of D.D. from Acadia College, the degree of LL.D. from Queen's College, Kingston, (Presbyterian), and the degree of D.C.L. from King's College, Windsor, (Episcopalian), was born in Cornwallis, N. S., May 18, 1810, and died at Hantsport, N. S., October 4, 1889. His education was procured, as far as it was obtained from the schools, at Horton Academy, Wolfville; but he was by nature a student and indebted for his scholarship mainly to his independent study. His efforts to obtain knowledge were persistent and, though made under discouraging circumstances, from the first so successful as to stamp him a man of ability and destined to wield a large influence. He was ordained in 1834, A. D., and had pastorates at Parrsboro, Liverpool, Windsor, and Charlottetown. About 1853 he removed to Hantsport, where his home was until his death. As a *preacher*, as a *missionary*, and as an *author* he has left a worthy record.

In his preaching Dr. Rand's individuality was apparent both in his ideas and in his style. In power of illustration he excelled while his thought was biblical, spiritual, highly instructive. His knowledge of the Word was extensive and his love for language and fine discrimination of thought so strong that his expositions of Scripture were often rarest treats. The narrative or psalm was made to glow with interest and beauty by his poetic imagery and penetration, while his sensitiveness to the spiritual import enabled him to commend the Word of God to the conscience of his hearers. He preached a great deal throughout these provinces, and through a long life was welcomed to pulpit and platform by a large number of admirers and friends. For many years he took a prominent place in public movements, being interested in the philanthropic enterprises, as well as the religious work of his generation. The journals of by-gone years show how diligently he labored, by voice and pen, for the good of his fellow men, and how truly those labors were appreciated. In recent years he has moved freely among our churches and uttered words of wisdom at our denominational councils. But a year ago, at the sessions of our Baptist Institute, he addressed the brethren present, and in the meetings of Convention showed his interest in the work of the body. As he has so long mingled with us at our homes and in our churches, ever lifting us by his prayers and kindly exhortations, what inspiration has he given to many a weary Christian. He will be missed and mourned by hosts of our fellow Christians of every name.

His work as missionary to the Indians has a tender interest altogether unique. The story cannot here be repeated in detail. How he gained a knowledge of the language, by gathering words one by one from wandering groups of semi-savages; how he patiently collected sentences, and therefrom obtained the grammar; how he sought from one and another those legends the knowledge of which gave him power in his work; all this, with the self-sacrifice and even peril it often involved, only he and his Lord know.

For many years this work went on in patient study and unwearied efforts to commit to the immortal custody of the types the language, and, if possible, the folklore of the people he loved so well. Says Dr. W. S. McKenzie, in *Baptist Review* for April, 1888:—

“ But Dr. Rand's chief work as a linguist, the work to which he has made all his other acquisitions subsidiary and which entitles him to high rank in philological studies, is that which he has pursued and accomplished with the language of the Micmac Indians, an aboriginal tribe of the Algonquin family, inhabiting the Maritime Provinces of British North America. When about 35 or 40 years ago he entered upon that task, he stood face to face with difficulties with which few men would have had the courage to grapple. But difficulties, so far from intimidating, have always made him more intrepid and persistent. With the aid of phonetics he at length succeeded in snatching from the lips of those aborigines and committing to writing their wonderful language, not a syllable of which tongue had ever before been written. In this way he collected, classified and prepared for a dictionary, over 40,000 Micmac words. That work is now going through the press under the patronage and at the expense of the general government of Canada. Dr. Rand has also constructed a Micmac grammar and reader, made a religious catechism and several versions of English hymns for the use of the Indians. He has also translated into Micmac the whole of the New Testament and several portions of the Old. His version of the New Testament is printed. Only a few parts of his renderings of the Old Testament Scriptures are in type. In the prosecution of these labors Dr. Rand has also been pursuing with a characteristic religious zeal, missionary effort in behalf of the Micmacs. Eminent linguists have been watching with peculiar interest his contributions to their special branch of learning. They pronounce the Micmac language, and indeed all the aboriginal languages of North America, as among the most regular, copious, rythmical and complete languages known; and they regard Dr. Rand's contributions on Indian legends and linguistics, and especially his Micmac dictionary, as invaluable additions to the science of philology. The story of his pursuits and achievements in the line of American aboriginal dialect is a thrilling one.”

His work as an *author* is more than respectable. His articles in the periodicals have been frequent and always full of energy and thought, cast in a good literary form. His translations have been widely noticed. Indeed his work as a scholar and writer has been generally recognized. Says Dr. McKenzie: “ Dr. Rand's activity in literary labors is unflagging. In linguistic lore his attainments are quite extraordinary, almost incredible. He is a master in the language and literature of Latin, both the classic and the ecclesiastic. He is equally familiar with the Greek, both the ancient and the modern. Nor is he less versed in Hebrew and in Syriac. He can read and compose, and even think, with considerable facility in a dozen or more foreign tongues.” He thought in Latin, when it suited him he dreamed in Micmac; he wrote poems in other languages as readily as in his own.

His acquisition of the Micmac language and legends is one of the marvels of literary adventure. We can see him sitting in the camp of the Indian, asking them the names of things, the meaning of this English word in Micmac, pronouncing it till the Indian was satisfied; or listening enraptured to the long stories of Glooscap and other legends, and committing them to orderly English.

But the results of his work for the Indians no one can know. As he has not gathered churches and organized converts, there may not appear much to directly point to as the fruits of his labors; but

if we remember that he has preached to thousands of them in their own tongue, that he has ministered to them by prayer and personal work in their deep experiences of pain and death, that many have shown deep interest in the Gospel, we may be sure that the Word has not been in vain. If one soul has been saved out of the dense darkness how great is his reward, how deep should be our gratitude—and beyond his direct effort is what he has done to condition future efforts on their behalf.

Dr. Rand's piety was of a simple type, was indeed New Testament Christianity. His faith was unbounded, his doctrinal views clear, his devotions habitual. Prayer seemed to be his native atmosphere. He offered his petitions, expecting them to be answered. For these many years, he was in receipt of no salary. So firm were his convictions on this point, that he severed his connection with the old Micmac missionary party, and looked direct to heaven for support, and he was not disappointed.

A unique character has passed on before us. His make-up was altogether out of the common lines. He had the air of the sage, as his personality presented itself to us anywhere, on the street, on the platform, or in our homes. Instinctively the feeling arose, this man cares nothing about the common pursuits of men, and the intuition was not at fault. For dress, equipage, display of any kind, he seemed not to have the slightest desire. He lived in a world of ideas, rather than in the actual world. His mind was literary to a degree unknown to most men. He was the only soul in all the world who held all this aboriginal wealth—language, legends, history, and related subjects. But the Micmac oracle will speak no longer. It is utterly improbable that another will arise to succeed him.

#### THE LATE REV. J. F. MCKENNIE.

Another of our older ministers has lately passed away, the Rev. John F. McKennie, of Ragged Islands, Shelburne Co., N. S. Our late brother was born at Port Medway, Queens Co. in 1816. When about seven years of age his parents moved to Brookfield, where he spent his youth. It was not until he had grown to manhood that that change came which is described as "passing from death into life." This momentous event took place at Mill Village, whither he had removed after being united in marriage with Sarah A. Hunt. This companion of his joys and sorrows preceded him to the better land about four years ago.

He was converted under the ministry of the Rev. Mr. Pope a zealous Methodist minister, and received into the Methodist Church. The change in his character and conduct after his conversion was so obvious and permanent, that in relation thereto it might be truly said, "Old things are passed away, behold, all things are become new." He was soon led to exercise his gifts in prayer and exhortation, and ultimately became a local preacher in the Methodist Church.

When he had been engaged as a local preacher for eight years, and a member of the church for about sixteen years, he was led, in the providence of God, to study the subject of baptism. This question to him was no light matter, but one which drove him to his knees, and he would often retire to the woods and wrestle in prayer that he might know and follow the Lord's will. He finally came to the conclusion that believers alone ought to be baptized, and that



Scriptural baptism was by immersion. It was no easy matter to leave the church he had first joined, and to which most of his relations and friends belonged, and join a Baptist church. But he felt a divine command was laid upon him, and he must be willing to forsake all and follow Christ. And in spite of much opposition, he was enabled by the grace of God to follow his Lord, and was baptized by the Rev. R. R. Philp, at Port Medway. He was soon after ordained by the Baptist Church, his first pastorate being at Greenfield, Queens Co., where he labored for two years.

From Greenfield he removed to Ragged Islands, taking the oversight of the 1st Sable River, the 2nd Ragged Islands and Lous Head churches, where he labored until his death, a period of twenty-nine years. For the first six or seven years he also ministered to the Jordan Bay and Sand Point churches, but finding so large a field too much for his strength, he gave that church up and confined his labors to the other three.

His death was very sudden. He had spent the afternoon of Wednesday, Oct. 9th, with a few friends. Before leaving for home we knelt in prayer and led at the throne of grace, praying for the spiritual and temporal welfare of all who knelt with him, and finally asking that if we never meet again on earth, we might all meet around the throne in heaven. He left accompanied by his daughter, Mrs. Freeman, in good spirits and in his usual health. He sang a hymn as he drove along, which was a great favorite with him years ago, which commences with the lines,

“His wisdom’s vast and knows no bound,  
A sea where all our thoughts are drowned.”

and seemed quite happy. He arrived home safely and was just going into his own door, when he fell down and expired without a struggle. He always wished to pass away without having a long period of sickness and his wish was granted. He died in harness having preached twice the previous Sunday.

He has done a good solid work on the field where he labored so long and was privileged to reap much of what he had sown.

#### REV. DANIEL MCLEOD.

Our Brother, the Rev. Daniel McLeod, has done with the things of time and gone to his eternal rest. He departed this life peacefully on the evening of Thursday, Feb. 6th, at his residence at Tracadie, Antigonish County, N. S. Though not in robust health, he faithfully continued his labors until the opening of the present year, and it was only during the last week or two of his life that his case was considered serious. He charged his sorrowing family not to weep for him, but put their trust in God.

He was one of God’s humble and unpretending servants. His last charge was a church of colored people. They loved him tenderly.

He had been in his last charge some sixteen months, during which time the blessing of the Lord manifestly rested upon his labors; twenty-one were baptized, five were restored to fellowship, and five received by letter. A plain and serviceable church building with seating capacity for 100 persons was finished, and, with outside assistance, virtually freed from debt.

Bro. McLeod had previously labored at New Harbor, Ingram

River, and other places. He was ordained in 1873, but had preached for a number of years previously in Cape Breton, mostly in Gaelic. His wife, after two years' illness, died last summer. He was born at St. Ann's, Cape Breton, and had reached the age of 63 years.

REV. G. F. MILES

was born September 9, 1821, in Maugerville, N. B. He was the youngest son of Col. T. Odbur Mites, M.P.P., whose father received a large grant of land from the British Government in lieu of services rendered during the rebellion of the colonies, 1773-83. The family belonged to the Episcopalian Church; but in his young manhood, during a powerful work of grace in York Co., Brother Miles, while on a visit to some relatives, passed through the narrow gate into the Kingdom of God, and was shortly after baptized by Rev. I. E. Bill. Almost immediately the young man began to call sinners to repentance; and in 1846 was ordained to the work of the Gospel ministry at Newcastle, Queens Co. He held pastorates at St. George, Sackville, N. B., Maugerville, Moncton, Amherst and other places.

During the latter years of his life he has ministered according to his time and strength in a number of places, doing work more akin to that of the evangelist. No record remains of the number of persons admitted by him to the fellowship of the churches to whom he ministered, but as he was anxious to make full proof of his ministry, the aggregate must be large. The great day alone will disclose the number of those who have been aroused from the slumber of Nature, and led to fly for refuge to the hope set before them.

Although of a powerful frame and a constitution naturally excellent, it has been evident for the past few years that the strong man must fail. The keepers of the house began to tremble, the wheel at the cistern with difficulty performed its office, and at last the golden bowl was broken. Paralysis, which had smitten him twelve days before, had loosed the silver cord and the spirit returned to God who gave it. The tongue which had thundered out the law, or exhorted men to flee from the coming wrath, or poured out the balm of consolation to the afflicted, was silent. The kind father, the head of a large family, was no more with them, for God took him.

Bro. Miles, contrary to our hopes that he would rally, passed away to the better country on Wednesday morning, February 19, 1890, at 5.30 o'clock. The end was very calm; no groans, no strife, just a gradual sinking, until he ceased to breathe.

Mr. Miles was one of Nature's favorites. Endowed with a fine physique, his presence was commanding, his leonine appearance compelling the respect of the beholder. His voice was of great compass, powerful enough to be heard above the roar of battle, yet gentle and soothing as that of a mother. In preaching, his impetuous nature led him to use this noble instrument to the utmost. Indeed he was prodigal of all his powers and never reserved his strength, not seeming to imagine that there was a limit to his strength. He was a plain, downright preacher of the Gospel. He saw certain vital truths, held them tenaciously, and proclaimed them boldly. Spiritual subtleties had no charm for him. He had been stamped by Baptist fathers, and bore the impress of their theology, not of such wide range, perhaps as that of the present generation, but probably as effective. It was a Gospel "mighty to the pulling down of strongholds," as that of the present is to the building up of the Kingdom of God.

## MEMORABILIA.

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The delay in publication of the Year Book demands a word of explanation. So far as the committee, the publisher and the printer are concerned, it could easily have been in the hands of the members of our churches two months ago. "Copy" has not been furnished promptly by the parties to whom that duty was entrusted. The Secretary of the Convention, always prompt and painstaking, has never delayed the work of publishing a single day. The Convention matter was all in print early in October. Then commenced the worry and struggle, and weeks of waiting, and the annoyance of unanswered letters! It was, comparatively, an easy task to obtain information from the churches in British Columbia; our chief difficulty was with the clerks of the Eastern and Western Associations of the New Brunswick churches. Three distinct notices in the columns of the Messenger and Visitor—the first having been published as early as July last—utterly failed of response; and some six letters and post cards had to be written before the Minutes of the N. B. Western Association came to hand, some two weeks ago! The minutes of the P. E. I. Association are always forwarded with business-like promptness. This year they were sought and obtained by the chairman of the Committee on the State of the Denomination, early in August, and when wanted were not forthcoming. It required two letters to Toronto and three to St. John, and weeks of annoyance and delay to the committee and the publishers to find these in Brother Goodspeed's private drawer, in the office of the Messenger and Visitor. If the readers of the Year Book for 1890 feel inclined to complain, we beg to remind them that they are not the only sufferers.

The contents of these pages are of great value. The statistics of the eight Associations and the Minutes of their meetings, convey much local information. The reports of the Mission Boards (Home and Foreign) and of Acadia College, the Academy and Seminaries, are of great interest and value. The page of Baptist Statistics of the world is worthy of study. Our Advertisers, whose names and announcements are given between the covers, show business push and energy well deserving the patronage of the general public.

THE PUBLISHING COMMITTEE.

Halifax, December, 1890.

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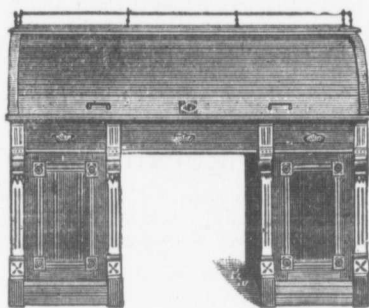
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Bro. Miles had the gift of consolation. His sympathies were strong, and the mourner felt that the heart of the minister was beating for him. In the chamber of affliction he had the faculty of encouraging the sick, and of presenting the Saviour to the dying. He was naturally a helper of men; and in former days his benefactions were large. His house was always open, his horses were at command of the stranger. His remains are in the beautiful cemetery of the Amherst Highlands.

## REV. SAMUEL J. ARCHIBALD.

Bro. Archibald was born in Stewiacke, Sept. 8, 1850. He died at Jacksonville, N. B., May 29. Of his earlier years we have no record. As a teacher he obtained a well-earned reputation. He was an adherent of the Presbyterian Church. A change of views led to his baptism at Lower Economy, March 27, 1881, by Rev. G. F. Miles. Shortly after his baptism he became exercised with reference to the Christian ministry, and after prolonged and prayerful consideration he yielded to the divine promptings. He was licensed by the Lower Economy church in Sept., 1882. In 1884 the Missionary Board gave him an appointment to New Ross and adjacent settlements, and, after a few months, the brethren were so well pleased with him that they called for his ordination, which took place in Oct., 1884. He was on this field more than three years, after which he removed to Newcastle, N. B. Here he remained one year and nine months, and then settled at Jacksonville, where he remained till the time of his death. Early last winter he had an attack of la grippe, from which he never fully recovered. He had special services every night during the last two weeks of March, when so weak that he had to be helped to the place of meeting. He who had never missed a Sabbath appointment during the seven years of his ministry, could not easily be persuaded to take the needful rest. But the call came in a way that could not be resisted. At the Sabbath morning service, the 6th of April, he fainted away and had to be assisted to his home. He had, however, an afternoon appointment at Jacksonville. Most men, in his circumstances, would have yielded to the seeming necessity of the case, and the brethren would have cheerfully excused the failure. He however undertook the service and got through it comfortably, but that was the last. The resolute spirit must yield. He must now quit the field of strife, as the warrior who has won his laurels and lays his armour by. Medical skill was of no avail. His disease was pronounced decay of the blood. For the sake of his family he would have preferred life; he would like to have had more time in which to serve the Master; but he saw that his work was done, and that it only remained to endure what was left to him of suffering.

"He was perfectly resigned and committed his family to the great Father of all, and although he suffered a good deal during the last few days, he bore it with the greatest patience, and passed away as if going to sleep."

A good man has fallen, in the prime of early manhood. But the life so soon ended has not been in vain. The world is the better for it, and heaven is now the richer. May we who survive learn to be the more diligent in improving what of opportunity yet remains.

## REV. OBED PARKER.

From memos. left behind and other sources. the following facts are gleaned: Rev. Obed Parker was the son of William and grandson of Major Nathaniel Parker, who served under General Wolf at the siege of Quebec.

The ancestors of the Parkers in Nova Scotia, located in Nictaux, were Congregationalists, but travelled through the woods to Horton (now Wolfville) to be baptized by Rev. Mr. Parsons. They then returned home, opened their house for public worship, and Henry Allen was the first to preach in it. Then ensued a revival under Father Edward Manning, and the commencement of the Baptist cause in Nictaux and Annapolis Co.

In 1855, this "pioneer" family had over 1,000 descendents, including about twenty Baptist ministers.

Obed Parker, converted in youth, continued in the faith, became one of our most devoted and successful home missionaries was honored as the means of the conversion and baptism of hundreds—probably a thousand, during his life. He organized a number of small churches, which still exist and have become strong, so "though dead he yet speaks." Bro. Parker was also pastor over a number of churches. In the fields where his earnest labors seemed the most successful may be named Barrington, Ragged Islands, Pubnico, Chelsea, Greenfield, Middlefield, Rawdon, Jeddore, Dartmouth, River John, Albany, Springfield, Hillsborough, and Melvern Square, where he spent the last years of his useful life. He was evidently a "man of God," suitable for the times in which he did most of his efficient work for his loved Master, Jesus.

Though but an ordinary preacher he was not easily excelled in the more important requirements of pastor and missionary.

Bro. Parker's visits to the sick and dying, his kind and comforting words to the bereaved, and his "prayer-pleadings" are still fresh in the memories of hundreds.

When bent under the weight of years our aged brother might be seen—staff in hand—hobbling his way to the house of prayer, near by, and on his last visit, over two years ago, sat in a chair and delivered his "farewell," and give his parting blessing, especially to the young people he loved so much.

Probably but few of our older ministers have a more really interesting record of their life work than has had Obed Parker.

A large amount of "foundation work" was the result of his pastoral and mission labors. The "unwritten" record—yet to appear—will more fully reveal the facts. Rev. Obed Parker was ordained Feb. 22nd, 1814, was called to his reward, after a protracted illness, July 1st, 1890, aged nearly 87 years—truly "an ear of corn fully ripe." He leaves three daughters out of five. His companion—a true mother in Israel—carefully cared for our worthy brother during the former part of his sickness, yet preceded him to the "golden shore," in October, 1888, aged 88. As the deceased may be considered one of the connecting links between the "Fathers" and the present older ministers, it would seem proper that a somewhat extended notice of his life and labors should be recorded.

## REV. WILLIAM M. EDWARDS

departed this life at Blissfield, Northumberland County, N. B., July 9th, A. D., 1890. In the autumn of 1860 he took charge of the churches and mission stations in Blackville, Blissfield and Ludlow on the Miramichi River. For thirty years he labored most faithfully and efficiently in the interests of the people physically, morally, and religiously. In connection with his gospel ministry he labored zealously in the temperance cause, and to the sick of his flock he was not only pastor but physician, giving thoroughly matured counsel and dispensing medicine.

He was ordained to the gospel ministry at Hampton, N. B., in March, A. D., 1855. He was also pastor in Gagetown, and being assisted by Rev. A. B. Earle, a powerful revival was enjoyed by the church. His first wife died young, leaving one daughter, Mrs. H. Travess, of Blissfield.

His second wife, who survives him, was Miss Isabella Rigby, of Portland, St. John, who lived and labored with him for some forty years.

At the Association in 1865, the committee on missions report that "Blissfield, Doaktown, etc., under the ministry of Rev. W. M. Edwards, are sharing in the tokens of revival mercy; some 30 candidates having been immersed.....and are now numbered with the Lord's redeemed..... A new church was organized at Blissfield." On June 1st, 1873, he reported to the H. M. Board: "During the year I travelled 1,689 miles, preached 99 sermons, conducted 45 conference and prayer-meetings, made 243 religious visits, delivered one temperance lecture and administered the Lord's Supper 14 times."

He was moderator of the Western Association, at Newcastle Sept. 20th, 1866.

At the last Association, at Gagetown, held 25th of June last, he reported the cause of Christ as prospering on his field of labor, and said, "We have now three new chapels, and we invite the Association to meet with us next year." The invitation was accepted. He also said, "Brethren, I feel as if my work is about done, and I may not be with you next year." He returned home, and, after a few hours' illness, retired to his eternal rest.

## REV. J. OTIS REDDEN.

Rev. J. O. Redden, died at Chicago, 23rd July. He was the eldest son of Deacon Henry Redden, of Windsor, N. S. He was graduated from Acadia College in the class of 1876. In 1878 he took charge of the Rawdon church, Hants Co., where he remained until he entered upon theological studies at Crozer, Pa. He was graduated from Crozer Seminary in 1882. He was ordained at Alexandra, P. E. I., Nov. 29, 1882, and for three years served faithfully and successfully as pastor of the Alexandra, Uigg and Belfast churches.

During these years he endeared himself to his people by his deep piety and his earnest, efficient discharge of the duties of a good minister of Jesus Christ. He had rare executive ability, and led his people successfully in Christian service. A commodious meeting-house was erected at Uigg and remains as one of his monuments. It was a hard struggle for him to decide to leave his native land to go to a strange country, but physicians strongly advised a Southern climate, and he accordingly went to California in December, 1885.



His work there was principally in Santa Barbara and Ventura Counties. There were a few weak interests in those counties which he strove hard to foster, and God blessed the labor. They were situated within a radius of more than one hundred miles, so that he had much driving to do, which involved great self-sacrifice. He was devoted to the interests of the Santa Barbara Association, and had the joy of seeing it grow in numbers and strength. For the last year his work was confined to the church in Lompoc town. During his ministry the church increased in membership from about four or five to fifty. A snug church building was erected and dedicated free from debt. He engaged in full pastoral work until February of this year, when he had an attack of la grippe. From this he never rallied sufficiently to admit of his preaching again. He desired greatly to recover his wonted strength, but rejoiced in God's goodness through all. When talking of the future, he exclaimed: "O, the exceeding richness of His grace. I cannot think of these things as when I was strong, but I know that underneath are the everlasting arms, and that is enough."

Bro. Redden was a man of good intellectual ability, clear and correct in his views of Scriptural truth, and, according to the testimony of those who were in a position to know, his sermons were well constructed and rich in thought. He was an excellent man, an exemplary Christian, and a consecrated minister. He was earnest in endeavors for the progress of Christ's cause in the churches with which he was associated and in connection with our Associations and Convention. He was highly esteemed by his brethren in the ministry to whom his name will always be sweet. O that God may raise up many more possessed of the same spirit of unselfish devotion to the Saviour of men.

By some one's oversight the notice of the death of our aged bro.

REV. D. P. HARRIS,

of New Brunswick, who passed away on January 7th, 1889, was not reported last year. He was one of our most devoted and useful ministers. He came to the close of his services on earth rejoicing in his Saviour's love and power.

REV. JEREMIAH BANCROFT.

The Rev. Jeremiah Bancroft, of Walton, so long known in Hants county as a Christian minister, having labored at Rawdon, Newport, Kempt, Maitland, and Walton, after some six weeks sickness, passed peacefully to his reward on the 12th of June at midnight.

The voice at midnight came,  
He started up to hear,  
A mortal arrow pierced his frame,  
He fell but felt no fear.

Although he was nurtured in a Christian home, he did not yield to the claims of the gospel till a family began to gather about him. It was at a time of religious awakening at Digby Neck, under the preaching of J. C. Morse, that he was converted, by whom he was baptized and received into the church. Not pleased with his business prospects in that place, he returned to his old home at

Roundhill to try his hand at farming. There also his way seemed to be hedged up, and he was led to believe that the Lord had other work for him to do. Feeling deeply impressed that he ought to preach the gospel, and receiving encouragement from Rev. John Chase and others, he preached his first sermon at Roundhill. His first regular work was commenced at Rawdon, where he was ordained in 1849.

Those Bible teachings which have distinguished Baptists from other religious bodies were firmly held by him. He believed that all Scripture was given by inspiration of God. His personal appearance was good. His form was erect, his eye was full of expression, his voice distinct, he was held to be an able preacher and many souls were gathered by him into the fold.

Adjourned after prayer by Rev. M. P. Freeman, of Gasperaux, N. S.

## SECOND SESSION.

SATURDAY AFTERNOON, Aug. 23.

Session opened with prayer by Rev. I. E. Bill, Jr., of Chegoggin, N. S.

The report on the state of the Denomination was read by Rev. Dr. Goodspeed as follows :

### REPORT ON THE STATE OF THE DENOMINATION.

Your Committee are unable to give the usual statistical statement of the progress of the churches during the past year. Two Associations are not held until after the meeting of Convention. From four of the Associations already held, the statistics from the letters of the Churches have not been sent in. It may be added that another association has decided to hold its sessions hereafter, after Convention. This suggests the inquiry whether it may not be necessary to adopt some plan by which statistics may be obtained for the Convention direct from the Churches. Were this suggestion adopted, fuller information might also be sought on other most important points touching the deeper springs of individual and church life and growth in grace.

The following are the brethren who have been ordained to the work of the Christian ministry during the past year :—

Walter V. Higgins,	Wolfville, N. S.,	September 10, 1889.
D. H. McQuarrie,	Wolfville, N. S.,	December, —, 1889.
Asaph Whitman,	Tancook, N. S.,	April 9, 1890.
C. W. Corey,	Bridgewater, N. S.,	June 18, 1890.
P. D. Nowlan,	St. George, N. B.,	July 9, 1890.
G. W. Schurman,	Petitcodiac, N. B.,	July 10, 1890.
G. P. Raymond,	New Germany, N. B.,	July 22, 1890.

New churches have been organized at Granville Ferry, Gibson, Apple River, and Truro.

Houses of worship have been dedicated at Dorchester Cape, The supply of ministers does not keep up with the demand. The latter is not diminishing. The occupation of new ground more than makes up for any economizing of force through better grouping of the churches. On the other hand there has been no small loss to our active ministerial forces during the year. Ten brethren have ended their earthly labors, seven of whom were acting as pastors of churches. Five have left the Maritime Provinces for work in the United States and in other parts of the Dominion. Two have been laid aside from overwork or illness and three have engaged in other kinds of service. To make good this loss, seven brethren have been ordained, of whom six are at work within the bounds of our Convention. There is thus a total loss of eleven to our force of active pastors. It is gratifying to know, however, that never was there a larger number of earnest young brethren preparing for the high calling of the Christian ministry and that the outlook in this direction is bright with promise.

From what we have been able to gather from the reports from the churches in the *Messenger and Visitor* and from those from the Associations already held, the results of the year's work in additions to the churches have not been large. The gain which has been made, however, has been through quiet work and regular growth, and not by means of extensive revivals. While we should covet the latter, when they are evidently the work of God, the regular growth furnishes the best index of the spiritual condition of our churches. This has been a year, also, in which there has been much pruning away of unfruitful branches. It is to be hoped that this, with the patient and persistent seed-sowing of our pastors generally, may be the preparation for enlarged ingathering in the near future.

As will appear by the report of the treasurer of the Convention there is a respectable increase in the beneficence of our people during the year. This is one of the most hopeful features of our work, not so much as affording funds to support the imperative needs of our great denominational enterprises, as in furnishing one of the best indexes of the reality, depth and vitality of the christian life of our people. It cannot be too strongly insisted upon that there can be no high standard of christian character reached through a training which overlooks and overleaps the plainest duty to give means as well as prayers to the Lord's work, and which either leaves unstirred and unexercised the best and most unselfish impulses of the regenerate life. We believe our denomination can never have its full prosperity and power until our pastors determine, by the plainest and most faithful instruction, as well as by the wisest planning, to develop this fundamental grace of giving to the Lord.

On motion the report was adopted and Rev. A. Cohoon was appointed to take the place of the chairman and to furnish the statistics necessary to complete the report for publication. (*For Statistics see Index.*)

A letter of greeting from Rev. I. E. Bill, D. D., was read and the Secretary ordered to extend to Father Bill the love and greeting of the Convention.

Rev. W. J. Stewart, Secretary of the Foreign Mission Board, read his annual report, and Bro. John March submitted his report as



Treasurer of the Board. The report of the Secretary was considered clause by clause and adopted. (*See Index.*)

Rev. Dr. Day, General Treasurer of Convention Fund, read his annual report, which was laid on the table for future consideration.

The Report of the Committee on Publication of the Year Book was read by Bro. B. H. Eaton and adopted as follows :

#### REPORT OF THE PUBLICATION COMMITTEE.

*To the Baptist Convention :*

Your Committee beg to report that the proceedings of last year's Convention with the Reports of the Boards, the statistics of the denomination and digest of proceedings of the eight Associations in the Maritime Provinces, were published in our "Year Book," comprising 200 pages, in less than two months after the close of the Convention.

As you ordered last year that the books should be sold, we deemed it advisable to send them by mail direct to the Church Clerks, informing them of your decision. We sent to each of the 384 churches books as follows :—

2 to each church of less than 30 members.  
 3 " " of from 30 to 50 "  
 5 " " " 50 " 150 "  
 8 (the largest number that could be sent in one parcel  
 by mail) to each church of 150 or more members.

At the same time we sent out the accompanying circular :—

HALIFAX, October 23rd, 1889.

*To the Clerks of the Baptist Churches of the Maritime Provinces :*

DEAR BRETHREN,—As directed by Convention, we send you herewith a few copies of the Year Book for 1889, just issued, to be sold at 10 cts. per copy to members of your respective churches, and at 15 cts. per copy, for any number of copies less than five, to other persons. (*See Year Book, foot of page 22.*)

Please dispose of the books and remit the money to S. Selden, Esq., Halifax, who has been duly authorized to receive the same, either by Post Office Money Order, or by Registered Letter, and at the same time state how many additional copies you may require, and they will be promptly forwarded to you.

Yours truly,

THE PUBLICATION COMMITTEE.

2000 books were thus sent to the Churches, and another 1000 to the Associations, Boards, Colleges, Newspapers, Missionaries, &c. 121 churches have paid for the books sent to them, \$75.12. Some 24 churches sent for additional supply, while 263 churches have not yet paid.

Bro. Selden, in addition to distributing the books, has kept the accounts with the churches. He will have the account book with him at this Convention for reference if you wish, and for payment as far as possible.

As there were 1000 books on hand in March last, the contents of which are exceedingly valuable as an educator for the members of

our denomination as well as for the general public, your Committee made a special effort to get them distributed, even at a great sacrifice. So a notice was printed in the *Messenger and Visitor* offering to send the book to any person who would forward a 3 cent stamp. As a two cent stamp is required to mail one copy, this offer was the lowest possible to effect a sale, and was only made in view of the large number on hand and likely to become unsaleable. However, only a small number was sent for, and we found 800 copies remaining in Bro Selden's office last week; so he was instructed to forward 200 more copies to the Convention for the members and their friends at home, and we request you to instruct us in disposing of the remainder. It may be possible that 4000 copies are too many for the 44,000 Baptists you represent.

The book contains 44 pages less than that of the preceding year. The material and general work of the printer are satisfactory. The printer's bill (\$570.56) has been paid. Items are :—

## BAPTIST CONVENTION, To S. SELDEN.

1889.		
October.	To 4000 copies, 200 pages, at \$2.50 per page.....	\$500 00
	Postage stamps, express charges, mailing, wrapping paper, &c., &c. ....	68 06
		<hr/>
	500 circulars.....	2 50
		<hr/>
		\$570 56
1890.		
Aug. 6.	By amt. received from 121 churches for Year Books....	75 12
		<hr/>
		\$495 44

Received payment,

S. SELDEN.

Submitted,

J. PARSONS,  
JOHN BURGOYNE. } *Committee.*

On motion of Rev. I. E. Bill, Jr., it was

*Resolved*, that the suggestion in the report relating to the Year Book be referred to the Committee.

On motion of Rev. J. W. Bancroft,

*Resolved*, that a committee of ten be appointed to take into consideration the best method of proceeding with the publication of the Year Book.

The following brethren were appointed as the said committee, viz :—Rev. J. W. Bancroft, Henry Lovitt, John R. Calhoun, Rev. J. A. Gordon, Rev. A. F. Brown, B. H. Eaton, Rev. C. H. Martell, A. P. Shand, John March, Rev. J. H. Saunders.

A telegram from Prof. Keirstead was read regretting that he was prevented from being present at this Annual Meeting and tendering his resignation as Secretary of Convention. It was

*Resolved*, that the resignation be not now accepted and that the matter be referred to the Nominating Committee.

Adjourned after prayer by Rev. C. H. Martell.

## THIRD SESSION.

SATURDAY EVENING Aug. 23.

Session opened with prayer by Rev. J. E. Goucher.

The hymn beginning, "From Greenland's icy mountains," was sung and a selection from the Scriptures read by Bro. L. D. Morse, (Lic.). Prayer was offered by Rev. W. E. Hall.

Addresses in the interest of Foreign Missions were then given by, Rev. M. B. Shaw, Missionary elect; Bro. Abdul Aziz, of India, and appointee of the Foreign Mission Board; Rev. John McLaurin, of Ontario, Returned Missionary; Bro. Howard Barss, Missionary elect, and Mrs. I. C. Archibald, Returned Missionary.

Adjourned after prayer by Rev. John McLaurin.

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LORD'S DAY, Aug. 24, 1890.

In agreement with arrangements made last year, three Convention Sermons were preached to-day. At 11 a.m. Rev. J. A. Cahill preached from Romans, I: 14. *Subject*, "The Christian's Indebtedness and his obligation to give." At 3 p.m. Rev. F. D. Crawley preached from II. Cor. VI: 2, *Subject*, "God's Kingdom on Earth." At 7 p. m. Rev. W. C. Goucher preached from Isaiah XXII. 25, *Subject*, "The Triumphant of the Christian Church."

By appointment of Convention, other pulpits in Yarmouth and vicinity were supplied by the following ministers: D. M. Welton, D.D., E. H. Howe, G. O. Gates, J. A. Gordon, J. E. Goucher, S. B. Kempton, B. N. Nobles, E. M. Saunders, D.D., F. M. Young, O. C. S. Wallace, J. W. Bancroft, E. O. Read, J. M. Parker, Calvin Goodspeed, D.D., L. D. Morse, S. H. Cain, B. H. Thomas, W. T. Stackhouse, H. B. Smith, T. M. Munro, J. L. Read, T. A. Blackadar, G. P. Raymond, J. D. Skinner, R. H. Bishop, J. T. Eaton, M. B. Shaw, D. H. Simpson, W. B. Bradshaw, E. C. Corey, C. E. Pineo, I. R. Skinner, J. H. King, E. E. Locke, J. B. Ganong, A. W. Jordan, D.D., Mr. Gabriel, I. W. Porter, D. W. Crandall, E. E. Locke, H. G. Mellick, W. B. Wallace, P. S. McGregor, S. W. Keirstead.

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FOURTH SESSION.

MONDAY MORNING, Aug. 25.

Opened with prayer by Rev. T. A. Blackadar.

On motion, the following Committee on Correspondence was appointed, viz.: Dr. R. V. Jones, Rev. H. G. Mellick, Rev. F. H. Beals.

The Report of the Treasurer of the Foreign Mission Board was taken from the table and adopted. The Report of the Treasurer of Convention Fund was also taken from the table and adopted. Several bills were presented and ordered to be paid.

Rev. T. A. Higgins, D.D., Secretary of the Board of Governors of Acadia College, read his annual report, and X. Z. Chipman, Esq., Treasurer, submitted his annual report.

The report of the Secretary was considered clause by clause. After extended discussion on the clause relating to Theological Instruction, the report was laid upon the table for subsequent action.

Adjourned after prayer by Rev. A. Cogswell.

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## FIFTH SESSION.

MONDAY AFTERNOON, Aug. 25.

Session was opened with prayer by Rev. H. G. Mellick.

Rev. I. E. Bill, Jr., on behalf of a Committee of the Nova Scotia Western Association, read a report and recommendation on the form of Church letters to Associations.

*Resolved*, That the Report be received and that the following brethren be added to the Committee subscribed to the Report, and that said joint Committee report to the Convention before the close of the present annual meeting; viz.: Rev. Dr. Sawyer, Rev. S. B. Kempton, Rev. J. E. Goucher, Rev. J. A. Gordon, Rev. W. E. Hall, Rev. F. D. Crawley.

Rev. H. G. Mellick read a communication from the Committee on Temperance of the General Assembly of the Presbyterian Church in Canada.

On motion of Bro. G. J. C. White,

*Resolved*, That a Committee on Temperance be appointed and that all communications on Temperance be referred to said Committee.

The following brethren were appointed as the said Committee, viz.: Rev. J. E. Goucher, Rev. B. N. Nobles, Rev. J. A. Cahill, Rev. C. W. Williams, Rev. C. E. Pineo, Rev. P. S. McGregor, Rev. B. H. Thomas, Rev. S. H. Cain, Rev. F. D. Davison, Rev. E. J. Grant.

Moved by Rev. C. W. Williams,

That *Whereas*, we believe that the time has come for the enlargement of all our work and more especially of our Foreign Mission work,

And *Whereas* it is desirable to make our Convention scheme as comprehensive as possible, therefore,

*Resolved*, The Convention ask the churches to strive to contribute to our denominational objects to the extent of at least a cent a day per member and that our Convention Fund, readjusted on this basis, be distributed as follows:

Foreign Missions .....	\$2.00
Home Missions { Provincial .....	.65 cts. }
{ North West and Grande Ligne 35 " }	1.00
Acadia College .....	40
Ministerial Education, and Aid and Relief.....	25
	<hr/>
	\$3.65

*Resolved*, that the above resolution be referred to the following committee, viz :—Rev. Dr. Day, Rev. C. W. Williams, Rev. A. Cohoon, John March, Rev. Dr. Sawyer.

The Report of the Secretary of Board of Governors of Acadia College was taken from the table and discussion resumed upon the clause relating to Theological Education. After remarks by Rev. E. J. Grant, Rev. W. E. Hall, Rev. Dr. Higgins, Rev. C. E. Baker, Rev. W. H. Robinson, Rev. B. H. Thomas, L. D. Morse, (Lic.) Bro. W. F. Parker, Bro. G. J. C. White and J. B. Morgan. The clause was adopted.

The next clause of the report, relating to the Charter of the College, was discussed by B. H. Eaton, Judge Graham, H. H. Bligh, Rev. J. B. Woodland, H. C. Creed, Hon. Dr. Parker, Rev. Dr. Saunders.

*Resolved*, That the proposed amendment and the original section of the charter under discussion be referred to the Board of Governors in conjunction with an additional committee of four to be appointed by the Convention.

Brethren Hon. Dr. Parker, Henry Lovett, Rev. H. Foshay and Rev. J. B. Woodland were appointed as the said committee.

The clause of the Report relating to the distribution of the Convention Fund was adopted after some discussion.

The clause relating to Horton Collegiate Academy was spoken to by Prof. Wolverton and adopted. The report was then ordered to lie on the table for the present.

Rev. Dr. Saunders read the Report of the Committee on the Grande Ligne Mission which was, on motion of Hon. Judge Graham, adopted as follows :—

#### REPORT OF COMMITTEE ON GRANDE LIGNE MISSION.

The origin and history of the Grande Ligne Mission are well known to the Baptists of these Provinces. The late Dr. Cramp was first introduced to us as its agent. From that day till the present time there has been a steady increase of sympathy for this great work. Madame Feller has become a household name in all our families. Again and again the denomination has read and heard of the thrilling events in the history of this mission, now more than a half century old.

Years ago, when the Rev. Mr. Lafleur was on an agency in England, he told the people there, "that the work of the Grande Ligne Mission extended over forty parishes, every one of which contained French Canadian converts ; that their members amounted



to about three thousand, of whom seven hundred were in church fellowship; that the mission comprised twenty stations, employed some twenty labourers, eight ministers, six of whom were the fruits of the mission, and others were evangelists colporteurs and teachers."

In the historical sketch of the first fifty years of this work, Mr. Lafleur says: "The Grande Ligne Mission has been the means of bringing about five thousand persons to the knowledge of the Gospel. They are now scattered over Canada and the United States. Of this number about three thousand passed several years in the schools connected with the mission, and afterwards went abroad to spread the knowledge of the spiritual life they had received."

At present there are on the grounds at Grande Ligne three buildings connected with the mission—the school house which accommodates one hundred and thirty pupils, (this, will be filled with students in the coming year)—the chapel at which there is an attendance of about one hundred persons, and the house for the minister. At Montreal there is a chapel and a church of about one hundred members. The Rev. A. L. Therrien is pastor. There are four other stations, at each of which there is a chapel and parsonage. These are at points varying from twenty-three to fifty-five miles from Grande Ligne. The congregations range all the way from forty to one hundred persons. Besides these churches, there are six preaching stations. At present there are eight ordained and four unordained ministers in the mission. The entire church membership is about three hundred and sixty. This would give in all about twelve hundred, young and old, who regard the Grande Ligne Mission as their religious home.

The hand of Providence has been distinctly visible both at the commencement, and at every stage of this prosperous mission. There are evidences year by year of God's continued favour. The prayers and labours of its founder, and all others who helped during her life, and since her day, together with the world wide sympathy it has had, and the gifts that have been made to it, and the supplications that have been offered on its behalf, have not yet produced their full fruitage.

The million and a quarter of our French fellow citizens, who are still in the bondage of mediæval superstition, and who are held there by the consummate scheming and tireless labours of the Romish Hierarchy, have claims not only upon the Baptists west of them, but also of the Baptists who are their neighbors on the east. Their spiritual and eternal welfare is, of course, the prime object in view in giving them the Gospel; but the intellectual, social and civil interests make demands upon us. They can never be delivered from their present bondage into the liberty of christian citizens till they have an open bible, and the preaching of the Gospel. Without irrigating with the waters of life this great moral and spiritual sahara which touches the western borders of the Maritime Provinces and stretches to the eastern bounds of Ontario there never can be the best results of national prosperity.

As the claims are, therefore, many, and imperative; and as Quebec is a near portion of the world into which the Head of the Church bids us go and teach His word, the committee are of the opinion that some form of organic union with the Grande Ligne Mission will assist in rendering the services of the Baptists of this Convention more efficient in this important field. It is also possible, in the opinion of the Committee, that a union of the French

Mission, managed by this body, may be effected with the Grande Ligne Mission, that will be satisfactory and of mutual benefit.

In view therefore of the above considerations, it is hereby recommended that this convention nominate one of its own members to be appointed on the Board of Directors at the meeting of the Society in the month of February next. This recommendation is made without hesitation because the President of the Board, the Rev. A. G. Upham, in his correspondence, assures the committee that the Society and the Board are in hearty sympathy with such a movement.

The brother, so nominated should be instructed to attend the meeting of the Society in February, gain all the information he can about the present state and future prospects of the mission, and also make enquiries in respect to the feasibility of the reunion of our mission with that at Grande Ligne, and report to the next session of this Convention.

The Board consists of fifteen members who are all elected at the annual meeting in February. The qualification for voting for the appointment of Directors is secured by paying one dollar at some time into the funds of the mission. Each director must be a member in good standing of some Baptist Church.

At present there is an advisory Board one of whose members is resident in each of the following places, New York, Toronto, Montreal, Boston and Halifax.

E. M. SAUNDERS,  
*Convener.*

On motion of Rev. Dr. Sawyer,

*Resolved*, That Rev. Dr. Saunders be the nominee of this Convention for a place on the Grand Ligne Mission Board.

After prayer by Rev. S. H. Cain the Session closed.

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## SIXTH SESSION.

MONDAY EVENING, Aug. 25.

Opened with prayer by Rev. B. H. Thomas.

Rev. John McLaurin delivered an address to young men on Foreign Missions.

Addresses upon Higher Education were delivered by Rev. D. M. Welton, D.D., Rev. A. W. Sawyer, D.D., and Rev. E. M. Saunders, D.D.

The President, Rev. Dr. Goodspeed, being obliged to leave Convention, delivered a brief parting address.

Bro. C. B. Whidden, Senior Vice-President, was called to the Chair, and, on motion of Dr. Sawyer, the thanks of Convention were conveyed to Dr. Goodspeed for the able, courteous and impartial discharge of the duties of President of Convention.

Rev. Dr. Day, Chairman of the Committee on the Resolution offered by Rev. C. W. Williams, submitted the following Report which was adopted:—

The Committee to whom was referred the motion of Rev. C. W. Williams, in regard to the method of raising Convention funds and the section of the Report of the Board of Governors of Acadia College on the proportionate distribution of Convention Funds, beg to recommend:—

That the plan proposed by Bro. Williams be placed on the records of Convention for the consideration of the churches during the year, and that further action thereon be deferred until next meeting of Convention. In the meantime, in view of the growing requirements of the Foreign Mission Board and the needs of the North West and Grande Ligne Missions, as well as other important interests, the Committee would urge upon the churches the necessity for a greatly increased liberality.

The Committee further recommend that, as far as possible, the contributions of churches and individuals for Convention funds be divided according to the scale adopted by Convention.

After prayer by Rev. John Rowe, the session closed.

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## SEVENTH SESSION.

TUESDAY MORNING, Aug. 26.

Convention resumed business with Vice-President C. B. Whidden in the chair. Prayer was offered by Rev. J. W. Manning.

Dr. R. V. Jones, Chairman of Committee on Correspondence, read a communication from the World's Christian Temperance Union.

*Resolved*, That said communication be referred to the Committee on Temperance.

Dr. Jones also read a communication on Baptist Union from Rev. I. E. Bill, D.D., which was referred to the Committee on Baptist Union.

On motion of Bro. H. H. Bligh, discussion of the Report of Board of Governors was resumed.

Bro. B. H. Eaton, on behalf of the Board of Governors of Acadia College and the joint Committee to consider the proposed amendment to the Charter, submitted the clause of the report on this subject with amendments proposed by the Committee. The recommendation was adopted and the clause passed.

On motion of Rev. Dr. Day,

*Resolved*, That the Governors of Acadia College be instructed to apply to the Legislature of Nova Scotia at its next session for the enactment of the Bill entitled an Act respecting Acadia University which has this day been approved and adopted by this Convention.

On motion of Rev. Dr. Day,

*Resolved*, That the Report of the Board of Governors of Acadia College be adopted as a whole.



On motion,

*Resolved*, That the Report of the Treasurer of Acadia College be adopted.

Rev. A. Cohoon, Secretary of the Home Mission Board, read his Annual Report, which was discussed by Rev. C. W. Williams, Rev. C. E. Baker, Rev. H. Foshay, Rev. S. Langille, Rev. J. H. Robbins, Rev. M. P. Freeman, Rev. D. H. Simpson, Rev. W. E. Hall, Rev. Josiah Webb, Bro. Howard Barss, Rev. J. W. Manning. Several clauses of the report were adopted.

After prayer by Rev. J. A. Gordon the session adjourned.

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## EIGHTH SESSION.

TUESDAY AFTERNOON, Aug. 8th.

Opened with prayer by Rev. B. N. Nobles.

Rev. I. E. Bill, Chairman of Committee on the Form of Associational Church Letters, read the report which was adopted after remarks by Rev. S. B. Kempton, Rev. J. W. Manning, Rev. Dr. Day, Rev. P. S. McGregor, Rev. F. D. Davison, Rev. J. A. Gordon, Bro. B. H. Eaton. The following is the report:—

Your Committee on changes in form of Associational Church Letters beg leave to recommend that instead of the letter proper the churches be asked for answers to the following questions:—

1. How many families have you in connection with your Church and congregation?
2. What proportion of your membership—
  - (a) Regularly attend prayer meeting?
  - (b) Take part in prayer meeting?
3. How many maintain family worship?
4. Do many of the unconverted attend the prayer meeting?
5. What methods have you for collecting funds—
  - (a) For church purposes?
  - (b) For denominational objects?
6. How are these methods succeeding—
  - (a) For church purposes?
  - (b) For denominational objects?
7. What improvements can you report respecting your church property?
8. What do you find to be your greatest hindrance in your work?

Signed, \_\_\_\_\_

Church Clerk.

On motion,

*Resolved*, That the matter of putting the Associational Letter into shape and having the forms printed, be left with the Secretary of Convention and Rev. I. E. Bill and H. C. Creed.

Discussion of the Report of the Secretary of the Home Mission Board was resumed. The remaining clauses of the report, and the report as a whole, were adopted.

Rev. A. Cohoon read the Financial Statement of the Home Mission Board, which was adopted.

Bro. I. B. Oakes, Principal of Horton Academy, read the Financial Statement of that Institution for the year. On motion, the statement was adopted.

Rev. A. Cohoon, in behalf of E. W. Sawyer, Treasurer of Acadia Seminary and Chipman Hall, read the Financial Statements of these departments and, on motion, said statements were adopted.

Rev. Dr. Sawyer, Secretary of the Ministerial Education Board, read his report and the report of Bro. J. W. Barss, Treasurer of the Board. These reports were, on motion, adopted.

Bro. H. C. Creed submitted the final Report of the Committee on Nominations, which was adopted as follows:—

#### REPORT OF THE COMMITTEE ON NOMINATIONS.

Your Nominating Committee beg to make the following recommendations and nominations:—

1. That Prof. Keirstead be asked to continue as *Secretary of Convention* for remainder of his term (ending 1891.)
2. To be members of the *Board of Governors of Acadia College*:—
  - (a) In place of Austin Locke, Esq., resigned:  
Colin. W. Roscoe, Esq., of Wolfville.
  - (b) In place of Rev. C. Goodspeed, D.D., resigned:  
Rupert G. Haley, Esq., of St. John.
  - (c) In place of J. H. Harding, Esq., resigned:  
Harris H. Crosby, Esq., of Hebron.
3. To be members of the *Home Mission Board*:—
  - (a) In place of those whose term expires this year, for the term ending 1893:  
Rev. I. E. Bill, Jr., Rev. Addison F. Brown, Rev. J. H. Foshay, Rev. J. B. Woodland, William Corning, Esq.
  - (b) In place of Revds. E. C. Corey, M. B. Shaw and F. M. Young, resigned, for the term ending 1891:  
Rev. W. H. Robinson, Rev. Trueman Bishop, Rev. J. A. Gordon.
4. To be members of the *Foreign Mission Board*:—
  - (a) For the term 1890-93:  
Rev. W. J. Stewart, Rev. C. H. Martell, Rev. J. H. Saunders, Rev. F. D. Crawley, Mont. McDonald, Esq.
  - (b) In place of Rev. Dr. Goodspeed, resigned, for the term ending 1891:  
Rev. E. J. Grant.
5. To be members of the *Ministerial Education Board*, for the term 1890-93:—  
Rev. A. W. Sawyer, D.D., Rev. S. B. Kempton,  
Rev. P. S. McGregor.

6. To be members of the *Ministerial Relief and Aid Board* :—

(a) For the term 1890-93:

Hon. D. McN. Parker, M.D., Hon. Judge Johnston, J. Parsons, Esq.

(b) In place of Rev. W. H. Cline, removed, for the term ending 1891:

J. C. Dumaresq, Esq.

7. To be *Treasurer of the Convention Fund*.—Rev. G. E. Day, D.D.

8. Place for meeting of Convention in 1891.—Moncton, N. B., with the 1st Moncton Church.

9. To compose the *Committee on Arrangements for the Annual Meeting*.—The Secretary of Convention, the Secretaries of the Boards of Convention, and the Pastors of the First Moncton, Sussex and Sackville Churches.10.—*Committee on Travelling Arrangements*.—J. J. Wallace, of Truro; T. B. Crosby, of Yarmouth; Havelock Coy, of Fredericton.11. *Committee on Obituaries*.—Rev. C. W. Williams, Rev. J. H. Saunders, Rev. R. H. Bishop.12. *Committee on State of the Denomination*.—Rev. E. M. Saunders, D.D., Rev. E. Hickson, Rev. J. A. Gordon.13. *Committee on Publication of Year Book*.—J. Parsons, E. D. King, and J. Burgoyne, Esqrs., of Halifax.14. *To preach the Convention Sermon*.—Rev. Dr. Sawyer.*Alternate*.—Rev. J. H. Foshay.HERBERT C. CREED, *Chairman*.

The Report on Systematic Work was called for, but none was presented.

Rev. J. W. Bancroft, Chairman of Committee on publication of Year Book, presented his report, which was, after amendment, adopted as follows :—

*Resolved*, That 4,000 copies of the Year Book be published and that it be distributed free among our Church members in proportion to the number of such members, and that the expense of publishing the Year Book be met as far as possible by publishing unobjectionable advertisements in connection with it.

On motion of Rev. C. E. Baker,

*Resolved*, That the Committee on the Year Book be authorized to take necessary means to secure advertisements for the Year Book.

*Resolved*, That Rev. Dr. Day be added to the Committee on Publication of Year Book.

Rev. J. E. Goucher, Chairman of the Committee on Temperance, presented his report which was adopted as follows :—

Your Committee on Temperance beg leave to report that they have examined the circular sent to this body from the General Assembly of the Presbyterian Church of Canada, indorsed by the General Conference of the Methodist Church of Canada, asking the co-operation of the churches of this Convention in petitioning the Dominion Parliament to give the country a law prohibiting the importation, manufacture and sale of intoxicating liquors. Your

committee recommend that this Convention heartily commit itself to such co-operation by adopting the resolution passed by the above bodies, which is but a re-affirmation, of the resolution passed by this Convention last year at Fredericton, the wording only being different, viz, that,

*Whereas*, The traffic in intoxicating liquors is a recognized evil producing a large proportion of the poverty, suffering, disorder and crime in our Dominion, and unnecessarily adding much to the taxes of our people; *and Whereas*, We believe that a law enacted by the Dominion Parliament prohibiting the importation, manufacture, and sale of all alcoholic liquors, except for use in mechanical, medicinal, and sacramental purposes, and containing ample provisions for its strict enforcement by the proper authorities, will greatly diminish these and other evils, and largely increase the prosperity and promote the health, peace and morals of our country.

1. *It is therefore Resolved*, That in the opinion of this Convention it is now the duty of the Dominion Parliament to enact such a prohibitory law.

2. *Resolved*, That the form of petition accompanying the circular from the above named Bodies be adopted and that \_\_\_\_\_ number of copies be struck off for circulation among our churches, the expense incurred to be met by this body.

3. That such petitions be signed by members and adherents of our churches, who are not less than sixteen years of age.

4. That a Committee of one be appointed to co-operate with the Committee of the bodies above named, in arranging and carrying out all necessary details, and that G. J. Coulter White be that Committee.

In reference to the document from the W. C. T. U., referred to this committee, your committee recommend, that this Body heartily endorse the noble undertaking of this great organization, to influence the governments of the world to frown down those twin abominations, the Liquor Traffic and the Opium Trade, and to protect our homes by the *Total Prohibition* of this two-fold curse of civilization throughout all the territory over which government extends.

Respectfully submitted,

J. E. GOUCHER, *Chairman*.

Rev. J. W. Manning, Secretary of the Ministerial Relief and Aid Fund, presented his Report, and also the Report on the Ministers' Annuity Fund. These reports were discussed by Rev. Dr. Saunders, Rev. J. W. Manning, Rev. D. H. Simpson, Rev. Josiah Webb, Rev. E. C. Corey.

Adjourned after prayer by Rev. Dr. Day.

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## NINTH SESSION.

TUESDAY EVENING, Aug. 26.

Opened with prayer by Rev. J. H. Robbins.

On motion, the Reports on Ministerial Relief and Aid Fund and on Ministers' Annuity Fund were adopted.

Rev. Dr. Saunders, Treasurer of the Board of Management of Ministerial Relief and Aid Fund, read his report, which was adopted.

Rev. J. H. Foshay gave notice of motion next year to amend Article III., Section 2, of the Constitution of the Convention, by striking out all after the words "shall be entitled," and substituting the following words, "to send its pastor and two other of its members to represent it at any meeting of the Convention."

Rev. Dr. Saunders, Chairman of the Committee appointed to act with the Committee of the Baptist Annuity Association of New Brunswick in the matter of uniting the Annuity Funds of this Convention with the funds of said Association, presented his report, which was adopted. (*See Index.*)

Rev. T. A. Higgins, D.D., read the Report of the Committee on Baptist Union, which was adopted as follows:—

#### REPORT OF THE COMMITTEE ON BAPTIST UNION.

Your Committee on Baptist Union beg leave to report:—

That the Union Baptist Seminary, established at St. Martin's, is proving to be a most important factor on the union line. The two denominations are working most harmoniously and successfully in the cause of Christian education; and this success indicates the advantages that will result from a union in Home and Foreign Missions, in church building, and Christian work generally. But as our Free brethren have not yet adopted the "Basis of Union," prepared by the Union Committee and received by our Convention, the responsibility of separation must remain with them.

All Apostolic precepts are on the side of Union; they are sanctioned and emphasized by the touching prayer of our dear Lord, as recorded in the seventeenth chapter of St. John's Gospel: "That they all may be one, as Thou, Father, art in me, and I in Thee, that they may be one in us; and that the world may believe that Thou hast sent me." For this unity let all diligently labor and earnestly pray.

We would suggest the appointment of the usual Committee to guard the union movement.

I. E. BILL,  
*Chairman.*

*Resolved,* That the following brethren compose the Committee on Baptist Union for the coming year, viz.: Rev. I. E. Bill, D.D., Rev. A. Cohoon, Rev. J. H. Foshay, Rev. W. H. Richan, J. H. Harding, Esq., Rev. D. A. Steele, Rev. F. D. Crawley, Rev. T. A. Higgins, D.D., Rev. A. W. Sawyer, D.D., Rev. W. J. Stewart, Rev. S. B. Kempton, John March, Esq., Rev. G. O. Gates, Rev. J. A. Gordon, Rev. E. M. Saunders, D.D., Rev. E. J. Grant.

Prof. G. N. Masse, of the Grande Ligne Mission, addressed Convention in the interest of that Mission.

Rev. A. Cohoon delivered an address on Home Missions, and Rev. J. W. Manning addressed Convention in the interest of the North West Mission.

A collection amounting to \$45 and a silver watch was taken for the Grande Ligne Mission. A collection was also taken for the Convention Fund.



On motion of Rev. Dr. Saunders,

*Resolved*, That the churches be requested to take a collection on the first Sunday in December next for the Grande Ligne Mission, and that these collections be forwarded to the Treasurer of Convention Fund who will forward them to the Treasurer of the Grande Ligne Mission.

On motion of Rev. Dr. Day,

*Resolved*, That the notice of motion given by Bro. C. E. Knapp, last year, relative to changes in the Constitution, be held good to be given next year.

On motion of Rev. I. E. Bill, Jr., seconded by Bro. Howard Barss,—

*Resolved*, That in consideration of the deficiency of last year, an effort be made to raise for the Manitoba and North West Mission, during the coming year, the sum of \$1500 instead of \$1000 as usual.

The Treasurer of Convention presented his Report, which was adopted as follows, the Treasurer to give to Dr. Day the amount of cash on hand :—

YARMOUTH N. S., August 26, 1890.

THE BAPTIST CONVENTION in account with A. S. MURRAY, Treasurer.

DR.

1890.

Aug. 26.	To paid "Times" for printing.....	\$ 3 25
	" Davison Bros .....	4 00
	" E. J. Vickery, stationery.....	90
	" Rev. E. M. Keirstead, expenses as Secretary from August, 1889, to August 22, 1890....	
	" for stationery, etc.....	13 97
	" X. Z. Chipman, amount received for Theological Chair.....	5 00
	Balance on hand.....	247 16
		<hr/>
		\$274 28

CR.

1890.

Aug. 23.	By Cambridge Church, Kings Co., for Convention Fund.....	\$ 5 00
	Two young persons at Halifax, towards the establishment of a Theological Chair at Acadia College.....	5 00
	Collection at Foreign Missions Meeting.....	94 06
24.	" Morning.....	18 00
	" Afternoon.....	29 95
	" Evening.....	8 70
25.	" Educational Meeting.....	55 67
26.	" Home Mission Meeting.....	12 90
	" " " " for Grande Ligne Mission.....	45 00
		<hr/>
		\$274 28

In addition there was received a gold watch in the collection at the Foreign Missions Meeting; and a silver watch in the collection at the Home Mission Meeting, for the Grande Ligne Mission.

A. S. MURRAY, Treasurer.



On motion of Rev. Dr. Saunders,

*Resolved*, That \$100 be added to the salary of Rev. Dr. Day as Treasurer of the Convention Fund.

The thanks of Convention were voted to the members of the Temple Baptist Church and of other churches, and friends who have afforded hospitality to members of Convention; to the Railways and Steamboats that have granted reduced fares; to the Newspapers for reporting proceedings of Convention; to the preachers of Convention Sermons, and to the Vice-President, and Secretary *pro tempore*.

The minutes of the previous sessions having been already confirmed, the minutes of this session were read and approved.

On motion, Convention adjourned to meet with the First Moncton Church, Moncton, N. B., in August, 1891.

Prayer and benediction by Rev. A. W. Sawyer, D.D.,

I. B. OAKES,

*Secretary pro tempore.*

## CONVENTIONAL RECORD.

No.	Year.	PLACE.	PRESIDENT.
1	1846	St. John, Germain St.	Rev. T. S. Harding.
2	1847	Nictaux	" T. S. Harding.
3	1848	Fredericton	" T. S. Harding.
4	1849	Bridgetown	" T. S. Harding.
5	1850	Portland	" T. S. Harding.
6	1851	Wolfville	" T. S. Harding.
7	1852	Sackville	" C. Tupper, D.D.
8	1853	Nictaux	" Samuel Robinson
9	1854	St. John, Brussels St.	" John Davis
10	1855	Liverpool	" Joseph Crandall
11	1856	Portland	" Joseph Crandall
12	1857	Yarmouth	" Joseph Crandall
13	1858	St. John, Germain St.	" C. Tupper, D.D.
14	1859	Canard, Cornwallis	" C. Tupper, D.D.
15	1860	Sackville	" I. E. Bill.
16	1861	Nictaux	Hon. J. W. Johnston
17	1862	Moncton	" J. W. Johnston
18	1863	Amherst	Rev. I. E. Bill.
19	1864	St. John, Leinster St.	" John Davis
20	1865	Berwick	" S. Robinson
21	1866	St. John, Brussels St.	Hon. J. W. Johnston
22	1867	Pine Grove, Wilmot.	Rev. C. Spurdin, D.D.
23	1868	St. John, Germain St.	" E. A. Crawley, D.D.
24	1869	Halifax, Granville St.	" J. M. Cramp, D.D.
25	1870	Fredericton	Hon. D. McN. Parker, M.D.
26	1871	Yarmouth	J. H. Harding
27	1872	St. Stephen	Rev. G. E. Day, M.D.
28	1873	Windsor	" I. E. Bill.
29	1874	Portland	Hon. Judge McCully
30	1875	Hillsburg, N. S.	T. H. Rand, D.C.L.
31	1876	Sackville, N. B.	A. Longley, M.P.P.
32	1877	Wolfville	Rev. George Armstrong.
33	1878	Fredericton	" S. W. DeBlois
34	1879	Truro	Charles F. Clinch
35	1880	Hillsborough, N. B.	A. Longley, M. P.
36	1881	Yarmouth	T. H. Rand, D.C.L.
37	1882	St. John, Leinster St.	T. M. King
38	1883	Halifax	John March
39	1884	Moncton	Rev. A. W. Sawyer, D.D.
40	1885	Amherst	Arthur Simpson
41	1886	Brussels Street, St. John	B. H. Eaton, Q. C.
42	1887	Charlottetown, P. E. I.	Prof. R. V. Jones, Ph.D.
43	1888	Wolfville, N. S.	Herbert C. Creed
44	1889	Fredericton, N. B.	E. D. King, M.A., Q.C.
45	1890	Yarmouth, Temple	Rev. C. Goodspeed, D.D.

CONVENTIONAL RECORD.—(Continued.)

No.	SECRETARIES.	PREACHER.	No. of At- tendance, Membership of Churches.
1	Revs. I. E. Bill and Samuel Elder.....	Rev. E. A. Crawley, D.D.....	.....
2	" I. E. Bill and Samuel Elder.....	" C. Spurdin, D.D.....	.....
3	" I. E. Bill and Samuel Elder.....	" Edward D. Very.....	14,152
4	" I. E. Bill and Samuel Elder.....	" Samuel Robinson.....	.....
5	" I. E. Bill and E. D. Very.....	" Ingram E. Bill.....	.....
6	" W. Hall.....	" Edward D. Very.....	15,000
7	" I. E. Bill and W. Hall.....	" George Armstrong.....	16,298
8	" I. E. Bill and G. Armstrong.....	" George F. Miles.....	117 16,580
9	" I. E. Bill and W. Hall.....	" John Davis.....	18,035
10	" J. Davis and D. Nutter.....	" David Nutter.....	55 17,831
11	" J. Davis and S. W. DeBlois.....	" C. Tupper, D.D.....	63 17,853
12	" S. W. DeBlois and A. H. Munroe.....	" A. D. Thompson.....	46 18,976
13	" S. March and H. Angell.....	" S. W. DeBlois.....	90 19,506
14	" R. D. Porter and J. H. Masters.....	" W. H. Humphrey.....	90 20,760
15	" I. Wallace and S. W. DeBlois.....	" D. M. Welton.....	..... 21,939
16	" S. W. DeBlois and E. B. DeMill.....	" John Pryor, D.D.....	106 22,908
17	" I. Wallace and E. C. Cady.....	" J. M. Cramp, D.D.....	..... 23,677
18	" S. B. Kempton and T. Todd.....	" Ingram E. Bill.....	81 24,595
19	" S. B. Kempton and E. C. Cady.....	" J. Warren, D.D.....	109 24,649
20	" I. J. Skinner and E. C. Cady.....	" W. V. Garner.....	104 24,740
21	" I. Wallace and E. C. Cady.....	" John Pryor, D.D.....	137 25,362
22	" I. Wallace and J. F. Masters.....	" E. C. Cady.....	115 25,721
23	" I. Wallace and W. S. McKenzie.....	" David Freeman.....	134 26,715
24	" I. Wallace and W. S. McKenzie.....	" G. M. W. Carey.....	133 27,187
25	" G. M. W. Carey and Prof. D. F. Higgins.....	" J. S. Backus, D.D.....	117 27,981
26	Prof. D. F. Higgins and Rev. W. B. Boggs.....	" H. G. Weston.....	124 28,316
27	Rev. W. B. Boggs and Prof. D. F. Higgins.....	" E. A. Crawley, D.D.....	101 28,977
28	Prof. D. F. Higgins and Rev. W. B. Boggs.....	" C. Spurdin, D.D.....	199 29,357
29	" H. C. Creed and E. D. King.....	" A. W. Sawyer, D.D.....	183 31,663
30	" D. F. Higgins and J. March.....	" J. D. Pope.....	143 32,942
31	J. March and Prof. D. F. Higgins.....	" E. M. Saunders.....	160 35,535
32	Rev. A. Cohoon and James I. DeWolf.....	" D. McClellan.....	193 36,691
33	J. Goodwin and Rev. A. Cohoon.....	" G. E. Day, M.D.....	136 36,680
34	Revs. E. M. Keirstead and Joshua T. Eaton.....	" W. P. Everett.....	176 37,017
35	" E. M. Keirstead and G. O. Gates.....	" J. W. Manning.....	185 38,794
36	" E. M. Keirstead and G. O. Gates.....	" J. E. Hopper.....	218 38,410
37	" E. M. Keirstead and G. O. Gates.....	" J. C. Morse.....	276 37,360
38	" E. M. Keirstead and G. O. Gates.....	" Henry Cross.....	258 38,430
39	" E. M. Keirstead and J. O. Redden.....	" C. Goodspeed.....	252 40,362
40	" E. M. Keirstead and J. O. Redden.....	" G. O. Gates.....	240 41,637
41	" E. M. Keirstead and W. F. Parker.....	" T. A. Higgins, D.D.....	281 43,463
42	" E. M. Keirstead and Prof. F. H. Eaton.....	" W. J. Stewart.....	193 43,553
43	" E. M. Keirstead and Mont McDonald.....	" S. B. Kempton.....	300 43,866
44	" E. M. Keirstead and G. R. White.....	" J. E. Goucher.....	272 43,995
45	" E. M. Keirstead and Sydney Welton.....	Rev. J. A. Cahill.....	} 280.....
	Secretary during Annual Meeting, Principal I. B. Oakes.	" F. D. Crawley.....	
		" W. C. Goucher.....	

## FOREIGN MISSIONS, 1890-91.

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### President.

T. S. SIMMS, Esq., ST. JOHN, N. B.

### Vice-President.

C. P. BAKER, Esq., ST. JOHN, N. B.

### Secretary.

REV. W. J. STEWART, PORTLAND, N. B.

### Treasurer.

JOHN MARCH, M.A., ST. JOHN, N. B.

### Members whose term of office expires in 1891.

JOHN MARCH, M.A.,	THOMAS S. SIMMS, Esq.,
REV. J. A. FORD, B.A.,	REV. E. J. GRANT,
CHARLES F. CLINCH, Esq.	

### Members whose term of office expires in 1892.

CHARLES P. BAKER, Esq.,	REV. D. A. STEELE, M.A.,
REV. G. O. GATES, M.A.,	JAMES ESTEY, Esq.,
JOHN MCGINTY, Esq.	

### Members whose term of office expires in 1893.

REV. W. J. STEWART,	REV. J. H. SAUNDERS,
REV. C. H. MARTELL, B.A.,	REV. F. D. CRAWLEY, B.A.,
MONT. McDONALD, Esq.	

## REPORT OF THE FOREIGN MISSION BOARD.

*To the Baptist Convention of the Maritime Provinces:*

DEAR BRETHREN,—Your Board submit this their 20th Annual Report with peculiar thankfulness for special blessings during the year.

We feel deeply grateful to Almighty God for the preservation of the lives of all our missionaries during the year, and for the blessings which have attended our work both on the home and foreign field.

It is a matter of gratification to your Board to observe the growing interest among our Churches and especially our young men both in the ministry and those preparing for the work, in our Telugu Mission. We hope that ere long we may have in active service on the field the full quota of workers asked for in the appeal of the missionaries.

1. The Annual Meeting of the Board was held on the 4th of September '89 when the following list of officers were elected for the year: Bro. T. S. Simms, President; Bro. C. P. Baker, Vice President; Rev. W. J. Stewart, Secretary and Bro. John March, Treasurer.

A committee was appointed to take into consideration the action of Convention with reference to the appointment of a man to devote the whole of his time to the interests of Foreign Missions. This committee to select and recommend a man for that purpose, no one thus far has been secured.

### ORDINATION.

The first matter of importance after organization was the ordination of the missionary elect, Bro. W. V. Higgins, which took place in Wolfville, N. S., on the 10th of September. Bro. Gates was delegated by the Board to attend and reported on his return that the ordination services were deeply interesting and that Bro. Higgins was looking forward to his life work with strong and abiding confidence in Christ and the success of the mission.

On the 23rd of October, '89, Bro. Higgins and his wife, and sister Nettie Fitch, sailed from Halifax for Vizianagram, followed with the prayers of all our people, and after a very pleasant passage arrived at their destination in good health.

### ACT OF INCORPORATION

2. In accordance with the power granted your Board at the last Convention, the Act of Incorporation was amended to meet the difficulties produced by the change in name of Convention, from the Baptist Convention of N. S., N. B., & P. E. I., to the Baptist Convention of the Maritime Provinces.

In addition to the amendment of the Nova Scotia Act, your Board also sought and obtained legislation in New Brunswick similar to that obtained in Nova Scotia. Your Board would suggest the



importance of leaving the name of Convention in its present form, unless some good reason is given for change, as any change in the name of Convention affects the Incorporation of the Mission Board.

#### APPOINTMENT OF MISSIONARIES.

3. Early in the year our Secretary learned that Rev. M. B. Shaw, then in California, was deeply interested in mission work. The Secretary opened correspondence with Bro. Shaw which soon led to an application from him for appointment. This the Board cheerfully made after correspondence with persons well acquainted with Bro. Shaw's qualifications for the work and his medical certificate. Later in the year Bro. Howard Barss of Wolfville, now a student at Newton Theological Seminary, made application for appointment, stating his deep interest in the work on the foreign field. Your Board made inquiries at the colleges where Bro. Barss had studied and also from friends well acquainted with his moral and religious life, and in every case favorable reports were received, and so your Board unanimously resolved to place Bro. Barss' name on the list and after completing his course of study at Newton in '91 give him a place among our missionaries.

Early in July Abdul Aziz, a converted Mohammadan travelling in this country with the Salvation Army, left that body and sought admission into the fellowship of the Brussels St. Baptist Church. Abdul having been personally baptized was on profession of his faith in Christ and consent to the Articles of faith of the Baptist Churches received on his experience as a member of the above mentioned Church. Abdul then applied to your Board to be returned to India as a native helper under the direction of one of our missionaries. The Secretary having received a favorable letter from Rev. John McLaurin, who knew Abdul in India, this request was granted and Abdul will be sent out next month with Rev. M. B. Shaw.

We are now in correspondence with other young men who feel led of God to prayerfully consider the important work of preaching Jesus to the Telugus.

#### HOME WORK.

4. On the first of May Rev. M. B. Shaw was appointed to visit the churches in the interest of the mission. Bro. Shaw visited the Associations as far as he could. It was the desire of the Board that he should visit them all, but in some cases they came so close together that it was impossible for him to take them all in. In addition to visiting the Associations, Bro. Shaw visited a large number of our churches. He reports a cordial reception everywhere and a deep interest manifested in our Foreign Mission work. We cannot leave this part of our report without referring to the valuable assistance rendered by the sisters of the Woman's Baptist Missionary Union. The amount pledged by the sisters, although in excess of other years, has all been paid, and, in quarterly instalments, a method of remittance which your Board earnestly hopes may soon be adopted by all the churches. The plan of waiting until the end of the Convention year has at least two evils, first it compels the Board to borrow money and pay interest thereon in order to carry on their work. In the next place there is no doubt that if four or more calls were made on the churches during the year rather than one, more money would be contributed. It is to be hoped that this suggestion

may receive the consideration of the delegates and through them be brought before the churches.

#### SALARIES OF MISSIONARIES.

5. Owing to the fact that the American Baptist Missionary Union and the Canadian Baptist Missionary Society have readjusted the salaries of their missionaries. Your Board felt it to be their duty to take up the matter, accordingly, a committee was appointed to look into it and report. Their report which was adopted is as follows:

1. That for the present the salaries of married missionaries and single lady missionaries be continued at same rates as in the past, viz. For married men \$1000.00 per year for the first three years of service and each subsequent year \$1200, and the single lady \$500.
2. That a single man be paid at the rate \$750.00 per annum if he have a separate station, otherwise \$600 per annum.

#### APPEAL.

6. The Appeal which was sent by the missionaries last year and printed in our Annual Report has been sent out again this year from the same source. It is evident that our missionaries are deeply impressed that nothing short of the number of recruits called for by them will relieve us of our obligations to the Telugus. They added to their appeal this year a request that the 4th of April be observed as a Day of Prayer and fasting before God. This request was taken up by the Board and a statement published in the *Messenger and Visitor* calling attention to it. Many of the churches responded and reports of a most encouraging nature were received by the Board as to the interest manifested on that day. Earnest prayer to God accompanied by offerings for His work in India characterized the services; and eternity alone can reveal the good results coming from that Day of Prayer.

#### RESIGNATIONS OF MISSIONARIES.

7. In the month of June the Secretary received a letter from Nettie Fitch tendering her resignation as a missionary of our Board and asking that her resignation take effect July 1st, '90, giving as a reason her prospective marriage with Rev. Mr. Laflamme of the Canadian Mission, and stating that our Board would no doubt be reimbursed for all expense in her case by the Canadian Board. This resignation was accepted and the Secretary was instructed to convey the congratulations of the Board to Sister Fitch and wish her all happiness and prosperity in her new sphere of labor.

#### EXAMINATION OF MISSIONARIES.

9. A communication was received from the missionaries on the field asking that the Board appoint an Examining Committee before whom the missionaries shall present themselves and be examined in their knowledge of the Telugu before taking charge of station work. This request was thought to be a good one by your Board and it was

*Resolved*, That hereafter no missionary shall have charge of a station permanently until he has passed an examination in the Telugu.

And it was *Further Resolved*, That this Board seek to have a joint Committee appointed, composed of missionaries of the Upper Canadian Board as well as our own Board, said committee to examine for both Boards.

## RETURNED MISSIONARIES.

10. Your Board having received word from Bro. Archibald that Sister Archibald was much in need of rest from her long and arduous trials in the foreign field telegraphed for her to come home as soon as possible. Immediately on receipt of this message Sister Archibald started and after a pleasant trip reached her native land early in May. We were very glad to welcome our sister home and trust her return may with God's blessing be a great benefit to her and that her health may be fully restored.

## RECEIPTS AND EXPENDITURES.

11. The total receipts for the year including balance from last year was \$16,184.91, and the total expenditure was \$15,053.88, leaving a balance of over one thousand dollars which is a source of gratitude and indicative of the deep interest of our people in Foreign Missions.

## FOREIGN WORK.

The Annual Reports of the Missions which are here appended are of a very encouraging nature. Bro Archibald reports that regular services have been held at his station. A good Sunday School and Boarding School larger than ever. His touring covered a period of 175½ days and encompassed 1530 miles. Sixteen persons have been baptized on a profession of faith in Christ, and many enquirers. Bro. Churchill is also much encouraged in his work. He has carried on extensive tour work and baptized six believers into the fellowship of the Church. The Annual Report from Bro. Sanford is not yet to hand, but from correspondence he is also hopeful in his work. From a recent letter from him we learn that the observance of the 4th of April as a day of prayer greatly cheered and encouraged the hearts of the missionaries. May we not here speak for our missionaries the earnest prayers of all God's children that the incoming year may be one of harvest for them after so many years of faithful service.

The full account of donations, legacies, receipts &c., expenditures and estimates will appear in the report of the Treasurer.

Brethren, the morning light is breaking, the darkness disappears. Let us rejoice in what has been done and look forward with hopefulness and courage to the work before us.

W. J. STEWART.

*Secretary.*

## STATION REPORTS.

## CHICACOLE.

I. C. ARCHIBALD,	} Missionaries.
MRS. ARCHIBALD, (In Canada.)	
MISS H. WRIGHT,	
One Ordained Evangelist,	
Six Unordained Evangelists,	
Two Christian Teachers,	
Three Colporteurs,	
Seven Bible Women.	

Another year of persistent toil is over, and it is ours to consider what measure of success or blessing the Lord of the harvest has vouchsafed. He has preserved the lives of his servants, for which we would bless His holy Name. Mrs. Archibald was obliged to leave for rest and recuperation after more than eleven years service on the field. Ere this, I doubt not, she has arrived safely in Canada.

Since her departure, about the middle of March, Miss Wright has had charge of the Station School and of the Boarding Department in addition to her own work. During our absence from the station in December, as well as during Mrs. Archibald's illness in September, October and part of November, Miss Wright rendered in every way valuable assistance for which we are *deeply grateful*.

## STATION WORK.

The usual religious services have been regularly sustained. The average attendance at Sunday School has been about 36. A Library of 72 Telugu books is being carefully read. The Boarding School has been larger than ever before. It began the year with 15 and closes with 19. The highest number at one time was about 26. Several of whom were young men recently converted from heathenism. In the case of two of the houses on our Mission Compound grass roofs gave place to tiled roofs in April. So that we will be saved much trouble and expense from year to year in putting them in order.

## TOURING WORK.

Unusual prominence has been given to this department of work. Seven tours have been made in all covering a period of 175½ days, during which time 1530 miles was travelled. An average of five visits have been paid to each of the six Sub-Stations. Work has been done beside from Julmoor, Suraramn Komanapilli; Kothurn, Singidi, Kapaguda, Varanasy and other centres.

One tour of 59 days ended June 7th. In this time Palconda, Akulathampara, and Kimidy were visited twice and Tekkali and Kassibugga once. At Tekkali three Christian couples were married and at Akulathampara one couple. In the latter place one young woman of the Carpenter caste was baptized. On this tour a long

cherished desire was realized. In company with six helpers a tour was made to the Gunapuram District. The farthest part reached was Gudari, about 80 miles north of Chicacole on the Calingapatam river. This district covers an area of about 1200 square miles, and has 950 villages with a population of 90,000—about half of whom can be reached only by the Oriya language. Kapaguda is a town of perhaps 6000 inhabitants, having a resident Justice of the Peace, Apothecary, Police Inspector and a Normal School. Large numbers came to the bangalow and heard our message attentively. We were able to visit Bathali, another large village, several times almost invariably we had an audience of two or three hundred grown men. The head man of the village has been an enquirer for years and may at any time come and ask baptism.

Following the above tour was one made with Rev. H. F. Laflamme to the Sub-stations of the Field. At Akulathampara we had our Quarterly meeting by invitation of the Church at that place. Reports from all the Sub-stations and from Chicacole were given and prayer offered for a blessing upon the work. A praise service was held and also a successful Foreign Missionary Meeting.

At Tekkali while a meeting with the Christians was in progress, a heathen father of the Goldsmith caste came in, made his salaam and, striding across the room, took hold of his son, a young man grown, by the arm and dragged him out of the room. The Police Inspector of the place of whose conversion I have much hope, was present. He said, "Man could enslave the body but not the soul." At Carlingapatam Mr. Laflamme gave us a stirring gospel sermon in English which was listened to attentively by a good number of Protestants and Roman Catholics,

#### PROGRESS OF THE WORK.

A larger number of converts have come from heathenism than in any preceding year. Total number of baptisms, sixteen. These came from the following classes of people: Weavers, Goldsmiths, Carpenters, Writers, Fruit-sellers, Barbers, Farmers, Savavas, from the London Mission and from the Church of England. We bless the Lord for this ingathering and would look to him for a yet more marvelous manifestation of his power.

I am pleased to report great improvement in the Akulathampara Church. Its leading members have vowed a more careful observance of the Lord's Day, have agreed to give the one tenth of their income to the Lord and have called a pastor whom they expect to support in a large measure from their *tenth*.

The Tekkali Church has not done so well, but we hope that by another year we may have a like encouraging report to give of it.

More than twenty of the Christians have given up the use of tobacco entirely. I have for years given no permanent service in the mission to any man addicted to the use of tobacco in any form. By this rule the services of no man worth having have been lost.

The spirit of liberality among the Christians has grown quite perceptibly during the year. The leading church members have their "tenth" books in which they keep an account of the Lord's money. About \$450 have been contributed for all good objects. This was given chiefly by the members of our churches and congregations.



## CLORPORAGE..

This work is still prosecuted with vigor. All available mission books of value are kept in stock. The three colporteurs are constantly kept at work. They toured during the year an average of about 180 days each and sold 5504 for \$111.50, sales of missionaries 1002 books for about \$22.50. Total number 6506 books for \$130. Converts very frequently date their awakening to the reading of some book obtained from these colporteurs. We are incited, therefore, not to relax our efforts in this direction.

## SEMINARY.

Last year we had one young man in attendance. This year four have been sent as follows:—B. Sookriah, for several years a preacher in the mission, Lakshminaraina and wife and K. Naraina. These three have all been baptized within a few months.

## SIZE AND NEEDS OF THE FIELD

Year by year I am coming to know the field more perfectly. It embraces a territory equal to a square, one side of which is about one hundred miles in length. At present we have none but Roman Catholics to dispute our right of occupation. This will not always be so. It should not long be so. If the Baptists of the Maritime Provinces will not send men of God to give these people the Gospel, others will. Already word has come that the Gunapmam District, referred to above, is to be occupied by the Lutherans. Brethren and sisters, I ask you in the name of our Master to send help soon that all of these eight or nine hundred thousands of people may have the Gospel in its *purity* and may be *saved* thereby.

## STATISTICS.

No of churches .....	3
“ “ villages where members reside .....	10
“ received by baptism .....	16
“ “ “ letter .....	1
“ restored .....	?
“ died .....	2
“ excluded .....	8
“ dismissed by letter .....	1
Present membership .....	89

I. C. ARCHIBALD.

Chicacole, June 30th, 1890.

## Report of Bobbili Mission Station for Convention year 1889-90.

DEODANGAR, June 26th, 1890.

It seems hardly possible that another Convention year has so nearly passed away. My last report, if such it can be called, of work done on the Bobbili fields, was written amongst the clouds and rain of this “hill,” to which we had come for a time for rest from work and for a respite from the heat of the plains. The time for writing another report finds us here again, much benefited by our stay of two and a half months. From our experience of the past

and present seasons we feel sure that in this hill we have a desirable resort during the extreme heat of April and May. It seems to be quite free from malarial fever.

As I look back over the year just passed there seems to be but little material for a report that shall be interesting and profitable. The year has been a quiet one, marked by no special incidents and experiences. The goodness and mercy of our Heavenly Father have been round about us and to Him our gratitude and praise are due.

Our visit to our hill station last year was very beneficial, and we returned to Bobbili feeling strong and well, and ready for renewed effort. Shortly after my return, a visit of several days was made to our outstation at Pedda Penker and other short tours for the rainy season were planned. But soon after a very general outbreak of fever in Bobbili occurred, and both Mrs. Churchill and myself with some of our servants were prostrated by it. It was some time before I was able to resume work, while Mrs. C. did not recover from it fully till coming here again this season. As soon as I was able for work a tour of 19 days was made among villages lying near the road to Vizianagram, from which place I returned by way of Chippurapilli and Rajam. Most of the cool season was spent in touring among villages east of Bobbili, that had been visited previously, many of them several times. In most of these we had a very good hearing and in some of them there seemed to be a good degree of interest. There was less of opposition than ever before. Many of the people seem to have gained some idea of what our teaching really means, and are ready to assent to its excellence. But while admitting this much, there is little readiness to accept it and live according to its requirements.

Caste is the great outward obstacle, but the real hindrance is the evil heart of unbelief and opposition to God and His holy laws. In these tours I found but few who seemed desirous of learning of the way of salvation through Christ, though many seem to have lost faith in idolatry. In some of the villages I felt sure that if we could only secure earnest, faithful, native preachers to station there we should soon see good results. But where are such men to be found?

In some respects the most interesting part of the year's work was a tour up into the Jeypur country in company with Mr. Sanford. I have for a long time had a desire to visit the country and see with my own eyes the work we are trying to carry on there. It was not till the middle of February that we could start and this was rather late in the season for us to see and do as much as we desired.

At Kotapan, where we have been carrying on work for several years, we met most of our native Christians and did what we could to instruct and strengthen them. We found them on some points rather loose and weak which is not to be wondered at when we consider their advantages. The man baptized at Bobbili in January was ill with fever and could not come to us, while his village was too far away for us to visit it. Jaysing, the old man baptized at Chicacole a year and a half ago lives at the same village and brought us a good report of him, and told us of others who were believing and desire to be baptized. If possible we ought to visit them next season. We decided to allow Jaysing a small monthly allowance so that he may give his whole time to preaching.

In his last report he tells of quite a large number of villages

visited and of many people who had listened to him. Satyabadhi our catechist at Katapaud seems to be a man of considerable note in that part of the country, and to have a good reputation so far as we know. A dispute had arisen between him and a Brahmin about the peace of land on which our chapel used to stand. Satyabadhi had written to the manager of the estate and the matter was under consideration when we were there. We visited Mr. Taylor the agent but he could give us no definite answer till he had seen the land and the parties himself. I am glad to say upon enquiry he gave the land to us for the use of our mission.

At Jerpur town we had a very interesting experience. One of our Christians who lives some distance from the town went to Kotapaud to meet us, and was very anxious that we should visit his village to baptize his wife, who could not walk so far to meet us.

We could not visit his village as it was too far off our road, so he left us promising to meet us at Jeyper with his wife next day. But when the time came for starting and they had not made their appearance we gave up seeing them. But a mile from the town they overtook us close to a small tank near the road.

Sending our bandies on we stopped to talk with them and found that she had a strong desire to be baptized then and there. At first we hesitated a little under the circumstances but as we talked with them the conviction grew upon us that we dare not refuse her request and so after as careful an examination as possible she was baptized, and after earnest prayer on their behalf she and her husband and little girl started for their village, while we hurried on after our bandies two or three miles ahead. The man appears to be earnest and active, spending part of his time without pay going about selling tracts and books, and talking to the people of Christ and his religion. We hope that he and his wife will be lights in that dark country. From what we saw I think we ought to be encouraged to go on with the work. The people seem less bound by caste and ought to be more accessible than the people of the plains. The Germans have established four stations in the country, but as yet seem to have accomplished little. Their only success seems to be the results of the work carried on by us. They teach the necessity of baptism in order to salvation, and that those dying without it are not saved. With this teaching they have frightened two women connected with families in our mission, who were afraid of dying, to have water poured upon them. One of these was an old ignorant woman, and the other is the wife of Satya Vadhi our catechist. She had refused to be baptized openly for fear of being seen by others and the secrecy of the German practice commended itself to her and she has all their arguments at her tongue's end. I have serious doubts whether she has really been converted. This interference of the Germans is anything but helpful to us. While in some respects their teaching is good in others it is a caricature of the Gospel. It seems too bad that we should have to meet and fight error in the name of Christianity.

The other work of the year has been as heretofore principally in Bobbili and the villages near. Owing to Nursiah's long illness there has been less of this done than in other years. Still a great many have heard and have become somewhat familiar with our teaching, but I am sorry to say that as yet there does not seem to be any movement towards the light. Indeed in Bobbili there seems to

be increasing opposition. This is partly owing to the baptism of a man from the Telega caste. This man had often met our preachers and had argued with them in favor of Hindooism. But at length he seemed to become dissatisfied with it and thought of becoming a Mahomedan. Then he went to the Catholic priest to learn from him and finally came to us for instruction. He was intelligent and had travelled much about the country. After a while he professed to have found faith in Christ and came to us asking baptism. We examined him very carefully and he seemed so earnest and sincere that he was accepted and baptized without any opposition on the part of his people. But when it became known that he had really joined us they gathered round him and as far as we can learn by threats and promises did their best to hinder him from coming back to us, and from that time he has not visited us. Our Christians have met him from time to time, but he would not talk with them freely. He seems afraid to do so. Nursiah saw him lately and he told him that the mind he had when he came to us has gone from him. We have not given him up, but are praying for him and have been hoping he would return to us. But I fear he is a case of seed sown on rocky ground. So far his coming to us has seemed to be a great hindrance to our work. It has stirred up his own friends and relatives as well as the Brahmins. Some of the latter who have been away to school in other places, as they have come home for vacation, have done their best to keep the people from listening to us by distributing tracts of the Hindoo Tract Society and by making an uproar in the street when we have been talking. And so we see the battle is not won yet, and Satan means we shall not have an easy victory. But we propose to fight on till our Master shall arise and overcome the enemy.

We are in great need of more workers and are praying the Lord of the heavens to send them into the work. We do not like to import them from other places, but prefer to have them raised up on our own field. We hoped one man who came to us from the London mission would prove to be a helper, but he has turned aside from study to do secular work. This may be partly owing to the small amount of help we gave him. We wish to be extremely careful not to cultivate a mercenary spirit in those who come to us. It may be that we err in this respect in not making enough use of the "Mammon of unrighteousness."

It is very difficult to know just how far we should make use of worldly inducements in our work. At present we especially feel the need of more helpers. The young man Chamra Russavana is going to Samulcotta Seminary for a year, thus leaving me with only one helper for all the work of this great field. What can we do to overtake it? There are so many centres where men could be placed to advantage if we only had them. Where are they? O that the Lord would send them to us. Let our people at home pray earnestly for a large number of divinely called and prepared native helpers. This is one of our most pressing vital needs.

We have really only one preacher now on the Bobbili field and two in the Jeypoor country and these two are quite untrained. With such a small force we cannot begin to do the work required to carry the Gospel to all parts of this great field. But even with such a small force we are thankful that God has permitted us to see some fruit the past year, during which seven have been baptized, though one of these is the Telaga of whom I have spoken.



Another young man seems now ready to be baptized and I trust he will prove to be a helper in the work.

We have employed two men during the year to sell and distribute tracts and books, one on the Bobbili field and one in the Jeypoor country. But I am sorry to say they have not been able to dispose of books and tracts to any large extent. There is little demand for them and the year has been one of drought and scarcity.

Mrs. Churchill's school for caste girls has been better sustained than ever before. 60 names were on the register at the close of the school year. Most of these girls attended the Sunday school and we trust that some are learning to love the Saviour. I regard this as a hopeful agency for spreading Gospel truth when it will take root and produce results in the future. Mrs. Churchill's illness during a large part of the past year has prevented her from doing as much among the women of the town as in some preceding years. This is work greatly needing to be done.

We were glad to welcome Miss Fitch to Bobbili, hoping that she would be soon able to take work up and carry it on effectively. But she is soon to leave us and who will take her place to tell these ignorant, hopeless women of a Saviour who loves them.

Another year of work is just before us. What are the results to be? What a burden of responsibility rests upon each one who can do anything to hasten the coming of a brighter and better day in this Telooogoo country. The responsibility of each is only limited by his or her ability.

We are glad to know that our mission is to be reinforced this year by the coming of Mr. Shaw. The need of his coming is absolutely imperative but almost equally great is the need of another family still for the northern part of the Chicacole field.

The Lord has given us a wide field to cultivate, but where are the laborers. May the Lord call forth and send out speedily some of those fifty for whom the "Appeal" was sent. We are glad that so many hearts seemed to be stirred by it but where are the practical results of it?

May the Master be present at the Convention that is soon to be held and May His love fill all hearts with a desire to glorify Him in every way the Holy Spirit may direct so that the coming year shall be one of great blessing.

G. CHURCHILL.

BIMLIPATAM, July 5th, '90.

DEAR BRO. STEWART,—The other missionaries are sending in this week their yearly reports. It occurred to me that the Vizianagram missionaries ought to report themselves. Therefore I have decided to send some little statement of our work for the benefit of the Board. It is now six months since we landed at Bimlipatam. The first year is generally admitted to be a trying one in many respects. Frequently the process of acclimation pretty thoroughly upsets one. Besides this the long months of hard study and rather impatient waiting are a weariness to the flesh. However we feel that we could hardly have wished things better than they were. As far as we can tell we have not suffered from the process of acclimation. As yet no evil effects whatever have been seen or felt. The six months have passed very pleasantly and the Lord has blessed us wonderfully. We landed here January 3rd, but did not reach the station until the 25th. The meetings of our M. P. Conference, and those of the



Gen. Conference at Cocanada, took up ten days or so. The other ten or twelve days were spent in nursing our first attack of fever, looking after delayed freight, etc. For various reasons we were not able to make any beginning at the language until we reached Vizianagram. On the 28th we had our first lesson. Since that time we have been able to prosecute our study almost without interruption. Of course during the intense heat study was rather irksome. The Board will be glad to know that we have been enabled to make fairly good progress in the language. After a month or two we began to *stammer out* a few thoughts in broken Telugu. My first efforts in speaking were in questioning the Sabbath School upon the lesson.

After coming to Bimli I acted as Superintendent of the Telugu S. S., attempting to say more and more each Sabbath. In a few weeks I ventured to lead a prayer meeting and conduct morning prayers. In this way during the past two months good opportunities for practice have come to me. On the 22nd of June I preached my first sermon. The encouragement which I have received from the missionaries and native Christians has been a great help to me. That they should listen so attentively to what must necessarily be uncouth Telugu speaks well for their patience. Like a nurse helping a child to walk, they seem ever ready to help us in taking our first steps in Telugu.

When we went to Vizianagram we took hold of the English work and endeavoured to be useful. The weekly prayer meetings were attended by about *twelve*. These meetings were seasons of great blessing to us all. For years past our little Baptist church in Vizianagram has been unavoidably neglected, therefore they appreciated any efforts put forth among them. On Sunday morning Mrs. H. and I used to attend the Telugu S. S. and preaching service. Then in the evening we held our English S. S. and preaching service. Every morning at 7 o'clock the natives (servants and the preachers families) came together for prayers. A weekly prayer meeting upon the verandah was also held. While I have been studying the language Mr. Sanford has kindly been attending to vernacular work upon the Vizianagram field. He brought quite a large part of his working force and set them to work upon our field. Of course we had no workers whatever for the Vizianagram field. When I am ready to begin full work Mr. Sanford will let me have some of his helpers. What work Mr. Sanford and his helpers have done upon the Vizianagram field Mr. Sanford will report. About the 25th of April owing to the intense heat at Vizianagram Mrs. H. and I came into Bimli where we have been since that time. Since coming here Mr. Sanford and I have arranged to distribute our forces so that when he was at Vizianagram for the Sunday services I would be here or vice versa. Thus both stations have been looked after. There was a young man (European) at Vizianagram who professed conversion some two or three months ago. He asked for baptism and we felt convinced that he was a fit candidate, but some hindrances have been thrown in his way so that he has not been baptized as yet. We can only pray that all the hindrances may be speedily removed and that he may be enabled to follow his Master in His own appointed way.

The interest in the English services here at Bimli has been good. Our meetings have been exceedingly beneficial. For about six weeks we missionaries at Bimli have been praying three times daily for the outpouring of the Holy Spirit. We feel that our prayers

have not been in vain. God is working in the hearts of the people. Recently a very intelligent Brahmin enquirer came to the Mission House. He is a school teacher, has lost faith in idolatry and most of the Hindoo practices. But he cannot seem to accept the divinity of Christ. I talked with him for two or three hours (in English) and we prayed with him. He even prayed for himself, and Miss Gray remarked that his prayer was wonderful. She had never heard the like before from a Brahmin. He asked God to guide him into the truth. If Jesus was indeed God's son and his only Saviour he wanted to have that revealed to him. He also seemed burdened with a sense of great sin.

Let us not be faint hearted for "in due season we shall reap if we faint not." We rejoice in the coming of our brother Shaw and his wife. But we hope that another family and two lady missionaries also will be sent.

I have written this letter to the Board feeling that although not in full vernacular work yet they had a right to have some report of our work during the past six months. I hope to be fully at work preaching by the first of the year.

May God's rich blessing rest upon our Board, pastors, churches and missionaries.

Yours in the work,

W. V. HIGGINS.

#### WORK AMONG THE WOMEN.

MISS A. C. GRAY.

MRS. J. M. WHITE, Assistant.

N. RATNAM, }  
C. MARTHA, } Bible-women.  
C. PAPPAMA, }

D. SUSIE, Christian teacher.

I can scarcely realize, that another year has passed away since last Convention; and that the time has come, for sending home our annual reports.

The year just closed has been one of uninterrupted work among the women on this field. At the beginning we were hopeful, that some would come out, and profess their faith in Jesus. We have not had the joy of realizing our anticipation; and as in the past it has been one of seed-sowing and patient waiting. The Lord is working and it is evident that the truth is having a deeper, wider and firmer hold upon the people. We believe that there are many secret believers, who have the desire, but not the courage to leave all and follow Christ. When a break is once made, there will be, no doubt, a great ingathering of precious souls. A change must come. The evil one has been reigning here for many years, and he is very powerful, yet the Lord is more powerful; and He is on our side, and will surely come off victorious. He has not called us to a fruitless work; and will reward us according to His promises, which "are yea and amen in Christ Jesus." "Be ye strong therefore, and let not your hands be weak; for your work shall be rewarded." And again, "In due time ye shall reap if ye faint not." With such

promises as these, can we doubt His willingness to bless ; or can we quit the work before the blessing comes ? No we will not give up. We will pray on, and trust on. "He giveth power to the faint ; and to them that have no might be increaseth strength."

The goldsmith of whom I write in the "Link" has not come out yet. We have gained admittance to his brother's house, which has hitherto been closed ; and find the family very willing to hear our teaching, and the brother one of our most interesting enquirers. He is convicted of sin, and is searching for the truth. The last day we visited them, he seemed to be much exercised about his soul's salvation, and asked us to pray for him, which we did in the presence of a number of his relatives, including his wife and daughter.

A widow at Raiga is asking for baptism. I met her, when on tour in September, and several times since ; but did not think she was ready to come out, till a few days ago, when in Raiga, I went to see her, and found her rejoicing in her Saviour. She names October as the time for her baptism. She is of the Rajah caste and is very well educated in her own language. If she comes out, she will be an addition to our staff of helpers.

During the year, more of our time has been given to village work, than ever before. We have been out in all 124 days, making five tours, and visiting 145 different villages. In many of these villages, the high caste women had never heard the sound of the Gospel, or the name of Jesus.

There is much in connection with these tours, that is very interesting ; and we look forward to repeating our visits, when the weather is a little less trying.

On our second tour, we visited Simhachalam, where there is an idol temple, the great stronghold of heathenism in this part of Southern India. But we did not attempt any work there, because of the intense darkness, and presence of the Evil One in human form. However, we remained two days, during which time, we went to see the temple—wending our way up the 1600 stone steps to the top of the hill, on which the temple is built. No sooner had we reached the summit, than we saw a priest running toward us, and motioning to us, to retreat, saying that it was impossible to see his God, for he was taking his food ; after which, he would make a tour through the village ; and if we should come near he would be defiled.

The village on the hill, contains a population of 600 persons, all engaged in the temple service. The one at the foot of the hill is much larger, and is also, given wholly up to idolatry. Here we see people from all parts of the country, bringing their offerings in money, cloths, cattle, sheep, &c., and placing them at the disposal of the priests, they go away feeling, that they have atoned for their sins, and merited a place in eternal bliss.

The following day we went on to Sabbavaram, where we had a most interesting time among the villages, being better prepared from what we had seen to tell the simple story of Jesus and His love. We found the people quite simple in their habits ; and eager to hear our message. Many told us that they had never heard before ; and from all appearance we thought they spoke truly. One evening on our way to the Bungalow we came through a field ; and passing by a lonely hut we heard a voice calling " Sing to us tell us too ; " and looking back we saw an elderly man coming toward us. It was nearly dark, but we could not leave without granting him his

request, and there we sat down on a little mound, while he and his family stood before us with clasped hands, in breathless silence, listening to the words of eternal life. Then he told us of his great sorrow. His son had died in the village five years before, and he could not live there and be happy, so he had made a home for himself out in the field some distance away.

Our third tour was made in December, with tent, among the villages on the Vizagapatam, Vizianagiam and Chicacole roads.

The last two were in February and March, in which Ellenkey, Sontam and Chittivalsa were centres from which we worked in the surrounding village, with some degree of success. Since last July, I have had the care of the Station School. It is not large only numbering twenty-five, but the daily attendance is good. We have two teachers, one non-christian, and the other christian. Muttyelema the second teacher was married to a young man from Akulatampara, in May, and has gone there to live. Susie has taken her place, and is doing well. In the boarding department for girls, there is only one at present. She is a little orphan, about 8 years of age. Her father was a Mohammedan, in the police service, and having died about two years ago, she was left without any one to care for her—her mother died some years before. She is a very bright intelligent child; and is getting along nicely in school. We hope she will some day become a useful helper in the mission.

During the year we have kept up our regular meetings with the Bible-women for prayer and study; and in the sabbath school, have followed the International Lessons.

I close, wishing you a very happy and prosperous year in the Master's service.

A. C. GRAY.

Bimlipatam, June 30th, 1890.

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MISS H. H. WRIGHT.

BIBLE WOMEN.

B. HERRIAMAH,	P. RUTH,
B. F. MIRIAM,	P. FIZZIE,
S. SARAH,	B. CASSIE,
P. SEERUMUTI.	

To the friends who have prayed for the success of the Master's work in Chicacole, we address this, our report of the work of the year.

In India one realises how true are those words: "The dark places of the earth are full of the habitations of cruelty." However we are glad that we are among the privileged ones who are daily going in and out among these people carrying the message of salvation and pointing them to that Light which can lighten the "dark places."

Do not be disappointed when I tell you that another year has closed and not a convert has come from among the women to whom most of our time has been devoted. Many know of the Saviour's dying love, and of His power to save, which they gladly acknowledge; but to leave all and follow Him, is what they have not felt able to do.

The bible women have been very constant in their efforts and long to see some come and profess Jesus as their Master. They are firmly convinced that fear is the great chain with which Satan has bound many who are secret believers.

I have visited in the town as often as I possibly could and can see that many are growing in the knowledge of the Saviour of the world. It is very sad to see so many come almost within the fold and yet die outside.

Besides carrying on the work in the town I have made a monthly visit to twenty villages all within five miles of our home. The people listen well and often walk quite a distance from their village and talk on the way. "Pray for them that they may hasten to decide that" they will serve the Lord. In August I went to Palconda where our ordained preacher had been stationed. Then we had the wish to see B. Guranah and talk with his wife who did not give her heart to the Saviour when her husband did, and with sorrow we have to tell you that she still "halts between two opinions." There had arisen a great spirit of opposition in the town on account of B. Guranah becoming a Christian, and we had to take plenty of abuse and argument, but our helper being with us we did not fear and were cheered by some coming to the bungalow for private conversations.

About the middle of November we visited Gara and succeeded in going to more villages than at any previous time. After some days we moved on five miles and stopped at Calingapatam where Ruth works on alone. I found that she had been busy telling the "Old old story," for on questioning the women they could give me a very fair idea of what she had been teaching them.

A heavy cyclone accompanied with rain sent me to Chicacole and quite broke up my plan of a long tour and not until December did I get away from home. Then with tent I went forth once more. Kimeri was our first "tenting ground," and there we had an enjoyable visit. A woman of the Rajah caste who had been watching her chance to escape for some time, and who had said she had found the Saviour through Lizzie's (Bible woman) teaching who visited their house often, sent word to me saying that she would come to my tent that night. After much prayerful consideration I sent a message to her saying, that she might come, but we looked in vain. I have since ascertained that her relatives feared that she was about to leave them and they took her away to some other town or village. We can only pray and trust that she at last may be counted worthy to behold the "King in his beauty,"

All of us went over to Akuatlampara and the Christians gave us a hearty welcome and gladly would we have remained longer, but Tekkali was still before us.

In due time we arrived in the last named town, found our tent pitched in a fine mango grove. The Christians came to see us and before leaving did not forget to tell their trials and troubles and each one wanted "help." They are poor, and we did what we could for them, visiting them in their homes and tried to teach them more of the perfect way in which they should walk. We gave as much time as we found it possible to spare to work in the town and villages, and trust that some who heard the message of life, may be found before the throne of God when the elect are gathered in. Finally the time came for us to return to the station and like the arabs we folded our tent and moved on to Chicacole.



During the year I have spent 48 days on tour, visited 45 villages, travelled 672 miles, 11,642 Gospel hand-bills have been distributed. The story of the Cross has been told to about 20,000 hearers and 215 Bible lessons have been taught. Visits made by Bible women, 2,637. On account of Mrs. Archibald's necessary departure for home, the department of work that she so very efficiently managed, has been entrusted to me, and has brought with it an extra burden which is by no means a light one.

In conclusion may I ask you to unite in prayer, with redoubled faith, for an outpouring of the Holy Spirit on your weary worker, needy Christians, and the perishing heathen.

H. WRIGHT.

Chicacole, June 30th, 1890.

### TREASURER'S REPORT.

The financial report for the year 1889-90 is in many respects an encouraging one, and shows that the Baptists of the Maritime Provinces have a deep and growing interest in the great work they have undertaken in the evangelization of the Northern Telugus of India. Yet, for the greater part of the year the outlook was anything but favorable, and called for the exercise of a strong faith in God, the cause, and the people of the churches, to believe it possible for the Board to present to Convention at this time a statement such as that now submitted. The regular and prompt remittances, by the Treasurer of the Woman's Baptist Missionary Union, of their generous grant-in-aid; the irregular but constantly recurring receipt of small donations from individuals and Sunday Schools and Mission Bands; and the payment into the funds of a considerable sum from legacies, kept hope and confidence alive until the bounty of the churches should flow in. Nor has our confidence been in vain, for within the past two months instead of having a large overdrawn Bank account we have come to see a gratifying balance in hand.

Remittances to India have been regularly made and the missionaries have received in addition \$168.39 from Government School grants, the sale of books and other minor sources. There remained in the hands of the missionaries on June 30th, unexpended balances to the amount of \$2311.40, to carry on the work until the arrival of the draft then on its way. That draft contained \$960 for general purposes, for the quarter ending Sept. 30th, as well as the salaries of the missionaries to that date.

#### RECEIPTS AND EXPENDITURES OF THE BAPTIST FOREIGN MISSION BOARD FOR THE YEAR ENDED AUGUST, 1890.

Cash on hand Aug. 24th, 1890.....	\$	890	21
Recd. from Convention Fund .....	\$3050	78	
"    Donations.....	2194	93	
"    M. B. & S. Schools.....	766	38	
	-----	\$	6012 09
"    W. B. M. Union.....	4705	00	
"    Legacies.....	2503	09	
	-----		13220 18
"    Interest, Trust Funds—			
H. Bradshaw.....	300	00	
J. Bradshaw, and			
Jacobs' Legacy....	1774	52	
	-----		2074 52
	-----	\$	16184 91

Expended for	Missionaries' salaries.....	\$6176	81	
"	Outfit, travelling expenses.....	2820	42	
"	General purposes.....	2812	73	
"	Lands and buildings.....	2000	00	
				\$13809 96
"	Convention Treasurer.....	82	06	
"	Year Book.....	194	52	
"	Officers' salaries.....	400	00	
"	Rent, travelling expenses, stationery, postage, &c.....	155	19	
				831 77
"	Interest on Trust Funds			
	H. Bradshaw.....	300	00	
"	Bank Interest and Discount...	112	15	
				412 15
				\$15053 88
				<u>\$ 1131 03</u>

The auditors of the Books and accounts of the Treasurer of the Foreign Mission Board of the Baptist Convention of the Maritime Provinces report that they have examined the same, compared the entries with the vouchers and find all correct.

The following are the total amounts for the year as found on the books :—

Cash on hand August 24th, 1889, and receipts.....	\$21184	91
Expenditures.....	20053	88
Balance on hand August 21st, 1890.....	1131	03

Eliminating cross-entries of transactions involving transfer by receipt and payment of invested funds, the current account is as set forth in the accompanying statement of the Treasurer, the balance not being affected thereby.

The interest upon the Trust Funds has been fairly met and properly carried to current account from time to time.

J. F. MARSTERS, } Auditors.  
W. C. SIMPSON. }

St. John, N. B.,  
August 21st, 1890.

The amount of \$2000 received from the Woman's Baptist Missionary Union towards the purchase of the property at Vizianagram, was sent to Rev. R. Sanford, and by him paid over to the agent of the London Missionary Society. This amount was supplemented by donations on the field and other sources, and the whole cost defrayed, as shown by the following statement :—

SUMMARY STATEMENT OF THE AMOUNT RECEIVED TO PURCHASE THE  
VIZIANAGRAM MISSION PROPERTY.

From Sept. 10th, 1889, to June 30th, 1890.

	Rs.	As.	Pi.
Cost of the whole = Rs. 9000 = .....	\$3132.00	9000	0 0
Rate of exchange as ascertained when the			
Cts. Mills.			
\$2000 were remitted = 34		8	

Contributed by the Missionaries, Native Christians and others connected with the Mission Station :—

	Rs.	As.	Pi.
Bobbili .....	550	0	0
Chicacole .....	480	0	0
Vizianagram .....	450	0	0
Bimlipatam .....	1401	0	0
Missionary friends at Akidu .....	25	0	0
“ “ from Yellamanchili .....	50	0	0
A lady friend of Missions in Ontario .....	44	0	0
	\$1044.00	3000	0 0
Received from W. B. M. Union, through J. Cts. Mills.			
March, Esq., Treas., ex. @ 34 8 =	2000.00	5750	4 8
Bal. taken from Miss. funds for that field..	88.00	249	11 4
	<u>\$3132.00</u>	<u>9000</u>	<u>0 0</u>

(Signed), R. SANFORD.

Estimates, 1890-91.

Salaries of Missionaries .....	\$6675 00
Lands and Buildings .....	280 00
Books and Tracts .....	125 00
Native Helpers .....	1200 00
Touring .....	450 00
School and Seminary .....	435 00
Boarders .....	410 00
Contingencies .....	210 00
Passage to and from India of Brethren Archibald, Shaw and Abdul Aziz .....	1450 00
Reinforcements :—	
One missionary family—outfit, passage, salary and touring	2400 00
One Lady Missionary, “ “ “	1225 00
	<u>\$3625 00</u>
Home work—including salary, rent, stationery, and travelling expenses, and Bank interest and discount .....	1400 00
	<u>\$16260 00</u>

Trust Funds.

JACOB BRADSHAW MEMORIAL FUND.

Amount of interest collected .....	\$1734 52
“ carried to current account .....	1734 52

DR. HARRINGTON BRADSHAW FUND.

Amount received from coupons on Debentures .....	\$300 00
“ paid over to Dr. Bradshaw .....	300 00

JACOBS' FUND.

Amount of interest received .....	\$40 00
“ carried to current account .....	40 09

J. MARCH, Treasurer.

August 21, 1890.

# EDUCATIONAL INSTITUTIONS.

## THE UNIVERSITY OF ACADIA COLLEGE.

INSTITUTED A.D., 1838.

### Board of Governors.

REV. A. W. SAWYER, D.D., LL.D., President of the College, *ex officio*.

*Members whose term of office expires in 1892.*

Colin W. Roscoe, M.A.,	Edwin D. King, M.A., Q.C.,
William Cummings, Esq.,	*F. H. Eaton, M.A.,
*Herbert C. Creed, M.A.,	Rev. A. Cohoon, M.A.

*Members whose term of office expires in 1895.*

*B. H. Eaton, M.A., Q.C.,	C. B. Whidden, Esq.,
William C. Bill, Esq.,	Hon. A. F. Randolph,
Rupert G. Haley, Esq.,	*A. P. Shand, Esq.

*Members whose term of office expires in 1898.*

*Rev. T. A. Higgins, D.D.,	G. J. C. White, B.A.,
*Rev. J. W. Manning, B.A.,	Harris H. Crosby, Esq.,
W. F. Parker, B.A.,	H. H. Chute, Esq., M.P.P.

Rev. T. A. Higgins, D.D., *Secretary*.  
X. Z. Chipman, *Treasurer*.

### THE SENATE OF THE UNIVERSITY.

REV. A. W. SAWYER, D. D., LL. D., *Moderator*.  
REV. W. H. WARREN, M. A., *Secretary*.  
REV. E. M. KEIRSTEAD, M. A., *Treasurer*.

### The Faculty.

REV. A. W. SAWYER, D. D., LL. D., *President*.  
D. F. HIGGINS, Ph.D., A. E. COLDWELL, M.A.,  
R. V. JONES, Ph.D., L. E. WORTMAN, M.A.,  
REV. E. M. KEIRSTEAD, M.A., J. F. TUFTS, M.A.

### Fellows.

*Vacating office 1891.*

Hon. J. W. Johnston, D.C.L., Rev. J. E. Hopper, D.D.,  
Rev. W. H. Warren, M.A.

*Vacating office 1894.*

Rev. D. A. Steele, M.A., Rev. S. M. Black, M.A.,  
Rev. D. Freeman, M.A.

*Vacating office 1897.*

Rev. E. M. Saunders, D.D., H. H. Bligh, M.A., Q.C.,  
Rev. S. B. Kempton, M.A.

## SCHOLARS.

*Vacating office 1891.*

E. D. King, M.A., Q.C., I. B. Oakes, M.A.,  
 Rev. F. D. Crawley, B.A., W. M. McVicar, M.A.

*Vacating office 1894.*

J. F. Tufts, M.A., Rev. G. O. Gates, M.A.,  
 Hon. Wallace, N. Graham, B.A., H. C. Creed, M.A.

*Vacating office 1897.*

W. F. Parker, B.A., T. S. Rogers, B.A.,  
 James B. Hall, Ph.D., A. J. Denton, B.A.

## THE FACULTY.

REV. A. W. SAWYER, D.D., LL.D., President, Professor of Moral Philosophy and Evidences of Christianity.

D. F. HIGGINS, Ph.D., Professor of Mathematics.

R. V. JONES, Ph.D., Professor of the Greek and Latin Languages.

REV. E. M. KEIRSTEAD, M.A., Professor of English Literature and Psychology.

A. E. COLDWELL, M.A., Professor of the Natural Sciences.

L. E. WORTMAN, M.A., Professor of French and German.

J. F. TUFTS, M.A., Professor of History and Political Economy.

H. N. SHAW, Teacher of Elocution.

A. E. COLDWELL, Curator of the Museum.

L. E. WORTMAN, Librarian.

## Executive Committee of the Governors.

Rev. A. W. Sawyer, D.D., LL.D. Rev. E. M. Saunders, D.D.,  
 Hon. D. McN. Parker, M.D., D.C.L. Rev. S. B. Kempton, M.A.,  
 Prof. R. V. Jones, Ph.D., Prof. D. F. Higgins, Ph.D.,  
 I. B. Oakes, M.A., Secretary.

## Committee of Investments.

E. D. King, C. W. Roscoe,  
 Hon. D. McN. Parker, J. P. Chipman,  
 J. DesBrisay, X. Z. Chipman, *Treasurer.*



## REPORT OF THE BOARD OF GOVERNORS OF ACADIA COLLEGE, AUGUST, 1890.

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Your Board has been called together several times since the last report. Once at Fredericton, August, 1889, after the Convention adjourned. Twice at Wolfville in November following. Five times in June during the Anniversary exercises. Seven times here in Yarmouth during the last few days. This makes in all 15 separate meetings of the Board during the year.

It is neither necessary, nor possible, to report to the Convention the various matters which have come up for discussion and settlement. But questions difficult and complex seem to multiply upon our hands as the years go by.

The meetings in November were given mostly to matters of routine. But steps were taken at that time to supply a long felt want.

The graduating class of '90 proposed to the Board the erection of a gymnasium building. They furnished plans and specifications, and although it could be of no special benefit to themselves, they promised to raise \$200 towards the object. The other classes also have engaged to raise \$100 each for the purpose.

A committee was appointed at the November meeting to select a site and proceed with the erection of the building. The work is now in progress and it is expected that it will be finished before the college opens in October.

The condition and wants of Horton Academy and Acadia Seminary, the relationship of the Board and the Senate, the necessity for Theological instruction to ministerial students and the enlargement of the present faculty in the college, are among the matters that have been dealt with. We believe that the time and attention given to these questions will result in good.

Some of them will come up in more practical form before the denomination as the plans contemplated are more fully matured.

In reference to the internal affairs of the college very little need be said. There was a time when our enemies could venture to make disparaging remarks, as to the value of the educational advantages of Acadia College. Not because the teachers were incompetent, but because they were too few and the work being done by them, had not yet been tested. That day has gone by, and although more teachers are still needed, it is now a recognized fact that the work done at Acadia, is not in any sense inferior to work of the same class, done any where else. Her graduates have no cause to fear a fair competition with those of other institutions. All that need be added to this general remark is that the last year may be regarded in every respect as one of the most prosperous years in the history of the college. The number in attendance was 134. This is greater than in any previous year. The graduating class was 19, the largest we have had. The honest work in the study and recitation rooms was fully up to the average. The anniversary exercises by common

consent were quite equal to if not surpassing all the past records. And so there is cause for mutual congratulations, that in this educational work we are not spending our money nor our toil for naught. For each year seems to make a little advance upon its predecessor.

In noticing the intense interest which gathers around Acadia on Anniversary occasions, the following reflections were penned by one present in June last, and they are in harmony with the general views of the Board. "Doubtless the conviction which has gone abroad from the past history of the College, that it is a place of moral safety and religious power, has something to do in leading Christian parents to choose it as the intellectual home of their children. Denominational loyalty and the interest aroused by long struggle for its maintenance have counted for something in giving our College a hold upon her constituency. At the same time, both these factors could not have maintained for her the high status she holds as the most largely attended institution of our Provinces, were her work of instruction not done in the most solid and efficient way.

Our people will be pleased to know that, while not marked by any great revival, an earnest Christian life has prevailed during the past year, and it is confidently believed that many of the students have had their aims elevated and their purposes deepened."

Our report of last year referred to the fact that the Senate of the University was urging upon the Board the absolute necessity of increasing the teaching force of the College, both because of the constant increase of students and the growing tendency in these times toward options which makes a demand for more classes. The lack of funds was acknowledged to be the only hindrance in the way.

You will understand then the pleasure your Board experienced when in session at Wolfville, June 4th, the following communication was received and presented:

WINDSOR, June 3, '90.

*To the Governors of Acadia College,*

GENTLEMEN,—This is to inform you that I have decided to become responsible for the future payment of the salary of the Professor of the Chair of History and Political Economy in Acadia College during my life, and provide in my Will for the permanent endowment of said Chair. Provided however that it is satisfactory to your honorable body.

M. CURRY.

The proviso in this communication may excite some curiosity as to the decision of the Board. After due deliberation the Board replied and said to Mr. Curry: "This Board begs leave to accept your proposal and to express to you its most hearty thanks for the magnanimous manner in which you have thus manifested your interest in the College and your devotion to one of the chief objects of the denomination."

The following resolution was also passed at the same meeting:—

*Resolved,* That the Chair to be supplied by Mr. Curry's donation be known as "The Mark Curry Professorship."

Frequent reference has been made to the valuable assistance rendered by the Alumni Association. At the meeting of the Board June 6th the following communication was received from the acting Secretary of the Association:

GENTLEMEN,—I am instructed by the Associated Alumni of Acadia College to convey to you the following resolution :

*Resolved*, That we request the Board of Governors to designate a new Professorship, the Alumni Professorship, and that the Alumni Association undertakes to pay to the Governors \$1,200 per year for the salary, beginning with the Collegiate year 1890-91.

This proposal was also accepted and after some discussion the following resolution was passed :

*Resolved*, That a Professorship of Physics be now established and that it be known as "The Alumni Professorship of Physics."

The Senate was duly notified of this action and requested to take the necessary steps in order to the nomination of a Professor to fill this new Chair. That body has taken action and Prof. F. H. Eaton of the Normal School, Truro, was proposed to the Board as a suitable person to fill the new Chair. The Board was pleased to confirm the nomination of the Senate and Mr. Eaton was appointed Professor of the Chair of Physics.

Your Board regret that they have to announce that Prof. Eaton has felt it to be his duty to decline the appointment.

#### THEOLOGICAL INSTRUCTION.

For some time there has been manifest a growing desire, on the part of many of the Governors and a large number of other friends of the college, that something in the line of theological instruction should be undertaken at Acadia. Believing that the time has fully come when an effort should be made to meet this demand, the Board have decided to add another man to the staff of the college, with the purpose of such a readjustment of subjects as will permit two or more of the Professors to give a considerable portion of their time to the instruction of classes in Theological studies. A committee has been appointed to present the nomination of such an additional Professor, and as soon as the appointment has been made, plans for classwork will be matured and announced to the public. The Board have undertaken the responsibility involved in this action, believing that the very general expression of desire that something of the kind should be attempted, indicates a willingness on the part of the churches to contribute the necessary funds.

This action has become all the more necessary because of the large number of the present students who are preparing for the work of the ministry.

Probably the proportion of ministerial students is larger than in any other college in Canada.

The sincere and earnest prayers of the churches of this Convention are asked in behalf of the Institutions generally, and in a special manner that the Spirit of God may continue to move upon the hearts of those, whose mental powers are being developed by education. For large knowledge with no grace is a doubtful good.

#### THE COLLEGE CHARTER.

The Charter of the College and the various acts in amendment of it having been found in several points defective and inadequate to the present condition and needs of our educational institutions at Wolfville, it is proposed to petition the Legislature of Nova Scotia at

its next Session for the passage of a new Act in substitution of those under which we have been working. The draft of an Act has been prepared and carefully considered by the Board and we think it will be found suitable to our requirements for many years to come.

Printed copies will be handed to you in which, however, some slight alterations have been made to which your attention will be called.

#### NO MONEY FROM CONVENTION FUND.

We call your attention to the fact that the Convention Fund does not yield for our educational institutions the share to which they are entitled by the Convention Plan and we trust that steps may be taken to give these enterprises their just proportion of the benevolence of the denomination. We think the churches and all other contributors to the Convention Fund would most wisely bestow their bounty and liberality by giving on the Convention Plan pure and simple and thus each department of our work will move on harmoniously and well.

#### HORTON ACADEMY.

From the Report of the Principal Mr. Oakes, we gather various items of information :

The number enrolled during the year was 75. The number of candidates for matriculation was 12. Of these 7 have already received their Matriculation Diploma. Some of the others may by diligence in study during the summer vacation be able to matriculate in October.

The matriculating class was reported smaller than it would have been on account of the changes made in the course of study. The standard having been raised we may hope that what the college loses in quantity it may gain in quality.

There is a prospect of a much larger matriculating class next year.

The receipts for room rents and for board-bills are a little in advance upon last year.

Mr. E. R. Morse who has been for two years a teacher in the Academy and who has given good satisfaction in every respect has resigned his position, and Mr. F. M. Shaw, of the graduating class of the present year has been appointed to fill the place. It is believed that the efficiency of the staff will thus be maintained.

So far as teaching ability is concerned the Academy is in a healthy and vigorous condition. The management and discipline have been good and the moral tone upon the whole healthy.

The Report of the Principal referred to, presented to the Board in June, is in some respects very hopeful. The attendance though too small was somewhat larger than in the Year previous, and the income, therefore, a little better. The business is well in hand. Bills are promptly collected. Although there was a small deficit on the year's transactions it was less than the deficit of the previous year. About \$600 reduced to a little over \$200.

And when it is remembered that this department is carrying a burden of \$10,000 debt, with no endowment or income except what it earns, it must be acknowledged that the business is being carefully and skilfully managed.

Three things should be aimed at :

1. The removal of the debt on the Academy building: for the current expenses, alone, are more than this department should be expected to bear, and when the interest on the debt is added the burden is heavy indeed.

2. The number of students in the Academy should be doubled, if it is to constitute the main feeder of a college which this year reports 134 under graduates, with a graduating class of 19. Of course there are other feeders.

We hope that the St. Martin's Seminary will continue to send to Acadia her brightest and best students. There should be not less than from 300 to 400 young men and boys in training in our preparatory schools in order to furnish a yearly matriculating class of 30 or 40 for the college.

Perhaps there is nothing more needful just now, in order to secure the future growth and prosperity of Acadia College, than the building up of our Academies and other training schools.

3. There should be an Endowment Fund provided for the Academy.

It will be remembered that formerly aid was derived from Provincial Funds to assist denominational schools. Horton Academy was for many years greatly helped in this way. Not only has this been withdrawn, but the school is now compelled to compete with high schools and academies all over the country, which had no existence in those earlier years.

With no endowment funds, but a burden of debt resting upon the school, it is utterly impossible for the Academy to take the stand it ought, as the department which is fundamental to all our educational work.

Who of our men of means will volunteer to present the first thousand or five thousand dollars towards an endowment fund for Horton Collegiate Academy?

Your Board have full confidence however in the educational advantages of this school, and heartily commend it to all parents wishing good mental and moral training for their sons.

#### ACADIA SEMINARY.

The attendance for the last year has been larger than it was the year previous. All the rooms have been occupied and excellent work has been done.

Miss Graves, according to the hopes expressed in our last report, returned, and took hold of the work at the beginning of the present year. With all her former experience in the school and all the advantages gained by her residence and study abroad, she devoted herself to the interests of the Seminary and very satisfactory results have followed.

84 young ladies have attended classes in the Seminary during the year, 53 of these being residents in the building. The graduating class numbered 9, two of whom completed the Classical course; five in the Literary, and one in the course in Vocal Music.

The exercises at the close of the last term were of unusual interest. One of the reporters stated, "Never were the manifestations of interest in the Seminary more marked." "It is cause for gladness that the report of the year's work is one of great and cheering success." "Miss Graves has lost none of her old time power to win the esteem and love of those under her charge. While her studies



in Europe have added to her eminent fitness for her responsible position and work. Her return has given a great impetus to the Seminary. The eight ladies who assist her as instructors have all proved themselves efficient fellow-workers."

While all the examinations and exercises at the close of the year were satisfactory, reflecting great credit upon teachers and pupils alike, it may be added that the evidence of musical culture was especially pleasing.

A few extracts from the yearly report of the Principal, Miss Graves, may be added :

"Acadia Seminary now closes the tenth year of its existence, and it again becomes my pleasant duty to present to you a report of the year's progress not only in mere intellectual training but in that broader education, which develops the moral and spiritual faculties. In all these respects, during no year of my connection with the Seminary, has so high a standard been reached.

When I resumed charge of the Seminary in January, I found the School large and flourishing; enthusiastic to continue the work which had been so well prosecuted during the Fall Term, under the direction of Miss Harding and the other able instructors.

The number in attendance during the year has been 84. Of this number, 53 have resided in the building. This large number, together with the 10 teachers (including Matron) have crowded the building to its utmost capacity. The number studying French has been 46. German 9. Elocution 57. Painting and Drawing 29. Piano 46. Voice 25.

Miss Wallace returned from Boston to the Seminary in January, after three months additional study in the various lines of Elocution and the large number of pupils in this department shows the well merited popularity this important branch has enjoyed.

The study of French and German has maintained its usual prominence and success under Mme. Bauer, and I am pleased to note an increase upon previous years in the number pursuing German. The department in Drawing and Painting is flourishing in respect to numbers, but Miss Harding labors under great disadvantages from having no proper Studio, the room she occupies as such being too small. I would recommend a small appropriation as a means of enabling her to obtain articles for groups in "Still Life," the study of which has the past year received much attention.

The study of the Piano has maintained its past high excellence under the charge of Miss Reeves with Miss Eaton as assistant.

The department of Vocal Music I can confidently say, has never before attained such high excellence in both individual and in chorus singing as under the instruction of Mrs. Thompson, whose services have been highly appreciated in building up this important line of study.

The Literary Department has been materially strengthened through the appointment of Miss Fitch and Miss Crowell, ladies of high attainments in teaching, and who conscientiously discharge the varied duties incumbent upon them.

The Christian sentiment prevailing in the school family has been an exceedingly pleasant feature of our daily life.

In regard to our prospects, in no previous year have I had so many applications for rooms from old pupils and from those who wish to enter the Seminary next fall; so in this respect, the future is most encouraging.

I cannot close this Report without calling the attention of the Governors to the overcrowded condition of the Seminary and the consequent need of erecting a new building.

I submit it to your honorable body if the Seminary does not owe it to its patrons, to furnish rooms for school purposes, which shall be in comparison as suitable and comfortable as the dwelling rooms."

From all this it will be seen that the one great want just now is money to provide rooms and all the modern appliances of education. The spirit of progress is abroad in our land. We have the teachers. We have the pupils. But first class teachers and first class pupils cannot do first class work, except they have also first class advantages.

Your Board has been compelled to recognize these facts and to enquire for a way out of the difficulties which surround us in this department of our work.

A committee was appointed in June to look into the matter and report to the Board during this Convention. The report has been presented, considered and adopted. It contemplates a prompt and bold push forward.

1. A Ladies' Seminary of a high order, separate and apart from the male Academy, with which in class work the present Seminary has been somewhat connected. As a result

2. The selection of a site somewhere in Wolfville, adapted to such a school and the erection of suitable buildings thereon as soon as possible.

The Board has unanimously adopted this policy, and now asks for the sanction and co-operation of the Convention.

T. A. HIGGINS, *Secretary.*

### TREASURER'S ACCOUNTS.

#### Acadia College General Account for year ending August 1st, 1890.

##### DISBURSEMENTS.

To paid salaries, Professors and Tutors.....	\$8217 00
" Treasurer.....	200 00
" one year interest mortgage on Ladies' Seminary.	500 00
" interest on small loans and discounts.....	398 68
" Treasurer of Convention Funds one-third part salary and expenses .....	82 06
" amount voted to Science Department last year..	100 00
" insurance on College and contents, &c.....	147 00
" one-third part cost Year Book.....	194 53

##### Incidentals—

Small bills.....	\$680.68	Librarian.....	\$70.00
Janitor, care rooms and buildings....	254.00	Postages.....	32.75
		Stationery.....	10.06
		Printing, &c....	76.15

\$934.68

\$188.96 1123 64

-----\$10962 91

INCOME.

By interest on Mortgages .....	\$3704 60	
"    "    Debentures.....	612 00	
"    "    Notes and pledges.....	802 52	
Convention Fund.....	2894 15	
Tuition fees, &c., of students.....	1588 95	
Donations to current expenses .....	\$ 20.00	
"    Alumni Association.....	600.00	
	<u>620 00</u>	
Rent of College Estates.....	312 50	
	<u>10534 72</u>	
Net deficit.....	\$ 428 19	

MEMORANDUM.

Deficit of general account last year.....	\$1147 23
"    "    this year.....	428 19
Total deficits.....	<u>\$1575 42</u>

Endowment Fund in account with X. Z. Chipman, Treasurer.

1890.

DR.

Aug. 1. To re-investments and new investments.....	\$9000 00	
Paid on scholarships surrendered .....	139 93	
Cash in hand, carried down.....	1537 37	
	<u>\$10677 30</u>	

CR.

By cash balance per account stated.....	\$2572 30	
"    from deposit receipts last year.....	4200 00	
"    "    mortgages taken up.....	3750 00	
"    "    notes and pledges.....	155 00	
	<u>10677 30</u>	
By balance brought down.....	<u>\$1537 37</u>	

E. & O. E.

DeWolf Legacy.

AID FUND.

1889.

CR.

Aug. 2. By balance in hand from last year.....	\$ 82 76	
1890.		
Aug. 1. " one year's int. on \$2909.29, with endowment.	174 56	
	<u>\$257 32</u>	

1890.

DR.

Aug. 1. To paid students per orders.....	\$175 00	
Balance.....	82 32	
	<u>257 32</u>	
By balance in hand.....	<u>\$82 32</u>	

## LIBRARY FUND.

1890.	CR.		
Aug. 1.	By interest on \$400, St. John city debentures.....	\$24 00	
	“ “ \$1200, with endowment.....	72 00	
			<u>\$96 00</u>
1890.	DR.		
Aug. 1.	To paid Treasurer of Senate in full.....		<u>\$96 00</u>
	E. & O. E.	X. Z. CHIPMAN, <i>Treasurer.</i>	
	<i>Wolfeville, 10th Aug., 1890.</i>		

## Indebtedness Fund.

Amonnt received this year .....	\$137 50
E. & O. E.	
<i>Aug. 1, 1890.</i>	

I have examined the Books and Accounts of the Treasurer of Acadia College, for the past year, and found them correct.

The various items in his statements, prepared for the Board of Governors, have been compared with the books and found to agree therewith and are approved by me.

COLIN W. ROSCOE, *Auditor.*

*Wolfeville, Aug. 20, 1890.*

## Jubilee Fund.

## RECEIPTS.

Balance last report .....	\$1283 42
Collected during the year.....	826 50
	<u>\$ 2109 92</u>

## PAYMENTS.

For work done by A. Cohoon for this and other departments of College Finance.....	\$75 00
“ travelling expenses A. Cohoon.....	8 45
“ postage, discounts, &c .....	8 43
	<u>\$ 91 88</u>
Balance in hand .....	<u>\$2018 04</u>

## HORTON COLLEGIATE ACADEMY.

ESTABLISHED A. D., 1828.

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HORTON ACADEMY and ACADIA SEMINARY are under the control of the Board of Governors of Acadia College.

### INSTRUCTORS.

1890-91.

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I. B. OAKES, M. A., Principal, Mathematics and Science.

E. W. SAWYER, B. A., Latin, Greek and History.

F. M. SHAW, B. A., Mathematics and English.

MADAM BAUER, French and German.

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## ACADIA SEMINARY.

ESTABLISHED A. D., 1878.

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### INSTRUCTORS.

1890-91.

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MARY E. GRAVES, Principal, English Literature, Rhetoric and Art.

ALICE M. D. FITCH, B. A., Latin and History.

WINNIFRED G. CROWELL, English and Mathematics.

MME. CONSTANCE C. BAUER, French and German.

HARRIETT E. WALLACE, Elocution.

ELIZA T. HARDING, Drawing and Painting.

HELEN M. REEVES, Instrumental Music.

MRS. HARRIET WHITNEY THOMSON, Vocal Music.

BESSIE VAUGHAN, Assistant Instrumental Music.

MRS. JENNIE M. NEILY, Matron.



FINANCIAL REPORT  
OF  
ACADIA SEMINARY  
AND  
CHIPMAN HALL,  
FOR YEAR ENDING JULY 31st, 1890.

1.—Cash Account.

Cash received on old bills Acadia Seminary.....	\$ 173 24	
“ “ “ new accounts Acadia Seminary.....	9289 27	
“ “ “ old bills Chipman Hall.....	628 23	
“ “ “ new accounts Chipman Hall.....	4516 72	
		\$14607 46
Cash paid on old bills Acadia Seminary.....	\$1138 24	
“ “ “ new accounts Acadia Seminary.....	7644 10	
“ “ “ old bills Chipman Hall.....	1051 33	
“ “ “ new accounts Chipman Hall.....	4727 98	
“ on hand .....	45 81	
		\$14607 46

II.—Income and Expense Statement.

1.—ACADIA SEMINARY.

INCOME.

From Board.....	\$5124 85	
“ rent of rooms .....	372 86	
“ tuition, English and Classics .....	962 63	
“ French \$41 45, German \$69 15.....	480 60	
“ instrumental music .....	1137 04	
“ vocal music .....	399 63	
“ extra use of piano \$224 20, china painting \$3 85..	228 05	
“ oil \$372 95, water colors \$2 45, crayons \$151 04..	526 44	
“ Elocution \$260 00, reading \$10 35 .....	270 35	
“ gymnasium \$27 75, reading room \$52 45.....	80 20	
“ Horton Academy for teaching .....	104 00	
“ insurance \$25 02, sundry sales \$48 26 .....	73 28	
		\$ 9759 93

EXPENSE.

For salaries .....	\$3587 67	
“ table supplies .....	2546 37	
“ coal and wood \$451 77, oil \$103 69 .....	555 46	
“ services .....	1008 64	
“ repairs \$276 80, furnishing \$261 97.....	538 77	
“ insurance \$26 00, exchange \$4 71.....	30 71	
“ piano rent and tuning.....	536 48	
“ advertising, stationery, postage, &c.....	148 26	
“ library .....	52 45	
		\$ 9004 81
Profit .....	\$755 12	

2.—CHIPMAN HALL.

INCOME.

From board .....	\$4147 05	
“ room rent .....	716 50	
“ coal \$328 90, oil \$109 65, wood \$32 98.....	471 53	
“ charges for repairs .....	18 00	
“ sale of sundries .....	124 80	
		<u>\$5477 88</u>

EXPENSE.

For table supplies.....	\$2741 96	
“ fuel and oil.....	380 74	
“ services .....	1065 00	
“ repairs \$185 77, furnishing \$429 75 .....	615 52	
“ Horton Academy .....	800 00	
“ incidentals.....	38 44	
		<u>\$ 5641 66</u>
Deficit.....	\$163 78	

III.—Balance Sheet

1.—ACADIA SEMINARY.

To bills due by Seminary.....	\$ 1421 45	
By amount to Seminary.....	1154 00	
Deficit.....		<u>\$ 267 45</u>

2.—CHIPMAN HALL.

To amount due by Chipman Hall.....	\$ 1445 95	
By “ “ to Chipman Hall .....	1046 29	
Deficit .....		<u>\$ 398 66</u>

E. W. SAWYER, *Treasurer.*

*Wolfeville, Aug. 18th, 1890.*

The Books and Accounts of the Treasurer of Acadia Seminary and Chipman Hall, have been audited by me at different times during the past year and found correct.

His Statements of expense and income, prepared for the Convention, correspond to the accounts and have my approval.

COLIN W. ROSCOE, *Auditor.*

*Aug. 19, 1890.*

EXPENSE AND INCOME STATEMENT OF ACADEMY  
BOARDING HOUSE.

INCOME.	
From Board, (See term bill book.)	\$2987 77
“ Room rents, “	421 76
“ coal, oil & wood “	220 19
“ repairs, “	9 15
“ furnishings, “	17 88
	\$3656 75
EXPENSE.	
For table supplies, (See expense book, page 35)	\$1480 93
“ coal, oil & wood “	293 11
“ service and care of building “	423 52
“ repairs and furnishings “	89 62
“ interest on academy debt “	505 83
“ washing for year, (ledger page 61)	130 00
“ incidentals, (see expense book)	309 26
	\$3232 27
Excess of income over expense (or profit) \$ 424 48	

EXPENSE AND INCOME STATEMENT OF HORTON ACADEMY.

EXPENSE.	
For salaries, \$1200 + \$850 + \$600 + Bkg. \$12 + Fch. \$16.50.	\$2678 50
“ Janitor's services in Academy class room	40 00
	\$ 2718 50
INCOME.	
From tuition, \$1023 37 + \$19 73, French, etc. (See T. bill book)	\$1043 10
“ Chipman Hall, (see ledger, page 71)	800 00
“ profit of academy boarding house (see above)	424 48
“ teaching for seminary (see cash book June 18th)	50 09
“ “ “ college “ “	29 50
“ chalk supplied college and seminary (cash book Jan. 6, Feb. 14, July 25)	9 46
“ examination books (see term bill book)	4 15
“ other sources (see bill of items)	42 85
	\$ 2403 54
Excess of expense over income. \$314 96	

I. B. OAKES, *Treasurer.*

The Books, Vouchers, Bills, &c., of the Treasurer of Horton Academy, have been open to my inspection and examined by me, at different times during the past year, and found correct.

I have also examined carefully, his Income and Expense Statements, at the end of the year, and found them to agree with the books.

COLIN W. ROSCOE, *Auditor.*

*Wolffville, Aug. 16, '90.*

# MINISTERIAL EDUCATION.

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## MINISTERIAL EDUCATION BOARD.

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REV. A. W. SAWYER, D.D., LL.D., *Secretary.*

J. W. BARSS, ESQ., *Treasurer.*

*Members whose term of office expires in 1891.*

REV. H. FOSHAY ; EDGAR D. SHAND, ESQ. ; T. D. DENHAM, ESQ.

*Members whose term of offi expires in 1892.*

REV. E. H. HOWE ; PROF. D. F. HIGGINS, Ph. D. ; J. W. BARSS, ESQ.

*Members whose term of office expires in 1893.*

REV. A. W. SAWYER, D.D. ; REV. S. B. KEMPTON, M. A. ;

REV. P. S. MCGREGOR.

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## REPORT OF THE MINISTERIAL EDUCATION BOARD, FOR THE YEAR 1889-90.

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The income of this Board for the last year has been the sum paid to it from the Convention Fund. This was \$558. The number of students accepted by the Board was forty-two. Of course the appropriation to each of these could be but nominal. The practice of specifically designating the money contributed by the churches seems to be on the increase. The amount of the Convention Fund reported for this year was about \$22,000. According to the scale adopted by the Convention, this should yield to the Ministerial Board over one thousand dollars. It received a little more than one half of that sum.

It should be a ground for thankfulness that so many candidates for the ministry are connected with our educational institutions. If it is the duty of the churches to do anything in the way of directly aiding these young men, it is clear that much more should be done. If it is really a matter of indifference whether a little or nothing be granted to aid them, then it would be better to abolish this Board at once. If the Board is to be continued, then larger funds must be granted for carrying on the work. In the judgment of the Board, the appropriation for each accepted applicant should be equal to one dollar a week for the college year.

The Board were requested to make a report on the general subject of Ministerial Education. This subject has now been presented to the Convention in connection with the report from the Governors of the College and appropriate action has been taken. The Board submit that in these circumstances, the purpose of the resolution instructing them has been accomplished, and therefore no farther report on the subject is needed.

A. W. SAWYER, *Secretary.*

Aug. 23, 1890.

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Ministerial Education Board in account with J. W. Barss, Treasurer.

1889.		CR.		
Aug. 10.	By balance acct. rendered.....			\$414 55
1890	“ bank Interest.....		9 24	
Aug. 14.	“ amount from Dr. Day, Convention Fund..	558 11		
				———— \$981 90
1890.		DR.		
June	To paid 39 students \$13 00.....			\$507 00
	“ 2 “ 6 50.....			13 00
	“ 1 “ 10 00.....			10 00
	“ discount on cheques.....			75
				———— \$530 75
	Balance in hand.....			\$451 15
				J. W. BARSS, <i>Treasurer.</i>

Wolfeville 14<sup>th</sup> Aug., 1890.



# MINISTERIAL RELIEF AND AID FUND.

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## BOARD OF MANAGEMENT.

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STEPHEN SELDEN, M.A., CHAIRMAN, 71 Granville Street, Halifax.

REV. J. W. MANNING, B.A., SECRETARY, Halifax.

REV. E. M. SAUNDERS, D.D., TREASURER, Halifax.

*Members whose term expires in 1891.*

ARTHUR SIMPSON, ESQ.,

J. C. DUMARESQUE, ESQ.,

J. H. HARDING, ESQ.

*Members whose term expires in 1892.*

STEPHEN SELDEN, M.A.,

REV. J. W. MANNING, B.A.,

REV. E. M. SAUNDERS, D.D.

*Members whose term expires in 1893.*

HON. D. McN. PARKER, M.D., D.C.L., HON. JUDGE JOHNSTON, D.C.L.

J. PARSONS, ESQ., B.A.

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## THE ELEVENTH ANNUAL REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERIAL RELIEF AND AID FUND.

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It is with profound gratitude to Almighty God that your Board presents its Eleventh Annual Report. The life of each member has been preserved, though our brother the *chairman* has been called upon to pass through deep waters. In the great sorrow which has come to his home, it has been a comfort to him to know that he has had the sympathy of his brethren with whom he has been associated in Christian labor.

Great gaps have been made in the ranks of the ministry. A number of good and tried men have fallen whose places it will be hard to fill. While it is true that no application for aid has been made to your Board in behalf of their widows and children, yet it may be assumed that if these do not have claims upon the Annuity Fund, it is more than probable that some of them will have to be assisted from the Convention Fund. The widows and children of deceased ministers must be cared for. It is not possible, in the

nature of things, for the ministers themselves to make an adequate provision for those dependent upon them. The salaries which are paid and the frequent changes in the pastorates render it impossible for them to do more than make a fairly comfortable living. Six hundred dollars a year without rent is the very least sum that any minister should be expected to receive. And this without any shrinkage. An honest effort—a united effort—and an effort it must be—to level up the salaries of our ministers is one of the imperative demands of the hour. The churches owe it to themselves to see that this thing is not only talked about and resolved upon, but that *it is done*.

There have been twenty-two of our brothers and sisters who have received more or less aid during the year. This is one less than in the preceding year. A brother and two sisters have each passed over the river to the better land where they will need no present help from us. And one sister has ceased to receive aid because it was not needed. Three brothers who have been helped by your Board in the past have become members of the Baptist Annuity Association of New Brunswick, and in consequence their names have been dropped from the list of beneficiaries and have received no aid from your Board for the last half year. During the year there has been added to the list one new name.

The amount expended for the year has been \$735.00. The appropriations have been made with a due regard for the circumstances of those to whom aid has been given and the means at the disposal of the Board.

Every member of this Convention and especially every minister ought to feel that some more adequate provision for meeting the needs of men who have grown old, or have become disabled in the Master's service, as well as for their widows and orphan children is an absolute necessity. Your Board is of the opinion that the "Annuity Fund" affords such provision and would urge, with greatest emphasis, every minister who can possibly do so, to make no further delay in joining this fund.

The Rev. W. H. Cline who has faithfully served the Convention on this Board has left the Provinces, having entered upon a new pastoral relation in the City of Toronto. A vacancy has thus been created in the Board which it will be necessary to fill at this meeting of the Convention.

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#### ANNUITY FUND.

The Board having this fund in charge have great pleasure in reporting that it is in a prosperous condition, but it is their painful duty to record the death of three who had qualified themselves by complying with the constitution to share in the benefits arising from the creation of this fund. The Revs. J. F. Kempton, D. G. Carpenter and S. J. Archibald have passed to their rewards leaving three widows and six children with claims for annuities. Five widows, eight children and four ministers have drawn the annuities in whole or in part during the past year. One of the ministers has resumed pastoral labor and so has withdrawn his claim on the Fund. One other minister is now out of health and is no longer in the pastorate, and will, at the beginning of the coming year, have a claim for his annuity.

Seventy-five ministers have already paid their rates and secured for themselves the right to participate in this fund.

There have been added to the capital during the year by subscription more than *two thousand seven hundred dollars*. The amount available for paying annuities the past year was *thirteen hundred and thirty-six dollars*, and a surplus is left to add to capital of seven hundred and seventy-six dollars.

Last year the capital was *four thousand, eight hundred and seventy seven dollars and sixty-eight cents*. This year the capital is *eight thousand and ninety-nine dollars and eighteen cents*. When the Bradshaw Fund and this amount are united there will be a capital of more than *eighteen thousand dollars*.

There seems now no real difficulty in making these two funds one. We trust such a union may be consummated at an early day.

The treasurer has informed the Board that to his knowledge three brethren have provided in their wills *fifteen thousand dollars* for the Annuity Fund managed by this Convention.

It is now more apparent than ever that the Convention was none too early in establishing this fund as a protection to itself and to the ministers of the Maritime Provinces. If this had not been done, the demands on the Ministerial Relief and Aid Fund would have been so large as to make the appropriations miserably small.

The brethren who were eligible for membership when this fund was created and who have neglected to connect themselves with it will find it difficult to pay back dues and interest and every passing year will only increase the difficulty. If brethren are wise they will delay no longer. It was the painful duty of the Treasurer to tell a widow who made enquiry that her husband had not paid any dues and therefore his family had no claim on the fund.

It will be found on examination that this institution supplements life insurance. In time of need it may be the only source from which means may be obtained to pay the premiums on life insurance policies.

The Board is glad to know that some of the ministers view it in this light and while they pay their annual dues to this fund they also carry small insurances on their lives.

Everywhere there is found the deepest interest in this undertaking. By the good Providence of God it was begun and by the same good Providence it has prospered and we believe will ever prosper.

J. W. MANNING, *Secretary*.

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The Board of Management of the Ministerial Relief and Aid Fund in account with E. M. Saunders, Treasurer of The Ministers Annuity Fund.

CR.

By balance from last year .....	\$ 165 68
Paid subscriptions .....	1382 75
Ministers rates .....	866 00
Interest .....	174 51
Collections from churches .....	221 55
	-----\$2810 49

DR.	
To Annuities paid.....	\$ 559 91
Agent's salary 3 months.....	219 76
Travelling expenses.....	55 24
Salary of Treasurer.....	50 00
Paid to donor of \$1,000 half year's interest reserved	20 00
Returned to a minister over age.....	20 60
Postage and discount.....	17 80
Balance.....	1867 18
	<u>\$2810 49</u>

## STATEMENT.

Unpaid subscriptions.....	\$2314 00
Property leased to donor for life.....	800 00
Mortgages.....	3100 00
Balance on deposit.....	1867 18
	<u>\$8081 18</u>

I have examined the books of the Treasurer of the M. R. & A. Fund, the Mortgages held, the Insurance Policies, the deposit receipts and have found them correct.

GEO. A. McDONALD, *Auditor.*

The Board of Managment of the Ministerial Relief and Aid  
Fund in account with E. M. Saunders, Treasurer.

DR.	
By balance from last year.....	\$ 630 83
Returned to the Board.....	15 00
Donation S. School, East Point, P. E. I.....	3 50
Dr. Day, C. T.....	572 50
Paid on mortgage.....	400 00
Executors of the estate of Mrs. John Parker.....	50 00
Interest.....	213 95
	\$1885 78
CR.	
To eleven widows of ministers.....	\$ 350 00
Eleven ministers.....	385 00
Discount, stationery and postage.....	4 40
Balance.....	1146 38
	\$1885 78

## STATEMENT.

Balance on deposit.....	\$1146 38
Note of hand.....	57 55
Mortgages.....	3798 67
	<u>\$5002 60</u>

I have examined the books of the Treasurer of the M. R. A. Fund, the Mortgages held, the Insurance Policies, the deposit receipts and have found them correct.

GEO. A. McDONALD, *Auditor.*

Halifax, August 16th, 1890.

## REPORT OF THE JOINT COMMITTEE ON ANNUITY FUNDS.

Report of the Committee appointed to act with the Committee of the Baptist Annuity Association (of New Brunswick) in the matter of uniting the Annuity Funds of this Convention with the funds of said Association report jointly as follows :

1. That this Convention appoint a Board of Directors at this session to be named the Board of the Ministers Annuity Fund, and instruct them to obtain an Act of incorporation from the Dominion Parliament. 2. That the Act of incorporation shall provide for the reception and management of the funds, now held held by the trustees of the Annuity Association in New Brunswick and the Annuity Funds of this Convention. 3. That the two funds be united and managed as one fund. 4. That the act also provide for receiving and controlling the Ministerial Relief and Aid Fund of this Convention. 5. That the Association in New Brunswick apply to the Legislature of that province for power to pass their funds over to the new Board, after it shall have been incorporated. 6. That this Convention direct their Board to transfer its Annuity funds to the same body when qualified to receive them. 7. That the Board of Management of the Ministerial Relief and Aid Fund be instructed at the proper time to get legislation, if necessary, to enable it to transfer its funds to the new corporation. 8. That the Trustees of the New Brunswick Association pass over to the Board of Management of the Ministerial Relief and Aid Fund the proceeds of their capital and the names of their annuitants from the present date, and instruct said Board in respect to the amounts to be paid to each annuitant, the whole not to exceed the income from the said funds. 9. That the following brethren be the new Board appointed by this Convention : A. F. Randolph, S. Selden, D. McN. Parker, Rev. J. W. Manning, J. F. Parsons, Arthur Simpson, H. C. Creed, J. W. Spurden, Mont. McDonald, Rev. C. H. Martell, W. C. Delaney, J. C. Dumaresq, William Davies, Edgar D. Shand, E. M. Saunders. 10. And that the Constitution of the Annuity Fund of this Convention be the constitution of the new Board, subject, as at present, to any changes or additions that in the future may be made by this Convention. 11. That the Act of Incorporation shall provide for the renewal of the Board by a certain number going out and new elections from time to time, as is the case with the other Boards of this Convention. 12. That it also provide that the new Board shall submit a full statement of its doings, audited, and in proper form to this body at each of its Annual Meetings.

E. M. SAUNDERS,  
*Convener of C. Com.*

HERBERT C. CREED,  
*Convener of N. B. Com.*



## HOME MISSIONS.

1890-91.

## BOARD OF HOME MISSIONS.

## Chairman.

A. C. ROBINS, Esq., YARMOUTH, N. S.

## Vice-Chairman.

W. R. DOTY, Esq., HEBRON, N. S.

## Corresponding Secretary.

REV. A. COHOON, M. A., HEBRON, YARMOUTH, Co., N. S.

## Recording Secretary.

REV. I. E. BILL, JR. YARMOUTH, N. S.

## Treasurer.

REV. A. COHOON, M. A., HEBRON, YARMOUTH Co., N. S.

## Auditors.

REV. F. H. BEALS, B.A., R. K. ROSE, Esq.

## Members whose term of office expires in 1891.

REV. E. C. COREY,	REV. M. B. SHAW,
REV. G. R. WHITE, B.A.,	REV. F. M. YOUNG,
	REV. E. P. COLDWELL.

## Members whose term of office expires in 1892.

A. C. ROBINS, Esq.,	REV. A. COHOON, M. A.,
REV. G. E. DAY, D.D.,	REV. F. H. BEALS, B. A.,
	W. R. DOTY, Esq.

## Members whose term of office expires in 1893.

REV. I. E. BILL, JUN.,	REV. ADDISON F. BROWN,
REV. J. H. FOSHAY, B.A.,	REV. J. B. WOODLAND,
	WILLIAM CORNING, Esq.

# TWELFTH ANNUAL REPORT

OF THE

## HOME MISSION BOARD.

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DEAR BRETHREN,—

The time has come, when according to the custom, we are called upon to make our report concerning the important department of our denominational work committed by you to our care. Feeling as we do that this work is important not only for what it is in itself, but from the relations it sustains to the other departments of our work and to denominational prosperity generally, we have felt constrained to ask ourselves, "Have we been faithful"? While recognizing the fact that we are your stewards in this matter, we have not forgotten that we are, even in a higher sense, stewards of the Lord, and while seeking to conduct the work in such a way as would merit your approval, have, we think, been especially desirous that the Master's approval might not be withheld. Before Him and you we can honestly affirm to-day, that if mistakes have been made, they have been errors of judgment, not of purpose; and whatever has been left undone is due to inability to carry out the desires of our hearts rather than to the absence of enlarged desires. Could we but convey to you and to the members of our churches generally the intense longing that we have for the fuller development of this Home Mission work, we believe that some, at least, of the hindrances that now obstruct its progress would soon melt away.

Though, as it is well known, the past year has not been one of large ingathering by the churches generally, owing largely to the fact that so much sickness prevailed at a time when special effort is usually put forth, the figures to be submitted will show that our Missionaries have been permitted to welcome a considerable number to the churches they have served. These faithful brethren unite with us in giving God the glory for all that has been accomplished

#### OBITUARY.

Death has not made a breach upon the workers of our Board since 1880, until on the 6th of February last, Rev. Danie' McLeod, labouring as a faithful missionary to the African Church at Tracadie, heard the call "Come up higher." Bro. McLeod entered the ministry late in life and commenced his labors on Cape Breton Island, chiefly in the Gaelic language. He subsequently labored at New Harbor and with the second St. Margaret's Bay Church. His ministry to the church at Tracadie was richly blessed. Thirty were added during the 16 months that he labored with them and they were encouraged to finish their church building. On the other fields where he labored, chiefly as a missionary, his labors were not in vain in the Lord.

Another of the missionary pastors, Rev. I. J. Skinner, pastor of the Montague and Murray river churches, was stricken down by paralysis early in the Spring and we greatly fear may not be able to take up his loved work again.

#### HINDRANCES.

The hindrances to the work in the past year have been chiefly the old ones—lack of means and lack of men.

Brethren, we speak without any exaggeration when we say that the present annual income of the Board (\$6000.00) is only about half what is needed to carry on the Home Mission work within the bounds of this Convention. After the best possible grouping has been made and the dependent churches and mission fields have done all that can reasonably be expected of them, your Board needs an annual income of at least \$12000.00 to enable it to make anything like adequate provision for this work. With the present income we must refuse to occupy new fields; and even abandon some of the old ones; or do a little work on one field one year and a little on another, another year. This plan is most unsatisfactory to your Board. But what are we to do? When our Lord bids us go forward and plant New Testament churches on new ground, we dare not refuse. Much less can we find it in our hearts to inform any of our weak churches that the denomination has decided to leave them to shift for themselves. Brethren, the only course open to us, if we would improve our opportunity and please our Lord, is to double our contribution for this work. If this seems too much let it be remembered that some of the other denominations are doing even more than this on the same territory occupied by your Board, and that \$12000.00 only means an average of forty cents per member from thirty thousand members.

With regard to the other hindrance—lack of men—sometimes it seems, that if the people would furnish the support, the Lord would supply the men. At other times we feel that if we could only find the right men and put them to work the support would be forthcoming. It is a fact worthy of notice however, that our supply of men has always been somewhat in advance of the supply of funds, as hitherto each year has closed with a deficit.

But without attempting to decide which is the cause and which the effect, here is one of the serious difficulties with which we have to grapple. For three-fourths of the year on several of our mission fields nearly all religious work is at a stand still because the churches are as sheep without shepherds. And what makes it the more deplorable is, that the time when they are without ministerial labor it is the time best suited to religious work. This state of things, which is not, we are sorry to say, confined to mission churches even, should awaken anxious solicitude and careful enquiry. Have we ceased to look to the Lord for pastors or in any way departed from the New Testament principles in this matter, or is it always to be true that "the harvest is plenteous and the laborers few?"

#### REVIEW OF WORK.

Turning now to a brief review of the work of the year the following outline may serve in some measure to indicate the extent of the work attempted by your Board.

Financial assistance has been given to 38 churches for the full year, to 40 for a part of the year, in most cases for a considerable part, 39 were supplied by student missionaries during the vacation of 1889, (the work of the present vacation is not included in this report,) and some 33 others were visited by general missionaries. Thus it will be seen that the Board has extended a helping hand to 150 of the 385 churches reported in the Year Book. Besides the above, assistance has been given to maintain the preaching of the Gospel on two fields where there are no church organizations, and a liberal grant was promised to assist the new interest at Gibson in supporting a suitable pastor. As yet the right man has not been found and the grant has not been drawn.

During the year now under review, 76 brethren have labored under the direction of the Board, some of them giving but a part of their time to the mission work, the remainder being spent with the self-supporting churches of the groups.

These workers may be classed as follows:—General Missionaries, 3; Ordained Pastors, 41; Student Missionaries, 27; and other Unordained Missionaries, 5. Together they have performed 1922 weeks of labor.

Without including the work of the General Missionaries; the Gospel has been preached more or less frequently at 249 stations, the total average of these congregations amounting to 13,000.

The work done has been summed up as follows:—Sermons preached, 4632; other meetings held, 3571; religious visits, 13,227; pages of tracts distributed, 10,108. In connection with this work 401 have been received into the churches, 336 by baptism and 65 by letter and experience.

Houses of worship have been completed at Alberton, P. E. I., St. Francis, N. B., Fourche, C. B., Beaver Harbor, N. B., Jordan Bay and Tracadie, N. S. A large number more are in various stages of progress.

(For details see annexed table.)

The Corresponding Secretary has spent all the time that could be spared from other duties in visiting the mission fields. In the prosecution of this work he has gone over parts of Guysboro, Hants, Cumberland, Colchester and Annapolis counties in Nova Scotia; of York, Carleton, Victoria, Madawaska and Charlotte counties in New Brunswick and a part of P. E. Island. Also made a short visit to Cape Breton. In this way such a knowledge of the comparative importance, ability and needs of the several fields is obtained as is essential for the successful prosecution of the work. By means of these visits the mission churches become better acquainted with the desires and plans of the Board and a more cordial relation is established.

During the year he has preached 158 sermons, given 54 addresses, and made several family visits. Wishing to avoid cause of complaint that he was pushing the Home Mission work at the expense of the other objects of the Convention Fund, he has spoken to but a few of the independent churches, and when he has referred to the matter, has pleaded the cause of all the objects, rather than any particular one. The Mission Churches have also been urged to contribute to Convention Fund.

General Tabular Statement of Laborers and Labor for 1889-90.

FIELDS.		LABORERS.													Amount of aid given by Board.	
Number of Churches.	Resident Membership.	No. of Stations.	Total average attendance.	Weeks of labor.	Sermons.	Other Meetings.	Religious visits.	Pages of Tracts distributed.	Number baptized.	Received by Letter, &c.	Number Sunday Schools.	Number attending.	Salary raised on the Field.	Amount of aid given by Board.		
28	12	12	52	290	87	1006	107	3	107	3	9	9	\$497 99	\$872 01		
"	12	12	74	223	210	210	24	9	24	9	9	9	141 53	82 47		
"	12	12	18	96	63	500	34	4	34	4	4	4	30 00	25 00		
Aberdeen, Carlleton Co., N. B.	1	24	4	140	26	45	11	50	1	4	109	123	38	53 75		
Acadia Mines and Westchester, N. S.	2	1	2	150	23	58	25	118	2	2	39	70	00	16 66		
Alma, Albert Co., N. B.	1	80	4	300	17	37	39	531	1	2	109	350	00	150 00		
Albion, P. E. I.	1	154	6	292	52	161	96	1410	1	3	118	38	25	Nothing.		
Andover, Victoria Co., N. B.	2	50	4	240	11	17	98	200	2	1	3	88	208	30		
Baillie, Charlotte Co., N. B.	1	45	5	275	44	91	73	88	1	3	58	38	73	1 30		
Barrington, Shelburne Co., N. S.	3	125	4	200	4	10	17	65	100	4	2	1	18	00		
Blue Mountain, Ac., Kings Co., N. S.	1	38	1	75	5	9	8	50	4	2	2	1	18	00		
Bloomfield, Carleton Co., N. B.	2	79	14	427	30	98	95	429	180	5	2	82	262	50		
Brookfield and Upper Stewiacke, N. S.	1	47	3	165	20	15	58	30	6	1	1	47	90	00		
Brooklyn Church, Hauts Co., N. S.	1	47	3	165	20	15	58	30	6	1	1	47	90	00		
"	1	47	3	165	20	15	58	30	6	1	1	47	90	00		
"	1	47	3	165	20	15	58	30	6	1	1	47	90	00		
Barrington, Kings Co., N. S.	1	154	4	215	15	31	25	175	5	2	177	42	18	57 00		
Carleton and Keswick, York Co., N. B.	2	58	4	175	52	90	63	184	1527	5	3	44	80	00		
Carleton and Forest Glen, Yar. Co., N. S.	3	25	2	75	13	34	3	58	2	2	3	82	100	00		
Dart Lake, Digby & Weymouth, N. S. (A. F. N.)	3	80	3	90	52	79	83	146	59	2	3	90	63	05		
Digby and Weymouth, (African).	2	96	1	140	15	43	50	104	200	3	3	82	100	00		
East Florenceville, Carleton Co., N. B.	2	100	4	450	14	68	15	250	11	2	1	35	135	91		
Fouche and Gabarus, C. B.	2	68	3	190	16	34	22	105	2	1	2	40	160	00		
Fairview and St. Peter's Road, P. E. I.	2	50	2	115	26	59	33	230	230	2	2	40	160	00		
Florenceville, Carleton Co., N. B.	3	150	6	430	13	40	26	60	2	2	139	112	50	50 00		
Granville, Mountain, N. S.	2	107	5	345	52	199	78	419	419	4	4	139	150	00		
Greenville, Car. Co., N. S. (African).	1	18	1	45	14	25	15	45	14	1	1	45	14	65		
Greenwich Hill and New Jerusalem, N. B.	2	107	2	200	17	35	61	175	2500	4	4	134	95	65		
Hammonds Plains, N. S. (African)	1	94	4	235	52	131	161	677	2500	4	4	125	500	00		
Halifax County, (African Churches)	5	130	5	144	17	32	65	40	180	1	1	11	79	40 00		
Lower Granville, N. S.	1	144	5	260	39	123	88	254	180	4	5	170	300	00		

BAPTIST YEAR BOOK.

Lower Stewiacke, N. S.	1	84	6	200	15	101	137	137	3	1	1	65	400	05
Lunenburg, Albert Co., N. B.	1	24	1	50	16	28	67	30	2	1	1	27	20	35
Lunenburg, J. S. Brown	1	50	1	54	115	89	248	4	4	2	1	58	18	64
Maifland, Hauts Co., N. S.	1	35	4	200	17	29	31	90	4	1	1	35	33	84
Maifland, Hauts Co., N. S.	1	35	4	200	17	29	31	90	4	1	1	35	33	84
Maugerville, N. B. (Assistant)	1	50	6	110	15	55	70	296	92	1	1	88	41	32
Milford and Grexwood, N. S.	1	50	3	110	13	27	39	170	18	2	1	88	75	00





In respect to very many of the churches assisted too high commendation cannot be given. They are in many respects models for the strong churches. They do cheerfully all they can for the support of their pastors, they co-operate in upholding the religious work, and endeavor in every way to build up the cause in their midst. Some however seem content to go on receiving, and do not exert themselves to raise what your Board believe they might. Their idea of religion is, "to be ministered unto." As to working with their pastor for the upbuilding of the church they seem to know nothing. Of ways of tearing down they are not ignorant, and do not hesitate to practice.

How to deal with such churches is sometimes a difficult question. The first impulse is to leave them alone. But reflection shows that they are not likely to improve under such treatment and that they are the most in need of the faithful preaching of the word. We are glad to know that the number of such is not large and we trust is growing less.

#### AMONG THE FRENCH.

No direct work has been done among this people during the past year. In fact it seems difficult to know what to do for them. Bro. Rouleau the last missionary was of the opinion that little could be done except by the opening of a school as at Grand Ligne. As, under all the circumstances, this does not seem practicable at present, the only way seems to be to go on in the old way of sending a missionary among them. We are now in correspondence with Bro. Therrien of Montreal in reference to securing a suitable man. We are expecting that the report of the committee on the Grand Ligne Mission may have some bearing on this question.

As the mission property at Tusket was some time ago judged to be not well located for the work, it has been sold and the money placed on interest. The property at Saulnierville is at present rented to Mr. Crosby who is doing business at that place.

#### THE CHURCH EDIFICE DEPARTMENT.

The following rules have been adopted for this department of our work:

##### RULES.

I. Aid in the erection of Church Edifices shall be granted in three ways: (1.) By regular business loans, bearing interest at 4 per cent secured by first mortgage on the property, payable in one to five years. (2.) By gifts properly secured against loss in case of perversion, or alienation. (3.) By loans and gifts combined as secured above.

II. The funds of this Department shall be appropriated only to aid in the erection or purchase of Church Edifices of moderate cost. As a rule \$300.00 shall be the limit of appropriation by loan or gift, and no application for aid for a building costing more than \$4000.00 will be entertained.

III. All applicants will be expected to secure at least twice the amount asked for before making application, and no money will be paid unless there is a reasonable prospect of the house being speedily

completed or at least sufficiently advanced to permit of its being used for worship.

IV. Before any gift or loan is promised in aid of the erection of a Church Edifice, the Board must satisfy itself on the following points: (1.) That the house that is being erected or that is to be erected or purchased, is necessary for the advancement of the interest of the church. (2.) That the work is undertaken with the general concurrence of the Church. (3.) That its location is wisely chosen, having in view the gathering of a good congregation and the general advancement of the Church. (4.) That the style and estimated cost of the house are in accord with the place, and people building it. (5.) That the lot on which the building is erected, or on which it is purposed to be erected, is secured to the denomination either by a deed direct to the Home Mission Board, or a satisfactory deed to the Church, so that in case the Church shall cease to exist or to conform to the doctrines and practices of Baptist Churches in union with the Baptist Convention, the property shall revert to the Home Mission Board, or to the denomination.

V. In the case of a church asking for a loan, in addition to the above, the Board will require before the money is paid: (1.) A first mortgage on the property, payable in from one to five years, as the circumstances may require with interest at 4 per cent. If preferred the principal may be made payable in five annual instalments. (2.) A satisfactory personal Bond, accompanying the mortgage. (3.) A policy of Insurance on the Church Edifice in a company approved by the Board, to the amount of the loan endorsed on its face by a duly authorized agent "Loan if any payable to the Home Mission Board of the Baptist Convention of the Maritime Provinces, mortgagees, as their interest may appear." Additional insurance if desired may be included in the same policy.

VI. Application or requests for aid must contain full accurate information on the different points named in article 4; and application for a loan must in addition contain a pledge to furnish the papers in article 5.

VII. All applications must be signed by Pastor and Deacons and Clerk, or where there is no Pastor, by Deacons and Clerk.

From an examination of these rules it will be seen, that money contributed for church edifice building through this department, will be more likely to be wisely expended than if given to whoever may appeal, as in the past has been the custom.

A fuller acquaintance with the fields and the needs of the work generally, convinces your Board of the importance of this department. The Board propose making an appeal early in the year for donations for this work. A small sum has already been received.

#### FORMS OF DEEDS.

In our last report it was stated that the Board had under consideration the preparation of a form of deed for any church of our Denomination. Considerable attention was given to that matter. Taking as a basis a form prepared by a committee of the Central Association of Nova Scotia and published in the minutes of that Association for the year 1870, a deed was prepared which in the

the opinion of several lawyers was well suited for the purpose. Other legal authority considered it unsuitable and so the attempt was abandoned.

As there are on the statutes of both Nova Scotia and New Brunswick Acts, prepared especially for the Incorporation of Baptist Churches, and as a simple form of deed is all that is required to make all property secure to the churches thus incorporated, your Board recommend that churches avail themselves of the provisions of those acts, and see that their properties are regularly deeded to Trustees appointed under those Acts. Where churches do not exist or are very weak we advise the deeding of properties to the Home Mission Board direct. A form of deed will be provided free of cost to all desiring to deed property to the Board.

#### CHANGE OF NAME.

As the change of the name of the Convention made it necessary to change the name of the Board, the following amendment to our Act of Incorporation was procured at the last session of the Nova Scotia Legislature:—

AN ACT TO AMEND CHAPTER 84 OF THE ACTS OF 1879, ENTITLED "AN ACT TO INCORPORATE THE HOME MISSION BOARD OF THE BAPTIST CONVENTION OF NOVA SCOTIA, NEW BRUNSWICK AND PRINCE EDWARD ISLAND."

Whereas, Since the passage of Chapter 84 of the Acts of 1879, "The Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island" has changed its name to "The Baptist Convention of the Maritime Provinces," and it is desirable that the corporate name of "The Home Mission Board of the Baptist Convention of Nova Scotia, New Brunswick and Prince Edward Island," incorporated in and by said Chapter 84 should be changed to "The Home Mission Board of the Baptist Convention of the Maritime Provinces."

Be it therefore enacted by the Governor, Council and Assembly as follows:—

1. The Corporation incorporated by said Chapter 84 of the Acts of 1879 and heretofore known as "The Home Mission Board of the Baptist Convention of Nova Scotia, New Brunswick and Prince Edward Island" shall hereafter be called and known under the corporate name of "The Home Mission Board of the Baptist Convention of the Maritime Provinces," and all the real, personal or other estate held by the said corporation, and every conveyance, grant, bequest, devise or gift of lands or other real, personal or mixed estate whatsoever that may have been made to or in the name of "The Home Mission Board of the Baptist Convention of Nova Scotia, New Brunswick and Prince Edward Island," or to or in the name of any of the Societies mentioned in the said Chapter 84, or that may hereafter be made to or in the name of "The Home Mission Board of the Baptist Convention of Nova Scotia, New Brunswick and Prince Edward Island" shall be deemed to have been and to be made to and in the name of "The Home Mission Board of the Baptist Convention of the Maritime Provinces," and such corporation shall have full power to receive and recover the same, either in law or equity, and to assign, transfer, sell, encumber, lease, convey,



charge or otherwise dispose thereof, in the said name of "The Home Mission Board of the Baptist Convention of the Maritime Provinces," in the same manner, and as full to all intents and purposes as if specially given, granted, bequeathed, devised, or conveyed, to the said corporation by the said name of "The Home Mission Board of the Baptist Convention of the Maritime Provinces."

#### DISTRICT MEETINGS.

The Board desires to make grateful mention of the assistance received from the District Meetings. Several of them have not only called attention to the wants of their districts but have aided not a little by advice and otherwise. As some of these meetings are not held oftener than once a quarter, and in order to bring them into closer relation to the general Board it is proposed to ask them to appoint a committee of three, one of them being the nominee of the H. M. Board, who shall be empowered to advise on all questions that may come up during the intervals of their meetings.

#### BEQUESTS.

The bequests received during the year are as follows :

From the estate of Ada O. Lovett, St John, \$5.00; from the estate of Mrs. Eunice P. Shaw, Milton, Yarmouth N. S. \$1600.00. It is understood that there is something more to be paid on account of this bequest.

From the estate of James Burgess Esq., South Maitland, Hants Co., N. S., one share of the Avon Marine Insurance Company, (Limited), Windsor N. S.

The conditions of this bequest are thus expressed in the will :

"To expend the dividend arising annually from the same in preaching the gospel at South Maitland, Hants Co., and to expend any income thereafter accruing for the same purpose in case the investment should by any means be altered".

#### MANITOBA AND THE NORTH WEST.

Early in the year the churches were asked to take up a collection for the work in Manitoba and the N. W. The Secretary of their Convention sent circulars to all the churches giving information as to the work being done there. Frequent reference to the needs of this work and to the progress of the collection, have been made in M. and V. and at the meetings of the Associations. The result of these efforts will appear in the financial statement.

There can be no doubt as to the duty of the Maritime Baptists to contribute at least \$1000.00 a year to assist the Brethren who are striving so nobly to plant our principles in our great North West. It may be gratifying to the Convention to know that the past year has been one of considerable progress for our work in that country. Six pastors have been settled on mission fields so that they now have a force of nine ordained men in Manitoba and the Territories. They desire to settle six, and if possible nine more, during the present year. The Convention lately held at Brandon was the most enthusiastic in their history.



## THE FUTURE.

The Board desires to push this work with greater vigor in the year to come than ever before. Steps have already been taken in that direction. More students are at work this vacation than in any former one. New ground is being broken and lost ground re-occupied. Other openings are being considered. A large increase in contributions will be needed, but we believe the churches are well able to make the increase. The contributions to the Convention Fund could be increased one-third and the Denomination still be far short of the high water mark of its ability. Brethren, we profess great love for our Lord and His truth, and to look for great things from Him, let us then attempt greater things for Him.

A. COHOON,

*Corresponding Secretary.*

Hebron, N. S., Aug. 14th, '90.

## REPORT OF TREASURER OF HOME MISSION BOARD.

## RECEIPTS.

Balance last year .....		69 98
From churches, individuals, &c. ....	\$5598 86	
“ Sunday Schools and Mission Bands. ....	126 65	
“ 1st Church, Halifax, extra for African churches ...	71 50	
“ W. B. M. Union ....	46 96	
“ Legacies. ....	1605 00	
“ Overplus, H.Y. Corey's Miss. East Florenceville ...	28 00	
		7476 97
“ Interest .....	24 00	
“ Dividends, Avon Marine Ins. Co. (Ltd.).....	145 00	
“ Supplying churches by Cor. Sec. ....	115 00	
“ College Board for services, Cor. Sec'y .....	75 00	
		359 00
		\$7905 95

## EXPENDITURE.

For notes, as per last report, paid off .....		\$ 800 00
“ Salaries of missionaries and grants (see table) ....	5413 68	
“ Work done last year .....	75 00	
“ Salary Corresponding Secretary .....	750 00	
“ Travelling expensses, Cor. Sec'y .....	163 93	
“ Commission, postage, stationery, telegrams, &c. ....	85 13	
“ Interest .....	41 80	
“ Insurance .....	8 00	
“ Printing .....	2 50	
		\$6540 04
“ One third cost of Year Book .....	194 51	
“ “ salary Treasurer, Con. Fund .....	66 66	
“ “ expense, “ “ “ .....	15 38	
		\$276 55
		\$7616 59
Balance to new account .....		\$ 289 36

MANITOBA AND N. W. MISSIONS.

RECEIPTS.

From churches, individuals, &c ..... \$1233 72

EXPENDITURE.

For cheques to H. E. Sharp, Trers. Manitoba Board .... \$1230 51  
 " Discounts and drafts ..... 3 21  
 ----- \$1233 72

CHURCH EDIFICE FUND.

RECEIPTS.

Mission Band of 1st Baptist Church, Halifax ..... \$ 7 00  
 A friend ..... 3 00

TRUST FUND.

The Noah Webb Fund ..... \$ 400 00  
 The Howard Fullerton Fund ..... 3500 00  
 One share Avon Marine Insurance Co., Ltd., Windsor, N.S.

A. COHOON, *Treas. H. M. Board.*

*Hebron, N. S., Aug. 18th, 1890.*

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 This certifies that we have examined the accounts and vouchers of the Treasurer of the Home Mission Board and have found them correct.

F. H. BEALS, } *Auditors.*  
 R. K. ROSE, }

*August 19th, 1890.*

# TORONTO BAPTIST COLLEGE.

MALCOLM MACVICAR, PH.D., LL. D., Chancellor of the University.

## FACULTY :

CALVIN GOODSPEED, D.D., *Chairman* ; Professor of Systematic Theology and Evidences of Christianity.

ALBERT H. NEWMAN, D.D., LL. D., Professor of Historical Theology.

DANIEL M. WELTON, Ph.D., D.D., Professor of Old Testament Exegesis (Hebrew and Aramaic).

JONES H. FARMER, B.A., Professor of New Testament and Patristic Greek.

THOMAS TROTTER, B.A., Professor of Homiletics, Pastoral Theology, and Church Polity.

.....  
 Professor of Biblical Theology and English Bible.

# CONVENTION FUND.

## TREASURER'S REPORT.

A careful analysis of the subjoined Financial Statement shows that the total receipts to the Convention Fund were nearly \$1400 in excess of those of last year. The receipts for Home Missions including the Manitoba and North West Missions, were nearly \$1300 greater; for Foreign Missions about \$700 less; for Educational Institutions \$350 less; for Ministerial Aid a trifle less, for Ministerial Education \$72 more, while the Woman's Missionary Aid Societies gained on last year's receipts to the amount of \$1150. Nova Scotia contributed \$1435 more than last year, and New Brunswick and Prince Edward Island each gave about \$300 more. The General Receipts fell off about \$400. In Nova Scotia 28 churches contributed nothing to the Convention Fund, nearly one half of which churches belong to the African Association. In New Brunswick 56 churches did not contribute, and in P. E. Island five churches failed to add to the Convention Funds.

The Treasurer regrets that he could not secure a copy of the Report of a Treasurer of one of the Associations until it was too late to give credit to the churches that contributed. He could only credit the money to the Treasurer of the Association to which those churches belonged. A star is placed opposite to the names of those churches which refers to a footnote at the close of the report. An incomplete statement was obtained from the officers of another Association, hence the churches connected with it cannot have in this Report the full credit that is due to them.

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The following is a summary of the Treasurer's accounts, and a list of the churches which contributed to the Benevolent Objects embraced in the Convention Scheme.

Statement of moneys contributed by the Nova Scotia Churches for the objects embraced in the Convention Scheme.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Woman's M. A. Societies.	Totals.
Acadia French Mission							
Acadia Mines	\$ 9 57	\$10 91	\$ 1 61	\$ 32	\$ 32	\$17 60	\$ 40 33
Advocate Harbor	27 80	19 25	14 25	2 85	2 85		67 00
Amherst	345 88	195 04	87 14	17 43	17 44	310 52	973 46
Amherst Shore	6 41						6 41
Annapolis Royal	2 00	9 20				17 25	28 45
Annapolis & Up. Granville	60 37	25 75	25 75	5 15	5 15	46 25	168 41
Antigonish	81 79	48 86	19 89	3 96	3 99	26 38	184 87
Arcadia	16 30	5 18	5 19	1 04	1 04		28 75
Argyle	5 91	3 69	3 70			75	18 00
Aylesford, Lower	47 41	29 63	29 63	5 73	5 93	25 00	143 53
Aylesford, Upper	80 17	31 50	30 52	6 10	6 12	20 75	175 16
Beulah	2 40	1 50	1 50	30	30		6 00
Barrington	5 70	3 56	3 56	71	72		14 25
Beaver River	50 05	24 83	24 84	4 97	4 99		109 68
Bridgewater	17 40	10 87	10 88	2 17	2 18	10 00	53 50
Brookfield, Queen's	12 40	20 75	7 75	1 55	1 55	27 00	71 00
Brookfield, Colchester	8 10	5 05	5 07	1 01	1 02		20 25
Brooklyn						13 00	13 00
Burton							
Caledonia	4 00					7 30	11 30
Canso	20 27	27 04	5 64	1 12	1 14		55 21
Cambridge	1 68	1 05	1 05	21	22	22 00	26 21
Centreville & Mt. Pleasant	4 50	4 50					9 00
Carleton	11 60	7 87	2 88	57	58		23 50
Chelsea	1 99	1 20	1 20	24	24		4 80
Chester	10 78	10 60	1 94	39	39	20 50	44 60
Clements	17 87	11 16	11 18	2 24	2 25		44 70
Clementsport	5 96	3 72	3 73	75	75		14 91
Cornwallis 1st (Canard)	71 76	51 20	38 60	7 72	7 72	26 00	203 00
" 2nd (Berwick)	40 12	42 23	17 47	3 47	3 51	46 00	152 80
" 3rd (Billtown)	16 00	30 00				47 50	93 50
" 4th (Burlington)							
" 5th (Pereaux)	12 00	5 00	5 00	1 00	1 00	15 00	39 00
" 6th (Canning)	19 57	6 50	6 50	1 30	1 30	65 60	100 00
Cow Bay, C. B.	5 00	1 25	1 25	25	25	2 00	10 00
Crow Harbor							
Dalhousie, East	3 84	2 40	2 40	48	48		9 60
Dalhousie, West							
Dartmouth	61 49	38 42	38 45	7 69	7 70	106 35	260 10
De Bert	23 16	11 96	11 98	2 40	2 40	26 00	77 99
Digby	45 20	40 25	23 25	4 65	4 65		118 00
Digby Neck, 1st	14 28	4 23	4 24	84	86		24 45
Digby Neck, 2nd	10 30	1 75	1 75	35	35		14 50
Diligent River	3 00						3 00
Fall River	1 30	81	81	16	17		3 25
Falmouth	23 10	36 68	14 44	2 89	2 89	33 00	113 00
Forest Glen	1 40	87	88	17	18		3 50
Fourchie, C. B.							
Freeport	18 00	11 24	11 26	2 24	2 26	21 00	66 00
Gabarus		1 55					1 55
Goshen	1 80	1 12	1 13	22	23		4 50
Great Village	39 81	45 95	16 45	3 29	3 31	20 50	129 31
Grand Mira, C. B.							
Greenfield							
Greenville	4 46	3 00					7 46
Guysboro	26 00	3 75	3 75	75	75	27 25	62 25
Halifax, 1st (Spring Garden)	248 76	161 53	84 55	16 90	16 94	49 05	577 73
" 2nd (North)	86 00	141 41	28 75	5 75	5 75	117 13	384 79

Moneys contributed by N. S. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Society.	Total.
" 3rd (Tabernacle)....	\$21 60	\$13 50	\$13 50	\$ 2 70	\$ 2 71	.....	\$ 54 01
Hammonds Plains 1st .....	13 38	8 36	8 37	1 67	1 68	10 00	43 45
" 2nd .....	.....	.....	.....	.....	.....	.....	.....
Hampton .....	19 22	31 50	.....	.....	.....	.....	50 72
Hawkesbury, C. B. ....	4 60	2 25	2 25	45	45	.....	10 00
Hebron .....	161 57	67 81	67 84	13 56	13 59	.....	324 37
Homeville, C. B. ....	1 40	87	88	17	18	.....	3 50
Hantsport .....	58 00	42 06	35 00	7 00	7 00	45 55	194 61
Hillgrove .....	11 76	12 31	7 32	1 46	1 47	.....	34 26
Hillsburg 1st .....	54 60	34 75	24 75	4 95	4 95	.....	124 00
" 2nd .....	12 41	3 09	3 70	17 74	74	.....	21 28
Horton 1st (Wolfville)....	543 36	245 90	85 92	17 18	17 19	188 25	1097 80
" 2nd, (Gaspereaux)...	17 69	25 57	10 45	2 09	2 10	35 17	93 07
" 3rd, (New Mines)....	15 60	6 81	6 31	1 26	1 27	36 00	67 25
Indian Harbour.....	3 40	2 12	2 13	42	43	.....	8 50
Isaac's Harbour.....	23 96	3 25	3 25	65	65	.....	31 76
Jeddore .....	2 00	1 25	1 25	25	25	17 40	22 40
Jeddore, East.....	4 24	2 64	2 65	53	54	20 00	30 61
Jordan River.....	.....	3 75	.....	.....	.....	.....	3 75
Jordan Bay and Sand Point	4 51	2 82	2 82	56	58	.....	11 29
Kempt, Queen's .....	12 53	27 85	7 86	1 57	1 58	.....	51 42
Kempt, Hants .....	19 16	8 10	8 11	1 29	1 29	60 80	98 75
Kentville .....	12 50	9 91	4 33	87	87	.....	28 48
La Have .....	50	31	32	6	6	.....	1 25
Lapland & Lakeville.....	.....	.....	.....	.....	.....	.....	.....
Lake George.....	2 00	.....	.....	.....	.....	.....	2 00
Laurenctown & Valley West.	36 00	18 50	12 50	2 50	2 50	50 65	122 64
Lewis Head.....	.....	.....	.....	.....	.....	.....	.....
Linden .....	2 30	.....	.....	.....	.....	.....	2 30
Liverpool .....	23 66	5 41	5 41	1 08	1 09	21 47	58 12
Litchfield .....	1 90	25	25	5	5	.....	2 50
Lunenburg .....	22 40	12 37	8 38	1 67	1 68	27 75	74 25
Lunenburg Town.....	18 02	11 25	11 29	2 27	2 28	.....	45 11
Little Glace Bay, C. B. ....	80	5 50	5 50	1 0	10	17 30	24 30
Little River.....	9 16	5 10	5 10	1 02	1 02	11 20	32 60
Little Hope.....	.....	.....	.....	.....	.....	.....	.....
Lr. Economy & Five Islands.	31 20	18 25	13 25	2 65	2 65	29 85	97 85
Lower Stewiacke.....	15 80	10 00	10 00	1 60	1 60	.....	39 00
Lower Granville .....	17 82	8 19	8 21	1 65	1 63	.....	37 50
Lockeport .....	30 86	18 14	14 20	2 86	2 83	24 00	92 89
Mabou, C. B. ....	19 50	10 00	10 00	2 00	2 00	.....	43 50
Maccan .....	13 96	7 16	7 16	1 44	1 43	.....	31 15
Maitland, Hants .....	3 33	.....	.....	.....	.....	.....	3 33
Manchester .....	.....	.....	.....	.....	.....	.....	.....
Margaree .....	11 75	4 25	3 25	65	65	5 50	26 05
Middlefield .....	2 18	1 36	1 36	27	28	.....	5 45
Milford & Greywood.....	7 20	4 50	4 50	90	90	.....	18 00
Milton, Queen's.....	8 40	4 62	4 63	92	93	39 98	59 48
Milton, Yarmouth.....	2 06	31 28	1 29	26	26	39 50	74 65
Mill Village.....	80	50	50	10	10	34 00	36 00
Mira Bay .....	4 80	3 00	3 00	60	60	.....	12 00
Musquodoboit.....	2 00	1 25	1 25	25	25	19 50	24 50
New Albany.....	13 76	7 97	7 98	1 59	1 60	13 50	46 44
New Annan .....	3 00	1 00	.....	.....	.....	.....	4 00
New Cornwall.....	6 00	5 75	3 75	75	75	.....	17 09
New Germany .....	20 00	10 00	10 00	2 00	2 00	80 95	124 95
New Glasgow .....	34 66	26 66	21 67	4 34	4 34	24 97	116 64
New Harbour.....	94	59	59	12	12	.....	2 36
Newport .....	4 52	24 82	2 83	56	57	16 00	49 80
New Tusket .....	5 10	1 62	1 63	32	33	25 50	34 50
New Ross.....	9 16	.....	.....	.....	.....	.....	9 36
North Sydney .....	90 76	167 88	37 47	7 50	7 51	.....	311 12
North Temple, Ohio.....	48 68	27 99	28 03	5 59	5 62	.....	115 91
Nictaux .....	53 24	28 73	28 74	5 75	5 77	45 25	167 48
Oak, River John.....	.....	7 75	.....	.....	.....	.....	7 75

Ohio .  
 Onslow .  
 Onslow .  
 Oxford .  
 Parrsbo .  
 Parker .  
 Pleasant .  
 Preston .  
 Prestor .  
 Port Ch .  
 Port G .  
 Port H .  
 Port M .  
 Portau .  
 Pugwas .  
 Pubnico .  
 Ragged .  
 Ragged .  
 Rawdon .  
 River H .  
 Sable R .  
 Sable R .  
 Sackville .  
 Sandy C .  
 Seal Ha .  
 Shelburn .  
 Springfi .  
 Spring I .  
 St. Mary .  
 St. Mary .  
 Sydney .  
 Tancook .  
 Temple .  
 Tiverton .  
 Tracadie .  
 Truro, P .  
 Truro, N .  
 Tusket .  
 Upper St .  
 Upper W .  
 Wallace .  
 Walton .  
 Waterville .  
 Wentwor .  
 West Bro .  
 Westches .  
 Westport .  
 Weymout .  
 Williams .  
 Wilmot .  
 Wilmot M .  
 Windsor .  
 Windsor I .  
 Wood's H .  
 Yarmouth .  
 " .  
 " .  
 " .  
 Granville .  
 Round Hi .  
 Upper Lou .  
 Apple Riv .  
 Dartmouth .  
 7



TREASURER'S REPORT.

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Moneys contributed by N. S. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief	Ministerial Education.	Women's M. A. Societies.	Totals.
Ohio	\$ 0 40	\$ 0 25	\$ 0 25	\$ 0 5	\$ 0 5		\$ 1 00
Onslow, East	24 90	10 94	9 95	1 99	2 01	\$56 49	106 28
Onslow, West	53 62	24 70	18 20	3 64	3 64	49 20	153 00
Oxford	12 36	10 78	6 40	1 28	1 28		32 10
Parrsboro'	19 80	14 75	11 75	2 35	2 35	30 00	81 00
Parker's Cove	1 58	98	99	20	20		3 95
Pleasantville, Lunenburg	6 00	3 75	3 75	75	75		15 00
Preston 1st							
Preston 2nd							
Pine Grove	39 88	33 92	24 93	4 98	4 99	88 25	196 95
Port Greville	4 80	3 00	3 00	60	60	24 65	86 65
Port Hillford	17 35	8 75	1 00	20	20	8 25	35 75
Port Clyde	1 22	76	76	15	16		3 05
Port Medway	6 41	4 01	4 01	80	81		16 04
Portaupique & Up. Economy	26 20	13 25	13 25	2 65	2 65	44 25	102 25
Pugwash	6 40	4 00	4 00	80	80		16 00
Pubnico							
Ragged Island 1st.	12 50	12 80	7 82	1 56	1 57		82 45
Ragged Island 2nd.	1 60	1 00	1 00	20	20	46 20	4 00
Rawdon	30 14	8 69	8 70	1 74	1 74		51 01
River Hebert	47 66	24 13	24 13	4 83	4 83	10 00	115 58
Sable River 1st.	3 20	75	75	15	15	11 50	16 50
Sable River 2nd.							
Sackville	5 78	3 61	3 61	72	73		14 45
Sandy Cove	10 00						10 00
Seal Harbour	2 68	62	63	13	13		4 19
Shelburne	4 88	3 04	3 06	61	62		12 21
Springfield	10 40	6 50	6 50	1 30	1 30	12 00	38 00
Spring Hill	5 20	3 25	3 25	65	65	52 03	65 03
St. Margaret's Bay 1st.	3 70	2 31	2 32	46	47	3 00	12 26
" 2nd.	9 64	6 02	6 03	1 20	1 21		24 10
St. Mary's Bay	22 00	7 50	7 50	1 50	1 50		40 00
" 1st.	1 20	75	75	15	15		3 00
" 2nd.		10 00					10 00
Sydney	9 98	217 74	7 25	91	92	15 00	251 80
Tancook	18 52	11 57	11 58	2 32	2 32		46 31
Temple, Yarmouth	115 60	54 12	54 13	10 82	10 83		245 50
Tiverton	3 27	2 04	2 05	41	41		8 18
Tracadie	2 80	50	50	10	10		4 00
Truro, Prince Street	115 00	85 06	50 00	10 00	10 00	81 90	351 90
Truro, New Church	40 00	25 00	25 00	5 00	5 00	29 49	129 49
Tusket	16 90	36 98	7 01	1 39	1 42	23 74	87 44
Upper Stewiacke	3 70	12 06	2 31	46	47	7 00	26 00
Upper Wilnot	29 07	53 79	13 79	2 76	2 77	23 00	125 18
Wallace							
Walton	1 38	86	86	17	18	21 00	24 45
Waterville, Hants	4 72						4 72
Wentworth	2 03						2 03
West Brook	2 94	1 84	1 84	37	38		7 37
Westchester	54	33	34	07	07		1 35
Westport	45 95	31 26	20 91	4 18	4 19	37 46	143 95
Weymouth	5 69	4 50	3 50	70	70	7 50	22 50
Williamsdale and Millvale	1 22						1 22
Wilnot	44 94	24 58	23 09	4 62	4 62	52 00	153 85
Wilnot Mountain	10 62	6 63	6 64	1 33	1 33		26 55
Windsor	284 05	122 63	117 13	23 43	23 43	167 70	738 37
Windsor Plains	2 40	1 50	1 50	30	30		6 00
Wood's Harbour							
Yarmouth 1st	142 49	99 58	63 69	12 73	12 76	27 50	358 75
" 3rd	43 76	78 10	26 11	5 23	5 23		158 43
" South, (Chebogue)	9 20	5 75	5 75	1 15	1 15		23 00
" West, (Chegoggin)	26 36	12 08	12 11	2 42	4 43		57 40
Granville Ferry	8 94	5 59	5 60	1 12	1 12		22 73
Round Hill	4 80	3 00	3 00	60	60	18 00	30 00
Upper Londonderry	13 75						13 75
Apple River	8 50	5 31	5 31	1 06	1 07	15 00	36 25
Dartmouth Lake	20 17						20 17

Moneys contributed by N. S. Churches, etc.—Continued

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Totals.
AFRICAN ASSOCIATION.							
Africville .....							
Bear River .....							
Beech Hill .....							
Bridgetown .....							
Cornwallis .....							
Dartmouth .....							
Digby .....							
Falmouth .....							
Fundy Section .....						\$ 6 60	6 60
Halifax .....							
Hammond Plains .....	\$ 3 16	\$ 1 97	\$ 1 98	\$ 0 40	\$ 0 40		7 91
Greenville, Yarmouth .....							
Lucasville, Halifax Co. ....	2 12	1 35	1 33	26	27		5 33
Preston 1st. (St. Thomas) .....							
"    2nd .....							
"    3rd .....							
Weymouth .....	1 00						1 00
Joggins .....	1 00						1 00
MISCELLANEOUS.							
Avondale, Hants, C. F., 10 ; Mrs. R. Johnston, Middle Stewiacke, for H. M., 1 ; Estate M. Shaw 55.67.....	26 26	17 51	16 42	3 75	3 29		66 67
P. R. McIntyre, C. B., for H. M., 1 ; African Assoc. 15.....	6 00	5 00			5 00		16 00
W. M. A. S. Coll. at Eastern Assoc'n 7.27, A. Kennedy 1 ; Mrs. Wm. Lewis, Hants, 1.	8 27						8 27
Indian Island, 2.....	2 00						2 00
Cyrus Young, Blandford, 1 ; King's Co. 100 .....		101 00					101 00
M. Lewis, Uniacke, 5 ; "E.M." Indian Island, 2.....		7 00					7 00
Mrs. Thos. Seaman, Mansfield 1 ; Brookfield, Cumb., 1.....	1 00	1 00					2 00
Rev. E. N. Archibald, N.W.M. 10 ; Centerville, Mis. Sch'l 45.	10 00	4 15					14 15
J. Bew, Arichat, 10.50 ; Jos'h Bittle, 1.....		11 50					11 50
Maggie R. Johnston, Stew'cke, 1 ; Mrs. E. B. Hubley, 1.50.	1 00	62	63	12	13		2 50
Mr. & Mrs. Hubley, 2 ; King's Co., 200 ; N. P. Whitman, 10 ; Mr. & Mrs. D. Whitman, 10 ; Mrs. B. Phinney, 5.....	119 80	103 00	3 00	60	60		227 00
Mrs. J. McNeil, Digby Co., 1 ; Mrs. C. W. Turner, Pictou, 2.	1 20	75	75	15	15		3 00
Hants Aux. H. M. B., 46.18 ; Chas. S. Skinner, 5.....	20 97	14 04	11 55	2 31	2 31		51 18
Scot's Bay, 2 ; Hillsburne, 1 ; R. M. McIntyre, 4.....	6 30	50	50	10	10		7 50
J. H. Rawling and wife, 2 ; Dist. 2 ; Centr. Ass'n, 6.....	4 40	1 50	1 50	30	30		8 00
Rev. T. Bishop, 5 ; North Port, 1.42.....	3 42	1 25	1-25	25	25		6 42
Mr. & Mrs. A. Gillis, Shub'die, Chas. Skinner, 2.50, F. M. L., L. Archibald, 2.....	8 00	5 00	5 00	1 00	1 00		20 00
Guysboro Dist. Mtg., 11.27 ; Mrs. McNeil, Digby Co., 1.	80	3 00	50	10	10		4 50
Richmond, 9 ; Bklyn. M'g, 4.31 Brookville, 12 ; East Milton, 2 ; New Canada, 15.48.....	12 27					13 31	13 31
North West W. M. A. Soc'y.						29 48	29 48
						14 95	14 95
<b>Total Receipts from N. S.</b>	<b>\$4909 13</b>	<b>\$3611 99</b>	<b>\$1873 25</b>	<b>\$ 373 15</b>	<b>\$ 381 14</b>	<b>\$3150 41</b>	<b>14299 07</b>

S  
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C  
Aberde  
Albert  
Alma  
Andove  
Arthur  
Avonds  
Baillie  
Bartlett  
Bayside  
Belleish  
Benton  
Birch R  
Blissfiel  
Bloomfi  
Bocabee  
Bright,  
Blackvi  
Buetou  
Buttern  
Brussel  
Bayside  
Caledon  
Calvary  
Cambri  
"  
"  
Campbe  
Canning  
Cardiga  
Carleton  
Car'isle  
Centrevi  
Canterb  
Chipman  
Cocaign  
Coverda  
\* ) "  
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\*Dorche  
Dumfrie  
Elgin 1st  
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Frederic  
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Germain  
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Statement of moneys contributed by the New Brunswick Churches for the objects embraced in the Convention Scheme.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Totals.
Aberdeen .....							
Albert .....	\$ 17 00	% 6 25	% 6 25	% 1 25	% 1 25		\$ 32 00
Alma .....							
Andover .....	10 20	5 74	4 50	90	90		22 24
Arthurette .....	80	50	50	10	10		2 00
Avondale .....							
Baillie .....							
Bartlett's Mills .....		5 00					5 00
Bayside, Albert Co. ....							
Belleisle Creek .....	7 00						7 00
Benton .....	2 57						2 57
Birch Ridge .....						\$ 11 00	13 57
Blissfield .....	4 15	2 59	2 60	51	53		10 38
Bloomfield .....							
Bocabec .....							
Bright, (African) .....							
Blackville .....							
Buetouche .....							
Butternut Ridge .....	59 20	32 99	9 19	1 84	1 84	17 57	122 63
Brussels St., St. Jehn .....	33 60	26 00	21 01	4 20	4 21	104 67	193 69
Bayside, Charlotte Co. ....	1 15						1 15
Caledonia .....						8 00	8 00
Calvary, (African) .....							
Cambridge 1st. ....	3 70	2 31	2 31	46	47	36 00	45 25
" 2nd .....	11 32	26 64	7 08	1 41	1 42	47 00	94 87
" Lower .....	2 29	1 43	1 44	28	29	50 00	55 74
Campbellton .....							
Canning and Sheffield .....	60	57	38	7	8		1 50
Cardigan .....	14 82	6 14	6 15	1 23	1 23		29 57
Carleton, St. John .....	27 57	17 22	17 24	3 45	3 45	30 00	98 93
Carlsruhe .....							
Centreville .....	8 50					21 30	29 80
Canterbury 1st. ....	87						87
" 2nd .....	1 52						1 52
Chipman .....	3 16	18 49	1 98	39	40		24 42
Cocaigne .....							
Coverdale 1st .....							
* " 2nd .....							
* " 3rd .....							
*Dorchester .....	3 79					14 00	17 79
Dumfries .....							
Elgin 1st .....	4 51	2 82	2 82	57	57		11 29
" 2nd .....							
* " 3rd .....							
Esk North .....							
Fairville .....	7 50	7 98	4 67	94	94	25 76	47 81
Florenceville .....	15 20	9 50	9 50	1 90	1 90	8 00	46 04
" Fast .....	28 00						28 00
Forest Glen, Victoria .....	94						94
" Albert .....							
Fredrieton .....	320 61	178 63	136 64	27 32	27 35	85 77	770 32
Gagetown, Upper .....	12 16	16 49	3 85	77	77	12 00	46 04
Germain St., St. John .....	142 67	100 06	48 71	9 73	9 75	207 00	517 92
*Germantown .....	9 88	18 21	3 44	69	69	7 50	40 41
Gibson .....	9 00						9 00
Grand Falls .....	2 22	1 00					3 22
Grand Lake 1st. ....	4 60	18 87	2 88	57	58	53 00	80 50
" 2nd .....							
Greenwich Hill .....							
Hainesville, Lower .....							
Hammond .....	2 00						2 00
Hampton Station .....							
Hampton Village .....	36 60	17 75	17 25	3 45	3 45	26 50	105 00
*Harvey 1st. ....	6 82	228 71	3 71	74	73	4 00	244 71
Harvey 2nd. ....							

Moneys contributed by N. B. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Totals.
Hillsboro' 1st .....	\$ 36 46	\$ 23 79	\$ 22 80	\$ 4 55	\$ 4 57	\$78 22	\$234 84
" 2nd .....	9 68	12 55	6 05	1 21	1 21	64 45	30 70
" 3rd .....	3 50					8 00	11 50
" 4th .....							
*Hopewell .....	5 00	1 25	1 25	25	25	103 58	111 58
Jacksontown .....	5 00	2 37				11 00	18 37
Jacksonville .....	5 00						5 00
Jemseg .....	3 34	2 08	2 09	42	42	26 00	34 35
Johnston 1st .....	1 00						1 00
" 2nd .....							
Kars .....							
Keswich 1st .....							
" 2nd .....							
Kingsclear 1st .....							
" 2nd .....							
Ledge Dufferin .....		4 75					4 75
Leinster St., St. John .....	109 70	95 13	59 06	11 81	11 82	185 00	472 52
Little South West .....	3 60	2 25	2 25	45	45		9 00
Ludlow .....							2 00
Lumsden .....	2 00						2 00
Macnaquac .....	5 60	3 50	3 50	70	70	20 50	34 50
Maple Grove .....							29
Maple Ridge .....	29						29
Maugerville .....						3 20	3 20
Millcove .....	2 88	1 80	1 80	36	36		7 20
Moncton 1st .....	187 74	140 24	117 34	23 47	23 48	87 00	579 27
* " 2nd .....						19 00	19 00
Musquash & Dip. Har .....	4 00	2 50	2 50	50	50		10 00
Nashwaak .....							
*New Canaan .....						9 00	9 00
Newcastle, Northumber'nd .....	8 90	4 31	4 32	86	86		19 25
Newcastle, Grand Lake .....						12 55	12 55
Newcastle, Upper .....							
New Horton .....	1 85	1 16	1 16	23	24		4 64
New Jerusalem .....	1 24	77	78	15	16		3 10
New Maryland .....							
New Salem .....							
*North River .....							
Norton .....	5 10	3 18	3 19	63	65		12 75
Oak Bay .....		8 00					8 00
Olivet, (African) .....	35	50					85
Petitcodiac .....	4 80	3 00	3 00	60	60		12 00
Peskehegan .....							
Point de Bute .....	7 20	2 00	2 00	40	40	51 49	63 49
Pennfield .....	3 38	2 11	2 12	43	43		8 47
Point Midgie .....							
Pollet River .....							
Port Elgin .....							
Portland .....	25 00	12 50	12 50	2 50	2 50	81 4	136 45
Prince William .....	8 74	5 22	5 22	51	51		20 20
Queensbury, Upper .....	61						61
Richmond, South .....							
Richmond & Hodgden .....	40	25	35	5	5		1 00
Rockland .....	9 00						9 00
Rockport .....	1 21						1 21
Rollingdam .....		7 25					7 25
Rothesay .....							
Sackville .....	51 62	20 92	20 93	4 19	4 19	96 15	198 00
Salmon Creek .....						49 50	49 50
Salt Springs .....							
Salisbury 1st .....	1 00						1 00
" 2nd .....							
Scotchtown .....							
Second Falls, St. George .....	29 62	14 89	7 89	1 58	1 58		55 56
Shediac .....	5 00						5 00

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Moneys contributed by N. B. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Totals.
Sheffield 2nd, (Little River)							
Simonds, Middle							
Smithtown	\$ 50	\$ 50					\$ 1 00
Springfield, York Co.	44						44
Springfield 1st	13 06	8 16	\$ 8 17	1 64	\$ 1 64	\$ 7 50	40 17
Springfield, 2nd		11 18				7 50	18 68
St. Andrew's 1st							
St. Andrew's 2nd							
St. Francis	4 40	2 75	2 75	55	55		11 00
St. George 1st	51 77	52 46					104 23
St. George 2nd, (Mascavene)							
St. Martin's 1st	33 34	20 83	20 85	4 17	4 19		83 38
St. Martin's 2nd							
St. Mary's, Kent							
St. Stephen	30 01	68 13	8 14	1 63	1 63	29 00	138 54
Studholm	40	25	25	5	5	10 00	11 00
Sussex	51 28	17 34	17 36	3 46	3 48		92 92
Temperance Vale	27						27
*Underhill							
Upham							
Valley, (Hillsboro)	3 20	23 30	2 00	40	40	25 64	55 94
Wakefield							
*Wellsford							
Wickham, Upper							
Wickham, Lower							
Wiggins' Cove							
Willow Grove							
Wiudsor							
Whitneyville	3 84	2 40	2 40	48	49		6 61
Woodstock, (Albert St.)	12 21	6 38	6 39	1 28	1 25	51 75	79 20
Woodstock, Lower	1 13						1 13
Cardwell	7 40	4 62	4 63	92	93		18 50
Penobscuis	3 00	1 25	1 25	25	25		6 00
MISCELLANEOUS.							
A friend St. John. 2; A friend to Missions, Albert, 25	27 00						27 00
C. H. Day, overplus, 7.95; T. & S. Quar. Mtg., 4.62.	12 12	20	20	4	4		12 00
Ada Lovett, St. John, 5; King's daughter, 10.	5 00	10 00					15 00
Rev. C. Currie, 1; C.V. & M. Quar. Mtg., 13.50	5 80	3 62	3 63	72	73		14 50
Mrs. T. Sime, 1; St. John, 1; Y. & S. Quar. Mtg., 10.56.	7 24	2 79	1 80	36	37		12 56
Rev. C. Currie, 1; Cat. Vic. & Md. Quar. Mtg., 10	5 00	2 50	2 50	50	50		11 00
Csmbridge 1st & 2nd and Millcove Churches	5 00						5 00
Cumb'r'nd Creek S. S., 4.13; G. H. Burnett, 5.	5 00	4 13					9 13
"A Baptist." Indian Isl., 2; C. V. & M. Quar. Mtg., 8.	5 20	2 00	2 50	40	40		10 00
J. L. Hanson, Beaver Hr. 3; Miss C. Turner, 50.	3 50						3 50
Keswick Miss'n Field, 3.20; Rev. Jas. S. Young, 2.	5 20						5 20
Car., Vic. & Mad., Qr. Mtg., 13:50; York & Sunb'y, 10.16	15 56	3 37	3 38	67	68		23 66
Beaver Harb'r, 2.25; Chance Harbour, 9.	2 25					9 00	11 25

Total receipts from N. B. \$1686 45 \$1378 12 \$ 683 82 \$ 136 14 \$ 136 44 \$1815 55 \$5836 52

\*Contributions sent to Association reported too late to be credited to the church.



Statement of moneys contributed by the Prince Edward Island Churches for the objects embraced in the Convention Scheme.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Woman's M. A. Societies.	Totals.
Alexandra.....	21 52	13 43	13 45	2 69	2 69	48 00	101 80
Alberton .....	5 20	3 25	3 25	65	65	8 25	21 25
Annandale .....	1 20	75	75	15	15		3 00
Bedeque .....	17 10	19 20	10 67	2 01	2 02	51 00	101 40
Belfast.....	2 00						2 00
Belmont .....	95	59	60	13	13	3 00	5 39
Cape Wolfe.....	2 00	1 25	1 25	25	25		5 00
Cavendish.....	45 10	25 39	14 24	2 86	2 86	32 00	122 45
Cha lottetown.....	83 22	27 01	27 01	5 40	5 41	53 55	201 60
Clyde River.....	12 30	14 69	7 69	1 53	1 54		37 75
Dundas.....	3 20	2 00	2 00	40	40		8 00
East Point .....	19 20	10 50	9 50	1 90	1 90	14 00	57 00
Emy Vale.....							
Fairview.....	9 36	96	96	20	20		11 68
Long Creek.....	22 00	21 25	11 25	2 25	2 25	28 00	87 00
Murray River.....	16 03	7 87	7 88	1 57	1 58	9 00	43 93
Lot 10.....							
North River .....	38 23	23 88	23 92	4 77	4 80	34 75	130 35
O'Leary Road.....	2 00	1 25	1 25	25	25		5 00
Summerside.....	9 62	6 02	6 02	1 20	1 22	13 00	37 08
St. Peter's Road.....	7 79	1 28	1 29	26	26	14 00	24 88
Souris.....	20 00						20 00
Tryon.....	20 42	6 93	6 94	1 39	1 39	36 00	73 07
Tyne Valley .....							
Three Rivers.....							
Uigg.....	11 60	7 25	7 25	1 45	1 45		29 00
C. E. Pratt, St. Peter's Bay.	80	50	50	10	10		2 00
"A.T.S." Freetown, 2; C.S.							
Spenceburgh, 1.....	3 00						3 00
Mr. & Mrs. Robertson, Red Point.....	3 00						3 00
P. E. I. Quar. Mtg., July...	1 62						1 62
Red Point W.M.A. Society.						11 00	11 00
Totals from P. E. Island.	378 46	195 27	157 07	31 40	31 50	355 55	1149 25

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GENERAL RECEIPTS.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Totals.
Miss Anna Scott, Mass....	\$ 4 00	\$ 2 50	\$ 2 50	\$ 50	\$ 50		\$ 10 00
Treas. Convention.....	33 20	20 75	20 75	4 15	4 14		82 99
H. C. Edgett, Mass., 5; Mrs. Sutherland, 3.....	8 00						8 00
U. S. Smith, New York....		5 00					5 00
W. M. Union, 39.69; Error to College.....	39 69		100 00				139 69
C.P. Wilson, 5; Indv's, 18.34	23 34						23 34
A friend, 5; Ab. Saunders, 5	10 00						10 00
H. Barss, 2; Sunday School Concerts, 19.46.....	21 46						21 46
H. B., 1; "For Master's Sake," 5.....	1 00	5 00					6 00
Colls. by A. Cohoon, 35.40; A. W. Hendry, 2.....	2 00	35 40					37 40
A friend, 3; Mrs. J. C. Archibald, 100.....	3 00	100 00					103 00
S. School Concerts.....		19 46	19 46				38 92
H. Brown, 1; "Brother," 1 "In Memory of T. H. Porter," Mass.....	40	25	25	5	5		1 00
From Sale of Year Book...	30 04	18 78	18 78	3 76	3 76		75 12
Balances from last report...	87 05	39 26	7 44	20 63	16 08		155 58
Totals from Nova Scotia...	4909 13	3611 99	1873 25	373 15	381 14	\$3150 42	14299 07
" " N. Brunswick.	1686 45	1378 12	683 82	136 14	136 44	1815 55	5836 52
" " P. E. Island...	378 46	195 27	157 07	31 40	31 50	355 55	1149 25
Grand Totals.....	\$7237 22	\$5433 78	\$2868 44	\$ 569 78	\$ 573 61	\$5321 51	22004 34
Total Payments.....	7115 69	6012 09	2858 65	572 50	558 11	5321 51	22438 55
Balances.....	\$ 121 53	\$ 578 31	\$ 9 79	\$ 2 72	\$ 15 50		\$ 434 21

Balance due Treasurer.....\$434 21

EXPENSE ACCOUNT.

S. Selden's bill for printing Year Book.....	\$ 500 00
" " printing letters, circulars, freight, expressage, &c.....	83 56
Salary Treasurer Convention Funds.....	200 00
Stationery, postage, discounts, expense of Associations, &c.....	46 16
Total.....	\$ 829 72

Paid by funds of the Board.

G. E. DAY, Treasurer.

Yarmouth, N. S., Aug. 22, 1899.

## SUPPLEMENTARY TO THE REPORT ON OBITUARIES.

The following belongs to the report on Obituaries, but the copy came to hand too late to be inserted in its proper place :

REV. D. S. CARPENTER.

Our lamented Brother—Rev. D. S. Carpenter, was ordained at Bayside, Westmoreland Co., N. B., in 1868. Although he served churches elsewhere, his principal pastorate, extending over a number of years, was with Point Midgie Baptist Church, Westmoreland Co. His labors were highly appreciated, and under the blessing of God resulted in the conversion of many souls.

Bro. Carpenter, after protracted illness, was called to rest from his labors, on April 25th, 1890.

MRS. MARIA SELDEN,

Wife of Mr. Stephen Selden, M.A., and daughter of the late Rev. J. M. Cramp, D.D., departed this life on the 21st of June last.

She was born at London, England, on the 16th day of September, 1822, and with her father's family moved to Montreal in 1845.

Forty-five years ago she was married to Mr. Selden, and moved to Halifax, where she lived till called to her home in heaven. She inherited the talents and industry of her beloved father. Her sympathies were world-wide. She was ready for every good work. Missions to the heathen, and to the destitute at home, the claims of the church with which she worshipped, and of the charities around her, never failed to call forth her sympathies, and all the help of her tireless and active labours. In all these departments of toil, Mrs. Selden will be greatly missed. She was officially connected with the Women's Missionary Societies from their inception till her death. As Treasurer and Secretary she had ample opportunity for the use of her facile pen. Her correspondence was voluminous. The Societies at home, and the missionaries among the heathen felt the influence of her rare talents and warm generous sympathies. They will miss her especially in the days of adversity. Her letters were filled with words of comfort and wise counsel. She was ready to every good work. A true and faithful daughter, wife, mother, friend and christian has finished her course and kept the faith and now rests from her labours and her works do follow her. A woman of ordinary courage, afflicted with asthma as Mrs. Selden was during her entire active life, would have passed her days as an inactive invalid. But the Spartan courage and intense zeal of her nature surmounted her severe sufferings, and kept her in the midst of christian and benevolent work till the call for rest came. She ignored weakness and distress, and worked on as if in the enjoyment of good health and full strength.

Of Mrs. Selden it can be said, "She hath done what she could."

Sweet is the savor of her name.

# BAPTIST ASSOCIATIONS.

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## NOVA SCOTIA WESTERN.

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THE NOVA SCOTIA WESTERN BAPTIST ASSOCIATION met in its Fortieth Annual Session with the Westport Baptist Church, Saturday, June 21st, 1890, at 10'clock, A.M.

In the absence of the Moderator the Clerk, Rev. I. E. Bill, called the meeting to order.

After prayer and reading of the Scriptures, officers for the ensuing year were elected as follows :—

*Moderator*,—Rev. G. R. White.

*Clerk*,—Rev. I. E. Bill.

*Assistant Clerk*,—Rev. E. P. Coldwell.

*Treasurer*,—Bro. J. A. Peters.

*Assistant Treasurer*,—Deacon B. H. Parker.

On motion the usual invitation was extended to visiting brethren to take seats in the Association.

The Committee of Arrangements reported recommending that the committees for the present session on the various subjects to be brought before the Association, be as follows :—

*Missions*,—Revds. W. B. Bradshaw, W. A. J. Bleakney, F. M. Young, A. F. Browne, H. J. Foshay and Deacons B. H. Parker, J. F. Saunders, W. E. Armstrong and L. Baker.

*Circular Letter*,—Revds. J. A. Bleakney, F. M. Young and T. Bishop.

*Denominational Literature*,—Revds. D. H. Simpson, W. H. Robinson and S. H. Cain.

*Education*,—Revds. A. Cohoon, W. L. Parker, J. T. Eaton, Deacon Wm. Corning and Sisters Beals and Rowe.

*Obituaries*,—Revds. J. Rowe and I. E. Bill.

*Sunday Schools*,—Revds. A. F. Browne, S. H. Cain and Brethren B. Havey and H. Crosby.

*Temperance*,—Revds. P. F. Adams, F. H. Beals, S. H. Cain, and Brethren J. Chaloner and David Crosby.

A digest of letters was read by the Clerk.

On motion a committee was appointed to recommend, if possible, some improvements in form of the church letters and Revds. I. E. Bill, F. H. Beals and A. Cohoon were appointed as that committee.

On motion Revds. J. H. Saunders and A. Cohoon were appointed a committee to report this p. m., on Article 2 of the Constitution. Closed with prayer by Brother Bishop.

Saturday—Afternoon Session.

Opened with prayer by Rev. W. A. J. Bleakney.

Minutes of last meeting read and approved.

Reading the digest of letters resumed.

On motion Revds. E. P. Coldwell and F. M. Young were added to committee on Questions in Letters.

The committee on Amendment to Art. 2 of the Constitution, reported through the chairman Rev. A. Cohoon, as follows :

That Art. II. of the Constitution be amended to read thus : "It shall be composed of delegates appointed by the churches they represent, who must be members of Baptist Churches, together with delegates from corresponding Associations. Each church connected with the Association shall have the right to send delegates, but no church shall have the right to send more than six. The pastor of a group of churches, when so appointed, shall be allowed, if necessary, to represent all the churches he serves, but can only have one vote.

On motion the report was adopted.

The report on Denominational Literature was presented by Rev. D. H. Simpson. The report was taken up clause by clause, and spoken to by Revds. A. F. Browne, J. Webb, A. Cohoon, Bro. B. Havey, Revds. J. H. Saunders, F. M. Young, E. P. Coldwell, J. Rowe, D. H. Simpson, W. H. Robinson, Bro. D. Crosby and Deacon Baker.

*Resolved*, That the report as a whole, be adopted.

*Resolved*, That Prof. I. B. Oakes be added to the Committee on Education.

Committee on Questions in Letters recommended the admission of the new church at Granville Ferry into the Association.

On motion the report were adopted and the hand of fellowship given to the pastor of the church, Rev. S. H. Cain.

Committee on Circular Letter recommend that it be read.

The Chairmen of County organizations having the interests of Convention fund in hand reported through Rev. I. E. Bill, Yarmouth ; Rev. W. A. Barss, Queen's ; Rev. F. Potter, Shelburne ; Rev. W. B. Bradshaw, Annapolis ; and Rev. J. L. Read, Digby.

On motion brethren Bill, Bradshaw, Read, Simpson, Young and Cohoon were appointed to take into consideration the reports of the County Chairmen.

Committee on Obituaries reported through its chairman Rev. J.



Rowe. The report made grateful mention of the fact, that with but one exception the ministers of the Association had been spared through another year. Rev. J. F. McKenne beloved by his people and held in high esteem by the denomination has passed away to his reward. The report was adopted.

Closed with prayer by Bro. Read.

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*Saturday—Evening Session.*

Opened with prayer by Bro. J. B. Champion, Lic.

The report of Committee on Temperance was read in the absence of the writer. Rev. H. F. Adams, by Rev. F. H. Beals. Addresses were made by Revs. F. H. Beals, A. F. Browne, D. H. Simpson, S. H. Cain. On motion the report on Temperance was adopted.

A resolution was moved by Bro. Bradshaw, committing the Association to co-operation with other religious bodies, in securing prohibition. The resolution was adopted after discussion.

Closed with prayer by Bro. Cohoon.

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On the LORD'S DAY the pulpits of the churches in Westport, Freeport and vicinity were supplied by preachers from the Association.

In the evening the mass missionary meeting was held. The report was read by Rev. W. B. Bradshaw, and addresses were made by the following brethren: Rev. E. P. Coldwell, on "The relation of Home Missions to the other departments of our work."

Rev. A. Cohoon, "The present needs of our Home Mission work."

Rev. F. M. Young, "The duty of Christians of the present generation to give the gospel to the heathen of the present generation."

Rev. H. J. Foshay, "The open door for Baptists in the great North West."

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*Monday—Morning Session.*

Opened with prayer by Bro. Saunders.

*Resolved*, That a Committee be appointed to bring in a resolution in regard to the absence, through illness, of Rev. J. C. Morse and other brethren from the Association.

*Resolved*, That the report on Missions be adopted and published in the *Messenger and Visitor*.

The Association Sermon was preached by Rev. G. R. White. Text: "See that ye abound in this grace also," 2 Cor. viii. 7. Subject: "The Stunted Grace."

The Circular Letter was read by the writer, Rev. E. P. Coldwell. Subject: "The Relation of Church Members one to another."

*Resolved*, That the Sermon and Circular Letter be requested for publication in the *Messenger and Visitor*.

Adjourned after prayer by Bro. Cohoon.

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*Monday—Afternoon Session.*

Opened with prayer by Bro. I. E. Bill, Jr., Lic.

The committee on change in form of Church Letters reported as follows:—

The committee appointed to bring in a form for Church Letters, after due consideration, beg leave to report that in their judgment the matter is one which would more properly come before the consideration of the Convention, and we would suggest therefore that a committee be appointed by this Association to bring the subject before the Convention at its next meeting.

On motion the report was adopted and Revds. I. E. Bill, F. H. Beals and A. Cohoon were appointed that committee.

*Resolved*, That the Associational Sermon be printed in pamphlet form.

The report of committee on plan of conducting the denominational finance work under the direction of County Chairmen, was presented and discussed by Brethren Simpson, Foshay, Beals, Saunders, Crosby, Coldwell, Bradshaw, Gates, Corning, and adopted.

A resolution on "Proportionate Weekly Giving," was moved by Rev. D. H. Simpson and seconded by Rev. A. F. Browne. It was spoken to by brethren Bradshaw, Robinson, Rowe, Foshay, Parker, Webb, Cohoon, and after slight amendments, passed.

The report on Sunday Schools was presented by Rev. A. F. Browne. Addresses were made by Revds. W. H. Robinson and F. H. Beals. Remarks followed by brethren Rowe, Cohoon, Foshay, Young, Simpson, Crosby, Bradshaw, Baker and Webb. The report was adopted.

Closed with prayer by Bro. Robinson.

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*Monday—Evening Session.*

Opened with prayer by Rev. S. H. Cain.

On motion the officers of the Association were appointed a committee to decide upon a place for the next annual meeting of the Association.

Revds. W. B. Bradshaw and D. H. Simpson were appointed delegates to the Convention.

Rev. A. Cohoon was appointed delegate to any of the Associations he might attend.

The Treasurer reported as follows :—

Receipts.....	\$339 92
Expenses.....	3 38
Balance.....	\$336 54

*Resolved*, That the report of Treasurer be adopted.

The report on Education was read by Rev. A. Cohoon. Addresses were made by Principal I. B. Oakes, on "The work done at Horton Academy."

Rev. J. H. Foshay, on "What Acadia College is doing for Denominational Progress."

Mrs. F. H. Beals, on "The Advantages to be derived from a Course of Instruction at Acadia Seminary."

Rev. A. Cohoon, on "The needs of our Institutions at Wolfville."

The report on Education was then adopted.

#### COMMITTEES FOR NEXT YEAR.

*Missions*,—Revds. D. H. Simpson, L. J. Tingley, E. E. Locke.

*Circular Letter*,—Revds. J. Rowe, W. A. J. Bleakney and A. F. Browne.

*Education*,—Revds. F. H. Beals, T. Bishop and F. M. Young.

*Denominational Literature*,—Revds. I. E. Bill, W. H. Robinson and Deacon J. F. Saunders.

*Obituaries*,—Revds. W. H. Richan, J. L. Read and Bro. A. Gates.

*Sunday Schools*,—Revds. J. T. Eaton, S. H. Cain and Bro. B. Havey.

*Temperance*,—Revds. E. P. Coldwell, E. O. Read and J. Webb.

*Chairmen of County Organizations*,—Rev. W. B. Bradshaw, Annapolis; Rev. W. H. Richan, Digby; Rev. I. E. Bill, Yarmouth; Rev. T. M. Munroe, Shelburne; Rev. A. W. Barss, Queen's.

*Preacher of Association Sermon*,—Rev. W. B. Bradshaw. *Alternate*,—Rev. F. M. Young.

*Writer of Circular Letter*,—Rev. H. J. Foshay.

*Committee of Arrangements*,—The pastor of the Church with which the Association shall meet. Revds. J. C. Morse and G. R. White.

*Travelling Arrangements*,—Revds. J. B. Woodland and W. H. Robinson.

*Resolved*, That we adjourn to meet at the regular time at the call of the officers of the Association.

Closed with prayer by Rev. C. C. Burgess, and benediction by the Moderator.

G. R. WHITE, *Moderator*.

I. E. BILL, *Clerk*.

E. P. COLDWELL, *Assistant Clerk*.



81	Lockeport	1873	105	903	1	8	1	4	1	8	84	1	1	8000	400	1250	1234 00	51 98	13 73	
82	Lake George	1810	160	163	1	1	1	1	1	3	14	1	1	7000	700	1370	500 00	27 50		
83	Lawrenceton & Valley West	1879	248	248	1	4	29	2	4	34	71	1	3	2400	800	250	500 00			
84	Lewis Ganville	1800	245	244	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
85	Lewis Head*	1841	40	44	1	1	1	1	1	3	14	1	1	150	150	150	81 00	18 00	16 00	
86	Litchfield	1762	30	33	1	1	1	1	1	10	1	1	1	600	159	600	75 00	26 00	30 00	
87	Milford and Greywood	1861	64	54	1	1	1	1	1	1	1	1	1	1	1	1	900 00	30 00	8 50	
88	Mill Village	1868	307	307	1	1	1	1	1	1	1	1	1	1	1	1	15000	845 12	5 45	
89	Milton, Queens	1820	169	168	1	1	1	1	1	1	1	1	1	1	1	1	50 00	162 25	69 15	
90	Milton, Yarmouth	1871	169	168	1	1	1	1	1	1	1	1	1	1	1	1	791 00	21 75	18 43	
91	Middlefield	1860	345	382	1	5	4	4	1	14	21	1	1	1	1	1	48 26	998 52	18 43	
92	Nictaux	1820	77	87	1	3	7	1	1	2	45	1	1	1	1	1	281 22	21 75	3 85	
93	New Albany	1843	924	923	1	1	1	1	1	5	24	1	1	1	1	1	800 00			
94	New Tusket	1887	124	129	1	1	1	1	1	1	1	1	1	1	1	1	1000 300			
95	North Temple	1882	178	178	1	1	1	1	1	1	1	1	1	1	1	1	1350 00			
96	Ohio	1854	110	112	1	1	1	1	1	2	18	1	1	1	1	1	800 00			
97	Parker's Cove	1861	271	279	1	1	1	1	1	6	12	1	1	1	1	1	420 00	20 00		
98	Pine Grove	1822	47	50	1	1	1	1	1	1	1	1	1	1	1	1	500			
99	Port Medway	1836	62	62	1	1	1	1	1	1	1	1	1	1	1	1	234 44	3 06		
100	Pubnico*	1836	19	14	1	1	1	1	1	1	1	1	1	1	1	1	550 00	80 25		
101	Port Clyde	1859	178	179	1	1	1	1	1	1	1	1	1	1	1	1	75 00	4 00		
102	1st Ragged Island	1865	34	35	1	1	1	1	1	1	1	1	1	1	1	1	100 00	8 00		
103	2nd Ragged Island	1865	34	35	1	1	1	1	1	1	1	1	1	1	1	1	100 00	8 00		
104	Sable River 1st	1856	69	78	1	1	1	1	1	13	13	1	1	1	1	1	1500	9 30		
105	Sable River 2nd*	1867	39	39	1	1	1	1	1	5	10	1	1	1	1	1	150 00	26 00	25 00	
106	Sheburn	1866	30	35	1	1	1	1	1	13	64	2	3	1	1	1	675 00	30 00		
107	Springfield	1866	160	153	1	6	5	6	2	13	13	2	3	1	1	1	1150	190 00	26 00	
108	St Mary's Bay	1843	218	231	1	4	5	4	1	1	1	1	1	1	1	1	3367 00	291 89	29 90	
109	Sandy Cove**	1884	4	14	1	1	1	1	1	1	1	1	1	1	1	1	3367 00	291 89	29 90	
110	Temple, Yarmouth	1871	245	240	1	1	1	1	1	10	10	1	1	1	1	1	110 00	10 00		
111	Tiverton	1873	51	51	1	1	1	1	1	10	13	1	1	1	1	1	110 00	10 00		
112	Tusket	1834	229	226	1	3	2	3	4	3	20	1	1	1	1	1	600	510 00	43 80	
113	Upper Willmot	1842	488	500	1	5	3	4	1	12	90	1	1	1	1	1	1150	850 00	133 43	
114	Weymouth	1869	259	258	1	1	1	1	1	5	68	1	2	1	1	1	14 62	40 63	3 00	
115	Weymouth	1869	212	211	1	1	1	1	1	1	1	1	1	1	1	1	1000 09			
116	Wood's Harbor**	1869	64	64	1	1	1	1	1	1	1	1	1	1	1	1	600			
117	Willmot	1810	967	959	1	1	1	1	1	163	3	1	1	1	1	1	1000	500 00	30 56	
118	Willmot Mountain	1835	269	282	1	1	1	1	1	15	39	2	2	1	1	1	1912 00	123 00	131 00	
119	Yarmouth 1st	1797	253	248	1	1	1	1	1	8	40	1	1	1	1	1	658 00	115 00		
120	Yarmouth 3rd	1843	257	248	1	1	1	1	1	8	60	1	1	1	1	1	650 00	27 00		
121	Yarmouth, South*	1853	160	166	1	1	1	1	1	6	45	1	1	1	1	1	800			
122	Yarmouth, West	1857	2	2	1	1	1	1	1	1	1	1	1	1	1	1	800			

\*The "other moneys raised" marked by a \* are mostly for the Grand Ligne and N. W. Missions.

10936 11214 118 12 7 76 9192 116 64 78 328 1463 34 18 105 8218150 26440 826510 829253 49 2339 18 8374 98



Nova Scotia Western Baptist Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Acadia French Missions.....	No Pastor.....	.....	Uriah Smith, Plympton, Digby Co.
2 Annapolis Royal.....	S. H. Cain, Annapolis.....	1800	John L. Brittain, Annapolis.
3 Acadia.....	J. B. Champion, Lic., Acadia.....	1880	W. A. Newcomb, Bridgetown.
4 Annapolis and Upper Granville.....	F. M. Young, Bridgetown.....	1880	Heman Nickerson, Argyle Head, Yarmouth.
5 Argyle.....	A. F. Browne, Tusket, Yarmouth.....	1888	George Wilson, Barrington.
6 Barrington.....	No Pastor.....	1889	A. H. Goudy, Fort Maitland.
7 Beaver River.....	W. H. Robinson, Beaver River, Yarmouth Co.....	1887	B. L. Telfer, Caledonia, Queen's Co.
8 Brookfield.....	J. H. Jenner, Brookfield.....	.....	Joseph Potter, Clementsvalle.
9 Caledonia.....	No Pastor.....	.....	F. M. Normandy, pro. tem.
10 Clements.....	E. P. Coldwell, Pleasant Valley, Yarmouth Co.....	1887	Frederick Williams, Upper Clements.
11 Carleton.....	J. L. Read, Clementsport.....	1889	John Chaloner, Digby.
12 Clementsport.....	W. H. Richan, Digby.....	1889	W. C. Denton, Waterford, Digby Co.
13 Digby.....	J. C. Morse, Digby Neck.....	1842	Harding Denton, Little River, Digby Co.
14 Digby Neck, 1st.....	J. C. Morse, Digby Neck.....	1842	Thos. Wilson, Dalhousie, King's Co.
15 Digby Neck, 2nd.....	No Pastor.....	.....	John Harman, Dalhousie West, Annapolis Co.
16 Dalhousie East.....	No Pastor.....	.....	Nathan J. Thurber, Freeport, Digby Co.
17 Dalhousie West.....	No Pastor.....	.....	Daniel Hamilton, Carleton, Yarmouth Co.
18 Freeport.....	J. W. Tingley, Freeport, Digby Co.....	1889	James Read, Granville, Ferry.
19 Forest Glen.....	E. P. Coldwell, Pleasant Valley, Yarmouth Co.....	1887	Charles C. Freeman, Greenfield, Queens Co.
20 Granville Ferry.....	S. H. Cain, Annapolis.....	1890	Isaiah Brown, Hampton, Annapolis Co.
21 Greenfield.....	Josiah Webb, Hampton, Annapolis Co.....	1888	James Crosby, Wellington, Yarmouth Co.
22 Hampton.....	F. H. Beads, Hebron, Yarmouth Co.....	1889	Thomas H. Miller, Bear River, Annapolis Co.
23 Hebron.....	D. H. Simpson, Bear River, Annapolis Co.....	1889	John S. Thomas, Smith's Cove.
24 Hillsburgh 1st.....	J. L. Read, Clementsport.....	1889	John A. Nichols, Joggins Bridge.
25 Hillsburgh 2nd.....	W. J. Bleakney.....	1889	Charles Hayden, Head of Jordan.
26 Hill Grove.....	No Pastor.....	.....	James D. Goodick, Sand Point.
27 Jordan River.....	T. M. Munro, Shelburne.....	1889	Wm. E. Freeman, Kempt.
28 Jordan Bay and Sand Point.....	J. E. Bleakney, Kempt, Queen's Co.....	1884	G. S. Park, Liverpool, Queens.
29 Kempt.....	No Pastor.....	.....	Austin Locke, Lockeport.
30 Liverpool.....	E. O. Read, Lockeport.....	1889	Charles Crosby, Lake George, Yarmouth.
31 Lockeport.....	E. O. Read, Lockeport.....	1889	
32 Lake George.....	R. I. Gullison, Lic.....	1890	

33 Lawrencetown and Valley West... J. T. Eaton, Lawrencetown, Annapolis.  
 34 Lower Granville..... W. L. Parker.....  
 35 Lewis Head.....  
 1887 Walter E. Pelfrey, Lawrencetown.  
 1888 Charles F. Armstrong, Granville Ferry.  
 A. Giffin, Lewis H.

33	Lawrencetown and Valley West.	J. T. Eaton, Lawrencetown, Annapolis.	1887
34	Lower Granville.	W. L. Parker.	1888
35	Lewis Head.	.....	.....
36	Litchfield.	.....	.....
37	Milford and Greywood.	Samuel H. Erb, Lic.	1884
38	Milton, Queen's.	J. E. Bleakney, Kempt, Queen's.	1884
39	Milton, Queen's.	A. W. Bars, Port Medway, Queen's.	1886
40	Milton, Yarmouth.	D. W. Crandall, Milton, Queen's.	1888
41	Middlefield.	J. B. Woodland, Yarmouth.	1890
42	Nictaux.	J. E. Bleakney, Kempt, Queen's.	1887
43	New Albany.	W. B. Bradshaw, Nictaux, Annapolis.	1888
44	New Tusket.	No Pastor.	.....
45	North Temple.	John Koscoe, Weymouth.	1890
46	Ohio.	Truman Bishop, Ohio, Yarmouth.	1890
47	Parker's Cove.	J. A. Stubbert, Deerfield, Yarmouth.	1887
48	Fine Grove.	H. S. Erb, Lic.	1888
49	Port Medway.	E. E. Locke, Middleton, Annapolis.	1888
50	Pubnico.	A. W. Bars, Port Medway, Queen's Co.	1886
51	Port Clyde.	T. M. Munroe, Shelburne.	1889
52	Ragged Island 1st.	F. Potter, Osborne, Shelburne Co.	1888
53	Ragged Island 2nd.	Mocket Higgins, Lic.	1890
54	Sable River 1st.	No Pastor.	.....
55	Sable River 2nd.	.....	.....
56	Shelburne.	T. M. Munroe, Shelburne.	1889
57	Springfield.	No Pastor.	.....
58	St. Mary's Bay.	W. A. J. Bleakney.	1889
59	Sandy Cove.	.....	.....
60	Temple, Yarmouth.	Geo. R. White, Yarmouth.	1888
61	Tiverton.	J. W. Tingley, Freport, Digby.	1888
62	Tusket.	A. F. Brown, Tusket, Yarmouth.	1888
63	Upper Wilmot.	L. J. Tingley, Melvern Square, Annapolis.	1800
64	Weymouth.	J. Rowe, Weymouth.	1800
65	Westport.	C. C. Burgess, Westport, Digby.	1800
66	Wood's Harbor.	.....	.....
67	Wilmot.	E. B. McLatchey, Lic.	.....
68	Wilmot Mountain.	Josiah Webb, Hampton, Annapolis.	1888
69	Yarmouth 1st.	J. H. Foshay, Yarmouth.	1890
70	Yarmouth 3rd.	E. P. Coldwell, Pleasant Valley, Yarmouth.	1887
71	Yarmouth South.	J. B. Champton, Lic.	1890
72	Yarmouth West.	I. E. Bill, Yarmouth.	1886
		Walter E. Felfrey, Lawrencetown.	
		Charles F. Armstrong, Granville Ferry.	
		A. Giffin, Lewis Head.	
		Samuel Sprawl, Litchfield.	
		Adelbert Thomas, Millford, Annapolis.	
		T. M. Steadman, Mill Village, Queens.	
		Geo. Freeman, Milton.	
		W. L. Nickerson, Milton, Yarmouth.	
		S. F. Waterman, Middlefield, Queens.	
		F. M. Chipman, Nictaux, West.	
		Phineas Whitman, New Albany, Annapolis.	
		John E. Nowlan, Havlock, Digby.	
		E. M. Patten, South Ohio, Yarmouth.	
		A. Ross, Ohio Yarmouth.	
		A. S. Caswell, Parker's Cove, Annapolis.	
		N. F. Marshall, Middleton Annapolis.	
		C. A. Rowbey, Port Medway, Queens.	
		Ira Hipson, East Pubnico, Yarmouth.	
		J. H. Strong, Port Clyde.	
		Jacob Giffin, Osborne, Shelburne.	
		Elbridge Hardy, Rockland, Shelburne.	
		James Dunlap, Sable River, Shelburne.	
		Daniel McAdams, Sable River, Shelburne.	
		Dwight Nickerson, Shelburne.	
		J. H. Freeman, Springfield, Annapolis Co.	
		N. R. Westcott, Brighton, Digby Co.	
		Edward McKay, Sandy Cove, Digby Co.	
		Joshua Huestis, Yarmouth.	
		Charles J. Payne, Tiverton, Digby.	
		A. S. Lent, Tusket, Yarmouth.	
		Dimeck Gates, Margareville, Annapolis.	
		N. C. Hankinson, Weymouth.	
		Thomas Pack, Westport, Digby.	
		Henry Chute, Lower Wood's Harbour.	
		S. N. Jackson, Clarence, Annapolis.	
		J. P. Foster, Port Lorne, Annapolis.	
		C. N. Saunders, Yarmouth.	
		Edwin Crosby, Pleasant Valley, Yarmouth.	
		James K. Robbins, Chebogue Point, Yarmouth.	
		William Corning, Cheboggin, Yarmouth.	



	150	85	700	1885	12014	\$1125 32	\$314 40	2152	93
30 Liverpool.....	150	85	700	1885	12014	\$1125 32	\$314 40	2152	93
31 Lockeport.....	155	90	715	1890	12114	\$1135 32	\$319 40	2162	93
32 Lake George.....	155	90	715	1890	12114	\$1135 32	\$319 40	2162	93
33 Lawrence & Valley West.....	225	140	765	1900	12214	\$1145 32	\$324 40	2172	93
34 Lower Granville.....	125	75	625	1875	11914	\$1115 32	\$314 40	2152	93
35 Lewis Head.....	35	20	200	80	300	10 00			
36 Litchfield.....	33	25	200	80	300	10 00			
37 Milford and Greywood.....	27	24	200	80	300	10 02			
38 Mill Village.....	60	40	400	160	1300	6 75	10 00	50	4
39 Milton, Queens.....	139	60	680	110	2000	32 18		52	
40 Milton, Yarmouth.....	130	68	700	110	2000	32 18		52	
41 Middlefield.....	20	15	200	80	300	10 00		21	4
42 Nictaux.....	245	190	800	240	3500	71 00		50	
43 New Albany.....	40	35	400	150	1000	10 00		52	
44 New Tusket.....	80	60	800	300	1800	65 00		46	
45 North Temple.....	143	99	1300	70	1950	46 88		40	
46 Ohio.....	45	40	400	150	1300	1 57	6 50	52	
47 Parker's Cove.....	75	50	600	150	1500	16 00	18 00	52	
48 Pine Grove.....	110	60	700	250	1400	24 00		47	
49 Port Medway.....	115	73	700	250	1400	24 00		47	
50 Pributic**.....	40	30	400	150	1300	15 00		50	
51 Port Clyde*.....	20	15	200	80	300	10 00		52	
52 Ragged Island 1st.....	130	80	800	37	2900	25 00		46	
53 Ragged Island 2nd.....	25	20	200	80	300	10 00		52	
54 Sable River 1st.....	55	40	400	150	1300	15 00		50	
55 Sable River 2nd.....	40	35	400	150	1300	15 00		50	
56 Shelburne.....	30	17	200	80	300	10 00		52	
57 Springfield.....	135	88	880	36	2900	25 00		46	
58 St. Mary's Bay.....	15	10	100	40	440	85 48		52	5
59 Sandy Cove***.....	160	100	1000	20	2800	7 00		41	2
60 Temple, Yarmouth.....	169	126	1260	18	440	85 48		52	5
61 Tiverton.....	50	42	420	15	220	7 00		41	2
62 Tusket.....	221	170	1700	25	360	164		32	
63 Upper Wilnot.....	125	65	650	6	250	25 00		30	
64 Weymouth.....	70	50	500	7	190	25 00		30	
65 Westport.....	175	150	1500	15	300	100		52	1
66 Woods Harbor**.....	40	30	300	6	60	45 00	1 50	55	2
67 Wilnot.....	240	168	1680	19	95	500		26	
68 Wilnot Mountain.....	200	150	1500	8	12	75		52	
69 Yarmouth 1st.....	190	150	1500	24	70	400	167 00	30 00	52
70 Yarmouth 3rd.....	130	90	900	15	32	100	23 00	50	
71 Yarmouth, South.....	25	17	170	6	60	100		52	
72 Yarmouth, West.....	180	105	1050	18	60	890	52 50	52	
	6887	4780	700	1885	12014	\$1125 32	\$314 40	2152	93

\*No report : The figures are taken from former years. PUB. COM

## NOVA SCOTIA CENTRAL

FALMOUTH, HANTS CO., N. S.

*Thursday, June 26, 1890.*

THE NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION began its fortieth session at 2 o'clock p. m. Rev. J. W. Manning the Moderator of last year in the chair.

In addition to the delegates from the churches, Rev. A. Cohoon was present as a delegate from the N. S. Western Association. The following were also present and invited to take seats:—

Revs. C. Goodspeed, D.D., Isaiah Wallace, A. W. Sawyer, D.D. Mrs. R. P. Treffry, E. B. Oakes, Principal of Horton Academy.

The following officers were elected:—

*Moderator.*—Bro. C. W. Roscoe.

*Secretary.*—Rev. J. Murray.

*Assistant Secretary.*—Bro. L. D. Morse.

*Treasurer.*—Bro. W. O. Taylor.

*Auditor.*—Bro. A. P. Shand.

*Voted* that Bro. A. P. Shand and Revs. P. S. McGregor and S. B. Kempton be added to the Committee of Arrangements.

After brief devotional exercises the Committee of Arrangements reported:—

That there be a Prayer Meeting each morning from 9 to 10 o'clock.

That this first session be occupied in hearing a report on Digest of Letters filling vacancies in committees and other routine business.

Thursday evening the Association Sermon be preached and that a collection be taken at its close for the Convention Fund.

Friday morning the Report on Education be presented, also the Report on Educational Literature.

Friday afternoon the Report on Obituaries be presented, to be followed by reports of chairmen of districts.

Friday evening to be devoted to hearing Report and Addresses on Missions.

Saturday morning the Report on Benevolent Funds be presented and the Committees for 1891 be appointed.

Saturday afternoon the Report on Sabbath Schools be presented, to be followed by a general discussion.

That Saturday evening be devoted to a discussion of the Report on Temperance.



That the Association next year be held with the Berwick Church.

The Report was adopted.

*Voted* that Prof. D. F. Higgins, Ph. D., Revds. E. N. Archibald, George Weathers, W. C. Vincent, M. P. Freeman, S. Langille be a committee to fill vacancies in the standing committees.

The Committee on Digest of Letters reported. Report adopted.

The Committee of Nomination reported recommending that the vacancies be filled as follows :—

*Benevolent Funds*,—Rev. H. N. Parry, Bros. Ashael Bentley, R. B. Treffry.

*Education*,—Revds. J. W. Manning, C. Goodspeed, S. B. Kempton, Bro. B. H. Eaton.

*Missions*,—Revds. W. C. Vincent, E. N. Archibald, D. D., B. U. Hatfield. Bro. J. McLearn.

*Obituaries*,—Prof. E. M. Kierstead. Rev. D. Freeman.

*Sabbath Schools*,—Bros. John Nalder, Robt. Kehoe, Ed. Lockwood. Revds. G. Weathers, Asaph Whitman.

*Denominational Literature*,—Rev. J. W. Manning.

*Voted* that Revds. M. P. Freeman, E. T. Miller, Bro. Wellesley Gates be a committee to devise means by which those churches which have not sent letters to this Association for the last two years or more may be induced to do so in the future.

*Voted* that Bro. L. D. Morse be a committee to appoint a leader for the Devotional Services of the Association.

Rev. J. W. Manning moved and Rev. S. B. Kempton seconded the following :—

*Resolved*, That an Association letter be sent each year to each of the churches composing this Association, with a request that it be read to each church. That such letter be prepared by the Committee on Digest of Letters and be reported to the Association; and that such letter shall review briefly the work of the Association; the state of the churches comprising it; all matters of general interest arising from the letters to the Association and generally such matters as will be of interest and profit to the churches.

*Voted* that it be referred to the following committee :

Bro. B. H. Eaton, Revds. J. W. Manning, Dr. Goodspeed, W. C. Vincent who are requested to report at some other session of this Association.

*Voted* that Rev. T. A. Higgins, D. D., have leave of absence.

Session closed with prayer by Rev. T. A. Higgins, D. D.

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*Thursday—Evening Session.*

Prayer by Bro. E. E. Daley. Minutes approved. At the opening of the service the choir sang a song of welcome. In the absence of Rev. S. March, Rev. H. N. Parry by request preached

the Association Sermon, Text, Luke 5, 4 5. Revds. G. A. Weathers, S. B. Kempton, Bro. L. D. Morse assisting in the services. Collection for the Convention Fund, \$6.25.

*Voted* that the thanks of the Association be presented to Rev. H. N. Parry for his excellent sermon.

The Moderator gave the right hand of welcom to Revds. Asaph Whitman and B. U. Hatfield who have entered the Association during the year.

The Committee to appoint a leader for the devotional services reported that Rev. Isaiah Wallace will lead the Friday morning prayer meeting.

Session closed with prayer by Rev. A. Cohoon.

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*Friday—Morning Session.*

Prayer by Prof E. M. Kierstead. Minutes approved.

Committee on Education reported :—

Spoken to by Dr. D. F. Higgins, Chairman of Committee, Rev. A. Cohoon, Prof. E. M. Kierstead, Principal I. B. Oakes, Dr. Goodspeed and Rev. S. B. Dempton, and adopted.

Committee on Denominational Literature reported :

Spoken to by Revds. M. P. Freeman, David Freeman, Bro. B. H. Eaton, Dr. C. Goodspeed, and laid over till next meeting.

Session closed with prayer by Dr. E. M. Saunders.

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*Friday—Afternoon Session.*

Prayer by Rev. A. W. Sawyer, D.D. Minutes approved.

The discussion of Report on Denominational Literature was continued by Rev. J. W. Manning, Bro. A. P. Shand, Rev. S. B. Kempton, and adopted.

The Chairman of Districts reported as follows :—

Rev. H. N. Parry .....	No. 1
“ S. B. Kempton .....	“ 2
“ P. S. McGregor .....	“ 3
“ E. T. Miller.....	“ 4
There was no report from.....	“ 5

The above reports were received and spoken to by Revds. M. P. Freeman, A. Cohoon, P. S. McGregor, E. T. Miller, J. W. Manning and Dr. Sawyer. Report adopted.

*Voted* that the Secretary correspond with Rev. S. March, and obtain his report of No. 5 and file it with the others.

Committee on Obituaries reported the death of Rev. S. T. Rand D. D., Rev. J. Bancroft and Deacons Andrew Shaw and A. T. Baker. Report received and spoken to by Bros. W. J. Gates, Lewis S. Payzant, Rev. E. M. Saunders, D.D., and adopted.

*Voted* that Prof. E. M. Kierstead, Dr. Saunders and Bro. B. H. Eaton be a committee to take into consideration the preparing a memorial of the late Rev. S. T. Rand, D.D.

Committee on Rev. J. W. Manning's Resolution concerning a circular letter, reported as follows :—

Your committee to whom was referred the question of reviving the practice of preparing a Circular Letter to the churches of this Association beg to report in favor of such revival; and that such letter should be in response as far as practicable to the letters from the churches; and should deal especially with the most important conclusions arrived at by the Association. We recommend that the Committee on Digest of Letters be appointed to prepare the letter which shall be presented at the final meeting of the Association, and that the pastors be requested to read such Circular Letter to their churches.

Report received and laid upon the table.

Session closed with prayer by Rev. R. Philp.

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*Friday—Evening Session.*

Prayer by Bro. Rees. Minutes approved.

Committee on Missions reported :—

Spoken to by Revds. Isaiah Wallace, A. Cohoon, M. B. Shaw, W. C. Vincent, and adopted.

Bro. H. Lovett moved the following :—

*Resolved*, That in the interests of this Association the time of meetings be changed from Thursday to Saturday as formerly.

After some discussion it was voted to lay it on the table.

Adjourned, after prayer by Rev. A. Freeman.

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*Saturday—Morning Session.*

Prayer by Bro. F. A. Staratt. Minutes approved.

Report on Circular Letter was taken from the table and after brief discussion, adopted.

Moved by Rev. S. B. Kempton,

*That*, This Association express their sympathy with Rev. R. R. Philp, and commend him to the Christian regards of the churches of this Association that he is preparing to visit.

Motion passed.

Voted to take up a silver collection for Bro. Philp at the close of this Association.

Committee on Nomination reported as follows :—

COMMITTEES FOR 1891.

*Denominational Literature*,—B. H. Eaton, Rev. W. C. Vincent, F. Webber, R. P. Treffrey, Rev. G. Weathers.

*Benevolent Funds*,—Rev. H. N. Parry, W. J. Gates, J. E. Dunham, W. W. Shaw, C. W. Roscoe, Rev. E. M. Saunders, D.D.

*Education*,—Prof. E. M. Kierstead, Rev. E. M. Saunders, D.D., Rev. T. A. Higgins, D.D., Rev. A. Freeman, Rev. D. O. Parker, Isaac Shaw.

*Missions*,—Revds. J. W. Manning, C. W. Williams, E. N. Archibald, and A. P. Shand, E. N. Thomas, John Nalder, John McLearn, Hermann Putner.

*Obituaries*,—Revds. D. Freeman, Isaiah Wallace, S. March

*Sabbath Schools*,—Revds. E. N. Archibald, Geo. Taylor, W. W. Reese, B. U. Hatfield, A. L. Wood, and W. L. Barss, Geo. Wallace, Lewis Messenger, H. H. Saunders.

*Questions in Letters*,—J. W. Manning, P. S. McGregor, T. A. Higgins, D. D.

*Temperance*,—Revd. W. C. Vincent; G. P. Raymond, G. W. Elliott, Robt. Kehoe, W. S. Sweet, E. E. Daley, Lic., Harris Reid, L. A. Cooney, Lic.

*History of Churches*,—Revds. J. W. Manning, 1st. St. Margaret's Bay, M. P. Freeman, Windsor Plains.

*Digest of Letters*,—Revds. J. Murray, P. S. McGregor, Prof. E. M. Kierstead and Pastor of Windsor Church.

*On Arrangement*,—Pastor of Berwick Church, Revds. D. O. Parker, H. N. Parry, Pastor of Cambridge Church, Rev. G. F. Mainwaring, Andrew Chipman, C. Parker.

*Delegates to Convention*,—Bros. H. Lovett, A. P. Shand.

*Delegates to other Associations*,—Such brethren of this Association as may attend, subject to the regulations of these Associations.

*Association Sermon*,—Rev. S. B. Kempton, alternate, Rev. D. Freeman.

*Chairmen of Districts* :—

No. 1.	Rev. S. B. Kempton.
“ 2.	“ P. S. McGregor.
“ 3.	“ C. W. Williams.
“ 4.	“ J. F. Brown.

Report adopted.

Rev. M. P. Freeman, Chairman of Committee on “Churches neglecting to send Letters,” reported as follows :—

Letters have reached this Association from all the churches marked as remiss on the record of last year excepting the 1st and 2nd Preston churches. Your committee recommend that Rev. E. T. Miller be requested to visit those churches, to give them suitable advice and to report at next session of the Association.

Report adopted.

Dr. E. M. Saunders moved the following :

*Resolved*, That an abstract of the History of the Churches, as prepared by the writers be sent to the Editor of the *Messenger and Visitor* for publication.

Report adopted.

*Voted* that this whole matter be referred to Bros. B. H. Eaton, E. D. King and Dr. E. M. Saunders to consider the best way of dealing with the question.

Committee on Benevolent Funds reported :—

Spoken to by Dr. E. M. Saunders, Dr. T. A. Higgins, Bro. B. H. Eaton, Rev. J. W. Manning, Dr. C. Goodspeed and adopted.

Collection for Rev. R. R. Philp, \$12.25.

Closed with prayer by Dr. Saunders.

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*Saturday—Afternoon Session.*

In the absence of the Moderator, who was called away on account of sickness in his family, Rev. Isaiah Wallace was appointed *pro tem*.

Prayer by Rev. E. N. Archibald. Minutes were read and approved.

Prof. Kierstead moved the following :—

*Resolved*, 1st. That a Standing Committee be appointed to obtain and preserve Records relating to this Association and the denominational interests in general.

2nd. That these records and documents be forwarded to the President of Acadia College for preservation in connection with the library of the College.

Motion passed.

The Standing Committee is as follows :—

Bros. B. H. Eaton, E. D. King, Dr. E. M. Saunders, Prof. E. M. Kierstead.

The Committee on preparing a memo of Rev. S. T. Rand, D.D., reported as follows :—

Your committee recommend the appointment of a committee to obtain information concerning the material available for such Memo. and the best method of publishing the same, and to bring the matter to the notice of the Convention if necessary.

E. M. KIERSTEAD, *Chairman*.

Report adopted.

*Voted* that Rev. E. M. Saunders, D.D., Prof. E. M. Kierstead and Rev. P. S. McGregor be a committee to prepare a Memo. of the late Dr. S. T. Rand.

Committee on Questions in Letters, reported as follows :—



The 2nd Hammonds Plains Church request that the name of their church be changed from "Hammonds Plains 2nd" to "Lucasville" Baptist Church. Your committee recommend that their request be granted.

Report adopted.

The Committee on Sabbath Schools reported :—

Spoken to by Rev. G. A. Weathers, Bro. L. D. Morse, Lic., Revds. P. S. McGregor, S. Langille, Bro. H. Lovett, Revds. E. T. Miller, Isaiah Wallace, and adopted.

*Voted* that the Secretary be requested to correspond with the Chairmen of Districts in the Association asking them to forward their reports to the Secretary by June 1st, 1891.

Rev. N. H. Parry moved the following :—

*Whereas*, It is very desirable that fuller statistics of this body than we now have be secured

*Therefore resolved*, That a standing Committee on Statistics be appointed, whose duty it shall be as far as possible to secure, 1, a more correct return of the membership of the churches; 2, the number of Baptist families resident in each district in the Association; 3, the number of families that take our denominational paper—the *Messenger and Visitor*.

Adopted.

*Voted* that the Chairmen of the Districts be the committee to carry out the above resolution.

*Voted* that the Secretary be requested to notify the chairmen of all committees concerning their duties the same as last year.

*Voted* that the proposition to change the meeting of the Association from Thursday back to Saturday be taken from the table and considered. After brief discussion the motion was put and lost.

*Voted* that this Association most earnestly request all its delegates so far as possible to remain next year over the Sabbath.

Closed with prayer by Bro. H. H. Saunders, Lic.

#### Saturday—Evening Session.

Prayer by Bro. O. W. White, Lic. Minutes approved.

*Voted* that the thanks of the body be tendered to the people of Falmouth for their hospitality.

A vote of thanks was also given to the Choir.

A vote of thanks was also adopted to the R. R. and Steamboat Cos. for reduction of fares to delegates.

The Committee on Temperance reported :—

Spoken to by Rev. P. S. McGregor, Bro. L. D. Morse, Dr. Goodspeed, and adopted.

Rev. H. N. Parry moved the following :—

*Whereas*, Our dear brother, Rev. Robert Morton, upwards of twenty years ago, met with a severe accident which has not only laid him aside from all active christian work, but from which he has been a constant sufferer for all these years,

*Therefore resolved*, That we express our sincere and deep sympathy for our Brother in his affliction and assure him that he is held in loving remembrance by us. And we pray that grace may be given to bear the severe trial permitted to come to him, until the Master calls him up higher, where those who have suffered with Him are with Him glorified.

A collection was taken for Rev. Robert Morton, amounting to \$13.31

The Treasurer made the following report :—

N. S. CENTRAL BAPTIST ASSOCIATION, JUNE, 28, 1890.

By cash received from Horton 2nd .....	\$21 31	
“ “ St. Margaret's Bay 2nd .....	1 00	
“ “ Jeddore .....	5 00	
“ “ Jeddore, East .....	5 00	
“ “ Tancook .....	13 00	
“ “ Indian Harbor .....	3 50	
“ “ Mahone Bay .....	16 00	
“ “ New Cornwall .....	15 00	
“ “ St. Margaret's Bay 1st .....	4 26	
“ “ Chelsea .....	4 80	
“ “ Fall River .....	2 25	
Collection during the Association .....	32 75	
“ for Rev. R. R. Philp .....	12 25	
“ “ “ R. S. Morton .....	13 31	
		\$149 43

Dr.

To printing certificates .....	\$ 1 00	
“ collection for Rev. R. R. Philp .....	12 25	
“ “ “ R. S. Morton .....	13 31	
“ bill from Secretary for stationery and postage .....	1 50	
		\$ 28 06
		\$121 37

Audited and found correct.

A. P. SHAND, *Auditor*.

Association adjourned to meet next year with the church at Berwick.

C. W. ROSCOE, *Moderator*.  
JOSEPH MURRAY, *Clerk*,

Statistics of the Churches in the N. S. Central Baptist Association for the year ending May 31, 1890.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.									
	Date of Organization.	Present Membership.	No. Reported Last Year.	Baptized.	On Experience.	Restored.	INCREASE.			DECREASE.				No. of Houses of Worship.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.
							From Chrs. in Conv'n.	From Chrs. elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches elsewhere.	Excluded.	Net Increase.							
1 Aylesford, Upper.....	1846	412	391	22	11	11	2	10	2	2	2	2	1	1	4200	450	900	\$ 787 00		
2 Aylesford, Lower.....	1829	618	619	1	11	1	1	8	5	1	1	1	1	1	8000	900	\$ 1509			
3 Bridgewater.....	1858	132	132	2	2	1	1	1	3	2	2	1	1	1	700	230	2500	\$ 44 09	\$ 17 25	
4 Brooklyn, Hants.....	1876	75	75	3	1	1	1	1	3	1	1	1	1	1	3000	900	700			
5 Burton.....	1869	19	19	3	1	1	1	4	2	1	1	1	1	3	3000	900	700			
6 Cambridge.....	1874	271	275	2	1	1	1	4	2	1	1	1	1	3	8000	600	1200	100 00		
7 Chelsea.....	1853	110	111	3	1	1	1	4	1	1	1	1	1	2	8000	600	1200			
8 Chester.....	1801	363	367	3	10	3	1	3	1	3	1	3	1	3	13000	1500	2500	800 00		
9 Cornwallis 1st.....	1809	748	258	2	3	10	6	5	3	1	6	10	4	1	2500	500	1000	600 00	130 00	22 00
10 Cornwallis 2nd.....	1828	509	503	2	2	2	2	2	2	2	2	2	2	1	3000	400	800	241 00		
11 Cornwallis 3rd.....	1835	485	550	46	154	46	4	49	5	4	4	4	4	3	2500	600	1200			
12 Cornwallis 4th.....	1850	146	154	46	154	46	4	49	5	4	4	4	4	3	2500	600	1200			
13 Cornwallis 5th.....	1861	182	196	2	1	1	1	3	1	1	1	1	1	2	2400	600	480 00			
14 Cornwallis 6th.....	1870	63	69	1	2	1	1	1	1	1	1	1	1	2	2000	350	600 00			
15 Dartmouth.....	1844	140	124	11	8	1	1	1	1	1	1	1	1	2	4000	550	1340 69	115 94	179 80	
16 Dayspring, (Lahave).....	1853	36	37	1	1	1	1	1	1	1	1	1	1	1	1750	350	195 00	385 00		
17 Falmouth.....	1843	159	162	1	1	1	1	1	1	1	1	1	1	1	3500	500	1600	730 00	95 00	
18 Fall River.....	1867	18	19	1	1	1	1	1	1	1	1	1	1	1	250	100	56 00		2 25	
19 Fall River East.....	1872	20	18	1	1	1	1	1	1	1	1	1	1	1	500	200	272 00		2 00	

20 Halifax 1st.....	1827	286	305	2	6	1	1	4	15	4	4	4	4	1	30000	650	3585 47	381 51	289 37	
21 Halifax 2nd.....	1848	334	336	2	3	1	1	4	4	4	4	4	4	1	10000	600	2414 80	627 29	125 82	
22 Halifax 3rd.....	1874	334	341	1	1	1	1	1	1	1	1	1	1	1	9000	650	1823 61	49 00		
23 Hammonds Plains.....	1845	54	55	1	1	1	1	1	1	1	1	1	1	1	2000	250	560 00	33 00	7 10	
24 Hantsport.....	1830	197	264	7	2	1	1	5	6	5	5	5	5	1	5000	600	1800 00	120 00	30 00	

20 Halifax 1st	1827	286	305	6	4	15	2	4	19	50	2	1	30000	650	3585	47	381	51	289	37			
21 Halifax 2nd	1845	334	330	5	3	2	4	1	7	64	3	1	10000	600	2414	80	637	39	125	82			
22 Halifax 3rd	1874	334	341	1	1	2	4	1	1	100	1	1	9000	250	1823	61	33	00	7	10			
23 Havermonds Plains	1843	152	158	1	1	6	9	35	6	51	10	1	3000	400	1800	00	33	00	30	00			
24 Hantsport	1830	197	224	7	2	10	7	3	3	111	5	3	3000	600	1500	130	08	30	00	00			
25 Horton 1st	1773	410	423	7	2	10	7	3	8	116	1	1	3000	350	2000	1470	22	648	20	50	14		
26 Horton 2nd	1841	431	509	4	2	1	1	1	3	40	1	1	3700	1000	800	720	00	70	16	25	22		
27 Horton 3rd	1856	135	135	4	1	1	1	1	1	29	1	1	2000	300	325	00	38	00	20	00			
28 Indian Harbor	1843	141	145	1	2	1	1	1	2	8	1	1	1300	350	700	00	20	00	20	00			
29 Jeddore	1819	123	131	1	1	1	1	1	1	1	1	1	300	700	256	00	95	00	50	00			
30 Jeddore, East	1885	102	102	3	5	1	1	1	4	29	1	1	4000	500	200	00	95	00	50	00			
31 Kempt, Hants	1840	185	159	3	2	1	1	1	8	1	1	1	3000	300	950	00	50	00	2	50			
32 Kentville	1874	78	70	3	3	1	1	1	9	1	1	1	1000	150	70	00	2	50	35	00			
33 Lucasville	1873	24	15	5	4	1	1	1	2	1	1	2	8000	800	900	00	35	00	725	00			
34 Lunenburg	1809	212	214	1	2	1	2	1	2	9	1	1	2600	300	1200	900	00	35	00	725	00		
35 Lunenburg Town	1885	47	49	1	2	1	1	1	3	1	1	1	500	150	130	00	5	00	104	00			
36 Matland	1854	47	44	4	2	1	1	1	3	5	1	1	800	250	130	00	5	00	104	00			
37 Musquodoboit	1862	36	36	1	1	2	1	1	2	5	1	1	800	150	104	00	15	08	4	00			
38 New Germany	1856	45	38	1	1	2	6	1	8	1	1	3	4200	800	500	600	00	250	00	4	00		
39 New Germany	1842	369	365	13	4	1	4	4	6	7	1	1	300	140	600	00	250	00	4	00			
40 Newport	1799	195	201	2	4	1	2	1	2	10	1	1	900	196	35	136	25	136	25	136	25		
41 New Ross	1831	71	69	5	1	2	1	1	5	10	1	1	1200	650	186	00	9	00	337	72			
42 Pleasantville	1831	71	69	5	1	2	1	1	5	10	1	1	1200	650	186	00	9	00	337	72			
43 Preston 1st	1875	84	89	1	5	1	1	1	2	2	1	1	1200	650	186	00	9	00	337	72			
44 Preston 2nd	1823	117	115	3	1	1	1	1	2	2	1	1	1000	200	337	72	16	83	1	00			
45 Rawdon	1823	117	115	3	1	1	1	1	2	2	1	1	1200	650	186	00	9	00	337	72			
46 Sackville	1882	23	18	1	3	1	1	1	4	2	1	1	1200	600	700	00	30	00	700	00			
47 St. Margaret's Bay 1st	1827	52	60	1	3	2	3	2	8	32	1	2	2000	255	700	00	30	00	700	00			
48 St. Margaret's Bay 2nd	1872	98	105	1	2	1	4	1	7	16	1	1	1000	300	150	00	125	00	1500	00			
49 Tancook	1855	198	20	1	1	2	1	1	18	16	1	1	9500	1000	1500	00	6	00	63	65			
50 Walton	1855	198	20	1	1	2	1	1	7	16	1	1	1000	200	125	00	125	00	1500	00			
51 Waterville	1858	56	45	8	11	1	1	1	4	11	10	1	200	200	63	65	6	00	63	65			
52 Windsor	1819	391	369	27	4	1	3	3	22	121	4	1	82	189000	11221	22950	33954	41	2862	77	775	79	
53 Windsor Plains	1824	15	16	1	1	1	1	1	1	4	1	1	82	189000	11221	22950	33954	41	2862	77	775	79	
	8800	8680	234	6	9	79	23	137	82	63	142	130	252	1628	25	20							

Nova Scotia Central Baptist Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Aylesford Upper.....	H. N. Parry, Aylesford.....	1889	G. W. Eaton, Auburn.
2 Aylesford Lower.....	E. H. Howe, Kingston Station, King's Co., N. S.	1886	L. S. Tufts, Kingston Station, N. S.
3 Bridgewater.....	C. W. Corey, Bridgewater, P. O. Box 109.....	1890	E. J. Manning, Bridgewater, Lunenburg.
4 Brooklyn.....	No pastor. (F. A. Starratt, Lic., Supply).....	.....	Walter Hutchinson, Lockhartville, King's Co.
5 Cambridge.....	No pastor.....	.....	Aaron Williams, Waverley, Halifax Co.
6 Cambridge.....	David Price, Grafton, King's Co.....	1887	James Craig, Cambridge, King's Co.
7 Chelsea.....	S. March, Bridgewater, Lunenburg Co.....	1879	Wm. Faulkner, Chelsea, Lunenburg Co.
8 Chelsea.....	No pastor.....	.....	Chas. A. Smith, Chester, Lunenburg Co.
9 Cornwallis 1st.....	S. B. Kempton, Upper Canard, King's Co.....	1808	A. S. McDonald, Upper Dyke Village, King's Co.
10 Cornwallis 2nd.....	No pastor. (E. E. Daley, Lic., Supply).....	.....	C. L. Hilsley, Somersct, King's Co.
11 Cornwallis 3rd.....	No pastor.....	.....	J. E. Dunham, Lakeville, King's Co.
12 Cornwallis 4th.....	No pastor. (E. E. Daley, Lic., Supply).....	.....	Joshua Beardsley, Burlington, King's Co.
13 Cornwallis 5th.....	W. C. Vincent, Canning, King's Co.....	1889	Walter M. Sanford, Upper Pervaux, King's Co.
14 Cornwallis 6th.....	W. C. Vincent, Canning, King's Co.....	1889	W. M. Beekwith, Canning, King's Co.
15 Dartmouth.....	Charles W. Williams, Dartmouth.....	1888	Wm. L. Bars, Box 254, Halifax, N. S.
16 Dayspring.....	S. Murray, Bridgewater, Lunenburg Co.....	1879	Wm. O. Taylor, Falmouth, Lunenburg Co.
17 Falmouth.....	No pastor.....	.....	Wm. Hewitt, Bridgewater, Lunenburg Co.
18 Fall River.....	No pastor. (W. W. Rees, Lic., Supply).....	.....	Aaron Williams, Waverley, Halifax Co.
19 Fall River East.....	No pastor. (W. W. Rees, Lic., Supply).....	.....	Hermann Purtnier, Waverley, Halifax Co.
20 Halifax 1st.....	No Pastor.....	.....	R. W. Phipps, Upper Pervaux, Halifax Co.
21 Halifax 2nd.....	J. W. Manning, Halifax.....	1875	W. W. Phipps, Upper Pervaux, Halifax Co.
22 Halifax 3rd.....	E. T. Miller, Halifax.....	1887	C. Hubber, Upper Pervaux, Halifax Co.
23 Hammonds Plains.....	E. N. Archibald, Hammonds Plains.....	1889	I. E. Schmitt, Hammonds Plains.

24 Hantsport.....	P. S. McGregor, Hantsport.....	1888	C. J. Margeson, Hantsport, N. S.
25 Horton 1st.....	T. A. Higgins, D. L., Wolfville.....	1884	Burpee Witter, Wolfville.
26 Horton 2nd.....	M. P. Freeman, Gasperaux.....	1886	James Stephens, Gasperaux.
27 Horton 3rd.....	No pastor. (H. H. Saunders, Lic., Supply).....	.....	W. H. Stearns, New Minas, King's Co.



24	Hantsport.....	P. S. McGregor, Hantsport.....	1888
25	Horton 1st.....	T. A. Higgins, D. L., Wolfville.....	1884
26	Horton 2nd.....	M. P. Freeman, Gasperaux.....	1886
27	Horton 3rd.....	No pastor. (H. H. Saunders, Lic., Supply).....	1880
28	Indian Harbor.....	Thos. McDonald, Indian Harbor.....	1880
29	Jeddore.....	B. U. Hatfield, Jeddore.....	1866
30	Jeddore East.....	B. U. Hatfield, Jeddore.....	1866
31	Kempt.....	George Weathers, Summerville, Hants.....	1880
32	Kenaville.....	G. F. Mainwaring, Kentville, King's Co.....	1880
33	Lucasville.....	E. N. Archibald, Hammonds Plains.....	1880
34	Lunenburg Town.....	John Williams, Mahone Bay.....	1888
35	Lunenburg.....	Jos. S. Brown, Lunenburg Town.....	1889
36	Maitland.....	No pastor. (Howard Bars, Lic., Supply).....	1888
37	Masquodoboit.....	I. R. Skinner, Wittenburg, Colchester Co.....	1888
38	New Cornwall.....	John Williams, Mahone Bay.....	1888
39	New Germany.....	No pastor. G. P. Raymond, Lic., Supply.....	.....
40	Newport.....	No pastor.....	1888
41	New Ross.....	S. Langill, New Ross.....	.....
42	Preston 1st.....	No pastor.....	.....
43	Preston 2nd.....	No pastor.....	.....
44	Pleasantville.....	S. March, Bridgewater, Lunenburg Co.....	1882
45	Rawdon.....	No pastor.....	.....
46	Sackville.....	E. N. Archibald, Sackville, Halifax Co.....	1889
47	St. Margaret's Bay 1st.....	Thos. McDonald.....	1889
48	St. Margaret's Bay 2nd.....	George Taylor.....	1890
49	Tancook.....	Asaph Whitman, Tancook.....	1890
50	Walton.....	No pastor.....	.....
51	Waterville.....	S. Langille, New Ross, Lunenburg Co.....	1888
52	Windsor.....	No pastor. (L. D. Morse, Lic., Supply).....	.....
53	Windsor Plains.....	J. W. Johnson, Newport Station.....	1888
		C. J. Margeson, Hantsport, N. S.	
		Barpee Witter, Wolfville.	
		James Stephens, Gasperaux.	
		W. H. Scaman, New Minas, King's Co.	
		George C. Allan, Indian Harbor.	
		P. W. Maskell, West Jeddore.	
		Enos Baker, Jeddore East, Lower.	
		Joseph D. Masters, Summerville, Hants Co.	
		Henry Lovitt, Kentville, King's Co.	
		Alfred Johnson, Sackville, N. S.	
		Joseph Ham, Mahone Bay, Lunenburg Co.	
		Geo. A. Parker, Lunenburg Town.	
		Cyrus Wildon, Selmah, via Maitland.	
		Isaac Hallamore, New Cornwall.	
		Arnold McBean, Menghe's Grant, Halifax Co.	
		Daniel Durland, Durland's P. O., Lunenburg Co.	
		Joseph Lantz, Scotch Village, Hants Co.	
		Joseph Lantz, New Ross, Lunenburg Co.	
		Gabriel Hall, Preston, Halifax Co.	
		Benjamin Lantz Pleasantville, Lunenburg Co.	
		John McLearn, South Rawdon.	
		F. W. Epper, Sackville.	
		Harvey Hubley, French Village, Halifax Co.	
		Hibbert Hubley, Black Point, Halifax Co.	
		Amos H. Stevens, Tancook Island.	
		Wm. Dixon, Walton, Hants Co.	
		A. Vaughn, Waterville, Hants Co.	
		Edgar D. Shand, Windsor, Hants Co.	
		J. W. Johnson, Newport Station.	



STATISTICS OF SABBATH SCHOOLS N. S. CENTRAL ASSOCIATION. 129

25	Halifax, Kempt Rd. Mission.....	1	John A. Thompson.....	55	6	60	18 00	52
26	Hammonds Plains 1st.....	1	C. E. Schmidl.....	50	4	150	4 00	45
27	Hammonds Plains 2nd.....	1	(Changed to Lucasville.)					
28	Hantsport*.....	1	Rev. F. S. McGregor.....	175	18	300	100 00	52
29	Horton 1st.....	1	J. W. Barrs.....	175	25	300	100 00	54
30	Horton 2nd.....	5	J. V. Coffman, J. Graham, R. Schofield, } F. O'Leary, E. Caldwell..... }	207	64	570	102 58	39
31	Horton 3rd*.....	4	A. Bishop and A. Davison.....	105	12		58 00	52
32	Indian Harbor.....	4	Benjamin Coffey.....	35	6		4 92	50
33	Jeddore.....	40	Josiah Mitchell.....	34	3		20 00	40
34	Jeddore East.....	70	Enos Baker and George Hartling.....	60	6		2 00	35
35	Kempt. Hants*.....	100	S. S. Strong.....	75	10			52
36	Kentville.....	102	Alfred Johnson.....	60	12	300		52
37	Lucasville.....	125	Joseph Hanson.....	95	3			2
38	Lunenburg.....	172	J. M. Marchant.....	73	1	100	80 00	52
39	Lunenburg Town.....	60	George A. Parker.....	64	8	155	35 00	52
40	Lakeville.....	98	John Hennigar.....	32	7	60		50
41	Maitland.....	90	Samuel Hallmore.....	45	3	76	10 63	20
42	New Cornwall.....	31	Wm. Barrs, S. Wentzel and S. Mader.....	200	20	150		10
43	New Germany.....	40	Almsley Bishop.....	30	5	100	5 00	32
44	New Minas.....	35	Joseph Walley.....	25	7	132		30
45	Newport*.....	30	Peard Lantz.....	25	4	100	3 00	26
46	New Ross.....	60	W. H. Farnham.....	50	5	100		2
47	North Mountain.....	47	B. J. Searcy.....	33	6	50	10 00	48
48	Pleasantville.....	73	R. H. Creed.....	41	5	20	180 15 00	35
49	Rawdon.....	42	R. W. Hilliam.....	30	8	60		2
50	Somerseset.....	35	E. N. Thomas.....	25	4	200		32
51	Sackville.....	30	E. E. Ewing.....	95	7	100		35
52	Sheffeld's Mills.....	30	Arthur Hubley.....	35	7	100		32
53	St. Margaret's Bay 1st.....	25	C. Shankle and I. C. Hubley.....	22	6	50	5 00	52
54	St. Margaret's Bay 2nd.....	45	James M. Rogers.....	60	12	100		25
55	Scott's Bay.....	1	J. B. Tooker.....	40	5	100		3
56	Scott's Bay Road.....	1	Alvin Cross.....	50	8	50		46
57	Tancook.....	90	Andrew McBride.....	70	6	20 00		46
58	Victoria.....	50	Loran Smith.....	40	8	80		26
59	Walton.....	95	F. McIntosh.....	60	7	100	10 00	52
60	Waterville.....	26	A. P. Shand, H. Dimock, J. Naidier.....	25	4	100		22
61	Windsor.....	280	Rev. J. W. Johnson.....	182	25	1400	100 00	52
62	Windsor Plains.....	23		15	4	30	2 00	34
91		6164		4196	572	1201	16735 \$1553 44 \$ 924 14	102

\*No report. These figures are taken from reports of previous years. (Pub. Com.)

## NOVA SCOTIA EASTERN.

NORTH SYDNEY, C. B.,

*Friday, Sept. 12th, 1890.*

THE NOVA SCOTIA EASTERN BAPTIST ASSOCIATION convened in its Fortieth annual Session with the church at North Sydney, C. B., at 10 o'clock a.m. The Moderator, Rev. J. W. Bancroft occupied the chair and conducted devotional exercises.

The Secretary reported about fifty delegates.

The following officers were appointed :—

*Moderator*,—Rev C. H. Haverstock.

*Secretary*,—Rev. T. B. Layton.

*Assistant Secretary*,—W. M. Smallman, Lic.

*Treasurer*,—Geo. H. Dobson.

Rev. A. Cohoon, Cor. Secretary of Home Mission Board was delegated from the Nova Scotia Western Association. Rev. J. H. Saunders, Editor *Messenger and Visitor*, St. John, and Brother J. H. Morse, of the North Baptist Church, Halifax, were invited to seats.

The committees were announced as follows :—

*Arrangements*,—Revds. J. W. Bancroft, John Miles, T. B. Layton, J. E. Goucher, John Clark, Bros. G. H. Dobson, James Armstrong.

*Missions*,—Revds. J. E. Goucher, P. R. Foster, A. Cohoon, Dea. L. C. Layton, Wm. Cummings, (Lic.)

*Education*,—Revds. J. W. Bancroft, D. A. Steele, A. Cohoon, M. W. Brown, J. H. Saunders.

*Denominational Literature*,—Revds. C. H. Haverstock, David Price, A. Martell, and Bros. W. M. Reid and Josiah Soley.

*Sabbath Schools*,—Revds. M. W. Brown, T. B. Layton, Brethren J. H. Morse, R. T. Keilor.

*Temperance*,—Rev. J. E. Goucher, W. M. Smallman, Lic., L. J. Slaughenwhite, Lic., Brethren, R. T. Keilor, T. M. Johnson, J. A. Walker.

*Obituaries*,—Revds. P. R. Foster, D. A. Steele, John Clarke.

*Systematic Giving*,—Rev. D. A. Steele, W. P. Anderson, Bro. Elias Hendsbee.

*Reading Letters*,—Revds. A. Cohoon, D. Price, M. W. Brown.

*Circular Letter*,—Revds. D. A. Steele, A. Cohoon.

*Examine Letters from New Churches*.—Revds. P. R. Foster, D. A. Steele, and M. W. Brown; Brethren, H. R. Cunningham, W. M. Reid.

The remainder of the session was occupied in reading letters.

Committee of Arrangements reported in part, giving the time of opening and closing the sessions, and order of work for the afternoon and evening sessions. Report adopted.

Session closed with prayer by Rev. J. H. Saunders.

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*Friday—Afternoon Session.*

Opened with prayer by Rev. John Miles.

Reading of Letters resumed and finished.

The Beulah Church having united with the present church at Amherst, it was

*Resolved*, That the name be dropped from the list.

The Committee on Letters from new churches reported:—

Recommending the admittance of the new churches at Truro, at Apple River, and at Tatamagouche.

On motion they were received.

The Moderator gave the right hand of fellowship to Bro. Wm. Cummings, delegate from the new church at Truro, and to T. B. Layton, delegate from Apple River Church.

*Resolved*, That a committee of five Brethren be appointed to consider the importance of making a change in reading letters from the churches.

The following were named:—Revds. J. E. Goucher, M. W. Brown, D. A. Steele, Bro. Wm. Cummings, Lic., Rev John Clarke.

Closed with prayer by Rev. P. R. Foster.

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*Friday—Evening Session.*

Opened with prayer by Rev. A. Martell.

The Report on Education was presented by Rev J. W. Baneroft, chairman. Excellent addresses were delivered by Revds. J. H. Saunders, A. Cohoon, D. A. Steele and Bro. Wm. Cummings, Lic.

The choir furnished good music at intervals.

Report was on motion adopted.

Session closed with prayer by Rev. D. Price.



*Saturday—Morning Session.*

The Moderator being engaged on committee work, Rev. J. E. Goucher occupied the chair.

Opened with prayer by Rev. A. Martell. Reading of Scriptures by Rev. D. A. Steele. Prayer by Rev. J. E. Goucher.

The Association Sermon was preached by Rev. John Clarke, in the absence of the preacher appointed and his alternate. Texts, Mat. xxviii. 19, Mark, xvi. 15 and 1 Thes., i. 8. Subject, "The duty of giving the Gospel to the World."

The Committee on Denominational Literature reported:—

Read by chairman Rev. C. H. Haverstock, and spoken to by Rev. J. H. Saunders, Dea. Soley, T. B. Layton, D. Price, and adopted.

Session closed with prayer by W. M. Smallman, Lic.

*Saturday—Afternoon Session.*

Opened with prayer by Rev. W. P. Anderson.

A verbal report of a committee appointed to confer with the church at St. Mary's was presented by Rev. A. Cohoon, chairman, and adopted.

The Report on Sabbath Schools was read by the chairman, Rev. M. W. Brown, who spoke on the subject, followed by Revs. John Miles, A. Martell, W. P. Anderson, A. Cohoon and Brethren Hugh Ross and Dea. Josiah Soley.

Report was adopted.

The Committee on Circular Letter, reported having examined the letter and recommended it to be read. The writer, Rev. John Clarke, read it. Subject, "What is involved in Church Membership?"

It was unanimously

*Resolved*, To extend the thanks of the Association to Bro. Clarke for the able sermon and circular letter and request him to publish them in the *Messenger and Visitor*.

*Resolved*, To pay the Secretary the sum of \$25.00 per year for his services.

Revs. T. B. Layton, C. H. Haverstock and P. R. Foster were appointed a committee to recommend a form of letter to be used in our Association.

Rev. P. R. Foster, chairman of Committee on Obituaries, reported, making appropriate mention of departed Brethren, Revs. G. F. Miles and Daniel McLeod, who passed to their rest during last year.

The Report on Systematic Giving was read by the chairman, Rev. D. A. Steele, and spoken to by Bro. Wm. Cummings, Lic., Revds. A. Cohoon, A. Martell and W. P. Anderson, and adopted.

Verbal Reports on District Meetings were given by Revds. J. Clarke, D. A. Steele, M. W. Brown and J. W. Bancroft. These reports were spoken to by Revds. A. Cohoon, P. R. Foster and Dea. J. Soley.

Reports adopted.

Session closed with prayer by Rev. A. Cohoon.

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*Saturday—Evening Session.*

Opened with prayer by Bro. J. H. McDonald, Lic.

The Committee on Missions reported by their Chairman, Rev. J. E. Goucher.

Addresses were given by Rev. D. A. Steele, and Rev. A. Cohoon, which were listened to with great interest by the large audience present. Bro. Cohoon made special reference to some small churches who were in need of help to finish their houses of worship. The sum of \$100 was made up by special contributions, and a collection for the Church Edifice Fund to be expended at Fournie, Gabarus and Grand Mira, C. B.

The Report on Temperance was read by Rev. J. E. Goucher, and adopted.

A supplementary report was read by Bro. J. A. Walker, condemning the sale and use of tobacco among our membership.

The following are Chairmen of groups to carry on denominational work for the coming year :—

*Sydney Group.*—Rev. J. W. Bancroft.

*Colchester.*—Rev. M. W. Brown.

*Cumberland.*—Rev. D. A. Steele.

*Guysboro' and Antigonish, including Hawkesbury.*—Rev. J. Clarke.

*Margaree.*—The Pastor of the Church.

*Resolved,* That Brethren Wm. Cummings, Lic., George H. Dobson, and Dea. L. C. Layton be our delegates to the Convention, 1891; and that brethren who may attend other Associations be our delegates.

A vote of thanks was passed to the friends who so kindly entertained us in their homes; to the choir for excellent music; to the Bras d'Or S. Ship Co., and the Intercolonial Railway Authorities for free return tickets.

The Committee on Arrangements presented their final report, recommending—

That we meet next year with the Church at Great Village.

That Rev. C. H. Haverstock preach the sermon.  
 That Rev. W. M. Brown be his alternate.  
 That Rev. M. L. Fields write the Circular Letter.

## COMMITTEES FOR THE YEAR.

*On Arrangements.*—Rev. P. R. Foster, T. B. Layton, Sec'y., and Dea L. C. Layton.

*Missions.*—Revds. P. R. Foster, E. C. Corey.

*Education.*—Revds. D. A. Steele, John Clarke.

*Denominational Literature.*—Revs. J. E. Goucher, I. R. Skinner.

*Sabbath Schools.*—Brethren Wm. Cummings, (Lic.), W. D. McCallum.

*Temperance.*—Rev. A. T. Dykeman, Bro. T. R. Black.

*Obituaries.*—Rev. J. W. Bancroft, W. P. Anderson.

*Systematic Giving.*—Revs. W. F. Parker, J. M. Parker.

The report was adopted.

Preaching services were conducted in all the neighbouring churches by our ministers on the Sabbath. Addresses were given to the North Sydney Baptist Sunday School by Brethren W. M. Smallman, J. H. McDonald and Wm. Cummings, Licentiate, after which a Mass Temperance Meeting was held and stirring addresses given by Rev. J. H. Saunders, Editor *Messenger and Visitor*, Rev. A. Cohoon, Corresponding Secretary Home Mission Board, Rev. J. E. Goucher, and Bro. Wm. Cummings, Lic.

The Treasurer's Report was read and adopted, with a motion to remit the balance to Dr. Day.

THE N. S. E. B. ASSOCIATION in account with G. H. DOBSON, Treasurer.

To cash from churches:—

Homeville, C. B., for Convention Fund .....	\$ 4 00
Wallace, " " .....	10 00
Goshen, for printing .....	1 00
Cow Bay, C. B., for Convention Fund .....	5 00
Tracadie, " " .....	4 00
Mabou, for printing .....	1 00
Tatamagouche, for Foreign Missions .....	1 00
Westchester, for Convention Fund .....	1 00
Hawkesbury, " " .....	7 00
Amount of collections at Association .....	56 45

\$90 45

CR.

By paying Secretary's salary .....	\$25 00
" " bill for postage and paper .....	1 45
" Bank charges on cheque .....	25
" Cheque remitted to Dr. Day .....	63 75
	<hr/>
	\$90 45

The Moderator and others who performed the work of the Association received a vote of thanks.

On motion, the Association adjourned to meet at Great Village, the second Friday of September, 1891, at 10 o'clock, a. m.

Prayer by Rev. J. E. Goucher.

C. H. HAVERSTOCK, *Moderator.*

T. B. LAYTON,  
W. M. SMALLMAN. } *Secretaries.*

Statistics of the Churches in the N. S. Eastern Baptist Association for the year Ending July 31, 1890.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.														
	Date of Organization.	Present Membership.	No. reported last year.	Baptized.			By experience.	Restored.			INCREASE.			DECREASE.				No. of Houses of Worship.	Value of House of Worship.	N. of Sittings.	Value of Parsonage.	Money raised for local purposes.	Money raised for denominational objects.	Other moneys raised.	
				Baptized.	From churches in Conn'n.	From churches elsewhere.		From churches.	In Conv'n.	From churches elsewhere.	From churches in Convention.	Joined other churches.	Joined elsewhere.	Excluded.	Net Increase.	Net Decrease.	Members.								No. of Ord. Minis-ters members.
1 Amherst	1810	492	469	22	11	9	9	6	5	3	5	23	35	1	2	4	10000	1300	\$ 8000	\$ 1006 71	800 00	100 00	100 00		
2 Amherst Shore ***																									
3 Advocate Harbor	1840	91	78	13								13	24			1	1000	175	2000	700 00	700 00	10 00	10 00		
4 Acadia Mines	1876	65	36	24		6	2					29				1	1000	400	2000	600 00	600 00	10 00	26 22		
5 Antigonish	1823	85	80	1		6						5	34			1	4000	300	2000	694 20	694 20	140 72			
6 Apple River	1890	61																							
7 Brookfield	1862	108	99	1		5						9	18			1	800	255	1000	1560 00	25 18				
8 Crow Harbor	1875	96	96																						
9 Cow Bay, C. B.	1870	65	60	5								5	25			1	400	125	1000	80 00	80 00	5 60			
10 Canso	1846	179	185	1								6				1	3000	250	650	1207 84	134 00				
11 Centreville & Mt. Pleasant.	1870	47	45	3		1						2				2	7000	400		15	15	10 25			
12 DeBer	1851	101	103	1		2						2	35			1	2500	400		977 57	126 99				
13 Diligent River	1857	29	28	2		1						1				1	800	200		100 00	2 00	2 50			
14 Fourchee, C. B.	1888	48	48									5	1			1	600	150	800	69 40	163 98				
15 Great Village	1856	95	90	1		4						1	28	2		2	600	250	800	382 70	108 82				
16 Guysboro	1829	84	85	1		4						1	4			1	1700	300	1000	1000	595 83	108 82			
17 Grand Mira, C. B.	1859	23	24																						
18 Goshen	1862	38	39			1						1	4			1	650	188		60 00	6 00				
19 Greenville	1848	67	68			1						1	22			1	800	250	450	64 00	6 00				
20 Gabarus, C. B.	1888	16	17									1	13			1	800	250	450	35 00	6 00				
21 Homeville, C. B.	1870	65	66			1						1	22			1	1000	200		200 00	4 00				
22 Hawkesbury, C. B.	1847	55	56			2						1	15			1	2500	300	1500	800 00	745 00	60 00			
23 Isaac's Harbor	1840	148	162			5						14	15			1	7000	400		130 00	60 00				
24 Linden	1847	41	72			1						29	2			1	1000	200		130 00	60 00				

25 Little Glace Bay, C. B. .... 1872 53 54 ..... 101 ..... 3 46 2 ..... 1000 300 ..... 200 00 ..... 38 00  
 26 Lower Stewiacke ..... 1882 106 199 ..... 2 ..... 5500 450 ..... 500 00 ..... 118 00  
 27 Lt. Economy & Five Isd's. .... 1858 111 120 ..... 1 ..... 3000 550 ..... 395 00 ..... 118 00





Nova Scotia Eastern Baptist Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Amherst.....	D. A. Steele, Amherst, N. S.....	1867	James Moffatt, Amherst.
2 Amherst Shore.....	E. K. Ganong, Advocate Harbour.....	1890	Wm. Reid, Advocate (West)
3 Advocate Harbour.....	John Clark, Antigonish.....	1889	Geo. H. Lawrence, Acadia Mines.
4 Acadia Mines.....	M. L. Fields, Brookfield Colchester Co.....	1887	C. S. Archibald, Antigonish.
5 Antigonish.....	Wm. Wetmore, Cow Bay, C. B.....	1889	Wm. Walsh, Apple River (East)
6 Apple River.....	E. C. Corey.....	1890	Charles D. Carter, Brookfield, Colchester Co.
7 Brookfield.....	P. R. Foster, Great Village.....	1889	Elias Hendsbee, Half Island Cove.
8 Crow Harbour.....	I. W. Carpenter.....	1890	John J. McInnis, Cow Bay, C. B.
9 Cow Bay, C. B.....	P. R. Foster, Great Village.....	1889	J. R. Creed, Canso.
10 Canso.....	I. W. Carpenter.....	1890	Silas Goodwin, Centreville, Cumberland Co.
11 Centreville and Mt. Pleasant.....	P. R. Foster, Great Village.....	1889	David Carter, DeBert Station, I. C. R.
12 DeBert.....	I. W. Carpenter.....	1890	D. H. Jenks, Diligent River.
13 Diligent River.....	P. R. Foster, Great Village.....	1889	Wallace McDonald, Fourchie, C. B.
14 Fourchie, C. B.....	W. P. Anderson, Guysboro.....	1889	W. C. Layton, Highland Village.
15 Great Village.....	I. W. Carpenter.....	1890	H. R. Cunningham, Guysboro.
16 Guysboro.....	I. W. Carpenter.....	1890	Caleb Huntington.
17 Grand Mira, C. B.....	I. W. Carpenter.....	1890	John Sutherland, Goshen, Guysboro' Co.
18 Goshen.....	I. W. Carpenter.....	1890	Lawson D. Coldwell, W estchester Station, I. C. R.
19 Greenville.....	R. Mutch.....	1889	George McGilvery, Gabarus, C. B.
20 Gabarus, C. B.....	David Price, Isaac's Harbour.....	1890	Wm. Holmes, Homeville, Cow Bay, C. B.
21 Homeville, C. B.....	E. C. Corey, Oxford.....	1890	Peter Point, Junr., Hawksbury, C. B.
22 Hawksbury, C. B.....	Wm. Wetmore.....	1890	Wm. H. Giffin, Isaac's Harbor (East)
23 Isaac's Harbour.....	I. R. Skinner, Wittenburg.....	1888	Oliver Hunter, Linden, Cumberland Co.
24 Linden.....	T. M. Johnson.....	1888	James D. Adkinson, Little Glace Bay.
25 Little Glace Bay, C. B.....	E. F. C. Horton, Port Beckerton.....	1888	Rev. E. G. Sibley, Wittenburg, Colchester Co.
26 Lower Stewiacke.....			A. J. Foley, Lower Economy.
27 Lower Economy and Five Islands.....			T. M. Johnson.
28 Little River.....			E. F. C. Horton, Port Beckerton.
29 Little Hope.....			

30 Maccan..... J. M. Parker..... 1888  
 31 Mabou, C. B.....  
 32 Marston, C. B.....

Hans Mills, Athol, Cumberland Co.  
 Robert Fritzie, Brook Village, Mabou, C. B.

30	Maccan.....	J. M. Parker.....	1888	Hans Mills, Athol, Cumberland Co.
31	Mabou, C. B.....	.....	.....	Robert Frizzle, Brook Village, Mabou, C. B.
32	Margaree, C. B.....	.....	.....	A. J. Spencer, Mira Gut, C. B.
33	Mira Bay, C. B.....	Wm. Wetmore.....	.....	H. L. Morrow, Boylston, Guysboro' Co.
34	Manchester.....	W. P. Anderson.....	.....	L. Greerough, New Glasgow.
35	New Glasgow.....	A. T. Dykeman.....	1886	John A. Wilson, Central N. Annap.
36	New Annan.....	.....	.....	Albert Sangster, New Harbour.
37	New Harbour.....	.....	.....	W. J. Wilson, North Sydney, C. B.
38	North Sydney.....	J. W. Bancroft, North Sydney, C. B.	1878	E. Douglas, Truro.
39	Onslow East.....	M. W. Brown, Central Onslow.....	1888	Chas. M. Dickson.
40	Onslow West.....	.....	.....	Asa A. Sillars, River John.
41	Oak (River John).....	.....	.....	E. Slade, Oxford.
42	Oxford.....	E. C. Corey, Oxford.....	1890	E. Spencer, Farrantsboro'.
43	Farrantsboro'.....	.....	.....	G. A. Fulton, Bass River.
44	Portauquois and Upper Economy.....	C. H. Haverstock, Bass River.....	.....	T. M. Lowe, Pugwash.
45	Pugwash.....	C. H. Haverstock, Bass River.....	.....	Mrs. Hubert Elderkin, Port Greville.
46	Port Greville.....	.....	.....	John Kennedy, Port Hillford.
47	Port Hillford.....	.....	.....	A. J. Walker, Truro.
48	Prince Street, (Truro).....	J. E. Goucher, Truro.....	1873	Mrs. John Porter, River Hebert (West.)
49	River Hebert.....	J. M. Parker, River Hebert.....	.....	H. C. Harrington, Sydney, C. B.
50	Sydney, C. B.....	John Miles, Sydney, C. B.....	1889	A. G. Purdy, Springhill.
51	Spring Hill.....	.....	.....	John Dickson.
52	St. Mary's, 1st.....	.....	.....	Samuel McKeen, Guysboro'.
53	St. Mary's, 2nd.....	.....	.....	John Crooks, Isaac's Harbour (East.)
54	Seal Harbour.....	.....	.....	S. W. Cummings, Truro, N. S.
55	Truro, (New Church).....	W. F. Parker, Truro.....	.....	Frederick Bowden, East Tracadie.
56	Tracadie.....	.....	.....	E. N. Bentley, Upper Stewiacke.
57	Upper Stewiacke.....	M. L. Fields, Brookfield, Colchester Co.....	1889	E. T. Higgins, Wentworth Station, I. C. E.
58	Wentworth.....	.....	.....	J. R. S. Purdy, Lily P. O., Cumberland Co.
59	Williamsdale and Millvale.....	.....	.....	James Colter, Hartford, Cumberland Co.
60	Wallace.....	.....	.....	Alexander Rushton, Acadia Mines.
61	Westchester.....	.....	.....	Stephen Roscoe, West Brook Mills.
62	West Brook.....	.....	.....	Joshua Slade, West Tatamagouche.
63	Tatamagouche.....	David McKeen, Athol.....	1887	.....

Ordained ministers not engaged as pastors.—Rev. T. B. Layton, Great Village, N. S.; Rev. E. G. Sibley, Wittenburg, Colchester Co., N. S.; Rev. H. B.ool, Pugwash, N. S.; Rev. Obed Chute, Upper Stewiacke, N. S.; Rev. D. W. G. Dimock, Truro, N. S.

Statistics of the Sabbath Schools in the Churches of the Nova Scotia Eastern Baptist Association, for the year ending May 31, 1890.

NAME OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Amherst .....	3	M. D. Pride .....	420	200	34	120	875	\$75 00	110 00	51	7
2 Amherst Shore .....	1	G. H. Knowlton, M. Atkinson, Jos. Lunn ..	250	200	12	.....	200	61 00	100 00	52	8
3 Advocate Harbor .....	1	Wm. Atkinson ..	70	50	6	15	160	25 00	.....	52	13
4 Apple River .....	1	Geo. H. Lawrence ..	25	20	3	.....	.....	.....	.....	50	.....
5 Acadia Mines .....	1	Chas. S. Archibald ..	70	45	3	.....	.....	.....	.....	42	1
6 Antigonish .....	2	C. D. Carter, E. S. Stevens ..	40	35	8	25	200	34 00	.....	40	.....
7 Brookfield .....	1	John Hurst ..	50	40	4	10	60	5 00	.....	40	.....
8 Crow Harbor .....	1	L. G. Spencer ..	125	70	10	15	120	60 00	42 00	52	1
9 Cow Bay, C. B. ....	1	E. C. Whitman ..	25	20	3	22	.....	.....	.....	.....	.....
10 Causo .....	1	John Smith ..	60	35	6	7	68	4 00	.....	25	.....
11 Centreville & Mount Pleasant ..	1	Jas. K. McCully ..	25	15	2	4	75	2 00	.....	.....	.....
12 DeBert .....	1	D. H. Jenks ..	60	40	4	22	12 00	2 00	.....	52	.....
13 Diligent River* .....	1	Wm. Severance ..	36	20	4	12	100	6 06	4 06	50	.....
14 Fourches, C. B. ....	1	L. C. Layton ..	40	30	5	10	60	45 00	.....	50	.....
15 Great Village .....	1	J. McG. Cunningham ..	20	14	3	2	.....	.....	.....	.....	.....
16 Guysboro .....	1	John McGregor ..	18	15	2	12	.....	.....	.....	.....	.....
17 Grand Mirs, C. B.* ..	1	Henry Purdy ..	51	43	4	7	2 00	.....	.....	28	.....
18 Goshen .....	1	George McGilvery ..	26	23	3	1	.....	3 16	.....	6	.....
19 Greenville .....	1	Thomas Holmes ..	20	12	2	6	50	2 00	.....	48	.....
20 Gabarus, C. B. ....	1	Rev. R. Mach ..	45	30	5	16	50	24 00	.....	52	.....
21 Homeville, C. B. ....	1	Rev. R. Mach ..	200	150	11	80	80	50 00	.....	40	.....
22 Hawkesbury, C. B. ....	2	Jas. McLean, Jno. McMillan ..	30	25	4	.....	.....	20 00	.....	25	.....
23 Isaac's Harbor .....	1	Isaac Patton ..	80	.....	.....	.....	.....	.....	.....	.....	.....
24 Lunden .....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

25 Little Glace Bay, C. B. ....	1	John T. Ross ..	40	22	5	15	40	6 75	.....	48	.....
26 Lower Stewiacke .....	1	Rev. Edward G. Sibley ..	60	46	5	20	.....	10 00	.....	5	.....

25 Little Glace Bay, C. B.	1	John T. Ross	40	22	5	15	40	6 75	48
26 Lower Steviacke	1	Rev. Edward G. Sibley	60	46	5	20	10 00		50
27 Lower Economy & Five Islands	2	Wm. Simpson and Andrew Patterson	65	32	8	23	85		46
28 Little River*	1	George Thompson	40	25	5	6	40		26
29 Little Hope*	1	W. Upham	16	12	2	8			24
30 Macdon	1	Amos Atkinson	25	18	3				25
31 Mabou, C. B.*	1	Robert Fizzle	40	30	4	15	89		
32 Margaree, C. B.*	1	Albert Hart	90	40	6			4 00	
33 Mrs Bay, C. B.	1	John Nicol	20	12	3	6	60	15 00	25
34 Manchester	1	Jacob T. Anderson	40	30	4	20	300		52
35 New Glasgow	1	Herbert Thompson	80	50	7				5
36 New Annan*	1	John A. Wilson	25	20	4				
37 New Harbor*	1	Albert Sangster	40	30	6				
38 North Sydney	1	Geo. H. Dobson	75	50	6	15	150	81 00	50 00
39 Onslow, East	1	Charles Douglass	25	15	4	10	30		25
40 Onslow, West	2	C. M. Dickson, M. J. Staples	85	75	10				52
41 Oak, (River John)*	1	A. A. Sillers	30	17	4	8			
42 Oxford	1	Peter Shade	150	80	7	2	200	75 00	52
43 Parrsboro	1	T. J. Leaman	130	75	13	16	175	50 00	1
44 Portauquique & Upper Economy	3	S. Fulton, Saml. Crowe and T. Davison	100	70	14	40	70	40 00	44 00
45 Pugwash*	1	S. M. Lowe	60	45	7	14	50		
46 Port Greville	1	S. C. Moore	60	40	6	8	125	19 00	20
47 Port Hillford	1	Robert Hewitt	80	70	6	7	61	30 00	8 00
48 Prince St., (Truro)	1	W. D. McCallum & P. McG. Archibald	150	115	11	35	227	113 81	28 46
49 River Hebert	1	Edward B. Christie	45	30	5	10	130	10 00	28
50 Sydney, C. B.	1	J. W. Dobson	85	25	4	5	160	28 90	24 80
51 Spring Hill	1	Amos Hunter	158	100	10	12	229	66 00	52
52 St. Mary's 1st	1	John Hewitt	20	16	3	9		2 25	30
53 St. Mary's 2nd*	1	A. McGrath	28	22	3	14			
54 Seal Harbor	1	Charles Fanning	35	25	1	12			20
55 Truro, (New Church)	1	J. J. Wallace	98	86	12	25	128		21
56 Tracadie	1	Charles Parris	32	25	3	10			21
57 Upper Steviacke*	1	Milton Co.	30	15	3	9	50		
58 Wentworth*	1	Ernest T. Higgins	16	10	3				
59 Williamstale & Millvale*	1	D. W. Dimock	100	80	11				
60 Wallace	1	E. Howard	30	25	3		80	8 00	
61 Westchester*	1	Rev. P. R. Foster	54	20	3	8			
62 West Brook	1	Stephen Roscoe	30	25	4	4	125	5 00	24
	71		3903	2650	359	778			63

\*Not reported: these figures are taken from the reports of previous years.

†Statistics included in Advocate schools.



## NEW BRUNSWICK SOUTHERN.

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OAK BAY, N. B.,

*Saturday, Sept. 20, 1890.*

The NEW BRUNSWICK SOUTHERN ASSOCIATION began its eleventh anniversary with the Baptist Church at Oak Bay, Charlotte Co., at 10 o'clock a. m., September 20th. Rev. E. Hickson occupied the Chair, in the absence of the Moderator, and conducted devotional exercises for half an hour.

Rev. E. Hickson was chosen *Moderator*; and Rev. W. J. Stewart, *Clerk*; Rev. W. C. Goucher, *Assistant Clerk*; Dea. N. B. Cottle, *Treasurer*.

Prayer was offered by Bro. Mellick. Several visiting brethren were invited to seats in the Association.

Voted that Revds. F. S. Todd, C. H. Martell, C. E. Pineo, Deas. Towle and Doten constitute the Committee of Arrangements; that Revds. H. G. Mellick, J. Coombs, Thos. Todd, Bro. N. B. Cottle compose the Committee on Nominations.

Letters from the churches were read. It was a matter of regret that so large a number of the Churches in the Association sent no Letters.

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### *Saturday—Afternoon Session.*

The reports of the Churches heard from were for the most part encouraging. Much faithful work has been done on many fields.

After Reading of the Letters, an interesting discussion took place as to the best method of getting the Letters before the Association. It was finally resolved to revert to the old plan of reading letters in full. This plan was thought to be the best way of keeping in touch with the smaller interests.

Reports were received from the different groups comprised in the Association:—

Bro. Goucher, for the St. Stephen group; Bro. Pineo, for the St. George group; Bro. Stewart for the Germain St. group; and Bro. Grant, for the St. Martin's group.

*Saturday—Evening Session.*

A meeting was held in the interest of Home Missions.

Bro. Goucher read the Report on Home Missions. This report embraced the main features of the work as embodied in the Report of the Home Mission Board at the Convention. Many of the smaller Churches are working amid the greatest discouragements. Some are without pastors, others have preaching only during the summer months; yet these interests need to exist and to be sustained.

Bro. Pineo was the first speaker. He showed that his heart was full of Home Mission work. He considered pastors responsible for the propagation of the Gospel in destitute places. No work will better fit him to prepare sermons for his own congregation. He gave some touching incidents from his own experience in this work during the past year. He had travelled a thousand miles, made many visits, besides preaching in different fields. He received seven dollars for his services, and that he had donated to Home Missions.

Bro. Thos. Todd, who was a delegate from the Western Association, said: The love of Christ should be the motive power in prompting us to answer the Macedonian cry. The strong ought to bear the infirmities of the weak. If we show apathy in Home Mission work, we will likely treat Foreign Missions and Education with like indifference.

Bro. Mellick spoke of the difficulty in defining Home Missions. Emphasized the need of pressing converts to the observance of ordinances and connection with churches in order to carry forward the Lord's work. Must exercise the graces of giving, singing, speaking and praying in order to manifest the whole gospel.

Dr. Hopper being present, an opportunity was given him of presenting the claims of the U. B. Seminary at St. Martins. He spoke in his usual impressive and forcible manner. Dr. Hopper has given himself, soul and body, to the work of Christian education, and wherever he goes, he carries an inspiration.

The various Sunday services were of more than ordinary interest. In the morning at 10 o'clock, a prayer meeting of great spiritual power and blessing was held under the leadership of Bro. Thos. Todd. At 11 o'clock, Bro. Martell preached an earnest, practical gospel sermon to a crowded house, from Matt. 6: 28, with 2 Peter 3: 18.

In the afternoon a profitable Sunday school session was held, addressed by Rev. W. J. Stewart, Deacon N. B. Cottle and Rev. W. C. Goucher.

Dr. Hopper spoke eloquently in behalf of Christian education, after which a respectable sum was subscribed towards the liquidation of the debt on the Seminary—something over \$40. In the

evening Rev. H. G. Mellick preached to a large and deeply interested congregation from Acts 13 : 36. Bro. M's sermon was a strong appeal to the people to endeavour to serve God in this day and generation. A prayer meeting followed, in which many participated. All retired from God's house in the evening feeling that it was a day of the right hand of God.

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*Monday—Morning Session.*

Opened with prayer by Bro. Mellick.

In the absence of the appointed preacher, the Association at Sermon was preached by Rev. E. J. Grant, from 2 Kings 7 : 9.

It was voted that this excellent missionary sermon be furnished for publication. It was full of interesting and helpful facts, and was listened to with close attention.

Bro. Goucher presented a paper on the "Claims of the Sunday-school upon the adult membership of the Church."

It was voted also to request the publication of this paper in the *Messenger and Visitor*.

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*Monday—Afternoon Session.*

Was devoted to hearing of reports by different committees.

The report on Systematic Beneficence was submitted by Bro. Pineo, spoken to by Bros. Grant, Hickson, Pineo, and Thos. Todd.

Bro. Pineo reported on Temperance ; discussed by brethren Hickson, Coombs, Grant, and Martell.

Committee on Nominations reported as follows :

1. *On committee to advise in reference to calling ordination councils*,—Revs. G. O. Gates, E. J. Grant, C. H. Martell, C. E. Pineo, and W. C. Goucher.
2. *On Education*,—Revs. H. G. Mellick, Dr. Hopper, and J. Coombs.
3. *On Home Missions*,—Revs. W. J. Stewart, A. E. Ingram, F. S. Todd.
4. *On Foreign Missions*,—Revs. G. O. Gates, E. Hickson, J. A. Ford.
5. *On Denominational Literature*,—Revs. T. A. Blackadar, S. H. Cornwall and Dea. N. B. Cottle.
6. *On Sunday Schools*,—Revs. S. Welton, J. R. Calhoun, J. E. Hopper.
7. *Temperance*,—C. S. Sterns, C. F. Clinch.
8. *Systematic Beneficence*,—E. J. Grant, T. L. Hay, J. J. Bostwick.

The Chairmen for the various groups of churches were appointed as follows :

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*St. Stephen Group*.—Rev. W. C. Goucher.

*St. George Group*.—Rev. C. E. Pineo.

*Germain St. Group*.—Rev. W. J. Stewart.

*St. Martin's Group*.—Rev. E. J. Grant.

Committee to arrange for quarterly meetings :

Revs. E. Hickson, W. J. Stewart, W. C. Goucher, C. E. Pineo, E. J. Grant.

Bro. Coombs spoke briefly on Education.

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*Monday—Evening Session.*

Devoted the first hour to unfinished business.

By a rising vote the Association expressed its sincere thanks to the people of Oak Bay for their cordial reception and entertainment of delegates.

A vote of thanks was passed to railroads for reduced fares.

The report on Denominational Literature was presented by Bro. Martell in an excellent address. He emphasized the value of the Bible, a good and pure hymn book, and a denominational paper as helpful agencies in the development of Christian life and character. The Baptist Hymnal and MESSENGER AND VISITOR were warmly commended.

Bro. Grant spoke in behalf of the Baptist Book Room at Halifax. Four reasons were given why it should receive the moral and financial support of all Baptists in the Provinces. 1. Because it keeps a good line of books at reasonable prices. 2. Because it is not a money making concern but for the purpose of spreading our principles. 3. Because of our loyalty to the truth. 4. Because of the Hymn Book it has given us.

Bro. Black, the new editor of the *Messenger and Visitor*, presented the claims of the paper upon the sympathy, prayers and support of the people. The old Fathers not only laid the foundations for our educational institutions, but also for our denominational literature. Because of their democratic principles, Baptists wanted a paper that would give them some idea of the work being done at home and abroad. The *Messenger and Visitor* unites in itself these streams of knowledge. It is intended to help to make our people strong and loyal to the truth. It is important because it calls forth the best thought and labors of our ministers and educated laymen. The *Visitor* is the medium of expression for the ideas of young as well as older men, which may enrich the minds and hearts of our people.

(Concluded on page 152.)

Statistics of the Churches in the N. B. Southern Baptist Association for the year ending May 31, 1890.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.						
	Date of Organization.	Present Membership.	No. Reported Last Year.	Baptized.	INCREASE.			DECREASE.				Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.
					On Experience.	Restored.	From Chrs in Con'n.	From Chrs elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches elsewhere.						
1 Baillie.....	1831	51	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2 Bartlett's Mills.....	1888	39	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3 Brussels Street.....	1850	348	350	5	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4 Belle Isle Creek.....	1888	27	17	4	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Bocabec*.....	1884	24	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 Cardwell.....	1823	83	101	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Carleton.....	1841	237	234	3	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Fairville.....	1881	121	125	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9 Germain Street.....	1810	313	309	12	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10 Greenwich Hill.....	1876	68	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11 Hammond*.....	1855	90	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Hampton Station.....	1883	32	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 Hampton Village.....	1877	68	73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14 Johnston Ist.....	1823	115	112	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Kars.....	1858	67	73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

16 Ledge Dufferin..... 1830 34 28  
 17 Leinster Street..... 1858 352 353 6  
 ..... 1890 420 13  
 ..... 300 150 300 \$ 420 13  
 ..... 49033 650 930 64 577



16	Ledge Dufferin.....	1830	34	281	5	8	4	3	11	4	6	1	5	4	3	1	800	150	300	\$ 420 13	3539 64	\$477 96	.....
17	Leinster Street.....	1858	352	353	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	42033	650	.....	.....	.....	.....
18	Musquash & Dipper Harbour.....	1867	126	129	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1000	180	.....	225 00	1 75	.....
19	Norton.....	1800	59	59	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1500	180	1000	200 00	13 71	.....
20	Oak Bay.....	1836	70	71	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	3000	470	800	608 45	25 85	\$9 20†
21	Pennfield.....	1851	81	82	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	5750	400	3000	2085 00	253 08	.....
22	Peskehegan.....	1884	15	15	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1300	150	1000	300 00	11 50	.....
23	Portland.....	1843	475	479	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	400	150	.....	70 00	.....	.....
24	Rolling Dam.....	1869	55	53	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	400	150	.....	70 00	.....	.....
25	Rothsay.....	1855	40	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	800	184	.....	285 78	24 00	.....
26	Salt Springs.....	1876	40	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
27	Second Falls.....	1851	119	118	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
28	Smithtown.....	1821	41	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
29	St. Andrew's 1st**.....	1838	96	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
30	St. Andrew's 2nd**.....	1865	27	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
31	Springfield 1st.....	1796	156	153	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1100	400	.....	300 00	25 00	29 00
32	Springfield 2nd.....	1850	83	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	500	150	.....	125 00	9 00	.....
33	St. George 1st.....	1806	110	89	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	3600	300	1200	587 28	114 00	50 00
34	St. George 2nd.....	1845	21	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
35	St. Martin's 1st.....	1814	368	326	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	11225	700	.....	1325 00	92 70	.....
36	St. Martin's 2nd*.....	1841	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....
37	St. Stephen.....	1870	186	183	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	10000	875	2500	1300 00	138 50	500 00
38	Studholm.....	1840	118	100	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	700	150	.....	200 00	.....	10 00
39	Sussex.....	1871	188	183	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	4500	450	1760	1000 00	92 75	.....
40	Upham**.....	.....	34	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	Willow Grove.....	1860	29	30	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1000	100	.....	31 95	1 50	1 00
		4270	4247	134 19	1	61	16 54	41	41	121 26	58	643	28 15	34	\$154508	10419	\$19600	\$22014	68	2031	77	1205 70	

\* No letter for one and two years.

†List revised.

New Brunswick Southern Baptist Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Baillie.....	Bro. F. C. Wright, (Lic.), Baillie, Char. Co., N. B.	1889	Andrew F. Mann, Baillie, Charlotte Co., N. B.
2 Bartlett's Mills.....	Rev. F. S. Todd, Oak Bay, Char. Co., N. B.	1888	Edward H. Bartlett, Bartlett's Mills, Char. Co., N. B.
3 Brussels Street.....	Rev. W. J. Stewart, St. John, N. B.	1889	Frank S. Albrood, 65 Fillet Row, St. John, N. B.
4 Belleisle Creek.....	Rev. S. H. Cornwall, Springfield, King's Co., N. B.	1889	Simon S. Scribner, Belleisle Creek, King's Co.
5 Bocabec.....	.....	.....	.....
6 Cardwell.....	Rev. George Seeley, Penobscus, N. B.	1890	Asa Sprague, Penobscus, King's Co.
7 Carleton.....	Rev. J. A. Ford, Carleton, N. B.	1888	Edwin L. Strange, Carleton, N. B.
8 Fairville.....	Rev. C. H. Martell, Fairville, St. John.	1888	J. F. Black, Box 91, Fairville, St. John.
9 Germain Street.....	Rev. G. O. Gates, A. M., St. John.....	1886	T. D. Deaman, 106 St. James Street, St. John.
10 Greenwich Hill.....	Rev. G. W. Schurman, St. John.....	.....	Edward J. Neil, Greenwich Hill, Victoria Co.
11 Hammond.....	Rev. A. F. Brown, Hammond, N. B.	1889	J. F. T. Tabor, Hartford Brook, St. John, N. B.
12 Hampton-Station.....	Rev. Ezekiel Hopper, Hampton Station.....	1888	Harry Dodge, Hampton Station.
13 Hampton Village.....	Rev. T. A. Blackadar, Hampton Village.....	1889	A. A. Magee, Hampton Village.
14 Johnston Ist.....	Rev. J. D. Wetmore.....	1888	Isaac T. Hetherington, Perth, Queens Co., N. B.
15 Kars.....	Rev. J. W. Springer, Jemseg, Queens Co., N. B.	1890	Miles T. Jenkins, Downsville, Victoria Co.
16 Ledge Dufferin.....	Rev. F. S. Todd, Oak Bay, Char. Co., N. B.	1888	James M. Young, Ledge Dufferin, Char. Co., N. B.
17 Leinster Street.....	Rev. H. G. Mellick, St. John, N. B.	1890	Amos A. Wilkin, St. John, N. B.
18 Musquash and Dipper Harbor.....	.....	.....	C. F. Clinch, Clinch's Mills, N. B.
19 Norton.....	Rev. T. A. Blackadar, Hampton.....	1889	J. G. Hayes, Hayes' P. O., Norton.

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Orrin B. Doten, Oak Bay, Charlotte Co., N. B.  
 W. S. Poole, Pennfield.....

1886  
 1888

Rev. F. S. Todd, Oak Bay, Char. Co., N. B.  
 Rev. C. S. Stearns, Pennfield.....

1886  
 1888

20 Oak Bay.....	Rev. F. S. Todd, Oak Bay, Char. Co., N. B.	1888	Orrin B. Dorton, Oak Bay, Charlotte Co., N. B.
21 Pennfield.....	Rev. C. S. Stearns, Pennfield.....	1888	W. S. Poole, Pennfield Centre.
22 Peskehegan.....	Rev. Sydney Welton, St. John, North End.....	1889	Daniel Munson, Peskehegan, Char. Co., N. B.
23 Portland.....	Rev. F. S. Todd, Oak Bay, Char. Co.	1888	James R. Andrews, St. John, North End.
24 Rolling Dam.....	Rev. J. Coombs, Rothesay, King's Co.	1889	E. F. McLaskey, Rolling Dam, Char. Co.
25 Rothesay.....	Rev. A. F. Brown.....	1889	
26 Salt Springs.....	Rev. C. E. Pineo, St. George, N. B.	1888	Chas. S. Allaby, Salt Springs, Victoria Co.
27 Second Falls.....	.....	.....	Dom. Milliken, 2 Falls, St. George, N. B.
28 Smithtown.....	.....	.....	
29 St. Andrew's 1st.....	.....	.....	
30 St. Andrew's 2nd.....	.....	.....	
31 Springfield 1st.....	Rev. S. H. Cornwall, Springfield, King's Co., N. B.	1889	David H. Crandall, Springfield, King's Co.
32 Springfield 2nd.....	Rev. S. H. Cornwall, Springfield, King's Co.	1889	Justus H. Gray, Springfield, King's Co., N. B.
33 St. George 1st.....	Rev. C. E. Pineo, St. George, N. B.	1888	George F. Hibbard, St. George, N. B.
34 St. George 2nd.....	Rev. ———, Nowlan, St. George, N. B.	1890	Alex. Dick, Mascarene, St. George, N. B.
35 St. Martin's 1st.....	.....	.....	Jacob S. Titus, St. Martin's, N. B.
36 St. Martin's 2nd.....	.....	.....	W. R. Floyd, Fairfield, St. John, N. B.
37 St. Stephen (Union Street).....	Rev. W. C. Goucher, St. Stephen.....	1888	Parker Griener, St. Stephen.
38 Sudholm.....	Rev. S. H. Cornwall.....	1890	Wm. A. Keirsted, Collina, Victoria Co.
39 Sussex.....	Rev. E. J. Grant, Sussex.....	1889	J. S. Trites, Sussex.
40 Upham.....	.....	.....	
41 Willow Grove.....	Bro. James S. May, (Lic.), St. John.....	.....	Mrs. Shelton, Willow Grove.

Statistics of the Sabbath Schools in the Churches of the N. B. Southern Baptist Association for the year ending May 31, 1890.

NAME OF CHURCH.	No of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized in year.
1 Baillie's.....	1	Thos. Mann (Union School).....	20	15	3	10	.....	.....	.....	.....	.....
2 Bartlett's Mills.....	1	M. C. Barbour.....	200	140	17	.....	900	\$291.91	\$70.00	52	1
3 Brussels Street.....	1	David W. Rees.....	30	20	4	.....	.....	.....	.....	.....	.....
4 Belleisle Creek*.....	1	R. B. Hanson.....	30	25	3	5	30	.....	.....	.....	.....
5 Bocahee*.....	1	Samuel T. Morton.....	48	30	4	.....	70	1.66	.....	21	.....
6 Cardwell.....	1	Rev. C. Goodspeed.....	178	135	18	24	424	42.20	3.75	52	.....
7 Carleton.....	1	J. F. Black.....	130	75	9	45	200	90.00	.....	52	.....
8 Fairville.....	1	T. S. Sims.....	181	124	17	41	460	99.61	75.80	32	11
9 Germain Street.....	1	Colins Pitt.....	40	30	5	8	.....	.....	.....	.....	.....
10 Greenwich Hill.....	3	C. G. Talbot, Miss S. L. Herwood, W. Fowler.....	150	101	10	60	300	.....	.....	.....	.....
11 Hammond*.....	1	B. C. Morrell.....	30	20	2	18	150	25.00	2.24	52	.....
12 Hampton Station.....	1	G. J. Coulter White.....	80	49	6	36	100	61.58	27.65	52	.....
13 Hampton Village.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

14 Johnston Ist.....	1	Thos. Hetherington.....	62	40	4	10	.....	.....	.....	20	.....
15 Kars.....	2	Chas. M. Morrell and Robt. Black.....	50	40	6	6	150	.....	.....	52	4
16 Ledge Dufferin.....	1	James M. Young.....	50	30	6	12	80	15.00	.....	.....	.....

14	Johnston 1st.....	62	40	4	10	.....	.....	.....	20
15	Kars .....	50	40	6	6	150	.....	.....	.....
16	Ledge Duferin.....	50	30	6	6	80	15 00	.....	.....
17	Leinster Street.....	247	150	22	46	.....	200 87	68 23	4
18	Musquash and Dipper Harbor*.....	45	35	2	10	.....	.....	.....	4
19	Norton.....	20	10	2	8	100	3 00	.....	.....
20	Oak Bay.....	30	25	4	10	100	20 00	2 00	52
21	Pennfield*.....	70	50	9	10	.....	.....	.....	1
22	Peskehegan*.....	30	20	5	6	.....	.....	.....	.....
23	Portland.....	30	20	5	6	.....	.....	.....	.....
24	Rolling Dam.....	225	175	24	35	350	64 71	5 00	52
25	Rothsay.....	.....	.....	.....	.....	.....	.....	.....	.....
26	Salt Springs.....	50	17	3	5	56	1 00	.....	.....
27	Second Falls.....	30	30	4	10	70	6 00	.....	25
28	Smithtown.....	40	30	4	10	.....	.....	.....	24
29	St. Andrew's 1st*.....	30	22	4	8	.....	.....	.....	1
30	St. Andrew's 2nd*.....	25	20	4	.....	.....	.....	.....	.....
31	Springfield 1st.....	50	50	5	10	.....	5 00	.....	36
32	Springfield 2nd.....	35	25	3	5	50	15 00	5 00	31
33	St. George 1st.....	60	41	6	15	100	9 00	.....	52
34	St. George 2nd.....	25	20	5	3	.....	.....	.....	6
35	St. Martin's 1st.....	200	171	18	70	.....	119 00	30 00	52
36	St. Martin's 2nd.....	.....	.....	.....	.....	.....	.....	.....	25
37	St. Stephen.....	240	155	15	42	600	125 00	50 00	52
38	Studholm.....	50	42	5	8	50	6 00	.....	6
39	Sussex.....	110	72	6	24	425	41 50	18 00	52
40	Upham*.....	38	20	4	4	.....	.....	.....	2
41	Willow Grove*.....	30	18	3	20	.....	.....	.....	.....
43	.....	3089	2061	273	614	4756	\$1243 64	\$387 69	74

\*No reports. These figures are taken from the reports of previous years. (Pub. Com.)



Bro. Wright withdrew the requests of the Bailie church for his ordination at the Association, on the ground that it was not according to Baptist usage for such work to be done outside the church calling the Council.

The Report on Foreign Missions was submitted by Bro. Stewart, the secretary of the Board. It briefly reviewed the work of the past year.

Bro. Stewart made a soul stirring address, in which he pressed home the claims of the T elugu missions upon our sympathies, prayers and financial support. Another missionary family is needed this fall. The men of strongest mental, moral and spiritual power are required for this work. We at home must stand by the missionaries because they are doing our work.

Bro. Thos. Todd emphasized the great commission. God has greatly blessed us in all work which we have attempted; contrasted the small amounts given by home churches a few years ago, with amounts given to-day.

Bro. Coombs gave two reasons why we should be interested in giving the gospel to the heathen. 1. For their sakes, that they may be happy now and saved eternally. 2. For our sakes, for in doing this work Christian character is developed.

The report was adopted.

After reading of the minutes, and prayer by Bro. Black, the Association adjourned to meet with the Brussels Street Baptist Church, St. John, on the third Saturday in Sept., 1891, at 10 A.M.

E. HICKSON, *Moderator.*

W. J. STEWART, }  
W. C. GOUCHER, } *Secretaries.*

## NEW BRUNSWICK EASTERN.

HARVEY, ALBERT Co.,  
Saturday, July 19th, 1890.

The NEW BRUNSWICK EASTERN ASSOCIATION convened to-day with the Harvey Baptist Church at 3 p.m., to hold its Forty-third annual session.

Rev. B. N. Hughes moderator in the chair. The Association engaged in devotional exercise for one hour. Many earnest testimonies were given.

A list of delegates was then read and the following officers elected:—

*Moderator*,—Rev. W. Camp.

*Clerk*,—Austen T. Kempton.

*Assistant Clerk*,—Rev. G. W. Schurman.

*Treasurer*,—J. M. Stevens, Esq.

*Assistant Treasurer*,—Judson Bishop, Esq.

The Moderator appointed the following brethren as the Committee of—

*Arrangements*,—Revds. J. W. Brown, L. M. Weeks, Dr. Hopper, W. W. Corey, Bro. John Wallace.

*Resolved*, that an invitation be extended to all visiting brethren present to a seat with us.

The following names were handed in—Revds. J. H. Hughes, J. E. Hopper, A. Cohoon, Isa. Wallace, J. H. King, (Lic.)

The following brethren were appointed to examine and read letters—Revds. L. M. Weeks, J. W. Brown, S. W. Keirstead.

*Resolved*, that whereas Rev Dr. Goodspeed has accepted the appointment to the chair of Systematic Theology and Apologetics at McMaster's University.

*Further resolved*, That this Association place on record its regret at the doctor's vacation of the Editorial chair of our Maritime paper, and also its assurance that he will be followed by prayers for abundant success in the new and important place to which he is called.

The clerk was instructed to furnish a copy of this resolution to Dr. Goodspeed.

The following brethren were appointed as a committee :

*On Nomination*,—Revds B. N. Hughes, S. W. Keirstead, J. W. Brown, L. M. Weeks.

Then followed reading of letters.

Committee of arrangements made a partial report naming supplies for the Sabbath services—Revd's M. B. Shaw, Isa. Wallace, A. Cohoon, B. N. Hughes, Dr. Hopper, G. W. Schurman, Austen T. Kempton, (Lic.) A. A. Shaw, (Lic.) J. W. Keirstead, (Lic.) Geo. Crabbe, (Lic.) J. H. King, (Lic.)

The committee of arrangement further reported—Missionary meeting Saturday evening reports on Home and Foreign Missions to be received.

Speakers for the evening,—Revd's Isa. Wallace, A. Cohoon, M. B. Shaw, (Missionary Elect.) Dr. Hopper.

The committee on nominations reported naming committees as follows :—

*To Examine Circular Letter*,—Revds. A. Cohoon, J. H. Hughes.

*Home Missions*,—Bro. C. Knapp, Rev. H. Cohoon.

*Education*,—Revds. Dr. Hopper, J. W. Brown.

*Temperance*,—Revds. B. N. Hughes, S. C. Moore.

*Denominational Literature*,—Rev. M. B. Shaw, Bro. H. F. Waring, (Lic.)

*Sabbath Schools*,—Rev. J. W. Brown, Dea. D. A. Jonah.

*Obituaries*,—Rev. Isa. Wallace, Dea. J. H. Alward.

*Questions in Letters*,—Revds. A. Cohoon, J. W. Brown, B. N. Hughes, S. W. Keirstead, Isa. Wallace.

*Revising list of Ordained Ministers*,—Revds. B. N. Hughes, J. H. Hughes, Austen T. Kempton, (Lic.)

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*Saturday—Evening Session.*

Opened by singing, and prayer by Rev. G. W. Schurman.

Minutes of afternoon session read and approved.

Committee of Arrangements made a partial report. The Association then listened to addresses on Home Missions by Revds. Isa. Wallace and A. Cohoon.

These speakers showed clearly how the weaker churches helped the stronger ones, and that the strong churches should help the weak in return.

The Report on Foreign Missions was presented by Rev. S. W. Keirstead. The speakers—Rev. M. B. Shaw and Dr. Hopper. These addresses were earnest and thoughtful. Reports adopted.

Meeting closed with benediction by Rev. Isa Wallace.

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*Sunday, July 20th.*

The Association Sermon was preached at 11 a.m., by Rev. L. M. Weeks, from Matt. xxii. 21. Subject: "Christian Citizenship." The sermon was a thoughtful presentation of each individual's duty to the political welfare of our country.

*Monday—Morning Session.*

One hour spent in devotional exercises. Opened with singing and prayer by Rev. A. Cohoon. Minutes of previous session read and approved. Reading of Letters resumed.

The Committee to examine the Circular Letter reported that they had examined the Circular Letter and recommended that it be read. The Circular Letter was then read by the Rev. M. Gross. The subject: "Lay Talents."

*Resolved*, That the Letter read be adopted by this body, also that a copy of it be furnished to the *Messenger and Visitor* for publication.

*Resolved*, That instead of reading the Letters from the Churches in toto, the Church Clerks be requested by Rev. L. M. Weeks to forward to his address the Associational Letters three weeks before the meeting of the Association, and that he prepare a synopsis to be read before the Association.

The Report on Sunday Schools was read by Rev. J. W. Brown, and adopted.

*Resolved*, That the Sunday Afternoon Session of the Association be given in the interests of Sunday Schools.

*Resolved*, That any visiting brethren be our delegates to other Associations.

*Resolved*, That Austen T. Kempton, Lic., Dea. D. A. Jonah be the delegates from this Association to the Convention.

The Report on Denominational Literature was presented by Rev. M. B. Shaw. Speakers—Revs. S. W. Keirstead, G. W. Schurman, L. M. Weeks, A. Cohoon. Report adopted.

Session closed, prayer by Rev. S. W. Keirstead.

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*Monday—Afternoon Session.*

Meeting opened with singing and prayer by Bro. G. C. Crabbe. Minutes of previous session read and approved.

The Nominating Committee reported for the ensuing year as follows:—

*Associational Sermon.*—Rev. W. B. Hinson. *Alternate.*—Rev. S. W. Keirstead.

*Circular Letter.*—Rev. J. J. Armstrong. *Alternate.*—Rev. S. C. Moore.

*Home Missions.*—Revs. W. Camp, B. N. Hughes.

*Foreign Missions.*—Rev. W. E. Hall and Bro. S. C. Wilbur.

*Education.*—Rev. M. Gross and Bro. J. L. B. Steves.

*Temperance.*—Revs. W. B. Hinson and C. E. Northrup.

*Denominational Literature.*—Rev. A. H. Lavers and Bro. C. E. Knapp.

*Sabbath Schools.*—Dea. D. H. Jonah and Rev. G. W. Schurman.

*To Examine Circular Letter.*—Revds. J. E. Fillmore and J. W. Carpenter.

*Obituaries.*—Revds. W. W. Corey and J. C. Steadman.

*Revising List of Ordained Ministers.*—Deas, Rufus Tingley and Roswill Wilbur.

*Travelling Arrangements.*—The Pastor of the Church with which the Association will be held and Rev. W. B. Hinson.

*Systematic Beneficence.*—Rev. S. W. Keirstead and Bro. Willard Wright.

Report on Temperance was read and accepted for discussion. Speakers—Revds. B. N. Hughes, L. M. Weeks, S. W. Keirstead, S. C. Moore. Report adopted.

The Report on Obituaries read by Rev. Isa Wallace. Touching remarks were made of the lives and deaths of Revds. J. F. Kempton and D. S. Carpenter. Report adopted.

The Clerk then read his report, showing the number baptized during the year 106. Report adopted.

Reports of District Committees received and adopted. The following brethren were appointed as Chairmen for the various District Committees:—

*District No. I.*—Rev. M. Gross.

*District No. II.*—Rev. W. E. Hall.

*District No. III.*—Rev. J. J. Armstrong.

Report of Committee on Questions in Letters read by Rev. J. W. Brown. Report adopted.

A vote of thanks was tendered to the Rev. L. M. Weeks for the Associational Sermon, and he was asked to furnish a copy to the *Messenger and Visitor* for publication.

Session closed with prayer by Rev. J. C. Steadman.

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#### *Monday—Evening Session.*

Meeting opened with singing and prayer by Rev. J. H. Hughes. Minutes of previous session read and approved.

*Resolved*, That the Association accept the cordial invitation of the Sackville Church to meet with them next year in the annual gathering.

The report of the committee for revising the list of ordained ministers was read by Austen T. Kempton, Lic. Report adopted.

*Resolved*, That this Association appoint a committee of three to be an advisory committee for churches to consult with in reference to the ordination of ministers, previous to the calling of a council.

Committee: W. Camp, W. Hall, J. J. Armstrong.



A hearty vote of thanks was tendered to the kind people of Harvey for their hospitality, the railway authorities, the moderator in the chair and also to the choir for its splendid music.

The clerk will be expected to notify the chairmen of the various committees a month before the Association meets, so that the reports may be ready.

The Report on Education was presented by the Rev. Dr. Hopper.

An earnest address was given by the Rev. A. Cohoon.

An appeal was made by Dr. Hopper for St. Martin's Seminary, and pledges were given for the amount of \$37.20.

Treasurer's report read and adopted.

Association adjourned to convene on the 3rd Saturday in July, 1891, at 2 p.m., at Sackville.

W. CAMP, *Moderator.*

AUSTEN T. KEMPTON, *Clerk.*

G. W. SCHURMAN, *Assistant Clerk.*

Statistics of the Churches in the N. B. Eastern Baptist Association for the year Ending May 31, 1890.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.													
	Date of Organization	Present Member-ship.	No. reported last Year.	Baptized.	By exper'nce.	Restored.	From churches in Coun'y.	From churches elsewhere.	Died.	Joined other churches in Convention.	Joined churches elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	No. of Ord. Ministers.	No. of Licentates.	No. of Houses of Worship.	Value of House of Worship.	N. of Sittings.	Value of Parsonage.	Money raised for local purposes.	Money raised for denominational objects.	Other moneys raised.
1 Albert	1854	88	88	2			1	3		3			2		37	1	1	\$ 500	220		\$ 300 00	\$ 1 00		
2 Alma	1844	53	50	2			1								35	1	1	1400	210		113 00	3 50	\$ 3 00	
3 Bayside	1844	100	102																					
4 Backville																								
5 Backville**																								
6 Baconche	1896	438	434	1			6	8	1	17	81		17		81	1	1	4000	600	\$1400	740 41	103 15		
7 Patterson Ridge	1854																	450	250		140 00	20 00		
8 Caledonia																								
9 Cocagne**	1885	106	107	1			1	3	1	1		3	1		1	1	2000	350		1000 06	170 00	4 00		
10 Campbellton		116	119				1	1	1	3		1	3				1450	225		1700 00	4 00			
11 Coverdale 1st	1896	60	72				1	1	1	1	2		4		4	1	800	180		14 30	24 00	1 00		
12 Coverdale 2nd	1888	106	100				1	1	1	1			4		4	1	6100	1200	1600	14 30	24 00			
13 Coverdale 3rd	1843	165	173				1	1	1	10			4		4	1	3000	500	800	350 00				
14 Corchester	1855	243	248				1	1	1	1			6		6	1	1500	400		500 00				
15 Elgin 2nd	1857	172	182				1	1	1	1			1		1	1	1300	400		180 00	3 62			
16 Elgin 3rd	1857	175	182				1	1	1	1			1		1	1	1300	400		180 00	3 62			
17 Elgin 3rd	1857	175	182				1	1	1	1			1		1	1	1300	400		180 00	3 62			
18 Forest Glen**	1867	75	77				1	1	1	1			1		1	1	250	250		101 44	13 75	23 01		
19 Germantown	1841	145	145				1	1	1	1			1		24	1	2000	400		700 00	200 00			
20 Harvey 1st	1860	104	96				1	1	1	1			4		18	1	400	250		250 00	17 17			
21 Hillsboro 1st	1822	338	301				1	6	2	5			2		28	3	12000	1200	\$1200	1000 00	254 55	260 47		

20 Harvey 2nd ..... 104 96  
 21 Hillsboro 1st ..... 338 301  
 22 Hillsboro 2nd ..... 1822 301  
 23 Hillsboro 3rd ..... 1822 301  
 24 Hillsboro 4th ..... 1822 301  
 25 Hillsboro 5th ..... 1822 301  
 26 Hillsboro 6th ..... 1822 301  
 27 Hillsboro 7th ..... 1822 301  
 28 Hillsboro 8th ..... 1822 301  
 29 Hillsboro 9th ..... 1822 301  
 30 Hillsboro 10th ..... 1822 301  
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 35 Hillsboro 15th ..... 1822 301  
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 97 Hillsboro 77th ..... 1822 301  
 98 Hillsboro 78th ..... 1822 301  
 99 Hillsboro 79th ..... 1822 301  
 100 Hillsboro 80th ..... 1822 301

20 Harvey 2nd.....	1860	104	96	6	1	1	4	2	18	1	400	250	250 00	17 17				
21 Hillsboro 1st.....	1822	358	331	9	1	5	4	2	28	3	12000	1200	1000 00	224 55				
22 Hillsboro 2nd.....	1852	121	123	2	2	3	2	2	47	1	1600	200	177 00	38 00				
23 Hillsboro 3rd.....	1852	110	110	4	1	3	2	1	50	1	500	300	300 00	7 17				
24 Hillsboro 4th.....	1857	82	83	1	1	1	1	1	30	1	700	300	300 00	42 05				
25 Hopewell.....	1857	297	297	1	1	1	1	1	1	1	1	1	1	107 50	45 00			
26 Lumsden**.....	1857	773	700	43	5	73	73	1	1	2	30500	2800	1800	339 88	600 00			
27 Moncton 1st.....	1840	150	147	4	1	3	3	32	1	1	1800	1	1	100 00	12 00			
28 Moncton 2nd.....	1806	135	125	1	2	1	1	1	1	1	1	1	1	100 00	25 00			
29 New Canaan.....	1855	55	46	9	1	9	2	15	1	2	2000	500	800	300 00	12 00			
30 Newcastle.....	1876	59	61	1	1	1	1	4	25	1	1000	250	90 00	200 00	13 11			
31 New Horton.....	1860	150	149	4	1	1	1	1	19	1	800	400	200 00	350 00	50 50			
32 North River.....	1847	75	76	1	1	1	1	4	5	1	2000	300	350 00	200 00	45 00			
33 Petcodiac.....	1852	55	51	4	1	1	1	1	1	1	500	300	200 00	200 00	45 00			
34 Point de Bute.....	1852	55	51	4	1	1	1	1	1	1	1	1	1	1	1			
35 Point Midgic*.....	1852	55	51	4	1	1	1	1	1	1	1	1	1	1	1			
36 Pollet River***.....	1852	55	51	4	1	1	1	1	1	1	1	1	1	1	1			
37 Rockport.....	1806	59	65	1	1	1	1	1	20	1	1500	600	120 00	50 25	52 50			
38 Port Elgin.....	1853	24	34	2	1	1	1	1	4	3	2300	1000	2000	120 00	52 50			
39 Sackville.....	1853	422	427	2	4	4	5	80	2	3	2300	1000	2000	120 00	52 50			
40 Salisbury 1st.....	1800	194	253	3	3	3	59	1	4	3	2500	600	300 00	300 00	300 00			
41 Salisbury 3rd.....	1853	30	35	1	1	1	1	1	1	1	1000	1	312 00	300 00	300 00			
42 Shediac.....	1860	104	88	2	1	1	1	1	12	1	1200	350	300 00	300 00	300 00			
43 St. Mary's.....	1859	15	16	1	1	1	1	1	25	1	150	60	500 00	69 74	69 74			
44 Underhill.....	1877	164	165	1	1	1	1	1	39	2	2000	400	500 00	69 74	69 74			
45 Valley Church.....	1880	35	38	1	1	1	1	1	6	1	1	1	10 00	10 00	5 90			
46 Weldford.....	1880	35	38	1	1	1	1	1	6	1	1	1	10 00	10 00	5 90			
	4591	4408	107	8	2	37	18	95	143	763	13	55	\$87550	14525	\$10200	\$8554 00	\$1067 05	\$467 15

\*Not reported for several years.

New Brunswick Eastern Baptist Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Albert.....	No pastor.....	.....	G. W. Caldwell, Hearewood, W. Co.
2 Alma.....	S. C. Moore, Waterside, Albert Co.....	1887	D. C. Cleaveland, Alma, Albert Co.
3 Bayside.....	J. D. Skinner, Fort Elgin, West. Co.....	1890	J. Polley, Bayside.
4 Blackville.....	No pastor.....	.....	L. M. Dumphy, Blackville, North. Co.
5 Buctouche.....	M. Normandy, Weldford, Kent Co.....	1883	C. P. Ward, Buctouche, Kent Co.
6 Buctouche Kings.....	B. N. Hughes, Havelock, King's Co.....	1888	I. N. Alward, Havelock, King's Co.
7 Caledonia.....	J. B. Coldwell, Lic. (Supply).....	1890	G. D. Reid, Caledonia.
8 Cocaigne.....	M. Normandy, Weldford, Kent Co.....	1883	J. Webb, Cocaigne, West. Co.
9 Coverdale 1st.....	J. C. Steadman, Elgin, Albert Co.....	1890	B. Patterson, Berryton.
10 Coverdale 2nd.....	M. Gross, Surrey, A. Co.....	1884	W. T. Steeves, Lower Coverdale.
11 Coverdale 3rd.....	No pastor.....	.....	Joseph Healey, Nixon, Albert Co.
12 Campbellton.....	D. H. McQuarrie, Campbellton, Restigouche Co.....	1889	F. W. Robinson, Box 448, Campbelltown.
13 Dorchester.....	L. M. Weeks, Dorchester, W. Co.....	1889	A. T. Hicks, Rockland Station, W. Co.
14 Elgin st.....	H. Y. Corey, Lic. (Supply).....	1890	La Baron Godard, Elgin.
15 Elgin 2nd.....	W. W. Corey, Elgin.....	1890	J. C. Giddart, Frosser Brook, Elgin.
16 Elgin 3rd.....	J. C. Steadman, Elgin, A. Co.....	1889	L. J. Collicutt, Elgin.
17 Forest Glen.....	G. W. Schurman, Petitcodiac, W. Co.....	1890	R. R. Coldpitts, Forest Glen, A. Co.
18 Germantown.....	J. W. Brown, Harvey, A. Co.....	1889	Roswill Wilbur, Germantown, A. Co.
19 Harvey 1st.....	J. W. Brown, Harvey, A. Co.....	1889	H. J. Bishop, Harvey, Albert Co.
20 Harvey 2nd.....	S. C. Moore, Waterside, A. Co.....	1886	W. C. Anderson, Waterside, Albert Co.

21 Hillsboro 1st.....	W. Camp, Hillsboro, A. Co.....	1886	R. E. Steeves, Hillsboro, Albert Co.
22 Hillsboro 2nd.....	J. B. Coldwell, Lic. (Supply).....	1890	J. S. Jonah, Hiram, Albert Co.
23 Hillsboro 3rd.....	S. W. Krepsstead, Surrey, Albert Co.....	1886	Patrick Sinclair, Albert Co.
24 Hillsboro 4th.....	J. B. Coldwell, Lic. (Supply).....	.....	.....

21 Hillsboro 1st.....	W. Camp, Hillsboro, A. Co.....	1886	R. E. Steeves, Hillsboro, Albert Co.
22 Hillsboro 2nd.....	J. B. Coldwell, Lic. (Supply).....	1890	J. S. Jonah, Hiram, Albert Co.
23 Hillsboro 3rd.....	S. W. Keirstead, Surrey, Albert Co.....	1886	Patrick Sinclair, Albert Mines, A. Co.
24 Hillsboro 4th.....	J. B. Coldwell, Lic. (Supply).....	1890	W. E. Bishop, Irving Settlement, A. Co.
25 Hopewell.....	No pastor.....	.....	John Pack, Hopewell, Albert Co.
26 Lumsden.....	M. Lewis, Lumsden, Albert Co.....	.....	John Pack, Hopewell, Albert Co.
27 Moncton 1st.....	W. B. Hinson, Moncton, West. Co.....	1886	Chas. Heanis, Moncton, W. Co.
28 Moncton 2nd.....	J. W. Keirstead, Lic. (Supply).....	1890	T. McFeters, Lutz Mountain.
29 New Canaan.....	No pastor.....	.....	F. Alward, New Canaan.
30 Newcastle.....	No pastor.....	.....	H. Clark, Newcastle, North. Co.
31 New Horton.....	J. W. Brown, Harvey, Albert Co.....	1889	H. A. Reid, Upper New Horton.
32 North River.....	G. W. Schurman, Petitcodiac, W. Co.....	1890	Israel McFec, Victoria Mills.
33 Petitcodiac.....	G. W. Schurman, Petitcodiac, West. Co.....	1890	W. T. Jones, Petitcodiac, W. Co.
34 Point DeBute.....	J. D. Skinner, Port Elgin, West. Co.....	1888	W. Trugley, Upper Point DeBute.
35 Point Midgie.....	A. F. Baker, Lic. (Supply).....	1890	Isaac Anderson, Midgie.
36 Pollat River.....	W. A. Corey, Boundary Creek, W. Co.....	.....	J. C. Martin, Kay Settlement, A. Co.
37 Port Elgin.....	J. D. Skinner, Port Elgin, W. Co.....	1890	M. H. Read, Port Elgin.
38 Rockport.....	Austin T. Kempton, Lic. (Supply).....	1890	J. G. E. Read, Upper Rockport, W. Co.
39 Sackville.....	W. E. Hall, Sackville, West. Co.....	1889	Harvey Phinney, Sackville.
40 Sallsbury 1st.....	J. J. Armstrong, Sallsbury.....	1890	A. Blakey, Sallsbury, W. Co.
41 Sallsbury 3rd.....	G. W. Schurman, Sallsbury.....	1890	H. H. Keith, Petitcodiac, W. Co.
42 Shediac.....	G. W. Schurman, Petitcodiac, W. Co.....	1890	J. G. A. Belyer, Shediac.
43 St. Mary's.....	H. F. Warring, Lic. (Supply).....	1890	G. Scribner, Shelburne, Kent Co.
44 Underhill.....	J. L. Miner, Lic. (Supply).....	1890	W. M. Underhill, Underhill, North. Co.
45 Valley.....	Omer Steves, Lic. (Supply).....	1886	W. F. Gross, Hillsboro, Albert Co.
46 Weildford.....	S. W. Keirstead, Hillsboro, Albert Co.....	1899	Wm. H. P. Smith, Weildford Station.
	J. W. Keirstead, Lic. (Supply).....	.....	





18 Germantown.....	2	A. W. Kennie, R. Wilbur.....	100	58	8	20	30	12 70	21 31	46
19 Harvey 1st.....	1	Rev. J. W. Brown.....	95	55	10	5	210	40 00		30
20 Harvey 2nd.....	1	C. W. Anderson.....	60	42	5	12	60	6 00	5 00	2
21 Hillsboro' 1st.....	3	John T. Steves.....	129	90	5	25	180	46 54		52
22 Hillsboro' 2nd.....	1	Enoch Dawson.....	30	40	5	20	80			26
23 Hillsboro' 3rd.....	1	T. McLaughlin.....	54	70	8	15	109		2 53	25
24 Hillsboro' 4th.....	1	A. D. Jonah..... [ Rufus Tingley, M. West.....	30	20	4	12	30			3
25 Hopewell**.....	5	G. M. Peck, J. C. Clive, W. O. Wright.....	269	191	19	40	200			
26 Lumsden*.....	1	M. Lewis.....	40	25	2	12	40			
27 Moncton 1st.....	1	Rev. W. B. Hinson.....	800	700	50	400	850	331 00		52
28 Moncton 2nd.....	2	D. P. Stiles, C. Gildard.....	84	55	10	26	34	4 40		22
29 New Canaan.....	2	G. C. Crabbe, Lie. A. McDonald.....	83	70	5	14	100			95
30 Newcastle.....	2	John Clarke, M. Ames.....	60	50	6	12	300	25 00		52
31 New Horton.....	1	No School.....								
32 North River.....	1	Israel McFee.....	60	50	5	20	50	1 50		26
33 Peticodiac.....	1	D. A. Jonah.....	75	60	5	29	100	20 00		52
34 Point de Bute.....	1	Rev. J. D. Skinner.....	30	23	5	7	100	20 00		25
35 Point Midgie*.....	1	Isaac Anderson.....	40	30	4	20	200			
36 Pollett River.....	1									
37 Fort Elgin*.....	1	C. H. Goodwin.....	95	20	3	5	50			
38 Rockport.....	3	W. McFee, J. Maxwell, T. Anderson.....	80	60	11	17	100	25 00		26
39 Sackville*.....	4	C. C. Lunt, J. Crocker, H. Reid, E. Tingley.....	376	270	25	40	1100			
40 Salisbury 1st.....	1	A. Blakney.....	35	30	3	2	30	10 00		52
41 Salisbury 3rd*.....	1	J. W. Powell.....	54	54	2	8	60			
42 Shediac.....	1	J. G. A. Belyea.....	30	25	3	5	150	15 00	17 50	52
43 St. Mary's.....	2	E. Vincent, W. West.....	60	45	8	15	92			52
44 Underhill.....	2	W. T. Underhill.....	90	75	8	14	100			40
45 Valley.....	1	R. T. Gross.....	100	75	10	35	200	25 00		50
46 Weldford*.....	1	Andrew Dunn.....	100	80	8	52	180			
72			4218	3128	343	1280	76 1068 00	\$57 56		49

\*Not heard from for one or two years: these figures are brought from reports of previous years.—PUB. COM

## NEW BRUNSWICK WESTERN.

UPPER GAGETOWN, N. B.,

*Tuesday June 24th, 1890.*

The NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION convened this day with Upper Gagetown Baptist Church.

After an intensely interesting social meeting, the Forty-Third Annual Session of the Association open for the despatch business.

In addition to the ordinary list of delegates the following were invited to a seat :—

G. W. Currie, W. McGregor, (Lic.) Rev. J. Coombs, Rev. J. H. Saunders of the *Messenger and Visitor*, Mrs. John March and Mrs. C. H. Martell of the W. B. M. U., Mrs. Archibald, returned Missionary from India, Rev. E. Hickson, M. A., Mrs. E. Hickson, B. C. Herrit, Mrs. F. C. Wright, Mrs. R. Hannah, Rev. W. J. Stewart, Sec'y of the Foreign Mission Board, Rev. M. B. Shaw, M. A., Missionary elect to India.

Officers were elected as follows :—

*Moderator*,—Moses S. Hall, Esq., Fredericton, N. B.

*Clerk*,—Rev. B. H. Thomas, Maugerville, N. B.

*Assistant Clerk*,—Rev. S. D. Ervine, Macnaquac.

*Treasurer*,—J. T. Clark, Esq., Fredericton, N. B.

The following brethren were appointed to nominate committees :—

J. G. Harvey, George Howard, T. Todd, J. W. S. Young and C. Henderson.

Committee on Arrangements presented the following report through the chairman, W. E. McIntyre :—

(a) That each day's session open with social exercises at 8.30 a. m., and that the regular business of the Association be taken up at 9 a. m.

b) That the Associational Sermon be preached on Wednesday morning at 10 o'clock by Rev. P. R. Knight—morning session to close at 12 a. m.

(c) That the afternoon session open at 2 o'clock and close at 5 o'clock.

Evening session to open at 7.30 and close at 10.

(d) That this evening be devoted to Foreign Missions; addresses by Rev. W. J. Stewart, Sec'y of Foreign Mission Board, Rev. M. B. Shaw, M. A., Missionary elect to India, Mrs. Archibald returned Missionary.

(e) That a collection be taken for Foreign Missions this evening. The report was adopted *in toto*.

Adjourned after prayer by Rev. W. M. Edwards.

*Tuesday—Evening Session.*

Session opened by prayer by Rev. P. R. Knight.

Rev. S. D. Ervine was appointed a member of the committee to examine Circular Letter.

The Association unanimously granted the Clerk further time to present a complete digest of the Letters.

On resolution the order of exercises was changed and the missionary service was opened.

Addresses of an inspiring nature were delivered by W. J. Stewart, Rev. M. B. Shaw, M. A., and by our returned Missionary, Sister Archibald.

A general offering for Foreign Missions was then taken, after which sisters March and Martell spoke as representatives of the *Women's Baptist Missionary Union*.

The large gathering then sang the Doxology, after which the Benediction was pronounced by Bro. Keith.

*Wednesday—Morning Session.*

Promptly at 9 o'clock the Moderator took the chair, and after prayer by Rev. C. Henderson the business of the Association was resumed.

Vacancies were filled in committees appointed last year.

The Association requested the chairmen of the various districts, to report what had been accomplished towards increasing the contributions to the Convention Fund during the year. The report was not so cheering inasmuch as two of the chairmen had removed beyond the bounds of the Association, and one had been called to join the ranks of the church militant.

Bro. M. S. Hall the Treasurer of last year, presented a report, showing how the monies received by him last year were disposed of.

WESTERN BAPTIST ASSOCIATION OF N. B. in account with M. S. HALL.

1889. To publishing 700 Minutes.....	\$33 40
" postage.....	1 30
" bal. cash on hand.....	41
	\$40 11

CR.

By cash rec'd for Minutes from the Churches of the Association.....	\$32 61
Advertisements.....	7 50
	\$40 1

Unanimously resolved that this report be adopted as read  
The Rev. P. R. Knight then delivered the Associational  
sermon :—

Text, Exodus 3-1—Subject : "Intimacy with God."

Rev. E. Hickson and Rev. W. M. Edwards, assisted in the service.

The Association by a unanimous vote requested the preacher to  
furnish the editor of *Messenger and Visitor* with the MS. of his  
instructive discourse for publication.

The report on the Committee on Foreign Missions was sub-  
mitted by chairman P. R. Knight, and was vigorously discussed  
by P. O. Reese, Sister Archibald, J. H. Saunders, W. McGregor,  
E. Hickson, W. E. McIntyre, T. Todd, P. R. Knight, W. H.  
Beckwith and B. H. Thomas.

Report adopted.

Adjourned. Benediction by Rev. M. P. King.

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*Wednesday—Afternoon Session.*

The Moderator took the chair at 2 o'clock. Prayer by Rev.  
W. H. Beckwith.

The following Brethren were on motion appointed a committee  
on New Churches :

F. D. Crawley, P. R. Knight, W. H. Beckwith, B. H. Thomas.

The Committee appointed last year to look after the Northampton  
property, reported progress and were continued in office.

On motion resolved that the Clerk be granted \$3.00 to cover  
necessary expenses for Stationery and Postage.

The Committee on Arrangements made a further report as  
follows :—

- (a) That this evening's session be devoted to *Education*.
- (b) That Rev. J. E. Hopper, D. D., Rev. F. D. Crawley, B. A.,
- (c) That to-morrow morning's session be given to Sabbath Schools  
and Temperance.
- (d) That the afternoon be devoted to Home Missions and general  
business.

*The committee* on New Churches reported, recommending that  
the Gibson Baptist Church be received into the fellowship of our  
Association. Adopted. The hand of fellowship was given the  
delegates of this new church by Rev. J. G. Harvey.

*The committee* on Special Business reported, advising that the  
Associational Letter from one of the churches, previously referred  
to, be incorporated in the digest, subject however to the advice of  
the Committee. Carried.



The committee to examine Circular Letter reported, suggesting that the Letter be read just previous to the Educational meeting this evening. Report adopted.

On motion adjourned.

Benediction was pronounced by Rev. G. W. Springer.

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*Wednesday—Evening Session.*

At 7.30 o'clock business was resumed after prayer by Rev. F. D. Crawley.

Report of Committee to nominate all other committees read and adopted. The Circular Letter was then read by its author Rev. T. Todd. The report on Education was read by the Clerk, in the absence of Rev. W. E. McIntyre the chairman of that Committee, as follows :—

First that as a Denomination we should feel highly grateful to Almighty God for his blessing upon this branch of our work. In many respects the past year has been one of rich promise in our institutions of learning. Our Seminary at St. Martins under the management of Rev. Dr. J. E. Hopper bids fair again to play a useful part in the prosperity and advance of our Denominational interests. The attendance of Students has been large, ever beyond expectation. During the year 101 students have been enrolled, 69 of whom have been resident.

This fact of itself proves the necessity of maintaining a Baptist institution in this Province, thus deepening the work of our Denomination and laying broad and sure the foundation of future growth.

We trust that many more of the sons and daughters of our people may find their way to this christian home, and there learn the principles and truths of the Baptist people.

The principal informs your committee that during the past year the Seminary has been entirely self-sustaining. Upon the property itself there is still a burdensome debt which hinders the prosperity and endangers the retention of the property by us.

The Board of Directors have determined to make a vigorous effort this year to wipe out this debt and have appealed to the churches of the Baptist and Free Baptist Denominations in this Province to raise in each church an aggregate sum of one dollar per member.

The realization of this plan will provide funds sufficient to free the property and leave a margin.

It is now or never in this effort.

Our Institutions at Horton deserve special mention.

Acadia College with Horton Academy and the Ladies Seminary have this year surpassed even the high record of previous years.

No fewer than 134 students have pursued the undergraduate course at the college, and nineteen have graduated the present year, the largest class of graduates from any Institution in the Maritime Provinces.

In the Young Ladies Seminary 84 have been in attendance and in Horton Academy 75. making in all a grand total of 293 young men and women under the tuition of the instructors at this Jerusalem of our faith.

We are thankful for blessing and favor and trust that we may as christian people long continue to support and patronize these schools, and to make them more even in the future than in the past, enlightened strongholds of the doctrines as we believe the Master has given to his people.

All of which is respectfully submitted on behalf of Committee.

W. E. MCINTYRE,

*Chairman.*

Rev. J. E. Hopper, D. D., Rev. F. D. Crawley, and Rev. J. H. Saunders discussed the above report after which it was adopted.

Adjourned—Benediction by H. D. Bentley B. A., (Lic.)

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*Thursday—Morning Session.*

Moderator Hall was in the chair at 9 o'clock, and after prayer by Rev. J. G. Harvey business was resumed.

*Committee on Temperance* reported through their chairman Rev. S. D. Ervine.

Thy report was adopted without discussion.

*Committee on Denominational Literature*, reported through their chairman.

The following Brethren took part in the interesting discussion that took place, W. E. McIntyre, P. O. Reese, W. M. Edwards, T. Todd, J. E. Hopper, D. D., E. Hickson, J. H. Saunders, and C. Henderson.

Report adopted.

Bro. J. T. Clark, the Treasurer of the Association submitted his report. The report was adopted after a slight correction.

An invitation was received from the New Salem Baptist Church asking the Association to hold its next Annual Session with them.

The Invitation was accepted.

*Committee on Arrangements for next Association.*—W. M. Edwards, B. H. Thomas.

*Travelling Committee.*—J. W. Spurden, M. S. Hall.

The report of Sabbath Schools was called for, and was submitted by the chairman of that committee Bro. J. W. Spurden.

The suggestions of the report were noted and vigorously discussed by a number of the brethren present.

On motion adjourned to meet at one thirty o'clock

Benediction pronounced by. Rev. P. O. Reese.

*Thursday—Afternoon Session.*

The afternoon session was opened at the appointed hour, with prayer by Rev C. Coombs.

The Association on motion instructed the Treasurer to pay the clerk the sum of \$3.00 for Stationery and Postage.

Committee was appointed to superintend the publishing of the minutes.

Said committee to consist of Brethren :—M. S. Hall, J. W. Spurden and B. H. Thomas.

Home Missions received the Attention of the Association at this period of the session.

The following was unanimously pressed by the Association :—

“ Resolved, that this Association request the H. M. Board to issue grants to Missionaries as far as practicable on fields where their services can be maintained throughout the year, and that no grants be assigned to fields where the churches have the ability to give an average support to pastors.”

The following Brethren were appointed delegates to the *Southern Baptist Association* :—

Rev. T. Todd, Rev. J. W. S. Young, Rev. B. H. Thomas.

*Eastern Association*,—Rev. M. P. King, Rev. B. N. Nobles.

*To Convention*,—J. W. Spurden, M. S. Hall, Dea. Titus, B. Coburn, M. D. and Capt. Weston.

*To preach Associational Sermon*,—Rev. F. D. Crawley, B. A., alternate Rev. Geo. Howard.

*To write Circular Letter*,—Rev M. P. King,

*The Association* passed a hearty and unanimous vote of thanks to the kind people of Upper Gagetown for their unbounded hospitality.

A digest of Associational Letters was read by the Clerk and was on motion adopted.

On motion adjourned to meet on the 2nd Friday in September, 1891, at New Salem.

Prayer and benediction by Rev. A. B. MacDonald.

M. S. HALL, *Moderator.*

REV. B. H. THOMAS, *Clerk.*

REV. S. D. ERVINE, *Assist. Clerk.*







New Brunswick Western Baptist Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Aberdeen.....	No Pastor.....	.....	Isaac Wark, Andover, Vic. Co., N. B.
2 Anover.....	No Pastor.....	.....	Albert Plummer, Waterville, Car. Co.
3 Arundale.....	Rev. J. G. Harvey.....	1887	C. W. Vincent, Maple View, Vic. Co.
4 Arthurctte.....	Rev. C. Henderson.....	.....	John Hendry, Benton N. B. Vic. Co.
5 Benton.....	Rev. Thos. Todd, Woodstock, N. B. ....	1888	Chas. Lewis, Birch Ridge, Vic. Co.
6 Birch Ridge.....	No Pastor.....	.....	William Swim, Doaktown, N. B.
7 Blissfield.....	No Pastor.....	.....	Caleb McCready, Upper Bloomfield.
8 Bloomfield.....	Rev. G. Howard, Centreville, Car. Co. ....	1890	Allen McDonald, MacDonald's Cor.
9 Bright.....	No Pastor.....	.....	F. E. Wilson, Cambridge.
10 Calvary.....	No Pastor.....	.....	F. E. McDonald, Central Cambridge.
11 Cambridge 1st.....	Rev. M. P. King, Narrows Q. Co.....	1885	Amos, P. Thompson, Lakeville Cor., N. B.
12 Cambridge 2nd.....	Rev. M. P. King, Narrows Q. Co.....	1885	John Sanson, Hamtown, York Co.
13 Cambridge Lower.....	Rev. A. B. MacDonald, C. Cambridge.....	.....	W. S. Shaw, Carlisle.
14 Canning and Sheffield.....	No Pastor.....	.....	F. G. Burtl, Centreville, Car. Co.
15 Carugaan.....	Rev. P. O. Reese, Zealand Station.....	.....	D. S. MacGreggor, Briggs Cor.
16 Carlisle.....	.....	.....	A. C. Dow, Canterbury, York Co.
17 Centreville.....	.....	.....	G. F. Jamison, Canterbury Station.
18 Chipman.....	.....	.....	N. H. Clark, Nackawick.
19 Canterbury 1st.....	.....	.....	C. T. Boyer, East Florenceville.
20 Canterbury 2nd.....	.....	.....	Mrs. J. O. Curry, Forest Glen.
21 Dumfries.....	.....	.....	H. C. Creed, Fredericton, N. B.
22 Esk, North.....	.....	.....	S. H. Estabrooks, Swan Creek, Sun. Co.
23 Florenceville.....	.....	.....	J. H. Day, Grand Falls.
24 Florenceville East.....	.....	.....	J. L. Barton, The Range.
25 Forest Glen.....	.....	.....	Wilnot L. Greene, Green Road, Car. Co.
26 Fredericton.....	.....	.....	Geo. C. Watson, Jacksontown, N. B.
27 Gagetown Upper.....	.....	.....	.....
28 Grand Falls.....	.....	.....	.....
29 Grand Lake 1st.....	.....	.....	.....
30 Grand Lake 2nd.....	.....	.....	.....
31 Hamtown Lower.....	.....	.....	.....
32 Hamtown & Hodgdon.....	.....	.....	.....
33 Jacksontown.....	.....	.....	.....

34 Jacksonville..... B. H. Thomas, Jacksonville, Car. Co. ....

35 Jemseg..... A. B. MacDonald.....

36 Jemseg 2nd..... J. D. Wetmore, Wickham.....

37..... H. M. Patterson, Upper Woodstock.

38..... C. D. Dykeman, Jemseg.

39..... A. W. Vincent, Lone Creek, Queen's Co.

34	Jacksonville.....	B. H. Thomas, Jacksonville, Car. Co.	1890	H. M. Patterson, Upper Woodstock.
35	Jemseg .....	A. B. MacDonald.....	1888	C. D. Dykeman, Jemseg.
36	Johnston 2nd.....	J. D. Wetmore, Wickham.....	1888	A. W. Vincent, Long Creek, Queen's Co.
37	Keswick 1st.....	P. R. Knight.....	.....	Henry Sloat, Mouth of Keswick.
38	Keswick 2nd.....	No Pastor.....	.....	W. E. Everett, Kingsclear.
39	Kingsclear 1st.....	No Pastor.....	.....	G. A. Hammond, Hammondville, York Co.
40	Kingsclear 2nd.....	No Pastor.....	.....	Alexander Long, Murphy's P. O., Ludlow.
41	Little South West.....	S. D. Ervine, Macnaquac.....	1890	Jas. F. Clark, Macnaquac, N. B.
42	Ludlow .....	No Pastor.....	.....	.....
43	Maenaquac.....	No Pastor.....	.....	.....
44	Maple Grove.....	No Pastor.....	.....	.....
45	Maple Ridge.....	No Pastor.....	.....	.....
46	Maugerville.....	No Pastor.....	.....	.....
47	Mill Cove.....	M. P. King.....	.....	.....
48	Nashwaak.....	P. R. Knight.....	1885	A. Ferris, Luther Goodspeed, Peniac.
49	Newcastle, G. Lake.....	No Pastor.....	.....	D. F. Bailey, Newcastle, Grand Lake.
50	Newcastle, Upper.....	No Pastor.....	.....	Mrs. J. O. Miller, Newcastle Bridge.
51	New Jerusalem.....	No Pastor.....	.....	J. S. Webb, New Jerusalem, Queen's Co.
52	New Maryland.....	No Pastor.....	.....	Adam Noble, Rusagornish.
53	New Salem.....	No Pastor.....	.....	Edw. Mersereau, Blissfield, North. Co.
54	Olivet (African).....	No Pastor.....	.....	Lev. Estabrook, Prince William.
55	Prince William.....	No Pastor.....	.....	D. C. Parent, Queensbury Upper.
56	Queensbury .....	No Pastor.....	.....	A. W. Estabrook, Cold Stream, Car. Co.
57	Richmond South.....	No Pastor.....	.....	.....
58	Rockland .....	No Pastor.....	.....	.....
59	Salmon Creek.....	No Pastor.....	.....	.....
60	Scotchtown .....	No Pastor.....	.....	.....
61	Simonds Middle.....	No Pastor.....	.....	.....
62	Springfield.....	No Pastor.....	.....	.....
63	Sheffield 2nd .....	No Pastor.....	.....	.....
64	St. Francis.....	No Pastor.....	.....	Gideon, T. Bailey, Little River, Sun. Co.
65	Temperance Vale.....	No Pastor.....	.....	S. A. Jones, Mouth St. Francis.
66	Wakefield.....	Thos. Todd.....	.....	F. R. Shaw.
67	Wickham Upper.....	.....	.....	.....
68	Wickham Lower.....	.....	.....	.....
69	Wiggins Cove.....	.....	.....	.....
70	Windsor.....	.....	.....	.....
71	Woodstock.....	L. A. Palmer, B. A., Woodstock.....	1890	John McAdam Jr., Woodstock.
72	Woodstock Lower.....	No Pastor.....	.....	Maurice Scott, Eel River.
73	Gibson.....	Rev. B. N. Nobles, Gibson, N. B. ....	1890	J. A. Miles, Gibson, York Co., N. B.



24	Maple Grove.....	1	L. Williams.....	75	50	3	6	150	.....	.....	.....	.....
25	*Maugerville.....	1	H. E. Harrison.....	25	20	4	4	50	.....	.....	.....	.....
26	Mill Cove.....	1	J. W. Ferris.....	32	32	4	4	55	8 00	.....	.....	24
27	*Nashwak.....	1	C. Manzer.....	20	15	3	4	50	.....	.....	.....	.....
28	Newcastle, Upper.....	1	Robert Libby.....	35	25	5	5	120	.....	.....	.....	.....
29	New Maryland.....	1	Henry Morgan.....	22	18	4	4	150	.....	.....	.....	.....
30	New Salem.....	1	David Weaver.....	30	20	6	4	152	.....	.....	.....	25
31	*Prince William.....	1	L. Esabrooks.....	60	30	6	30	200	.....	.....	.....	.....
32	Upper Queensbury.....	1	H. N. Clark.....	20	17	3	10	50	10 00	.....	.....	26
33	South Richmond.....	1	Daniel Palmer.....	25	20	5	10	50	.....	.....	.....	.....
34	Rockland.....	1	A. W. Estabrooks.....	50	20	6	21	200	20 00	.....	.....	52
35	*Salmon Creek.....	1	D. S. McGregor.....	25	20	3	10	50	.....	.....	.....	7
36	Sheffield 2nd.....	1	A. Aaron Delong.....	45	35	4	20	40	.....	.....	.....	.....
37	*Sackham, Upper.....	1	A. McDonald.....	25	15	5	12	50	.....	.....	.....	26
38	Wickham, Lower.....	1	E. B. Wright.....	45	40	5	14	50	.....	.....	.....	.....
39	*Wiggins Cove.....	1	H. N. Wiggins.....	40	30	4	6	50	.....	.....	.....	.....
40	Woodstock.....	1	W. S. Saunders.....	130	119	14	35	200	.....	.....	.....	.....
41	Avondale.....	1	Levi Sherwood.....	40	35	4	10	50	.....	.....	.....	26
42	*Arthurette.....	1	A. Ridgwell.....	20	15	5	9	50	.....	.....	.....	.....
43	Lower Cambridge.....	2	Chas. Shipp.....	60	40	6	20	40	.....	.....	.....	12
44	Grand Lake.....	2	W. McVieer.....	100	80	13	15	150	4 76	.....	.....	50
45	Newcastle, S. Lake.....	1	D. J. Bailey.....	35	20	4	12	50	.....	.....	.....	25
46	Windsor.....	1	C. J. Connolly.....	50	40	5	2	65	12 00	.....	.....	52
47	Woodstock, Albert St.....	1	W. S. Saunders.....	175	104	12	12	250	60 00	.....	.....	52
48	Woodstock, Lower.....	1	Eli Taylor.....	50	36	4	2	56	12 00	2 50	.....	50
49	Gibson.....	1	W. Y. T. Simms.....	125	90	7	10	150	.....	.....	.....	.....
50	*Aberdeen.....	1	Wm. Graham.....	45	30	4	14	50	.....	.....	.....	.....
51	*Bloomfield.....	1	James Foster.....	50	33	4	5	40	.....	.....	.....	.....
52	*Chipman.....	1	C. E. Langin.....	40	30	7	.....	.....	.....	.....	.....	.....
53	*Canterbury 1st.....	1	J. A. McDonald.....	55	50	4	4	.....	.....	.....	.....	.....
54	*Canterbury 2nd.....	1	Thos. C. Innis.....	30	30	6	4	.....	.....	.....	.....	.....
55	*Hainsville.....	1	Arthur Chute.....	30	25	2	.....	.....	.....	.....	.....	.....
56	*Keswick 1st.....	1	B. R. Burt.....	30	20	4	.....	.....	.....	.....	.....	.....
57	*Keswick 2nd.....	1	Ira Hawkins.....	42	33	6	14	.....	.....	.....	.....	.....
58	*Kingsclear 2nd.....	1	G. A. Hammond.....	26	12	3	4	.....	.....	.....	.....	.....
59	*Little Stough West.....	1	W. H. Tozer.....	25	20	3	12	.....	.....	.....	.....	.....
60	*Maule Ridge.....	1	Henry Blaney.....	50	40	4	15	.....	.....	.....	.....	.....
61	*Mill Brook.....	1	Edwin Hughes.....	30	25	3	15	.....	.....	.....	.....	.....
62	*New Jerusalem.....	1	Moses J. Moore.....	25	20	4	15	.....	.....	.....	.....	.....
63	*Olivet (African).....	1	Arthur Pickle.....	35	20	4	4	.....	.....	.....	.....	.....
	*Springfield.....	1	S. Borden.....	94	20	5	14	.....	.....	.....	.....	.....
				3145	2222	222						
				67								

\*No report: these figures are taken from the reports of previous years. (Pub. Com.)

## TREASURER'S REPORT.

MONEY RECEIVED BY J. T. CLARK, TREASURER, W. N. B. BAPTIST ASSOCIATION  
JUNE 24TH, 1890.

Blissfield Baptist church, Minutes.....	\$ 1 00
Blissfield Baptist church Convention Fund.....	8 88
Second Kingsclear Church.....	1 00
Hodgden and Richmond Minutes.....	50
Hodgden and Richmond Convention Fund.....	1 00
Olivet African Church, Home Missions.....	50
do. do. Foreign do.....	35
do. do. Minutes.....	50
do. do. Convention Fund.....	85
First Cambridge, Convention Fund.....	9 25
Avondale church, Minutes.....	50
Grand Falls Minutes.....	25
Second Sheffield, Minutes.....	1 00
Canning and Sheffield Minutes.....	50
do. do. Convention Fund.....	1 50
Collection June 24th at Ass. for Foreign Missions.....	11 64
Jerusalem church, Convention Fund.....	3 10
Benton church, Minutes.....	1 00
Wakefield church, Minutes.....	1 10
East Florenceville Minutes.....	1 00
Newcastle Grand Lake, Minutes.....	1 00
Upper Newcastle and Northfield.....	35
Mill Cove church, Convention Fund.....	7 20
Second Cambridge church, Convention Fund.....	14 30
do. do. do. Foreign Missions.....	14 90
do. do. Sunday School, Foreign Missions.....	4 67
First Kingsclear church, Minutes.....	1 00
Jacksontown W. M. A. Soc'y for W. B. M. U.....	11 00
Jacksontown S. S. Primary Class, Foreign Missions.....	2 37
Lower Cambridge church, Minutes.....	60
do. do. do. Convention Fund.....	5 73
Macnaquack church, Convention Fund.....	14 00
Gibson church, Minutes.....	2 00
Jemseg church, Convention Fund.....	8 35
Collection June 25th at Association Con. Fund.....	3 40
Cardigan church, per B. H. Thomas, Minutes.....	50
Ludlow church, Minutes.....	1 00
Second Grand Lake church, Minutes.....	2 00
Rockland church, Minutes.....	1 50
New Salem church, Minutes.....	1 00
do. do. Convention Fund.....	3 85
New Maryland church, Minutes.....	50
Upper Newcastle church, ".....	35
Windsor church, Minutes.....	35
St. Francis church, Minutes.....	50
Ludlow church, Convention Fund.....	6 15

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## PRINCE EDWARD ISLAND.

NORTH RIVER, P. E. I.,  
Friday, July 4th, 1890.

The PRINCE EDWARD ISLAND BAPTIST ASSOCIATION met in Annual Session at North River, on Friday, the fourth day of July, 1890, at 2 o'clock, P. M.

In the absence of the Moderator, Rev. M. Ross, was called to the chair.

A short season was spent in devotional exercises, after which officers were chosen for the ensuing year as follows:—

*Moderator*,—Rev. R. H. Bishop.

*Secretary*,—J. B. Leard, (re-elected.)

*Assistant Secretary*,—Bro. J. K. Ross.

*Treasurer*,—Bro. Geo. W. Warren.

Delegates present from other Associations

*Nova Scotia Western*,—Rev. D. H. Simpson, Rev. A. Cohoon and Rev. W. B. Bradshaw.

Rev. M. B. Shaw represented the Foreign Mission Board.

The following Committees were appointed by the Moderator, viz:—

*Nominations*,—Bro. Geo. W. Warren, Dea. A. Simpson, Rev. J. C. Spurr and Bro. Albert Schurman.

*Arrangements*,—Rev. F. D. Davidson, Bro. Robinson Warren, Rev. M. Ross, Dea. Wm. Warren, Rev. J. A. Gordon, Rev. J. A. Cahill and Bro. Robert McPhail.

The Report on Sabbath Schools was received and discussed, after which the Committee on Nominations reported recommending that the following brethren give addresses on Sabbath School work, at the evening session, viz:—Rev. D. H. Simpson, Rev. J. A. Cahill, Rev. J. A. Gordon and Dea. Arthur Simpson.

Session closed with prayer by Rev. M. Ross.

*Friday—Evening Session.*

Opened with devotional exercises.

The following resolution of sympathy was passed by the Association:—

That in consideration of the deep affliction through which our dear Bro. Rev. I. J. Skinner is passing, that this Association, here assembled, tender to him and his family our heartfelt sympathy, and assure them of our prayers, that they may be sustained and comforted by our Heavenly Father, who is "too wise to err," and who makes all things work together for good to them that love Him.

Earnest prayer was offered in behalf of our afflicted Brother, by Rev. M. Ross.

The programme previously prepared for this session was carried out.

Inspiring addresses were delivered by the brethren appointed to speak on Sabbath School work.

The addresses were interspersed with excellent music by the choir.

Committee of Arrangements recommended the reading of digest of letters by Rev. J. C. Spurr, to-morrow morning.

Prayer by Rev. W. H. Warren.

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*Saturday—Morning Session.*

Prayer by Bro. Wm. McLeod.

Rev. J. C. Spurr read a carefully and well prepared account of the progress of the churches in the bounds of the Association. The statistics showed a good degree of prosperity in many of the churches. After commendatory remarks by a number of the brethren, a hearty vote of thanks was tendered Bro. Spurr for his excellent report.

By a vote of the Association Bro. Spurr was appointed to the same work for the ensuing year.

The report on Systematic Beneficence was read and laid on the table for discussion.

The report was discussed at some length and laid over till afternoon session.

Closed with prayer by Bro. G. W. Warren.

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*Saturday—Afternoon Session.*

Prayer by Rev. J. A. Cahill.

The following brethren were appointed a committee to locate the Association for next year, viz.: Bros. George McNeill, Wm. McLeod and Albert Schurman.

The report on Systematic Beneficence was again taken up and discussed by Rev. J. A. Cahill, Dea. Wm. Scott, Rev. F. D. Davidson, Rev. J. A. Gordon, Bro. George W. Warren, Rev. J. C.

Spurr, Rev. R. H. Bishop, Bro. N. J. McDonald, Rev. C. E. Baker and Rev. J. H. Saunders. Intense interest was manifested in the subject. Report adopted.

The report on Missions was read by Rev. J. C. Spurr, and tabled for discussion. Spoken to by Rev. D. H. Simpson, Dea. W. B. Howatt, Bro. Wm. McLeod, Rev. J. H. Saunders and Rev. A. Cohoon.

Bro. Cohoon gave a detailed account of the work done and funds expended in Home Mission work, and showed that the work being done is far below what the cause demands.

The report on Temperance was also submitted at this session and received for discussion.

Sabbath services were arranged for as follows:—

Preaching in the North River Church at 11 a.m.

Rev. J. H. Saunders—Associational Sermon at 3 p.m.

Rev. J. A. Gordon—Mass Missionary meeting in the evening at 8 p.m. Speakers: Rev. A. Cohoon, Rev. M. B. Shaw and Rev. W. H. Warren.

Long Creek—3 p.m., Rev. J. C. Spurr.

Clyde River—11 a.m., Rev. F. A. Kidson.

Kingston—(Baptist)—7 p.m., F. A. Bradshaw, Lic.

Kingston—(Methodist)—11 a.m., Rev. M. B. Shaw.

Cornwall—(Methodist)—11 a.m., Rev. D. H. Simpson.

“ “ 6.30 p.m., Rev. W. B. Bradshaw.

Charlottetown—(Baptist)—11 a.m., Rev. A. Cohoon.

“ “ 7 p.m., Rev. J. A. Cahill.

Closing prayer by E. B. Phelan, Lic.

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*Saturday—Evening Session.*

The report on Temperance was again taken up, and stirring addresses delivered by brethren previously appointed, viz.: Rev. J. A. Cahill, Bro. N. J. McDonald, Rev. A. Cohoon and Rev. J. H. Saunders.

Some excellent and appropriate music was discoursed by the choir.

Closed with benediction by the Moderator.

*Monday—Morning Session.*

Opened with devotional exercises.

The following routine business was attended to :

1st. That the Secretary be authorized to prepare minutes for publication in the Year Book.

That the thanks of the Association be tendered to the Railway and steamboat authorities for reduction of fare to delegates.

That the thanks of the Association be tendered the choir.

The Sunday services were of a very interesting character. Excellent and inspiring discourses were delivered by Rev. J. H. Saunders and Rev. J. A. Gordon.

The Associational Sermon was from Rom. 8, 28, subject : "Divine providence in the events of life."

A collection was taken at the morning service for the benefit of Rev. I. J. Skinner, amounting to \$42.27.

At all the services large and attentive audiences greeted the speakers.

The following resolution was passed by the Association :—

*Resolved*, That Rev. J. A. Gordon and Bro. Norman McDonald be a committee to confer with the leader of the Local Government, and ask in the name of the Baptist churches of this Island, that the Government take such action as shall secure the better enforcement of the Canada Temperance Act.

Committee on Circular Letter recommended that it be read this afternoon.

Closed with prayer by Bro. N. J. McDonald.

*Monday—Afternoon Session.*

Prayer by Rev. D. H. Simpson.

The Circular Letter was, in the absence of the writer, Dea. Alexander Scott, read by Rev. R. H. Bishop. Subject :—"The relation and work of pastor and people."

Voted, that the Preacher of the Associational Sermon and the writer of the Circular Letter be requested to forward them to the *Messenger and Visitor* for publication.

The report on Obituaries was read showing the number of deaths in connection with the churches to be seventeen.

Committee on nominations submitted their final report making the following appointments for next year :—

*To preach the Associational Sermon*,—Rev. R. H. Bishop.

*Alternate*,—Rev. F. D. Davidson.

*To write the Circular Letter*,—Rev. J. A. Cahill.

## COMMITTEES :

*Education*,—Rev. F. D. Davidson, Dea's Jacob Bain and Nathan Davies.

*Temperance*,—Rev. J. A. Gordon, Bro. A. W. Sterns and Bro. J. R. Warren.

*Sunday Schools*,—Dea. W. B. Howatt, Bro. W. B. Callbeck and Bro. Albert Schurman.

*Systematic Beneficence*,—Rev. R. H. Bishop, Bro. Wm McVean and Bro. J. G. McLeod.

*Denominational Literature*, - Dea. Arthur Simpson, Rev. J. C. Spurr and Bro. George McNeil.

*Missions*,—Rev. R. B. Kinley, Bro. J. B. Fielding and Bro. W. S. Clark.

*Arrangements for Travel*,—Rev. J. A. Gordon and Brother George Baker.

*Delegates to Convention*,—Dea. A. Simpson and J. B. Leard.

The report on Denominational Literature was read, and discussed by the following brethren :—Rev. J. H. Saunders, Dea. Wm. McLeod, Rev. F. D. Davidson, Dea's N. J. McDonald, and Arthur Simpson, and brethren G. W. Warren, and F. J. Bradshaw, (Lic.) Rev. J. A. Gordon and Bro. William Scott. Report adopted.

The report on Education was called for and read, after which it was discussed by brethren as follows : Rev. D. H. Simpson, Rev. M. B. Shaw, Rev. J. A. Gordon, Bro. N. J. McDonald, F. J. Bradshaw, Lic., and Rev. A. Cahoon, and laid over to the evening session.

Session closed with prayer by Rev. J. C. Spurr.

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*Monday—Evening Session.*

Prayer by F. J. Bradshaw, Lic.

Committee on Districts for working Systematic Beneficence recommending that the fields be arranged into three districts as follows :—

1st. Alberton, Tyne Valley and Summerside, Rev. J. A. Cabill, *Chairman*.

2nd. Tryon, North River, Charlottetown, Alexandria and Cavendish, Rev. J. A. Gordon, *Chairman*.

3rd. East Point, Annandale and Montague, Rev. R. H. Bishop, *Chairman*.

Committee also recommends that the Chairmen of the respective Districts endeavour to see—

1st. That some plan for collecting moneys for denominational work, at least once per quarter, be set in operation in all the churches. They suggest the use of envelopes properly prepared or



the appointment of solicitors, or some other method that can be carried out.

2nd. That information concerning the work and needs of the several denominational enterprises be kept before the Churches. They also suggest the holding of Missionary meetings, and exchange of pulpits by the pastors. They further recommend that the Chairmen organize for work as early in the year as possible that no time may be lost.

A. COHOON, *Chairman.*

The programme for the evening was carried out.

A large and attentive audience listened to eloquent and instructive addresses on the subject of Education, by Revds. W. H. Warren, J. A. Gordon, J. H. Saunders and M. B. Shaw.

The addresses were adapted to awaken a deeper interest in our Educational Institutions. The claims of these institutions were forcibly urged upon the people.

The Treasurer's report was read and accepted as follows:—

Contributions from the churches of P. E. Island, and sent to Association.

Alma.....	\$ 3 00
Cape Wolfe.....	5 00
O'Leary.....	5 00
North River, Kingston Branch.....	12 00
Murray River.....	2 00
Montague.....	8 00
Long Creek.....	40 00

FROM OTHER SOURCES :

Woman's Aid Society during meeting of Association...	\$ 3 32
Sunday collections at Association.....	32 97
Dea. A. Livingstone, Clyde River.....	5 00
A friend.....	50

\$117 69

The Association was closed with prayer by Rev. A. Cohoon, to meet with the Church at Summerside on the first Friday in July, 1891, at 2 o'clock, p.m.

R. H. Bishop, *Moderator.*

J. B. Leard, *Clerk.*

Statistics of the Churches in the P. E. Island Baptist Association for the year ending May 31, 1890.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.												PROPERTY AND FINANCE.									
	INCREASE.			DECREASE.			Net Increase.	Net Decrease.	Non-resident Members.	No. of Ordained Ministers Memb's	No. of Houses of	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.					
	Baptized.	On Experience.	Restored.	From Chr's in Conv'n.	From Chr's elsewhere.	Died.												Joined other Churches in Convention.	Joined Churches elsewhere.	Excluded.		
1 Alberton.....	1876	43	1	1	1	1	1	1	1	1	\$650	200	.....	104 00	15 25	.....						
2 Alexandria.....	1831	96	1	1	1	1	1	1	1	1	200	150	.....	177 00	100 80	\$ 5 00						
3 Annandale.....	1844	9	.....	.....	.....	.....	.....	.....	.....	.....	800	180	600	.....	.....	.....						
4 Alma.....	1885	23	.....	.....	.....	.....	.....	.....	.....	.....	1000	175	800	161 00	4 15	.....						
5 Bedeque.....	1826	72	.....	.....	.....	.....	.....	.....	.....	.....	1000	175	800	460 00	75 23	5 00						
6 Belfast.....	1846	63	.....	.....	.....	.....	.....	.....	.....	.....	1000	175	800	200 00	.....	.....						
7 Belmont.....	1876	41	.....	.....	.....	.....	.....	.....	.....	.....	800	100	.....	80 00	17 47	.....						
8 Charlottetown.....	1836	205	.....	.....	.....	.....	.....	.....	.....	.....	4700	300	.....	6271 00	332 80	71 00						
9 Cavendish.....	1869	42	.....	.....	.....	.....	.....	.....	.....	.....	650	200	900	.....	.....	.....						
10 Clyde River.....	1879	45	.....	.....	.....	.....	.....	.....	.....	.....	200	153	.....	100 00	36 50	.....						
11 Cape Wolfe.....	1863	34	.....	.....	.....	.....	.....	.....	.....	.....	900	250	.....	30 00	.....	.....						
12 Dundas.....	1882	53	.....	.....	.....	.....	.....	.....	.....	.....	1100	300	1000	277 50	.....	.....						
13 East Point.....	1838	154	.....	.....	.....	.....	.....	.....	.....	.....	690	209	.....	400 00	23 00	25 25						
14 Fairview.....	1880	75	.....	.....	.....	.....	.....	.....	.....	.....	1000	175	.....	.....	40 00	.....						
15 Long Creek.....	1861	41	.....	.....	.....	.....	.....	.....	.....	.....	700	160	.....	.....	.....	.....						
16 Lot 10.....	1861	41	.....	.....	.....	.....	.....	.....	.....	.....	700	160	.....	.....	.....	.....						
17 Montague.....	1859	41	.....	.....	.....	.....	.....	.....	.....	.....	8000	300	.....	240 00	28 51	.....						
18 Murray River.....	1812	61	.....	.....	.....	.....	.....	.....	.....	.....	900	.....	.....	200	265 00	23 00	2 00					
19 North River.....	1856	93	.....	.....	.....	.....	.....	.....	.....	.....	3000	350	1000	385 00	68 00	.....						
20 O'Leary Road.....	1881	88	.....	.....	.....	.....	.....	.....	.....	.....	1100	300	.....	400 00	5 00	.....						
21 Summerside.....	1868	84	.....	.....	.....	.....	.....	.....	.....	.....	1200	250	.....	353 42	86 19	.....						
22 Souris.....	1879	9	.....	.....	.....	.....	.....	.....	.....	.....	800	100	.....	60 00	.....	.....						
23 St. Peter's Road.....	1841	20	.....	.....	.....	.....	.....	.....	.....	.....	600	150	.....	100 00	27 00	.....						
24 Tyon.....	1842	169	.....	.....	.....	.....	.....	.....	.....	.....	2500	450	.....	300 00	.....	.....						
25 Tyne Valley.....	1885	46	.....	.....	.....	.....	.....	.....	.....	.....	650	200	.....	800 00	.....	.....						
26 Ugg.....	1881	39	.....	.....	.....	.....	.....	.....	.....	.....	2000	300	.....	200 00	29 00	.....						
	1780	1753	100	67	81	25	19	8	17	10	94	29	342	6	9	29	\$21050	\$6300	\$10643	92	\$892	76

Prince Edward Island Baptist Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Alberton.....	Rev. R. B. Kinley, Alberton.....	1888	J. P. Fielding, Alberton.
2 Alexandria.....	Rev. C. E. Baker, Uigg.....	....	James B. Jones, Pownal, Lot 49.
3 Annandale.....	Rev. F. A. Kidson, Annandale.....	1889	John Howlett, Annandale.
4 Alma.....	Rev. R. B. Kinley, Alberton.....	1888	W. S. Clark, Alma, Lot 3.
5 Bedeque.....	Rev. J. A. Cahill, Central Bedeque.....	1889	Joseph Selurman, Central Bedeque.
6 Belfast.....	Rev. C. E. Baker, Uigg.....	1889	John McLeod, Uigg, Khaross.
7 Belmont.....	E. B. Phelan, (Lic.) Tyne Valley.....	....	Daniel Frazer, Belmont, Lot 16.
8 Charlottetown.....	Rev. J. A. Gordon, Charlottetown.....	....	Nathan Davies, Charlottetown.
9 Cavendish.....	Rev. J. C. Spurr, Cavendish.....	....	Arthur Simpson, Bay View.
10 Clyde Wolfe.....	Rev. F. D. Davidson, North River.....	....	Robert McPhail, New Haven.
11 Cape Wolfe.....	Rev. R. B. Kinley, Alberton.....	....	W. T. Costain, Cape Wolfe Lot 7.
12 Dundas.....	Rev. F. A. Kidson, Annandale.....	....	A. D. Matheson, Dundas.
13 East Point.....	Rev. R. H. Bishop, Hopewell.....	....	Wm. McVean, Hopewell.
14 Fairview.....	Rev. J. C. Spurr, Cavendish.....	....	Robert Andrews, Wheatley River.
15 Long Creek.....	Rev. F. D. Davidson, North River.....	....	J. K. Ross, Long Creek.
16 Lot 10.....	E. B. Phelan, (Lic.) Tyne Valley.....	....	Daniel Graham, Lot 10.
17 Montague.....	Rev. I. J. Skinner, Montague Bridge.....	....	N. J. McDonald, Montague Bridge.
18 Murray River.....	Rev. F. D. Davidson, North River.....	....	Francis Cook, Murray River.
19 North River.....	Rev. R. B. Kinley, Alberton.....	....	Francis Bain, North River.
20 O'Leary Road.....	Rev. J. A. Cahill, Central Bedeque.....	....	James Smallman, Knutsford.
21 Summerside.....	Rev. R. H. Bishop, Hopewell.....	....	George W. Warren, Summerside.
22 Souris.....	Rev. J. C. Spurr, Cavendish.....	....	Donald Stewart, Marshfield, Lot 34.
23 St. Peter's Road.....	Rev. E. A. Allaby, Tryon.....	1889	W. B. Howatt, Tryon.
24 Tryon.....	E. B. Phelan, (Lic.) Tyne Valley.....	1888	Joseph McDonald, Eilerslie, Lot 12
25 Tyne Valley.....	Rev. C. E. Baker, Uigg.....	1888	John McLeod, Uigg, Khaross.
26 Uigg.....			

Statistics of Sabbath Schools in the Churches of P. E. Island Baptist Association, for the year ending May 31, 1890.

NAME OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Alberton.....	1	J. P. Fielding.....	37	21	2	9	50	\$ 5 00	\$ 6 00	51	.....
2 Alexandria.....	1	John Judson.....	60	40	4	25	80	1 44	.....	45	.....
3 Alma.....	1	Benjamin Thompson.....	18	18	3	3	150	1 00	.....	.....	.....
4 Amundale.....	1	John Howlett.....	25	18	2	.....	.....	.....	.....	.....	.....
5 Bedeque.....	2	Stewart Burns and Albert Schurman.....	86	70	8	32	48	14 00	9 15	26	5
6 Belfast.....	1	Wm. Mutch.....	42	28	5	20	50	10 00	.....	50	.....
7 Belmont (Lot 16*).....	1	Sannuel Simpson.....	34	28	3	9	30	.....	.....	.....	.....
8 Charlotte Town.....	1	A. W. Sterns.....	203	150	22	45	200	120 00	40 00	52	13
9 Cavendish.....	1	Rev J. C. Spurr.....	45	31	6	10	150	.....	22 00	.....	.....
10 Clyde River.....	1	Wm. Scott.....	30	25	3	10	50	.....	.....	25	.....
11 Cape Wolf.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Dunas.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 East Point.....	1	Wm. McLeod.....	25	17	2	10	.....	6 00	.....	42	1
14 Envyate.....	1	Theodore S. Robertson.....	98	48	5	40	.....	9 00	7 50	50	3
15 Fairview.....	1	M. McArthur.....	20	16	4	10	.....	.....	.....	.....	.....
16 Long Creek.....	1	Robert Andrews.....	15	10	2	.....	.....	.....	.....	.....	.....
17 Lot 10.....	1	J. R. Ross.....	40	30	5	25	.....	10 00	.....	35	5
18 Montague.....	1	John McArthur.....	38	30	3	.....	.....	3 00	.....	52	2
19 Murray River.....	1	P. E. Campbell.....	40	17	4	25	.....	8 40	.....	25	.....
20 North River.....	1	James Peuny.....	34	27	4	15	.....	.....	.....	.....	.....
21 O'Leary Road.....	2	Jacob Bain and Wm. Holmes.....	80	65	4	12	100	25 00	5 00	30	.....
22 Summerside.....	1	Joshua Smallman.....	40	20	5	15	.....	6 00	.....	.....	3
23 Souris.....	1	Geo. W. Warren.....	81	60	4	2	70	59 23	.....	52	11
24 St. Peter's Road.....	1	Donald Stewart.....	12	8	.....	.....	.....	.....	.....	.....	.....
25 Three Rivers*.....	1	Peter E. Campbell.....	38	26	3	2	.....	.....	.....	.....	.....
26 Tryon.....	2	W. B. Howatt and W. B. Callback.....	110	55	4	20	.....	.....	.....	.....	.....
27 Tyne Valley.....	1	Joseph McDonald.....	30	20	4	8	165	50 00	.....	.....	7
28 Uigg*.....	1	Malcolm S. McLeod.....	25	20	3	10	.....	.....	.....	20	.....
	29		1306	938	121	374	1133	\$345 07	\$89 65	.....	51

\*No report: these figures are taken from the reports of previous years. (Pub. Com.)

## NOVA SCOTIA AFRICAN.

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THE NOVA SCOTIA AFRICAN BAPTIST ASSOCIATION convened with the Digby Joggins Church in its Thirty-seventh Annual Session, on the 6th day of September, 1890.

The session was called to order at 3 p.m. Rev. Dr. Jordan in the chair. Devotional exercises were conducted for an hour awaiting the arrival of several of the delegates.

The list of delegates was prepared, and reported nineteen delegates representing eleven churches.

### OFFICERS ELECTED FOR 1890-91,

*Moderator*,—Rev. A. W. Jordan, D.D., re-elected,

*Assistant Moderator*,—Rev. E. Dixon.

*Secretary*,—P. E. McKerrow.

*Assistant Secretary*,—James Gabourel.

*Treasurer*,—P. Buttler.

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### *Saturday—Evening Session.*

A Conference meeting was held, led by Rev. J. E. Jackson. Short prayers and exhortations offered by nearly all present.

Special prayers were invoked for blessings on the sessions now held, and on the denomination at large, which were interspersed by good singing. Committees were appointed. The committee on Arrangements reported for Sunday services and for the business of the Association on the subsequent days.

Prayer meetings were held each morning during the session, and proved of much profit to the members.

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MONDAY FORENOON the Associational Sermon was preached by Rev. F. R. Langford, from 1 Sam. xvii. 37. Hence "Israel's happy deliverance from Philistia's cruel grasp." Prayer and benediction by Rev. J. A. Smith.

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MONDAY AFTERNOON the reading of letters from the various churches, and discussion on the same, occupied this session, with the Circular letter which was read by the writer, and on motion, ordered to be printed. Benediction by Rev. Bro. Dixon.



MONDAY EVENING—A Missionary meeting largely attended. The needs of many of the churches were made known. Rev. F. R. Langford reported of his labours, which elicited much sympathy from the large audience. He made the brethren understand that he received assistance from the Home Board, and it was the duty of every church to send in a collection monthly or quarterly, to the Secretary of the Board to assist the cause let it be ever so small.

Bro. Jas Gabourel gave some remarks relative to his labors in Halifax County.

Bro. Jas. Flint, (Lic.) and others occupied the balance of the evening. A collection was taken and supplemented, and Fifteen Dollars sent to the Treasurer of the Home Mission Board.

Committee on Missions report in part as follows :—

It is with deepest regret that we must chronicle the large falling off of membership in the body, which we attribute to a lack of missionary work among the churches generally. Too much being expected of the ministers, when in fact the revival of the Spirit rests greatly with the individual members.

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TUESDAY FORENOON—Session opened with prayer by Deacon Anderson. Minutes of previous session read and approved. The Moderator's report from the Convention was read and discussed by Rev. H. H. Johnson, Bro. Jas. Gabourel and spoken to at considerable length by the Moderator.

Several names from the Obituary list were familiar to nearly all present, viz. : Fathers Rand and Parker were household names, also Bros. Kempton and Macleod were well known to many of the brethren, and feelings of sympathy were manifested for the bereaved families. The Secretary's annual report was laid on the table to be taken up in the afternoon session. Closed with benediction by Rev. E. Dixon.

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TUESDAY AFTERNOON—Opened with prayer by Bro. Powell. Minutes read. Committee on Education reported, and strongly urged on the young men aspiring for the ministry to take the advantage now offered them at Acadia College.

Committee on Sabbath Schools reported with regret the closing of so many of the schools that offered so much work of usefulness on the Lord's Day, and recommended that the delegates on their return use their endeavours to re-open them whereby the churches might be strengthened by their presence.

Committee on Temperance reported and offered the following resolution :

*Whereas*, The curse of intemperance can only be obliterated by united effort. We the delegates of the Association set before our churches the need of keeping ourselves unspotted from the world :

*And whereas*, We are conscious of its evil to mankind by the use of alcohol, the health is destroyed ; prosperity blighted ; peace and tranquility in families put to naught

*Resolved*, That we commit ourselves to the entire Prohibition of its use, and each member male and female pledge ourselves against the traffic.

Rev's. Dr. Jordan, Jackson and Dixon, and Bro. Jas. Gabourel were speakers to the report, which was adopted.

The Secretary's Annual report contained a considerable number of useful points for the churches throughout the Association to consider, was discussed by Rev. H. H. Johnson, Bros. Langford, Bros. Gabourel and Dr Jordan, and afterwards ordered to be printed in the minutes. Session closed with prayer by Dea. Biddle.

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TUESDAY EVENING—Opened with singing. Prayer offered by the Moderator. Minutes read and confirmed.

Financial committee reported a large falling off in the letter monies from the churches, and the delegates were given strict charge to urge upon the churches the necessity of contributing more liberally to advance the cause of Christ. Bro. Gabourel was appointed delegate to the Convention. The Moderator suggested that a district ministers' conference be held for the purpose of diffusing more church polity among the brethren generally which was concurred in.

Votes of thanks to the good people of the Joggins for their hospitality, and the various public carriers for reduced fares.

The session closed to meet at Preston in 1891. The thanks of the Association were also tendered the Moderator and his assistant ; also the Secretary and his assistant for their duties performed so satisfactorily.

The business being over a temperance meeting was conducted, and a really good one it was. Strong resolutions were made in private with some who used the social glass, now resolved to adopt prohibition.

Benediction by the Moderator, Rev. Dr. Jordan.

A. W. JORDAN, *Moderator.*

P. E. MCKERROW, *Secretary.*



Statistics of the Sabbath Schools in the Churches of the African Baptist Association for the year ending May 31, 1890.

NAME OF CHURCH.	No of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized in year.
1 Halifax .....	1	P. E. McKerrow.....	70	50	8	16	160	.....	.....	.....	.....
2 Dartmouth .....	1	R. Tynes.....	25	20	3	.....	.....	.....	.....	.....	.....
3 Preston 1st* .....	1	Rev. G. Carvey .....	20	15	3	.....	.....	.....	.....	.....	.....
4 Preston 2nd* .....	1	Dea. Joseph Smith.....	30	25	3	60	.....	.....	.....	.....	2
5 Preston 3rd* .....	1	J. Glasgow .....	35	30	4	70	.....	.....	.....	.....	.....
6 Afriville .....	1	.....	20	15	4	.....	.....	.....	.....	.....	.....
7 Weymouth .....	1	Rev. F. R. Langford .....	35	25	5	130	.....	.....	.....	.....	.....
8 Greenvile, Yarmouth Co. ....	1	D. P. Saunders (Hebron) .....	30	20	3	.....	.....	.....	.....	.....	.....
9 Cornwalls .....	1	S. Firman .....	35	23	3	.....	.....	.....	.....	.....	.....
10 Beech Hill .....	1	Dea. H. H. Davis (Halifax) .....	30	20	2	.....	.....	.....	.....	.....	.....
11 Digby Joggins .....	1	P. But ler.....	25	20	2	.....	.....	.....	.....	.....	.....
12 Inglewood .....	1	P. Hamilton.....	25	20	2	.....	.....	.....	.....	.....	.....
13 Hammond Plains* .....	1	.....	30	18	4	.....	.....	.....	.....	.....	.....
14 Falmouth .....	1	Dea. Thomas .....	26	20	4	.....	.....	.....	.....	.....	.....
15 Bridgetown* .....	1	.....	20	15	3	.....	.....	.....	.....	.....	.....
	15		456	333	54	420	.....	.....	.....	.....	.....

\*These schools sent no returns; the figures are from reports of previous years.—[Pub. Com.]

## LIST OF ORDAINED MINISTERS.

NAME.	RESIDENCE.	Date of Ordination.
Achilles, H.	Parker's Cove, Annapolis Co., N. S.	1854
Allaby, E. A.	Tryon, P. E. I.	1888
Anderson, W. P.	Guysboro', N. S.	1879
Archibald, E. N., B.A.	Sackville, Halifax Co., N. S.	1866
Archibald, I. C., M.A.	Chicacole, Madras Presidency, India.	1882
Armstrong, J. J.	Salisbury, Westmoreland Co. N. B.	1874
Baker, C. E.		1888
Bancroft, J. W., B.A.	North Sydney, C. B.	1875
Barss, A. W.	Port Medway Queens Co., N. S.	1855
Beals, F. H., B.A.	Hebron, Yarmouth Co., N. S.	1887
Beckwith, W. H.	Fredericton, N. B.	1832
Bill, I. E., D.D.	St. Martin's, N. B.	1829
Bishop, Trueman, B.A.	Ohio, Yarmouth Co., N. S.	1879
Bishop, R. H., B.A.	Hopewell, P. E. I.	1879
Black, S. McC., M.A.	St. John, N. B.	1878
Blackadar, T. A., B.A.	Hampton Village, N. B.	1865
Bleakney, J. C.	Woodstock, N. B.	1861
Bleakney, W. A. J.	Barton, Digby Co., N. S.	1860
Bleakney, J. E.	Kempt, Queens Co., N. S.	1867
Bleakney, D.	Petitcodiac, N. B.	1858
Boal, Henry.	Pugwash, N. S.	1869
Brown, Addison F.	Tusket, N. S.	1888
Brown, M. W., B.A.	Onslow, Colchester Co., N. S.	1876
Brown, J. W., B.A.	Newton Centre, Mass.	1886
Brown, J. S.	Lunenburg, N. S.	1883
Burgess, C. C.	Westport, Digby Co., N. S.	1877
Bill, I. E., Jr.	Cheggoggin, Yarmouth Co., N. S.	1869
Bradshaw, W. B., M.A.	Nictaux, Annapolis Co., N. S.	1875
Cahill, Jos. A.	Central Bedeque, P. E. I.	1872
Carpenter, I. W.	Gabarus, Cape Breton Co., N. S.	1871
Charlton, H. A.	Xnoxford, Carleton Co., N. B.	1855
Clarke, John	Antigonishe, N. S.	1866
Churchill, George	Bobbili, Madras Presidency, India	1872
Chute, Obed, M.A.	Upper Stewiacke, N. S.	1850
Cogswell, A.	Lake George, Yarmouth Co., N. S.	1843
Cohoon, Atwood, M.A.	Hebron, Yarmouth Co., N. S.	1872
Coombs, John	Cumberland Point, Queens Co., N. B.	1870
Covey, W. T.	Havelock, King's Co., N. B.	1860
Covey, E. C.	Oxford N. S.	1867
Covey, G. W.	Newcastle, Queens Co., N. B.	1888
Corey, C. W., B.A.	Bridgewater, N. S.	1890
Corey W. W.	Boundary Creek, West. Co., N. B.	1863
Cornwall, S. H., B.A.	Springfield, King's Co., N. B.	1889
Cain, S. H.	Annapolis, N. S.	1885
Crandall, David	Springfield, King's Co., N. B.	1831



LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Organization.
Crandall, D. W.	Berwick, N. S.	1864
Camp, W.	Hillsboro, Albert Co., N. B.	1883
Crawley, F. D., B.A.	Fredericton, N. B.	1876
Currie, Calvin	Andover, N. B.	1878
Carvery, G.	Preston, Halifax Co.	.....
Cooney, L. A.	Rawdon, Hants Co.	1890
Coldwell, E. P., B.A.	Pleasant Valley, Yarmouth Co., N. S.	1880
Davidson, F. D.	North River, P. E. I.	1884
Day, Geo. E., M.D., D.D.	Upper Sheffield, N. B.	1868
Dimock, D. W. C., M.A.	Truro, N. S.	1841
Dixon, E.	Afrieville, Halifax Co., N. S.	.....
Eaton, J. T.	Lawrencetown, Annapolis Co., N. S.	1876
Ervine, S. D.	Keswick Ridge, York Co., N. B.	1888
Foshay, H. J.	Yarmouth, N. S.	1877
Foster, P. R.	Great Village, N. S.	1868
Freeman, D., M.A.	Canning, N. S.	1855
Freeman, M. P., B.A.	Gaspereaux, N. S.	1863
Freeman, A., B.A.	Montague, P. E. I.	1880
Fields, M. L.	Brookfield, Colchester Co., N. S.	1888
Fillmore, J. E.	Turtle Creek, Albert Co., N. B.	1859
Ford, J. A., B.A.	Carleton, St. John, N. B.	1885
Ganong, E. K.	Advocate Harbor, Cumberland Co., N. S.	1885
Gates, G. O., M.A.	St. John, N. B.	1873
Gordon, J. A.	Charlottetown, P. E. I.	1875
Goucher, J. E., M.A.	Truro, N. S.	1859
Goucher, W. C., M.A.	St. Stephen, N. B.	1884
Grant, E. J.	Sussex, N. B.	1878
Gross, Michael	Surrey, Albert Co., N. B.	1880
Hall, W. E., B.A.	Sackville, N. B.	1864
Harvey, J. G.	Centreville, Carleton Co., N. B.	1858
Haverstock, C. H.	Bass River, Colchester Co., N. S.	1882
Hayward, A. H.	Florenceville, Carleton Co., N. B.	1879
Hatfield, B. W.	Jeddore, Halifax Co., N. S.	1889
Henderson, Charles	Andover, N. B.	1877
Hickson, Edward, M.A.	Carleton, St. John Co., N. B.	1862
Higgins, Walter V., M.A.	Chicacole, Madras Presidency, India	1889
Higgins, Thos. A., D.D.	Wolfville, N. S.	1857
Hinson, W. B.	Moncton, N. B.	1879
Hopper, Ezekiel	Hampton Station, N. B.	1875
Hopper, J. E., D.D.	St. Martin's, N. B.	1867
Howard, George	Centreville, Carleton Co., N. B.	1867
Howe, Edwin H.	Kingston, King's Co., N. S.	1876
Hughes, B. N.	Hav'lock, King's Co., N. B.	1858
Hughes, John H.	St. John, N. B.	1854
Ingram, A. E.	St. John, N. B.	1874
Jenner, J. H.	North Brookfield, Queens Co., N. S.	1887
Jewett, Benjamin	Hartland Station, Carleton Co., N. B.	1860
Johnson, J. W.	Windsor Plains, Hants Co., N. S.	1885
Jordan, A. W., D.D.	Halifax, N. S.	1880
Keirstead, Elias	Collina, King's Co., N. B.	1849

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Organization.
Keirstead, Prof. E. M., M.A.	Wolfville, N. S.	1876
Keirstead, S. W.	Elgin, Albert Co., N. B.	1876
Keith, Oswald N.	Blackville, N. B.	1872
Kempton, S. B., M.A.	Canard, King's Co., N. S.	1863
Kidson, F. A.	Annandaie, P. E. I.	1867
King, M. P.	Cambridge, Queens Co., N. B.	1882
Knight, Peter R.	Lower French Village, York Co., N. B.	1874
Kinlay, R. B.	Paradise, N. S.	1883
Langford, F. R.	Weymouth Falls, N. S.	1872
Langille, Stephen	Springfield, Annapolis Co., N. S.	1889
Lavers, A. H.	Sackville, N. B.	1876
Layton, T. B.	Great Village, Colchester Co., N. S.	1872
Lewis, Milledge.	Lumsden, Albert Co., N. B.	1873
Locke, E. E.	Middleton, Annapolis Co., N. S.	1888
Mainwaring, G. F.	Kentville, N. S.	1885
Manning, J. W., B.A.	Halifax, N. S.	1868
Manzer, W. D.	Marysville, York Co., N. B.	1867
March, Stephen	Bridgewater, N. S.	1856
Martell, C. H., B.A.	Fairville, N. B.	1878
Miles, John	Sydney, Cape Breton, N. S.	1884
Moote, S. C.	Waterside, Albert Co., N. B.	1869
Morse, J. C.	Sandy Cove, Digby Co., N. S.	1842
Morton, R. S.	Milville, King's Co., N. S.	1852
Munro, T. M.	Shelburne, N. S.	1868
Murray, Joseph, B.A.	Falmouth, N. S.	1856
Murray, P. F.	Milton, Queens Co. N. S.	1848
Mutch, Robert.	Port Hawkesbury, Cape Breton.	1864
Martell, A.	Canso, N. S.	
Minard, C. R.	Clementvale, N. S.	
Macdonald, A. B.	Jemseg, Queens Co., N. B.	1858
McDonald, Ronald	N. E. Margaree, Cape Breton.	1853
McGregor, P. S.	Hantsport, N. S.	1877
McIntyre, W. E., B.A.	Upper Gagetown, Queens Co., N. B.	1884
McKeen, David	Athol, Cumberland Co., N. S.	1854
Mellick, H. G., B.D.	St. John, N. B.	1886
McNeil, N. A., B.A.	Chester, Lunenburg Co., N. S.	1890
McQuarrie, D. H.	Wolfville, N. S.	1889
McGregor, Wm.	St. Mary's, York Co., N. B.	1883
Nobles, B. N.	Hopewell, N. B.	
Normandy, M.	McLauchlan Road, Kent Co., N. B.	1859
Neal, G. R.	Preston, Halifax Co., N. S.	
Nowlan, P. D.	St. George, N. B.	1890
Parker, D. O., M.A.	Berwick, N. S.	1861
Parker, J. M., B.A.	River Hebert, Cumberland Co., N. S.	1865
Parker, W. L.	Lower Granville, N. S.	1863
Parker, W. F.	Truro, N. S.	1882
Parry, H. N.	Upper Aylesford, N. S.	1877
Philp, R. R., B.A.	Halifax, N. S.	1856
Pineo, D.	Long Point, King's Co., N. S.	1844
Pineo, C. E.	St. George, N. B.	1887

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Organization.
Porter, R. D., M.A.	Middleton, Annapolis Co., N. S.	1857
Porter, I. W., B.A.	Newton Centre, Mass.	1887
Porter, J. A.	Richmond Corner, Carlton Co., N. B.	1889
Price, David.	Isaac's Harbor, Guysboro' Co., N. S.	1882
Pryor, John, D.D.	Halifax, N. S.	1830
Palmer, L. A., B.A.	Woodstock, N. B.	.....
Raymond, G. P., B.A.	New Germany, Lunenburg Co., N. S.	1890
Read, E. O.	Lockport, N. S.	1858
Read, J. L.	Clementsport, N. S.	1858
Rees, P. O.	Zealand Station, York Co., N. B.	1873
Rees, W. W.	Fall River, Halifax Co., N. S.	1890
Richan, W. H.	Digby, N. S.	1863
Rideout, W. C.	Middleton, Annapolis Co., N. S.	1842
Rowe, John.	Weymouth, N. S.	1850
Ross, Malcolm.	West River, P. E. I.	1843
Robinson, W. H., B.A.	Beaver River, Yarmouth Co., N. S.	1882
Sanford, Rufus, M.A.	Bimlipatam, India.	1872
Saunders, E. M., D.D.	Halifax, N. S.	1858
Saunders, J. H.	Carleton, St. John, N. B.	1858
Sawyer, A. W., DD., LL.D.	Wolfville, N. S.	1853
Scott, James.	Crow Harbor, N. S.	.....
Shaw, H. J.	Windsor, Carleton Co., N. B.	1871
Shaw, J. L.	St. John, N. B.	1871
Shaw, M. B., M.A.	India	1886
Simpson, D. H., B.D.	Hillsburg, N. S.	1883
Sibley, E. G.	Wittenburg, Colchester Co., N. S.	1884
Spencer, James	St. John, N. B.	1853
Skinner, I. J., B.A.	Horton	1858
Skinner, I. R., B.A.	Wittenburg	1876
Skinner, J. D.	Point DeBute, Westmoreland Co., N. B.	1875
Seeley, George.	Petitcodiac, N. B.	1854
Smith, Solomon.	Weldford, N. B.	1874
Smith, H. B., B.A.	Springhill, N. S.	1887
Smith, J. A.	Cornwallis, N. S.	.....
Springer, G. W.	Jemseg, Queens Co., N. B.	1856
Spurr, J. C., B.A.	Cavendish, P. E. I.	1879
Stens, C. S.	Pennfield, Charlotte Co., N. B.	1889
Steadman, J. C.	Elgin, Albert Co., N. B.	1863
Steele, D. A., M.A.	Amherst, N. S.	1865
Stewart, W. J.	St. John, N. B.	1876
Stubbert, J. A.	Ohio, Yarmouth Co., N. S.	1843
Schurman, G. W.	Petitcodiac, N. B.	1890
Tiner, J. E.	Port Hilford, N. S.	.....
Tingley, L. J.	Melvorn Square, N. S.	1888
Tingley, J. W.	Freeport, N. S.	1886
Taylor, George.	Ingraham River, Halifax Co., N. S.	1877
Thomas, B. H.	Jacksonville, N. B.	1888
Todd, Thomas.	Woodstock, Carleton Co., N. B.	1849
Todd, F. S.	Oak Bay, Charlotte Co., N. B.	1880
Trimble, James.	Pennfield, Charlotte Co., N. B.	1845

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Organization.
Tupper, J. H.	Queensbury, York Co., N. B.	1844
Vincent, W. C.	Canning, N. S.	1883
Vidito, Nathaniel	Upper Wilmot, Annapolis Co., N. S.	1832
Whitman, A.	Tancook, Lunenburg Co., N. S.	1890
Woodland, J. B.	Milton, Yarmouth Co., N. S.	1878
Wallace, Isa., M.A.	Wolfville, N. S.	1856
Warren, W. H., M.A.	Parrsboro, N. S.	1872
Washburn, A.	St. Martin's N. B.	1861
Weathers, George A.	Summerville, Hants Co., N. S.	1864
Webb, Josiah	Halifax, N. S.	1885
Weeks, L. M.	Dorchester, N. B.	1874
Welton, C. B., B.A.	Sussex, N. B.	1876
Welton, Sydney, B.A.	St. John, N. B.	1875
Wetmore, J. D.	Wickham, Queens Co., N. B.	1888
Wetmore, William	Cow Bay, C. B.	1889
White, Geo. R., B.A.	Yarmouth, N. S.	1887
Williams, John	Mahone Bay, N. S.	1862
Williams, C. W., B.A.	Dartmouth, N. S.	1886
Young, J. W. S.	Green Bush, York Co., N. B.	1876
Young, F. M.	Bridgetown, N. S.	1882
Young, W. H.	Wolfville, N. S.	1877
Adams, H. F.	Halifax, N. S.	1883

Two or three of the above named have changed their residences since the Convention. The three names "Covey," should have been Corey.

## LICENTIATES.

## NOVA SCOTIA.

## WESTERN ASSOCIATION.

NAME.	CHURCHES.
Henry Bentley	Wilmot, Annapolis.
Henry L. Baker	Milton, Yarmouth.
Benjamin Miller	Bridgetown.
Lewis D. Morse	Middleton, Annapolis.
R. Osgood Morse	Lawrencetown, Annapolis.
H. H. Saunders	Hebron.
Z. C. Vickery	Ohio, Yarmouth.
I. E. Bill, Jr.	Cheggoggin.
H. S. Wright	Clements.
William Creelman	Wilmot.
A. E. Dunlap	Jordan River.
R. E. Gillison	Beaver River.
F. I. Goucher	Upper Wilmot.
C. T. Illsley	Lawrencetown.
O. W. White	Digby Neck.
Geo. E. Whitman	Albany.
Harold A. Giffin	Osborne, Shelburne Co.
A. Starratt	Wilmot.

## CENTRAL ASSOCIATION

A. T. Kempton .....	Cornwallis 1st.
Chas. Norwood .....	Cornwallis 2nd.
Percy Huntley .....	Cornwallis 3rd.
A. K. DeBlois, Ph. D. ....	Horton 1st.
Clarence R. Minard .....	Horton 1st.
Caleb Spidel .....	Lunenburg Town.
Howard Barss .....	Horton 1st.
M. C. Higgins .....	Horton 1st.
W. J. Spurr .....	Upper Aylesford.
C. B. Freeman .....	Canning.
E. A. Read .....	Cornwallis 2nd.
A. A. Shaw .....	Cornwallis 2nd.
A. F. Newcomb .....	Horton 1st.
Neil Hermon .....	Dartmouth.
C. A. Collishaw .....	2nd St. Margaret's Bay.
W. N. Hutchins .....	Halifax North.
L. J. Slauchenwhite .....	Tancook.
Noble Crandall .....	Windsor.

## EASTERN ASSOCIATION.

Charles Eaton .....	Amherst.
Walter Black .....	Amherst.
Frank Atkinson .....	Advocate Harbor.
John H. McDonald .....	Cow Bay.
Lee Ingraham .....	N. E. Margaree.
John A. Maple .....	N. E. Margaree.
James Morrison .....	Onslow.
Crawford P. Wilson .....	Onslow.
Alfred Staples .....	Onslow.
Wm. Cummings .....	Truro.
J. Harry Davis .....	Truro.
Edward Jordan, (colored) .....	Truro.
Eli Angevine .....	Wallace.
H. P. Whidden .....	Antigonish.
Henry Heatherton .....	Wallace.

## NEW BRUNSWICK.

## SOUTHERN ASSOCIATION.

NAME.	CHURCHES.
W. Thomas Stackhouse .....	Salt Springs.
James B. Allaby .....	Salt Springs.
William Bluett .....	Studholm.
John H. King .....	Carleton.
Joshua B. Ganong .....	Studholm.
E. E. Daley .....	Portland.
James S. May .....	Brussels St., (St. John.)



## WESTERN ASSOCIATION.

George Crabbe .....	New Jerusalem,
F. C. Wright .....	Chipman.
Richard G. Barton .....	Grand Lake 2nd.
Hugh A. Brown .....	New Jerusalem.
J. W. Higgins .....	Second Grand Lake.
John R. Hopewell .....	Olivet.
James A. McDonald .....	1st Cambridge.
John Mitchel .....	Salem.
George L. Price .....	Ludlow.
J. W. Keirstead .....	Upper Wickham.

## EASTERN ASSOCIATION.

J. G. A. Belyea .....	Shediac.
E. B. McLatchey .....	4th Hillsborough.
E. B. Phalen .....	Rockport.
Omer Steeves .....	Hillsborough.
J. L. Miner .....	Point de Bute.

## PRINCE EDWARD ISLAND.

J. B. Champion .....	Alberton.
Edward A. McPhee .....	West River.
W. M. Smallman .....	O'Leary Road.

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### STATISTICS OF THE CHURCHES.

The following Statistics of the Churches embraced in Convention are in some cases *estimated*. Where no reports have been received this year, an estimate has been made based on the latest returns marked thus\* :-

Association.	No. Churches.	Baptisms.	Membership.	Total.
Nova Scotia Western.....	72	118	10,936	
“ Central.....	53	234	8,890	
“ Eastern.....	63	139	5,341	
Totals for Nova Scotia.....	—188	—491	—	25,167
New Brunswick Western....	72	*327	*5,127	
“ Southern....	41	134	4,270	
“ Eastern....	46	107	4,591	
Totals for New Brunswick....	—159	—568	—	13,988
Prince Edward Island.....	26	100		1,789
African.....	16	12		535
Grand totals.....	389	1171		41,480

### STATISTICS OF THE SUNDAY SCHOOLS.

The Statistics of the Sunday Schools connected with our churches are as follows. Where no reports have been received this year the latest returns were consulted and the best estimate possible has been inserted.

ASSOCIATIONS.	No. Schools.	Scholars Enrolled.	Average Attendance.	No. Teachers.	Adults Enrolled.	Baptized.
N. S. Western.....	116	6887	4789	700	1835	93
N. S. Central.....	91	6164	4196	572	1246	96
N. S. Eastern.....	71	3903	2650	359	778	63
	278	16954	11635	1634	3869	252
N. B. Western.....	64	3145	2222	285	689	36
N. B. Southern.....	43	3254	2084	280	676	74
N. B. Eastern.....	72	4218	3128	343	1280	49
	174	10617	7434	908	2644	159
P. E. Island.....	28	1306	938	121	385	51
N. S. African.....	13	456	333	54	72	12
Grand Totals.....	498	29333	29340	2651	6960	474

## HOME AND FOREIGN BAPTIST STATISTICS.

The following table is largely taken from the American Baptist Year Book, 1890, revision having been made in the case of Canada only :

	Churches.	Ministers.	Reported Baptisms.	Reported Membership.
<b>NORTH AMERICA.</b>				
Canada.....	850			78,497
Mexico.....	31	28		1,117
United States.....	33,588	21,775	144,585	3,070,040
West Indies—Cuba.....	7	20	300	1,492
Hayti.....	15	6		316
Jamaica.....	161	60	1,904	32,894
Islands and Central America.....	9	147		5,552
	34,761	21,948	148,727	3,202,292
<b>SOUTH AMERICA.</b>				
Brazil.....	6	8	37	229
<b>EUROPE.</b>				
Austria-Hungary.....	6	5		1,472
Denmark.....	21	18		2,572
Finland.....	22			1,443
France.....	42	18	44	1,223
Germany.....	217	112	1,517	20,990
Great Britain: England.....	2,029	1,380		208,330
Ireland.....	20	14		1,602
Scotland.....	108	94		11,773
Wales.....	628	389		77,126
Channel Islands.....	6	4		295
Non-reporting churches.....	202	100		30,000
Holland.....	18	13		1,218
Italy.....	53	62	190	910
Norway.....	22	19		1,389
Roumania and Bulgaria.....	3	4		231
Russia and Poland.....	44	43		11,293
Spain.....	3	2		100
Sweden.....	497	500	2,393	33,308
Switzerland.....	4	3		507
	3,940	2,779	4,084	304,782
<b>ASIA.</b>				
Assam.....	29	15	198	1,966
Burmah.....	521	165	1,912	29,952
Ceylon.....	3	5		988
China.....	89	71	150	3,335
India, including Telugus.....	71	149	2,849	37,066
Japan.....	11	18	207	1,076
Orissa.....	16	9		1,401
Palestine.....	3	1		60
	743	433	5,313	75,844
<b>AFRICA.</b>				
Central.....	10	39	103	800
South.....	28	16		1,800
West.....	5	10	6	149
St. Helena.....	1	1		200
	44	69	109	3,039
<b>AUSTRALIA.</b>				
New South Wales.....	26	18		1,461
New Zealand.....	28	10		2,778
Queensland.....	27	19		2,170
South Australia.....	52	27		3,650
Tesmania.....	9	7		574
Victoria.....	44	31		4,558
	186	112		15,196
	39,690	25,346	158,270	3,701,382

Great difficulty is always experienced in forming this table for want of uniformity in methods of collating the statistics. It is not customary, for example, to report the baptisms throughout Great Britain and its dependencies, while chapel sittings, or church accommodations, are not enumerated in America, though collated in England. The "non-reporting churches" included under Great Britain are from Dr. Booth's estimate, and include those churches which have withdrawn from the "Baptist Union"

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Meetings were held on the day before the Convention at Yarmouth. Papers were read by Prof. R. V. Jones, Ph. D., on "A Layman's views of the relation between pastor and flock"; by Rev. D. A. Steele, on "The Messianic Kingdom"; by Dr. Welton on "The Second coming of our Lord and the end of the World," and by Dr. E. M. Saunders on "The Scriptures studied according to a plan," also a paper by Rev. R. H. Bishop on Heb. vi. 1-10.

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**THE CONSTITUTION OF THE MINISTERS' ANNUITY FUND  
OF THE BAPTIST CONVENTION OF THE MARITIME  
PROVINCES.**

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1. All legacies, donations, or contributions of any kind made to the Board for the capital of the Ministers' Annuity Fund shall constitute the capital and shall be kept invested in good securities.
2. Ministers' rates, donations or contributions made for the purpose, and the interest on investments, shall be the fund for paying annuities; but any surplus may be added to the capital by the Board. No part of the capital shall be used for paying annuities.
3. Any ordained Baptist minister in regular standing, and engaged in ministerial work within the bounds of the Convention, by complying with the Constitution, shall have a legal right to his annuity. Exceptional cases may be considered and judged by the Board.



4. If any minister, having a right to this fund, shall leave the denomination, he shall forfeit all claims on the fund but he shall receive back half the amount paid by him in yearly dues.

5. If a minister ceases to labor as a minister, and engages in a secular calling, except from some physical disqualification for continuing his ministerial work, he shall forfeit his claims on the fund, but shall receive back one-half of the amount paid in yearly dues.

6. Ministers removing beyond the bounds of this Convention must have the sanction of the Board in order to retain their claims on the fund.

7. Any minister who shall fail to connect himself with this fund so soon as he is eligible, shall not be received unless he pays the rates and the interest thereon at six per cent. for the time he has neglected to join himself to the fund,

8. Any minister who, on account of accident or ill-health, ceases to receive his ordinary salary, or any minister who being 65 years old, or upwards, resigns his position as pastor, missionary or teacher, and ceases to receive his ordinary income for his labors, shall be entitled to his annuity. Every application for an annuity shall be made in writing, either by the applicant or by some person on behalf of the applicant; and shall contain satisfactory information respecting the grounds of the claim.

9. No person can have a right to an annuity unless all his dues are paid.

10. Annuities shall be paid half-yearly, on the 1st of July and the 1st of January.

11. Any minister can at any time commute his yearly rates, and secure his claims to the benefits of the fund by paying a sum judged by the Board an equivalent to all his possible rates. The payment of such a sum may be spread over two or three years.

12. Applicants when eligible for membership may be admitted on the first day of January or the first day of July, at which times their yearly rates are due in advance. Any minister whose rate is not paid in the first three months after it is due, shall be notified of the same by the Treasurer, and he shall pay, in addition to the regular rates, the interest at 6 per cent. on the rates for the time of his neglect of payment. If the rate is not paid for one year, the person shall cease to be a member, but shall receive back half the amount of his paid-up rates. His re-admission to membership shall be by special action of the Board.

13. No minister receiving an annuity shall be required to pay dues; neither shall he be a member of the Board.

14. The annual rate is ten dollars.

15. The maximum annuities for the present, shall be for a minister, \$150; for a widow, \$75; each child of a widow, \$12.50; but no family of children shall receive more than \$50. If both father and mother are dead, and there is but one orphan, it shall receive \$40 if there are two orphans, they shall receive \$40 each; or if a greater number, they shall receive \$100 equally divided among

them. No child shall have any claim on the fund after becoming sixteen years of age. If the fund should not be sufficient to pay the annuities above specified, then a proportionate amount of the available fund shall be paid.

16. If a widow receiving an annuity shall marry, she shall cease from the date of her marriage to participate in the fund; but the children of her former husband shall continue to receive their annuities the same as if their mother had remained a widow.

17. Any society, church or person, by paying the rates required of a member, shall be entitled to nominate, as a recipient of the benefits of the fund, any minister within the bounds of the Convention not already connected with the fund, and qualified according to the Constitution; and such minister and his family shall have a right to participate in the fund as if he himself had paid the required dues.

18. No minister can join this fund after he is sixty-five years old.

19. No alteration or addition shall be made to this Constitution except it be recommended by the Board, or, at the instance of a member of the Convention, who shall give a year's notice in writing to that body of the proposed addition or change.

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## Objects of the Society.

To supply the Maritime Provinces with Baptist and General Literature through Colportage and other means. The profits of the Society to be added to the Benevolent and Colportage Fund.

Any member of a Baptist Church contributing not less than five dollars to the funds shall become a member of the Society, which shall meet annually at the time of Convention.

NOTE.—We count upon loyalty and support of all Baptists and particularly Baptist Churches and Sunday Schools throughout the Dominion. Please remember our Society exists for the sole purpose of distributing Religious Literature—but more particularly Baptist Principles. The patronage of all is necessary to aid the Society in this good work.

BAPTIST PERIODICALS.—**MESSENGER & VISITOR**, Amalgamated January, 1885, a weekly newspaper published every WEDNESDAY, at KING'S SQUARE, (North Side,) St. John, N. B., by the Maritime Baptist Publishing Co., REV. S. MCC. BLACK, D.D., Editor. \$2.00 a year ; in advance \$1.50.

**The Acadia Athenæum**.—A monthly magazine published by the Students of Acadia College. \$1.00.

## MARITIME PROVINCES BAPTIST CALENDAR—1891.

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### CONVENTION OF THE MARITIME PROVINCES.

Rev. Calvin Goodspeed, D. D., *President*; Rev. E. M. Keirstead, M. A.,  
*Secretary*: on the first Saturday after the 18th August, 1891,  
at 10 a. m., at Moncton, N. B.

### ASSOCIATIONS.

#### Nova Scotia Western.

Rev. G. R. White, B. A., *Moderator*; Rev. I. E. Bill, *Clerk*: on the third  
Saturday in June, 1891, at 10 a. m., at

#### Nova Scotia Central.

Rev. L. W. Roscoe, M. A., *Moderator*; Rev. J. Murray, *Clerk*: on Thurs-  
day before fourth Saturday of June, 1891, at 2 p. m., at Berwick.

#### Nova Scotia Eastern.

Rev. C. H. Haverstock, *Moderator*; Rev. T. B. Layton, *Clerk*: on the second  
Friday of September, 1891, at 2.30 p. m., at Great Village.

#### Nova Scotia African.

Rev. A. W. Jordan, D. D., *Moderator*; P. E. McKerrow, *Clerk*: on the  
first Saturday of September, 1891, at Preston.

#### New Brunswick Southern.

Rev. E. Hickson, M. A., *Moderator*; Rev. W. J. Stewart, *Clerk*: on the  
third Saturday of September, 1891, at 10 a. m., at Brussels  
St., St. John.

#### New Brunswick Western.

Moses S. Hall, Esq., *Moderator*; Rev. B. H. Thomas, *Clerk*: on 2nd  
Friday in Sept., 1891, at New Salem.

#### New Brunswick Eastern.

Rev. W. Camp, *Moderator*; Austen T. Kempton, *Clerk*: on the third  
Saturday of July, 1891, at 2 p. m., at Sackville.

#### Prince Edward Island.

Rev. R. H. Bishop, *Moderator*; J. B. Leard, *Clerk*: on 1st Friday i  
July, 1891, at 2 p. m., at Summerside.

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